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Fearful apes, happy apes - is fearfulness associated with uniquely human cooperation?:
Commentary on Grossmann (2022)

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10. Abstract

In the fearful ape hypothesis, Grossmann (2022) argues that heightened fearfulness increases human-unique cooperation. We suggest that this conclusion, however, may be premature. In particular, we question Grossmann's singling out of fear as *the* affective trait that enhances cooperative care. Additionally, we problematize the extent to which heightened fearfulness in humans, and its association with human-unique cooperation, are supported empirically.

11. Main Text

Grossmann's (2022) fearful ape hypothesis provides a novel and compelling account for the supposed link between heightened fearfulness and enhanced cooperation in humans. We appreciate the author's re-conceptualization of fear as a potentially adaptive response in some contexts, which in previous clinical works has largely been viewed as maladaptive. Despite its novelty, however, we argue that, at present, there is insufficient evidence to conclude that: 1) it is specifically heightened fearfulness (and not other affective traits or emotions in general) that enhances cooperation and 2) that heightened fearfulness is related to enhanced, "uniquely-human", cooperation.

Grossmann singles out fearfulness as the key affective trait that evolved to support “human-unique” levels of cooperation. He suggests that fearful infants evoke more (allo)parental care and, by receiving more care, become more cooperative children, adults and parents themselves. We argue, however, that the influence of affective states on cooperative behaviour may not be bound to fearfulness alone. Other affective states may also be associated with - or even evoke more - cooperation.

Similarly to fear, from early in human ontogeny, infants experience and display positive affect (Messinger, 2002; Mesinger & Fogel, 2007) and can distinguish positive from other facial expressions (De Haan & Nelson, 1998). Furthermore, although results are mixed, there is some evidence that humans also display a perceptual sensitivity bias toward happy faces (Wirth & Wentura, 2020; Zsido et al., 2021). Crucially, although Grossman and others failed to find an association between sensitivity to happy faces and infants’ prosociality (Grossmann et al., 2018; Rajhans et al., 2016), there is robust evidence that experienced and displayed positive affect results in more cooperation in child and adult actors (e.g., Aknin et al., 2018; Centorrino et al., 2015; Isen & Levin, 1972; Kushlev et al., 2021; Moore et al., 1973; Rosenhan et al., 1981), as well as observers (including in cooperative parental-care contexts) (e.g., Centorrino et al., 2015; Danvers & Shiota, 2018; Lengua & Kovacs, 2005; Scharlemann et al., 2001). Therefore, it is not only fearful infants, but also happy infants, who may evoke cooperation in others, and may, by receiving more care, themselves become more cooperative adults. The putative effect of fearfulness on cooperation, is therefore not necessarily unique in this regard - and it may also be that happiness, or emotional expressivity more generally, foster cooperation.

Grossmann also argues that humans display and perceive more fearfulness in comparison to other great-ape species, and that this heightened fearfulness evokes increased levels of “human-unique” cooperation (i.e., alloparental care). However, there is not (enough) evidence that: (1) fearfulness is heightened in humans compared to other great apes; and that (2) heightened fearfulness is associated with enhanced “human-unique” cooperation.

Although some studies found that great apes do not show attentional bias to fear specifically (Kret et al., 2016; Kret et al., 2018), other work has found heightened attention towards fear (Pritsch et al., 2017), and towards emotions in general (Wilson & Tomonaga, 2018, 2021; for review, see Kret et al., 2020). Furthermore, the claim that human infants *express* more fearfulness than other great apes is based on one empirical study (Hermann et al., 2011). This study, however, used a human-centred paradigm (sensitivity to novel humans and objects), to contrast the reactions of human children to adult great apes. Herman and colleagues (2011) assumed that showing an unfamiliar human is similarly relevant and meaningful for a captive adult ape (who is likely exposed to unfamiliar humans many times on a daily basis) and a human child (for whom this context may be drastically different). As such, this study might have or

might have not captured the full extent of the fear response in other primates, calling to question Grossman's claims about uniquely human heightened fear production.

Even if displaying and perceiving fear is, on average, heightened in humans, this does not mean that it necessarily evolved for "human-unique" cooperative care purposes (i.e. alloparental care). First, whether alloparental care is uniquely human is questionable considering some evidence for such forms of cooperation in other primate species (Boesch et al., 2010; Fairbanks, 1990; Samuni et al., 2019; Tokuyama et al., 2021). Second, to support the association between fearfulness and "human-unique" cooperation, Grossmann cites research showing associations between enhanced fearfulness sensitivity and cooperation in non-alloparental care contexts, such as parental care of own children (e.g., Kiel & Buss, 2011), and helping/sharing in infants, children, and adults (e.g., Grossmann et al., 2018; Marsh & Ambady, 2007; Rajhans et al., 2016) that are, importantly, not unique to humans. Given that such forms of cooperation exist also in other species (for review, see de Waal & Suchak, 2010), evidence is lacking that heightened fearfulness is associated with "human-unique" cooperation.

Grossman further argues that, next to the fight-or-flight response seen in many animals, heightened displayed and detected fearfulness elicits approach behaviours (tend and befriend) in humans in particular. However, the groundwork for a link between fearfulness and cooperation also exists in non-human animals. For example, newborn chimpanzees and bonobos are known to express fearfulness and distress through pout moans and whimpers in the context of maternal care (de Waal, 1988), and adult caregivers comfort offspring who show such signs by embracing and kissing them, similarly to humans (de Waal & Preston, 2017). Furthermore, offspring displaying distress provoke parental cooperative care in other species, including rodents and birds (de Waal & Preston, 2017). Even outside of infant-parent relationships, non-human animals, such as rodents, react to conspecifics displaying fear by engaging in prosocial behaviours (Keysers et al., 2022). Therefore, it seems highly unlikely that heightened fearfulness elicits approach behaviours exclusively in humans.

In sum, singling out fearfulness as *the* affective trait that evolved specifically for cooperative purposes in humans seems premature. Additionally, there is insufficient evidence to conclude that human fear perception and production is significantly increased compared to other non-human animals. Finally, the link between heightened fearfulness and alloparental care awaits first empirical support. To truly examine these facets, it will be critical for future work to take the sensitivities and milieu of both human and non-human animals into account.

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13. Conflict of interest statement

The authors declare no conflicts of interest

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