



Universiteit
Leiden
The Netherlands

Please give me my divorce: an ethnography of Muslim women and the law in Senegal

Bouland, A.M.

Citation

Bouland, A. M. (2022, May 18). *Please give me my divorce: an ethnography of Muslim women and the law in Senegal*. Meijers-reeks.
Retrieved from <https://hdl.handle.net/1887/3304697>

Version: Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/3304697>

Note: To cite this publication please use the final published version (if applicable).

References

- Abu-Lughod, Lila. 1990. 'The Romance of Resistance: Tracing Transformations of Power Through Bedouin Women.' *American Ethnologist* 17 (1): 41-55.
- 1991. 'Writing Against Culture.' In *Recapturing Anthropology: Working in the Present*, edited by Richard G. Fox, 137-161. Sante Fe: School of American Research Press.
- 2013. *'Do Muslim Women Need Saving?'* Cambridge MA: Harvard University Press.
- AfriMAP and OSIWA – AfriMAP and Open Society Institute for West Africa (OSIWA). 2014. *Sénégal. Le secteur de la justice et l'état de droit (édition revue et mise à jour)*. Dakar: l'Open Society Institute for West Africa.
- Ahmed, Leila. 1992. *Women and Gender in Islam: The Historical Roots of a Modern Debate*. New Haven: Yale University Press.
- Alidou, Ousseina. 2005. *Engaging Modernity: Muslim Women and the Politics of Agency in Postcolonial Niger*. Madison: University of Wisconsin Press.
- Allott, Anthony. 1980. *The Limits of Law*. London: Butterworths.
- Anderson, Ben. 2014. *Encountering Affect: Capacities, Apparatuses, Conditions*. Farnham: Routledge.
- Andreetta, Sophie. 2018. *'Saisir l'État' Les conflits d'héritage, la justice, et la place du droit à Cotonou*. Louvain-la-Neuve: Academia-l'Harmattan.
- ANSD – Agence Nationale de la Statistique et de la Démographie. 2011. *Les disparités géographiques de l'accès aux services sociaux de base au Sénégal*.
- 2012. *Enquête Démographie et de Santé à Indicateurs Multiples (EDS-MICS) 2010-2011*.
- 2015. *Rapport Projection de la population du Sénégal 2013-2063*.
- Asad, Talal. 1986. *Occasional Papers Series The idea of an Anthropology of Islam*. Washington, D.C.: Center for Contemporary Arab Studies, Georgetown University.
- Ashrafun, Laila, and Minna Säävälä. 2014. 'Domestic Violence Made Public: A Case Study of the Use of Alternative Dispute Resolution among Underprivileged Women in Bangladesh.' *Contemporary South Asia* 22 (2): 189-202. <https://doi.org/10.1080/09584935.2014.899983>.
- Augis, Erin. 2013. 'Dakar's Sunnite Women.' In *Tolerance, Democracy and Sufis in Senegal*, edited by Mamadou Diouf, 71-98. New York: Columbia University Press.
- 2014. 'Aïcha's Sounith Hair Salon: Friendship, Profit, and Resistance in Dakar.' *Islamic Africa* 5 (2): 199-224. <https://doi.org/10.5192/215409930502199>.
- Ba, Selly. 2014. 'La prédication des femmes musulmanes dans l'espace public au Sénégal.' PhD diss., Université Cheikh Anta Diop de Dakar.
- Baroin, Catherine, and Barbara M. Cooper, eds. 2018. *La honte au Sahel: Pudeur, respect, morale quotidienne*. Paris: Sépia.
- Basu, Srimati. 1999. *She Comes to Take Her Rights: Indian Women, Property and Propriety*. Albany: Suny Press.
- 2012. 'Judges of Normality: Mediating Marriage in the Family Courts of Kolkata, India.' *Signs* 37 (2): 469-492. <https://doi.org/10.1086/521238>.

- 2015. *The Trouble with Marriage. Feminists Confront Law and Violence in India*. Berkeley: University of California Press.
- Bedner, Adriaan, and Jacqueline Vel. 2011. 'An Analytical Framework for Empirical Research on Access to Justice.' *Law, Social Justice and Global Development (LGD)*, no. 1.
- Behrends, Andrea, Sung-Joon Park, and Richard Rottenburg. 2014. 'Travelling Models. Introducing an Analytical Concept to Globalisation Studies.' In *Travelling Models in African Conflict Management : Translating Technologies of Social Ordering*, edited by Richard Rottenburg, Sung-Joon Park, and Andrea Behrends, 1-40. Leiden: Brill. EBSCOhost Academic Collection – World Wide.
- Benda-Beckmann, Keebet von. 1981. 'Forum Shopping and Shopping Forums: Dispute Processing in a Minangkabau Village in West Sumatra.' *Journal of Legal Pluralism and Unofficial Law* 13 (19): 117-159.
- Bens, Jonas. 2018. 'The Courtroom as an Affective Arrangement: Analysing Atmospheres in Courtroom Ethnography.' *Journal of Legal Pluralism and Unofficial Law* 50 (3): 336-355. <https://doi.org/10.1080/07329113.2018.1550313>.
- Beyer, Judith, and Felix Girke. 2015. 'Practicing Harmony Ideology: Ethnographic Reflections on Community and Coercion.' *Common Knowledge* 21 (2): 196-235. <https://doi.org/10.1215/0961754X-2872343>.
- Bierschenk, Thomas. 2008. 'The Everyday Functioning of an African Public Service: Informalization, Privatization and Corruption in Benin's Legal System.' *Journal of Legal Pluralism and Unofficial Law* 40 (57): 101-139. <https://doi.org/10.1080/07329113.2008.10756619>
- Bierschenk, Thomas, and Jean-Pierre Olivier de Sardan, eds. 2014a. *States at Work. Dynamics of African Bureaucracies*. Leiden: Brill.
- 2014b. 'Studying the Dynamics of African Bureaucracies. An Introduction to States at Work.' In *States at Work. Dynamics of African Bureaucracies*, 3-33.
- Bigon, Liora. 2012. 'A History of Urban Planning and Infectious Diseases: Colonial Senegal in the Early Twentieth Century.' *Urban Studies Research* 2012: <https://doi.org/10.1155/2012/589758>
- Blokker, Paul. 2011. 'Pragmatic Sociology: Theoretical Evolvment and Empirical Application.' *European Journal of Social Theory* 14 (3): 251-261. <https://doi.org/10.1177/1368431011412344>.
- Blundo, Giorgio, and Pierre-Yves Le Meur, eds. 2009. *The Governance of Daily Life in Africa Ethnographic Explorations of Public and Collective Services*. Leiden: Brill.
- Boltanski, Luc, and Laurent Thévenot. 1999. 'The Sociology of Critical Capacity.' *European Journal of Social Theory* 2 (3): 359-377.
- 2006. *On Justification. Economies of Worth*. Princeton [etc.]: Princeton University Press.
- Bonata, Liazzat J.K. 2021. 'Muslim Family in Northern Mozambique: Shari'a, Matriliney and the Official Legislation in Paquitequete.' *Islamic Africa* 11 (2): 184-207. <https://doi.org/10.1163/21540993-01101011>
- Boone, Catherine. 1992. *Merchant Capital and the Roots of State Power in Senegal, 1930-1985*. Cambridge: Cambridge University Press.
- Bop, Codou. 2005. 'Roles and the Position of Women in Sufi Orders in Senegal.' *Journal of the American Academy of Religion* 73 (4): 1099-1119. <https://doi.org/10.1093/jaarel/lfi116>.
- Borneman, John, and Abedallah Hammoudi. 2009. *Being There: The Fieldwork Encounter and the Making of Truth*. Berkeley: University of California Press.

- Boulard, Annelien. 2020. Family law in Senegal: opposition and pragmatic pluralism. *Canadian Journal of African Studies*: 1-20. <https://doi.org/10.1080/00083968.2020.1848599>
- 2021. “Please Give Me My Voice”: Women’s Out-of-Court Divorce in a Secondary City in Senegal.’ *Islamic Africa*, 11(2): 163-183. doi: <https://doi.org/10.1163/21540993-011101012>
- Bowen, John Richard. 2003. *Islam, Law, and Equality in Indonesia: An Anthropology of Public Reasoning*. Cambridge: Cambridge University Press
- Braverman, Irus, Nicholas Blomley, David Delaney, and Alexandre Kedar, eds. 2014. *The Expanding the Spaces of Law: A Timely Legal Geography*. Palo Alto: Stanford University Press. <https://doi.org/10.1057/palgrave/fr/9400016>.
- Brossier, Marie. 2004a. ‘Les débats sur la réforme du code de la famille au Senegal: la redéfinition de la laïcité.’ DEA Thes., Université Paris I.
- 2004b. ‘Les débats sur le droit de la famille au Sénégal.’ *Politique Africaine* 96 (4): 78-98. <https://doi.org/10.3917/polaf.096.0078>.
- Buggenhagen, Beth A. 2011. ‘Are Births Just ‘Women’s Business’? Gift Exchange, Value, and Global Volatility in Muslim Senegal.’ *American Ethnologist* 38 (4): 714-732. <https://doi.org/10.1111/j.1548-1425.2011.01332.x>.
- 2012. *Muslim Families in Global Senegal: Money Takes Care of Shame*. ebook. Bloomington, IN: Indiana University Press.
- Burawoy, Michael. 2003. ‘The Extended Case Method.’ *Sociological Theory* 16 (1): 4-33. <https://doi.org/10.1111/j.1440-1746.2007.05216.x>.
- Burrill, Emily. 2015. *States of Marriage: Gender, Justice, and Rights in Colonial Mali*. Athens: Ohio University Press.
- Burrill, Emily, and Lydia Boyd. 2020. *Legislating Gender and Sexuality in Africa. Human Rights, Society and the State*. University of Wisconsin Press.
- Buskens, Léon. 2000. ‘An Islamic Triangle Changing Relationships between Sharia, State Law, and Local Customs.’ *ISIM Newsletter*, no. 5.
- 2010. ‘Sharia and National Law in Morocco.’ In *Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present*, edited by Jan Michiel Otto, 89-138. Leiden: Leiden University Press.
- Butler, Judith. 2002. *Antigone’s Claim: Kinship Between Life and Death*. New York: Columbia University Press.
- Callaway, Barbara, and Lucy Creevey. 1994. *The Heritage of Islam: Women, Religion and Politics in West Africa*. London [etc.]: Lynne Rienner Publishers.
- Camara, Fatou K. 2007. Women and the Law: A Critique of Senegalese Family Law. *Social Identities*, 13 (6): 787-800.
- Camara, Fatou K., and Abdourahmane Seck. 2010. ‘Secularity and Freedom of Religion in Senegal: Between a Constitutional Rock and a Hard Reality.’ *Brigham Young University Law Review*: 859-884.
- Canfield, Matthew C. 2018. ‘Disputing the Global Land Grab: Claiming Rights and Making Markets Through Collaborative Governance.’ *Law and Society Review* 52 (4): 994-1025. <https://doi.org/10.1111/lasr.12367>.
- Cantone, Cleo. 2012. *Making and Remaking Mosques in Senegal*. Leiden: Brill.
- Cerwonka, Aliane, and Liisa Malkki. 2007. *Improvising Theory. Process and Temporality in Ethnographic Fieldwork*. Chicago: University of Chicago Press.
- Chabas, Jean. 1952. ‘Le mariage et le divorce dans les coutumes des Ouolofs habitant les grands centres du Sénégal.’ *La Revue Juridique et Politique de l’Union Française* 4: 1-59.

- Chopra Tanja, and Deborah Isser. 2012. 'Access to Justice and Legal Pluralism in Fragile States: The Case of Women's Rights.' *Hague Journal on the Rule of Law* 4 (2): 337-358.
- Chua, Lynette J., and David Engel. 2019. 'Legal Consciousness Reconsidered.' *Annual Review of Law and Social Science* 15 (1): 335-353.
- Clarke, Kamari Maxine. 2019. *Affective Justice: The International Criminal Court and The Pan-Africanist Pushback*. Durham: Duke University Press.
- Clarke, Michael. 1976. 'Durkheim's Sociology of Law.' *British Journal of Law and Society* 3 (2): 246-255.
- Collier, Jane F. 1973. *Law and Social Change in Zinacantan*. Stanford: Stanford University Press.
- Coly, Cheikh Malick. 2016. 'Sénégal-France: Un Partenariat Multiforme et Dynamique: Cooperation Judiciaire Franco-Sénégalaise La Révolution Du Dispositif Judiciaire.' *Le Soleil*, 2016. <http://www.lesoleil.sn/diaspora/item/58932-senegal-france-un-partenariat-multiforme-et-dynamique.html>.
- Comaroff, John, and Simon Roberts. 1981. *Rules and Processes: The Cultural Logic of Dispute in an African Context*. Chicago: University of Chicago Press.
- Conklin, Alice L. 1998. 'Colonialism and Human Rights, A Contradiction in Terms? The Case of France and West Africa, 1895-1914.' *The American Historical Review* 103 (2): 419-442. <https://doi.org/10.2307/2649774>.
- Cooper, Barbara M. 1997. *Marriage in Maradi: Gender and Culture in a Hausa Society in Niger, 1900-1989*. Portsmouth NH: Heinemann.
- . 2010. 'Secular States, Muslim Law, and Islamic Religious Culture: Gender Implications of Legal Struggles in Hybrid Legal Systems in Contemporary West Africa.' *Revue Droit et Cultures* 59 (1): 97-120.
- Cooper, Frederick. 2014. *Citizenship between empire and nation : Remaking France and French Africa, 1945-1960*. Princeton: Princeton University Press. <https://hdl-handle-net.ezproxy.leidenuniv.nl/2027/heb.32752>
- Cooper-Knock, S.J., and Anna MacDonald. 2020. 'A Summons to the Magistrates' Courts in South Africa and Uganda.' *African Affairs* 119/477): 552-577.
- Cotterrell, Roger. 2015. 'Law as Constitutive.' *International Encyclopedia of the Social and Behavioral Sciences: Second Edition* 13: 550-553. <https://doi.org/10.1016/B978-0-08-097086-8.86056-0>.
- Coulon, Christian. 1979. 'Les marabouts et l'État.' *La Revue Française d'études Politiques Africaines* 58: 15-42.
- Creevey, Lucy. 1996. 'Islam, Women and the Role of the State in Senegal.' *Journal of Religion in Africa* 26 (3): 268-307.
- Crook, Robert C. 2004. 'Access to Justice and Land Disputes in Ghana's State Courts: The Litigants' Perspective.' *Journal of Legal Pluralism and Unofficial Law* 36 (50): 1-28.
- Cruise O'Brien, Donal Brian. 1967. 'Towards an 'Islamic Policy' in French West Africa, 1854-1914.' *The Journal of African History* 8 (2): 303-316.
- Demian, Melissa. 2003. 'Custom in the Courtroom, Law in the Village: Legal Transformations in Papua New Guinea.' *The Journal of the Royal Anthropological Institute* 9 (1): 97-115.
- Dial, Fatou Binetou. 2008. *Mariage et divorce à Dakar: Itinéraires féminins*. Paris: Karthala – Crepos.
- Diallo, El Hadji Samba A. 2010. *La Tijaniyya Sénégalaise. Des métamorphoses des modèles de succession*. Paris: Editions Publisud.
- Diallo, Mamadou Lamine. 2017. *Le Sénégal des mines. Les territoires de l'or et du phosphate*. Paris: L'Harmattan.
- Diop, Abdoulaye-Bara. 1985. *La Famille Wolof*. Paris: Karthala – Crepos.

- Diouf, Mamadou. 1990. *Le Kajor au XIXe siècle. Pouvoir cedido et conquête coloniale*. Paris: Éditions Karthala.
- 1998. 'The French Colonial Policy of Assimilation and the Civility of the Originaires of the Four Communes (Senegal): A Nineteenth Century Globalization Project.' *Development and Change* 29 (4): 671-696. <https://doi.org/10.1111/1467-7660.00095>.
- 2000. 'Assimilation coloniale et identités religieuses de la civilité des originaires des Quatre Communes (Sénégal).' *Canadian Journal of African Studies / Revue Canadienne Des Études Africaines* 34 (3): 565-587. <https://doi.org/10.1080/00083968.2000.10751207>
- 2001. *Histoire du Sénégal: Le modèle islamo-wolof et ses périphéries*. Paris: Maisonneuve and Larose.
- 2013a. 'Introduction: The Public Role of the 'Good Islam': Sufi Islam and the Administration of Pluralism.' In *Tolerance, Democracy and Sufis in Senegal*, edited by Mamadou Diouf, 1-35. New York: Columbia University Press.
- 2013b. 'Préface: Abdoulaye Wade et le régime libéral à l'examen: Réalisations, mirages et abus d'une alternance démocratique.' In *Le Sénégal sous Abdoulaye Wade: Le Sopi à l'épreuve du pouvoir*, edited by Momar Coumba Diop, 13-20. Dakar etc.: Cres – Karthala.
- Diouf, Ndigue. 2011. *Droit de la famille : la pratique du tribunal départemental au Sénégal*. Dakar: Abis éditions.
- Donaldson, Ronnie, Lochner Marais and Etienne Nel. 2020. 'Secondary Cities in South-Africa.' In *Urban Geography in South-Africa: Perspectives and Theory*, edited by Ruth Massey and Ashley Gunter, 121-138. Cham: Springer.
- Dorn Lamoureux, Siri Van. 2016. 'Virtuous Language: Gendered Morality and Ethno-national Politics among Moro Christians in Sudan.' PhD diss., Martin-Luther Universität Halle-Wittenberg.
- Engel, David. 1978. *Code and Custom in a Thai Provincial Court*. Tucson: The University of Arizona Press.
- Engel, David M., and Frank W. Munger. 2003. *Rights of Inclusion: Law and Identity in the Life Stories of Americans with Disabilities*. Chicago: Chicago University Press.
- Engle Merry, Sally. 1988. Legal Pluralism. *Law and Society Review*, 22(5), 869-896.
- 1990. *Getting Justice and Getting Even: Legal Consciousness among Working-Class Americans*. Chicago: Chicago University Press
- 2003. 'Rights Talk and the Experience of Law: Implementing Women's Human Rights to Protection from Violence.' *Human Rights Quarterly* 25 (2): 343-381.
- Evans, Ruth. 2016. 'Gendered Struggles over Land: Shifting Inheritance Practices among the Serer in Rural Senegal.' *Gender, Place and Culture* 23 (9): 1360-1375. <https://doi.org/10.1080/0966369X.2016.1160872>.
- Evers-Rosander, Eva. 1997. 'Le 'dahira' de Mam Diarra Bousso à Mbacké: analyse d'une association religieuse de femmes sénégalaises.' In *Transforming female identities : women's organizational forms in West Africa*, edited by Eva Evers-Rosander, 160-174. Uppsala: Nordiska Afrikainstitutet.
- European Commission – La Commission Européenne. 2016. *Annexe 1 de La Décision de La Commission Relative Au Programme d'action Annuel 2016 En Faveur Du Sénégal à Financer Sur Le 11e Fonds Européen de Développement*.
- Ewick, Patricia, and Susan Silbey. 1998. *The Common Place of Law. Stories from Everyday Life*. Chicago: Chicago University Press.
- Farris, Sara R. 2017. *In the Name of Women's Rights: The Rise of Femonationalism*. New York: Duke University Press.

- Fedior, O. 2018. 'Le délégué de quartier, un régulateur social désuet?' *Le Soleil* 14 July. [https:// www.senepius.com/societe/le-delegue-de-quartier-un-regulateur-social-desuet](https://www.senepius.com/societe/le-delegue-de-quartier-un-regulateur-social-desuet).
- Felstiner, William L.F., Richard L. Abel, and Austin Sarat. 1980. 'The Emergence and Transformation of Disputes: Naming, Blaming, Claiming.' *Law and Society Review* 15 (3/4): 631-654.
- Ferguson, James, and Akhil Gupta. 2002. 'Spatializing States: Toward an Ethnography of Neoliberal Governmentality.' *American Ethnologist* 29 (4): 981-1002.
- Fortier, Corinne. 2012. 'The Right to Divorce for Women (Khul') in Islam: Comparative Practices in Mauritania and Egypt.' In *Interpreting Divorce Laws in Islam*, edited by Rubya Mehdi, Werner Menski, and Jørgen S. Nielsen, 155-175. Copenhagen: Djøf Publishing.
- French, Rebecca R. 1995. *The Golden Yoke: The Legal Cosmology of Buddhist Tibet*. Ithaca: New York University Press.
- Frenk, Carine. 2012. 'Sénégal : Des «Maisons de Justice» Pour Promouvoir Les Médiations de Proximité En Afrique.' *RFI*, November 25, 2012. [http:// www.rfi.fr/afrique/20121125-senegal-maisons-justice-promouvoir-justice-proximite-afrique](http://www.rfi.fr/afrique/20121125-senegal-maisons-justice-promouvoir-justice-proximite-afrique).
- Galvan, Dennis. 2001. 'Francophone Africa in Flux: Political Turnover and Social Change in Senegal.' *Journal of Democracy* 12 (3): 51-62. <https://doi.org/10.1353/jod.2001.0047><https://muse.jhu.edu/article/17133>.
- Gamble, David P. 1957. *The Wolof of Senegambia. Together with Notes on the Lebu and the Serer*. London: International African Institute.
- Geismar, Léon. 1933. *Recueil des coutumes civiles des races du Sénégal*. St. Louis: Imprimerie du gouvernement.
- Gellar, Sheldon. 2013. 'The Rise of Citizen Movements and the Consolidation of Democracy under the Abdoulaye Wade Regime (2000-2012).' In *Le Sénégal sous Abdoulaye Wade: Le Sopi à l'épreuve du pouvoir*, edited by Momar Coumba Diop, 119-151. Dakar etc.: Cres – Karthala.
- Genn, Hazel, and Sarah Beinart. 1999. *Paths to Justice: What People Do and Think about Going to the Law*. Oxford: Hart.
- Gluckman, Max. 1958. 'The Bridge': Analysis of a Social Situation in Zululand.' In *The Anthropology of Politics: A Reader in Ethnography, Theory, and Critique*, edited by Joan Vincent, 53-58. Oxford: Blackwell Publishing.
- Goensch, Iris. 2016. 'Formal School or Koranic School? Determinants of School Type Choice in Senegal.' *Oxford Development Studies* 44 (2): 167-188. <https://doi.org/10.1080/13600818.2015.1119262>.
- Gomez-Perez, Muriel. 2005a. Généalogie de l'islam réformiste au Sénégal des années 1950 à nos jours. Figures, savoirs et réseaux. In *Entreprises religieuses transnationales en Afrique de l'Ouest*, edited by Laurent Fourchard, André Mary, and René Otayek, 193-222. Paris: Karthala.
- 2005b. 'Introduction.' In *L'islam politique au sud du Sahara: Identités, discours et enjeux*, edited by Muriel Gomez-Perez, 7-26. Paris: Karthala.
- 2017. 'Political' Islam in Senegal and Burkina Faso: Contrasting Approaches to Mobilization since the 1990s.' *Mediterranean Politics* 22 (1): 176-195. <https://doi.org/10.1080/13629395.2016.1230947>.
- Greenwald, Lisa (2018). *Daughters of 1968: Redefining French Feminism and the Women's Liberation Movement*. Lincoln: University of Nebraska Press.
- Griffiths, Anne. 1986. Legal Pluralism in Africa: The Role of Gender and Women's Access to Law. *Political and Legal Anthropology Review* 12 (2): 93-108. <https://doi.org/10.1525/pol.1996.19.2.93>

- 1998. 'Reconfiguring Law: An Ethnographic Perspective from Botswana.' *Law and Social Inquiry* 23 (3): 587-620. doi:10.1111/j.17474469.1998.tb00122.x.
- 2004. 'Gender, Power, and Difference: Reconfiguring Law from Bakwena Women's Perspectives.' *PolAR: Political and Legal Anthropology Review* 23 (2): 89-106. <https://doi.org/10.1525/pol.2000.23.2.89>.
- Grillo, Trina. 1991. 'The Mediation Alternative: Process Dangers for Women.' *The Yale Law Journal* 100 (6): 1545-1610.
- Guèye, Cheikh, and Abdourahmane Seck. 2015. 'Les renégociations du rapport islam, politique et société: Revue des acteurs, discours et stratégies d'influence.' In *État, Société et Islam au Sénégal: Un air de nouveau temps?*, edited by Abdourahmane Seck, Mayke Kaag, Cheik Guèye, and Abdou Salam Fall, 21-35. Paris: Karthala – Afrika Studiecentrum.
- Gueye, Mademba. 2015. 'Les Maisons de Justice Au Sénégal.' *Rapport d'activités 2014*. Ministère de la Justice.
- Guinchard, Serge. 1978. 'Le mariage coutumier en droit sénégalais.' *Revue Internationale de Droit Comparé* 30 (3): 811-832. <https://doi.org/10.3406/ridc.1978.18682>.
- 1980. *Droit patrimonial de la famille au Sénégal: régimes matrimoniaux, libéralités, successions*. Paris: Librairie générale de droit et de jurisprudence.
- Gupta, Akhil. 1995. 'Blurred Boundaries: The Discourse of Corruption, the Culture of Politics, and the Imagined State.' *American Ethnologist* 22 (2): 375-402.
- Gupta, Akhil, and Aradhana Sharma. 2006. 'Globalization and postcolonial states.' *Current Anthropology* 47 (2): 277-307. <https://doi.org/10.1086/499549>.
- Hamani, Oumarou. 2014. "'We Make Do and Keep Going!' Inventive Practices and Ordered Informality in the Functioning of the District Court in Niamey and Zinder (Niger)'. In *States at Work Dynamics of African Bureaucracies*, edited by Thomas Bierschenk and Jean-Pierre Olivier de Sardan. Leiden: Brill.
- Hannaford, Dinah, and Ellen E. Foley. 2015. 'Love and Marriage in Contemporary Senegal.' *African Studies Review* 58 (2): 205-225.
- Hashim, Abdulkadir. 2005. 'Muslim personal law in Kenya and Tanzania : tradition and innovation.' *Journal of Muslim Minority Affairs* 25 (3): 449-459.
- 2021. 'Application of Muslim Personal Law in the Kenyan Courts: Problems and Prospects.' *Islamic Africa* 11 (2): 208-231. <https://doi.org/10.1163/21540993-01101015>
- Hernann, A. (2017). 'Outside Timbuktu's divine cover: The negotiation of privacy among displaced Timbuktuans.' *American Ethnologist* 44 (2): 275-287. <https://doi.org/10.1111/amet.12478>.
- Hertogh, Marc. 2018. *Nobody's Law: Legal Consciousness and Legal Alienation in Everyday Life*. London: Palgrave Macmillan.
- Hill, Joseph. 2013. 'Sovereign Islam in a Secular State.' In *Tolerance, Democracy and Sufis in Senegal*, 99-124.
- 2018. *Wrapping Authority: Women Islamic Leaders in a Sufi Movement in Dakar, Senegal*. Toronto: University of Toronto Press.
- Himonga, Chuma. 1993. 'Protection of Widows and Administration of Customary Estates in Zambian Courts.' In *Gros-plan sur les femmes en Afrique: Afrikanische Frauen im Blick: Focus on women in Africa*, edited by Gudrun Ludwar-Ene and Mechthild Reh, 159-195. Bayreuth: Breiting, for Bayreuth University.
- Hirsch, Susan F. 1998. *Pronouncing and Persevering: Gender and the Discourses of Disputing in an African Islamic Court*. Chicago: University of Chicago Press.
- 2006. 'Islamic Law and Society Post-9/11.' *Annual Review of Law and Social Science* 2: 165-186. <https://doi.org/10.1146/annurev.lawsocsci.1.041604.115922>.

- Hirsch, Susan F., and Mindie Lazarus-Black. 1994. 'Performance and Paradox: Exploring Law's Role in Hegemony and Resistance.' In *Contested States: Law, Hegemony and Resistance*, edited by Mindie Lazarus-Black and Susan F. Hirsch, 1-34. New York: Routledge.
- Hodgson, Dorothy L. 1996. "My Daughter ... Belongs to the Government Now': Marriage, Maasai and the Tanzanian State.' *Canadian Journal of African Studies / Revue Canadienne Des Études Africaines* 30 (1): 106-123.
- Holden, Livia. 2008. *Hindu Divorce. A Legal Anthropology*. Aldershot: Ashgate.
- Hornberger, Julia. 2009. 'Ma-Slaan-Pa Dockets: Negotiations at the Boundary between the Private and the Public.' In *The Governance of Daily Life in Africa: Ethnographic Explorations of Public and Collective Services*, edited by Giorgio Blundo and Pierre-Yves Le Meur, 71-204. Leiden: Brill. EBSCOhost Academic Collection – World Wide.
- Issaka-Touré, Fulera. 2017. 'Islamic Construction of Gender in Accra: The Role of Islamic Religious Authorities in Mediating Marital Conflicts.' PhD diss., University of Bayreuth.
- Jackson, Michael. 2011. *Life within Limits. Well-Being in a World of Want*. Durham: Duke University Press.
- Jacob, Herbert. 1992. 'The Elusive Shadow of the Law.' *Law and Society Review* 26 (3): 565-590.
- Jacobs, Carolien. 2018. 'Seeking Justice, Experiencing the State: Criminal Justice and Real Legal Uncertainty in the Democratic Republic of Congo.' *The Journal of Legal Pluralism and Unofficial Law* 50 (3): 280-293.
- Jeppie, Shamil, and Ebrahim Moosa and Richard Roberts. 2010. 'Introduction: Muslim Family Law in Sub-Saharan Africa: Colonial Legacies and Post-Colonial Challenges.' In *Muslim family law in Sub-Saharan Africa: Colonial Legacies and Post-Colonial Challenges*, edited by Shamil Jeppie, Ebrahim Moosa and Richard Roberts, 13-60. Amsterdam: Amsterdam University Press. <https://doi.org/10.1163/156851912x639554>.
- Kaag, Mayke. 1999. Trust, Mistrust and Co-operation in a Senegalese Rural Community. In *Trust and Co-operation*, edited by Peer Smets, Harry Wels and Joost van Loon, 83-96. Amsterdam: Het Spinhuis.
- . 2001. *Usage foncier et dynamique sociale au Sénégal rural: L'histoire d'un bas-fond et de ses défricheurs*. Amsterdam: Rozenberg Publishers.
- Kaag, Mayke, and Venema, Bernhard. 2002. Local Manifestations of a Globalising Donor Regime: 'Good Governance' in a Senegalese Rural Community. In *Conflict in a Globalising World: Studies in Honour of Peter Kloos*, edited by Dick Kooiman, Adrianus Koster, Peer Smets and Bernhard Venema. Assen: Royal Van Gorcum.
- Kandiyoti, Deniz, ed. 1991. *Women, Islam and the State*. London: Palgrave MacMillan.
- Kane, Ousmane, and Jean-Louis Triaud, ed. 1998. *Islam et islamismes au sud du Sahara*. Paris: Karthala.
- Kringelbach, Hélène Neveu. 2016. "Marrying Out' for Love: Women's Narratives of Polygyny and Alternative Marriage Choices in Contemporary Senegal.' *African Studies Review* 59 (01): 155-174 http://www.journals.cambridge.org/abstract_S000202061600007X.
- Lagoutte, Stéphanie, and Papa Talla Fall. 2014. 'Part 3: Senegal'. In *Dissolution of Marriage, Legal Pluralism, and Women's Rights in Francophone West Africa*, edited by Stéphanie Lagoutte. Copenhagen: Danish Institute for Human Rights. <https://www.humanrights.dk/publications/women-divorce-west-africa>.

- Lam, Cheik Tidiane. 2019. *La modernisation de la justice au Sénégal: Vers la recherche de la performance*. Dakar: L'Harmattan-Sénégal.
- Laszczkowski, Mateusz and Reeves, Madeleine. 2018. 'Introduction: Affective States: Entanglements, Suspensions, Suspicions.' In *Affective States. Entanglements, Suspensions, Suspicions*, edited by Mateusz Laszczkowski and Madeleine Reeves, 1-14. New York: Berghahn.
- Lazarus-Black, Mindie, and Susan F. Hirsch (eds.). 2012. *Contested States: Law, Hegemony and Resistance*. Routledge.
- Le Quotidien. 2019. 'Le relèvement du niveau de l'hôpital de Tivaouane, une assurance d'en Aly Ngouille Ndiaye.' *Le Quotidien*, November 10, 2019. <https://www.lequotidien.sn/le-relevement-du-niveau-de-lhopital-de-tivaouane-une-assurance-den-aly-ngouille-ndiaye/>.
- Lemons, Katherine. 2016. 'The Politics of Livability: Tutoring 'Kinwork' in a New Delhi Women's Arbitration Centre.' *PoLAR* 39 (2): 244-260.
- Leonordo, Micaela di. 1987. The Female World of Cards and Holidays: Women, Families, and the Work of Kinship. *Signs* 12 (3): 440-453.
- Lewin, Ellis, and Leni M. Silverstein, eds. 2016. *Mapping Feminist Anthropology in the Twenty-First Century*. New Brunswick: Rutgers University Press.
- Lipsky, Michael. 1983. *Street-level Bureaucracy: Dilemmas of the Individual in Public Services*. New York: Russell Sage Foundation.
- Loimeier, Roman. 1998. 'Cheikh Touré un musulman sénégalais dans le siècle: du réformisme à l'islamisme.' In *Islam et islamismes au sud du Sahara*, edited by Ousmane Kane and Jean-Louis Triaud, 155-168. Paris: Karthala.
- . 2000. 'L'Islam ne se vend plus: The Islamic Reform Movement and the State in Senegal.' *Journal of Religion in Africa* 30 (2): 168-190.
- London, Scott. 1999. 'Family Law, Marital Disputing and Domestic Violence in Post-Colonial Senegal, West-Africa.' PhD diss., The University of Arizona.
- Lund, C. 2006. 'Twilight Institutions: Public Authority and Local Politics in Africa.' *Development and Change* 37 (4): 685-705. doi:10.1111/j.1467-7660.2006.00497.x.
- . 2014. 'The Ethics of Fruitful Misunderstanding'. *Journal of Research Practice* 10 (2).
- Ly, Boubakar. 2015. *La Morale de l'honneur Dans Les Sociétés Wolof et Halpulaar Traditionnelles: Une Approche Des Valeurs et de La Personnalité Culturelles Sénégalaises*. Tome 1. Paris: L'Harmattan.
- . 2016. *La Morale de l'honneur Dans Les Sociétés Wolof et Halpulaar Traditionnelles. Une Approche Des Valeurs et de La Personnalité Culturelles Sénégalaises*. Tome 2. Paris: L'Harmattan.
- Lydon, Ghislaine. 2010. 'Obtaining Freedom at the Muslims' Tribunal: Colonial Kad-ijustiz and Women's Divorce Litigation in Ndar (Senegal)*.' In *Muslim Family Law in Sub-Saharan Africa Colonial Legacies and Post-Colonial Challenges*, edited by Shamil Jeppie, Ebrahim Moosa, and Richard Roberts, 135-165. Amsterdam: Amsterdam University Press.
- Lynn, Mather, and Barbara Yngvesson. 1980. 'Transformation of Disputes.' *Law and Society Review*, no. 15: 775-821.
- Macchia-Samba, Rosalie. 2018. Évolution des rôles sociales sans évolution du statut: souffrance et stratégies insoupçonnées de la banlieu dakaroise. In *Genre et fondamentalismes: Gender and Fundamentalisms*, edited by Fatou Sow, 165-188. Dakar: Codesria.
- Mahmood, Saba. 2005. *The Politics of Piety: The Islamic Revival of the Feminist Subject*. <https://doi.org/10.5422/fordham/9780823265145.001.0001>.

- Malinowski, Bronislaw. 1926. *Crime and Custom in Savage Society*. London: Kegan Paul, Trench, Trubner & Co.
- Mann, Gregory. 2009. 'What was the Indigénat? The Empire of Law in French West Africa.' *Journal of African History* 50 (3): 331-353. <https://doi.org/10.1017/S0021853709990090>
- Marsden, Magnus. 2005. *Living Islam. Muslim Religious Experience in Pakistan's North-West Frontier*. Cambridge: Cambridge University Press.
- Marty, Paul. 1917. *Études sur l'Islam au Sénégal. Les doctrines et les institutions*. Paris: Maison Ernest Leroux. <https://gallica.bnf.fr/ark:/12148/bpt6k774753/f308.image>.
- Maru, Vivek. 2010. 'Access to Justice and Legal Empowerment: A Review of World Bank Practice.' *Hague Journal on the Rule of Law* 2 (2): 259-281. <https://doi.org/10.1017/S1876404510200076>.
- 2015. 'Between Law and Society: Paralegal and the Provision of Justice Services in Sierra Leone and Worldwide.' *Yale Journal of International Law* 31: 427-476. <https://doi.org/10.3868/s050-004-015-0003-8>.
- Masquelier, Adeline. 2009. *Women and Islamic Revival in a West African Town*. Bloomington, IN: Indiana University Press.
- Mbow, Penda. 2001. 'L'Islam et La Femme Sénégalaise.' *Ethiopiques – Revue negro-africaine de littérature et de philosophie* 66-67 (1^{er} et 2^{ème} semestre 2001): 1-7.
- 2010. 'Contexte de la réforme du Code de la famille au Sénégal.' *Droit et Cultures* 59 (1): 1-8.
- 2012. 'Women in Islam: Between Sufism and Reform in Senegal.' In *The Wiley-Blackwell Companion to African Religions*, edited by Elias Kifon Bongmba, 338-355. Chichester: Wiley-Blackwell.
- Mc Laughlin, Fiona. 1995. 'Haalpulaar Identity as a Response to Wolofization.' *African Languages and Cultures* 8 (2): 153-168. <https://doi.org/10.1080/09544169508717793>
- Merry, Sally Engle. 1988. 'Legal Pluralism.' *Law and Society Review* 22 (5): 869-896.
- 1990. *Getting justice and getting even*. Chicago: Chicago University Press.
- Mills, Ivy. 2011. *Sutura: Gendered Honor, Social Death, and the Politics of Exposure in Senegalese Literature and Popular Culture*. PhD diss., UC Berkeley.
- Mir-Hosseini, Ziba. 2000. *Marriage on Trial. A Study of Islamic Family Law*. London: I.B. Tauris.
- Mnookin, Robert H, and Lewis Kornhauser. 1979. 'Bargaining in the Shadow of the Law : The Case of Divorce.' *The Yale Law Journal* 88 (5): 950-997.
- Moya, Ismaël. 2015. 'L'esthétique de La Norme : Discours et Pouvoir Dans Les Relations Matrimoniales et Maraboutiques à Dakar.' *Autrepart* 73 (1): 181. <https://doi.org/10.3917/autr.073.0181>.
- 2017. *De l'argent Aux Valeurs. Femmes, Economies et Société à Dakar*. Nanterre: Société d'ethnologie.
- Müller, Dominik M. 2017. 'The Bureaucratization of Islam and Its Socio-Legal Dimensions in Southeast Asia: Conceptual Contours of a Research Project.' Max Planck Institute for Social Anthropology Working Papers 187.
- Nader, Laura. 1990. *Harmony Ideology: Justice and Control in a Zapotec Mountain Village*. Stanford: Stanford University Press.
- 2002. 'Hegemonic Processes in Law.' In *The Life of the Law. Anthropological Projects*, edited by Laura Nader, 117-167. London: University of California Press.
- Nader, Laura, and Harry F. Jr. Todd. 1978. 'The Disputing Process.' In *The Disputing Process: Law in Ten Societies*, edited by Laura Nader and Harry F. Jr. Todd, 1-40. New York: Columbia University Press.

- Nassar, Nagla. 1999. 'Legal Pluralism: Reflection on the Status of Women in Egypt.' In *Legal Pluralism in the Arab World*, edited by Baudouin Dupret, Laurens Berger, and Laila Al-Zwaini. The Hague: Kluwer Law International.
- Navaro-Yashin, Yael. 2006. 'Affect in the Civil Service: A Study of a Modern State-System.' *Postcolonial Studies* 9 (3): 281-294. <https://doi.org/10.1080/13688790600824997>.
- . 2007. 'Make-Believe Papers, Legal Forms and the Counterfeit.' *Anthropological Theory* 7 (1): 79-98.
- N'diaye, Isaac Yanhaba. 1996. 'L'envers du droit traditionnel dans le Code de la famille.' *Revue Burkinabè de Droit* 29, 58-72.
- N'Diaye, Marième. 2012. 'La Politique Constitutive Au Sud: Refonder Le Droit De La Famille Au Senegal Et Au Maroc.' PhD diss., Sciences Po Bordeaux.
- . 2015. 'Interpréter Le Non-Respect Du Droit de La Famille Au Sénégal. La Légitimité et Les Capacités de l'État En Question.' *Droit et Société* 91 (3): 607-622.
- . 2016. *La réforme du droit de la famille: Une comparaison Sénégal-Maroc*. Montréal: Les Presses de l'Université de Montréal.
- N'diaye, Youssoupha. 1978. 'Le nouveau droit africain de la famille.' *Ethiopiennes – revue socialiste de culture négro-africaine* no. 14 (avril 1978).
- Niang, N. F. 2019. 'Tivaouane: Assainissement et emploi des jeunes: Des attentes Sy fortes.' *Le Quotidien*, November 5, 2019. <https://www.lequotidien.sn/tivaouane-assainissement-et-emploi-des-jeunes-des-attentes-sy-fortes/>.
- Noreau, Pierre, and Alexandra Pasca. 2014. 'Les Grands Modèles de Justice de Proximité: Bilan d'une Nouvelle Pratique Juridique.' *Revue Générale de Droit* 44 (2): 305-351.
- Oko, Okechukwu. 2005. 'Seeking Justice in Transitional Societies: An Analysis of the Problems and Failures of the Judiciary in Nigeria.' *Brooklyn Journal of International Law* 31 (1): 9-82.
- Olivier de Sardan, Jean-Pierre. 2010. Développement, modes de gouvernance et normes pratiques (une approche socio-anthropologique). *Canadian Journal of Development Studies/Revue canadienne d'études du développement* 31(1-2): 5-20.
- Olivier de Sardan, Jean-Pierre, Aïssa Diarra, and Mahaman Moha. 2017. 'Traveling Models and the Challenge of Pragmatic Contexts and Practical Norms: The Case of Maternal Health.' *Health Research Policy and Systems* 15 (Suppl 1): 71-87. <https://doi.org/10.1186/s12961-017-0213-9>.
- OSIWA – Open Society Institute for West Africa. 2018. 'Aux Côtés Du Sénégal.' <http://www.osiwa.org/wp-content/uploads/2017/04/Senegal-Web.pdf>.
- Otto, Jan Michiel, ed. 2010a. *Sharia Incorporated. A Comparative Overview of Legal Systems in Twelve Muslim Countries in Past and Present*. Leiden: Leiden University Press.
- . 2010b. 'Towards Comparative Conclusions on the Role of Sharia in National Law.' In *Sharia Incorporated. A Comparative Overview of Legal Systems in Twelve Muslim Countries in Past and Present*, edited by Jan Michiel Otto, 613-654.
- Ouallet, Anne. 2019. 'Territorialisations de l'islam dans l'espace d'organisation Sahel-Sahara-Méditerranée.' *L'information Géographique* 83 (1): 40-60.
- Paré, Marie Ève. 2017. 'La résolution des conflits matrimoniaux en situation de pluralisme juridique complexe à Koudougou, Burkina Faso.' *Anthropologica* 59: 281-294.
- Pateman, Carol. 1988. *The Sexual Contract*. Stanford: Stanford University Press.
- Peters, Eline Anne and Ubink, Janine. 2015. 'Restorative and Flexible Customary Procedures and Their Gendered Impact: A Preliminary View on Namibia's Formalization of Traditional Courts.' *Journal of Legal Pluralism and Unofficial Law* 47 (2): 291-311.

- Pirie, Fernanda. 2013. *The Anthropology of Law*. Oxford: Oxford University Press.
- Pontzen, Benedikt. 2021. *Islam in a Zongo. Muslim Lifeworlds in Asante, Ghana*. Cambridge: Cambridge University Press.
- Rabine, Leslie W. 2013. 'Religious Modesty, Fashionable Glamour, and Cultural Text: Veiling in Senegal.' In *Veiling in Africa*, edited by Elisha P. Renne, 85-109. Bloomington: Indiana University Press. <https://ebookcentral-proquest-com.ezproxy.leidenuniv.nl/lib/leidenuniv/detail.action?docID=1187138>.
- Ramberg, Lucinda. 2013 'Troubling kinship: Sacred Marriage and Gender Configuration in South India.' *American Ethnologist* 40(4): 661-675. <https://doi.org/10.1111/amet.12046>
- 2014. *Given to the Goddess: South Indian Devadasis and the Sexuality of Religion*. Durham, NC: Duke University Press.
- Rautenbach, Christa. 'Deep legal pluralism in South Africa: judicial accommodation of non-State law.' *Journal of Legal Pluralism and Unofficial Law* 42 (60): 143-177. <https://doi.org/10.1080/07329113.2010.10756639>
- Riles, Annelise. 2010. 'Collateral Expertise Legal Knowledge in the Global Financial Markets.' *Current Anthropology* 51 (6): 795-818. <https://doi.org/10.1086/657627>.
- Roberts, Richard. 2005. *Litigants and Households. African Disputes and Colonial Courts in French Sudan, 1895-1912*. Portsmouth NH: Heinemann.
- 2010. 'Custom and Muslim Family Law in the Native Courts of the French Sudan, 1905-1912.' In *Muslim Family Law in Sub-Saharan Africa: Colonial Legacies and Post-Colonial Challenges*, edited by Shamil Jeppie, Ebrahim Moosa and Richard Roberts. Amsterdam: Amsterdam University Press.
- Robinson, David. 1988. 'French Islamic Policy and Practice in Late Nineteenth-Century Senegal.' *Journal of African History* 29 (3): 415-435.
- 1992. 'Ethnography and Customary Law in Senegal.' *Cahiers d'études Africaines* 32 (2): 221-237.
- 2000a. 'Malik Sy. Teacher in the New Colonial Order.' In *La Tijâniyya. Une confrérie musulmane à la conquête de l'Afrique*, edited by Jean-Lois Triaud and David Robinson, 201-218. Paris: Karthala.
- 2000b. *Paths of Accommodation : Muslim Societies and French Colonial Authorities in Senegal and Mauritania, 1880-1920*. Athens, Ohio: James Currey.
- Rosen, Lawrence. 1989. *The Anthropology of Justice: Law as Culture in Islamic Society*. Cambridge: Cambridge University Press.
- Rouhana, Salim, Dina Nirina Ranarifidy, Anne Sinet, Victor Chomentowski, Paolo Avner, and Lucien M. Godin. 2015. *Revue de l'Urbanisation. Villes Émergentes pour un Sénégal Émergent*. Worldbank.
- Rubbers, Benjamin, and Emilie Gallez. 2012. 'Why do Congolese People Go to Court? A Qualitative Study of Litigants' Experiences in Two Justice of the Peace Courts in Lubumbashi.' *Journal of Legal Pluralism and Unofficial Law* 44 (66): 79-108.
- Samb, Moussa. 2004. 'La gouvernance publique: changement ou continuité.' In *Gouverner le Sénégal: entre ajustement structurel et développement durable*, edited by Momar Coumba Diop, 41-78. Paris: Karthala.
- 2013. 'État des lieux de la justice. Réflexions sur une gouvernance en crise.' In *Sénégal (2000-2012). Les institutions et politiques à l'épreuve d'une gouvernance libérale*, edited by Momar Coumba Diop, 347-379. Dakar, Paris: Cres – Karthala.
- 2014. 'L'accès des justiciables à la justice au Sénégal.' *Afrique Contemporaine* 250 (2): 82-83. <https://doi.org/10.3917/afco.250.0082>.
- Samson, Fabienne. 2005. *Les marabouts de l'islam politique: le Dahiratoul Moustarchidina wal Moustarchidaty, un mouvement néo-confrérique sénégalais*. Paris: Karthala.

- Sarr, Dominique, and Richard Roberts. 1991. 'The Jurisdiction of Muslim Tribunals in Colonial Senegal, 1857-1932.' In *Law in Colonial Africa*, edited by Kristin Mann and Richard Roberts, 131-141. Portsmouth NH: Heinemann.
- Scales-Trent, Judy. 2010. 'Women Lawyers, Women's Rights in Senegal: The Association of Senegalese Women Lawyers.' *Human Rights Quarterly* 32 (1): 115-143. <https://doi.org/10.1353/hrq.0.0132>.
- Schielke, Samuli. 2010. 'Second Thoughts about the Anthropology of Islam, or How to Make Sense of Grand Schemes in Everyday Life.' *Zentrum Moderner Orient Working Papers* 2.
- Seck, Abdourahmane. 2010. *La question musulmane au Sénégal: essai d'anthropologie d'une nouvelle modernité*. Paris: Karthala.
- . 2013. 'La « production » du Sénégal postcolonial. Un tournant entre « temps des banlieues » ou « islam du temps » ?' In *Le Sénégal sous Abdoulaye Wade. Le Sopi à l'épreuve du pouvoir*, edited by Momar Coumba Diop, 527-546. Paris: Karthala.
- Seignette, Napoléon. 1878. *Code musulman part Khalil (rite malékite -- statut réel), texte arabe et nouvelle traduction*. Algiers: Jourdan.
- Séne, Mame Fatou. 2017. 'Enseigner et Prêcher Au Sénégal. l'appropriation Du Savoir Religieux Par Les Femmes.' *Recherches Féministes* 39 (1): 220-238.
- Sénégal. (n.d.). Ministère de la justice. *Lettre de Politique Sectorielle de Développement du Ministère de la justice 2018-2022*. https://justice.sec.gouv.sn/wp-content/uploads/2020/11/LPS_rev_07_mai_cep.pdf
- . 2017. Ministère de la Justice. *Rapport d'activités 2017*.
- . 2018. *L'activité des maisons de justice 2016-2018*.
- Sharma, Aradhana, and Akhil Gupta, ed.. 2006. *The Anthropology of the State: A Reader*. Malden, MA, [etc.]: Blackwell.
- Shouse, Eric. 2005. 'Feeling, Emotion, Affect.' *M/C Journal* 8 (6).
- Silbey, Susan. 2010. 'J. Locke, Op. Cit.: Invocations of Law on Snowy Streets.' *Journal of Comparative Law* 5 (2): 66-91.
- Small, Mario Luis. 2009. "'How Many Cases Do I Need?': On Science and the Logic of Case Selection in Field-Based Research.' *Ethnography* 10 (1): 5-38. <https://doi.org/10.1177/1466138108099586>.
- Snyder, Francis G. 1981. 'Colonialism and Legal Form: The Creation of 'Customary Law' in Senegal.' *Journal of Legal Pluralism and Unofficial Law*. <https://doi.org/10.1080/07329113.1981.10756258>.
- Soares, Benjamin F. 2009. 'The Attempt to Reform Family Law in Mali.' *Welt Des Islams* 49 (3-4): 398-428. <https://doi.org/10.1163/004325309X12499944891284>.
- Soares, Benjamin F., and Filippo Osella. 2010. 'Islam, Politics, Anthropology.' In *Islam, Politics, Anthropology*, edited by Filippo Osella and Benjamin F. Soares, 1-22. Malden: Wiley-Blackwell.
- Sobczyk, Rita, and Rosa Soriano. 2015. 'Beyond 'Mouridcentrism': Lived Islam in the Context of Senegalese Migrations.' *African Diaspora* 8 (2): 174-199. <https://doi.org/10.1163/18725465-00802002>.
- Sonneveld, Nadia. 2012. *Khul' divorce in Egypt: public debates, judicial practice, and everyday life*. Cairo: The American University in Cairo Press.
- . 2020. 'Male and Female Judges in Morocco Dealing with Minor Marriages: Towards a Relational Understanding of Family Law.' *Hawwa*. Vol. 18. <https://doi.org/10.1163/15692086-12341376>.
- Sonneveld, Nadia, and Erin Stiles. 2016. 'Divorce and Custody. Contemporary Practices: Khul'.' In *Encyclopedia of Women and Islamic Cultures*, edited by Suad Joseph. Leiden: Brill.

- Sousa Santos, Boaventura D. de. 2002. *Toward a New Legal Common Sense: Law, Globalization and Emancipation*. London: Butterworths.
- Sow, Fatou. 2005. 'Les femmes, l'état et le sacré.' In *L'Islam politique au sud du Sahara. Identités, discours, et enjeux*, edited by Muriel Gomez-Perez, 283-307. Paris: Karthala.
- Sow, Oumar. 2007. 'Territorialisations concurrentes dans les villes.' In *La ville sénégalaise: Une invention aux frontières du monde*, edited by Jean-Luc Piermay and Cheik Sarr, 153-170. Paris: Karthala.
- Sow Sidibé, Amsatou. 1987. 'Le pluralisme juridique en droit Sénégalais. Des successions ab intestat.' PhD diss., Université de droit d'économie et de sciences sociales de Paris.
- 1993. 'Senegal's Evolving Family Law.' *University of Louisville Journal of Family Law* 32: 421-429.
- Stiles, Erin E. 2009. *An Islamic Court in Context: An Ethnographic Study of Judicial Reasoning*. New York: Palgrave Macmillan.
- 2018. 'How to Manage a Marital Dispute: Legal Pluralism from the Ground up in Zanzibar.' *UC Irvine Law Review* 8 (2): 275-298. <https://scholarship.law.uci.edu/ucilr/vol8/iss2/6/>.
- Sylla, Assane. 1978. *La philosophie morale des Wolof*. Dakar: Sankoré.
- Tall, Sérigne Mansour. 1998. 'La Décentralisation et Le Destin Des Délégués de Quartier à Dakar (Sénégal): Plaidoyer pour les délégués de quartier de Dakar après la loi de décentralisation de 1996.' *Bulletin De L'APAD* 15. <http://apad.revues.org/567>
- Tamanaha, Brian. 2008. 'Understanding Legal Pluralism: Past to Present, Local to Global.' *Sydney Law Review* 30: 375-715.
- Thelen, Tatjana, Larissa Vetter, and Keebet von Benda-Beckmann. 2014. 'Stategraphy: Toward a Relational Anthropology of the State.' *Social Analysis* 58 (3): 1-19. <https://doi.org/10.3167/sa.2014.580302>.
- Thoré, Luc. 1964. 'Mariage et Divorce Dans La Banlieue de Dakar.' *Cahiers d'études africaines* 4 (16): 479-551. http://www.persee.fr/web/revues/home/prescript/article/cea_0008-0055_1964_num_4_16_3724.
- Tidjani Alou, Mahaman. 2005. 'La corruption dans la justice au Bénin au Niger et au Sénégal.' *LASDEL, Études et Travaux* 39.
- Tivaouane – Commune de Tivaouane. 2017. *Présentation de la Commune de Tivaouane*.
- Touré, Mamadou Moustapha. 1975. 'Histoire de l'Organisation Judiciaire du Sénégal: l'Unification des Jurisdictions et l'Unité de la Jurisdiction Suprême.' *Reveu Sénégalaise de Droit* 9 (17): 51-76.
- Tucker, Judith E. 2008. *Women, Family, and Gender in Islamic Law*. Cambridge: Cambridge University Press. Cambridge Core All Books.
- Ubink, Janine, and Sindiso Mnisi Weeks. 2017. 'Courting Custom: Regulating Access to Justice in Rural South Africa and Malawi.' *Law and Society Review* 51 (4): 825-858.
- Ubink, Janine, and Benjamin van Rooij. 2011. 'Towards Customary Legal Empowerment: An Introduction.' In *Customary Justice: Perspectives on Legal Empowerment*, edited by Janine Ubink and Thomas McNerney, 7-28. International Development Law Organization (IDLO) in conjunction with the Van Vollenhoven Institute, University of Leiden.
- UNDP – United Nations Development Program. 2021. Retrieved March 22, 2021, from <http://hdr.undp.org/en/countries/profiles/SEN>
- Vatuk, Sylvia. 2013. 'The 'Women's Court' in India: An Alternative Dispute Resolution Body for Women in Distress.' *Journal of Legal Pluralism and Unofficial Law* 45 (1): 76-103. <https://doi.org/10.1080/07329113.2013.774836>.

- Velsen, Jaap Van. 2012. 'The Extended-Case Method and Situational Analysis.' In *The Craft of Social Anthropology*, 129-149.
- Vikør, Knut. 2006. *Between God and the Sultan. A History of Islamic Law*. London: Hurst and Company.
- Villalón, Leonardo A. 1995. *Islamic Society and State Power in Senegal. Disciples and citizens in Fatick*. Cambridge: Cambridge University Press.
- 1996. 'The Moral and the Political in African Democratization: The Code de la Famille in Niger's Troubled Transition.' *Democratization* 3 (2): 41-68. <https://doi.org/10.1080/13510349608403466>
- 2000. 'The Moustarchedine of Senegal.' In *La Tijâniyya: Une confrérie à la conquête de l'Afrique*, edited by Jean-Louis Triaud and David Robinson, 469-495. Paris: Karthala.
- 2004. 'ASR Focus: Islamism in West Africa: Senegal.' *African Studies Review* 47 (2): 61-71.
- 2010. 'From Argument to Negotiation: Constructing Democracy in African Muslim Contexts.' *Comparative Politics* 42 (4): 375-394. <https://doi.org/10.5129/001041510x12911363509954>.
- 2013. 'Negotiating Islam in the Era of Democracy: Senegal in Comparative Regional Perspective.' In *Tolerance, Democracy and Sufis in Senegal*, edited by Mamadou Diouf, 239-266. New York: Columbia University Press.
- Williams, Martin. 2010. 'The Gold Standard of Governance: Mining, Decentralization, and State Power in Senegal.' *Politique Africaine*, 117 (1): 127-148. <https://doi.org/10.3917/polaf.117.0127>.
- Wittmann, Frank. 2008. 'Politics, Religion and the Media: The Transformation of the Public Sphere in Senegal.' *Media, Culture and Society* 30 (4), 479-494. <https://doi.org/10.1177/0163443708091178>.
- Wyvekens, Anne. 1996. 'Justice de proximité et proximité de la justice. Les maisons de justice et du droit.' *Droit et Société* 33: 363-388.
- Yade, Awa. 2007. 'Stratégies matrimoniales au Sénégal sous la colonisation. L'apport des archives juridiques.' *Cahiers d'études Africaines*, 187-188: 623-642.
- Yague-N'diaye, Sibéré. 2012. 'Impact de l'étalement de la ville sur la gestion urbaine de Tivaouane.' Master thes., Université Cheikh Anta Diop.

LAWS, REGULATIONS, LEGISLATIVE HISTORY

- Arrêté no 2591 du 28 Février 1961 établissant la liste des coutumes applicables au Sénégal.
- Civil Procedure Code- Code de Procédure Civile Sénégalais, le décret N° 64-572 du 30 juillet 1964 et ses modifications.
- Décret portant réorganisation du service de la justice dans les colonies relevant du gouvernement général de l'Afrique occidentale, 10 novembre 1903. *Journal officiel de la République française* (24 novembre 1903), 7094-7097.
- Décret N° 1986-761 du juin 1986 Fixant Le Statut Des Délégués De Quartier Dans Les Communes Du Sénégal.
- Décret N° 2009-126 du 6 février 2009 portant extension des limites de la Commune de Tivaouane.
- Décret N° 99-1124 du 17 novembre 1999 Relatif Aux Maisons de Justice, à La Médiation et à La Conciliation.
- Décret N° 2007-1253 du 23 octobre 2007 Modifiant Le Décret N° 99-1124 du 17 novembre 1999 Relatif Aux Maisons de Justice, à La Médiation et à La Conciliation.

- FC/ Family Code – Code de La Famille Sénégalais – *Code de La Famille du Sénégal Annoté: Les textes et la jurisprudence* (2012). Dakar: Editions Juridiques Africaines.
- Penal Code – Code pénal, loi no. 65-60, 21 juillet 1965 et ses modifications.
- Taxation Code – Code général des Impôts, loi n° 2012-31 du 31 décembre 2012 et ses modifications.
- Travaux du Comité des options pour le code de la famille, Tome I-III

Curriculum Vitae

Annelien Bouland (1985) was born in Naarden, the Netherlands. She has a background in Cultural Anthropology and Development Sociology (BSc) and obtained an MSc in Law, Anthropology and Society at the London School of Economics and Political Science (with distinction). She also studied Law and obtained an LLB (cum laude) and an LLM at the University of Amsterdam. Prior to pursuing her PhD Annelien Bouland spent three years at a law firm practicing asylum and immigration law, followed by an internship with Cordaid, working on legal empowerment projects in fragile and conflict affected states. In September 2015, Annelien Bouland started her PhD at Leiden Law School of Leiden University under the supervision of Carolien Jacobs, Mayke Kaag and Jan Michiel Otto. Currently, she works at the Van Vollenhoven Institute as a post-doctoral researcher and lecturer.

In the range of books published by the Meijers Research Institute and Graduate School of Leiden Law School, Leiden University, the following titles were published in 2021 and 2022

- MI-365 M.P.A. Spanjers, *Belastingbudget. Onderzoek betekenis budgettaire impact belastingen bij parlementaire vaststelling belastingwetgeving*, (diss. Leiden), Den Haag: Flosvier 2021, ISBN 978 90 8216 072 7
- MI-366 J. Zhang, *The Rationale of Publicity in the Law of Corporeal Movables and Claims. Meeting the Requirement of Publicity by Registration?*, (diss. Leiden), Den Haag: Boom juridisch 2021
- MI-367 B.C.M. van Hazebroek, *Understanding delinquent development from childhood into early adulthood in early onset offenders*, (diss. Leiden), Amsterdam: Ipskamp Printing 2021, ISBN 978 94 6421 2723
- MI-368 M.R. Manse, *Promise, Pretence and Pragmatism – Governance and Taxation in Colonial Indonesia, 1870-1940*, (diss. Leiden), Amsterdam: Ipskamp Printing 2021
- MI-369 M.E. Stewart, *Freedom of Overflight: – A Study of Coastal State Jurisdiction in International Air-space*, (diss. Leiden), Amsterdam: Ipskamp Printing 2021
- MI-370 M.T. Beumers, *De bescherming van immateriële contractuele belangen in het schadevergoedingsrecht*, (diss. Leiden), Den Haag: Boom juridisch 2021, ISBN 978 94 6290 962 5
- MI-371 C.M. Sandelowsky-Bosman, T. Liefwaard, S.E. Rap & F.A.N.J. Goudappel, *De rechten van ongedocumenteerde kinderen in Curaçao – een gezamenlijke verantwoordelijkheid*, Den Haag: Boom juridisch 2021, ISBN 978-94-6290-965-6
- MI-372 G.J.A. Geertjes, *Staatsrecht en conventie in Nederland en het Verenigd Koninkrijk*, (diss. Leiden), Zutphen, Uitgeverij Paris bv 2021, ISBN 978 94 6251 270 2
- MI-373 L. Noyon, *Strafrecht en publieke opinie. Een onderzoek naar de relatie tussen de strafrechtspleging en het publiek, met bijzondere aandacht voor het Openbaar Ministerie*, (diss. Leiden), Den Haag: Boom juridisch 2021, ISBN 978 94 6290 978 6
- MI-374 F. Behre, *A European Ministry of Finance? Charting and Testing the National Constitutional Limits to EU Fiscal Integration*, (diss. Leiden), Amsterdam: Ipskamp Printing 2021
- MI-375 R. Spence, *Collateral transactions and shadow banking*, (diss. Leiden), Amsterdam: Ipskamp Printing 2021
- MI-376 B.H.M. Custers, F. Dechesne & S. van der Hof (red.), *Meesterlijk. Liber amicorum ter gelegenheid van het emeritaat van prof. dr. Jaap van den Herik*, Amsterdam: Ipskamp Printing 2021
- MI-377 E. Campfens, *Cross-border claims to cultural objects. Property or heritage?*, (diss. Leiden), The Hague: Eleven 2021, ISBN 978 94 6236 250 5
- MI-378 S.R. Bakker, *Uitzonderlijke excepties in het strafrecht. Een zoektocht naar systematiek bij de beslissingen omtrent uitsluiting van strafrechtelijke aansprakelijkheid in bijzondere contexten*, (diss. Rotterdam), Den Haag: Boom juridisch 2021, ISBN 978 94 6290 998 4, ISBN 978 90 5189 194 2 (e-book)
- MI-379 M. Gkliati, *Systemic Accountability of the European Border and Coast Guard. The legal responsibility of Frontex for human rights violations*, (diss. Leiden), Alblasterdam: Ridderprint 2021
- MI-380 C.-I. Grigorieff, *The Regime for International Air Carrier Liability. To what Extent has the Envisaged Uniformity of the 1999 Montreal Convention been Achieved?*, (diss. Leiden), Amsterdam: Ipskamp Printing 2021
- MI-381 M. Stam, *Essays on Welfare Benefits, Employment, and Crime*, (diss. Leiden), Enschede, Gildeprint 2021
- MI-382 C.M.F. Mommers, *Voluntary return and the limits of individual responsibility in the EU Returns Directive*, (diss. Leiden), Amsterdam: Ipskamp Printing 2022, ISBN 978 94 6421 583 0
- MI-383 M.E. Franke, *Over de grens van de onrechtmatige daad. Een onderzoek naar de plaats van de rechtvaardiging in het buitencontractuele aansprakelijkheidsrecht*, (diss. Leiden), Den Haag: Boom juridisch 2022, ISBN 978 94 6290 152 0
- MI-384 B.L. Terpstra, *Instrumental and normative pathways to compliance. Results from field research on moped drivers*, (diss. Leiden), Amsterdam: Ipskamp Printing 2022
- MI-385 Q. Mauer, *Application, Adaptation and Rejection. The strategies of Roman jurists in responsa concerning Greek documents*, (diss. Leiden), Den Haag: Boom juridisch 2022, ISBN 978 94 6236 291 8, ISBN 978 90 5189 952 8 (e-book)
- MI-386 F. Tan, *The Duty to Investigate in Situations of Armed Conflict. An examination under international humanitarian law, international human rights law, and their interplay*, (diss. Leiden), Amsterdam: Ipskamp Printing 2022
- MI-387 G.G. Lodder, *Recht doen of Recht hebben. Een analyse van de rechten van de migrant op bescherming door de staat tegen arbeidsuitbuiting*, (diss. Leiden), Amsterdam: Ipskamp Printing 2022, ISBN 978 94 6421 679 0

- MI-388 M. Mannan, *The Emergence of Democratic Firms in the Platform Economy: Drivers, Obstacles and the Path Ahead*, (diss. Leiden), Amsterdam: Ipskamp Printing 2022
- MI-389 A.M. Bouland, *'Please Give Me My Divorce'. An Ethnography of Muslim Women and the Law in Senegal*, (diss. Leiden), Amsterdam: Ipskamp Printing 2022