

Dark matters: recasting darkness with contemporary Latin American Art

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Dark Matters. Recasting Darkness with Contemporary Latin American Art.

Proefschrift

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Preface

Everything bursts open, everything sounds and blows in the wind. Everything loses its way and goes down, only to rise again to this wind. It is nothing but assault, vertigo and drifting, this time. (...)

Everything to me is a wave, narrated!
Édouard Glissant

How could I not start with Édouard Glissant? The insights and cadences of the Martinican poet and literary critic flow through all the pages constituting this dissertation, *Dark Matters. Recasting Darkness with Contemporary Latin American Art*, even though they mostly do so tangentially, or better still, opaquely. Opacity, the possibility to not be understood or grasped, is at the heart of Glissant's studies, and it is at the heart of mine. As I dive deeper into the primordial matter of the dissertation, which is just another way to refer to the darkness constituting the six artworks from Latin America, I will, paradoxically, drift further away from conventional (and as I will argue, colonial) modes of comprehension. Apart from the actions that are commonly performed in an academic study, such as observing, analyzing, and examining, in the pages to come, I will indeed be flowing, diving, and drifting. For, as for Glissant too, "everything to me is a wave, narrated!". At least, everything to me in this study, which will be structured in a tidal manner, according to a continuous rising and falling of waves. To prepare the readers for the waves that will sooner or later encircle them, I will first introduce them to the conceptual, political, and material particularities of the darkness accentuated in the artworks to be examined, in the introduction, and then familiarize them with the tidal structure of the dissertation, in the second chapter that goes under the name of *Tidalectics*.