



Universiteit
Leiden
The Netherlands

Philo of Alexandria on divine forgiveness

Timmers, F.J.

Citation

Timmers, F. J. (2022, June 14). *Philo of Alexandria on divine forgiveness*. Retrieved from <https://hdl.handle.net/1887/3308364>

Version: Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/3308364>

Note: To cite this publication please use the final published version (if applicable).

Abbreviations

Abbreviations

Philo

Abr.	<i>De Abrahamo</i>
Aet.	<i>De Aeternitate Mundi</i>
Agr.	<i>De Agricultura</i>
Anim.	<i>De Animalibus</i>
Cher.	<i>De Cherubim</i>
Conf.	<i>De Confusione Linguarum</i>
Congr.	<i>De Congressu Eruditionis Gratia</i>
Cont.	<i>De Vita Contemplativa</i>
Dec.	<i>De Decalogo</i>
Deo	<i>De Deo</i>
Det.	<i>Quod Deterius Potiori Insidiari Soleat</i>
Deus	<i>Quod Deus Sit Immutabilis</i>
Ebr.	<i>De Ebrietate</i>
Flacc.	<i>In Flaccum</i>
Fug.	<i>De Fuga et Inventionem</i>
Gig.	<i>De Gigantibus</i>
Her.	<i>Quis Rerum Divinarum Heres</i>
Hyp.	<i>Hypothetica</i>
Ios.	<i>De Iosepho</i>
LA	<i>Legum Allegoriae</i>
Legat.	<i>Legatio ad Gaium</i>
Migr.	<i>De Migratione Abrahami</i>
Mos.	<i>De Vita Mosis</i>
Mut.	<i>De Mutatione Nominum</i>
Opif.	<i>De Opificio Mundi</i>
Plant.	<i>De Plantatione</i>
Post.	<i>De Posteritate Caini</i>
Praem.	<i>De Praemiis et Poenis</i>
Prob.	<i>Quod Omnis Probus Liber Sit</i>
Prov.	<i>De Providentia</i>
QE	<i>Quaestiones et Solutiones in Exodum</i>
QG	<i>Quaestiones et Solutiones in Genesim</i>
Sacr.	<i>De Sacrificiis Abelis et Caini</i>
Sob.	<i>De Sobrietate</i>
Som.	<i>De Somniis</i>
Spec.	<i>De Specialibus Legibus</i>
Virt.	<i>De Virtutibus</i>

The edition used for Philo's works is that of Colson in the Loeb Classical Library.

Biblical books

Gn.	Genesis
Ex.	Exodus
Lv.	Leviticus
Num.	Numeri
Dt.	Deuteronomy
Neh.	Nehemiah
Job	Job
Ps.	Psalms
Prov.	Proverbs
Isa.	Isaiah
Jer.	Jeremiah
Ez.	Ezekiel
Dn.	Daniel

Deutero-canonical, Pseudepigrapha & Dead Sea Scrolls

1 En.	1 Enoch
1 QS	Community Rule Scroll
2 Bar.	2 Baruch
4 Macc.	4 Maccabees
CD	Damascus Document
Ep. Arist.	Letter of Aristeas
Jub.	Jubilees
Pr. Man.	Prayer of Manasseh
Ps. Sal.	Psalms of Solomon
Sap. Sal.	Wisdom of Solomon
Sib. Or.	Sibylline Oracles
Sir.	Jesus Sirach

Josephus

AJ	<i>Antiquitates Judaicae</i>
BJ	<i>De Bello Judaico</i>
CA	<i>Contra Apionem</i>

Plato

Cleit.	<i>Cleitophon</i>
Eut.	<i>Eutyphron</i>
Gorg.	<i>Gorgias</i>
Rep.	<i>De Republica</i>
Symp.	<i>Symposion</i>
Phd.	<i>Phaedo</i>
Phdr.	<i>Phaedrus</i>
Phil.	<i>Philebus</i>
Tht.	<i>Theaetetus</i>
Tim.	<i>Timaeus</i>

Aristotle

An.	<i>De Anima</i>
Cael.	<i>De Caelo</i>
Gen. An.	<i>De Generatione Animalium</i>
Eth. Nic.	<i>Ethica Nicomacheia</i>
Eth. Eud.	<i>Ethica Eudemia</i>
Met.	<i>Metaphysica</i>
Part. An.	<i>De Partibus Animalium</i>

Other ancient sources

Adv. Math.	Sextus Empiricus, <i>Adversus Mathematicos</i>
Adv. Phys.	Sextus Empiricus, <i>Adversus Physicos</i>
Did.	Alkinoos, <i>Didaskalikos</i> (<i>De Doctrina Platonis</i>)
Diss.	Epictetus, <i>Dissertationes</i>
DK	Hermann Diels & Walther Krantz, edd., <i>Die Fragmente der Vorsokratiker</i> , 1906–1910
DL	Diogenes Laertius, <i>Vitae et Sententiae Philosophorum</i>
Enn.	Plotinus, <i>Enneades</i>
Ep.	Seneca, <i>Epistulae</i>
Il.	Homer, <i>Illiad</i>
Kühn	Karl G. Kühn, ed., <i>Claudii Galeni Opera Omnia</i> , 1821–1833
LCL	The Loeb Classical Library
ND	Cicero, <i>De Natura Deorum</i>
Off.	Cicero, <i>De Officiis</i>
PF	Cicero, <i>Pro Flacco</i>
Plac.	Galen, <i>De Placitis Hippocratis et Platonis Libri</i>
Pyrrh. Hyp.	Sextus Empiricus, <i>Pyrrhoniae Hypotyposes</i>
Quaest. Conv.	Plutarch, <i>Quaestiones Convivales</i>
Quaest. Nat.	Plutarch, <i>Quaestiones Naturales</i>
Stoic. Rep.	Plutarch, <i>De Stoicorum Repugnantibus</i>
SVF	Hans von Armin, ed., <i>Stoicorum Veterum Fragmenta</i> , 1905–1924
Tim. Loc.	<i>Timaeus Locrus</i>
Virt. Mor.	Plutarch, <i>De Virtute Morali</i>

Bibliography

Bibliography

- Manuel Alexandre, 'Rhetorical **Argumentation** as an Exegetical Technique in Philo of Alexandria', in *Hellenica et Judaica : Hommage à Valentin Nikiprowetzky*, ed. by Valentin Nikiprowetzky, André Caquot and Mireille Hadas-Lebel (Leuven [etc.]: Éditions Peeters, 1986), pp. 13–27.
- , 'Rhetorical **Texture** and Pattern in Philo's De Decalogo', in *The Studia Philonica Annual vol. XXVII*, ed. by David T. Runia and Gregory E. Sterling (Atlanta: SBL Press, 2015), pp. 155–180.
- Hannah Arendt, *The **Human Condition*** (Chicago: University of Chicago Press, 1958).
- , *The Life of the **Mind*** (New York: Harcourt Brace Jovanovich, 1981).
- John M. G. Barclay, ***Jews** in the Mediterranean Diaspora : From Alexander to Trajan (323 BCE – 117 CE)* (Edinburgh: T&T Clark, 1996).
- Robbert van den Berg, '“**Becoming Like God**” According to Proclus' Interpretations of the Timaeus, the Eleusinian Mysteries, and the Chaldaean Oracles', *Bulletin – Institute of Classical Studies*, 46 (2003), pp. 189–202.
- Erich Beyreuther, Lothar Coenen, Klaus Haacker, and Jürgen Kabiersch, *Theologisches **Begriffslexikon** zum Neuen Testament* (Wuppertal/Neukirchen: Brockhaus/Neukirchener Verlag, 2005).
- Elias J. Bickerman, *The **Jews** in the Greek Age* (Cambridge (MA): Harvard University Press, 1988).
- Thomas H. Billings, *The **Platonism** of Philo Judaeus* (Chicago: The University of Chicago Press, 1919).
- Michael Bordt, 'Platon über Gottes **Zorn** und seine Barmherzigkeit', in *Divine Wrath and Divine Mercy in the World of Antiquity*, ed. by Reinhard Gregor Kratz and Hermann Spieckermann (Tübingen: Mohr Siebeck, 2008), pp. 143–152.
- Peder J. Borgen, Kåre Fuglseth, and Roald Skarsten, *The Philo Index : A Complete Greek Word Index to the Writings of Philo of Alexandria Lemmatized & Computer-generated* (Trondheim: Religionsvitenskapelig Institutt, Norges Teknisk-Naturvitenskapelige Universitet (NTNU), 1997).
- Abraham P. Bos, '“**Philo** of Alexandria : A Platonist in the Image of Aristotle', in *The Studia Philonica Annual vol. X*, ed. by David T. Runia (Atlanta: SBL Press, 1998), pp. 66–86.
- , *The **Soul** and Its Instrumental Body : A Reinterpretation of Aristotle's Philosophy of Living Nature* (Leiden [etc.]: Brill, 2003).
- Philip Bosman, ***Conscience** in Philo and Paul : A Conceptual History of the Synoida Word Group* (Tübingen: Mohr Siebeck, 2003).
- George Boys-Stones, ***Platonist Philosophy** 80 BC to AD 250* (Cambridge: Cambridge University Press, 2017).
- Rodrigo S. Braicovich, '“**Critical Assent**, Intellectualism, and Repetition in Epictetus', *Apeiron (Clayton)*, 45 (2012), pp. 314–337.

- Susanna Braund, 'The **Anger** of Tyrants and the Forgiveness of Kings', in *Ancient Forgiveness : Classical, Judaic, and Christian*, ed. by Charles L. Griswold and David Konstan (Cambridge/New York: Cambridge University Press, 2012), pp. 79–96.
- Émile Bréhier, *Les idées philosophiques et religieuses de Philon d'Alexandrie* (Paris: Vrin, 1950).
- Jan. N. Bremmer, 'Pandora or the Creation of a Greek Eve', in *Creation of Man and Woman : Interpretations of the Biblical Narratives in Jewish and Christian Traditions*, ed. by Gerard P. Luttikhuisen (Leiden [etc.]: Brill, 2000), pp. 19–33.
- Jacques Brunschwig, Geoffrey E. R. Lloyd, Pierre Pellegrin, and Julia Annas, *Le savoir grec : Dictionnaire critique* (Paris: Flammarion, 1996).
- Rieuwerd Buitenwerf, *Book III of the Sibylline Oracles and Its Social Setting : With an Introduction, Translation, and Commentary* (Leiden [etc.]: Brill, 2003).
- Walter Burkert, *Ancient Mystery Cults* (Cambridge (MA): Harvard University Press, 1987).
- Robert G. Bury, *Plato vol. VII (LCL)* (12 vols) (London/New York: Heinemann/Putnam, 2005=1929).
- Francesca Calabi, *God's Acting, Man's Acting : Tradition and Philosophy in Philo of Alexandria* (Leiden [etc.]: Brill, 2007).
- Harold Cherniss, 'The Sources of Evil According to Plato', *Proceedings of the American Philosophical Society*, 98 (1954), pp. 23–30.
- Shaye J. D. Cohen, 'Common Judaism in Greek and Latin Authors', in *Redefining First-Century Jewish and Christian Identities : Essays in Honor of Ed Parish Sanders*, ed. by Fabian E. Udoh, Susannah Heschel, Mark A. Chancey and Gregory Tatum (Notre Dame (IN): University of Notre Dame Press, 2008), pp. 69–87.
- Geert H. Cohen Stuart, *The Struggle in Man between Good and Evil : An Inquiry into the Origin of the Rabbinic Concept of Yes er Hara'* (Kampen: Kok, 1984).
- Francis H. Colson, *Philo vol. VII (LCL)* (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 1984=1937).
- , *Philo vol. IV (LCL)* (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 1985=1932).
- , *Philo vol. III (LCL)* (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 1988=1930).
- , *Philo vol. VI (LCL)* (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 1994=1935).
- , *Philo vol. IX (LCL)* (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 2001=1941).
- Francis H. Colson, and John W. Earp, *Philo vol. X (LCL)* (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 1971=1962).
- Francis H. Colson, and George H. Whitaker, *Philo vol. II (LCL)* (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 1979=1927).

- , **Philo vol. V (LCL)** (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 1988=1934).
- , **Philo vol. I (LCL)** (12 vols) (London/Cambridge (MA): Heinemann/Harvard University Press, 1991=1929).
- Thomas M. Conley, '**Philo** of Alexandria', in *Handbook of Classical Rhetoric in the Hellenistic Period, 330 B.C.-A.D. 400*, ed. by Stanley E. Porter (Leiden [etc.]: Brill, 1997), pp. 695–713.
- John T. Conroy, Jr., "*The Wages of Sin is Death*": *The **Death of the Soul** in Greek, Second Temple Jewish, and Early Christian Authors* (ProQuest Dissertations Publishing, 2008).
- Rita Copeland, and Peter T. Struck, *The Cambridge Companion to **Allegory*** (Cambridge: Cambridge University Press, 2010).
- Jean Daniélou, **Philon d'Alexandrie** (Paris: A. Fayard, 1958).
- John M. Dillon, 'The **Nature** of God in the "Quod Deus"', in *Two Treatises of Philo of Alexandria: A Commentary on De Gigantibus and Quod Deus Sit Immutabilis*, ed. by David Winston and John M. Dillon (Chico (CA): Scholars Press, 1983), pp. 217–227.
- , 'Philo's Doctrine of **Angels**', in *Two Treatises of Philo of Alexandria: A Commentary on De Gigantibus and Quod Deus Sit Immutabilis*, ed. by David Winston and John M. Dillon (Chico (CA): Scholars Press, 1983), pp. 197–206.
- , '**Knowledge of God** in Origen', in *Knowledge of God in the Graeco-Roman world*, ed. by Roelof van den Broek, Tjitze Baarda and Jaap Mansfeld (Leiden [etc.]: Brill, 1988), pp. 219–228.
- , 'A **Response** to Runia and Sterling', in *The Studia Philonica Annual vol. V*, ed. by David T. Runia (Atlanta: SBL Press, 1993), pp. 151–155.
- , *The **Middle Platonists**: A Study of Platonism, 80 B.C. to A.D. 220* (rev. edn.) (London: Duckworth, 1996).
- Bianca M. Dinkelaar, 'Plato and the Language of **Mysteries**', *Mnemosyne*, 2020 (2020), pp. 36–62.
- Heinrich Dörrie, 'Die Erneuerung des **Platonismus** im ersten Jahrhundert vor Christus', in *Le Néoplatonisme: [Actes du Colloque international du C.N.R.S. sur le néoplatonisme, org. à] Royaumont, 9–13 juin 1969*, ed. by Pierre-Maxime Schuhl (Paris: Centre National de la Recherche Scientifique, 1971), pp. 17–33.
- Radcliffe G. Edmonds III, '**Whip Scars** on the Naked Soul: Myth and *elenchos* in Plato's Gorgias', in *Plato and Myth: Studies on the Use and Status of Platonic Myths*, ed. by Catherine Collobert, Pierre Destrée and Francisco J. Gonzalez (Leiden [etc.]: Brill, 2012), pp. 165–186.
- Rem B. Edwards, 'The **Pagan Dogma** of the Absolute Unchangeableness of God', *Religious Studies*, 14 (1978), pp. 305–313.
- Troels Engberg-Pedersen, *Cosmology and Self in the Apostle Paul: The Material Spirit* (Oxford: Oxford University Press, 2010).

- Nancy Evans, 'Diotima and Demeter as Mystagogues in Plato's Symposium', *Hypatia*, 21 (2006), pp. 1–27.
- Anne M. Farrell, *Plato's use of Eleusinian **Mystery Motifs*** (ProQuest Dissertations Publishing, 1999).
- Deborah Forger, 'Divine **Embodiment** in Philo of Alexandria', *Journal for the Study of Judaism*, 49 (2018), pp. 223–262.
- David N. Freedman, *The **Anchor Bible Dictionary** vol. 2* (6 vols) (New York: Doubleday, 1992).
- Peter Frick, *Divine **Providence** in Philo of Alexandria* (Tübingen: Mohr Siebeck, 1999).
- Herbert Frohnhofen, ***Apatheia** tou theou : Über die Affektlosigkeit Gottes in der griechischen Antike und bei den griechischsprachigen Kirchenväter bis zu Gregorios Thaumaturgos* (Frankfurt am Main [etc.]: Lang, 1987).
- Laurel Fulkerson, ***No Regrets** : Remorse in Classical Antiquity* (Oxford [etc.]: Oxford University Press, 2013).
- Brian Glenney, and Jose F. Silva, *The **Senses** and the History of Philosophy* (Abingdon, Oxon: Routledge, 2019).
- Erwin R. Goodenough, *The **Jurisprudence** of the Jewish Courts in Egypt* (New Haven/London: Yale university press/Milford, 1929).
- , *An **Introduction** to Philo Judaeus* (Oxford: Blackwell, 1962=1940).
- , *By **Light, Light** : The Mystic Gospel of Hellenistic Judaism* (Amsterdam: Philo Press, 1969=1935).
- Lenn E. Goodman, and Scott Aikin, 'What Did **Epicurus** Learn from Plato?', *Philosophy*, 92 (2017), pp. 421–447.
- Martin Goodman, ***Rome and Jerusalem** : The Clash of Ancient Civilizations* (New York: Alfred A. Knopf, 2007).
- Benjamin D. Gordon, '**Sightseeing** and Spectacle at the Jewish Temple', *AJS Review*, 43 (2019), pp. 271–292.
- Charles L. Griswold, ***Forgiveness** : A Philosophical Exploration* (Cambridge/New York: Cambridge University Press, 2007).
- , '**Plato** and Forgiveness', *Ancient Philosophy*, 27 (2007), pp. 269–287.
- Erich S. Gruen, ***Diaspora** : Jews amidst Greeks and Romans* (Cambridge (MA) [etc.]: Harvard University Press, 2002).
- Kathryn Gutzwiller, 'All in the Family : **Forgiveness** and Reconciliation in New Comedy', in *Ancient Forgiveness : Classical, Judaic, and Christian*, ed. by Charles L. Griswold and David Konstan (Cambridge/New York: Cambridge University Press, 2012), pp. 48–75.
- Mireille Hadas-Lebel, ***Philo** of Alexandria : A Thinker in the Jewish Diaspora* (Leiden [etc.]: Brill, 2012).
- Marguerite Harl, *Quis rerum divinarum heres sit* (Paris: Éditions du Cerf, 1966).
- Isaak Heinemann, *Philons griechische und jüdische **Bildung** : Kulturvergleichende Untersuchungen zu Philons Darstellung der jüdischen Gesetze* (Hildesheim [etc.]: Georg Olms, 1962).

- Wendy E. Helleman, 'Philo of Alexandria on **Deification** and Assimilation to God', in *The Studia Philonica Annual vol. II*, ed. by David T. Runia (Atlanta: SBL Press, 1990), pp. 1–19.
- Rainer Hirsch-Luipold, '**Der eine Gott** bei Philon von Alexandrien und Plutarch', in *Gott und die Götter bei Plutarch : Götterbilder - Gottesbilder - Weltbilder*, ed. by Rainer Hirsch-Luipold (Berlin/New York: De Gruyter, 2005), pp. 141–168.
- , ed., *Gott und die Götter bei **Plutarch** : Götterbilder - Gottesbilder - Weltbilder* (Berlin/New York: De Gruyter, 2005).
- Annewies van den Hoek, '**Endowed with Reason** or Glued to the Senses : Philo's Thoughts on Adam and Eve', in *Creation of Man and Woman : Interpretations of the Biblical Narratives in Jewish and Christian Traditions*, ed. by Gerard P. Luttikhuisen (Leiden [etc.]: Brill, 2000), pp. 63–75.
- Carl R. Holladay, ***Fragments** from Hellenistic Jewish Authors vol. 1* (Chico: Scholars Press, 1983).
- , ***Fragments** from Hellenistic Jewish Authors vol. 3* (Atlanta: Scholars Press, 1995).
- Harm W. Hollander, 'A Letter Written on Tablets of **Human Hearts**' : Ezekiel's Influence on 2 Corinthians 3:3', in *The Book of Ezekiel and Its Influence*, ed. by Henk Jan de Jonge and Johannes Tromp (Aldershot [etc.]: Ashgate, 2007), pp. 103–121.
- Joost Holleman, and Harm W. Hollander, 'The Relationship of **Death, Sin, and Law** in 1 Cor 15:56', *Novum Testamentum*, 35 (1993), pp. 270–291.
- Simon Hornblower, and Antony Spawforth, *The Oxford **Classical Dictionary*** (Oxford [etc.]: Oxford University Press, 1996).
- Danny M. Hutchinson, '**Apprehension** of Thought in Ennead 4.3.30', *International journal of the Platonic tradition*, 5 (2011), pp. 262–282.
- Marie E. Isaacs, *The Concept of **Spirit** : A Study of Pneuma in Hellenistic Judaism and Its Bearing on the New Testament* (London: Heythrop College, 1976).
- Jonathan Jacobs, '**Forgiveness** and Perfection : Maimonides, Aquinas and Medieval Departures from Aristotle', in *Ancient Forgiveness : Classical, Judaic, and Christian*, ed. by Charles L. Griswold and David Konstan (Cambridge/New York: Cambridge University Press, 2012), pp. 216–235.
- Werner Jaeger, *The **Theology** of the Early Greek philosophers* (Oxford: Clarendon Press, 1947).
- Daniel Johansson, '"**Who Can Forgive** Sins but God Alone?" Human and Angelic Agents, and Divine Forgiveness in Early Judaism', *Journal for the Study of the New Testament*, 33 (2011), pp. 351–374.
- Marinus de Jonge, '**Jesus' Death** for Others and the Death of the Maccabean Martyrs', in *Jewish Eschatology, Early Christian Christology, and the Testaments of the Twelve Patriarchs : Collected Essays of Marinus de Jonge*, ed. by Marinus de Jonge (Leiden [etc.]: Brill, 1991), pp. 125–134.
- Charles Kahn, *Pythagoras and the **Pythagoreans** : A Brief History* (Indianapolis: Hackett, 2001).

- Adam Kamesar, *The Cambridge Companion to Philo* (Cambridge/New York: Cambridge University Press, 2009).
- Charles Kannengiesser, 'Philon et les Pères sur la **double création** de l'homme', in *Philon d'Alexandrie : [Actes du Colloque national sur Philon d'Alexandrie organisé dans le cadre des] Colloques nationaux du Centre national de la recherche scientifique, Lyon, 11 – 15 sept. 1966*, ed. by Roger Arnaldez, Claude Mondésert and Jean Pouilloux (Paris: Éditions du centre national de la recherche scientifique, 1967), pp. 277–296.
- Harry A. A. Kennedy, *Philo's Contribution to Religion* (London: Hodder and Stoughton, 1919).
- Geoffrey S. Kirk, 'Pitfalls in the Study of Greek Sacrifice', in *Le sacrifice dans l'antiquité, Vandoeuvres-Genève, 25–30 août 1980 : Huit exposés suivis de discussions*, ed. by Jean-Pierre Vernant, Jean Rudhardt and Olivier Reverdin (Genève: Fondation Hardt pour l'étude de l'antiquité classique, 1981), pp. 41–80.
- David Konstan, *Before Forgiveness : The Origins of a Moral Idea* (Cambridge/New York: Cambridge University Press, 2010).
- , 'Assuaging Rage : Remorse, Repentance and Forgiveness in the Classical World', in *Ancient Forgiveness : Classical, Judaic, and Christian*, ed. by Charles L. Griswold and David Konstan (Cambridge/New York: Cambridge University Press, 2012), pp. 2–30.
- Robert A. Kraft, *Exploring the Scripturesque : Jewish Texts and Their Christian Contexts* (Boston: Brill, 2009).
- James L. Kugel, 'Early Jewish Biblical Interpretation', in *Early Judaism - A Comprehensive Overview*, ed. by John J. Collins and Daniel C. Harlow (Grand Rapids, Michigan; Cambridge, UK: William B. Eerdmans Publishing Company, 2012), pp. 151–178.
- David A. Lambert, *How Repentance became Biblical : Judaism, Christianity, and the Interpretation of Scripture* (New York: Oxford University Press, 2018).
- Jean Laporte, *La doctrine eucharistique chez Philon d'Alexandrie* (Paris: Beauchesne, 1972).
- , 'Sacrifice and Forgiveness in Philo of Alexandria', in *The Studia Philonica Annual vol. I*, ed. by David T. Runia (Atlanta: SBL Press, 1989), pp. 34–42.
- , 'The High Priest in Philo of Alexandria', in *The Studia Philonica Annual vol. III*, ed. by David T. Runia, David M. Hay and David Winston (Atlanta: SBL Press, 1991), pp. 71–82.
- Curtis W. Larson, 'Prayer of Petition in Philo', *Journal of Biblical Literature*, 65 (1946), pp. 185–203.
- Sang-Mong Lee, Gerald T. Hughes, and Francois P. Viljoen, 'Forgiveness in the Intertestamental Period', *Verbum et Ecclesia*, 33 (2012), pp. 1–7, <<https://verbumetecclesia.org.za/index.php/ve/article/download/484/949>> [Accessed: 13–3–2019].
- John R. Levison, *The Spirit in First Century Judaism* (Leiden [etc.]: Brill, 1997).

- Irene Liu, '**Homoiôsis theôî** : Becoming like God in Stoic and Epicurean Philosophy', (ProQuest Dissertations Publishing, 2005).
- Johannes H. M. M. Loenen, *De **nous** in het systeem van Plato's filosofie : Onderzoekingen betreffende de verhouding nous-psyche : de ontwikkeling der teleologische natuurverklaring en haar plaats in het systeem* (Amsterdam: Jasonpers/Universiteitspers, 1951).
- Anthony A. Long, ***Hellenistic Philosophy** : Stoics, Epicureans, Sceptics* (Berkeley: University of California Press, 1986).
- , ***Stoic Studies*** (Cambridge [etc.]: Cambridge University Press, 1996).
- , '**Platonic Souls** as Persons', in *Metaphysics, Soul, and Ethics in Ancient Thought Themes from the Work of Richard Sorabji*, ed. by Ricardo Salles (Oxford/New York: Clarendon Press/Oxford University Press, 2005), pp. 173–193.
- , '**Chance** and Laws of Nature in Epicureanism', in *From Epicurus to Epictetus : Studies in Hellenistic and Roman Philosophy*, ed. by Anthony A. Long (Oxford: Oxford University Press, 2006), pp. 157–177.
- , *From **Epicurus to Epictetus** : Studies in Hellenistic and Roman Philosophy* (Oxford: Oxford University Press, 2006).
- Arthur O. Lovejoy, George Boas, and W. F. Albright, ***Primitivism** and Related Ideas in Antiquity* (New York: Octagon Books, 1973).
- Alasdair MacIntyre, *A Short History of **Ethics*** (London/New York: Routledge, 1998).
- William Mander, '**Pantheism**', in *The Stanford Encyclopedia of Philosophy*, ed. by Edward N. Zalta (Stanford: Metaphysics Research Lab, Stanford University, 2020), <<https://plato.stanford.edu/archives/spr2020/entries/pantheism/>> [Accessed: 14–9–2020].
- Jaap Mansfeld, '**Compatible Alternatives** : Middle Platonist Theology and the Xenophanes Reception', in *Knowledge of God in the Graeco-Roman world*, ed. by Roelof van den Broek, Tjitze Baarda and Jaap Mansfeld (Leiden [etc.]: Brill, 1988), pp. 92–117.
- , 'Philosophy in the Service of Scripture : Philo's Exegetical **Strategies**', in *The Question of Eclecticism : Studies in Later Greek philosophy*, ed. by John M. Dillon and Anthony A. Long (Berkeley [etc.]: University of California Press, 1988), pp. 70–102.
- Michiel Meeusen, ***Plutarch's Science of Natural Problems** : A Study with Commentary on Quaestiones Naturales* (Leuven: Leuven University Press, 2017).
- Joseph Mélèze Modrzejewski, *The **Jews** of Egypt : From Rameses II to Emperor Hadrian* (Edinburgh: T&T Clark, 1995).
- Karin Metzler, *Der griechische Begriff des **Verzeihens** : Untersucht am Wortstamm *sygnômē* von den ersten Belegen bis zum vierten Jahrhundert n. Chr* (Tübingen: J.C.B. Mohr, 1991).
- Erich M. Meyers, 'The Challenge of **Hellenism** for Early Judaism and Christianity', *The Biblical Archaeologist*, 55 (1992), pp. 84–91.

- , ‘Sanders’s “Common Judaism” and the Common Judaism of **Material Culture**’, in *Redefining First-Century Jewish and Christian Identities: Essays in Honor of Ed Parish Sanders*, ed. by Fabian E. Udoh, Susannah Heschel, Mark A. Chancey and Gregory Tatum (Notre Dame (IN): University of Notre Dame Press, 2008), pp. 153–174.
- Anne C. Minas, ‘God and **Forgiveness**’, *The Philosophical quarterly*, 25 (1975), pp. 138–150.
- Horts R. Moehring, ‘**Arithmology** as an Exegetical Tool in the Writings of Philo of Alexandria’, in *The School of Moses: Studies in Philo and Hellenistic Religion: In Memory of Horst R. Moehring*, ed. by John P. Kenney (Atlanta: Scholars Press, 1995), pp. 141–176.
- Michael L. Morgan, ‘**Mercy**, Repentance, and Forgiveness in Ancient Judaism’, in *Ancient Forgiveness: Classical, Judaic, and Christian*, ed. by Charles L. Griswold and David Konstan (Cambridge/New York: Cambridge University Press, 2012), pp. 137–157.
- Jenny Morris, ‘The Jewish Philosopher **Philo**’, in *E. Schürer, The History of the Jewish People in the Age of Jesus Christ (175 B.C.–A.D. 135) vol. 3 pt. 2*, ed. by Géza Vermès, Matthew Black, T. Alec Burkill, Fergus Millar and Martin Goodman (Edinburgh: T&T Clark, 1973–1987), pp. 813–889.
- Glenn W. Most, ‘**Hellenistic Allegory** and Early Imperial Rhetoric’, in *The Cambridge Companion to Allegory* (Cambridge: Cambridge University Press, 2010), pp. 26–38.
- George Nakhnikian, ‘The First Socratic **Paradox**’, *Journal of the History of Philosophy*, 11 (1973), pp. 1–17.
- Maren R. Niehoff, *Jewish Exegesis and Homeric Scholarship in Alexandria* (Cambridge: Cambridge University Press, 2011).
- , *Philo of Alexandria: An Intellectual Biography* (New Haven: Yale University Press, 2018).
- Valentin Nikiprowetzky, ‘La doctrine de **l’élenchos** chez Philon, ses résonances philosophiques et sa portée religieuse’, in *Philon d’Alexandrie: [Actes du Colloque national sur Philon d’Alexandrie organisé dans le cadre des] Colloques nationaux du Centre national de la recherche scientifique, Lyon, 11 – 15 sept. 1966*, ed. by Roger Arnaldez, Claude Mondésert and Jean Pouilloux (Paris: Éditions du centre national de la recherche scientifique, 1967), pp. 255–273.
- , *Le commentaire de l’Écriture chez Philon d’Alexandrie* (Lille: Service de reproduction des thèses Université de Lille III, 1974).
- , ‘Sur une **lecture démonologique** de Philon d’Alexandrie’, in *Hellenica et Judaica: Hommage à Valentin Nikiprowetzky*, ed. by Valentin Nikiprowetzky, André Caquot and Mireille Hadas-Lebel (Leuven [etc.]: Éditions Peeters, 1986), pp. 43–71.
- , *Études philoniennes* (Paris: Cerf, 1996).
- Martin P. Nilsson, *Geschichte der griechischen Religion* (2 vols) (München: Beck, 1950).

- Christian Noack, **Gottesbewußtsein** : Exegetische Studien zur Soteriologie und Mystik bei Philo von Alexandria (Tübingen: Mohr Siebeck, 2000).
- Carl S. O'Brien, *The **Demiurge** in Ancient Thought : Secondary Gods and Divine Mediators* (Cambridge: Cambridge University Press, 2015).
- Dennis O'Brien, '**Plotinus on Evil** : A Study of Matter and the Soul in Plotinus' Conception of Human Evil', *Downside review*, 87 (1969), pp. 68–110.
- Dirk Obbink, 'Early Greek **Allegory**', in *The Cambridge Companion to Allegory* (Cambridge: Cambridge University Press, 2010), pp. 15–25.
- William O. E. Oesterley, *The **Jews** and Judaism during the Greek period : The Background of Christianity* (London/New York: Society for promoting Christian knowledge/The Macmillan company, 1941).
- Mika Ojakangas, 'Arendt, Socrates, and the Ethics of **Conscience**', *Studies across Disciplines in the Humanities and Social Sciences*, 8 (2010), pp. 67–85, <https://helda.helsinki.fi/bitstream/handle/10138/25815/008_06_Ojakangas.pdf?sequence=1> [Accessed: 26-11-2020].
- Palmyre M. F. Oomen, '**Werkelijkheid** : Over materie en geest, alfa en bèta, en de zaak van de wijsbegeerte' (2003), <<http://alexandria.tue.nl/extraz2/redes/oomen2003.pdf>> [Accessed: 07-09-2019].
- Kazimierz Pawłowski, '**Catharsis** in *Phaedo* and *Republic* of Plato', *Studia Humanistyczne AGH*, 18 (2019), pp. 67–74.
- Maria-Zoe Petropoulou, **Animal Sacrifice** in Ancient Greek Religion, Judaism, and Christianity, 100 BC-AD 200 (Oxford [etc.]: Oxford University Press, 2008).
- Cornelis A. van Peursen, *Lichaam, ziel, geest* : **Inleiding** tot een wijsgerige antropologie (Utrecht: Bijleveld, 1981).
- Finny Philip, *The Origins of **Pauline Pneumatology** : The Eschatological Bestowal of the Spirit upon Gentiles in Judaism and in the Early Development of Paul's Theology* (Tübingen: Mohr Siebeck, 2005).
- Simon R. F. Price, **Religions** of the Ancient Greeks (Cambridge/New York: Cambridge University Press, 1999).
- Miriam Pucci Ben Zeev, '**Jews** among Greeks and Romans', in *Early Judaism : A Comprehensive Overview*, ed. by John J. Collins and Daniel C. Harlow (Grand Rapids [etc.]: William B. Eerdmans, 2012), pp. 367–390.
- Volker Rabens, '**Pneuma** and the Beholding of God : Reading Paul in the Context of Philonic Mystical Traditions', in *The Holy Spirit, Inspiration, and the Cultures of Antiquity : Multidisciplinary Perspectives*, ed. by Jörg Frey, John R. Levison and Andrew Bowden (Berlin/Boston: De Gruyter, 2014), pp. 293–329.
- Roberto Radice, 'Philo and Stoic Ethics. Reflections on the Idea of **Freedom**', in *Philo of Alexandria and Post-Aristotelian Philosophy*, ed. by Francesca Alesse (Leiden [etc.]: Brill, 2008), pp. 141–167.
- Tessa Rajak, *The Jewish **Dialogue** with Greece and Rome : Studies in Cultural and Social interaction* (Boston: Brill, 2002).

- Graziano Ranocchia, 'Moses Against the Egyptian : The Anti-Epicurean **Polemics** in Philo', in *Philo of Alexandria and Post-Aristotelian Philosophy*, ed. by Francesca Alesse (Leiden [etc.]: Brill, 2008), pp. 75–102.
- John M. Rist, **Stoic Philosophy** (Cambridge [etc.]: Cambridge University Press, 1969).
- Trent A. Rogers, 'Philo's **Universalization** of Sinai in De Decalogo 32–49', in *The Studia Philonica Annual vol. XXIV*, ed. by David T. Runia and Gregory E. Sterling (Atlanta: SBL Press, 2012), pp. 85–105.
- Geert Roskam, *On the Path to **Virtue** : The Stoic Doctrine of Moral Progress and Its Reception in (Middle-)Platonism* (Leuven: Leuven University Press, 2005).
- Jacques T. A. G. M. van Ruiten, 'The **Creation** of Man and Woman in Early Jewish Literature', in *Creation of Man and Woman : Interpretations of the Biblical Narratives in Jewish and Christian Traditions*, ed. by Gerard P. Luttikhuis (Leiden [etc.]: Brill, 2000), pp. 34–62.
- David T. Runia, *Philo of Alexandria and the **Timaeus** of Plato* (Leiden [etc.]: Brill, 1986).
- , 'God and Man in Philo of Alexandria', *Journal of theological studies*, 39 (1988), pp. 48–75.
- , 'Naming and Knowing. Themes in Philonic Theology with Special Reverence to the *De Mutatione Nominum*', in *Knowledge of God in the Graeco-Roman world*, ed. by Roelof van den Broek, Tjitze Baarda and Jaap Mansfeld (Leiden [etc.]: Brill, 1988), pp. 69–91.
- , 'Polis and Megalopolis : Philo and the Founding of Alexandria', *Mnemosyne*, 42 (1989), pp. 398–412.
- , 'Was Philo a Middle Platonist? A **Difficult Question** Revisited', in *The Studia Philonica Annual vol. V*, ed. by David T. Runia (Atlanta: SBL Press, 1993), pp. 112–140.
- , 'Philo von Alexandria', in *Der neue Pauly : Enzyklopädie der Antike*, ed. by Hubert Cancik and Helmuth Schneider (Stuttgart: Metzler, 1996–2003), pp. 850–856.
- , *On the **Creation** of the Cosmos According to Moses : Introduction, Translation and Commentary* (Leiden [etc.]: Brill, 2001).
- David T. Runia, and Gregory E. Sterling, eds., *The Studia Philonica Annual vol. XV : Laws Stamped with the Seals of Nature: **Law and Nature** in Hellenistic Philosophy and Philo of Alexandria* (Providence: Brown University, 2003).
- Donald A. Russell, and David Konstan, **Heracitus** : *Homeric Problems* (Atlanta: Society of Biblical Literature, 2005).
- Yli-Karjanmaa Sami, **Reincarnation** in *Philo of Alexandria* (Williston: SBL Press, 2015).
- Francis H. Sandbach, 'Ennoia and Prolēpsis in the Stoic Theory of Knowledge', in *Problems in Stoicism*, ed. by Anthony A. Long (London: The Athlone Press of the University of London, 1971), pp. 22–37.
- , 'Phantasia Katalēptikē', in *Problems in Stoicism*, ed. by Anthony A. Long (London: The Athlone Press of the University of London, 1971), pp. 9–21.

- , *Aristotle and the Stoics* (Cambridge: Cambridge Philological Society, 1985).
- Ed P. Sanders, *Judaism : Practice and Belief, 63 BCE–66 CE* (London/Philadelphia: SCM Press/Trinity Press International, 1992).
- Samuel Sandmel, *Philo of Alexandria : An Introduction* (New York: Oxford University Press, 1979).
- John Scheid, ‘Roman **Animal Sacrifice** and the System of Being’, in *Greek and Roman Animal Sacrifice : Ancient Victims, Modern Observers*, ed. by Christopher A. Faraone and Fred S. Naiden (Cambridge: Cambridge University Press, 2012), pp. 84–95.
- Gerhard Sellin, *Allegorie, Metapher, Mythos, Schrift : Beiträge zur religiösen Sprache im Neuen Testament und in seiner Umwelt* (Göttingen: Vandenhoeck & Ruprecht, 2011).
- Jan N. Sevenster, *Het verlossingsbegrip bij Philo vergeleken met de verlossingsgedachten van de Synoptische Evangeliën* (Assen: Van Gorcum, 1936).
- Robert W. Sharples, ‘Philo and Post-Aristotelian **Peripatetics**’, in *Philo of Alexandria and Post-Aristotelian Philosophy*, ed. by Francesca Alesse (Leiden [etc.]: Brill, 2008), pp. 55–74.
- Simon Shogry, ‘What do Our **Impressions** Say? The Stoic Theory of Perceptual Content and Belief Formation’, *Apeiron* (Clayton), 52 (2019), pp. 29–63.
- Giulia Sissa, *La vie quotidienne des dieux Grecs* (Paris: Hachette, 1989).
- Christopher Stead, ‘**Knowledge of God** in Eusebius and Athanasius’, in *Knowledge of God in the Graeco-Roman world*, ed. by Roelof van den Broek, Tjitze Baarda and Jaap Mansfeld (Leiden [etc.]: Brill, 1988), pp. 229–242.
- Gregory E. Sterling, ‘**Platonizing Moses** : Philo and the Middle Platonists’, in *The Studia Philonica Annual V*, ed. by David T. Runia (Atlanta: SBL Press, 1993), pp. 96–111.
- , ‘**Day One**’ : Platonizing Exegetical Traditions of Genesis 1:1–5 in John and Jewish Authors’, in *The Studia Philonica Annual XVII*, ed. by David T. Runia and Gregory E. Sterling (Atlanta: SBL Press, 2005), pp. 118–140.
- Gregory E. Sterling, Maren R. Niehoff, and Annewies van den Hoek, ‘**Philo**’, in *Early Judaism : A Comprehensive Overview*, ed. by John J. Collins and Daniel C. Harlow (Grand Rapids [etc.]: William B. Eerdmans, 2012), pp. 253–289.
- Peter T. Struck, *Birth of the **Symbol** : Ancient Readers at the Limits of Their Texts* (Princeton: Princeton University Press, 2004).
- , ‘**Allegory and Ascent** in Neoplatonism’, in *The Cambridge Companion to Allegory* (Cambridge: Cambridge University Press, 2010), pp. 57–70.
- Lucy Tatman, ‘**Tikkun Olam** through Forgiveness and Promise : Renewing the World in the Thought of Hannah Arendt’, in *Forgiveness*, ed. by Geoffrey Karabin and Karolina Wigura (Oxford: Brill, 2020), pp. 161–172.
- Christopher C. W. Taylor, *Pleasure, Mind, and Soul : Selected Papers in Ancient Philosophy* (Oxford [etc.]: Clarendon Press, 2008).

- Victor Tcherikover, *Hellenistic **Civilization** and the Jews* (Philadelphia/Jerusalem: Jewish Publication Society of America/Magnes Press, 1959).
- Abraham Terian, *Philonis Alexandrini **De Animalibus** : The Armenian Text with an Introduction, Translation and Commentary* (Chico: Scholars Press, 1981).
- Irving Thalberg, ***Enigmas** of Agency : Studies in the Philosophy of Human Action* (London: Routledge, 1972).
- James W. Thompson, 'EPHAPAX : **The One** and the Many in Hebrews', *New Testament Studies*, 53 (2007), pp. 566–581.
- Hartwig Thyen, *Studien zur **Sündenvergebung** im Neuen Testament und seinen alttestamentlichen und jüdischen Voraussetzungen* (Göttingen: Vandenhoeck & Ruprecht, 1970).
- Dorothea Timmers-Huigens, *Interactieve **geloofscommunicatie** : Ervaringsordening en de kwaliteit van intergeneratieve communicatie in de christelijke gemeenschap* (Kampen: Kok, 1997).
- Fulco J. Timmers, 'Philo's of Alexandria's Understanding of πνεῦμα in Deus 33–50', in *The Holy Spirit, Inspiration, and the Cultures of Antiquity : Multidisciplinary Perspectives*, ed. by Jörg Frey, John R. Levison and Andrew Bowden (Berlin/Boston: De Gruyter, 2014), pp. 265–292.
- Thomas H. Tobin, *The Creation of Man : Philo and the History of Interpretation* (Washington: Catholic Biblical Association of America, 1983).
- , 'Was Philo a Middle Platonist? Some **Suggestions**', in *The Studia Philonica Annual* vol. V, ed. by David T. Runia (Atlanta: SBL Press, 1993), pp. 147–150.
- Paolo Togni, 'Plato's **Soul-Book** Simile and Stoic Epistemology', *Méthexis*, 26 (2013), pp. 163–185.
- Johannes Tromp, 'The Critique of **Idolatry** in the Context of Jewish Monotheism', in *Aspects of Religious Contact and Conflict in the Ancient World*, ed. by Pieter W. van der Horst (Utrecht: Faculteit der Godgeleerdheid, Universiteit Utrecht, 1995), pp. 105–120.
- , 'The **Relations** between Egyptian Judaism and Jerusalem in Light of 3 Maccabees and the Greek Book of Esther', in *Feasts and Festivals*, ed. by Christopher M. Tuckett (Leuven [etc.]: Éditions Peeters, 2009), pp. 57–76.
- , '**Cain and Abel**', in *The Eerdmans Dictionary of Early Judaism*, ed. by John J. Collins and Daniel C. Harlow (Grand Rapids [etc.]: William B. Eerdmans, 2010), pp. 456–457.
- Daniel Ullucci, 'The End of Animal **Sacrifice**', (ProQuest Dissertations Publishing, 2009).
- Zsuzsanna Várhelyi, '"**To Forgive** Is Divine" : Gods as Models of Forgiveness in Late Republican and Early Imperial Rome', in *Ancient Forgiveness : Classical, Judaic, and Christian*, ed. by Charles L. Griswold and David Konstan (Cambridge/ New York: Cambridge University Press, 2012), pp. 115–133.
- Nehama Verbin, 'Can God Forgive Our **Trespasses**?', *International Journal for Philosophy of Religion*, 74 (2013), pp. 181–199.

- Jean-Pierre Vernant, ‘**Théorie générale** du sacrifice et mise à mort dans la *θυσία* grecque’, in *Le sacrifice dans l’antiquité, Vandoeuvres-Genève, 25–30 août 1980 : Huit exposés suivis de discussions*, ed. by Jean-Pierre Vernant, Jean Rudhardt and Olivier Reverdin (Genève: Fondation Hardt pour l’étude de l’antiquité classique, 1981), pp. 1–22.
- Cornelia J. de Vogel, *Greek Philosophy : A Collection of Texts. Vol. 3 : The Hellenistic-Roman Period* (Leiden [etc.]: Brill, 1959).
- Walther Völker, *Fortschritt und Vollendung bei Philo von Alexandrien : Eine Studie zur Geschichte der Frömmigkeit* (Leipzig: J.C. Hinrich, 1938).
- Richard T. Wallis, ‘The Idea of **Conscience**’, in *Two Treatises of Philo of Alexandria : A Commentary on De Gigantibus and Quod Deus Sit Immutabilis*, ed. by David Winston and John M. Dillon (Chico: Scholars Press, 1983), pp. 207–216.
- Emma Wasserman, ‘The **Death of the Soul** in Romans 7 : Revisiting Paul’s Anthropology in Light of Hellenistic Moral Psychology’, *Journal of Biblical Literature*, 126 (2007), pp. 793–816.
- Annette Weissenrieder, ‘The **Infusion** of Spirit : The Meaning of *ἐμφυσάω* in John 20:22–23’, in *The Holy Spirit, Inspiration, and the Cultures of Antiquity : Multidisciplinary Perspectives*, ed. by Jörg Frey, John R. Levison and Andrew Bowden (Berlin/Boston: De Gruyter, 2014), pp. 119–151.
- Édouard Will, and Claude Orrieux, ‘**Prosélytisme juif**? : Histoire d’une erreur’ (Paris: Les Belles Lettres, 1992).
- Ronald Williamson, *Jews in the Hellenistic World : Philo* (Cambridge/New York: Cambridge University Press, 1989).
- Walter T. Wilson, *On Virtues : Introduction, Translation and Commentary* (Leiden [etc.]: Brill, 2011).
- David Winston, ‘Philo’s Doctrine of **Free Will**’, in *Two Treatises of Philo of Alexandria : A Commentary on De Gigantibus and Quod Deus Sit Immutabilis*, ed. by David Winston and John M. Dillon (Chico: Scholars Press, 1983), pp. 181–195.
- , *Logos and Mystical Theology in Philo of Alexandria* (Cincinnati: Hebrew Union College Press, 1985).
- , ‘Judaism and Hellenism : **Hidden Tensions** in Philo’s Thought’, in *The Studia Philonica Annual II*, ed. by David T. Runia (Atlanta: SBL Press, 1990), pp. 1–19.
- , ‘Philo’s Doctrine of **Repentance**’, in *The School of Moses : Studies in Philo and Hellenistic Religion : In Memory of Horst R. Moehring*, ed. by John P. Kenney (Atlanta: Scholars Press, 1995), pp. 29–40.
- , ‘Philo’s Theory of **Eternal Creation** : Prov. I. 6–9’, in *The Ancestral Philosophy : Hellenistic Philosophy in Second Temple Judaism*, ed. by Gregory E. Sterling (Providence: Brown Judaic Studies, 2001), pp. 117–127.
- , ‘**Theodicy** and the Creation of Man’, in *The Ancestral Philosophy : Hellenistic Philosophy in Second Temple Judaism*, ed. by Gregory E. Sterling (Providence: Brown Judaic Studies, 2001), pp. 128–134.

- David Winston, and John M. Dillon, **Two Treatises** of Philo of Alexandria : A Commentary on *De Gigantibus* and *Quod Deus Sit Immutabilis* (Chico: Scholars Press, 1983).
- Harry A. Wolfson, 'Philo on **Free Will** : And the Historical Influence of His View', *Harvard Theological Review*, 35 (1942), pp. 131–169.
- , **Philo** : *Foundations of Religious Philosophy in Judaism, Christianity, and Islam* (2 vols) (Cambridge (MA): Harvard University Press, 1947).
- Jürgen K. Zangenberg, 'Common Judaism and the **Multidimensional** Character of Material Culture', in *Redefining First-Century Jewish and Christian Identities : Essays in Honor of Ed Parish Sanders*, ed. by Fabian E. Udoh, Susannah Heschel, Mark A. Chancey and Gregory Tatum (Notre Dame (IN): University of Notre Dame Press, 2008), pp. 175–193.
- Dieter Zeller, **Charis** bei Philon und Paulus (Stuttgart: Verlag Katholisches Bibelwerk, 1990).
- , 'The Life and **Death of the Soul** in Philo of Alexandria : The Use and Origin of a Metaphor', in *The Studia Philonica Annual VII*, ed. by David T. Runia (Atlanta: SBL Press, 1995), pp. 19–50.
- , **Studien** zu Philo und Paulus (Göttingen/Bonn: V&R unipress/Bonn University Press, 2011).

