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**The role of efficient causation in Aristotle's philosophy:  
ensuring the continuity and coherence of the cosmos within a  
teleological framework**

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**The Role of Efficient Causation in Aristotle's Philosophy:  
Ensuring the Continuity and Coherence of the Cosmos  
within a Teleological Framework**

**Yuye Que**

**The Role of Efficient Causation in Aristotle's Philosophy:  
Ensuring the Continuity and Coherence of the Cosmos  
within a Teleological Framework**

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# Abbreviations

## ARISTOTLE'S WORKS

<i>DA</i>	<i>De Anima (On the Soul)</i>
<i>DC</i>	<i>De Caelo (On the Heavens)</i>
<i>EE</i>	<i>Ethica Eudemeia (Eudemian Ethics)</i>
<i>GA</i>	<i>De Generatione Animalium (Generation of Animals)</i>
<i>GC</i>	<i>De Generatione et Corruptione (On Generation and Destruction)</i>
<i>HA</i>	<i>Historia Animalium (History of Animals)</i>
<i>Juv</i>	<i>De Juventute et Senectute (On Youth and Old Age)</i>
<i>Meta</i>	<i>Metaphysica (Metaphysics)</i>
<i>Meteor</i>	<i>Meteorologica (Meteorology)</i>
<i>Motu</i>	<i>De Motu Animalium (On Animal Motion)</i>
<i>Long</i>	<i>De Longitudine et Brevitate Vitae (On Length and Shortness of Life)</i>
<i>NE</i>	<i>Ethica Nicomachea (Nicomachean Ethics)</i>
<i>PA</i>	<i>De Partibus Animalium (On the Parts of Animals)</i>
<i>Phys</i>	<i>Physica (Physics)</i>
<i>Pol</i>	<i>Politica (Politics)</i>
<i>Post</i>	<i>Analytica Posteriora (Posterior Analytics)</i>
<i>Protr</i>	<i>Protrepticus (Exhortation to Philosophy)</i>
<i>Resp</i>	<i>De Respiratione (On Respiration)</i>
<i>Sens</i>	<i>De Sensu et Sensibilibus (On Sense and Sensibilia)</i>
<i>Somn</i>	<i>De Somno et Vigilia (On Sleep and Waking)</i>

References to Aristotle's works are given in the following form: abbreviated title, followed by chapter, paragraph, page, column, and line. E.g., *Meteor* I.4, 341b18-22. All translations are mine, based on the editions in the Barnes, J. (ed.) (1984) *The Complete Works of Aristotle: The Revised Oxford Translation*. 2 vols. Princeton: Princeton University Press, unless otherwise noted.