



Universiteit
Leiden
The Netherlands

Marriage traditions and the stem family in ancient Egypt: a study of marriage contracts, social structure and family life

Gompel, S.M.T. van

Citation

Gompel, S. M. T. van. (2025, June 11). *Marriage traditions and the stem family in ancient Egypt: a study of marriage contracts, social structure and family life*. Retrieved from <https://hdl.handle.net/1887/4249984>

Version: Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/4249984>

Note: To cite this publication please use the final published version (if applicable).

INDEX AND LITERATURE

A: Database marriage documents discussed in Vol. 1.

n. = footnote on page.

1	xxiv; 40; 54 and n.; 55; 89; 194	42	87; 93n.; 94; 142 and n.
2	xxvii; 28; 107; 108; 110; 111	43	94; 140; 141
3	59; 80 and n.; 140; 141 and n.	44	93n.; 94; 113; 140; 141; 142
4a	xxv; 107; 115	45	93n.; 94; 112
5	xxiii; 59; 80n.; 140; 141 and n.	46a	107; 110; 111
6a	xxv; 87; 107; 110; 115	46b	xxvi
7	30; 39; 40; 67; 70; 72n.; 84; 97; 194; 198	47	24; 93n.; 94; 101 and n.; 112; 140; 141; 194n.
8	30; 39; 41; 67; 70 and n.; 72n.; 84; 97; 140; 198; 260	48	xxi; xxii; xxiii; 24; 33; 77; 90; 91; 99; 155 and n.; 156
9	30; 122; 123; 140	49	31; 33; 40; 116
10	xxi; 30	50a–b	49; 62; 104; 124
11	xxi; 30; 143	50a	62; 87; 93n.; 94
12	xxii; xxii; 28; 30; 77; 107; 110; 111	50b	50; 62; 64; 129; 130 and n.; 133
13	xxv	51	xxviii n.; xxx; 80n.; 93 and n.; 97n.; 113; 130 and n.; 133; 140
14	xxii; xxiii; 28; 77; 107; 114; 124; 349	52–54	xxviii; xxx; 59; 62; 88; 90; 130
17	49; 62; 64; 129; 140; 141 and n.; 142	52	123
18a–b	91 and n.	53	80n.; 122; 235
19	77	54	80n.; 235
20	xxi; 67n.; 77; 88	55	xxiv; 80n.; 87; 109; 112; 120; 142; 143
21a–b	93n.; 112; 140; 141; 204	56–57	31; 32; 102; 115; 149
21a	107; 110; 111	56	xxx; xxx; 31; 42; 65; 71; 73; 79; 88; 89; 103; 104; 105; 130n.; 140
22	xxvi; 204	57	xxx; 65; 79; 88; 104
23	33; 88; 93n.; 94; 100; 120; 140; 208	58	xxix; 43; 92; 96; 102; 107n.; 109
24	xxi; xxii; 33; 80n.; 88; 100; 140; 141 and n.; 145n.; 208	59	xxix; 33; 43; 108; 140
25	xxiii; 24; 30; 100; 204; 207; 208; 214; 233; 235; 336	60	94
26	30; 204	61	xxix; 33; 43; 108; 140; 148n.
28a–b	62	62	xxix; 43; 122; 143
28a	92; 101 and n.; 194n.	63	xxix; 43; 108
28b	129	64	71; 74; 92n.; 107n.; 130n.; 137; 255
29b	33 n.; 92	65	xxx; 30 and n.; 39; 67n.
30	43; 87; 89	66	37; 39; 41; 72n.; 97; 98; 260
31	xxi; 100; 105; 155; 156	67	37; 39; 40; 41; 72n.; 96n.; 97; 98; 167; 204n.; 260
32a–b	113; 142	68	xvi; 40; 41n.; 80n.; 123; 204n.; 258
32a	109; 141	69	xvii; xix; 92n.; 108; 117; 118 and n.; 124; 130 and n.; 137; 145; 147; 212
32b	xxv; 156; 157	70	xxx; 30n.; 80 and n.; 83; 122; 132
33	34; 152	71	xviii; 80n.; 96; 204n.; 208
34	30; 35; 64; 83n.; 87; 93n.; 94; 123	72	xvi; xx; 80n.; 91; 113; 116; 204n.
35	xxv; 39; 87; 122n.; 140; 206; 207; 224	73	xxi; xxii; xxiii; 31; 41n.; 91; 99 and n.; 116; 124; 145; 156; 204n.
36	xxiv; xxv; 87; 206; 207	74	82n.; 124; 130n.; 212
37	xxv; 30; 40; 87; 109 and n.	75	78; 204n.
38a	87	76	80n.; 140; 204n.
38b	130n.		
39	87; 112 and n.; 119; 203		
40	xxv; 87; 141; 142		
41	123		

77	123; 140	124	130n.
78	78	125	130n.
79	xviii; 78; 156	128	130n.
80	116	130	143
81	63; 68; 69; 72; 78; 79; 88; 96; 130n.; 138; 140; 141; 152; 156	131	143
82	130n.	130–132	31; 116; 166
83	xvi; 63; 78; 79; 88; 96; 97 and n.; 130n.; 152	133	78
84	xvii; 111; 112; 130n.	134	39; 40
85	111; 112	135	xvii; xix; 30; 39; 72n.; 97; 124; 130 and n.; 130 and n.; 133 and n.; 134; 208
86	107; 110; 111; 130n.; 199	136	xviii; 71n.; 72; 130 and n.; 137
87	127n.; 130n.	137	xvii; xviii; 71; 72; 123; 130n.; 137; 138; 212
88	130n.	138	xviii; 71n.; 123; 140; 212
89	30; 72; 130 and n.	139	71n.; 129; 130 and n.; 137
90	xix; 117; 118; 130 and n.	140	40; 194
91	70 n.; 110; 111; 130n.	141	36; 39; 83; 111; 112; 198
92	42–43; 124; 197	142	39; 41; 260
93	130n.	143	xxx; 30 and n.; 39; 105; 106; 130 and n.; 132; 139; 350
94	124	144	xvii; xix; 33; 71n.; 72; 93; 97n.; 110; 111; 117; 118 and n.; 119n.; 128; 130n.; 134; 139; 140; 143
95	69; 127n.; 130n.; 148n.; 209n.	145	130 and n.
96	69; 70n.; 123; 130n.	146–149	xv; 24; 25; 35; 98; 193n.; 197; 200; 221
97	69; 70; 71; 123; 130n.; 209n.; 232 and n.; 235; 236	146	30; 120; 193 n.
98	69; 70n.; 130n.; 133; 134	147	30; 37; 93
99	130n.	148	33; 36; 37; 93; 98; 130n.
100	69	149	33; 36; 37; 38 and n.; 93 and n.; 197
101	70; 111; 112; 123; 130n.; 209n.	150	39
102	68; 69; 70n.; 130n.	151	39
103	70; 130n.; 209n.	152	xix; 33; 93; 110; 111; 112; 130 and n.; 133 and n.; 139; 350
104a–b	62; 87; 116; 120; 129; 166; 168	153	40
104a	xxiv; xxv; 31;	R1	49; 63; 93n.; 104
104b	130n.	R2	49 and n.; 63
105	70n.; 129; 130n.; 209n.	R3	49
106	123; 130n.; 213	R4	108n.
107	82n.; 130n.; 209n.	R5	24n.; 31; 32; 33; 65; 101n.; 115; 116; 149; 166; 194; 196
108	70n.; 130n.	R6	24n.; 41n.; 101n.; 140; 156; 157 and n.; 194n.
109	70n.; 119; 123; 130n.; 168; 208; 209n.	R7	24n.; 41n.; 101n.; 140; 156; 157; 194n.; 207
110	70n.; 213	R8	24n.; 29; 101n.; 156; 157 and n.
111	70 and n.; 111; 112 and n.; 130 and n.	R9	28; 31; 116; 166
112	70 and n.; 119; 130n.; 168; 208; 209n.	R10	75n.; 192; 227; 231
113	70 and n.; 130 and n.; 138	R11	28; 41n.; 43n.; 55n. 56; 104; 150n.; 157; 194n.
114	70 and n.; 129; 130n.; 209n.		
115	130n.		
116	70 and n.; 129; 130n.; 209n.		
117	130n.		
121	142		
121+122	31; 116; 166		
123	130n.		

B. Other sources mentioned

n. = footnote on page.

Papyri

Admonitions of Ipuwer	309, 310n.	P. BM EA 10597	250n.
Adoption Papyrus	13n.; 172n.; 199 and n.; 200; 268; 270–271; 291; 310	P. BM EA 10598	250n.
Assiut Trial Proceedings	59–60; 167; 199; 218; 226n.; 227; 244n.; 249n.; 250 and n.; 293n.; 346	P. BM EA 10648	288 and n.
Instruction of Hordjedef	309; 310n.	P. BM EA 10792	30n.
Instruction of Ptahhotep	309; 310n.	P. BM EA 10801	129n.
Menna's Lament	261 and n.	P. BM EA 10827	251n.
Mose	250 and n.; 251 and n.; 258	P. BM EA 10845	64; 226n.; 287
Prohibitions	276; 284	P. BM EA 10413	254n.
Prophecies of Neferti	309 and n, 310 n.	P. Boulaq 8 = P. Cairo CG 58043	
Stato Civile	259n.; 261n.; 266–268; 290; 295; 316; 352	P. Bremner Rhind	219n.
Will of Naunakhte	13n.; 172n.; 243 and n.; 298	P. Brooklyn 35.1446 verso B	310; 312
		P. Brooklyn 47.218.135	218; 221n.; 247n.; 272n.; 273–274 and ns.; 276; 280– 282; 285; 298
P. Adler 9	288 n.	P. Cairo CG 30604	153n.
P. Ali Radwan Storage Museum Tebt. 4698 (4)	201 n.	P. Cairo CG 30612	166n.; 252
P. Amherst Dem 51	252 n.	P. Cairo CG 30619	221n.
P. Ankhseshonqy	76n.; 198; 221 and n.; 222n.; 230; 238; 246n.; 253; 272n.; 273–285 and ns.; 302–303	P. Cairo CG 31179	221n.
P. Ashmolean D 16–17	163	P. Cairo CG 50058	30n.; 162n.
P. Berlin P 13537	134	P. Cairo CG 50059	30n.
P. Berlin P 13538	201	P. Cairo CG 58043	160n.
P. Berlin P 14948	251n.	P. Carlsberg 428	201n.
P. Berlin P 23495	132	P. Carlsberg 429a	201
P. Berlin P 23544	201	P. Carlsberg 236 frag. 6	52n.
P. Berlin P 23757 recto	9; 33; 52; 57–59; 89; 115– 116; 157n.; 167; 346	P. Chester Beatty I	211
P. Berlin P 3047	250 and n.	P. Count 4	262
P. Berlin P 3096	167n.	P. Count 6	253
P. Berlin P 3115 D	131; 135–136	P. Count 9	232–234; 261 and n.; 262; 291–292; 298 and n.
P. Berlin P 9010	200n.; 290n.; 312	P. Count 46–48	262
BGU 8 1827	42n.; 43n.; 51n.; 55n.	P. Count 53	265–266 and n.; 330; 355
P. BM Andrews 1	132; 137; 244n.; 288n.; 289	P. Count 53–54	262
P. BM Andrews 14	251–252	P. DeM 27	196; 222
P. BM Andrews 21 = P. BM EA 10413		P. Dime 3	208; 235n.; 236; 238
P. BM EA 10068 verso	316n.	P. Dime 3 11	238
P. BM EA 10073	167n.	P. Dryton 5	213
P. BM EA 10079 A/D	243n.	P. Dryton 6	213
P. BM EA 10416	221	P. Dryton 8	213
P. BM EA 10561	131; 135–136	P. Egyptian Museum TR 24/11/62/2	29n.; 157n.
P. BM EA 10575 A	167n.; 256n.	P. Egyptian Museum TR 24/11/62/3	29n.
P. BM EA 10591	167n.; 199n.; 250n.; 256n.; 293n.	P. Firenze 8700,	201n.
P. BM EA 10592	256n.	P. Firenze 8701	201n.
P. BM EA 10595	250n.	P. Firenze 8702	201n.
		P. Firenze 8703	201
		P. Harris 500 recto	211
		P. Hauswaldt Manning 5	251
		P. Hauswaldt Manning 13	241n.
		P. Hawara Lüd. 16a/b	243n.; 244n.
		P. Hawara Lüd. 17a/b	203n.; 244n.
		P. Hawara Lüd. 10+	288 and n.

P. IFAO H116.6 recto.	267n.	P. Survey 1	287n.
P. Insinger	58n.; 272n.; 273–274 and ns.; 280n.; 281; 283– 285	P. Survey 9	287n.
P. Jena 1209	200 n.	P. Survey 10–12	287n.
P. Kahun I 1	13n.; 310	P. Survey 12	216n.
P. Kahun I 3	244n.	P. Survey 13	216n.
P. Kahun I 4	244n.	P. Survey 15	252; 255
P. Kahun I 5	244n.	P. Survey 20–21	287n.
P. Köln 7676	245 and n.; 251n.; 252	P. Survey 29	245n.; 288n.; 298n.
P. L. Bat 34 29	51 and n.	P. Survey 31A–B	254
P. Lille dem. 24	164	P. Survey 34–36	287 n.
P. Lille dem. 29	221n.; 222n.	P. Survey 41	58n.; 235 and n.
P. Lille dem. 120	44	P. Survey 49	235n.; 287 n.
P. Louis de Vaucelles	33	P. Survey 52	246n.; 287 n.
P. Louvre E 2412	161n.	P. Survey 53	255
P. Louvre E 2414	199; 201; 221n.; 272n.; 273n.; 274; 277; 280n.; 281–282; 285	P. Survey 54	243n.; 246n.; 287n.
P. Louvre E 7832	268n.; 269	P. Survey 62	235n.
P. Louvre N 2377	221n.; 272n.; 273n.; 274; 282	P. Survey 66	235 and n.
P. Louvre N 2414	199; 201; 221n.; 274; 277; 280n.; 282; 285	P. Survey 75	235n.
P. Louvre N. 3263	167n.; 296n.	P. Survey 128	287n.
P. Louvre Eisenlohr 9	36	P. Strassburg 1	258; 298
P. Mattha recto	xxviiiin.; 9; 30; 40; 43; 52– 57; 60; 89; 154; 158–159; 160; 167; 194; 241–243 and n.; 245; 248; 249; 251; 268; 286; 297; 346; 351	P. Tor. Amenotheres 1	85n.; 288n.
P. Mich. II 121	34; 35; 44; 45n.; 46; 233– 234	P. Tor. Amenotheres 2	85n.; 288n.
P. Mich. II 123	45	P. Tor. Botti 9	58n.
P. Mich. V 238	45	P. Trophitis	34; 45–46; 48; 120; 140; 143n.; 207; 229; 232; 233; 234; 238; 291
P. Mon. inv. 344+346	291; 296;	P. Tsenhor 1	97n.; 244n.
P. Moscow 123	64; 164–165; 245n.; 246 and n.; 247; 254–255; 290; 298n.; 304n.	P. Tsenhor 4	244n.
P. Oxy 984A	265–266 n.; 322; 325; 329– 330 and n.; 331–332; 355	P. Tsenhor 5	58n.; 244n.; 245n.
P. Oxy 237	242n.	P. Tsenhor 6	58n.; 244n.; 245n.
P. Oxy 267	42n.	P. Tsenhor 13	244n.
P. Oxy 46 3285	53	P. Turin 1966	196
P. Philadelphia 2	246n.	P. Turin 2070	192n.
P. Prague	221n.	P. Turin 2021 + Genf. D. 409	199n.; 200; 244n.; 247; 270–271
P. Recueil 5	290	P. Tebt. I 228	44n.
P. Rhind 1–2	235	P. Tebt. frag. 6503	44n.
P. Rhind 2	261 and n.	P. Tebt. frags. 6512+6513	44n.
P. Leiden RMO I 375	254n.	P. Vienna KHM dem. 9479	246n.
P. Leiden RMO F 1974/7.28.	44n.	P. Vienna Kunst. 6052	138
P. Rylands 9	161; 164; 171n.; 210; 229; 230; 297	P. Westcar	219n.
P. Ryl. dem. 30	209n.	P. Zauzich 51 = O. Detroit 74.249	
P. Survey	207; 224	P. Zauzich 10 = Ali Radwan Storage Museum Tebt. 4698 (4)	

Ostraca

O. Ayn Ziyâda 1/O. Man. 6997	163
O. Berlin P 10627	191n.; 269; 271
O. Berlin P 10629	196; 291
O. Berlin P 12406	195
O. BM EA 50627	221n.; 273n.; 274
O. BM EA 65936	196
O. DeM 764	95n.
O. DeM 1606	269n.
O. Detroit 74.249	243n.

O. Florence 8089 = O. Tempeleide 187		O. Tempeleide 15	50n.; 51; 105n.
O. Medinet Habu 160	106	O. Tempeleide 16	50n.
O. Nash 6	196n.	O. Tempeleide 17	50n.; 104n.; 105n.
O. Petrie 61	268n.	O. Tempeleide 18	51
O. Strasbourg Bibliothèque Nationale O. dem. 110	129 n.	O. Tempeleide 19	106; 105n.
O. Tempeleide 1	50n.; 51	O. Tempeleide 20	106; 105n.
O. Tempeleide 2	50n.; 221n.	O. Tempeleide 21	51; 10n.; 132n.
O. Tempeleide 3	221n.	O. Tempeleide 37	249n.
O. Tempeleide 4	221n.	O. Tempeleide 157	106
O. Tempeleide 5	50n.; 105n.	O. Tempeleide 168	135
O. Tempeleide 6	50n.; 105	O. Tempeleide 187	132n.
O. Tempeleide 7	50n.	O. Tempeleide 224	135
O. Tempeleide 8	50n.		
O. Tempeleide 9	50n.	Other	
O. Tempeleide 10	50n.; 105n.	Stela Louvre E 10572	160; 164
O. Tempeleide 11	50n.; 51	Stela Uppsala Gustavianum vm 3208	160 and n.; 164
O. Tempeleide 12	50n.; 105n.	Statuette Louvre E 11673	271n.
O. Tempeleide 14	50n.	Stela Cairo CG 42208	251n.

LITERATURE

- ADLER, E. – J. TAIT – F. HEICHELHEIM – F. LL. GRIFFITH (eds), *The Adler Papyri* (London, 1939).
- ALOS, LL. F. I., 'Matrimonial Regimes in Catalonia and Spain. The Logic of Family Systems', in: M.-P. ARRIZABALGA – I. BOLOVAN et. al (eds), *Many Paths to Happiness? Studies in Population and Family History. A Festschrift for Antoinette Fauve-Chamoux* (Amsterdam, 2010), pp. 347–361.
- ALLAM, S., *Grund und Boden in Ägypten: (rechtliche und sozio-ökonomische Verhältnisse). Akten des internationalen Symposions, Tübingen, 18.–20. Juni 1990*, Untersuchungen zum Rechtsleben im alten Ägypten 2 (Tübingen, 1994).
- ALLAM, S., 'Women as holders of rights in Ancient Egypt (during the late period)', *JESHO* 33 (1990), pp. 1–34.
- ALLAM, S., 'Un contrat de mariage (Pap. Démotique Caire J.68657)', *RdÉ* 35 (1984), pp. 3–22.
- ALLAM, S., 'Quelques aspects du mariage dans l'Égypte ancienne', *JEA* 67 (1981), pp. 116–135.
- ALLAM, S., 'Les obligations et la famille dans la société égyptienne ancienne', *Oriens Antiquus* XVI (1977), pp. 89–97.
- ALLAM, S., 'An Allusion to an Egyptian Wedding Ceremony?', *GM* 13 (1974), pp. 9–11.
- ALLAM, S., *Hieratische Ostraka und Papyri aus der Ramessidenzeit* Bd. 1–2 (Tübingen, 1973).
- ALLEN, J. P., *Middle Egyptian literature: Eight Literary works of the Middle Kingdom* (Cambridge, 2014).
- ANDREWS, C. A. R., *Catalogue of the demotic papyri in the British Museum IV. Ptolemaic legal texts from the Theban area* (London, 1990).
- ARLT, C., 'Die thebanischen Notare', in: G. WIDMER – D. DEVAUCHELLE (eds), *Actes du IXe congrès international des études démotiques, Paris, 31 août – 3 septembre 2005*, BdÉ 147 (Cairo, 2009), pp. 29–49.
- ARRIZABALAGA, M.-P. – IOAN BOLOVAN – MARIUS EPPÉL et. al. (eds), *Many Paths to Happiness? Studies in Population and Family History. A Festschrift for Antoinette Fauve-Chamoux* (Amsterdam, 2010).
- BAER, K., 'A deed of endowment in a letter of the time of Ppjj I?', *ZÄS* 93 (1966), pp. 1–9.
- BAETENS, G. – K. RYHOLT, 'Tebtynis (Bibliothèque générale 57) 182', in C. GALLAZZI – G. HADJI-MINAGLOU (eds), *Trésors inattendus: 30 ans de fouilles et de coopération à Tebtynis (Fayoum): Le Caire, Musée Égyptien, 4 février-4 avril 2019* (Le Caire, 2019).
- BAGNALL, R. S. – B. W. FRIER, *The demography of Roman Egypt*, CSPESPT 23 (Cambridge, 1994; suppl. 2006).
- BIBE, C. E., 'La femme égyptienne, elle était ... esclave ou reine?', *GM* 147 (1995), pp. 29–33.
- BIERBRIER, M. L., 'Terms of Relationship at Deir el-Medinâ', *JEA* 66 (1980), pp. 100–107.
- BLACKMAN, A. M., 'Oracles in Ancient Egypt. II', *JEA* 12 (1926), pp. 176–177.
- BOAK, A. E. R., *Papyri from Tebtunis part I*, Michigan Papyri II (Ann Arbor, 1933).
- BOAK, A. E. R., 'Alimentary Contracts from Tebtunis', *JEA* 12 (1926), pp. 100–109.
- BOESER, P. A. A., *Transkription und Übersetzung des Papyrus Insinger*, Oudheidkundige Mededeelingen Nieuwe Reeks III (Leiden, 1922).

- BOSWINKEL, E. – P. W. PESTMAN, *Textes grecs, démotiques et bilingues*, P. L. Bat. 19 (Leiden, 1978).
- BOTTI JR, G., *L'archivio demotico da Deir el-Medineh*, Catalogo del Museo Egizio di Torino. Serie Prima. Monumenti e Testi 1 (Torino, 1967).
- BOTTI, G., 'Biglietti per l'oracolo di Sobeknebtynis in caratteri demotici', in: G. BOTTI – A. BRECCIA (eds), *Studi in memoria di Ippolito Rosellini nel primo centenario della morte (4 giugno 1843 – 4 giugno 1943) II* (Pisa, 1955), pp. 9–26.
- BOTTI, G., 'Il contratto di matrimonio del Museo gregoriano del Vaticano', *MDAIK* 16 (1958), pp. 1–4.
- BOTTI, G., *Testi Demotici I* (Firenze, 1940).
- BRANDES, S., 'Kinship and Care for the Aged in Traditional Rural Iberia', in: T. K. HAREVEN (ed.), *Aging and Generational Relations Over the Life Course: A Historical and Cross-Cultural Perspective* (Berlin, 1996), pp. 13–29.
- BRESCIANI, E., 'Frammenti da un 'prontuario legale' demotico da Tebtuni nell'istituto papirologico G. Vitelli di Firenze', *EVO* 4 (1981), pp. 201–215.
- BRESCIANI, E., 'Un papiro demotico da Tebe nel Kunsthistorisches Museum di Wien', *Aegyptus* 49 (1969), pp. 35–42.
- DEN BRINKER, A. A. – B. P. MUHS – S. P. VLEEMING (eds), *A Berichtigungsliste of Demotic documents I–III*, Studia Demotica 7 (Leuven – Dudley, MA, 2005–2013).
- BROWN, J., 'The Stem Family in Lower Austria, 1788–1848: Demographic and Economic Constraints', in: A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris–Kyoto, 2009), pp. 133–149.
- BRUGSCH, H. K. – F. J. CHABAS – E. REVILLOUT, *Revue Égyptologique* 2 (Paris, 1882).
- BRUNSCH, W., 'Ein demotischer Ehevertrag aus Gebelen (mit einem Faksimile im Maßstab 1:1)', *Orientalia* NS 56 (1987), pp. 76–83.
- BRUNSCH, W., 'Ein demotischer Ehevertrag aus der Sammlung der Staat- und Universitätsbibliothek Hamburg', in: H.–J. THISSEN – K.–T. ZAUZICH (eds), *Grammata Demotika. Festschrift für Erich Lüddeckens zum 15. Juni 1983* (Würzburg, 1984), pp. 11–14.
- BRYAN, B., 'Property and the God's Wives of Amun', in: D. LYONS – R. WESTBROOK, *Women and Property in Ancient Near Eastern and Mediterranean Societies* (Center for Hellenic Studies Harvard: online publication, 2005), pp. 1–15.
- BURKARD, G. – H.-J. THISSEN, *Einführung in die altägyptische Literaturgeschichte II. Neues Reich*. EQÄ 6 LIT (Berlin, 2008).
- CANNATA, M., 'Titbits from Tatters: Bodl. MS Egypt. d. 19(P)', in: R. JASNOW – G. WIDMER, *Illuminating Osiris. Egyptological Studies in Honor of Mark Smith* (Atlanta, 2017), pp. 23–35.
- CANNATA, M., 'God's Seal-Bearers, Lector-Priests and Choachytes: Who's Who at Memphis and Hawara', in: G. WIDMER – D. DEVAUCHELLE (eds), *Actes du IXe congrès international des études démotiques, Paris, 31 août – 3 septembre 2005*, BdÉ 147 (Cairo, 2009), pp. 57–67.
- DE CENIVAL, F., *Le mythe de l'oeil du soleil: translittération et traduction avec commentaire philologique*, DS 9 (Sommerhausen, 1988).
- DE CENIVAL, F., 'Répertoire journalier d'un bureau de notaire de l'époque ptolémaïque en démotique (P. dém. Lille 120)', *Enchoria* 15 (1987), pp. 1–9.
- DE CENIVAL, F., *Les associations religieuses en Égypte d'après les documents démotiques*, BdÉ 46 (Le Caire, 1972).
- ČERNÝ, J., *Coptic Etymological Dictionary* (Cambridge, 1976).
- ČERNÝ, J., *A Community of Workmen at Thebes in the Ramesside Period* (Le Caire, 1973).
- ČERNÝ, J., 'Consanguineous Marriages in Pharaonic Egypt', *JEA* 40 (1954), pp. 23–29.
- ČERNÝ, J., 'The will of Naunakhte and the related documents', *JEA* 31 (1945), pp. 29–53.
- ČERNÝ, J. – T. E. PEET, 'A Marriage Settlement of the Twentieth Dynasty. An Unpublished Document from Turin', *JEA* 13 (1927), pp. 30–39.
- CHAUFFRAY, M.-P., 'Deux papyrus inédits de Dime conservés à l'Institut de Papyrologie de la Sorbonne', *Enchoria* 34 (2014–2015), pp. 1–20.
- CHAUVEAU, M., '« Je te donnerai ma fille pour épouse ». Une promesse de mariage à Douch sous le règne d'Achôris.', in: A. ALMÁSY-MARTIN et al. (eds), *Ripple in Still Water Where There Is No Pebble Tossed. Festschrift in Honour of Cary J. Martin*, GHP Egyptology 34 (London, 2022), pp. 59–64.
- CHAUVEAU, M., 'La plus ancienne attestation démotique de l'artabe?', in: K. DONKER VAN HEEL – F. A. J. HOOGENDIJK – C. J. MARTIN (eds), *Hieratic, Demotic and Greek studies and text editions: of making many books there is no end. Festschrift in honour of Sven P. Vleeming*, P. L. Bat. 34 (Leiden, 2018), pp. 3–5.
- CHAUVEAU, M., 'The Demotic Ostraca of Ayn Manawir', *Egyptian Archaeology. The Bulletin of The Egypt Exploration Society* 22 (2003), pp. 38–40.
- CHAUVEAU, M., 'Ères nouvelles et corégences en Égypte ptolémaïque', in: B. KRÄMER (ed.), *Akten des 21. Internationalen Papyrologenkongresses, Berlin 1995*, AfP Beiheft 3 (1997), pp. 163–171.
- CHAUVEAU, M., 'P. Carlsberg 301: Le manuel juridique de Tebtynis', in: P. J. FRANDSEN (ed.), *The Carlsberg Papyri 1:*

- Demotic texts from the collection* (Copenhagen, 1991), pp. 103–123.
- CLARYSSE, W., 'An Account of the Last Year of Kleopatra in the Hawara Embalmers Archive', in: G. WIDMER – D. DEVAUCHELLE (eds), *Actes du IXe congrès international des études démotiques, Paris, 31 août – 3 septembre 2005*, BdÉ 147 (Cairo, 2009), pp. 69–84.
- CLARYSSE, W., 'Some Greeks in Egypt', in: J. H. JOHNSON (ed), *Life in a Multi-Cultural Society: Egypt from Cambyses to Constantine (and Beyond)*, *Proceedings of the Symposium held in Chicago, September, 1990*, SAOC 51 (Chicago, 1992), pp. 51–56.
- CLARYSSE, W., 'Egyptian Estate-Holders in the Ptolemaic Period', in: E. LIPINSKI (ed.), *State and Temple Economy in the ancient Near East. Proceedings of the International Conference organised by the Katholieke Universiteit Leuven from the 10th to the 14th of April 1978* 2, OLA 6 (Leuven, 1979), pp. 731–743.
- CLARYSSE, W. – A. SCHOORS – H. WILLEMS (eds), *Egyptian Religion, The Last Thousand Years, Studies Dedicated to the Memory of Jan Quaegebeur vol. 1–2*, OLA 85 (Leuven, 1998).
- CLARYSSE, W. – D. J. THOMPSON, 'P. Count 2 Continued: A Ptolemaic Population Register from the Arsinoite Nome' in: K. DONKER VAN HEEL – F. A. J. HOOGENDIJK – C. J. MARTIN (eds), *Hieratic, Demotic and Greek Studies and Text Editions. Of Making Many Books There Is No End: Festschrift in Honour of S. P. Vleeming*, P. L. Bat 34 (Leiden – Boston, 2018), pp. 162–189.
- CLARYSSE, W. – D. J. THOMPSON, *Counting the people in Hellenistic Egypt. Vol. 1: Population registers, Vol. 2: Historical Studies* (Cambridge, 2006).
- CLARYSSE, W. – K. VANDORPE, 'A Marriage Settlement from Edfa in the Panoplite nome (229 BC)', in: F. HOFFMANN – H. J. THISSEN, *Res Severa Verum Gaudium. Festschrift für Karl-Theodor Zauzich zum 65. Geburtstag am 8. Juni 2004*, SD 6 (Leuven, 2004), pp. 47–57.
- CLARYSSE, W. – G. VAN VEKEN – S. P. VLEEMING, *The eponymous priests of Ptolemaic Egypt : chronological lists of the priests of Alexandria and Ptolemais with a study of the demotic transcriptions of their names*, P. L. Bat. 24 (Leiden, 1983).
- COHEN, D., *Law, sexuality, and society. The enforcement of morals in classical Athens* (Cambridge, 1991).
- COLLIER, M. – S. QUIRKE (eds), *The UCL Papyri: Religious, Literary, Legal, Mathematical and Medical*, BAR International Series 1209 (Oxford, 2004).
- CRUM, W. E., *A Coptic Dictionary* (Oxford, 1939 [reprint 2005]).
- CRUM, W. E., *Catalogue of the Coptic manuscripts in the collection of the John Rylands Library* (Manchester, 1909)
- CRUM, W. E., 'Chapter XII. The Coptic Manuscripts', in: W. M. FLINDERS PETRIE, *Gizeh and Rifeh* (London, 1907), pp. 39–43.
- CRUZ-URIBE, E., 'A note on the Early Demotic Grain Formula', *Enchoria* 17 (1990), pp. 55–68.
- CRUZ-URIBE E., 'Responses to Prof. Menu's Paper', in: B. S. LESKO (ed.), *Women's earliest records from ancient Egypt and western Asia. Proceedings of the Conference on Women in the Ancient Near East, Brown University, Providence, Rhode Island November 5–7, 1987* (Ann Arbor, 1989, reproduction 2006), pp. 206–207.
- CRUZ-URIBE, E., *Saite and Persian demotic Cattle Documents. A Study in Legal Forms and Principles in Ancient Egypt*. ASP 26 (California, 1985).
- CRUZ-URIBE, E., 'A 30th Dynasty document of renunciation from Edfu', *Enchoria* 13 (1985), pp. 41–49.
- CRUZ-URIBE, E., 'Notes on the Demotische Namenbuch (Fasc. 3&4)', *Serapis* 8 (1985), pp. 21–31.
- CRUZ-URIBE, E., 'Papyrus Libbey: A Reexamination', *Serapis* 4 (1977–78), pp. 3–9.
- DAVIES, B. G., *Who'se Who at Deir el-Medina. A Prosopographic Study of the Royal Workmen's Community* (Leiden, 1999).
- DEMAREE, R. – A. DORN – S. POLIS, 'Les listes de maisonnées de Deir el-Médina ('Stato civile'): nouveaux fragments de l'Ifao et localisation de l'archive d'une ligne de scribes', *BIFAO* 120 (2020), pp. 171–220.
- DEMAREE, R. – D. VALBELLE, *Les registres de recensement du village de Deir el-Medina (Le 'Stato Civile')* (Leuven etc, 2011).
- DEPAUW, M., 'New Light on Gilding in Hellenistic Egypt. P. dem. Vindob. Barbara 58', in: H. HARRAUER – R. PINTAUDI, *Gedenkschrift Ulrike Horak (P. Horak) Teil 1* (Firenze, 2004), pp. 233–246.
- DEPAUW, M., 'Autograph confirmation in Demotic private contracts', *CdÉ* 78 (2003) pp. 66–111.
- DEPAUW, M., *The archive of Teos and Thabis from early Ptolemaic Thebes: P. Brux. dem. inv. E. 8252–8256*, Monographies Reine Élisabeth 8 (Turnhout, 2000).
- DEPAUW, M., 'The Isionomos or *Ἰν-ωνύμω*', in: W. CLARYSSE – A. SCHOORS – H. WILLEMS, *Egyptian Religion, The Last Thousand Years, Studies Dedicated to the Memory of Jan Quaegebeur* 2, OLA 85 (Leuven, 1998), pp. 1131–1153.
- DEPAUW, M., *A Companion to Demotic Studies*, Papyrologica Bruxellensia 28 (Bruxelles, 1997).
- DEROSAS, R. – M. ORIS (eds), *When Dad Died. Individuals and Families Coping with Distress in Past Societies* (Bern etc., 2002).
- DEVAUCHELLE, D., 'E. A. E. Reymond, *From the Records of a Priestly Family from Memphis* vol. I. Wiesbaden, Otto Harrassowitz, 1981. 1 vol. in-8°: xix-285 pp., tabl. A-C & XVII pll.h.t. (Ägyptologische Abhandlungen, Band 38). Prix : DM 58,-', *CdÉ* 58 (1983), pp. 135–145.
- DI CERBO, C., 'Neue demotische Texte aus Tebtynis. Überblick zu den demotischen Papyri der italienisch/französischen

- Ausgrabung in Tebtynis aus den Jahren 1997–2000', in: F. HOFFMANN – H. J. THISSEN (Hrsgs.), *Res Severa Verum Gaudium. Festschrift für Karl-Theodor Zauzich zum 65. Geburtstag am 8. Juni 2004*, SD 6 (Leuven etc., 2004), pp. 109–119.
- DIELEMAN, J., 'A guide to Greco-Roman Hawara in the Fayum and its death industry, rev. of I. Uytterhoeven, *Hawara in the Graeco-Roman Period. Life and Death in a Fayum Village*, OLA 174, (Leuven, 2009)', *Journal of Roman Archaeology* 24 (2) (2011), pp. 810–814.
- DIELEMAN, J., 'Fear of Women? Representations of Woman in Demotic Wisdom Texts', *SAK* 25 (1998), pp. 7–46.
- DONKER VAN HEEL, K., 'Choachytes lower middle class? No way José!', in: M. BROSE – P. DILS – F. NAETHER et al. (eds), *En détail – Philologie und Archäologie im Diskurs: Festschrift für Hans-Werner Fischer-Elfert 1* (Berlin – Boston, 2019), pp. 297–307.
- DONKER VAN HEEL, K., 'When Your Wife Becomes Your Daughter: Adoption in New Kingdom Egypt', *Jaarbericht van het Vooraziatisch-Egyptisch Genootschap Ex Oriente Lux* 46 (2016–2017), pp. 75–86.
- DONKER VAN HEEL, K., 'The scribbling-pad of Djemontefankh son of Aafenmut, priest of Amonrasonter and overseer of the king's treasury (p. Berlin 3048 verso)', in: K. RYHOLT (ed.), *Acts of the Seventh International Conference of Demotic Studies: Copenhagen, 23–27 August 1999* (Copenhagen, 2002), pp. 139–147.
- DONKER VAN HEEL, K., *Abnormal Hieratic and early Demotic texts collected by the Theban choachytes in the reign of Amasis: papyri from the Louvre Eisenlohr lot* (Leiden, 1995) [dissertation].
- DONKER VAN HEEL, K., *The legal manual of Hermopolis: [P. Mattha]: text and translation*, Uitgaven vanwege de Stichting 'Het Leids Papyrologisch Instituut' 11 (Leiden, 1990).
- EDEL, E., 'Inscripfen des Alten Reiches XII. Zwei bisher missverstandene Erbschaftsbestimmungen in Verträgen mit Totenpriestern: Urk. I 12, 14–15 and 36, 11–12', *ZÄS* 92 (1966), pp. 96–99.
- EDGERTON, W. F., *Notes on Egyptian Marriage. Chiefly in the Ptolemaic Period* (Chicago, 1931).
- EL-AMIR, M., *A Family Archive from Thebes. Demotic Papyri in the Philadelphia and Cairo Museum from the Ptolemaic Period* (Cairo, 1959).
- EL-AMIR, M. – E. LÜDDECKENS, 'Ergänzungen zur Liste der eponymen Priester', *Enchoria* 3 (1973), pp. 1–4.
- EHMER, J., 'House and the Stem Family in Austria', in: A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009), pp. 103–131.
- ENGELN, T., 'Thirty Years After Wrigley's Summary of the Field: Historical Demography 1981–2010', in: M.-P. ARRIZABALAGA – IOAN BOLOVAN – MARIUS EPEL et. al. (eds), *Many Paths to Happiness? Studies in Population and Family History. A Festschrift for Antoinette Fauve-Chamoux* (Amsterdam, 2010), pp. 49–60.
- ERICHSEN, W., 'Ein neuer Typ einer demotischen ehgüterrechtlichen Urkunde', in: L. AMUNDSEN – V. SKANLARD, *Proceedings of the IX International Congress of Papyrology* (Hertford, 1961), pp. 320–327.
- ERICHSEN, W., *Demotisches Glossar* (Kopenhagen, 1954).
- ERICHSEN, W., 'Zwei frühdemotischen Urkunden aus Elephantine', in: The Byzantine Institute, *Coptic Studies in Honor of Walter Ewing Crum* (Boston, 1950), pp. 276–279.
- ERICHSEN, W., *Demotische Lesestücke* 2 (Leipzig, 1939).
- ERICHSEN, W. C. – C. F. NIMS, 'A Further Category of Demotic Marriage Settlements', *Acta Orientalia* 23 (1958), pp. 119–133.
- ERMAN, E. – H. GRAPOW, *Wörterbuch der ägyptische Sprache* Bd. I–V (Leipzig, 1926–1931).
- EYRE, C. J., 'The Evil Stepmother and the Rights of a Second Wife', *JEA* 93 (2007), pp. 223–243.
- EYRE, C. J., 'Feudal Tenure and Absentee Landlords', in: S. ALLAM, *Grund und Boden in Altägypten: (rechtliche und sozio-ökonomische Verhältnisse). Akten des internationalen Symposions, Tübingen, 18.–20. Juni 1990*, Untersuchungen zum Rechtsleben im alten Ägypten 2 (Tübingen, 1994), pp. 107–133.
- EYRE, C. J., 'The Adoption Papyrus in Social Context', *JEA* 78 (1992), pp. 207–221.
- EYRE, C. J., 'Crime and adultery in ancient Egypt', *JEA* 70 (1984), pp. 92–105.
- FAIRMAN, H. W., 'Preliminary Report on the Excavations at Sesebi (Sudla) and Amārah West, AngloEgyptian Sudan, 1937–8', *JEA* 24 (1938), pp. 151–156.
- FARID, A., 'A Demotic Sale Contract of the Whole Property', in: B. S. EL-SHARKAWY – M. A. NUR EL-DIN (eds), *The horizon: studies in Egyptology in honour of M.A. Nur El-Din (10–12 April 2007)* (Cairo, 2009), pp. 261–276.
- FARID, A., 'Two Demotic Annuity Contracts', in: K. DAOUD – S. BEDIER – S. A. EL-FATAH (eds), *Studies in Honor of Ali Radwan, Supplément aux annals du service des antiquités de l'Égypte I*, Cahier no. 34 (Cairo, 2005), pp. 323–346.
- FARID, A., 'Ein demotisches Familienarchiv aus Elephantine', *MDAIK* 46 (1990), pp. 251–261.
- FRANKE, D., *Altägyptische Verwandtschaftsbezeichnungen im Mittleren Reich*, Häs 3 (Hamburg, 1983).
- FAUVE-CHAMOUX, A., 'The Stem Family and the Picardy-Wallonia Model', in: A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009), pp. 203–252.
- FAUVE-CHAMOUX, A., 'Family Reproduction and Stem-Family System: from Purenean Valleys to Norwegian Farms', in:

- A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009), pp. 499–527.
- FAUVE-CHAMOUX, A., 'Aging in a Never-Empty Nest: The Elasticity of the Stem Family', in T. K. HAREVEN (ed.), *Aging and Generational Relations Over the Life Course : A Historical and Cross-Cultural Perspective* (Berlin, 1996), pp. 75–99.
- FAUVE-CHAMOUX, A. – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009).
- FISCHER-BOVET, C., *Army and Society in Ptolemaic Egypt* (Cambridge, 2014).
- FISCHER-ELFERT, H.-W., *Lesefunde im literarischen Steinbruch von Deir el-Medineh* (Wiesbaden, 1997).
- FLINDERS PETRIE, W. M., *Gizeh and Rifeh* (London, 1907).
- FOSTER, J. L., 'Oriental Institute Ostrakon #12074: 'Menna's Lament' or 'Letter to a wayward son', *JSSEA* 14.2 (1984), pp. 88–99.
- GARDINER, A. H., 'Adoption Extraordinary', *JEA* 26 (1941), pp. 23–29.
- GARDINER, A. H., 'The word *mꜥdꜥ* and its various uses', *JEA* 26 (1941), pp. 157–158.
- GARDINER, A. H., *The inscription of Mes: a contribution to the study of Egyptian juridical procedure*, UGAÄ 4 H.3 (Leipzig, 1905), pp. 89–140.
- GEE, J., 'Egyptologists' Fallacies: Fallacies Arising from Limited Evidence', *Journal of Egyptian History* 3 (1) (2010), pp. 137–158.
- GEE, J., 'Love and Marriage in the Ancient World: an Historical Corrective', *Journal of the Society for the Study of Egyptian Antiquities* 35 (2008), pp. 83–103.
- GEE, J., 'Trial Marriage in Ancient Egypt? P. Louvre E. 7846 Reconsidered', in: F. HOFFMANN – H.-J. THISSEN (Hrgs.), *Res Severa Verum Gaudium. Festschrift für Karl-Theodor Zauzich zum 65. Geburtstag am 8. Juni 2004*, SD 6 (Leuven etc., 2004), pp. 223–231.
- GEE, J., 'Notes on Egyptian Marriage: P. BM 10416 Reconsidered', *BES* 15 (2001), pp. 17–25.
- GLANVILLE, S. R. K., *Catalogue of the Demotic Papyri in the British Museum vol. II. The Instructions of 'Onchsheshonqy (British Museum Papyrus 10508)* (London, 1955).
- GLANVILLE, S. R. K., *Catalogue of Demotic Papyri in the British Museum Volume 1. A Theban Archive of the Reign of Ptolemy I, Soter* (London, 1939).
- GOEDICKE, H., 'Menna's Lament', *RdÉ* 38 (1987) pp. 63–80.
- GOEDICKE, H., 'Papyrus Berlin 9010', *ZÄS* 101 (1974), pp. 90–95.
- GOEDICKE, H., *Die privaten Rechtsinschriften aus dem Alten Reich* (Wien, 1970).
- GOEDICKE, H., 'Ein Brief aus dem Alten Reich (Pap. Boulaq 8)', *MDAIK* 22 (1967), pp. 1–8.
- GOODY, J., *The Oriental, the Ancient and the Primitive: Systems of Marriage and the Family in the Pre-Industrial Societies of Eurasia* (Cambridge, 1990).
- GOODY, J., 'Bridewealth and Dowry in Africa and Eurasia', in: J. GOODY – S. TAMBIAH, *Bridewealth and Dowry*, CPSCA 7 (Cambridge, 1973), pp. 1–58.
- GOODY, J. – M. FORTES, *The Developmental Cycle in Domestic Groups*, CPSCA 1 (Cambridge, 1958).
- GRANDET, P., *Catalogue des ostraca hiératiques non littéraires de Deir el-Médîneh. Tome VIII: Nos 706–830, Documents de fouilles de l'IFAO 39* (Le Caire, 2000).
- GRENFELL, B. P. – A. S. HUNT – E. J. GOODSPEED, *The Tebtunis Papyri, Part II*, University of California Publications. Graeco-Roman Archaeology 2 (London – New York, 1907).
- GRIFFITH, F. LL., 'A Demotic Marriage Contract of the Earlier Ptolemaic Type', *PSBA* 31 (1909), pp. 47–56.
- GRIFFITH, F. LL., *Catalogue of the Demotic papyri in the John Rylands Library, Manchester, with facsimiles and complete translations* (Manchester, 1909).
- GRIFFITH, F. LL., *Hieratic Papyri from Kahun and Gurob (principally of the Middle Kingdom)* (London, 1898).
- GRUNERT, S., 'Theorie und Praxis im ptolemäischen Eherecht', in: H.-J. THISSEN – K.-TH. ZAUZICH (eds), *Grammata Demotika. Festschrift für Erich Lüddeckens zum 15. Juni 1983* (Würzburg, 1984), pp. 61–69.
- GRUNERT, S., *Der Kodex Hermopolis und ausgewählte private Rechtsurkunden aus dem Ptolemäischen Ägypten* (Leipzig, 1982).
- GRUNERT, S., *Demotische Papyri aus den Staatlichen Museen zu Berlin. II. Thebanische Kaufverträge des 3. und 2. Jahrhunderts v. u. Z.* (Berlin, 1981).
- GRUNERT, S., 'Zum Eherecht im ptolemäischen Ägypten nach den demotischen Papyri', *ZÄS* 105 (1978), pp. 114–122.
- GUINNANE, T. W., 'The Family State Support and Generational Relations in Rural Ireland at the Turn of the Twentieth Century', in: T. K. HAREVEN (ed.), *Aging and Generational Relations Over the Life Course: A Historical and Cross-Cultural Perspective* (Berlin, 1996), pp. 100–119.
- HÄGE, G., *Ehegüterrechtliche Verhältnisse in den griechischen Papyri Ägyptens bis Diokletian* (Cologne-Graz, 1968).

- HAGEN, F., 'Review of: Demarée, Robert and Dominique Valbelle 2011. *Les registres de recensement du village de Deir el-Médineh (le 'Stato civile')*. Leuven: Peeters.', *JEA* 102 (2016), pp. 205–212.
- HAGEN, F., 'The Prohibitions: A New Kingdom Didactic Text', *JEA* 91 (2005), pp. 125–164.
- HAINAL, J., 'Two Kinds of Preindustrial Household Formation System', *Population and Development Review* Vol. 8, No. 3 (Sep., 1982), pp. 449–494 (later incorporated into: R. WALL – J. ROBIN – P. LASLETT (eds), *Family forms in historic Europe* (Cambridge, 1983), pp. 65–104).
- HAINAL, J., 'European Marriage Patterns in Perspective', in: D. V. GLASS – D. E. C. EVERSLEY (eds), *Population in History* (London, 1965), pp. 101–114.
- HAMMEL, E. A. – P. LASLETT, 'Comparing Household Structure over Time and between Cultures', *Comparative Studies in Society and History* 16.1 (1974), pp. 73–109.
- HANDOUSSA, T., 'Remarks on *ḳ ḥbs*', *GM* 36 (1979), pp. 29–30.
- HAREVEN, T. K. (ed.), *Aging and Generational Relations Over the Life Course: A Historical and Cross-Cultural Perspective* (Berlin, 1996).
- HAYDEN, B., 'Demotic 'marriage documents' as evidence for the perception and use of coinage among Egyptians in the Ptolemaic Period', in: P. KOUSOULIS – N. LAZARIDIS (eds), *Proceedings of the Tenth International Congress of Egyptologists: University of the Aegean, Rhodes. 22–29 May 2008* 1 (Leuven, 2015), pp. 752–761.
- HELCK, W., 'Der Papyrus Berlin P 3047', *JARCE* 2 (1963), pp. 65–73.
- HELCK, W. – E. OTTO, *Lexikon der Ägyptologie* Bd. 1–7 (Wiesbaden, 1972–1992). *Hieratische Papyrus aus den königlichen Museen zu Berlin. Heft IX. Schriftstücke der VI. Dynastie aus Elephantine*, herausgegeben von der Generalverwaltung der Königlichen Museen (Leipzig, 1905).
- HERRING, D. G., *P. Trophitis: New Ptolemaic Papyri Relating to Egyptian Alimentary and Sale Contracts. Greek Abstracts from a 'Kibotos' Archive Edited and Analyzed* (Austin, 1989) [dissertation].
- HINTZE, F., 'Fragment eines demotischen Ehevertrages (P. dem. Berlin 15692)', *Archiv Orientalní* 20 (1952), pp. 100–110.
- HOFFMANN, F. – J. F. QUACK, *Anthologie der demotischen Literatur. Zweite, neubearbeitete und erheblich erweiterte Auflage*, EQÄ LIT Band 4 (Berlin, 2018).
- HOFFMANN, F. – J. F. QUACK, 'Pastophoros', in: A. M. DODSON – J. J. JOHNSTON – W. MONKHOUSE (eds), *A good scribe and an exceedingly wise man: studies in honour of W.J. Tait* (London, 2014), pp. 127–155.
- HOFFMANN, F. – H. J. THISSEN (Hrsgs.), *Res Severa Verum Gaudium. Festschrift für Karl-Theodor Zauzich zum 65. Geburtstag am 8. Juni 2004*, SD 6 (Leuven etc., 2004).
- HOGENBOOM–MEIJERINK, P. C., 'Women's Involvement in Choachytal Work', in: K. DONKER VAN HEEL, *The Archive of the Theban Choachyte Petebaste Son of Peteamunip (Floruit 7th Century BCE). Abnormal Hieratic Papyrus Louvre E 3228 A–H*, P. L. Bat. 38 (Leiden–Boston, 2021), pp. 12–23.
- HOGENBOOM–MEIJERINK, P. C., 'A Text Written with a Lack of Focus? Scribal Peculiarities in P. Leiden AMS 31a, a Copy of P. Brit. Mus. IV 21', in: J. V. STOLK – G. A. J. C. VAN LOON, *Text Editions of (Abnormal) Hieratic, Demotic, Greek, Latin and Coptic Papyri and Ostraca. Some people love their friends even when they are far away: Festschrift in Honour of Franciska A. J. Hoogendijk*, P. L. Bat. 39 (Leiden – Boston, 2021), pp. 66–75.
- HOPKINS, K., 'Brother-Sister Marriage in Roman Egypt', *Comparative Studies in Society and History* 22 (1980), pp. 303–354.
- HISIEH, J., *Ancient Egyptian Letters to the Dead: The Realm of the Dead Through the Voice of the Living*, HES 15 (Leiden – Boston, 2022).
- HUGHES, G. R., 'The Blunders of an Inept Scribe (Demotic papyrus Louvre 2414)', in: G. A. KADISH – G. E. FREEMAN (eds), *Studies in Philology in honour of Ronald James Williams. A Festschrift* (Toronto, 1982), pp. 51–67.
- HUGHES, G. R., 'The Cruel Father. A Demotic Papyrus in the Library of G. Michaelides', in: G. E. KADISH, *Studies in Honour of John. A. Wilson. September 12, 1969*, SAOC 35 (Chicago, 1969), pp. 41–54.
- HUGHES, G. R. – R. JASNOW – J. G. KEENAN, *Oriental Institute Hawara Papyri. Demotic and Greek Texts from an Egyptian Family Archive in the Fayum (Fourth to Third Century B.C.)*, OIP 113 (Chicago, 1997).
- HUSSELMAN, E. M. – A. E. R. BOAK – W. F. EDGERTON, *Michigan Papyri V: Papyri from Tebtunis Part II*, University of Michigan Studies Humanistic Series 29 (Ann Arbor, 1944).
- JANSEN-WINKELN, K., *Ägyptische Biographien der 22. und 23. Dynastie. Teil 1: Übersetzung und Kommentar. Teil 2 + 3: Phraseologie + Texte*, ÄAT 8 (Wiesbaden, 1985).
- JANSSEN, J. J., 'A New Kingdom Settlement: The Verso of Pap. BM 10068', *AFo* 19.1 (1992), pp. 8–23.
- JANSSEN, J. J., 'Two Personalities', in: R. J. DEMARÉE – J. J. JANSSEN (eds), *Gleanings from Deir el-Medīna*, EU 1 (Leiden, 1982), pp. 109–131.
- JANSSEN, J. J., 'Gift-giving in ancient Egypt as an economic feature', *JEA* 68 (1982), pp. 253–258.
- JANSSEN, J. J., 'Die Struktur der pharaonischen Wirtschaft', *GM* 48 (1981), pp. 59–77.
- JANSSEN, J. J., 'An Allusion to an Egyptian Wedding Ceremony?', *GM* 10 (1974), pp. 25–28.

- JANSSEN, J. J. – P. W. PESTMAN, 'Burial and Inheritance in the Community of the Necropolis Workmen at Thebes' (Pap. Bulaq X and O. Petrie 16), *JESHO* 11 (1968), pp. 137–170.
- JASNOW, R., *A Late Period Hieratic Wisdom Text* (P. Brooklyn 47.218.135), SAOC 52 (Chicago, 1992).
- JASNOW, R. L. – A. HOGAN – F. GERARDIN et. al., *The Demotic and Hieratic Papyri in the Suzuki Collection of Tokai University* (Atlanta, 2016).
- JELINKOVA-REYMOND, E., 'Gestion des Rentes d'Office', *CdÉ* 28 (1953), pp. 228–237.
- JOHNSON, J. H., 'Women, property, and legal documents: a case study from the Persian Period', in: R. JASNOW – K. M. COONEY (eds), *Joyful in Thebes: Egyptological studies in honor of Betsy M. Bryan* (Atlanta, 2015), pp. 283–292. (2015a)
- JOHNSON, J. H., 'The Range of Private Property Envisioned in Demotic Documents Pertaining to Marriage and Inheritance', in: F. HAIKAL (ed), *Mélanges Offerts à Ola el-Aguizy*, BdÉ 164 (Le Caire, 2015), pp. 249–265. (2015b)
- JOHNSON, J. H., 'The Social, Economic, and Legal Status of Women in Ancient Egypt', in: E. TEETER – J. H. JOHNSON (eds), *The Life of Meresamun, A Temple Singer in Ancient Egypt*, OIMP 29 (Chicago, 2009), pp. 82–96.
- JOHNSON, J. H., 'Sex and Marriage in Ancient Egypt', in: N. GRIMAL – A. KAMEL – C.–M. SHEIKHOESLAMI (eds), *Hommages à Fayza Haikal*, BdÉ 138 (Le Caire, 2003), pp. 149–159.
- JOHNSON, J. H., 'Speculations on Middle Kingdom Marriage', in: A. LEAHY – J. TAIT (eds), *Studies on ancient Egypt in honour of H. S. Smith* (London, 1999), pp. 169–172.
- JOHNSON, J. H., 'Women, Wealth and Work in Egyptian Society of the Ptolemaic Period', in: W. CLARYSSE – A. SCHOORS – H. WILLEMS, *Egyptian Religion, The Last Thousand Years, Studies Dedicated to the Memory of Jan Quaegebeur* 2, OLA 85 (Leuven, 1998) pp. 1393–1421.
- JOHNSON, J. H., 'The Legal Status of Women in Ancient Egypt', in: A. K. CAPEL – G. E. MARKOE (eds), *Mistress of the House, Mistress of Heaven, Women in Ancient Egypt, catalogue accompanying the exhibit "Women in Ancient Egypt" organized by the Cincinnati Art Museum* (New York, 1997), pp. 175–186, 215–218.
- JOHNSON, J. H., 'Annuity Contracts' and Marriage', in: D. P. SILVERMAN (ed.), *For His Ka, Essays Offered in Memory of Klaus Baer*, SAOC 55 (Chicago, 1994), pp. 113–132.
- JOHNSON (ed), J. H., *Life in a Multi-Cultural Society: Egypt from Cambyes to Constantine (and Beyond), Proceedings of the Symposium held in Chicago, September, 1990*, SAOC 51 (Chicago, 1992).
- JOHNSON, J. H., 'The Role of the Egyptian Priesthood in Ptolemaic Egypt', in: L. H. LESKO (ed.), *Egyptological Studies in Honor of Richard A. Parker. Presented on the Occasion of His 78th Birthday December 10, 1983* (Hanover – London, 1986), pp. 70–84.
- JORDAN, B., *Die demotischen Wissenstexte (Recht und Mathematik) des pMattha 1–2*, Tuna el-Gebel 5 (Vaterstetten, 2015).
- JUNKER, H., *Papyrus Lonsdorfer I. Ein Ehepakt aus der Zeit des Nektanebos*, Sitzungsberichte der Bayerischen Akademie der Wissenschaften. Philosophisch-philologische und historische Klasse 197 Abh. 2 (Wien, 1921).
- KASER, K., 'The Stem Family in Eastern Europe: Cross-Cultural and Trans-Temporal Perspectives', in: A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009), pp. 253–270.
- KASER, K., 'Power and Inheritance, Male domination, property, and family in eastern Europe, 1500–1900', *History of the Family* 7 (2002), pp. 375–395.
- KAISER, W., (ed.), *Ägyptisches Museum Berlin* (Museum Guide) (Berlin, 1967).
- KERTZER, D. I., 'Household History and Sociological Theory', *Annual Review of Sociology* Vol. 17 (1991), pp. 155–179.
- KERTZER, D. I. – M. BARBAGLI, 'Introduction', in: D. I. KERTZER – M. BARBAGLI (eds), *The History of the European Family. Volume One. Family Life in Early Modern Times 1500–1789* (New Haven – London, 2001).
- KAPLONY-HECKEL, U., *Das Getreide-Darlehn P. Haun. Inv. Demot. 2 in Kopenhagen*, in: K. RYHOLT (ed.), *Acts of the Seventh International Conference of Demotic Studies. Copenhagen, 23–27 August 1999*, CNIP 27 (Kopenhagen, 2002), pp. 229–248.
- KAPLONY-HECKEL, U., 'Die 28 demotischen Hibis-Ostraka in New York', *Enchoria* 26 (2000), pp. 59–83.
- KAPLONY-HECKEL, U., 'Die demotischen Gebelên-Papyri der Berliner Papyrussammlung', *Forschungen und Berichte. Staatliche Museen zu Berlin* 8 (1967), pp. 70–87.
- KAPLONY-HECKEL, U., *Die Demotischen Gebelen-Urkunden der Heidelberger Papyrus-Sammlung*, Veröffentlichungen aus der Heidelberger Papyrus-Sammlung N.F. 4 (Heidelberg, 1964).
- KAPLONY-HECKEL, U., *Die Demotische Tempeleide I–II*, ÄA 6 (Wiesbaden, 1963).
- KAPLONY-HECKEL, U., 'Drei demotische Urkunden auf Ostraka', *Acta Orientalia* 25 3–4 (1960), pp. 229–237.
- KAPLONY-HECKEL, U., 'Acht demotische Prozesseide auf Ostraca', *Orientalia Suecana* 8 (1960), pp. 43–68.
- KATO, I., 'Demotic Matrimonial Property Contracts Recorded in the s^cnh^h-documents: A Re-examination of the Term 's^cnh^h', *Orient* 43 (2009), pp. 119–149.
- KEENAN, J. G. – J. G. MANNING – U. YIFTACH-FIRANKO, *Law and Legal Practice in Egypt from Alexander to the Arab Conquest. A*

- Selection of Papyrological Sources in Translation, with Introductions and Commentary* (Cambridge, 2014).
- KESSLER, D., 'Die Gottes-Diener in der Nekropolen-Bezirken', in: S. ALLAM (ed.), *Grund und Boden in Ägypten: (rechtliche und sozio-ökonomische Verhältnisse). Akten des internationalen Symposions, Tübingen, 18.–20. Juni 1990*, Untersuchungen zum Rechtsleben im alten Ägypten 2 (Tübingen, 1994), pp. 375–388.
- KITCHEN, K. A., *The Third Intermediate Period in Egypt (1100–650 BCE)* (Chippenham, 4th ed. 2004).
- KITCHEN, K. A., *Ramesside Inscriptions: translated and annotated* (Oxford, 1993–).
- KITCHEN, K. A., *Ramesside Inscriptions, Historical and Biographical* (Oxford, 1975–).
- KORTE, J. – W. WEGNER, 'Demotische Urkunden', in: C. ARMONI et. al., *Kölner Papyri Band 15* (P. Köln 15), Sonderreihe Papyrologica Coloniensis Vol. VII/15 (Köln, 2017).
- KRUCHTEN, J.-M., 'Derechef l'ostrakon DM 764', *GM* 198 (2004), pp. 39–42.
- KUROSU, S. – E. OCHIAI, 'Adoption as an Heirship Strategy under Demographic Constraints: A Case from Nineteenth-Century Japan', *Journal of Family History* 20.3 (1995), pp. 261–288.
- LA'DA, C. A., 'The meaning of the Demotic Designations *rmt Pr-iy-lk*, *rmt Yb* and *rmt Swn*', in: B. PALME (ed.), *Akten des 23. Internationalen Papyrologenkongresses: Wien, 22.–28. Juli 2001* (Wien, 2007), pp. 369–380.
- LASLETT, P., 'Family and Household as a work group and kin group: areas of traditional Europe compared', in: R. WALL – J. ROBIN – P. LASLETT (eds), *Family forms in historic Europe* (Cambridge, 1983), pp. 513–563.
- LASLETT, P. – R. WALL, *Household and family in past time* (Cambridge, 1972).
- VAN LEEUWEN, M. H. D. – I. MAAS – A. MILES, *Marriage Choices and Class Boundaries: Social Endogamy in History*, International Review of Social History Supplement 13 (Cambridge, 2005).
- LEHNER, M., 'The fractal House of Pharaoh: Ancient Egypt as a Complex Adaptive System, A Trial Formulation', in: T. A. KOHLER – G. J. GUMERMAN, *Dynamics in Human and Primate Societies: Agent-based Modeling of Social and Spatial Processes* (New York, 2000), pp. 275–353.
- LESKO, B. S. (ed.), *Women's earliest records from ancient Egypt and western Asia. Proceedings of the Conference on Women in the Ancient Near East, Brown University, Providence, Rhode Island November 5–7, 1987* (Ann Arbor, 1989, reproduction 2006).
- LEXA, F., *Papyrus Insinger. Les enseignements moraux d'un scribe Égyptien du premier siècle après J.-C.* I-II (Paris, 1926).
- LI, J., *Women, Gender and Identity in Third Intermediate Period Egypt. The Theban Case Study*, RSE 4 (New York, 2017).
- LICHTHEIM, M., *Late Egyptian Wisdom Literature in the International Context. A Study of Demotic Instructions*, OBO 52 (Göttingen, 1983).
- LICHTHEIM, M., *Demotic Ostraca from Medinet Habu* (Chicago, 1957).
- VON LIEVEN, A., 'Eine punktierte Osirisliturgie', in: K. RYHOLT (ed.), *Hieratic texts from the collection. With Contributions by J. F. Quack, A. von Lieven, K. Ryholt*, The Carlsberg Papyri 7 (Copenhagen, 2006), pp. 9–38.
- LIPPERT, S., *Einführung in die altägyptische Rechtsgeschichte*. EQÄ 5 (Berlin, 2012).
- LIPPERT, S. L., *Ein demotisches juristisches Lehrbuch. Untersuchungen zu Papyrus Berlin P 23757 rto, ÄA 66* (Wiesbaden, 2004).
- LIPPERT, S. L. – M. SCHENTULEIT, *Demotische Dokumente aus Dime III. Urkunden* (P. Dime 3) (Wiesbaden, 2010).
- LIPPERT, S. L. – M. SCHENTULEIT, *Demotische Dokumente aus Dime II. Quittungen* (P. Dime 2) (Wiesbaden, 2006).
- LOGAN, T., 'The *Jmyt-pr* Document: Form, Function and Significance', *JARCE* 37 (2000), pp. 49–73.
- LORBER, C., 'The Price (*Timē*) of the Silver Stater in Ptolemaic Egypt', *Ancient Society* 47 (2017), pp. 19–61.
- LÜDDECKENS, E., *Demotisches Namenbuch* (Wiesbaden, 1980–2000).
- LÜDDECKENS, E., 'Ein demotischer Urkundenfund in Tuna el Gebel', in: E. KIESSLING – H.-A. RUPPRECHT (eds), *Akten des XIII. Internationalen Papyrologenkongresses* (München, 1974), pp. 235–239.
- LÜDDECKENS, E., 'Demotische Texte', in: E. LÜDDECKENS – A. KROPP – A. HERMANN – M. WEBER, *Demotische und Koptische Texte*, Papyrologica Coloniensis. Sonderreihe der Abhandlungen der Nordrhein-Westfälischen Akademie der Wissenschaften 2 (Köln, 1968).
- LÜDDECKENS, E., *Ägyptische Eheverträge*, ÄA 1 (Wiesbaden, 1960).
- LÜDDECKENS, E. – R. WASSERMAN, *Demotische Urkunden aus Hawara*, Verzeichnis Orientalischer Handschriften in Deutschland. Supplementbände 28 (Stuttgart, 1998).
- LYONS, D. – R. WESTBROOK (eds), *Women and Property in Ancient Near Eastern Society and Mediterranean Societies* (Harvard, 2005). Digital publication: <https://chs.harvard.edu/women-property-in-ancient-near-eastern-mediterranean-societies/>
- MALININE, M., 'Une affaire concernant un partage (Pap. Vienne D 12003 et D 12004)', *RdÉ* 25 (1973), pp. 192–208.
- MALININE, M., 'Partage testamentaire d'une propriété familiale (Pap. Moscou no. 123)', *RDÉ* 19 (1967), pp. 67–85.
- MALININE, M., 'Review of: E. Lüddeckens, *Ägyptische Eheverträge* (Wiesbaden, 1960)', *OLZ* 56 nr. 11/12 (1963), pp. 558–566.
- MANNING, J. G., *The Hauswaldt Papyri. A Third Century B.C. Family Dossier from Edfu*, DS 12 (Sommerhausen, 1997).

- MANNING, J. G., 'Land and Status in Ptolemaic Egypt: The status designation >>occupation title + *b3k* + divine name<<', in: S. ALLAM (ed.), *Grund und Boden in Altägypten: (rechtliche und sozio-ökonomische Verhältnisse). Akten des internationalen Symposions, Tübingen, 18.–20. Juni 1990*, Untersuchungen zum Rechtsleben im alten Ägypten 2 (Tübingen, 1994), pp. 147–175.
- MANNING, J. – W. SCHEIDEL, 'Review of CLARYSSE – THOMPSON, P. Count', *BASP* 47 (2010), pp. 267–273.
- MARESCH, K., *Bronze und Silber: papyrologische Beiträge zur Geschichte der Währung im ptolemäischen und römischen Ägypten bis zum 2. Jahrhundert n. Chr.*, Abhandlungen der Nordrhein-Westfälischen Akademie der Wissenschaften. Sonderreihe Papyrologica Coloniensia 25 (Köln, 1996).
- MARTIN, C. J., 'Legal and Administrative Texts from Tebtunis in the Carlsberg Collection', in: M.-P. CHAUFFRAY – I. GUERMUER – S. L. LIPPERT – V. RONDOT (eds), *Le Fayoum: archéologie, histoire, religion: actes du sixième colloque international, Montpellier, 26–28 octobre 2016* (Wiesbaden, 2018), pp. 75–88.
- MARTIN, C. J., 'Three Papyri: Two Frames', *BMSAES* 23 (2016), pp. 71–83.
- MARTIN, C. J., 'Another Legal Template from Tebtynis: P. BM EA 10643', in: F. HAIKAL (ed.), *Mélanges offerts à Ola el-Aguizy*, BdÉ 164 (Le Caire, 2015), pp. 277–302.
- MARTIN, C. J., 'Demotic Texts', in: B. PORTEN, *The Elephantine papyri in English: three millennia of cross-cultural continuity and change*, DMOA 22 (Atlanta, 2011, 2nd revised ed.), pp. 276–384.
- MARTIN, C. J., 'How to Write a Demotic Legal Document: P. BM EA 10648', in: G. WIDMER – D. DEVAUCHELLE (eds), *Actes du IXe congrès international des études démotiques: Paris, 31 août – 3 septembre 2005*, BdÉ 147 (Le Caire, 2009), pp. 195–222.
- MARTIN, C. J., *Demotic Papyri from the Memphite Necropolis in the Collections of the National Museum of Antiquities in Leiden, the British Museum and the Hermitage Museum*, PALMA Egyptology 5 (Leiden, 2009).
- MARTIN, C. J., 'A Family of Scribes in Ptolemaic Tebtynis', in: Z. HAWASS – K. A. DAOUD – S. ABD EL-FATTAH (eds), *The Realm of the Pharaohs. Essays in Honor of Tohfa Handoussa 1*, CASAE 37 (Le Caire, 2008), pp. 323–332.
- MARTIN, C. J., 'Questions to the Gods: Demotic Oracle Texts from Dimê', in: F. HOFFMANN – H. J. THISSEN (Hrsgs.), *Res Severa Verum Gaudium. Festschrift für Karl-Theodor Zauzich zum 65. Geburtstag am 8. Juni 2004*, SD 6 (Leuven etc., 2004), pp. 413–426.
- MARTIN, C. J., 'A Twenty-Seventh Dynasty ›Marriage Contract‹ from Saqqara', in: A. LEAHY – W. TAIT (eds), *Studies on Ancient Egypt in Honour of H. S. Smith*, Egypt Exploration Society. Occasional Publications 13 (London, 1999), pp. 193–199.
- MARTIN, C. J., 'Marriages, Wills and Leases of Land: Some Notes on the Formulae of Demotic Contracts', in: M. J. GELLER – H. MAEHLER – A. D. E. LEWIS (eds), *Legal Documents of the Hellenistic World. Papers from a Seminar* (London, 1995).
- MASSA, V., 'O. Turin G. 5: A New Decisory Temple Oath Dealing With Divorce Issues in the Turin Egyptian Museum', in: K. DONKER VAN HEEL – F. A. J. HOOGENDIJK – C. J. MARTIN (eds), *Hieratic, Demotic and Greek Studies and Text Editions. Of Making Many Books There Is No End: Festschrift in Honour of S. P. Vleeming*, P. L. Bat. 34 (Leiden – Boston, 2018), pp. 228–232.
- MATHIEU, B., *La poésie amoureuse de l'Égypte ancienne. Recherches sur un genre littéraire au Nouvel Empire*, BdÉ 115 (Le Caire, 1996).
- MATTHA, G. – G. R. HUGHES, *The demotic legal code of Hermopolis West*, BdÉ 41 (Le Caire, 1975).
- MESKELL, L., *Archaeologies of Social Life. Age, Sex, Class et cetera in Ancient Egypt* (Cornwall, 1999).
- MESKELL, L., 'Engendering Egypt', *Gender & History* 9.3 (November 1997), pp. 597–602.
- MCDOWELL, A., 'Legal aspects of care of the elderly in Egypt to the end of the New Kingdom', in: M. STOL – S. P. VLEEMING, *The Care of the Elderly in the Ancient Near East*, Studies in the History and Culture of the Ancient Near East 14 (Leiden etc., 1998), pp. 199–221.
- MCDOWELL, A., *Village Life in Ancient Egypt: Laundry Lists and Love Songs* (Oxford, 1999).
- MEEKS, D., 'Les donations aux temples dans l'Égypte du I^{er} millénaire avant J.-C.', in: E. LIPINSKI (ed), *State and Temple Economy in the Ancient Near East II. Proceedings of the International Conference organized by the Katholieke Universiteit Leuven from the 10th to the 14th of April 1978 2* (Leuven, 1979), pp. 605–687.
- MEEKS, D., 'Une fondation Memphite de Taharqa (Stèle du Caire JE 36861)', in: J. VERCOUTTER (ed.), *Hommages à la mémoire de Serge Sauneron 1927–1976. L'Égypte pharaonique*, BdÉ 81 (Le Caire, 1979), pp. 221–259.
- MENU, B., 'Women and Business Life in the First Millennium B.C.', in: B. S. LESKO (ed.), *Women's earliest records from ancient Egypt and western Asia. Proceedings of the Conference on Women in the Ancient Near East*, Brown University, Providence, Rhode Island November 5–7, 1987 (Ann Arbor, 1989, reproduction 2006), pp. 193–207.
- MENU, B., 'La condition de la femme dans l'Égypte pharaonique', in: B. MENU, *Recherches sur l'histoire juridique, économique et social de l'ancienne Égypte II*, BdÉ 122 (Cairo, 1998), pp. 43–61.
- MENU, B., 'Note sur les inscriptions de *S3-Mwt* surnommé *Kyky*', *RdÉ* 32 (1980), pp. 141–144.
- MÖLLER, G., *Die beiden Totenpapyrus Rhind des Museums zu Edinburg*, DS 6 (Leipzig, 1913; Nachdruck: Mailand, 1977).

- MÖLLER, G., *Zwei ägyptische Eheverträge aus vorsaitischer Zeit* (Berlin, 1918).
- MÖLLER, G., 'Ein koptischer Ehevertrag', *ÄZ* 55 (1918), pp. 67–74.
- MONTERRAT, D., *Sex and Society in Graeco-Roman Egypt* (Oxon, 2011).
- MORING, B., 'Land, Inheritance and the Finnish Stem Family', in: A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009), pp. 173–202.
- MORING, B., 'Property and Power: Women and the Holding and Transmission of Assets', in: E. OCHIAI (ed.), *The Logic of Female Succession: Rethinking Patriarchy and Patrilineality in Global and Historical Perspective* (Kyoto, 2002), pp. 75–100.
- MUHS, B. P., 'Of Priests and Pastophoroi', in: K.-TH. ZAUZICH (ed.), *Akten der 8. Internationalen Konferenz für Demotischen Studien. Würzburg 27.–30. August 2002* (Wiesbaden, 2019), pp. 131–144.
- MUHS, B. P., 'Gender relations and inheritance in legal codes and legal practice in ancient Egypt', in: I. PELED (ed.), *Structures of power: law and gender across the ancient Near East and beyond* (Chicago, 2017), pp. 15–25.
- MUHS, B. P., 'Property Title, Domestic Architecture, and Household Lifecycles in Egypt', in: M. MÜLLER (ed.), *Household Studies in Complex Societies. (Micro) Archaeological and Textual Approaches*, OIS 10 (Chicago, 2015), pp. 330–331.
- MUHS, B. P., *Receipts, Scribes, and Collectors in Early Ptolemaic Thebes* (O. Taxes 2), SD 8 (Leuven – Paris – Walpole, 2011).
- MUHS, B. P., 'A Demotic Donation Contract from Early Ptolemaic Thebes (P. Louvre N. 3263)', in: Z. HAWASS – J. HOUSER WEGNER (eds), *Millions of jubilees: studies in honor of David P. Silverman* 1, SASAE 39 (Le Caire, 2010), pp. 439–455.
- MUHS, B., 'The Berkeley Tebtunis Grapheion Archive', in: G. WIDMER – D. DEVAUCHELLE (eds), *Actes du XIe congrès international des études démotiques*, BdÉ 147 (Le Caire, 2009), pp. 251–243.
- MUHS, B. P. 'Fractions of Houses in Ptolemaic Hawara', in: S. LIPPERT – M. SCHENTULEIT (eds), *Graeco-Roman Fayum – Texts and Archaeology. Proceedings of the Third International Fayum Symposium Freudenstadt, May 29–June 1, 2007* (Wiesbaden, 2008), pp. 187–197.
- MUHS, B. P., *Tax receipts, taxpayers, and taxes in early Ptolemaic Thebes* (O. Taxes 1), OIP 126 (Chicago, 2005).
- MUHS, B. P., 'The Girls Next Door: Marriage Patterns among the Mortuary Priests in Early Ptolomaic Thebes', *JJP* 35 (2005), pp. 169–194.
- MUHS, B. P., 'Clear title, public protest and P. Brux. Dem. 4', in: K. RYHOLT (ed.), *Acts of the Seventh International Conference of Demotic Studies. Copenhagen, 23–27 August 1999*, CNIP 27 (Kopenhagen, 2002), pp. 259–272.
- MÜLLER, M., 'Late Middle Kingdom Society in a Neighbourhood of Tell el-Daba'a/Avaris', in: M. MÜLLER (ed.), *Household Studies in Complex Societies. (Micro) Archaeological and Textual Approaches* (Chicago, 2015), pp. 339–370.
- MÜLLER, M. (ed.), *Household Studies in Complex Societies. (Micro) Archaeological and Textual Approaches* (Chicago, 2015)
- MÜLLER, W. MAX, *Die Liebespoesie der alten Ägypter* (Leipzig, 1899).
- NABIL HAFIZ, S., 'Four Demotic Ostraca from the Cairo Museum Dealing with Dowry Lists', *BACPSI* 26 (2009), pp. 153–155.
- NAGATA, M. L., 'Household, Family and Business: Family System in Early Modern Kyoto, Japan', in: M.-P. ARRIZABALGA – I. BOLOVAN et. al (eds), *Many Paths to Happiness? Studies in Population and Family History. A Festschrift for Antoinette Fauve-Chamoux* (Amsterdam, 2010), pp. 326–346.
- NIMS, C. F., 'Demotic Papyrus Loeb 62: a Reconstruction', *Acta Orientalia* 25 (1960), pp. 266–276.
- NIMS, C. F., 'A Demotic 'Document of Endowment' from the Time of Nectanebo I', *MDAIK* 16 (1958), pp. 237–246.
- NIMS, C. F., 'Notes on University of Michigan Demotic papyri from Philadelphia', *JEA* 24 (1938), pp. 73–82.
- NIMS, C. F., *University of Michigan Demotic Papyri: Papyri from Philadelphia* (Chicago, 1937) [dissertation].
- NUR EL-DIN, M. A. A., *The Demotic Ostraca in the National Museum of Antiquities at Leiden* (Leiden, 1974).
- OCHIAI, E. (ed.), *The Logic of Female Succession: Rethinking Patriarchy and Patrilineality in Global and Historical Perspective* (Kyoto, 2002).
- ORIS, M. – E. OCHIAI, 'Family Crisis in the Context of Different Family Systems: Frameworks and Evidence', in: R. DEROSAS – M. ORIS (eds), *When Dad Died. Individuals and Families Coping with Distress in Past Societies* (Bern etc., 2002), pp. 17–79.
- OSING, J., *Die Nominalbildung des Ägyptischen* (Mainz, 1976).
- O'-BRIEN, A. A., 'Women in Ptolemaic and Roman Thebes' in: K. RYHOLT (ed.), *Acts of the Seventh International Conference of Demotic Studies: Copenhagen, 23–27 August 1999* (Copenhagen, 2002), pp. 273–281.
- PARKER, R. A., 'A Demotic Marriage Document from Deir el Ballas', *JARCE* 2 (1963), pp. 113–116.
- PARKER, R. A., 'A Demotic Property Settlement from Deir el Ballas', *JARCE* 3 (1964), pp. 89–103.
- PASEK, S., *Die wirtschaftlichen Grundlagen der Gottessiegler und Balsamierer zu Hawara: der ökonomische Hintergrund eines priesterlichen Milieus im ägyptischen Fajum der Spätzeit und der hellenistischen Zeit* (München, 2012)
- PASEK, S., *Hawara. Eine ägyptische Siedlung in hellenistischer Zeit. 1. Teil: Die Siedlung Hawara; 2. Teil: Die demotischen und griechischen Papyri*, *Alturumwissenschaften/Archäologie* Bd. 1–2 (Berlin, 2007).
- LE PLAY, F., *Oeuvres de F. Le Play. Principes de paix sociale – la famille* (Paris, 1941).

- LE PLAY, F., *Ouvriers européens. Études sur les travaux, la vie domestique et la condition morale des populations ouvrières de l'Europe* 1–6 (Paris, 1855–1878).
- PEET, T. E., *The great tomb-robberies of the twentieth Egyptian dynasty: being a critical study, with translations and commentaries, of the papyri in which these are recorded* (Oxford, 1930).
- PESTMAN, P. W., 'Appearance and Reality in Written Contracts: Evidence from Bilingual Family Archives', in: M. GELLER – H. MAEHLER – A. LEWIS (eds), *Legal Documents of the Hellenistic World. Papers from a Seminar arranged by the Institute of Classical Studies, the Institute of Jewish Studies and the Warburg Institute, University of London, February to May 1986* (London, 1995), pp. 79–87.
- PESTMAN, P. W., 'A family archive which changes history: the archive of an anonym', in: S. P. VLEEMING, *Hundred-gated Thebes: acts of a colloquium on Thebes and the Theban area in the Graeco-Roman period*, P. L. Bat. 27 (Leiden, 1995), pp. 91–100.
- PESTMAN, P. W., *Les papyrus démotiques de Tsenhor (P. Tsenhor): les archives privées d'une femme égyptienne du temps de Darius Ier*, SD 4 (Leuven, 1994).
- PESTMAN, P. W., *The New Papyrological Primer* (Leiden, 1994, second rev. ed.).
- PESTMAN, P. W., *The Archive of the Theban Choachytes (Second Century B.C.)* (Leuven, 1993).
- PESTMAN, P. W., 'B. La femme-*σῆνῆ* (γυνή τροφίτις) à Pathryis et à Krokodilopolis', in: E. BOSWINKEL – P. W. PESTMAN (eds), *Textes grecs, démotiques et bilingues*, P. L. Bat. 19 (Leiden, 1987), pp. 206–213.
- PESTMAN, P. W., 'Inheriting' in the archive of the Theban Choachytes (2nd cent. BC)', in: S. P. VLEEMING, (ed.), *Aspects of Demotic lexicography: acts of the Second International Conference for Demotic Studies, Leiden, 19–21 September 1984*, SD 1 (Leiden, 1987), pp. 57–73.
- PESTMAN, P. W., 'Le manuel de droit Égyptien de Hermoupolis', in: P. W. PESTMAN (ed.), *Textes et études de papyrologie grecque, démotique et copte*, P. L. Bat. 23 (Leiden, 1985), pp. 116–143.
- PESTMAN, P. W., 'L'Origine et L'extension d'un manuel de droit égyptien', *JESHO* 26 (1983), pp. 14–21.
- PESTMAN, P. W., *L'archivio di Amenotes, figlio di Horos (P. Tor. Amenotes): testi demotici e greci relativi ad una famiglia di imbalsamatori del secondo sec. a. C.* (Milano, 1981).
- PESTMAN, P. W., 'The Law of Succession in Ancient Egypt', in: J. BRUGMAN – M. DAVID – F. R. KRAUS et. al. (eds), *Essays on Oriental Laws of Succession* (Leiden, 1969), pp. 58–77.
- PESTMAN, P. W., 'Les archives privées de Pathryis à l'époque ptolémaïque. La famille de Pétéharsemtheus, fils de Panebkhounis', in: E. BOSWINKEL – P. W. PESTMAN – P. J. SIJPESTEIJN, *Studia Papyrologica Varia*, P. L. Bat. 14 (Leiden, 1965), pp. 47–105.
- PESTMAN, P. W., 'Les documents juridiques des 'chanceliers du dieu' de Memphis à l'Époque Ptolémaïque', *OMRO* 44 (1963), pp. 8–23.
- PESTMAN, P. W., *Marriage and Matrimonial Property in Ancient Egypt. A Contribution to Establishing the Legal Position of the Woman*, P. L. Bat. 9 (Leiden, 1961).
- PESTMAN, P. W., – J. QUAEGBEUR – J.S. VOS, *Recueil des textes démotiques et bilingues. I: Transcriptions, II: Traductions, III: Index et Planche* (Leiden, 1977).
- PEZIN, M., 'Un contrat memphitique de partage de revenu liturgiques: P. BN 226a + P. Louvre 2412', *BIFAO* 87 (1987), pp. 269–273.
- PIRENNE, J., *Histoire de la civilisation de l'égypte ancienne* 1–3 (Neuchâtel – Paris, 1961–1963)
- PIRENNE, J., 'Le statut de la femme dans l'ancienne Egypte', in: *Recueils de la société Jean Bolin XI: La Femme, première partie* (1959), pp. 63–77.
- PIRENNE, J., 'Introduction à l'histoire du droit égyptien. Les trois cycles de l'histoire juridique et sociale de l'ancienne Égypte', *Archives d'histoire du droit oriental* 2 (Bruxelles – Paris, 1938), pp. 11–62.
- PIRENNE, J., *Histoire des Institutions et du droit privé de l'Ancienne Egypte Tome 1-3* (Bruxelles, 1932–1935).
- PIRENNE, J. – M. MALININE, 'Documents juridiques égyptiens. Deuxième série.', in: J. PIRENNE (ed.) *Archives d'histoire du droit oriental* 5 (Anvers – Paris, 1950–1951), pp. 11–91.
- POMEROY, S. B., *Families in Classical and Hellenistic Greece. Representations and Realities* (Oxford, 1997).
- POMEROY, S. B., 'Responses to Prof. Menu's Paper', in: B. S. LESKO (ed.), *Women's earliest records from ancient Egypt and western Asia. Proceedings of the Conference on Women in the Ancient Near East, Brown University, Providence, Rhode Island November 5–7, 1987* (Ann Arbor, 1989, reproduction 2006), p. 206.
- POMMERENING, T., *Die altägyptische Hohlmaße*, SAK Beihefte 10 (Hamburg, 2005).
- PORTEN, B., *The Elephantine papyri in English: three millennia of cross-cultural continuity and change*, DMOA 22 (Atlanta, 2011, 2nd revised ed.).
- PORTEN, B., 'Aramaic Texts', in: B. PORTEN, *The Elephantine papyri in English: three millennia of cross-cultural continuity and change*, DMOA 22 (Atlanta, 2011, 2nd revised ed.), pp. [Book missing from library]

- QUACK, J. F., 'Ein Formular für Eheurkunden', in: J. V. STOLK – G. A. J. C. VAN LOON (eds), *Text Editions of (Abnormal) Hieratic, Demotic, Greek, Latin and Coptic Papyri and Ostraca. Some people love their friends even when they are far away: Festschrift in Honour of Francisca A. J. Hoogendijk*, P. L. Bat 37 (Leiden – Londen, 2021), pp. 97–104.
- QUACK, J. F., 'Zu Einigen Demotischen Gruppen Umstrittener Lesung oder Problematischer Ableitung', in: S. P. VLEEMING (ed.), *Aspects of Demotic Orthography. Acts of an International Colloquium held in Trier, 8 November 2010*, SD 11 (Leuven, 2013), pp. 99–116.
- QUACK, J., 'Rev. of E. Lüddeckens and R. Wasserman, *Demotische Urkunden aus Hawara, Verzeichnis Orientalischer Handschriften in Deutschland. Supplementbände 28, (Stuttgart, 1998)*', *LingAeg* 7 (2000), pp. 289–292.
- QUACK, J. F., rev. of 'PAPYRUS démotiques de Tsenhor — P. Tsenhor. Les archives privées d'une femme égyptienne du temps de Darius Ier. Édités par P.W. Pestman. Transcriptions hiéroglyphiques et paléographie établis par P.W. Pestman et S.P. Vleeming. *Studia Demotica* IV (Leuven 1994), (41,9×29,7 cm. Band 1: XII, 210 S. Band II: 60 S., XX Tafeln Photographie und Transkription)', *BiOr* 55.1 (1998), pp. 100–105.
- QUIRKE, S. G. J. – W. J. TAIT, 'Egyptian Manuscripts in the Wellcome Collection', *JEA* 80 (1994), pp. 145–158.
- QUAEGEBEUR, J., 'The Genealogy of the Memphite High Priest Family and the Hellenistic Period', in: *Studies on Ptolemaic Memphis*, *Studia Hellenistica* 4 (Leuven, 1980) pp. 43–81.
- QUAEGEBEUR, J., 'Contribution à la prosopographie des prêtres memphites à l'époque ptolémaïque', *Ancient Society* 3 (1972), pp. 77–109.
- RABINOWITZ, J. J., 'The 'great sin' in Ancient Egyptian marriage contracts', *JNES* 18.1 (1959), p. 73.
- RAY, J. D., *Demotic Papyri and Ostraca from Qasr Ibrim*, Thirteenth Texts from Excavations Memoir (London, 2005).
- VON REDEN, S., 'Money and Prices in the Papyri, Ptolemaic Period' (2016), online publication.
<https://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199935390.001.0001/oxfordhb-9780199935390-e-71>
- REEKMANS, T., 'The Ptolemaic Copper Inflation', in: E. VAN 'T DACK – T. REEKMANS, *Studia Hellenistica 7. Ptolemaica* (Leiden, 1951), pp. 61–118.
- REYMOND, E. A. E., *From the Records of a Priestly Family from Memphis* vol. 1, ÄA 38 (Wiesbaden, 1981).
- REYMOND-JELÍNKOVÁ, E. A. E. – J. W. B. BARNS, *Catalogue of Demotic Papyri in The Ashmolean Museum, Vol. I: Embalmers' Archives from Hawara, including Greek Documents and Subscriptions (by J.W.B. Barns)* (Oxford, 1973).
- REYMOND-JELINKOVA, E. A. E., 'Papyrus No. 219 de la Bibliothèque Nationale de Paris', *ZÄS* 111 (1984), pp. 18–24.
- REVILLOUT, E., *Chrestomathie démotique* (Paris, 1880).
- RITNER, R. K., 'A selection of Demotic ostraca in the Detroit Institute of Arts', in: F. HOFFMANN – H. -J. THISSEN (Hrgs.), *Res Severa Verum Gaudium. Festschrift für Karl-Theodor Zauzich zum 65. Geburtstag am 8. Juni 2004*, SD 6 (Leuven etc., 2004), pp. 497–508.
- RITNER, R. K., 'Third Intermediate Period Antecedents of Demotic Legal Terminology', in: K. RYHOLT (ed.), *Acts of the Seventh International Conference of Demotic Studies. Copenhagen, 23–27 August 1999*, CNIP 27 (Kopenhagen, 2002), pp. 343–359.
- RITNER, R. – E. F. WENTE, *The Libyan anarchy: inscriptions from Egypt's Third Intermediate Period*, WAW 21 (Atlanta, 2009), pp. 582–584.
- RITNER, R. K., 'Rev. H.-J. THISSEN, *Die Lehre des Anchescheshonqi (P. BM 10508)* (Bonn, 1984)', *BiOr* 44 (1987), pp. 642–643.
- RITNER, R., 'A Property Transfer from the Erbstreit Archives', in: H.-J. THISSEN – K.-T. ZAUZICH (eds), *Grammata Demotika. Festschrift für Erich Lüddeckens zum 15. Juni 1983* (Würzburg, 1984), pp. 171–187.
- ROBINS, G., *Women in Ancient Egypt* (Bath, 1993).
- ROBINS, G., 'The Relationships specified by Egyptian Kinship Terms of the Middle and New Kingdoms', *CdÉ* 54 (1979), pp. 197–217.
- ROMER, J., *Ancient Lives. The Story of the Pharaoh's Tombmakers* (1984).
- ROBINSON, J.-M., 'Blood is thicker than water.' *Non-Royal Consanguineous Marriage in Egypt. An exploration of economic and biological outcomes*, *Archaeopress Egyptology* 29 (Oxford, 2020).
- ROTH, M. T., 'Age at Marriage and the Household: A Study of Neo-Babylonian and Neo-Assyrian Forms', *CSSH* 29.4 (1987), pp. 715–747.
- ROWLANDSON, J. (ed.), *Women & Society in Greek and Roman Egypt. A Sourcebook* (Cambridge, 1998).
- RUGGLES, S., 'Stem Families and Joint Families in Comparative Historical Perspective', *Population and Development Review* 36.3 (September 2010), pp. 563–577.
- RUGGLES, S., 'Reconsidering the Northwest European Family System: Living Arrangements of the Aged in Comparative Historical Perspective', *Population and Development Review* 35.2 (June 2009), pp. 249–273.
- RYHOLT, K., 'A Parallel to the Inaros Story of P. Krall (P. Carlsberg 456 + P. CtYBR 4513): Demotic Narratives from the Tebtunis Temple Library (I)', *JEA* 84 (1998), pp. 151–169.

- SCHEIDEL, W., *Measuring sex, age and death in the Roman Empire: Explorations in ancient demography*, Journal of Roman Archaeology, Supplementary series 21 (Ann Arbor, 1996), 1. 'The biology of brother-sister marriage in Roman Egypt: an interdisciplinary approach', pp. 48–51.
- SCHEIDEL, W., 'Incest revisited: three notes on the demography of sibling marriage in Roman Egypt', *BASP* 32 3–4 (1995), pp. 143–155.
- SCHENTULEIT, M. – G. VITTMANN, 'Du hast mein Herz zufriedengestellt...' *Ptolemäerzeitliche demotische Urkunden aus Soknopaiou Nesos*, CPR XXIX (Berlin – New York, 2009).
- SCHUEBLE-REITER, S., *Die Katökenreiter im ptolemäischen Ägypten*, Vestiga 64 (München, 2012).
- SCHLUMBOHM, J., 'Strong Myths and Flexible Practices: House and Stem Family in Germany', in: A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009), pp. 81–102.
- SETHE, K., 'Ein Prozessurteil aus dem alten Reich', *ZÄS* 61 (1926), pp. 67–79.
- SETHE, K., 'Ein ägyptischer Vertrag über den Abschluss einer Ehe auf Zeit in demotischer Schrift', *Nachrichten von der Königlichen Gesellschaft der Wissenschaften zu Göttingen. Philologisch-historische Klasse aus dem Jahre 1918* (Berlin, 1918), pp. 288–299.
- SETHE, K. H. – J. A. A. PARTSCH, *Demotische Urkunden zum ägyptischen Bürgschaftsrechte vorzüglich der Ptolemäerzeit*, Abhandlungen der Sächsischen Akademie der Wissenschaften zu Leipzig Philologisch-historische Klasse 32 (Leipzig, 1920).
- SHORE, A. F., 'Swapping Property at Asyut in the Persian Period', in: J. BAINES et. al. (ed): *Pyramid Studies and Other Essays presented to I. E. S. Edwards* (London, 1988), pp. 200–206.
- SHORE, A. F. – H. S. SMITH, 'Two Unpublished Demotic Documents from the Asyut Archive', *JEA* 45 (1959), pp. 52–60.
- SHORE, A. F. – H. S. SMITH, 'A demotic Embalmers' Agreement (Pap. dem. BM 10561)', *Acta Orientalia* 25 (1960), pp. 277–294.
- SIMPSON, W. K. (ed), *The Literature of Ancient Egypt: an Anthology of Stories, Instructions, and Poetry* (Yale – Cairo, 2003).
- SKEAT, T. C., *Greek Papyri in the British Museum (now in the British Library) vol. VII. The Zenon Archive* (London, 1974), pp. 70–72.
- SKINNER, G. W., 'Family Systems and Demographic Processes', in: D. I. KERTZER – T. FRICKE (eds), *Anthropological Demography. Toward a New Synthesis* (Chicago, 1997), pp. 53–95.
- SMITH, H. S., 'Marriage and the Family in Ancient Egypt. I. Marriage and Family Law', in: M. J. GELLER – H. MAEHLER – A. D. E. LEWIS (eds), *Legal Documents of the Hellenistic World. Papers from a Seminar* (London, 1995), pp. 46–57.
- SMITH, H. S., 'Three Coptic Etymologies', *JEA* 44 (1958), p. 122.
- SMITH, M. J., *Traversing Eternity: Texts for the Afterlife from Ptolemaic and Roman Egypt* (Oxford, 2009).
- SPENCE, K., 'Ancient Egyptian Houses and Households: Architecture, Artifacts, Conceptualization, and Interpretation', in: M. MÜLLER (ed.), *Household Studies in Complex Societies. (Micro) Archaeological and Textual Approaches* (Chicago, 2015), pp. 83–99.
- SPIEGELBERG, W., *Der ägyptische Mythos vom Sonnenaugen: nach dem Leidener demotischen Papyrus I 384* (Strassburg, 1917: reprint Hildesheim, 1994).
- SPIEGELBERG, W., *Die Demotischen Denkmäler III. Demotische Inschriften und Papyri (50023–50165)*, Catalogue général des antiquités égyptiennes du Musée du Caire (Berlin, 1932).
- SPIEGELBERG, W., *Demotische Papyri. A. Demotische Scheidebriefe. B. Ein demotischer Alimentationsvertrag aus dem 4. vorchristl. Jahrhundert*, Veröffentlichungen aus den badischen Papyrus-Sammlungen 1 (Heidelberg, 1923).
- SPIEGELBERG, W., 'Der demotische Papyrus der Stadtbibliothek Frankfurt a.M. (Ein Ehevertrag)', *ZÄS* 54 (1918), pp. 93–98.
- SPIEGELBERG, W., 'Ein Vertrag über eine Probehe', *ZÄS* 46 (1909), pp. 112–116.
- SPIEGELBERG, W., *Die Demotischen Denkmäler II: Die demotischen Papyrus*, Catalogue général des antiquités égyptiennes du Musée du Caire (Strasbourg, 1906–1908).
- SPIEGELBERG, W., *Der Papyrus Libbey, ein ägyptischer Heiratsvertrag*, Schriften der Wissenschaftlichen Gesellschaft in Straßburg 1 (Strassburg, 1907).
- SPIEGELBERG, W., *Demotische Papyrus aus den Königlichen Museen zu Berlin* (Leipzig – Berlin, 1902).
- SPIEGELBERG, W., *Die demotischen Papyrus der Strassburger Bibliothek* (Strassburg, 1902).
- SPIEGELBERG, W. – J. A. A. PARTSCH, *Die demotischen Papyri Hauswaldt. Verträge der ersten Hälfte der Ptolemäerzeit (Ptolemaios II–IV) aus Apollinopolis (Edfu)* (Leipzig, 1913).
- SOGNER, S., 'The Norwegian Stem Family: Myth or Reality?', in: A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009), pp. 151–172.
- SOTTAS, H., *Papyrus Démotiques de Lille Tome I^{er}* (Paris, 1921).
- STEFANSKI, E. – M. LICHTHEIM, *Coptic Ostraca from Medinet Habu* (Chicago, 1952).
- STILL B., *The Social World of the Babylonian Priest*, CHANE 103 (Leiden, 2019).

- STRICKER, B. H., 'De Wijsheid van Anchsjesjonq', *OMRO* 39 (1958), pp. 56–79.
- STRUDWICK, N. C. (with ed. R. J. LEPROHON), *Texts from the Pyramid Age*, WAW 16 (Leiden – Atlanta, 2005).
- TAIT, W. J., 'Demotic Literature and Egyptian Society', in: J. H. JOHNSON (ed.), *Life in a Multi-Cultural Society: Egypt from Cambyses to Constantine (and Beyond)*, *Proceedings of the Symposium held in Chicago, September, 1990*, SAOC 51 (Chicago, 1992), pp. 303–310.
- TEETER, E., 'Celibacy and Adoption among God's Wives of Amun and Singers in the Temple of Amun: A Re-examination of the Evidence', in: E. TEETER – J. A. LARSON, *Gold of Praise: Studies on Ancient Egypt in Honor of Edward F. Wente*, SAOC 58 (Chicago, 1999), pp. 405–414.
- The Bodleian Library Record* 14 (1991), pp. 94–95.
- TILL, W., 'Die Koptischen Eheverträge', in: J. STUMMVOLL (ed.), *Die Österreichische Nationalbibliothek. Festschrift herausgegeben zum 25-jährigen Dienstjubiläum des Generaldirektors Univ.-Prof. Dr. Josef Bick* (Wien, 1984), pp. 627–638.
- TILL, W. C., *Erbrechtliche Untersuchungen auf Grund der koptischen Urkunden*, Sitzungsberichte. Philosophisch-historische Klasse 229.2 (Wien, 1954), pp. 39–41.
- THISSEN, H.-J., 'Zwei demotische Prozeßprotokolle', *EVO* 17 = *Acta Demotica. Acts of the Fifth International Conference for Demotists, Pisa, 4th–8th September 1993*, (1994), pp. 283–288.
- THISSEN, H.-J., *Die Lehre des Anchsheschonqi (P. BM 10508)*, PTA 32 (Bonn, 1984).
- THISSEN, H.-J., 'Der demotische Ammenvertrag aus Tebtynis', in: H.-J. THISSEN – K.-TH. ZAUZICH (eds), *Grammata Demotika. Festschrift für Erich Lüddeckens zum 15. Juni 1983* (Würzburg, 1984), pp. 235–244.
- THOMPSON, D. J., *Memphis under the Ptolemies* (Princeton, 2012: 2nd edition).
- THOMPSON, H., *A Family Archive from Siut from Papyri in the British Museum. Including an Account of a Trial before the Laocritae in the Year B.C. 170* (Oxford, 1934).
- TRIGGER, B. G. – B. J. KEMP – D. O'CONNOR – A. B. LLOYD, *Ancient Egypt. A Social History* (Cambridge, 1983).
- TODD, E., *Lineages of Modernity. A History of Humanity from the Stone Age to Homo Americanus*, Translated by Andrew Brown (Cambridge, 2019).
- TODD, E., *L'origine des systèmes familiaux. Tome I. L'Eurasie* (Paris, 2011).
- TODD, E., *La troisième planète: structures familiales et systèmes idéologiques* (Paris, 1985).
- TOIVARI, J., 'Marriage at Deir el-Medina', in: C. J. EYRE (ed.), *Proceedings of the Seventh International Congress of Egyptologists, Cambridge, 3–9 September 1995*, OLA 82 (Leuven, 1998), pp. 1157–1163.
- TOIVARI-VIITALA, J., 'O. DeM 764: A Note Concerning Property Rights', *GM* 195 (2003), pp. 87–96.
- TOIVARI-VIITALA, J., 'A case study of ancient Egyptian marriage practices in the workman's community at Deir el-Medina during the Ramesside Period', in: S. PARPOLA – R. WHITING (eds), *Sex and gender in the ancient Near East: Proceedings of the 47th Rencontre Assyriologique Internationale, Helsinki, July 2–6, 2001*, CRRAI 47 (Helsinki, 2002), pp. 613–616.
- TOIVARI-VIITALA, J., *Women at Deir el-Medina. A study of the status and roles of the female inhabitants in the workmen's community during the Ramesside period*, EU 15 (Leiden, 2001).
- UGGETTI, L., 'The god Djeme', *RdÉ* 67 (2006), pp. 157–178.
- UGGETTI, L., 'Scribes in Ptolemaic Djeme: the family of Harsiësis and Chestephnachthis', *CdÉ* 95 (189) (200), pp. 42–67.
- UYTTERHOEVEN, I., *Hawara in the Graeco-Roman Period. Life and Death in a Fayum Village*, OLA 174 (Leuven, 2009).
- YONEMURA, CH. – M. L. NAGATA, 'Continuity, Solidarity, Family and Enterprise', in: A. FAUVE-CHAMOUX – E. OCHIAI (eds), *The Stem Family in Eurasian Perspective. Revisiting House Societies 17th–20th centuries* (Paris – Kyoto, 2009), pp. 273–286.
- VALBELLE, D., 'Éléments sur la démographie et le paysage urbains, d'après les papyrus documentaires d'époque pharaonique', *CRIPEL* 7 (1985), pp. 75–87.
- VANDORPE, K., *The bilingual family archive of Dryton, his wife Apollonia and their daughter Senmouthis: (P. Dryton)*, *Collectanea Hellenistica* 4 (Brussel, 2002).
- VANDORPE, K., 'Interest in Ptolemaic Loans of Seed-Corn in the 'House of Hathor' (Pathyris)', in: W. CLARYSSE – A. SCHOORS – H. WILLEMS, *Egyptian Religion the Last Thousand Years* 2, OLA 85 (Leuven, 1998), pp. 1459–1468.
- VANDORPE, K. – S. P. VLEEMING, *The Erbstreit papyri: a bilingual dossier from Pathyris of the second century BC (P. Erbstreit)*, SD 13 (Leuven, 2017).
- VANDORPE, K. – S. WAEBENS, *Reconstructing Pathyris' Archives. A Multicultural Community in Hellenistic Egypt*, *Collectanea Hellenistica* 4 (Brussel, 2009).
- VARGYAS, P., 'The Alleged Silver bars of the Temple of Ptah: Traditional Money use in Achaemenid, Ptolemaic and Roman Egypt', in: P. VARGYAS – Z. CSABAI, *From Elephantine to Babylon: Selected Studies of Péter Vargyas on Ancient Near Eastern Economy*, *Ancient Near Eastern and Mediterranean Studies* 1 (Budapest, 2010).
- VERNUS, P., 'Littérature et autobiographie les inscriptions de S3-Mwt surnommé Kyky' RdÉ 30 (1978), pp. 115–146.

- VIGNOT-KOTT, D., 'Répertoire Journalier', in: M.-P. CHAUFRAY – S. WACKENIER (eds), *Papyrus de la Sorbonne* (P. Sorb. IV no 145-160), Papyrologica Parisina IV (Paris-Sorbonne, 2016), pp. 65-70.
- VITTMANN, G., 'Der Stand der Erforschung des Kursivhieratischen (und neue Texte)', in: U. VERHOEVEN (Hrsg.) *Ägyptologische 'Binsen'-Weisheiten I-II. Neue Forschungen und Methoden der Hieratistik. Akten zweier Tagungen in Mainz im April 2011 und März 2013*, Abhandlungen der Geistes- und sozialwissenschaftlichen Klasse Einzelveröffentlichung Nr. 14 (Mainz, 2015), pp. 383-433.
- VITTMANN, G., 'Kursivhieratische und frühdemotische Miszellen', *Enchoria* 25 (1999), pp. 111-127.
- VITTMANN, G., 'Rev. of E. Lüddeckens and R. Wasserman, Demotische Urkunden aus Hawara, Verzeichnis Orientalischer Handschriften in Deutschland. Supplementbände 28 (Stuttgart, 1998)', *WZKM* 89 (1999), p. 280.
- VITTMANN, G., *Der demotische Papyrus Rylands 9 I-II*, ÄAT 38, (Wiesbaden, 1998).
- VITTMANN, G., 'Ein demotischer Ehevertrag aus dem 12. Jahr des Ptolemaios VI', *Enchoria* 11 (1982), p. 77-84.
- VITTMANN, G., 'Zu den ägyptischen Wiedergaben von 'Eupator'', *GM* 46 (1981), pp. 21-26.
- VLEEMING, S. P., 'Hawara Papyri Studies', *Enchoria* 25 (1999), pp. 128-143.
- VLEEMING, S. P., 'The tithe of the scribes (and) representatives', in: J. H. JOHNSON (ed), *Life in a Multi-Cultural Society: Egypt from Cambyses to Constantine (and Beyond)*, *Proceedings of the Symposium held in Chicago, September, 1990*, SAOC 51 (Chicago, 1992), pp. 343-350.
- VLEEMING, S. P., *The gooseherds of Hou (Pap. Hou): a dossier relating to various agricultural affairs from provincial Egypt of the early fifth century B.C.* (Leuven, 1991).
- VLEEMING, S. P., 'The reading of the title 'man receiving pay'', in: P. W. PESTMAN (ed), *Textes et études de papyrologie grecque, démotique et copte*, P. L. Bat. 23 (Leiden, 1985), pp. 204-207.
- VLEEMING, S. P., 'Demotic Measures of Length and Surface, chiefly in the Ptolemaic Period', in: P. W. PESTMAN (ed), *Textes et études de papyrologie grecque, démotique et copte*, P. L. Bat. 23 (Leiden, 1985), pp. 208-229.
- VLEEMING, S. P., 'Een kleine demotische wijsheidstekst (P. Louvre 2414)', in: K. R. VEENHOF (ed.), *Schrijvend verleden: documenten uit het Oude Nabije Oosten vertaald en toegelicht* (Leiden, 1983), pp. 382-386.
- VLEEMING, S. P., 'Some Notes on the Artabe in Pathyris', *Enchoria* 9 (1979), pp. 93-100.
- VOLTEN, A., 'Die moralischen Lehren des demotischen Pap. Louvre 2414', in: G. BOTTI – A. BRECCIA (eds), *Studi in memoria di Ippolito Rosellini nel primo centenario della morte* (4 giugno 1843 – 4 giugno 1943) 2 (Pisa, 1955), pp. 269-280.
- WALL, R. – J. ROBIN – P. LASLETT (eds), *Family forms in historic Europe* (Cambridge, 1983).
- WARD, W. A., 'Notes on some Egypto-Semitic roots', *ZÄS* 95 (1968), pp. 65-72.
- WENTE, E. F., *Letters from Ancient Egypt* (Atlanta, 1990).
- WESSELY, K., 'Studien über die Verhältniss des griechischen zum ägyptischen Recht im Lagidenreiche, insbesondere über Personal-Execution im Anschluss an Varro de R. R. I, 17, 2', *Sitzungsberichte der Kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Klasse* 124 (Wien, 1891), Abh. IX.
- WESTBROOK, R. – G. M. BECKMAN (eds), *A History of Ancient Near Eastern Law* 1-3, HOS 72 (Leiden – Boston, 2003).
- WETTENGEL, W., *Die Erzählung von dem beiden Brüdern. Der Papyrus d'Orbiney und die Königsideologie der Ramessiden*, OBO 195 (Göttingen, 2003).
- WHALE, S., *The Family in the Eighteenth Dynasty of Egypt: a Study of the Representation of the Family in Private Tombs*, TACES 1 (Sydney, 1989).
- WILCKEN, U., *Urkunden der Ptolemäerzeit (Ältere Funde). Erster Band: Papyri aus Unterägypten (UPZ)* (Berlin, 1922).
- WILFONG, T. G., 'Gender and Sexuality', in: T. WILKINSON (ed.), *The Egyptian world* (London etc., 2007), pp. 205-217.
- WILLEMS, H., 'Family life in the hereafter according to Coffin Texts spells 131-146. A Study in the Structure of Ancient Egyptian Domestic Groups', in: R. NYORD – K. RYHOLT (eds), *Lotus and Laurel: Studies on Egyptian Language and Religion in honour of Paul John Frandsen*, CNIP 39 (Copenhagen, 2015), pp. 447-472.
- WILLEMS, H., 'Zum sozialen Hintergrund der Verfügungen des *n.y-k3-ḥ* bei Tihna al-Jabal', in: H. W. FISCHER-ELFERT – RICHARD B. PARKINSON (eds), *Studies on the Middle Kingdom in memory of Detlef Franke* (Wiesbaden, 2013), pp. 241-262.
- WILLEMS, H., 'A description of Egyptian kinship terminology of the Middle Kingdom, c. 2000-1650 B.C.', *Bijdragen tot de Taal-, Land- en Volkenkunde* 139.1 (1983), pp. 152-168.
- WILKINSON, T. (ed.), *The Egyptian world* (London etc., 2007).
- WRIGLEY, E. A., 'Fertility Strategy for the Individual and the Group', in: C. TILLY (ed.), *Historical Studies of Changing Fertility* (New Jersey, 1978), pp. 138-139.
- WILLIAMS, R. J., 'Some Fragmentary Demotic Wisdom Texts', in: J. H. JOHNSON – E. F. WENTE (eds) *Studies in Honor of George R. Hughes, January 12, 1977*, SAOC 39 (Chicago, 1976), pp. 264-277.
- YIFTACH-FIRANKO, U., *Marriage and Marital Arrangements. A History of the Greek Marriage Document in Egypt. 4th century BCE – 4th century CE*, MBPR 93 (München, 2003).
- ZAUZICH, K.-TH., 'Brief an eine Textilarbeiterin (Pap. Berlin P 23495)', *Enchoria* 31 (2008-2009), pp. 185-188.

- ZAUZICH, K.-TH., 'Die demotischen Orakelfragen – eine Zwischenbilanz', in: P. J. FRANDSEN – K. RYHOLT, *The Carlsberg Papyri 3. A Miscellany of Demotic Texts and Studies*, CNIP 22 (Copenhagen, 2000), pp. 1–25.
- ZAUZICH, K.-TH., 'Unerkannte demotische Kornmasse', in: G. DREYER – J. OSING, *Form und Mass. Beiträge zur Literatur, Sprache und Kunst des alten Ägypten. Festschrift für Gerhard Fecht zum 65. Geburtstag am 6. Februar 1987* (Wiesbaden, 1987), pp. 461–471.
- ZAUZICH, K.-TH., 'Aus zwei demotischen Traumbüchern', *AfP* 27 (1980), pp. 91–98.
- ZAUZICH, K.-TH., *Demotische Papyri aus den Staatlichen Museen zu Berlin. Papyri von der Insel Elephantine* (Berlin, 1978).
- ZAUZICH, K.-TH., 'Die Bestätigung einer Rekonstruktion (P. Loeb 62 + P. Berlin 15558)', *Festschrift Ägyptisches Museum Berlin* (1974), pp. 335–340.
- ZAUZICH, K.-TH., *Ägyptische Handschriften 2* (Wiesbaden, 1971).
- ZAUZICH, K.-TH., *Die ägyptische Schreibertradition in Aufbau, Sprache und Schrift der demotischen Kaufverträge aus ptolemäischer Zeit* Bd. 1–2 (Harrassowitz, 1968).
- ZHUO, L., 'Historical Records of Chinese 'In-marrying Son-in-law': with Respect to The Status of Chinese Women', in: E. OCHIAI (ed.), *The Logic of Female Succession: Rethinking Patriarchy and Patrilineality in Global and Historical Perspective* (Kyoto, 2002), pp. 229–245.

CURRICULUM VITAE

Stephanie Martina Theresia (Steffie) van Gompel werd op 15 februari 1987 geboren in Veldhoven. Zij volgde basisonderwijs aan de Jan Ligthart basisschool en middelbaar onderwijs aan het Sondervick College, waar ze het traject gymnasium met profiel Cultuur en Maatschappij voltooide in 2005.

Tussen 2006–2012 studeerde zij Egyptologie aan de Universiteit Leiden met als bijvakkenpakket Talen en Culturen van Mesopotamië en Anatolië, en verschillende extra cursussen bij de faculteit Archeologie. Tussen 2010–2014 voltooide ze de bachelor Assyriologie aan de Universiteit Leiden. In 2013 won zij de Mehen Scriptieprijs van de Stichting Mehen voor haar ResMa scriptie *‘Herdsman, be watchful!’: An analysis of cattle-fording scenes in Ancient Egyptian Old Kingdom Elite Tombs*. In 2011, 2014 en 2015 werkte zij als opgravingsassistent bij het Umm el-Qa’ab project van het Deutsches Archäologisches Institut Kairo.

Na het winnen van een subsidie van de Nederlandse Organisatie voor Wetenschappelijk Onderzoek in het fonds *Promoties in de Geesteswetenschappen*, begon zij haar promotieonderzoek in september 2015. Van 2015 tot 2023 verrichte zij onderzoek in de Egyptologie en papyrologie aan de Universiteit Leiden. Hier was zij verbonden aan de afdeling Egyptologie van het Leiden Institute for Area Studies en het Papyrologisch Instituut. Daarnaast gaf zij les in het BA-programma van de opleiding OCMW (nu ONOS) en in de Leidse Summerschool, was zij co-organisator van twee Papyrologie+ conferenties van het Papyrologisch Instituut, en was zij co-redacteur van het Festschrift *Hieratic, Demotic and Greek Studies and Text Editions* (P. L. Bat. 34).

