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Two papyrus fragments from Soknopaiou Nesos mentioning prefects of Egypt

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7–8. Two Papyrus Fragments from Soknopaiou Nesos Mentioning Prefects of Egypt

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As a small token of my friendship and respect for Andrea Jördens I offer the edition of two papyrus fragments, each referring to a *praefectus Aegypti* and excavated in Soknopaiou Nesos by the University of Michigan in 1931–1932.¹ They were both found in layer I of the West Section of the excavation, located South of the temple precinct, in House 112, room D.² This layer was dated between the 1st cent. BCE and the 3rd cent. CE.³ Of the other papyrus fragments found in the same house, only a few are published: they contain various documents and also fragments of Greek, Old Coptic and Demotic literature.⁴ The two texts edited below are not obviously related to these earlier published texts. Both fragments refer to temporary banishment by a prefect. There may be a relation with cases of misadministration, corruption and violence within the administration of the Arsinoite nome attested in numerous papyri from around the 140s, for which see Dolganov 2021.⁵ One can only wonder how these papyri ended up in a private house in Soknopaiou Nesos, unless it would have been the home of the former *komogrammateus* of Karanis, Stotoetis son of Tesenouphis (8.3, see notes to 7.6 and 8.3–4).

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- 1 The editions are based on the black-and-white photographs taken before the papyri were returned to Egypt in 1950–1953 (see Haug 2021). I thank Monica Tsuneishi for providing me with digital versions of these photographs from the Papyrology Collection of the University of Michigan Library.
 - 2 See Boak 1935: Plates VII, fig. 13 and VIII, fig. 15, showing parts of House I 112, and Plans II, VI and VII. “All the houses had been greatly damaged by native diggers” (Boak 1935: 15), which explains why fragments of another papyrus found in room I 112 D ended up in Berlin and Paris (P.Mich. inv. 6128, see note 4). Missing parts of the papyri published below might perhaps be found there too.
 - 3 Boak 1935: 15–16, 18. The date of the latest dated document found in the Second Level was 74 BCE (SB V 7532), and the date of the latest dated papyrus from the Late First Level was 193 CE (P.Mich. III 175).
 - 4 Published papyri from House 112 D (based on Trismegistos Texts, accessed September 2021): P.Mich. inv. 6114 = P.Customs 378 (TM 28531), Customhouse receipt, after 212 CE (cf. Claytor 2020: 326, n. 11); P.Mich. inv. 6124r+6131r = SB XXII 15813 + P.Customs 733–884 + P.Customs 691–732 = ZPE 107 (1995) 277–278 (TM 41697), Register of customhouse receipts, 2nd–3rd cent. CE; P.Mich. inv. 6124v+6131v = P. Carlsberg XI 29 (TM 93109), Old Coptic, Book of Fate, II CE; P.Mich. inv. 6127 = P.Mich. III 175 (TM 11981), Petition, 193 CE; P.Mich. inv. 6128 = P.Corporis I 30, with fragments in Staatliche Museen Berlin and Louvre Paris (TM 69431), Demotic, Book of Thoth, 1st–2nd cent. CE; P.Mich. inv. 6131: see above inv. 6124; P.Mich. inv. 6132 = Capasso & Pellé 2020: 10–17 (TM 873625), Homer, Ilias, 2nd cent. CE; P.Mich. inv. 6134d = Claytor 2020 (TM 942905), Donkey Sale, 181 CE. No papyri found in other rooms of House 112 seem to have been published as yet.
 - 5 I thank the editors for the reference to this article, which appeared just after I had finished my contribution.

7. End of a Report of Proceedings before the Prefect M. Petronius Mamertinus

P.Mich. inv. 6133a

W: 10.2 cm × H: 10.6 cm

133–137 CE

Soknopaïou Nesos

Plate 8

This papyrus preserves the bottom left corner of a report of proceedings before the prefect of Egypt, Marcus Petronius Mamertinus. He was in office between 133 and 137 CE (see note to line 5). His almost thirty papyrological attestations mostly show him in his function of judge in court cases held on a regular basis in the nome capitals. Other reports of proceedings before this prefect are, e.g., P.Mil.Vogl. IV 230 (Tebtynis, 132–133 CE), P.Oxy. XVII 2111 (provenance unknown, ca. 135), SB XXVI 16643 (Arsinoite nome, 137 CE, copy dated after 156 CE) and P.Tebt. II 562 (Coughlan 2013; Tebtynis, 133–137 CE). He also wrote the prescript of an imperial edict listing the specific cases that could be brought before the prefect (SB XII 10929 with Jördens 2011; cf. Jördens 2016). For the structure of reports of proceedings see Coles 1966: 29–54.

It remains unclear what the present case was about, but reference is made to people who had been banished (πεφυγα]δεῦσθαι, lines 3–4 and πεφυγαδευ[, line 6). The same verb is found in combination with the same prefect in P.Wisc. I 33, see commentary to line 6. Lines 5–6 contain the prefect's rather short decision, closed off by a horizontal stroke underneath the last line.

The papyrus is broken off along the top and right side; the left and bottom sides have margins of ca. 2 and 3.5–3.7 cm, respectively. The writing is along the fibres in the clear, large handwriting of a professional writer, probably belonging to the prefectural chancery, for which cf., e.g., SB XII 10929 (133–137 CE) or the Greek part of the proceedings on P.Oxy. XLII 3016 (148 CE). Line 5 is in *ekthesis* and there is a horizontal stroke beneath line 6. There is no photo of the verso, which is therefore presumed to be empty.

 ἐπι[. . .] . α . [.] [.]
 των[. . .] . οντ[. . .]
 ν . [. . .] του εθ[. . .] πεφυγα-]
 δεῦσθαι τοὺς [. . .]
 5 Πετρώνιος Μαμερτ[ίνος]
 γεσθῶσι πεφυγαδευ[. . .]

“... to be banished the ... Petronius Mamertinus (said): ... those who are banished (?) shall (not?) be let in (?) ...”

2] .οντ[: Perhaps supply ἀναγ]γόντ[ος, referring to the “reading” of evidence which would be expected in the concluding part of proceedings (Coles 1966: 47; cf. Coughlan 2013: 124).

3]του εθ[: Perhaps supply τοῦ ἔθ[ους. A reference to “custom”, “habit” might be expected in a possible request from a prefect, cf., e.g., the copy of a petition to a prefect P.CtYBR inv. 505(B).5 (Benaissa 2018: 61–72; Oxyrhynchos, after 169 or 201 CE).

3–4 πεφυγα][δευθῆαι: “To be banished”, “to live in banishment”. The papyrus is damaged here, but θᾶι is not excluded by the ink traces on the twisted fibers. For φυγαδεύω see note to line 6.

5 Πετρώνιος Μαρμερτίνος: M. Petronius Mamertinus was prefect between (at least) 11 November 133 and 26 May 137 CE. For attestations see PIR² VI 288; Bastianini 1975: 286–288; Bastianini 1988a: 508; add BGU XX 2863 (Arsinoite nome, 133–137), P.Oxy. LXXXII 5316 (Oxyrhynchos, 133–137), and the full publication of P.Tebt. II 262 in Coughlan 2013 (Tebtynis, 133–137).

It is uncertain if the word εἶπεν, “said”, should be supplied after the prefect’s name. There is no introductory verb in the report of proceedings P.Tebt. II 562.8 (Coughlan 2013), but εἶπεν is included in the report of proceedings P.Oxy. XVII 2111.10, 18, 19 (Oxyrhynchos, ca. 135). The addition of ἑπαρχος or ἑπαρχος Αἰγύπτου between the name and εἶπεν would be very unlikely in the period before the Flavii (Bastianini 1988b: 595).

5–6]|γεσθῶσι: Perhaps supply μὴ εἰσα]|γεσθῶσι, “they should not be let in”; let (back) into the nome or their former possessions, let into court, or perhaps allowed to take up official functions (see below note to line 6). Other compounds with ἀ]|γεσθῶσι, “be brought”, would also be possible, as well as λε]|γεσθῶσι, “be said” and compounds. The conjunctive mood may also have been preceded by, e.g., εἰάν.

6 -γεσθῶσι πεφυγαδευ[-: Rather than reading -γεσθῶσιν ἐφυγαδευ[-, because of the different *ductus* of the ν (with second leg drawn upwards) in all other occurrences. As a π, although looking different from the π of Πετρώνιος at the beginning of line 5, the letter still would have the same *ductus*.

πεφυγαδευ[-: The verb, also in lines 3–4, means “to banish”, intr. “to live in banishment” (LSJ s.v.); “verjagen, vertreiben”; mid. “entfliehen” (Preisigke, *Wörterbuch*, s.v.); cf. also P.Rainer Cent. 50.19–20n. on the transitive and intransitive use of the verb.

Φυγαδεύω appears to refer to Lat. *relegatio*, “exile”, see Dolganov 2021: 360, n. 17. Possible supplements in the present text include middle/passive and active participles or indicative forms; one might think of πεφυγαδευ[μένοι as subject to the preceding verb, “those who live in banishment”, “those who are banned”; or, starting a new sentence, πεφυγάδευ[νται, “they have lived in banishment”, “they have been banned” or perhaps πεφυγάδευ[κα, “I (i.e. Petronius Mamertinus) have banned (them)”.

The verb φυγαδεύω is only rarely attested in documentary papyri, viz. P.Cair.Goodsp. 15.21 (Hermopolis, 362 CE): ὁ αὐτὸς Ἰσακίς (...) ὥσπερ τὸν πατέρα (l. πατέρα) τῶν παιδίων (l. παιδίων) μου ἐφυγάδευσεν καὶ νῦν ἐν ἀλλοδαπῆς (l. ἀλλοδαπαῖς) τὴν διατριβὴν ποιούμενος (l. ποιούμενον), “The aforesaid Isakis (...) wishes to drive me from the village, just as he drove forth the father of my children, who is still tarrying in foreign parts” (transl. from edition); P.Kell. I 3.12 and 16 (Kellis, mid IV CE): φυγαδεύσαι δὲ τοῦ πλ. [...] πρὸς τῆς κώμης [...] and τοὺς ἀθλίους τούτους καὶ πένητας κ[αὶ] φυγαδεύεσθ[αι] [...], context unclear, translated with “banishment” (in introduction); P.Kell. I 23. 19–20 (Kellis, 353 CE): ἐφυγάτευσεν (l. ἐφυγάδευσεν) αὐτόν, “chased him away” (transl. edition); P.Marm. recto, viii, 38 (Marmarica, 191 CE), φυγαδευθέντο[ς] [...] in unclear context; P.Oxy. XIX 2235.23–25 (Oxyrhynchite nome, ca. 346 CE): παύσασθαι αὐτὸν τοῦ λοιποῦ ἐπι[βο]ύλευον (l. ἐπιβουλεύοντα) τοῖς ὀρφαν[οῖς] παισὶν μὴ διὰ τὴν αἰτίαν αὐτοῦ φυγα[δε]υθῶσι, “to cease from further plotting against the orphans, in order that they may not by his fault become fugitives”

(transl. edition); P.Petr. II 24 = P.Petr. III 53j.9 (Arsinoite or Herakleopolite nome, 255–237 BCE): φυγαδεύοντας τοὺς δανειστάς, “the money-lenders living in hiding” (?); P.Rainer Cent. 50.19–20 (Delta, 1st half I BCE): φυ]γαδεύων χάριν φόνου, “vivendo al bando a causa di un assassinio” (transl. edition); and finally P.Wisc. I 33 for which see below.

It should be mentioned that the verb φυγαδεύω is not attested in the context of people fleeing their homes to avoid taxation or liturgies, *anachoresis*, which is why the original meaning of “to banish” is preferred here (although the prefects were personally involved with *anachoresis*, see Jördens 2009: 304–330; Jördens 2010). The term for *anachoresis* in this period, apart from ἀναχωρέω, rather was ἀναφεύγω (e.g. P.Berl.Leihg. II 46, 6, 28, 44–45, Arsinoite nome, 136 CE; P.Oslo III 79.8, provenance unknown, 138 CE), and sometimes ἐκφεύγω (e.g. P.Daris 3.10, Arsinoite nome, 155–156 CE).

Remarkably, the same verb φυγαδεύω is used in combination with Petronius Mamertinus in P.Wisc. I 33, for which see the new edition by Dolganov 2021: 374–385. In lines 17–19 of this petition to the prefect Petronius Honoratus (Theadelphia, after 19 October 147 CE), the accused *komostrategos* Sarapammon is described as γενόμενον κωμωγραμμάτῃ καὶ ἐν πολλοῖς ἐνκλ[ήμασι τυ]χόντᾳ πεφυγαδεύσθ[αι ὑ]πὸ τοῦ λαμπροτάτου Μαμερτείνου| [.], ιτ̄ . . [.], [.] . . [.], ον καίτοι τῶν τοιούτων κερωλυμένων δημοσίοις πράγμα[σι] π[ρ]οσιέν[αι], “formerly a village scribe who happened to be banished by the illustrious Mamertinus amid numerous charges ... and yet, although such things are forbidden, entered the public service” (text and transl. Dolganov 2021: 375, 377). It is suggested that Sarapammon should not have been appointed at all because of his earlier conviction (see also Dolganov 2021: 361). A relation between P. Wisc. I 33 and the present papyrus cannot be excluded and this Sarapammon may have been one of the banished people (probably plural) mentioned in lines 3–4.

Furthermore, if the present text would refer to the former *komogrammateus* Sarapammon, or to a similar case of *komogrammateis* banished by Mamertinus, this might then provide a link between this papyrus and the next, a petition of a former *komogrammateus* of Karanis who found himself in the same or similar situation of being banned by a prefect to the alabastre mines. Papyrus 7 may perhaps in some way have served as evidence backing up the petition in papyrus 8, which might thus explain the find location of both papyri in the same room.

8. Petition to the Prefect M. Petronius Honoratus

P. Mich. inv. 6134a
Soknopaiou Nesos

W: 12.1 cm × H: 9.5 cm

147–148 CE
Plate 8

This papyrus preserves the top part of, presumably, a petition to Marcus Petronius Honoratus, prefect of Egypt in 147–148 CE (see note to line 1). The *hypomnema*-form of the document, with the addressee in the dative and the sender introduced by παρά, would be expected for a petition and the content, as far as preserved, corroborates this assumption. The petitioner is a certain Stotoetis, son of Tesenouphis, a former *komogrammateus* of the village of Karanis, although he must have lived in Soknopaiou Nesos where this text was found. He appears to have been sentenced to the alabastre mines by the previous prefect L. Valerius Proculus in the ninth year of Antoninus (145/146 CE), so about two years before writing this petition. The prosecution of officials, including *komogrammateis*, who were accused of wrongdoings would indeed fall under

the jurisdiction of the prefect of Egypt (see examples in Dolganov 2021: 366 with nn. 34 and 36; 371, n. 53). The background for the severe penalty in the present papyrus remains unknown, and due to the missing part, it is unclear what the request is about. A condemnation to the mines would normally last for five years, so possibly Stotoetis wanted the case to be reviewed by the new prefect to obtain early release (which is, however, not further attested, cf. Jördens 2013: 329–330). The handwriting suggests that this text may have been an official copy of the original petition, possibly sent back to the petitioner including the prefect's answer. For the processing of petitions to prefects see Haensch 1994.

The papyrus is broken off along left side and bottom, top and right side are preserved. The top margin is ca. 1.6–1.9 cm. Written along the fibres in a clear, experienced, official hand for which cf., e.g., BGU XX 2863 (copy of a letter to the prefect, after 133 CE). There is word division followed by a slightly larger initial letter in lines 1 and 5 and line 2 is indented. There is no photo of the verso, which is therefore presumed to be empty.

[Μάρκωι] Πετρωνίωι Ὀνωράτωι ἐπάρχωι
 [] *vac.* Αἰγύπ[του] *vac.*
 [παρὰ Στ]οτοήτεωσ Τεσεγούφεωσ γεγομέγνου κω-
 [μογραμ]ματέωσ κόμης Καρανίδος τοῦ Ἀρσινόεϊτου
 5 [νομοῦ] Ἡρακλείδου μερίδος. καταδικασθεὶς, κύριε,
 [<εἰς> ἀλαβα]στρώνα τῷ ᾧ (ἔτει) Ἀντωνίνου Καίσαρος τοῦ κυρίου
 [ὑπὸ Πρό]κλου τοῦ ἡγεμονεύσαντος, ἐν διαγνώσει [σ] αὐ-
 [τῷ δη]λῶσας γράμματ[α ἔχ]ειν ἐπιστελ[λόμενα] περὶ
 [. . . .]ων τῇ καταδίκη [. . . .] .δου. [ca. 13]
 10 [.] .[.]σ.χια[.] .[ca. 27]

“To Marcus Petronius Honoratus, prefect of Egypt.

From Stotoetis, son of Tesenouphis, former *komogrammateus* of the village of Karanis of the Arsinoite nome, district of Herakleides. Being sentenced, lord, to the alabastre mine in the 9th year of Antoninus Caesar the lord by Proculus, the former prefect, having made clear to him during the trial that I possess written documents sent about ... for the sentence ...”

1 [Μάρκωι] Πετρωνίωι Ὀνωράτωι: Marcus Petronius Honoratus was prefect of Egypt between, at least, 28 August 147 and 11 November 148 CE. For attestations see PIR² VI 281; Bastianini 1975: 290–291; Bastianini 1988a: 509.

The certain supplements in lines 3–5 show that there is no space for a word like ἀντίγραφον before Μάρκωι, not even in abbreviation. This does not exclude the possibility that the text was a copy: the word might have been written in the lost left part of a preceding first line.

2 Αἰγύπ[του]: The photograph shows a trace behind the lacuna, which is too far apart to form the end of Αἰγύπτου. It may not be ink at all.

3 Στ]οτοήτεωσ Τεσεγούφεωσ: The names are too common, especially in Soknopaiou Nesos, to be able to identify this person (cf. Jördens 2005: 45; Sippel 2020: 42–47).

3–4 γεγομένου κω[μογραμ]ματέως κόμης Καρανίδος: This papyrus was found in Soknopaiou Nesos, but it was not uncommon for a *komogrammateus* to be appointed in a different village from where he lived. For other examples of this phenomenon, also in Karanis, cf. Derda 2006: 149–150; this seems to be the earliest known occurrence. Stotoetis would be the first *komo-grammateus* of Karanis who originated from Soknopaiou Nesos.

4–5 τοῦ Ἀρσινοεῖτου | [νομοῦ] Ἡρακλείδου μερίδος: The word order with first the *nomos* and then the *meris* is unusual, but also found in, e.g., P.Lund. IV 1.5–6 (Bacchias, 198 CE) and BGU I 196, 4 (Ptolemais Euergetis, 109–117 CE).

6 [<εἰς> ἀλαβα]στρώνα: There is not enough space in the lacuna for εἰς; this was possibly left out due to haplography under influence of the preceding καταδικασθεῖς (line 5).

It was usual that the prefect was personally involved with condemnation to the mines and the release from them, and the condemnation was normally for five years; see Jördens 2009: 351 with n. 94; Jördens 2013, 329–330 with n. 28; Jördens 2016: 125–126 with n. 8 and her examples SB XX 14631 = ChLA 421 (provenance unknown, 139 CE), SB I 4639 (Arsinoite nome, 209 CE) and SB XIV 11999 (Hermopolite nome?, before 24 February 210 CE). For condemnation to hard labour in general see Millar 1984 and Groen-Vallinga & Tacoma 2015.

7 Πρό]κλου τοῦ ἡγεμονεύσαντος: Lucius Valerius Proculus was prefect of Egypt between, at least, 12 May 144 and 146/147 CE; for attestations see Bastianini 1975: 289–290; Bastianini 1988a: 509; and most recently PIR² VIII.2 178; add Bagnall, Worp & Hope 2011: 237–240.

ἐν διαγνώσει: διάγνωσις, “distinguishing, resolving, deciding” (LSJ), mostly used for the action of deciding by a prefect (the final decision would be called κρίσις), thus “judicial hearing, trial”, used for Lat. *cognitio*. Examples with ἐν διαγνώσει are, e.g., BGU I 288.14–15 (Arsinoite nome, 144–147 CE) κα]ῖ κ[α]θημένων ἐν συμβουλίῳ ἐν τῷ πρα<ι>τωρί[[ω] [τοῦ κρατίστου ἡγε]μόνος ἐ[ν] τῇ Θαισαρίου διαγνώ[σει . . .]; P. Oslo III 84.9 (Oxyrhynchos, 138–161 CE): ἐπειδὴ ἐν διαγνώσ[ει . . .]; PSI IV 281.34–35 (Oxyrhynchos, ca. 137–142 CE): ἐν τινι διαγνώσει ἐπὶ τοῦ κρατίστου ἡγε]μόνος Ἡλι[ο]δώρου. Cf. also, e.g., P.Rein. II 96.8 (see now BGU XX pp. 117–118): [ἡγε]μονικῆς διαγνώσεως; P.Ryl. II 113.17–19 (Letopolis, 133 CE), δεομέ[ν]ου τῆς | διαγνώσεως Φλαυ[ίου] Τιτιανοῦ.

[[ς]: The *komogrammateus* probably started to write σοι, “you”, almost mixing up the former with the current prefect, but realised his mistake in time and crossed it out before writing αὐ|τ[ῷ].

8 γράμματ[α ἔχ]ειν: Assuming a small space between the two words.

περί: Very uncertain reading, only possible if one accepts a different, rounded π.

9]ων: For the first ink trace as the last curve of ω, cf. ἀλαβα]στρώνα (line 6).

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Papyrologische Indices

Der griechische Artikel, die Konjunktion καί, Zahlensuffizen, Symbole und Interpunktionszeichen wurden nicht indiziert. Unvollständige Wörter sowie im Kommentar vorgeschlagene Ergänzungen wurden nur teilweise aufgenommen. Ägyptische Namen wurden für den Index nach Clarysse, W. (1997), 'Greek Accents on Egyptian Names', *ZPE* 119: 177–184 vereinheitlicht. Auf Unterpunkte und Klammern aller Art wird im Index i.d.R. verzichtet. Angaben wie „26–27“ zeigen an, dass das Wort über zwei Zeilen geschrieben wurde: Falls jedoch mehr als zwei Zeilen (z.B. 1–5) so verbunden wurden, kommt das Wort in jeder dieser Zeilen vor. Dopplungen in derselben Zeile werden nicht angegeben. Auf einen Demotischen Index wurde verzichtet.

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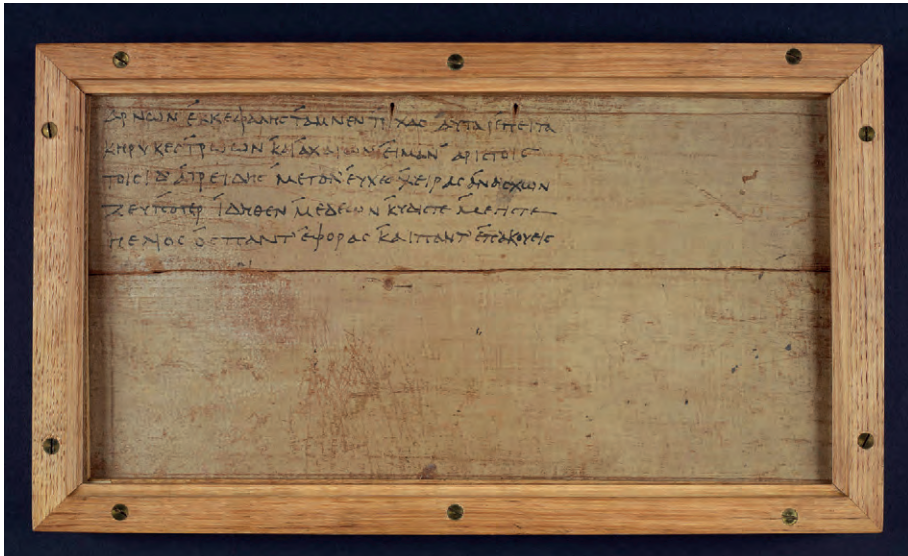
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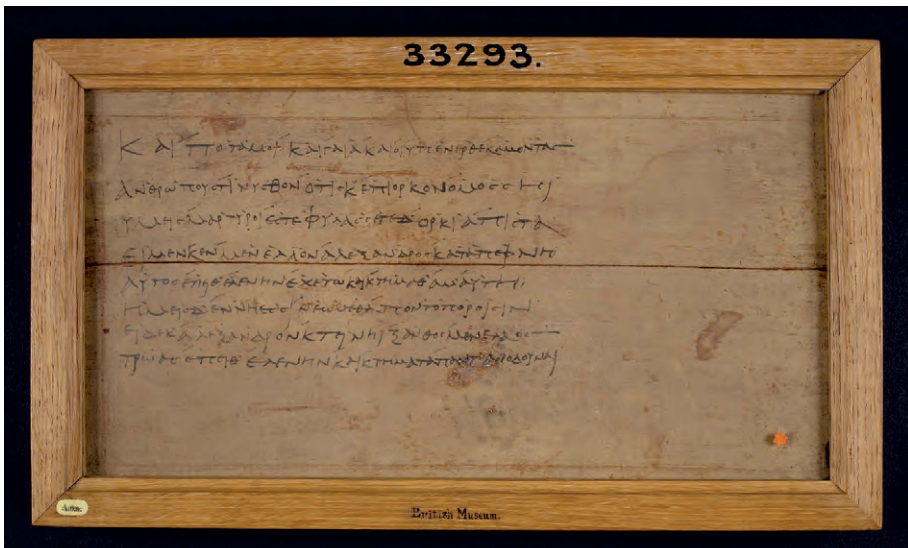
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- Taf. 28 (Mitte rechts):** P.Jördens 34 Foto: Adam Bülow-Jacobsen
- Taf. 28 (unten links):** P.Jördens 35 Foto: Adam Bülow-Jacobsen
- Taf. 28 (unten rechts):** P.Jördens 36 Foto: Adam Bülow-Jacobsen
- Taf. 29 (oben):** P.Jördens 37 Foto: Adam Bülow-Jacobsen
- Taf. 29 (Mitte):** P.Jördens 38 Foto: Adam Bülow-Jacobsen
- Taf. 29 (unten):** P.Jördens 39 Foto: Adam Bülow-Jacobsen
- Taf. 30:** P.Jördens 40 © Institut für Papyrologie, Universität Heidelberg (Foto: Elke Fuchs); © British Library Board
- Taf. 31:** P.Jördens 41 © Bibliothèque nationale et universitaire de Strasbourg
- Taf. 32:** P.Jördens 42 © Bibliothèque nationale et universitaire de Strasbourg
- Taf. 33:** P.Jördens 43, r © Institut für Papyrologie, Universität Heidelberg (Foto: Elke Fuchs)
- Taf. 34:** P.Jördens 43, v © Institut für Papyrologie, Universität Heidelberg (Foto: Elke Fuchs)
- Taf. 35:** P.Jördens 44, r (oben) und P.Jördens 44, v (unten) © Institut für Papyrologie, Universität Heidelberg (Fotos: Elke Fuchs)
- Taf. 36 (oben):** I.Jördens 1 © DAI Kairo (Foto: Peter Kopp)
- Taf. 36 (unten links):** I.Jördens 2 © Foto: Adam Łukaszewicz
- Taf. 36 (unten rechts):** I.Jördens 3 © Foto: Adam Łukaszewicz

- Taf. 37:** Widmung der „Griechischen Geschichte“, 4. rev. Aufl. Berlin 1939, von Ulrich Wilcken an Johannes Popitz. Exemplar im Eigentum des Verf. Das Scan fertigte Elke Fuchs, Institut für Papyrologie Heidelberg
- Taf. 38:** Widmung von „Alexander der Große“, Leipzig 1931, an F. Jozef M. de Waele vom 2. November 1943. Exemplar im Eigentum des Verf. Das Scan fertigte Elke Fuchs, Institut für Papyrologie Heidelberg
- Taf. 39:** Autograph als „Wilckenreliquie“, aus dem Päckchen ausgeschnitten, zusammengeklebt und in Wilckens Widmungsexemplar von „Alexander der Große“ eingelegt von F. Jozef M. de Waele .Im Eigentum des Verf. Das Scan fertigte Elke Fuchs, Institut für Papyrologie Heidelberg

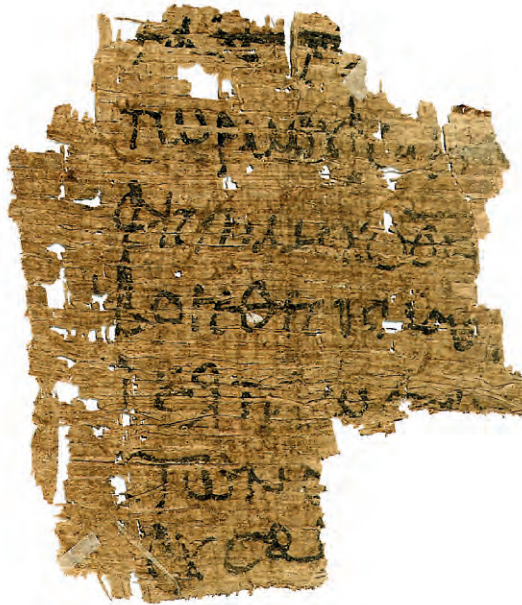
Tafel 1



P.Jördens 1, side 1



P.Jördens 1, side 2



P.Jördens 2, r



P.Jördens 2, v



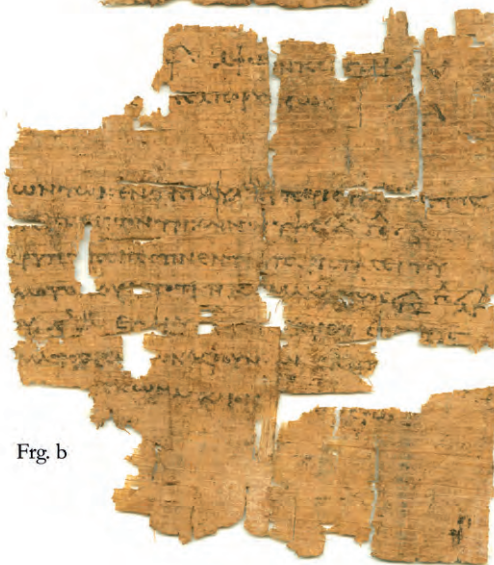
P.Jördens 3, r



P.Jördens 3, v



Frg. c



Frg. b

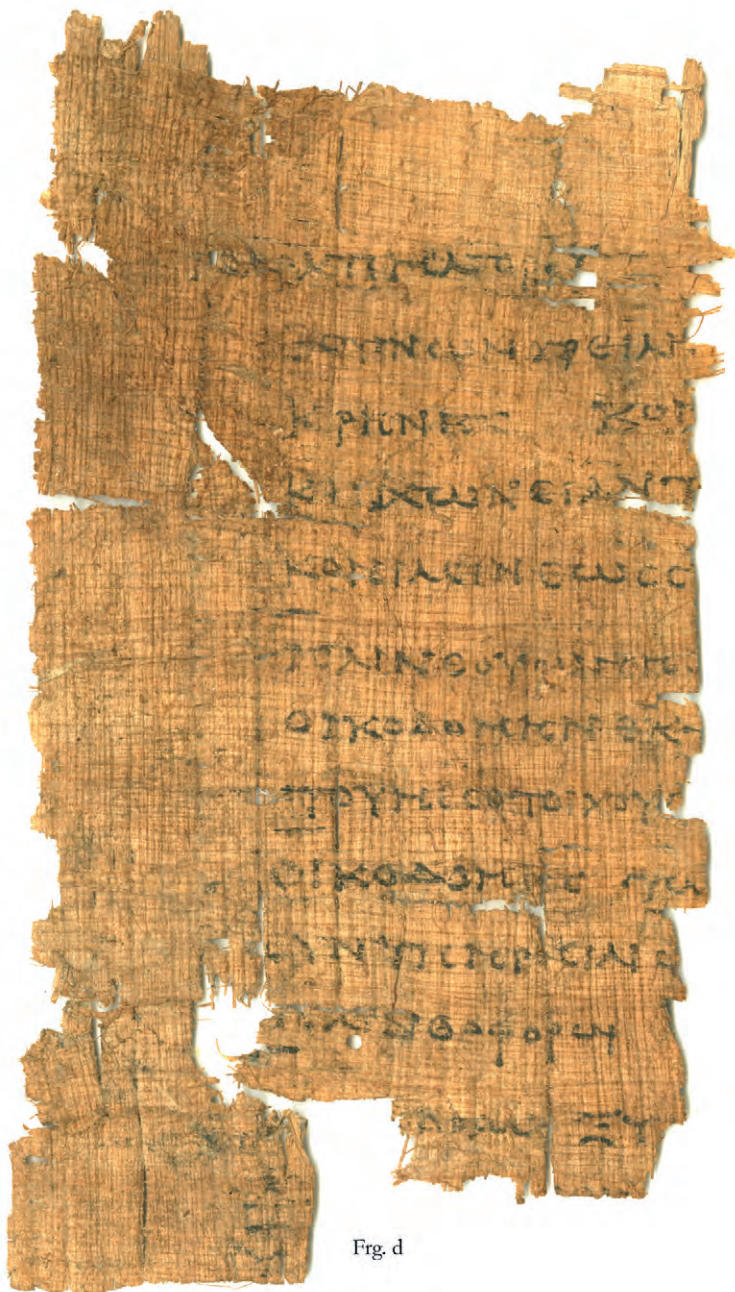


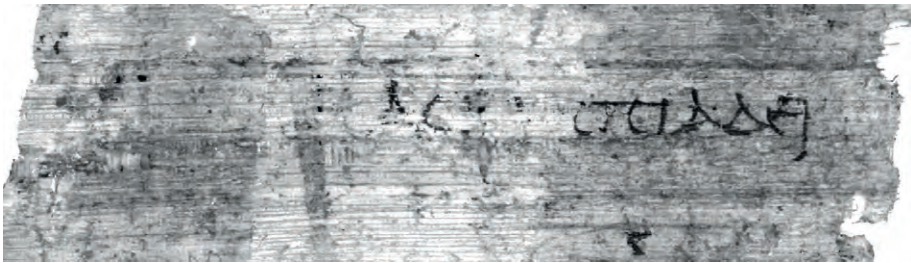
Fig. d



P.Jördens 5



P.Jördens 6, r



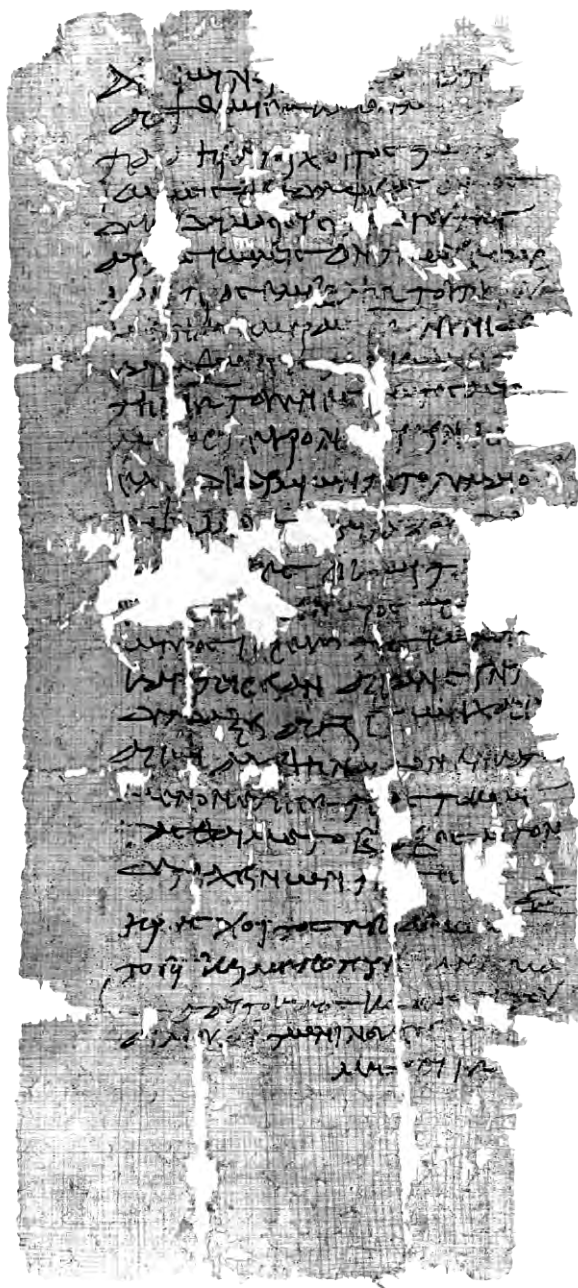
P.Jördens 6, v



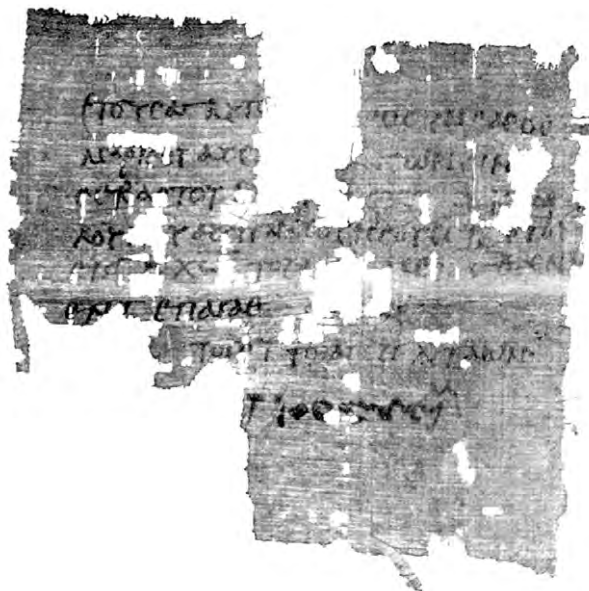
P.Jördens 7



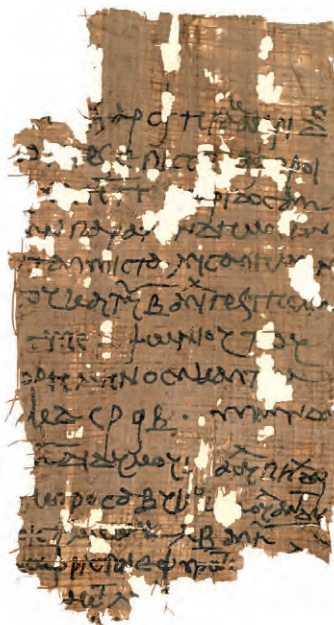
P.Jördens 8



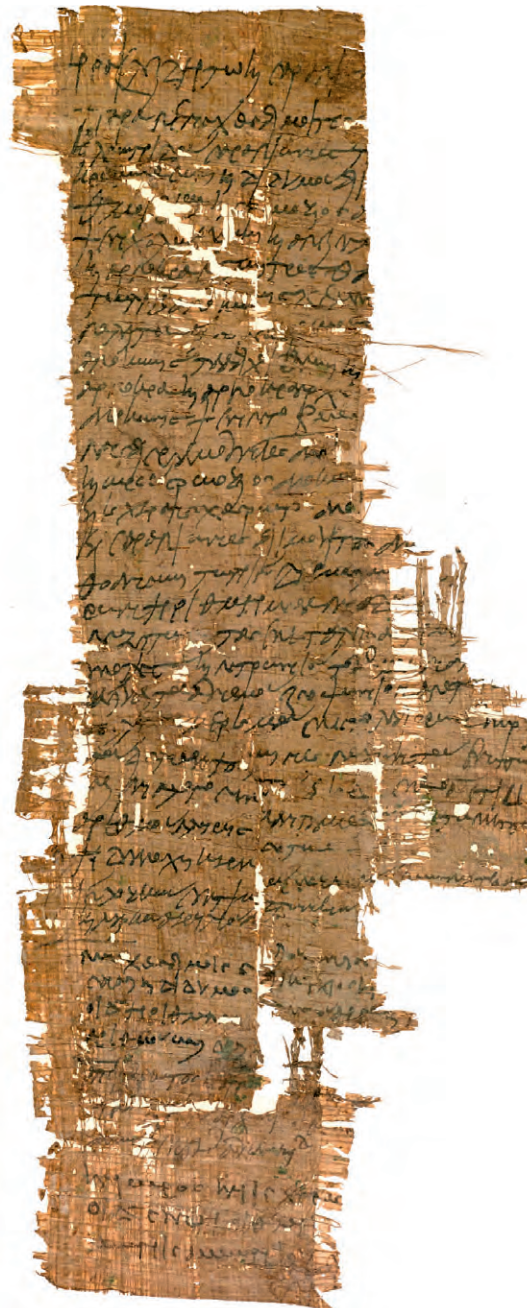
Tafel 10

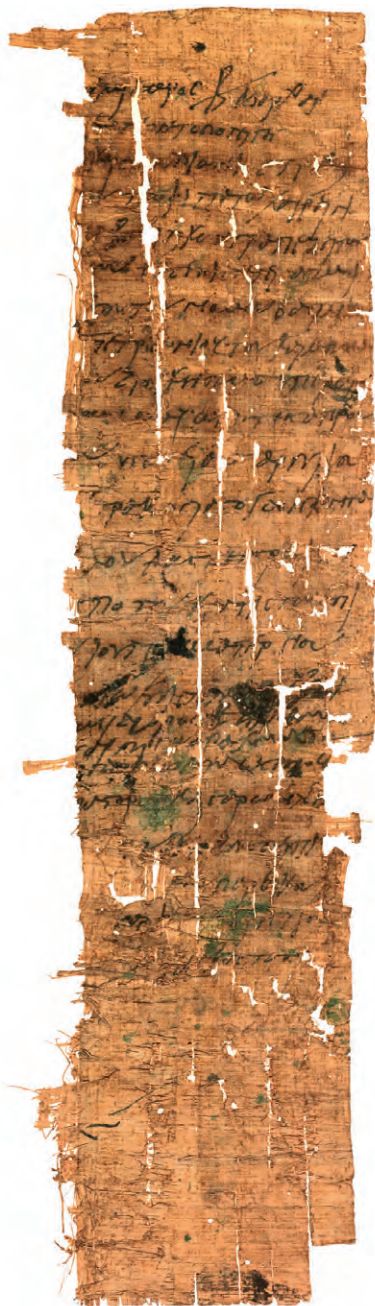


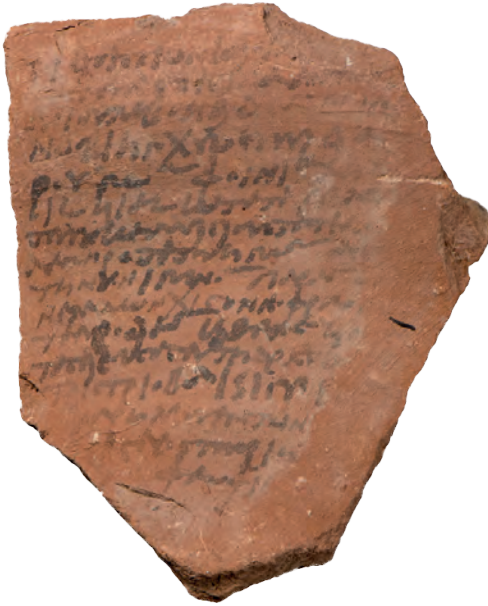
P.Jördens 10



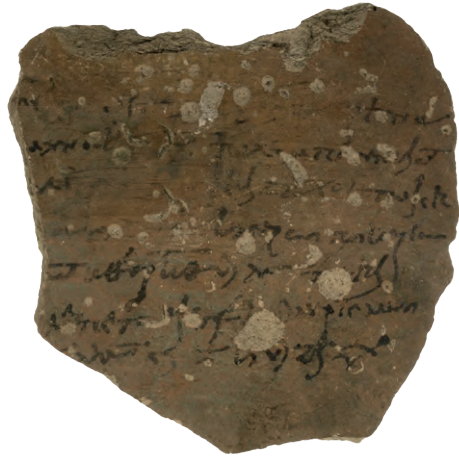
P.Jördens 11



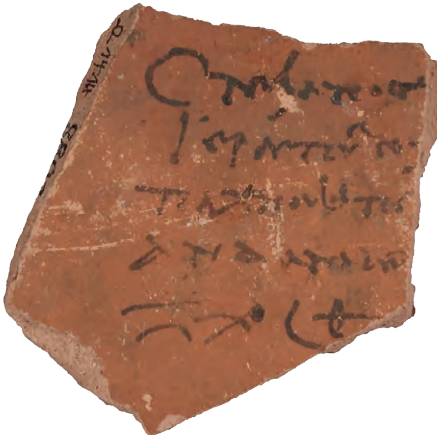




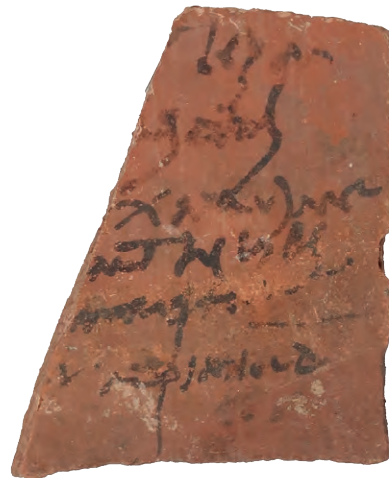
P.Jördens 14



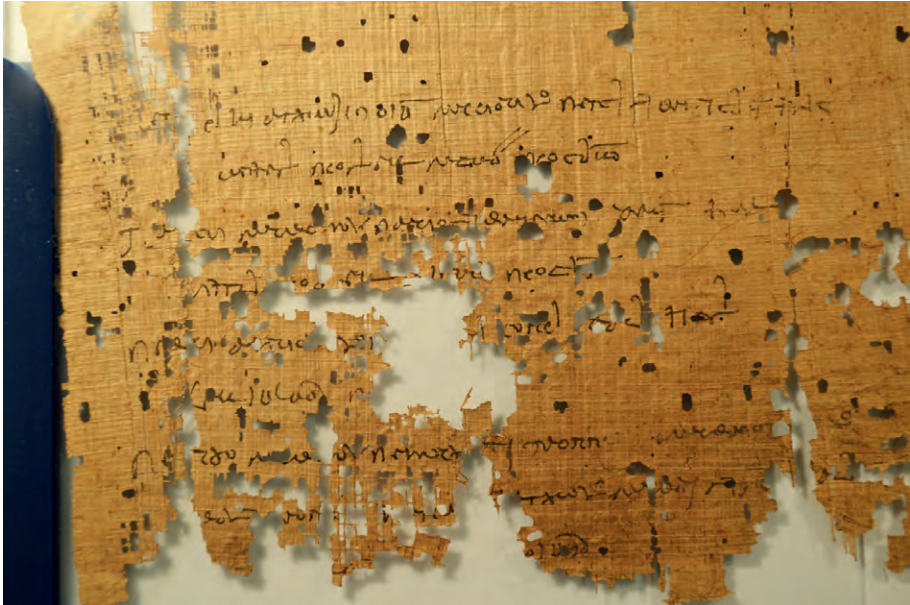
P.Jördens 16



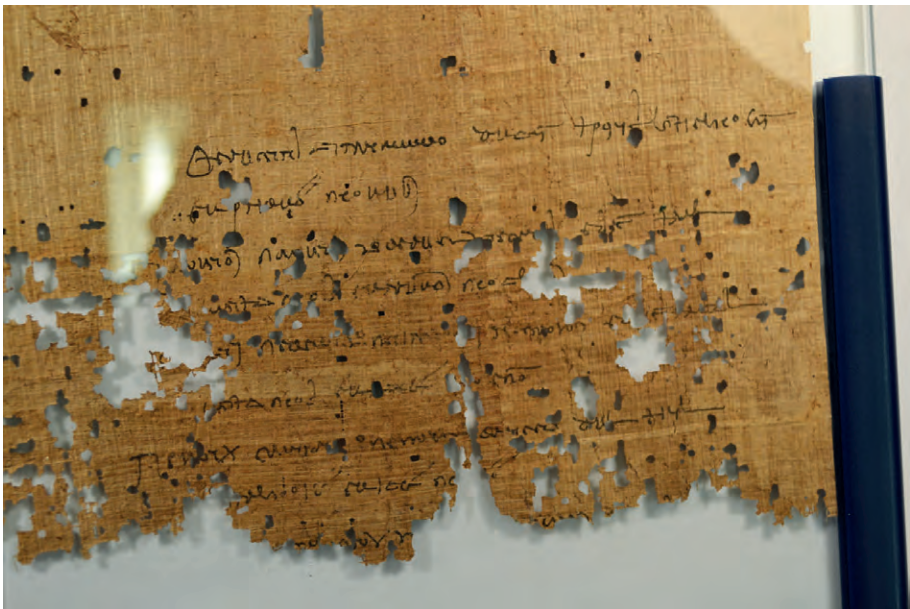
P.Jördens 17



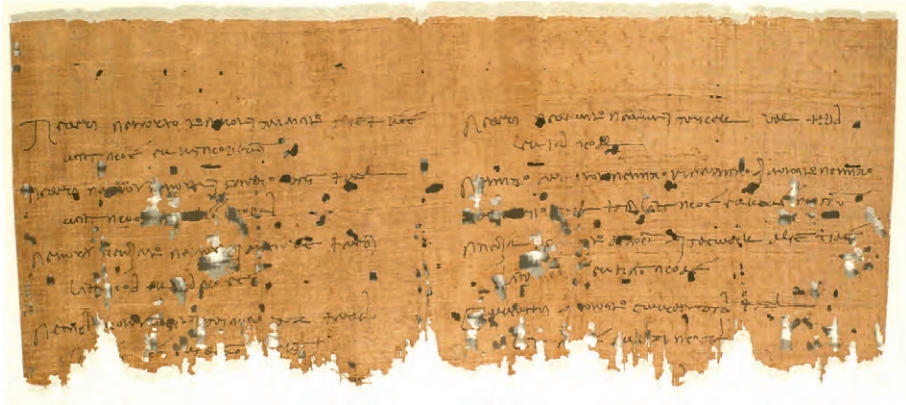
P.Jördens 18



P.Jördens 20, fr. a, col. i



P.Jördens 20, fr. a, col. ii



P.Jördens 20, fr. b, col. iii-iv



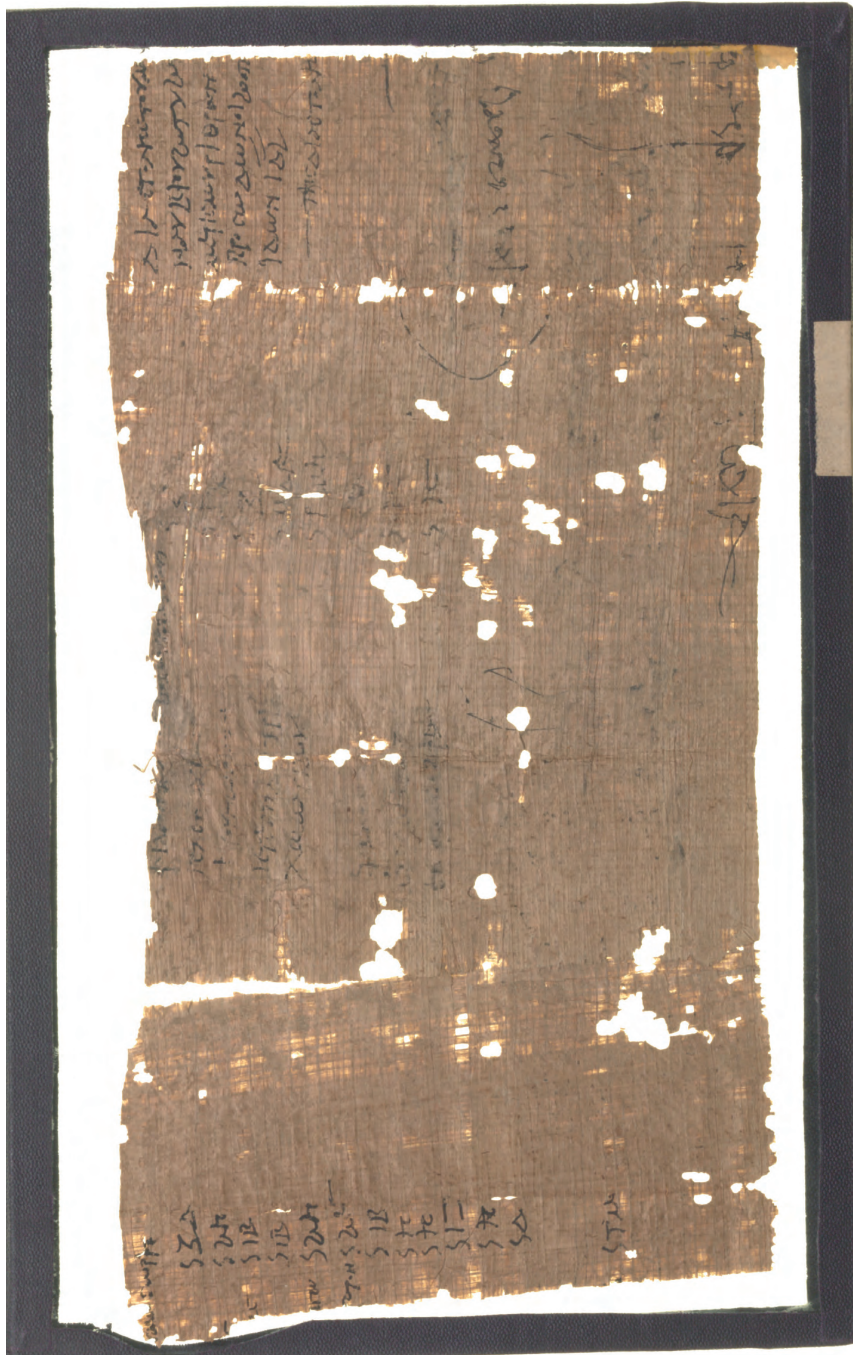
P.Jördens 20, fr. c, col. v-vi



P.Jördens 20, fr. d, col. vii

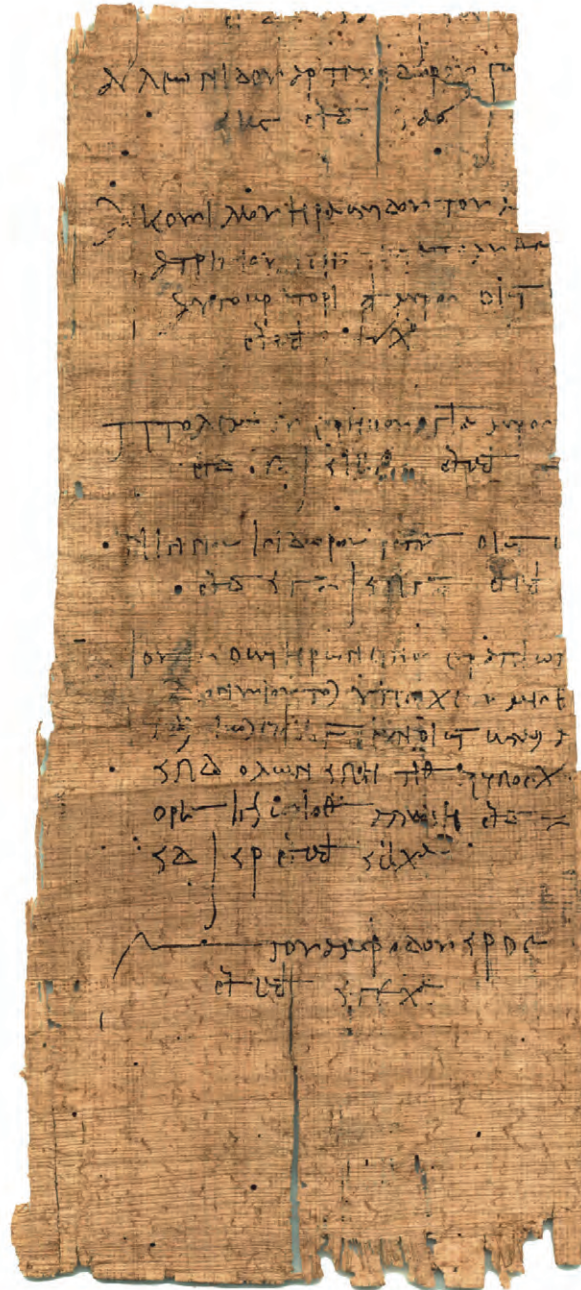


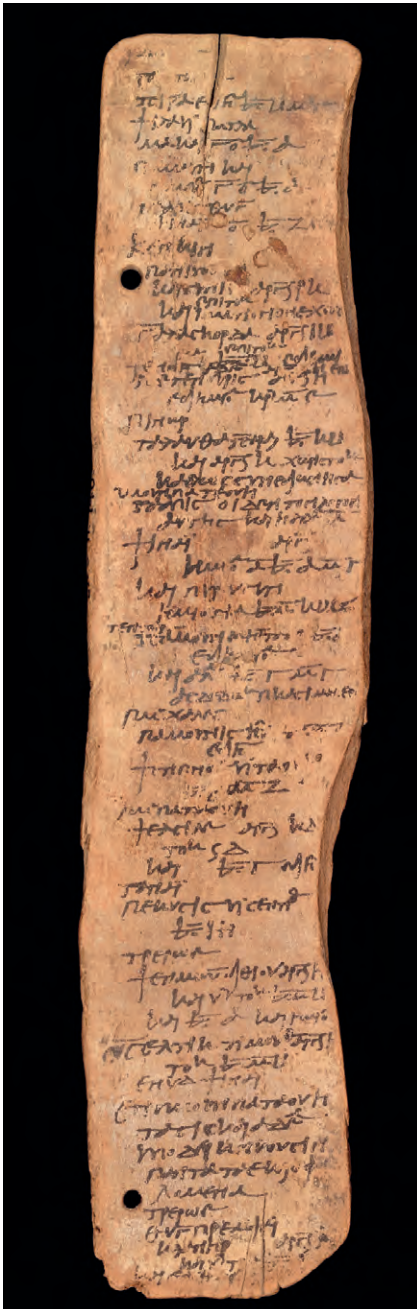
P.Jördens 20, fr. d, verso



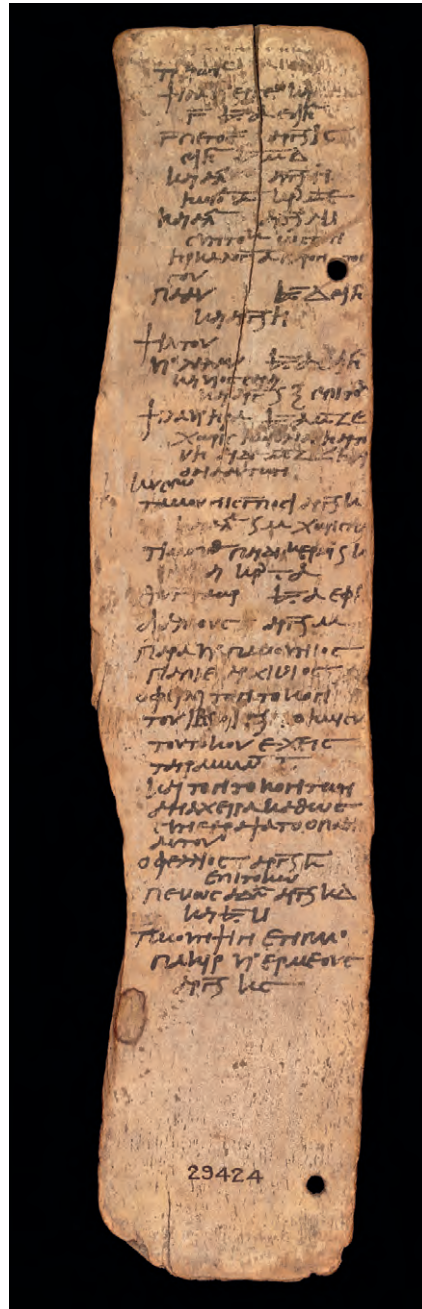
S.C. 32290

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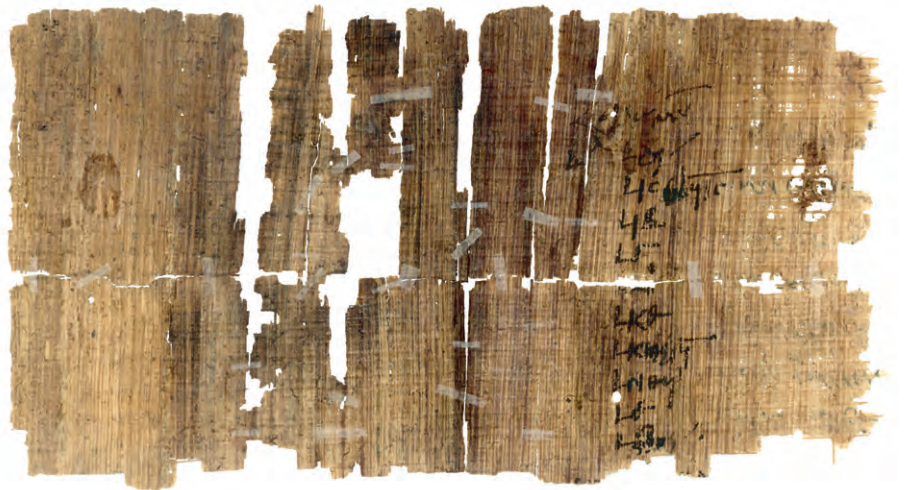
P.Jördens 25, Vorderseite



P.Jördens 25, Rückseite

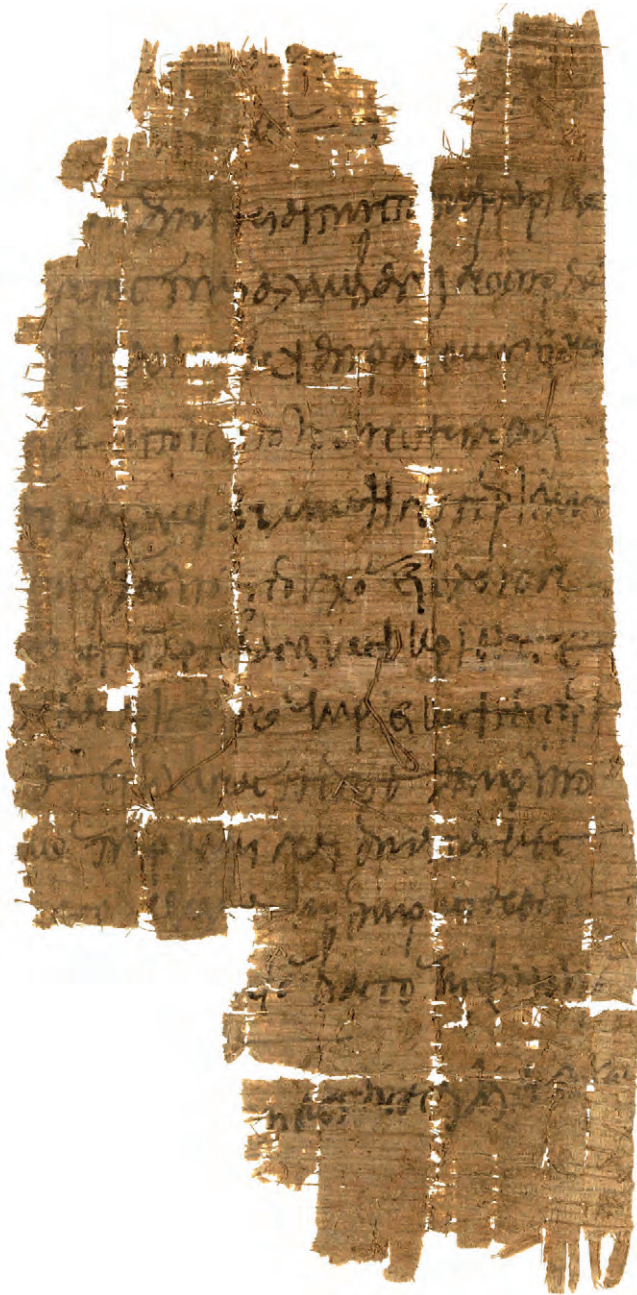


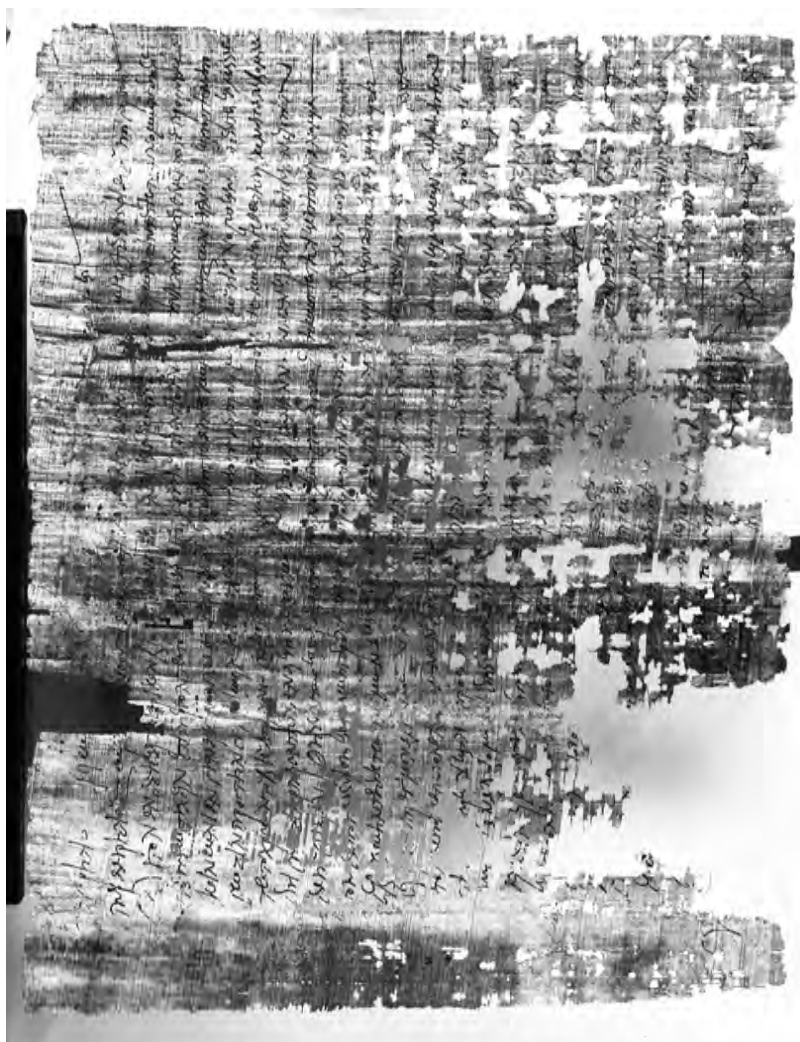
PJördens 26, r



PJördens 26, v

Hier ist ein Fragment eines
 antiken Textes, das auf einem
 Stück Leder oder Papyrus
 geschrieben ist. Der Text ist
 in einer antiken Schrift
 verfasst und besteht aus
 mehreren Zeilen. Die
 Schrift ist in einer
 antiken Schrift verfasst
 und besteht aus mehreren
 Zeilen. Der Text ist in
 einer antiken Schrift
 verfasst und besteht aus
 mehreren Zeilen.



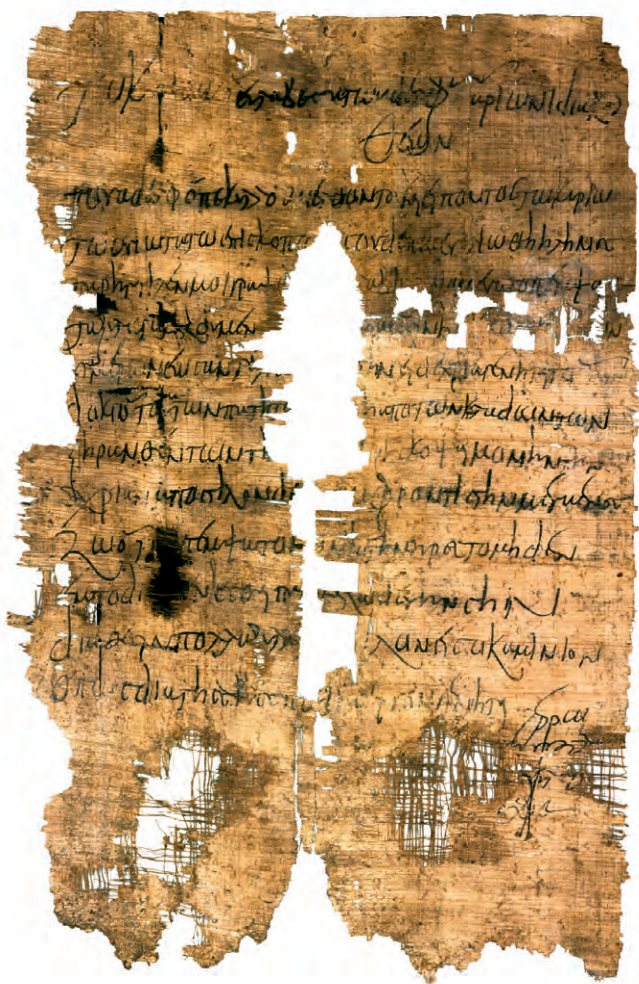




P.Jördens 30, r



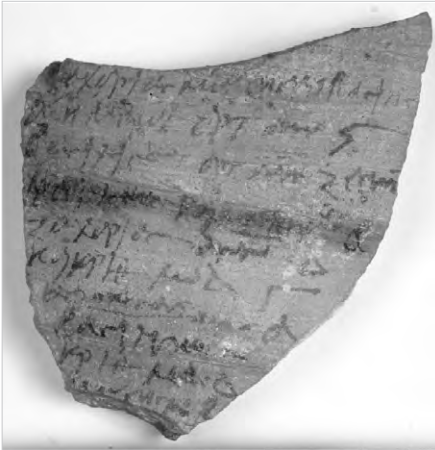
P.Jördens 30, v (descr.)



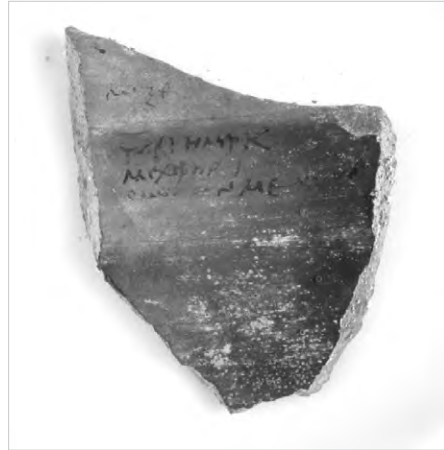
P.Jördens 31, r



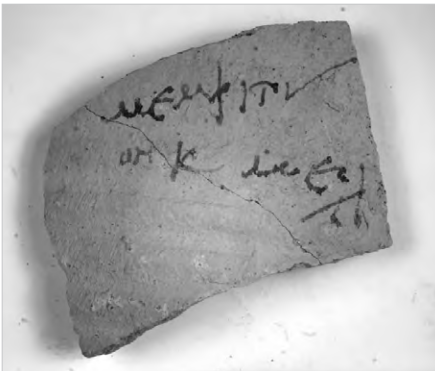
P.Jördens 31, v



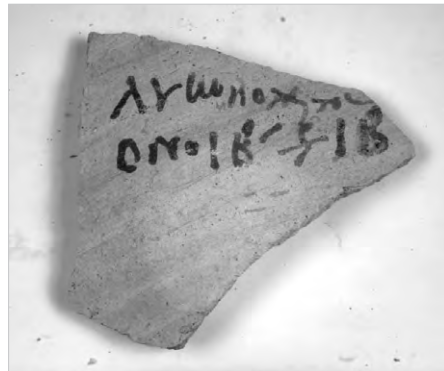
P.Jördens 32, convex



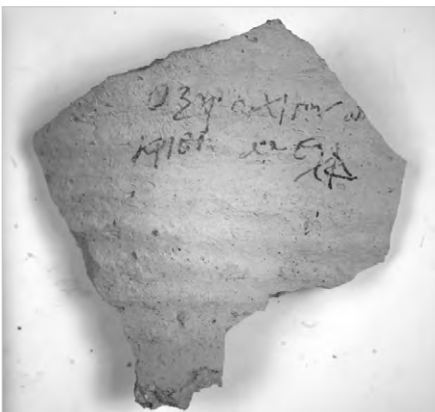
P.Jördens 32, concave



P.Jördens 33



P.Jördens 34



P.Jördens 35



P.Jördens 36



P.Jördens 37



P.Jördens 38

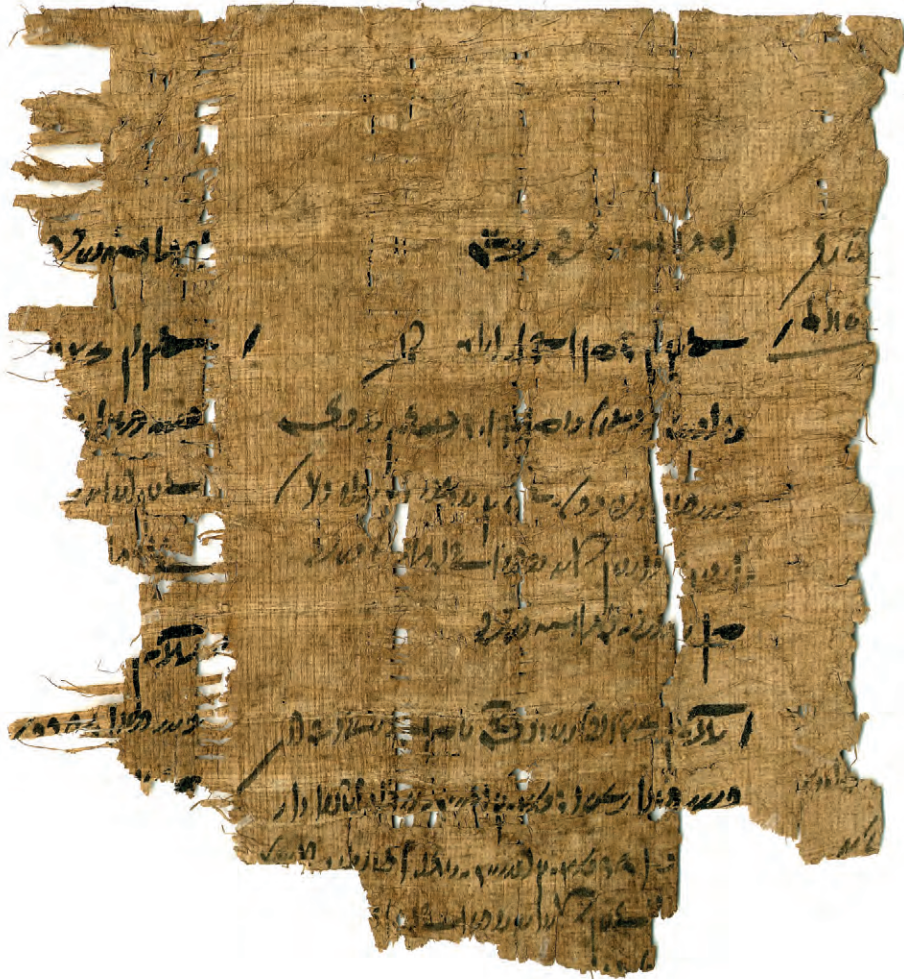


P.Jördens 39

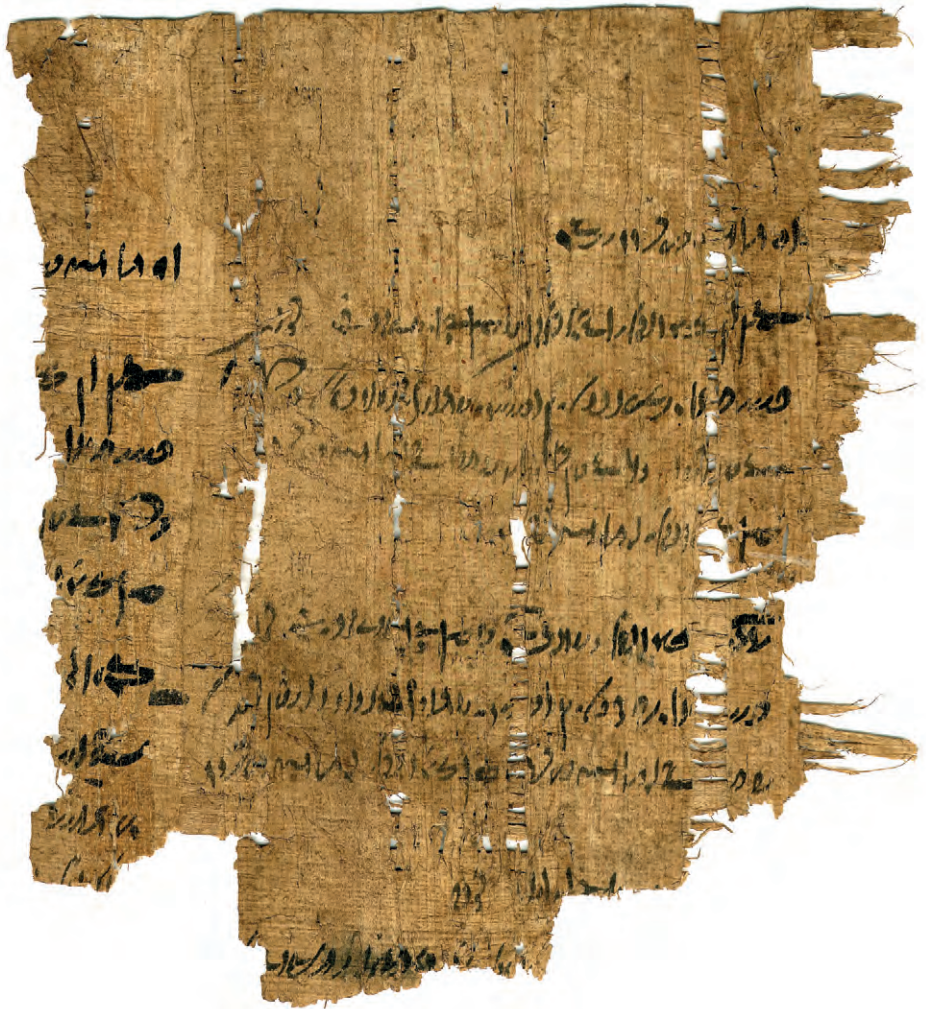




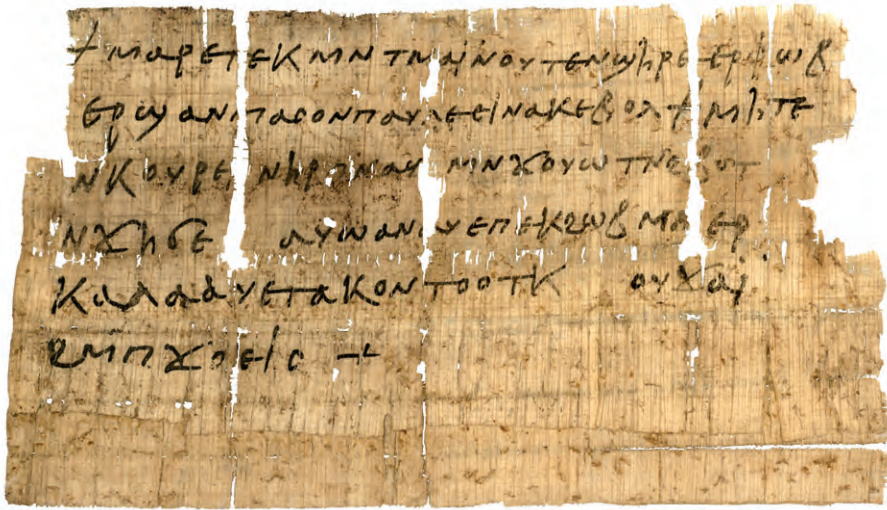
+ rphex rume sa luy
~~adach~~ piki ndi dte. luy
 3 v. tupa luy
 13. pichon piki dte
 tupa luy 50+



P.Jördens 43, r



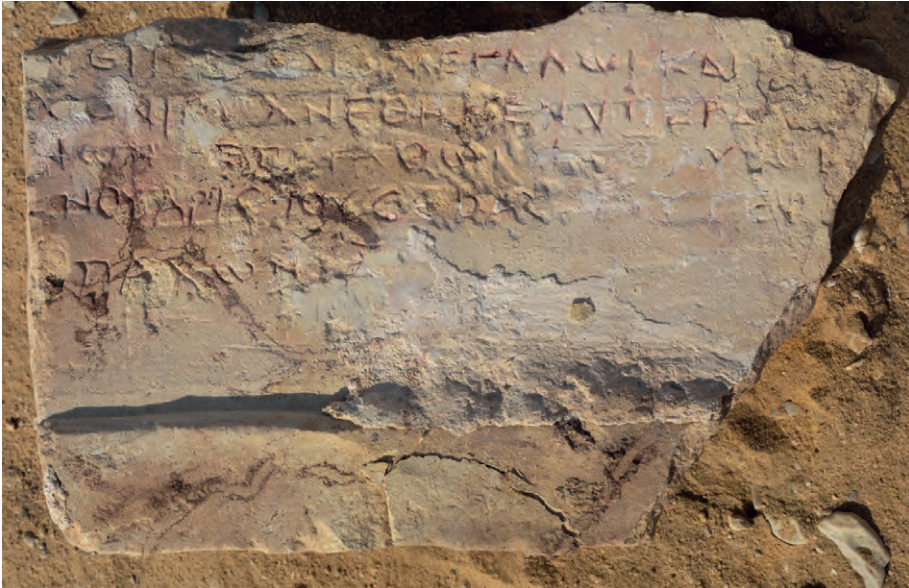
P.Jördens 43, v



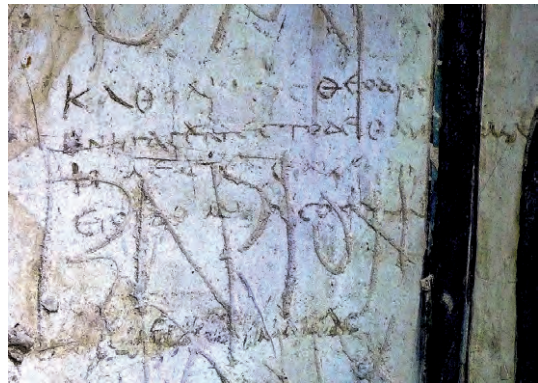
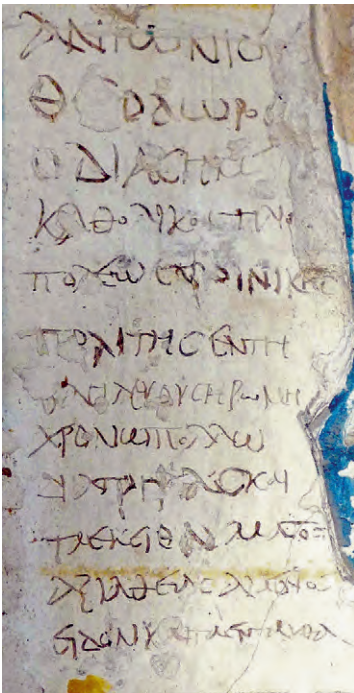
P.Jördens 44, r



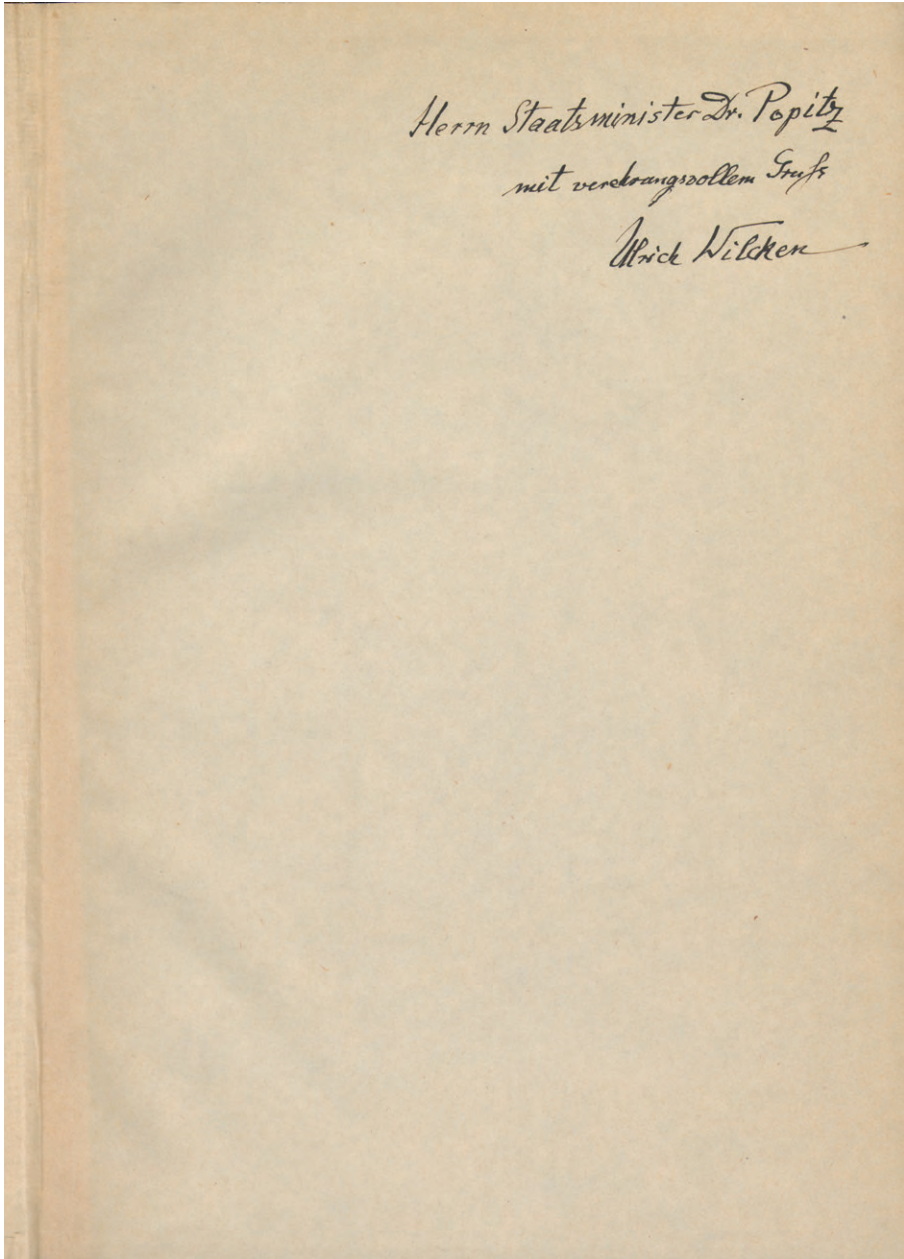
P.Jördens 44, v



I.Jördens 1



I.Jördens 2 (links),
I.Jördens 3 (oben)



Widmung der „Griechischen Geschichte“, 4. rev. Aufl. Berlin 1939,
von Ulrich Wilcken an Johannes Popitz

Seinem hoch verehrten Herrn Collegen

Prof. Dr. F. J. de Waele

mit herzlichen Grüßen

Ulrich Wilcken

2. Nov. 43

[* 18 Dec. 1862 - † 10 Dec. 1944]
Stettin - Baden-B.
cf. Gnomon, 1949, 89

cf. F. Schachermeyr,
Zur AJA 1951, 433
AJA 1952, 169

ALEXANDRE LE GRAND, Text by J. Romain,
J. Benoist-Méchin, J. de Bourbon-Busset, and
others (Coll. Génies et Réalités), 283 pp., illust.,
bd. 1962 571-

Widmung von „Alexander der Große“, Leipzig 1931,
an F. Jozef M. de Waele vom 2. November 1943



Autograph als „Wilckenreliquie“, aus dem Päckchen ausgeschnitten, zusammengeklebt und in Wilckens Widmungsexemplar von „Alexander der Große“ eingelegt von F. Jozef M. de Waele

