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The dialect chain of the Timor-Alor-Pantar language family

A new analysis using systematic Bayesian phylogenetics

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Abstract

This paper refines the subgroupings of the Timor-Alor-Pantar (TAP) family of Papuan languages, using a systematic Bayesian phylogenetics study. While recent work indicates that the TAP family comprises a Timor (T) branch and an Alor-Pantar (AP) branch (Holton et al., 2012; Schapper et al., 2017), the internal structure of the AP branch has proven to be a challenging issue, and earlier studies leave large gaps in our understanding. Our Bayesian inference study is based on an extensive set of TAP lexical data from the online LexiRumah database (Kaiping et al., 2019b; Kaiping and Klamer, 2018). Systematically comparing different analytical models and tying them back to the evidence in terms of historical linguistics, we arrive at a subgrouping structure of the TAP family that is based on features of the phylogenies shared across the different analyses. Our TAP tree differs from all earlier proposals by inferring the East Alor subgroup as an early split-off from all other AP languages, instead of the most deeply embedded subgroup inside that branch. The evidences suggests that dialect cluster effects played a major role in the formation of today's Timor-Alor-Pantar languages.

Keywords

Timor-Alor-Pantar languages – Bayesian phylogenetics – dialect chain

1 Introduction

The Timor-Alor-Pantar (TAP) languages are a family of some 25 non-Austronesian or “Papuan” languages spoken on the islands of Timor, Alor, and Pantar, as well as on neighboring smaller islets, located some 1,000 kilometers west of New Guinea (Holton et al., 2012; Schapper et al., 2017; Holton and Robinson, 2017; Klammer, 2017). The TAP family is split into three branches: Bunak; the East Timor group comprising the languages Makasae (with its dialect Makalero), Fataluku, and Oirata; and the Alor-Pantar (AP) branch, which comprises the remaining languages. For an overview of the TAP languages and their locations, see Fig. 1 and Table 1.

Bunak, Makasae, and Fataluku are spoken on the island of Timor; the language Oirata is spoken on the neighboring island of Kisar; the languages Hamap, Adang, Kabola, Klon, Kafoa, Kui, Kiraman, Abui, Papuna, Kula, Sawila, Wersing, the languages of the Kamang cluster (including Suboo), and one dialect of Reta are spoken on Alor; Kaera, Klamu, Deing, Teiwa, Western Pantar, Sar, Kroku, and most Blagar varieties are spoken on the island of Pantar; while Blagar-Pura and Reta are spoken on the island of Pura in the Straits between Alor and Pantar.

Most of the TAP languages have speaker communities ranging between 1,000 and 10,000 speakers (see Table 1). For the entire TAP family, the average number of speakers per language is 12,023 due to the three big languages Bunak (80,000 speakers), Fataluku (30,000), and Makasae (70,000), spoken on Timor. For the AP branch, the average number of speakers per language is much lower (4,510). On the low end of the scale, Klamu has only 200 speakers (Holton, 2004), while Sar had only one active speaker left in 2018 (Klammer and Sir, 2018) who passed away in 2019. The Kroku language is barely documented and possibly extinct (Schapper, 2020; Steinhauer, 2020), and will not feature further in this article for lack of data.

The relatively small size of most of these speaker communities and the limited geographical area in which they live has resulted in a situation where traditionally neighboring groups had much contact through (barter) trade, cultural exchanges, and intermarriage. Contact with one or more Austronesian donor language(s) goes back a long way, as evidenced by the Austronesian loans that were borrowed into the AP proto-language before it split up, perhaps 3,000

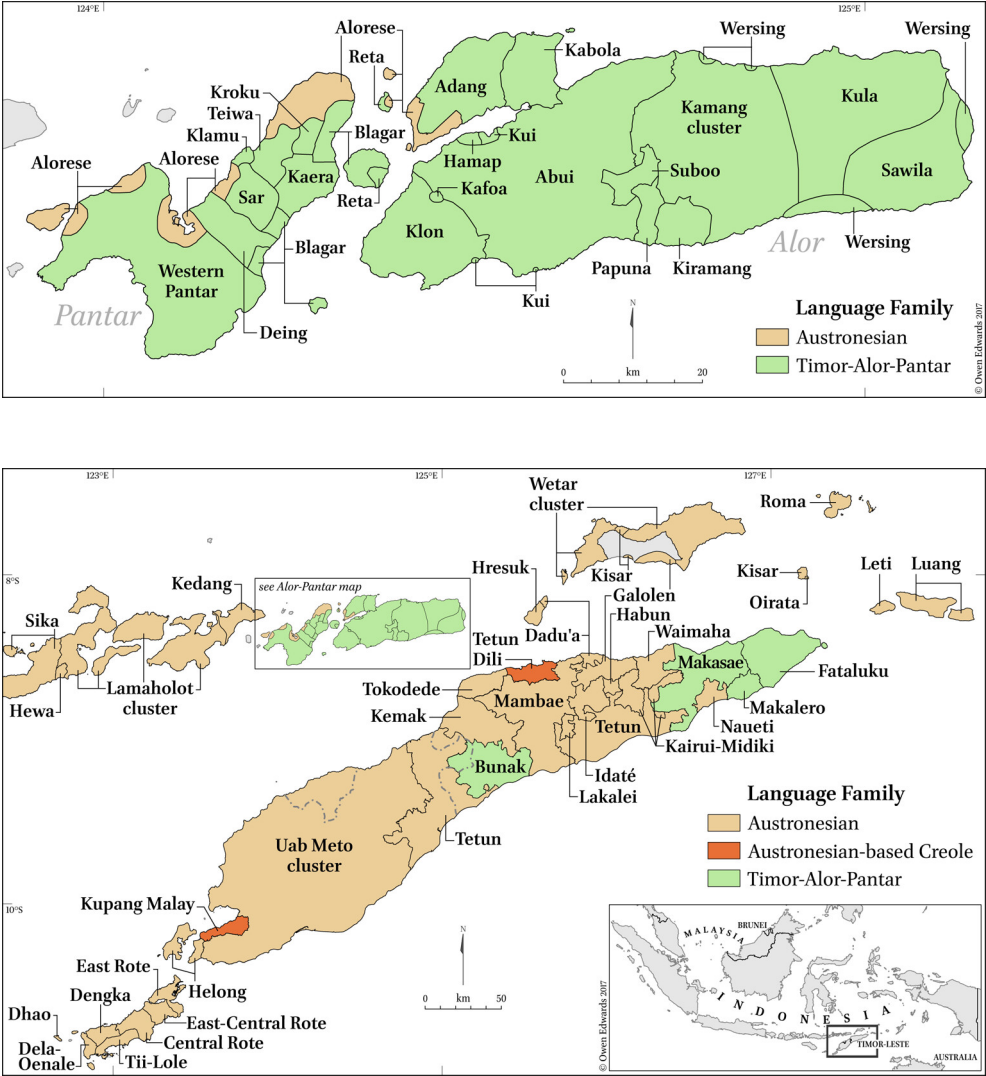


FIGURE 1 Map of the Timor-Alor-Pantar languages. All relevant islands are given in the bottom map, while an expanded view of Pantar and Alor is given above

years ago (see Section 2.5; Holton et al., 2012). The ancient contact between TAP and Austronesian languages continued through pre-modern times (Klamer, to appear) and has resulted in Austronesian loanwords in the individual TAP languages.

Three modern donor languages of Austronesian loanwords are Indonesian, the dominant national language of Indonesia, and/or its basilect Alor Malay; Alorese, the lingua franca used on (parts of) Pantar and West Alor before

TABLE 1 Languages of the TAP family with the island where they are spoken and the number of speakers, and the dialects present in our dataset

Language	ISO	Population	Dialect	Island	Glottocode
Abui	abz	17000	Atimelang	Alor	atim1239
			Fuimelang	Alor	abui1241
			Petleng	Alor	abui1241
			Takalelang	Alor	abui1241
			Ulaga	Alor	abui1241
Adang	adn	7000	Lawahing	Alor	adan1251
			Otvai	Alor	adan1251
Blagar	beu	10000	Bakalang	Pantar	baka1276
			Bama	Pantar	blag1240
			Kulijahi	Pantar	blag1240
			Manatang	Pantar	blag1240
			Nule	Pantar	blag1240
			Pura	Pura	pura1258
			Tuntuli	Pantar	blag1240
			Warsalelang	Pantar	blag1240
Bunak	bfn	80000	Bobonaro	Timor	buna1278
			Maliana	Timor	buna1278
			Suai	Timor	buna1278
Deing	twe	1000	Deing	Pantar	dein1238
Fataluku	ddg	30000	Fataluku	Timor	fata1247
Hamap	hmu	1300	Moru	Alor	hama1240
Kabola	klz	3900	Monbang	Alor	kabo1247
Kaera	jka	5500	Abangiwang	Pantar	kaer1234
Kafoa	kpu	1000	Probur	Alor	kafo1240
Kamang	woi	6000	Kamang-Atoitaa	Alor	kama1365
			Suboo-Apui	Alor	sibo1242
			Suboo-Atiibaai	Alor	sibo1242
			Tiyei	Alor	tiay1238
Kiraman	kvd	1900	Kiraman	Alor	kira1248
Klamu	nec	*200	Klamu	Pantar	nede1245
Klon	kyo	5000	Bring	Alor	kelo1247
			Hopter	Alor	kelo1247
Kui	kvd	1900	Labaing	Alor	kuii1253
Kula	tpg	5000	Lantoka	Alor	kula1280
Kroku	–		–	Pantar	nort3371

TABLE 1 Languages of the TAP family (*cont.*)

Language	iso	Population	Dialect	Island	Glottocode
Makasae	mkz	70000	Makasae	Timor	maka1316
Oirata	oia	1220	Oirata	Kisar	oira1263
Papuna	—		Papuna	Alor	—
Reta	ret	*2500	Hula	Alor	rett1240
			Pura	Pura	rett1240
			Ternate	Ternate	rett1240
Sawila	swt	3000	Maritaing	Alor	sawi1256
Sar	—	*1	Sar	Pantar	sarr1247
Teiwa	twe	4000	Adiabang	Pantar	teiw1235
			Lebang	Pantar	leba1239
			Nule	Pantar	teiw1235
Wersing	kvw	3700	Maritaing	Alor	wers1238
			Taramana	Alor	wers1238
Western Pantar	lev	10300	Tubbe	Pantar	lamm1241

SPEAKER NUMBERS ARE TAKEN FROM KLAMER (2017: TABLE 1), EXCEPT THOSE MARKED WITH AN ASTERISK: RETA IS TAKEN FROM WILLEMSSEN (2020), KLAMU FROM HOLTON (2004), AND SAR FROM KLAMER AND SIR (2018)

the advent of Malay/Indonesian; and Tetun, one of the national languages of Timor-Leste.

Over the last 15 years, a body of work on TAP languages has appeared, including grammatical descriptions, typological comparisons, and historical comparative work. Historical reconstructions using the traditional comparative method based on regular sound changes first demonstrated the existence of an Alor-Pantar group (Holton et al., 2012) and an East Timor group (Schapper et al., 2012), followed by a demonstration that the groups together form the TAP family (Schapper et al., 2017).

If and how the TAP family relates to other families is examined by Holton and Robinson (2017), who conclude that there is currently no lexical evidence to support an affiliation with any other family in the world, including the Trans New Guinea family, in contrast to what had been assumed previously (Wurm et al., 1975; Ross, 2005).

A tree reflecting the internal structure of the AP branch was proposed in Holton et al. (2012); see Fig. 2. Robinson and Holton (2012a) compared this tree with a Bayesian phylogenetic inference tree, given in Fig. 3. Both trees were created using data collected up to 2009. Since then, the sample of TAP lan-

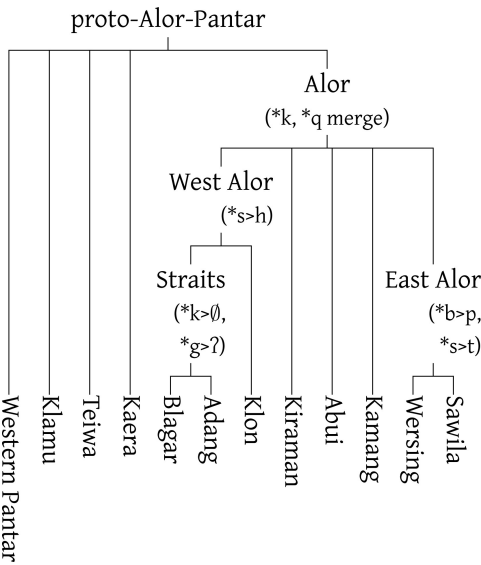


FIGURE 2
Subgroupings tree based on shared phonological innovations, according to Holton et al. (2012)

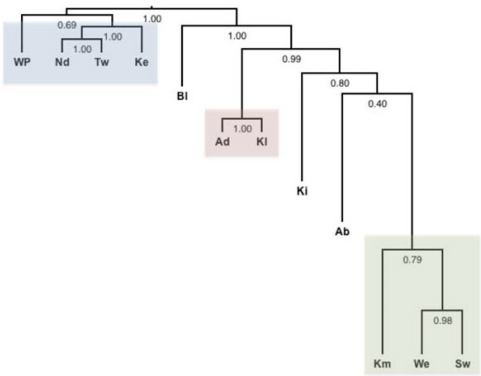


FIGURE 3
Non-ultrametric tree from Bayesian phylogenetic inference with a stochastic Dollo model, as described in and reproduced from Robinson and Holton (2012a). The languages are the same, in the same order, as Fig. 2.

guage varieties has increased from 12 to nearly 50. The new word lists have been combined with the earlier body of data and made available in the LexiRumah database (Kaiping et al., 2019b; Kaiping and Klammer, 2018). On the methodological side, recent years have seen a significant improvement of computational tools, practices, models, and algorithms for inferring language histories from word lists. For example, there are now new methods for automatic cognate detection using state-of-the-art pairwise phonetic alignment algorithms (Jäger et al., 2017; List, 2012a; List et al., 2017; List, 2012b; List et al., 2018b) that reach nearly 90% accuracy (B-cubed F-score) in determining the cognate sets to be used in phylogenetic analyses (Rama et al., 2018). Bayesian phylogenetic inference research has empirically shown which models are useful for lexical data

(Chang et al., 2015; Kolipakam et al., 2018). In order to apply phylogenetics to linguistic data, tools such as BEASTling (Maurits et al., 2017) and Lexedata (Kaiping et al., 2021) provide ways to transform data sets conforming to cross-linguistic standards (Forkel et al., 2017, 2018) into the data structures used by phylogenetic software.

The earlier reconstructions of the TAP family (Schapper et al., 2017; Holton et al., 2012; Robinson and Holton, 2012a) conclusively show the relatedness of the languages. However, they leave large gaps in our understanding of the linguistic history of the TAP family, especially in its subgrouping. In this paper we re-address the subgrouping of the TAP family, with a particular focus on the internal structure of the AP subfamily, while making all the analytical steps involved as visible and explicit as possible. We reduce the subjectiveness of the subgrouping task by applying recently developed computational tools and models. Our data is the now extensive lexical data set of TAP languages that is publicly available in LexiRumah 3.0.0 (Kaiping et al., 2019b). We focus on the lexicon as a data type that is quantitatively well understood and for which models of evolution exist.

These computational models of lexical evolution currently rely on cognate-coded word list data. Each language variety is represented by its forms (words) that best represent a list of pre-defined meanings or concepts. Forms are grouped in cognate classes according to common origin. An example for a list with the four given concepts ‘arm’, ‘arrow’, ‘bamboo’, and ‘to blaze; to shine’ in two language varieties can be found in Table 2.

For this article, we use state-of-the-art automatic cognate detection algorithms to approximate the incremental process of selecting cognate sets and identifying regular sound changes (see Section 2.2). We systematically exclude loanwords from Malay/Indonesian and Tetun from our data set, and we compare the results of each method. The weighting of the subgrouping evidence is done through explicit, stochastic models for the evolution of the lexicon. At their core, these models assume that a meaning keeps being expressed by words derived from a particular root for some time, but that a stochastic process removes existing associations between meanings and roots and creates new associations. In order to be computationally tractable, the models make different assumptions about the independence of the stochastic processes. For example, they generally assume that the words expressing different concepts evolve independently, which is a reasonable assumption for forms with separate meanings (e.g., ‘to sit’ and ‘sacrifice’), but a necessary simplification for forms that express semantically similar meanings (e.g., ‘to sit’ and ‘to dwell’). We explicitly compare two such models.

All our parameter values and the implementations of our methods in unambiguous computer algorithms are provided open for inspection, available as

TABLE 2 Example word list for two varieties and four concepts, with forms coded for cognacy (columns C). Cognate forms are given the same code and the same color.

Concept	Abui-Fuimelang		Blagar-Bakalang	
(English gloss)	C	Form	C	Form
arm	1	tataŋ	1	ataŋ
arrow	2	kaike	3	bulit
bamboo	4	mai	5	petuŋ
	4	maiŋa		
to blaze; to shine	6	hiede	7	bolor
			6	ede

online supplementary material and through https://osf.io/h4nxx/?view_only=8dd7b81f03304d5085191424bd709517. The robustness of all our results is investigated under several alternative models and parameter choices, each with different random seeds.

2 Data and methods

Running a Bayesian phylogenetic inference procedure on lexical data has the following requirements: (1) The lexical data must be in a comparable format (phonetic or phonemic), with clean meaning-form mappings, and (2) coded for cognacy; (3) loanwords must be handled such that the phylogenetic signal is not dominated by the contact signal of the borrowings; (4) a computational model of lexical evolution must be specified; and (5) the posterior probability of the possible evolutionary histories in the model, given the cognate-coded data, must be calculated. In the following subsections we will discuss each of these steps.

The result of a Bayesian inference is a posterior probability distribution of trees often characterized by a DensiTree visualization (Bouckaert, 2010; Bouckaert and Heled, 2014) of trees sampled from the distribution, or by a consensus tree summarizing properties of the trees in the distribution.

For example, Fig. 4 shows the probability distribution corresponding to “80% certainty that language A and language B are more closely related to each other than to language C, and no other information” (cf. Fig. 4a), and visualizes

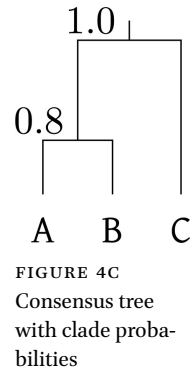
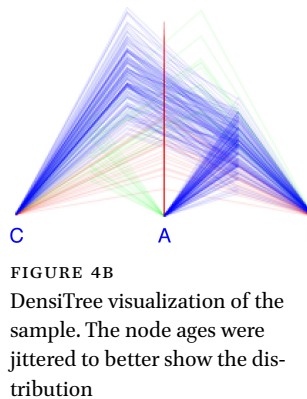
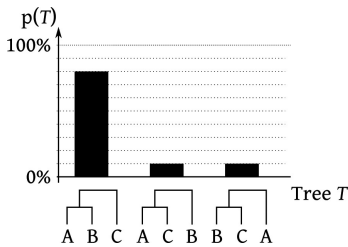


FIGURE 4 Probability distribution of trees. DensiTree visualization of the sample. The node ages were jittered to better show the distribution. Consensus tree with clade probabilities. Random posterior sample of trees. Various representations of the tree distribution “80 % certainty that A and B are more closely related to each other than to C, and no other information”.

it using DensiTree (Fig. 4b) and a maximum clade credibility summary tree (Fig. 4c). All prior knowledge and all results of Bayesian phylogenetics are in principle such quantitative certainty statements. The posterior distribution is generated as a long sequence of trees, each with frequency according to its certainty (Fig. 4d).

We run and compare analyses with different choices for data, models, and model parameters. The various models, and the abbreviations we will use to refer to them, are summarized in Table 3.

2.1 Data

As mentioned above, the data for this study is taken from the open-access LexiRumah database (Kaiping and Klamer, 2018). The most recent version of the database, v3.0.0 (Kaiping et al., 2019b), contains 357 language varieties (or “lects”), 48 of which are extant Timor-Alor-Pantar languages, and three comparative reconstructions of TAP proto-languages, namely proto-Timor-Alor-Pantar, proto-Alor-Pantar and proto-East Timor-Bunak.

The forms of the proto-languages are not independent of the other data points (because some of them have been used in the reconstruction procedure), so we did not include them in our analyses. The remaining 48 word lists of TAP languages have been aggregated from various recent sources and are

TABLE 3 Summary of the phylogenetic analyses considered in this article. ID = names of models of analysis as referred to in the text. No. C = the resulting number of binary characters included in the analysis. All analyses use per-character Γ rate variation and split calibrations on TAP, AP, and the parent of Oirata, and exclude Indonesian and Tetun loans.

ID	Cognate coding	No. C	Evolutionary model	Tree model	Clock model
S	LexStat-Infomap ($\theta = 0.55$)	9274	Binary	Birth-death	Strict clock
T	(as S)	9274	(as S)	Uniform	(as S)
M	(as S)	9274	Binary covarion	(as S)	(as S)
C	(as S)	9274	(as S)	(as S)	Relaxed clock
MT	(as S)	9274	Binary covarion	Uniform	(as S)
MC	(as S)	9274	Binary covarion	(as S)	Relaxed clock
TC	(as S)	9274	(as S)	Uniform	Relaxed clock
X	(as S)	9274	Binary covarion	Uniform	Relaxed clock
D1	LexStat-Infomap ($\theta = 0.55$), but with ASJP instead of SCA as sound class model	9268	(as S)	(as S)	(as S)
D2	LexStat-Infomap ($\theta = 0.35$)	14596	(as S)	(as S)	(as S)
D3	LexStat-Infomap ($\theta = 0.75$)	5259	(as S)	(as S)	(as S)
D4	OnlinePMI	9268	(as S)	(as S)	(as S)

not all equally long. Originally, their sources may have used different glossing conventions, but LexiRumah provides manually normalized Concepticon mappings (List et al., 2016) for all its concepts. In this way, meanings that are glossed differently across different sources (e.g., the forms glossed as ‘saya’ by Keraf, 1978, and as ‘I’ in Blust, 1999) are linked to the same underlying concept (in this case ‘1sg; <https://concepticon.clld.org/parameters/1209>’). Each lexeme in the database is presented with a transcription as supplied by the original source, and a normalized, segmented phonetic transcription in IPA (using diacritics only in those cases where that level of detail is available in the original source).

Some words occur in sets that are highly correlated in shape. For example, in a language with a decimal numeral system, the number words above ‘ten’ will typically have forms reflecting the morpheme for ‘ten’; and when the form for ‘ten’ has been replaced in a language (by, e.g., a borrowing), it is very likely that the forms for ‘twenty’, ‘thirty’, and so on, or the forms for ‘nineteen’, ‘eighteen’, and so on, also change. So we excluded the 25 decimally composite numeral concepts from the word lists in our sample. Some but not all of the TAP languages have quinary numeral systems, so that the numbers ‘six’ to ‘ten’ are

multi-morphemic in some languages but not in others. Therefore we kept the numeral concepts up to ‘ten’ throughout.

After removing 25 numeral concepts, each TAP lect in our data is attested through a word list containing between 99 (Abui-Petleng variety) and 553 (Fataluku) forms spanning 582 concepts. The mean number of forms for each TAP word list is 462.5, representing on average 416.9 different concepts, due to an average synonym count of 1.1 forms per filled concept-language slot. Apart from the very short word list of Abui-Petleng, any two word lists in our database share at least 114 concepts.

2.2 *Cognate coding*

In the context of this paper, we use *cognates* as a shorthand to mean ‘words of shared etymological origin with the same meaning’ (with the additional caveat that our shared etymological origins are not posited by a human linguist with background knowledge in the languages, but by a computer program following heuristics to approximate systematic sound changes, to be explained below). In this definition, we do in principle include borrowed items. While the notion of cognacy is not entirely clear—see List (2016) for an in-depth discussion—this is an extension from the usual meaning of cognate even in linguistic phylogenetics. An explanation of this choice, largely following Chang et al. (2015), is given in Section 2.3.

In order to ensure full control over the establishment of cognate classes and to investigate the robustness of results under different methods, we ran different existing automatic cognate detection algorithms on our data. A natural-language description of the underlying processes and intuitions can be found in Appendix A.

In most of our analyses, we use the LexStat algorithm (List, 2012a), which has been shown to perform very well for the purpose of cognate coding (List et al., 2017), and is easily available in the LingPy software package for historical linguistics (List et al., 2018b). LexStat requires at least 100 shared concepts to work well (List, 2014), so we expect the Abui-Petleng word list, which is below this number, to not be coded particularly well. As the baseline sound class model for LexStat, we use the ‘SCA’ sound class model introduced by List (2012b). For comparison, we also run one analysis (D1) using the ASJP sound classes developed for the Automated Similarity Judgment Program (Wichmann et al., 2016).

We follow List et al. (2017) and cluster forms into cognate classes using Infomap (Rosvall and Bergstrom, 2008) on an unweighted graph connecting pairs of forms that have a “cognate-ness distance” less than a threshold θ . In general, we use the threshold of $\theta = 0.55$ that performed best in List et al.’s analysis. However, for comparison we also present results generated from

thresholds based on approaches that are more “splitting” (D2: $\theta = 0.35$) and more “lumping” (D3: $\theta = 0.75$).

An alternative to LexStat is the OnlinePMI method published by Rama et al. (2017). OnlinePMI performed better than LexStat in identifying cognate classes (Rama et al., 2017), but it gave worse results when reconstructing trees using Bayesian phylogenetics on the bases of these classes (Rama et al., 2018).¹ Compared to LexStat, the OnlinePMI method is better able to handle data with lower numbers of shared concepts. This comes at the cost of a significant random component, making it harder to optimize OnlinePMI for a particular application.

Due to these advantages and disadvantages, we chose LexStat as our baseline method, but included OnlinePMI for a comparative investigation (D4). In that analysis we cognate-coded our data using OnlinePMI, with parameters $\alpha = 0.75$, initial cut off $c = 0.5$, and batch size $m = 256$, following the general observations of Rama et al. (2017). We use the implementation available from https://github.com/evolaemp/online_cognacy_ident in the version from commit 3b998ae.

2.3 *Lexical borrowing*

As mentioned above, the history of the Timor-Alor-Pantar languages is strongly influenced by language contact, and multilinguality is usual in the region (Klamer, 2017; Holton and Klamer, 2017). At present, standard Indonesian and local Malay have a strong influence on the vocabulary of all the TAP languages, and Tetun has influenced those spoken in Timor-Leste.

Some studies have argued that the results of phylogenetic analyses will be reasonably accurate even if 15 % of the vocabulary consists of undetected loanwords (Greenhill et al., 2009; Chang et al., 2015). Tree models can by their nature not encompass borrowing, so that undetected loans and chance resemblances in the data are problematic for them. Therefore, some studies exclude loans by representing a loanword that is connected to a specific meaning as a “missing” or “unknown” form. However, as Chang et al. (2015) point out, loans represent one case of exactly the type of lexical replacement that the phylogenetic inference models purport to model, so it would be ill-advised to treat them as missing or unknown data when applying such models.

1 It is not particularly surprising that an algorithm may perform better in one of these tasks but worse in the other task. The measure used for assessing the quality of cognate coding may, for example, barely punish a small systematic bias in the cognate classes, which however is important when using these classes to reconstruct trees.

All languages, however, have loans that result from borrowing events that occurred so recently that the loans entered the languages as independent events, that is, they were not inherited from any level of common ancestor. For example, most languages in LexiRumah express the concept ‘church’, a concept which became widely known in the region only in the last 300 years, with forms like [gered̚ʒa] or [igred̚ʒa], which are obvious recent Indonesian or Portuguese loans. Such recent loans do not carry the same phylogenetic signal as the rest of the data. Yet, the presence of a similar word makes the donor language and all the recipient languages appear closer to each other than their actual genealogical relationship would suggest. Therefore, it makes sense to treat each of these recently borrowed forms as an isolate cognate class, distinct from each other and any other cognate class in the data.

In our binary model of cognate evolution (see Section 2.4), in which each pair of a cognate class and a meaning is coded separately as either present or absent, this is functionally equivalent to only providing presence/absence features for non-loanword cognate classes, and coding all cognate classes for a concept expressed using a recent loan as “absent”. We do this as follows.

LexiRumah contains word lists for Indonesian and different Tetun varieties. Indonesian and the locally used variety of Malay are lexically very similar, and both are the source for the majority of recent loans in the TAP languages (Klamer, 2017: 11–12). In order to exclude recent loans from our data set, we therefore set all cognate classes to be “absent” for concepts in languages where the only form appears to be cognate with an Indonesian or Tetun form.

Gray et al. (2010) have suggested Q residuals in order to assess the “binary tree”-like nature of phylogenetic data. Holman et al. (2011) argue (albeit on ASJP data) that the δ score is a better measure of actual language contact events, so high Q residuals at the same time as low δ scores may be indicative of dialect chain breakup.

We computed both δ scores and Q residuals for our data using the phylogenetic package by Greenhill (2016). The results for the TAP languages are listed in Table 4. For comparison, the means for the well-studied and more tree-like Indo-European language family (using data from Chang et al., 2015) and varieties from the Chinese dialect cluster (using data from List et al., 2014) are also provided. Because of a bug in the software used to compute some of these metrics as reported in the literature (Greenhill, p.c.), we also re-computed the δ scores and Q residuals for the two other data sets, instead of referring to literature values.

TABLE 4 Q residuals and δ scores for all lects in the data set used, plus the mean values for Indo-European (IE) (Chang et al., 2015) and Chinese (ZH) (List et al., 2014) for comparison

Language	Q residual	δ score
Abui, Atimelang	0.00438	0.238
Abui, Fuimelang	0.00457	0.242
Abui, Petleng	0.00504	0.280
Abui, Takalelang	0.00545	0.249
Abui, Ulaga	0.00644	0.258
Adang, Lawahing	0.00454	0.288
Adang, Otvai	0.00464	0.270
Blagar, Bakalang	0.00401	0.215
Blagar, Bama	0.00421	0.215
Blagar, Kulijahi	0.00395	0.217
Blagar, Manatang	0.00568	0.243
Blagar, Nule	0.00392	0.216
Blagar, Pura	0.00481	0.239
Blagar, Tuntuli	0.00454	0.217
Blagar, Warsalelang	0.00407	0.218
Bunak, Bobonaro	0.00419	0.270
Bunak, Maliana	0.00393	0.282
Bunak, Suai	0.00420	0.270
Deing	0.00468	0.264
Fataluku	0.00367	0.268
Hamap, Moru	0.00525	0.293
Kabola, Monbang	0.00435	0.283
Kaera	0.00798	0.292
Kafoa	0.00663	0.334
Kamang, Atoitaa	0.00358	0.244
Kamang, Suboo-Apui	0.00341	0.235
Kamang, Suubo-Atiibaai	0.00433	0.250
Kamang, Tiyei	0.00422	0.259
Kiraman	0.00447	0.304
Klamu	0.00496	0.298
Klon, Bring	0.00576	0.335
Klon, Hopter	0.00481	0.320
Kui, Labaing	0.00420	0.313

TABLE 4 Q residuals and δ scores (*cont.*)

Language	Q residual	δ score
Kula, Lantoka	0.00369	0.256
Makasae	0.00399	0.281
Oirata	0.00421	0.303
Papuna	0.00420	0.238
Reta, Hula	0.00739	0.259
Reta, Pura	0.00549	0.242
Reta, Ternate	0.00534	0.265
Sar	0.00403	0.238
Sawila	0.00421	0.266
Teiwa, Adiabang	0.00476	0.257
Teiwa, Lebang	0.00583	0.255
Teiwa, Nule	0.00493	0.258
Wersing, Maritaing	0.00374	0.255
Wersing, Taramana	0.00411	0.266
Western Pantar, Tubbe	0.00375	0.300
TAP mean	0.00468	0.264
IE mean	0.00128	0.201
ZH mean	0.00462	0.298

The mean Q residuals for AP are three times as high as for Indo-European, whereas the difference between their respective mean δ scores is quite small. This suggests that dialect chain formation and break up may be a factor in the TAP language history.

2.4 *Model of language evolution*

The basic principle of Bayesian phylogenetic inference is the application of Bayes’ theorem

$$P(\text{Tree} \mid \text{Data}) = \frac{P(\text{Data} \mid \text{Tree}) \cdot P(\text{Tree})}{P(\text{Data})} \tag{1}$$

to calculate a posterior probability distribution over all possible language trees. Trees have a higher posterior probability when they are more compatible with either (a) the data (that is, trees with a higher likelihood $P(\text{Data} \mid \text{Tree})$) or (b)

our knowledge about how language phylogenies look in general (that is, trees with a higher prior probability $P(\text{Tree})$). We therefore need to (a) assume a stochastic model that describes the evolution of cognate classes on any given tree and (b) specify our prior knowledge about the shape of the Timor-Alor-Pantar tree.

The stochastic model will be evaluated many millions of times, so it needs to be computationally very simple, while still reflecting the evolution of the forms, through the perspective of meaning-annotated cognate classes, as well as possible. From a linguistic perspective, we might expect that, ideally, a cognate class for a particular meaning should come into existence only once in history, and every attested instance of such a cognate class should be explainable as derived from that single origin through inheritance or borrowing. In the phylogenetics literature, this is known as the Dollo assumption (after Dollo, 1893).

In linguistic reality, however, this idealization does not hold. In addition to chance similarities and borrowings, as discussed above, there are universal patterns in lexical semantics (List et al., 2018a; Zalozniak, 2018) and universal tendencies in how forms change their lexical semantics over time (Traugott and Dasher, 2001; Heine and Kuteva, 2005). As a result, it is possible to find formally related words filling one and the same meaning slot in different languages, even though their most recent common ancestor may have used an unrelated form for that meaning. This effect is known as homoplasy in biology (Jäger and List, 2018).

Stochastic Dollo models are computationally intensive, because they cannot be computed for part of a tree independent of every other part. Combining this with the effects of imperfections in cognate coding and homoplasy implies that stochastic Dollo models cannot be usefully applied to lexical data in most cases (but see Bown and Atkinson (2012), Michael et al. (2015), and Kolipakam et al. (2018) for cases where they can be applied).

Besides stochastic Dollo models, several alternative models of cognate class evolution are used in studies of Bayesian phylogenetics. Here we focus on binary models that take the presence or absence of a particular cognate class for a meaning into account. (Where no form is attested for a meaning slot, usually because the concept list used by the reference does collect that meaning, the data for all classes in that meaning slot is coded as “unknown”.) The options thus excluded are multistate models, which have several issues due to opening a larger parameter space and unclear procedures for including synonyms, and binary models acting on the presence/absence of reflexes of a common root, independent of the meaning of such reflexes. Such models are potentially advantageous (Chousou-Polydouri et al., 2016), but require vastly more data and manual processing than available for this study.

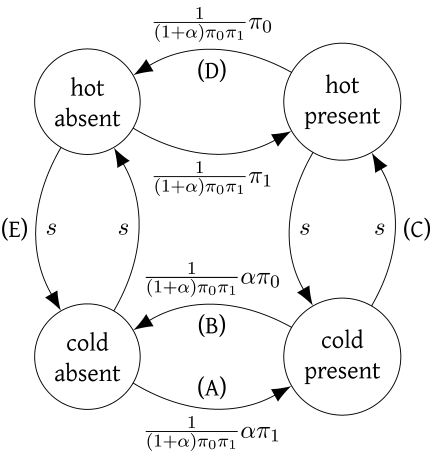


FIGURE 5
Possible transitions in the binary covarion model of cognate evolution with their parameterized transition rates. Letters in parentheses mark the transitions discussed in the text

In this remaining class of binary models, we consider the general binary model and the binary covarion model. In both models, the presence or absence of every cognate class-meaning pair is assumed to evolve independently. In the general binary model, jumps between presence and absence of cognate classes occur randomly with fixed rates.

The binary covarion model allows the eight transitions shown in Fig. 5, with rates parameterized as shown. A particular pair of a cognate class and a meaning may originally have been present but have been lost over time, or it may have been originally absent but innovated. Like in the general binary model, such transitions between a cognate class-meaning pair being present and absent are possible directly. However, this happens at a very low (“cold”) rate; see transitions A and B in Fig. 5. In addition, a second “hot” path allows the transition via two much more transient intermediary states. The hot/cold metaphor here comes from models of physical processes, where increasing the temperature de-stabilizes a system (e.g., melting, de-magnetizing); the covarion model’s “cold absent” and “cold present” states are each very stable, whereas transitions between “hot absent” and “hot present” can be relatively fast and frequent. Studies comparing different binary models with cognate class-meaning data have found that in most cases (Gray et al., 2009; Lee and Hasegawa, 2011; Kolipakam et al., 2018) the best performing model is a binary covarion one. Sometimes, though, it has been found that binary covarion performs second-best after a Dollo model (e.g., Bown and Atkinson, 2012). The general binary model has generally been found to be outperformed by both these models. We test the simpler general binary model to generate a baseline, compare it with the binary covarion model, and use the better fitting model in subsequent model comparisons.

A simplified example from our data to illustrate some of the transitions in Fig. 5 would be the following. The proto-TAP form **lamV* ‘walk’ was inherited in proto-AP as **lam(ar)*, and a modern reflex of it is Klon *lam* ‘walk’. Teiwa also has a word *lam*, but it has shifted its meaning to ‘follow (a path/river)’, and the word *tewar* is now the word used for ‘walk’. Thus, the pair $\langle *lam(ar)\text{--}‘walk’ \rangle$ did not undergo a transition in Klon, but it has become absent in Teiwa, thus changing from “cold present” to “cold absent” (i.e., transition B in Fig. 5).

However, the model does not only account for transitions between (cold) present and (cold) absent at a very low rate; it also contains the two transitory states “hot present” and “hot absent”. Applied to our example, the pair $\langle *lam(ar)\text{--}‘walk’ \rangle$ would go from “cold present” to “hot present” (Fig. 5, C) in a language when the word is still in use but speakers also start to use another word as an alternative or synonym for it. If over time, this synonym replaces the $\langle *lam(ar)\text{--}‘walk’ \rangle$ form, the latter will fall into disuse and will only be known by some (older) speakers as the archaic form for ‘walk’. This change would illustrate a transition from “hot present” to “hot absent” (Fig. 5, D). The next stage might be that the word completely disappears, thus switching to the “cold absent” state (Fig. 5, E). Transitions between the intermediate states of “hot present” and “hot absent” are assumed to occur at a much higher rate than any of the other transitions. So, the most likely path for the loss of a cognate class does not go from “cold present” to “cold absent” but from “cold present” to “hot present” to “hot absent” to “cold absent”. Similarly the most likely path for an innovation would not be to simply go from “cold absent” to “cold present” but first to become “hot absent” (e.g., an innovative word introduced by a few speakers), then “hot present” (the new word used in variation with the existing word), and then become “cold present”. In the model, the switches between “hot” and “cold” states can reflect different speeds of evolution of cognate class-meaning pairs in different parts of the tree.

The technical details are as follows. The transition rates are chosen such that the marginal probability to be in a “present” state is π_1 and the equilibrium probability for “absent” is $\pi_0 = 1 - \pi_1$. The vertical transition rates between hot and cold states are balanced such that the system is expected to be “hot” and “cold” each half of the time. The switch rate s is inferred using a Γ prior with parameters $\alpha = 0.05$ and $\beta = 10$, the slower rate α is distributed uniformly between 10^{-4} and 1, and the underlying present/absent frequencies π_0 and π_1 are inferred assuming a flat Dirichlet prior. Rates are normalised to an expected 1 present/absent switch per time unit, and re-scaled with the log-normally distributed clock rate, and a Γ -distributed rate for each cognate set. This Γ rate variation reflects that not all concepts change forms at equal speeds; instead, the replacement speeds between different concepts

vary widely (Greenhill et al., 2010, 2017; Chang et al., 2015). Efficient algorithms for per-site (i.e., per-cognate set) rate variation are available, while per-concept rate variation is computationally more intensive, so we use per-site variation.

2.5 *Tree prior, clocks, and calibrations*

In addition to deciding on the evolutionary model, we also need to specify our prior knowledge of the TAP tree. One type of prior knowledge involves the rate in which languages split from their immediate ancestor. A uniform tree prior assumes that the internal nodes of the tree have ages that are uniformly distributed between the tips and the root of the tree (i.e., that we have absolutely no prior information on the age of any subgroups). The advantage of such a prior is that it is computationally very simple, but the disadvantage is that it does not have any basis in how languages evolve in reality (Barido-Sottani et al., 2018; du Plessis, 2018). In addition, a uniform tree prior may bias the inference procedure towards more extreme clade probabilities (Yang and Rannala, 2005): a subgrouping that is compatible with the data, but at low probability, may be suppressed and not show up in the posterior sample.

In biology, a well-established prior on trees is the coalescent tree prior. It describes the possible ancestries of two genes in a large mixing population: tracing the gene back in the family tree of different individuals from the population, when do the ancestries of the gene coalesce to a single gene in a single ancestor? Due to the assumption of a large, mixing population, this tree prior does not appear particularly suited to our data.

A third type of tree prior is the fossilized birth-death (FBD) prior, which assumes that languages split from their ancestor at a constant birth rate, and go extinct at a different, but also constant, death rate, while leaving fossils behind to the present day with a low chance. (This chance is 0 for our data, which does not contain independent evidence for historical languages.)

Rama (2018) has compared the uniform, coalescent, and FBD priors on Indo-European data, and found that the trees inferred using the FBD prior and the uniform prior both closely match the traditionally established Indo-European tree, while the coalescent prior performs much worse. He concludes that “any future phylogenetic experiment *should test uniform tree prior as a baseline* before testing more parameter-rich priors such as FBD or Coalescent priors” (Rama, 2018: 10; emphasis in original). In our analysis, we thus test both the FBD and the uniform tree prior.

Our prior knowledge about the TAP tree also contains information about the fact that certain subgroups split, and about times when that happened. While dating the nodes in the tree is not our primary goal here, it is known that includ-

ing multiple calibration dates in a tree can influence its topology, that is, change its subgrouping. We therefore include the following calibrations.

The migration of speakers of the ancestors of today's Oirata speakers from east Timor to the adjacent island of Kisar—that is, the date when Oirata split from its relatives Makasae and Fataluku—can be dated with high confidence to the year 1721 or shortly before that (Hägerdal, 2012: 337). We therefore include a normally distributed calibration on the split that is directly ancestral to Oirata in all our inferences with 95% probability (2σ) on the seven years up to 1721, a distribution with mean age 282.5 years and standard deviation 1.75 years.

Calibration dates for other splits in the tree are based on circumstantial evidence. One observation that has been made is that the level of (lexical and) grammatical similarity within the AP sub-branch does not support an age of more than a few millennia (Klamer, 2017: 10). The reconstructed vocabulary of proto-AP appears to contain Austronesian (Malayo-Polynesian, MP) loanwords such as proto-AP *baj 'pig', cf. proto-MP *babuy; and proto-AP *bui 'betelnut', cf. proto-MP *buaq 'fruit' (Holton et al., 2012). These ancient MP loans are found across the Alor-Pantar branch, and they follow regular sound changes, which indicates that they were borrowed at the level of proto-AP. We use them to approximately date when proto-AP split from proto-TAP. Proto-MP has been dated at 4,000 yBP (Pawley, 2002), and speakers of MP languages are commonly assumed to have arrived in the Timor Alor Pantar area around 3,000 yBP (Pawley, 2005; Spriggs, 2011). The MP borrowings in proto-AP would thus give the AP family a maximum age of around 3,000 years.

More precisely, human genetic studies support a connection between populations of the Lesser Sundas with Papuan populations of New Guinea and Austronesians (Malayo-Polynesians) from Asia (Lansing et al., 2011; Xu et al., 2012). The admixture between Papuan and ("Melanesian"-)Asian is estimated to have begun about 5,000 yBP in the western part of eastern Indonesia, decreasing to 3,000 yBP in the eastern part. This associates the Papuan-Asian admixture with Austronesian (MP) expansion (Xu et al., 2012). This is the only date range with quantitative confidence, and gives the confidence interval used in our analysis. The 90% confidence interval between 2,870 and 3,405 yBP corresponds to a normal distribution with mean 3,137.5 yBP, and a standard deviation of 162.6 years.² The dating is thus consistent with the scarce linguistic and archaeological evidence for the contact time frame around 3,000–3,500 yBP.

2 The discrepancy between using a calibration given in yBP, thus relative to the year 1950, and the Oirata calibration and tip dates using the year 2000 as reference points was pointed out in late in the review process. The relative error of this calibration is well below 2%, and the difference of 50 years would be easily absorbed by the standard deviation of 162.5 years if the data were extremely informative.

Unlike proto-AP, proto-TAP does not have any reconstructible MP borrowings. There are significant lexical and grammatical differences between the languages of the AP branch and those of Timor (Holton et al., 2012: 115, and references cited there), suggesting a long period of separation for the branches. This is unsuitable for deriving calibrations, but for the technical reason to guarantee a proper prior on the tree—even for the uniform tree prior with very little data—we assume that the age of the root is less than 18,000 years (using a uniform prior).

As such, our data permits only two actual calibration points. We therefore expect that we do not have sufficient data to distinguish between a strict clock, which implies the speed of evolution to be the same throughout the whole tree, and a relaxed clock, which allows the rate of evolution to vary between different parts of the tree by assigning a different relative rate of evolution to each branch in the tree.

However, as with the previous model choices, we first implement the simpler choice (the strict clock) and then compare it to the more elaborate and potentially more realistic model (the relaxed clock), and keep the better one for our conclusive analysis. Our relaxed clock uses a log-normal distribution with mean 1 for its per-branch clock rates, and the σ of the log-normal distribution is drawn using from an improper $[0, \infty)$ uniform prior (starting at $\sigma = 0.2$), to allow the data to inform us how clock-like the evolution is.

2.6 *Inference procedure using MCMC*

The prior, the likelihood, and the data together are in theory sufficient to know the posterior distribution of trees compatible with the data. There are, however, 2.98744×10^{72} different tree topologies for our 48 TAP languages, and only a very small proportion of these have any relevant posterior probability. The number of trees is so immense that to compute them all is impossible. To avoid this, we resort to the Markov chain Monte Carlo (MCMC) sampling method and make use of the fact that similar trees have somewhat similar probabilities. Instead of drawing trees entirely at random and calculating their probabilities (a process known as Monte Carlo sampling), the MCMC sampling method constructs a random walk through the space of trees. It has a memory of one previous state (which is the characteristic property of a Markov chain) and uses small random modifications, such as swapping two sub-trees, to explore the search space of all trees in a more structured manner. If the modification leads to a more probable tree, the algorithm accepts it and takes it as its new state. If the posterior probability of the new state is worse than the posterior probability of the old state, there is still a chance that the algorithm will accept it and move to it, otherwise it is rejected, and a different change away from the same original

location is tried. Trees that are in the state more often are thus exactly the more probable trees. The rejection probability is calculated such that by tracking the state of the chain at regular intervals, we derive a sample of trees that reflects the posterior probability distribution.

The BEAST2 software package, in its version 2.6.4 (Bouckaert et al., 2014; Drummond and Bouckaert, 2015; Bouckaert, 2018a), provides an extensible implementation of MCMC for tree inferences.

We run each inference in four independent chains in chunks of 22:00 hours on a dedicated computing cluster,³ logging results every 5,000 steps to avoid a high correlation between subsequent samples. The first samples reflect the starting point of the analysis and not its posterior distribution, so we discard the first 10% of samples, and we check using Tracer 1.7.1 (Rambaut et al., 2020, 2018) whether the chain appears to have converged and whether the resulting samples are dissimilar enough from each other to reflect an effective sample size of at least 200, for every parameter sampled. If that is not the case, we resume the chain from its last state. The run time, depending on the model complexity, may thus range from about a day to a week.

Marginal likelihood values are calculated in each case using path sampling analysis from the BEAST2 package MODEL-SELECTION. We run the stepping stone analysis with 100 steps, where we choose the internal chain length of each step such that the total number of samples from the stepping stone analysis is greater than the sample size of the converged posterior chains. In step 0 of the stepping stone analysis, the likelihood has full weight, while the other steps interpolate between posterior and prior by decreasing the weight of the likelihood. In order to avoid problems with burn-in and lack of convergence in the initial stepping stone step, we start the path sampling analysis from the final state of the first of our four independent MCMC chains.

2.7 *Summary of model choices*

To summarize, our starting analysis (S) uses LexiRumah TAP data in a comparable format and with clean meaning-form mapping; the data is automatically cognate-coded using LexStat to obtain similarity scores between forms, from which disjoint cognate classes are generated by running the Infomap clustering algorithm on the graph of all pairs of forms with a distance less than $\theta = 0.55$. We treat all forms that appear to be cognate with Indonesian or Tetun as recent loans and exclude them from our data set. We infer trees from this data set

3 https://docs.s3it.uzh.ch/cluster/quick_start/. The BEAGLE library for BEAST was compiled without GPU support, so the chains were run for 88:00 CPU hours at a time.

(using BEAST2 for MCMC sampling) by means of Bayesian phylogenetic inference, with a general binary model with Γ rate variation between different cognate sets and trees following a birth-death tree prior, calibrated using a strict clock at the ancestors of Oirata (282.5 ± 1.75 yBP), the ancestor of all AP languages (3137.5 ± 162.6 yBP) and the TAP root (younger than 18,000 yBP). The only monophyly constraint in the analysis is on the Alor-Pantar languages as a whole, mandated by the calibration on that branch.

We then compare marginal model likelihoods, estimated using stepping stone analysis from the MODEL-SELECTION package for BEAST2 (Bouckaert, 2018b), to see whether the fit of the model is improved by:

1. Replacing the strict clock with an uncorrelated relaxed clock
2. Replacing the binary substitution model with a binary covarion substitution model
3. Replacing the birth-death tree prior with a uniform tree prior.

We test all combinations of two of these variants, and test the combination of all three variants if any variant improves upon the starting model. (That is, a variant needs to underperform twice to be rejected.) We check the robustness of the results from the best model by testing different cognate coding methods (S compared with D1–D4).

3 Results

All configurations and results of the phylogenetic inferences are available in the supplementary material.

3.1 *Model selection*

Even after running several chains with optimized operators (Douglas et al., 2021) and Metropolis-coupling (Müller and Bouckaert, 2019; Altekar et al., 2004) for 200 million steps in total, the relaxed clock variant (C) persistently showed bad mixing between what appeared to be two likelihood regimes. The results of combining the relaxed clock with any other modification (MC, TC) did not seem to show improved convergence. It would thus be difficult to assess the quality of the MCMC even if the summary statistics suggested convergence (Brown and Thomson, 2018). The log files of these unconverged chains can be found in the supplementary material. Because the chains consistently find these two regimes and are able to jump between them, and no other likelihood regimes show up, there is very weak indication that properties shared between both regimes might be indicative of the posterior space. Of interest in this context is the variability of the per-branch clock rates, which constitutes the main

difference between the relaxed clock and the strict clock. In the regime with higher clock variance, the standard deviation in log space of the clock rate has a mean of 0.935 with a maximum 1.4337. Ninety-five percent of the samples (thus likely also a high probability mass in the converged posterior) of the coefficient of variation for the relaxed clock lie between 0.7 and 1.6. Such numbers would suggest that the relaxed clock, if it could be trusted, would be a better fit than the strict clock, but the phylogenetic signal is indeed more clock-like than non-clock-like (Drummond and Bouckaert, 2015: 144). Because of the lack of convergence, we therefore consider only the strict clock in our following results, instead of comparing it to the relaxed clock or resorting to models without clock, and caution against giving interpretative weight to the node ages we infer.

The remaining four models (S, M, T, and MT) show apparent convergence for all parameters, with the longest run having 40 million MCMC steps, so we choose 100 million steps for the sum of chain lengths for model selection. Using BEAST2's MODEL-SELECTION 1.4.0 package (Bouckaert, 2018b), we ran a stepping stone analysis (Xie et al., 2011; Lartillot and Philippe, 2006) with 100 steps for each analysis, each running for one million internal steps. This method estimates the marginal likelihood of a model, or, equivalently, the evidence in favor of that model. The marginal likelihoods of our analyses are summarized in Table 5. Surprisingly, the starting model (S) has a higher model likelihood than all the available variant models (M, T, and MT). For the path sampling analyses, the Path Sample Analyser tool accompanying BEAST2's MODEL-SELECTION add-on reports effective aggregated sample sizes between 14,078 (MT) and 28,698 (S).

3.2 *Posterior tree sample*

The tree sample from our MCMC S is summarized in Fig. 6. The mean root ages for the four topologies all lie between 5,979 and 6,089 yBP. Of all trees in this posterior sample, 95 % have root ages between 4,816 and 7,636 years.

Visualizations of all other posterior samples can be found in Appendix B. The most deviating tree samples come from the extreme cognate coding methods (D2, and even more so D3). The standard cognate coding methods (S, D1, D4) are overall very similar, despite the differences in sound classes and coding procedure, respectively.

TABLE 5 Estimated marginal log-likelihood of the different analyses.
A higher marginal log-likelihood implies that the data is evidence in favor of that model. The Δ values are the logarithmic Bayes factors in favor of the best model

Analysis	Marg. log-lik	Δ to best
S	-49315	
T	-49342	-27
M	-56944	-7629
C	Did not converge	
MT	-57431	-8116
MC	Did not converge	
TC	Rejected due to previous convergence issues	
X	Rejected as per a priori model selection decision	

4 Discussion

In our results, we found that a standard model outperforms the alternatives in terms of marginal likelihood. This is surprising and not reflected in the literature on linguistic phylogenies, where the uniform tree prior had been found to compete with the more mechanistic birth-death tree prior (Rama, 2018), and the binary covarion model usually greatly outperforms the simpler binary Markov chain model (Gray et al., 2009; Kolipakam et al., 2018).

We showed that rough cognate coding can greatly influence the higher-order splits inferred, by lumping forms that are likely unrelated, or splitting cognate sets that do indicate relatedness. However, using up-to-date cognate coding methodology with proper parameter values, optimized on other language families, gives reliable tree estimates independent of the specific coding choice.

Our analysis shows a very strong signal of subgrouping of the Timor-Alor-Pantar family. It shows an early split of East Alor, and the remaining Nuclear AP group splits into Central Alor (with Abui, Kamang, Kui, Kiraman, and probably Kafoa) and West Alor-Straits-Pantar (WASP), with the latter splitting into West Alor (Hamap, Kabola, Adang, and maybe Kafoa), and a Pantar-Straits group. Whether Klon is part of the West Alor clade or a first-order member of WASP is unclear. The Pantar-Straits group clearly shows a split between the languages of the Straits (Blagar, Pura, and Reta) plus Kaera versus Western Pantar versus the Pantar languages (Klamu, Teiwa, Deing, and Sar).

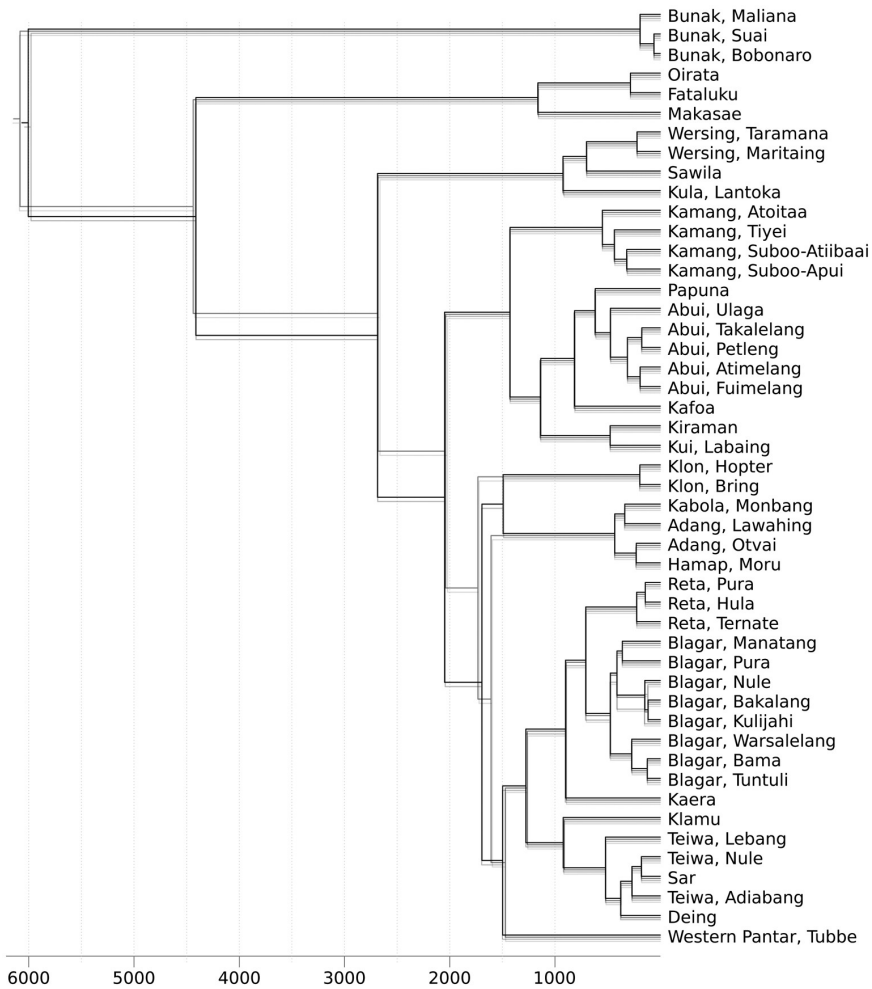


FIGURE 6 Summary of the posterior tree sample S (general binary model, strict clock, birth-death tree prior), showing all topologies with at least 5% support, with darkness proportional to support (45%, 22%, 13%, and 6%, respectively). The age of each node is its mean age in that topology. The order of lects, from top to bottom, roughly follows the locations of languages from east (Timor) to west (Pantar).

In the following, we will consider the specific findings from our analysis concerning the internal structure of the Timor-Alor-Pantar languages in light of the linguistic evidence for the different subgroupings suggested in earlier work.

The differences between Robinson and Holton (2012a) and our core analysis S are due to both the quantity and quality of the data as well as the chosen methodology. A major difference is that the tree in Fig. 3 was improperly rooted, using a reconstructed proto-Alor-Pantar lexicon as outgroup. This aggravated

biases already present in the rather scarce data set. In addition to this rooting issue, the differences largely affect the affiliation of the Pantar languages, which also proved difficult to classify in Holton et al. (2012), and continue to resist a clear binary classification.

The traditional linguistic evidence for a tree of AP languages is given in Holton et al. (2012), which describes systematic phonological innovations in 12 AP languages (see Fig. 2). This tree is also the one represented in Glottolog (Hammarström et al., 2020). It has the East Alor languages all fairly deeply embedded in the tree and shows relatively little resolution and no delineation of a Pantar subgroup, so that all Pantar languages are considered as primary split-offs from proto-AP. East Pantar is thus suggested as the location of origin and original break-up of the AP family (Holton et al., 2012: 118).

There are thus two major differences between our analysis and earlier topologies: (a) in our topology the languages of East Alor are a high-level subgroup where they were previously considered to be embedded deeply in the tree; and (b) in our topology the languages of Pantar are a low-level subgroup inside WASP, where previously they were considered first-order members of AP (see Figs. Fig. 2 and Fig. 3).

The differences between our analysis and this earlier application of the classic comparative method by Holton et al. (2012) may be due to the paucity of TAP language data at the time (short word lists of only 12 lects), as well as the methodology of manual comparison.

The early East Alor split we observed in our analysis is supported by regular innovations, of which we will mention three (there may be more). First, proto-Nuclear Alor-Pantar saw a lexical innovation, adding a lexeme *-om 'inside' to the expression used for '(be) inside', while proto-East Alor retained the original form reflecting proto-TAP *mi 'be in, at'; this is also found in reconstructions for the Timor branches (Klamer, 2018), as seen in Appendix C.1. There are also two phonological innovations that support the split. Proto-TAP intervocalic *d changed into a liquid *r in proto-Nuclear AP, but was retained in proto-East Alor; see Appendix C.2, where this is illustrated for proto-TAP *hada 'fire'. Other cognate classes showing this pattern are 'sugarcane', 'tongue', and 'new'; see the data in Kaiping et al. (2019b). The opposite pattern of innovation cum retention is found for proto-TAP intervocalic *b. This obstruent became voiceless *p in proto-East Alor but was retained in proto-Nuclear AP; see Appendix C.3, where this is illustrated for proto-TAP *habi 'fish'. Other cognate classes showing this pattern are 'bat' and 'sun'; see the data in Kaiping et al. (2019b).

The early split-off of East Alor is thus conceivable from the perspective of historical linguistics, even though the systematic sound changes do not give

TABLE 6 Sound changes in Alor-Pantar languages observed by Holton et al. (2012: 113)

Sound changes	Languages
*b > f	Teiwa, Klamu, Abui (in Teiwa and Klamu only non-initially)
*b > p	Kamang, Sawila, Wersing (in Kamang not medially)
*d > r	Abui, Kui (in Kui only finally)
*g > ʔ	Blagar, Adang
*k > Ø	Blagar, Adang
*q > k	W Pantar, Blagar, Adang, Klon, Kui, Abui, Kamang, Sawila, Wersing (Adang ʔ < k < *q)
*s > h	Blagar, Adang, Klon
*s > t	Abui, Sawila, Wersing
*h > Ø	everywhere but Teiwa and W Pantar
*m > ŋ / _#	W Pantar, Blagar, Adang
*n > ŋ / _#	Klamu, Kaera, W Pantar, Blagar, Adang, Abui, Kamang, Sawila, Wersing
*l > i / _#	Teiwa, Kaera, Adang, Kamang
*l > Ø / _#	Klamu, W Pantar, Abui
*r > l / V_V	Klamu, W Pantar, Adang, Kamang
*r > i / _#	Blagar, Kui, Abui

unanimous evidence for it (see Table 6). The discrepancy between lexical and phonological changes could be explained by long-lasting and intensive language contact between neighboring communities. In that case, forms that are borrowed might look superficially similar without showing the exact regular sound correspondences dividing East Alor from Nuclear AP languages. As such, they would be grouped together only under a high cognacy threshold θ .

In fact, our analysis D3 (see Appendix B.1, Fig. 12) produces a posterior sample where the East Alor languages are a clear clade embedded deep in the Alor-Pantar tree, but the overall topology of AP is very uncertain. This corroborates the hypothesis that long-lasting contact with the Central Alor languages masks the signal of an early split between East Alor and Nuclear Alor-Pantar. Phylogenetic network models which explicitly take borrowing into account may be used to assess this hypothesis once they become tested and feasible for large data sets such as ours: we expect that forms grouped together under a higher threshold θ will not be purely noise that decreases model likelihood, but in part confirm lateral connections inferred also for a lower θ .

Early split-offs are often taken to reflect the greatest age, so that the location of such a split may point to an area where the proto-language began to diversify; compare Sapir's "centre of gravity principle" (Sapir, 1916: 79–80). An early East Alor primary subgroup of AP may suggest that the proto-AP speakers first arrived on the (south)eastern coast of Alor and then spread westwards over the course of subsequent centuries. This scenario contrasts with earlier proposals where the homeland of AP was hypothesized to be on Pantar, with a subsequent direction of movement of the languages from west to east (Holton et al., 2012); or where the homeland was on an island in the Straits between Alor and Pantar (Robinson and Holton, 2012b: 143), with languages moving west to Pantar and east to Alor. A phylogeographic inference, which takes the cultural adaptation necessary to move between different biomes (e.g., from coast to mountains) into account, may be able to give deeper insight into the migration history of the region, in particular if it was informing and informed by language contact in a network phylogeny.

Checking the defining phonological changes against our current data set, we find that the most widespread of these changes is the one involving the uvular stop /q/. Although a uvular stop is found in only a few of the modern languages, the reconstruction of pAP *q is supported by a number of correspondence sets (Holton et al., 2012: 102–103; Holton and Robinson, 2017: 52). The sound change *q > k occurs in all languages of Alor and the Straits, but not in the Pantar languages. (The few existing irregularities may be explained by diffusion.) Cognate sets showing this regular change are 'spear', 'ten', and 'two'. This change results in a merger of *k and *q in virtually all of the languages of Alor and the Straits (Holton et al., 2012: 113) and is therefore incompatible with both major topologies found in our lexical data set: the first-order split of East Alor languages and the low-level grouping of the Pantar languages.

The sound change *s > h (in initial position of 'chicken' and final position of 'mat') is evidence for an innovation-defined subgroup that includes the languages of West Alor and Straits (Holton et al., 2012: 113), namely Adang, Hamap, Kafoa, Klon, and Blagar. Additional innovations uniting this group are the innovation of a unique (subtractive) morphological shape for the numerals 'seven', 'eight', and 'nine' (Schapper and Klammer, 2017: 292–294) and the West Alor-Straits lexical innovation *dol 'mountain', where proto-AP has *buku. This set of changes may be seen as further evidence that the lexical tree shown in Fig. 6, which does not group West Alor with Straits excluding Pantar, is not reflecting all elements of the complex history of the TAP languages. Note also that there are two languages in Fig. 6 that are not monophyletic, namely Adang, with Kabola and Hamap; and Teiwa, with Sar. This shows that even today, the

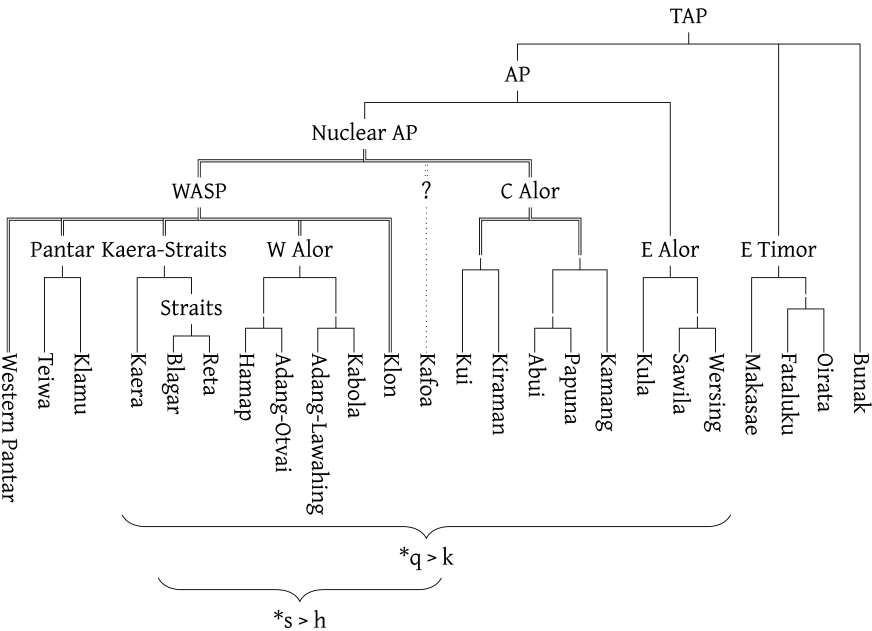


FIGURE 7 Subgrouping structure of the TAP language family

patterns of linguistic signal intersect non-trivially with speakers' perceptions of which other lects belong to their dialect chain.

We speculate that the low performance of the uniform tree prior (compared with our expectation, set by Rama, 2018) is also related: following Yang and Rannala (2005), the long branch lengths of the uniform tree prior favor extreme clade probabilities, so the posterior tree distribution under the uniform prior (T, MT) is unable to account for the highly conflicting signal in the data.

The conflicting subgrouping evidence in the earlier literature and the different tree structures discussed here may point to a historical scenario where proto-Alor-Pantar split into proto-Nuclear Alor-Pantar and proto-East Alor. Proto-Nuclear Alor-Pantar likely formed a dialect chain (linkage), allowing overlaps in lexical material and sound changes, and innovations shared by neighboring languages. It then broke up into proto-Central Alor and proto-WASP. The contact between the initially mutually understandable neighboring dialects of proto-Nuclear Alor-Pantar persisted while the linkage developed the less porous boundaries of today's Alor-Pantar languages. The tree corresponding to this synthesis shown in Fig. 7.

The hypothesis that the history of the Alor-Pantar languages may have involved a dialect chain that broke up is supported by evidence for regional networks of trade and marriage between the various speech communities. Net-

works that have been reported include alliances between groups on west Alor (Adang, Kabola, Kui) and the Straits (Blagar) (Wellfelt, 2016: 228, 277), connections between coastal people and people in the interior of east Alor (e.g., Wellfelt, 2016: 73), connections between people in central Alor and south Alor (Wellfelt, 2016: 177), and connections between groups in east Alor and east Timor (Wellfelt, 2016: 99). Regional networks like these must have also shaped the linguistic landscape.

5 Conclusions

In conclusion, our analysis indicates the subgrouping structure of the Timor-Alor-Pantar language family is that shown in Fig. 7.

The major features of this tree are consistently inferred using various state-of-the-art methods of cognate detection and tree inference. The newly found early split of the Alor-Pantar branch into an East Alor subgroup and a Nuclear Alor-Pantar subgroup robustly appears from all our sensible inferences (all models, and all non-extreme coding procedures). This early split is supported by lexical and phonological innovations. It suggests that the Alor-Pantar speakers arrived in the east of Alor, followed by a subsequent westward movement of the languages.

However, our findings also indicate that proto-AP consisted of a chain of related dialects, and the history of most AP languages is characterized by high levels of mutual interaction and mobility. We speculate that this situation arose either because different bands of proto-AP speakers arrived around the same time and settled in different locations in or around the Straits; or because bands of proto-AP speakers left a single original point of arrival relatively shortly after they had arrived, but stayed in contact afterwards; or a combination of these two. A similar dispersal scenario has been proposed for Alorese, an Austronesian language that arrived in the Straits around AD1300–1400 with speakers that had various different settlements on both Pantar and west Alor (Klamer, 2011: 10–12).

We also found that computational accounts which assume a binary tree model lead to an inaccurate historical picture, due to the lack of models that explicitly deal with dialect chain data. This is why we made an effort to check the adequacy of the different models against each other, and to tie the derived phylogenies back to the linguistic evidence regarding the phonological and lexical innovations in the languages investigated. While computational models for punctuated contact events are slowly becoming feasible (Kelly, 2017; Vaughan et al., 2017; Zhang et al., 2018), none of them are available for the inference of

large-scale language contact, and inference procedures that take into account the overlapping isoglosses from dialect chains (François, 2014; Kalyan and François, 2018) have not been proposed.

Acknowledgments and contributions

GAK and MK designed the study. GAK implemented the steps of the computational analysis. MK investigated the classical historical signal indicated by the analysis. GAK and MK wrote and revised the article. The authors declare that they do not have competing interests.

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7 Supplementary material

Data and methods used to produce the results shown in this paper are available as online supplementary material at https://osf.io/h4nxx/?view_only=8dd7b81f03304d5085191424bd709517 and at <https://doi.org/10.6084/m9.figshare.19732414>.

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Appendix A: The procedure of automatic cognate detection

Automatic cognate detection (ACD) algorithms calculate a score of formal similarity or “cognate-ness” for each pair of word forms that have the same meaning. The currently most established type of scoring functions converts the phonetic or phonemic transcriptions of forms into broader sound classes, aligns them and calculates a distance score based on that alignment. (Promising new scoring functions have been suggested (Jäger and Sofroniev, 2016; Jäger et al., 2017), but they are not yet practically available.) Here we describe LexStat (List, 2012a) and OnlinePMI Rama et al. (2017), which have both shown good performance (List et al., 2017; Rama et al., 2017).

LexStat is easily available in the LingPy software package for historical linguistics (List et al., 2018b). It requires at least 100 shared concepts for each pair of languages to work well (List, 2014).

In order to reduce the complexity and therefore the number of parameters it needs to estimate, LexStat does not operate directly on the IPA-transcribed forms, but instead uses transcriptions that follow a sound class model that groups similar sounds together into a small number of classes. The SCA (List, 2012b) sound class model has been established as useful for automatic cognate detection, but the ASJP sound classes from the Automated Similarity Judgment Program database (Wichmann et al., 2016) might be a useful alternative.

LexStat (List, 2012a) first groups together very similar forms that express the same concept across different languages. Then it calculates systematic sound correspondences by using these very similar forms to bootstrap a table of scores for systematic sound correspondence between each pair of languages. To account for random similarities, these scores are normalized against random correspondences obtained from comparing the words for random concepts in the word lists. The cognate-ness distance of two forms can then be thought of as the effective number of changes (discounting systematic sound changes and over-counting unexpected correspondences, as derived from the bootstrap step) to transform one form into the other, normalized by the chance for random similarities and the length of the forms.

Where LexStat uses three passes over the whole data set to find systematic sound correspondences in the data, OnlinePMI updates its similarity scores continuously (“online” in machine learning jargon) by going through the data set in small batches and adapting the scores used for future alignments after each such batch. It uses a statistical measure for the co-occurrence of sound segments known as “pointwise mutual information” to generate these scores.

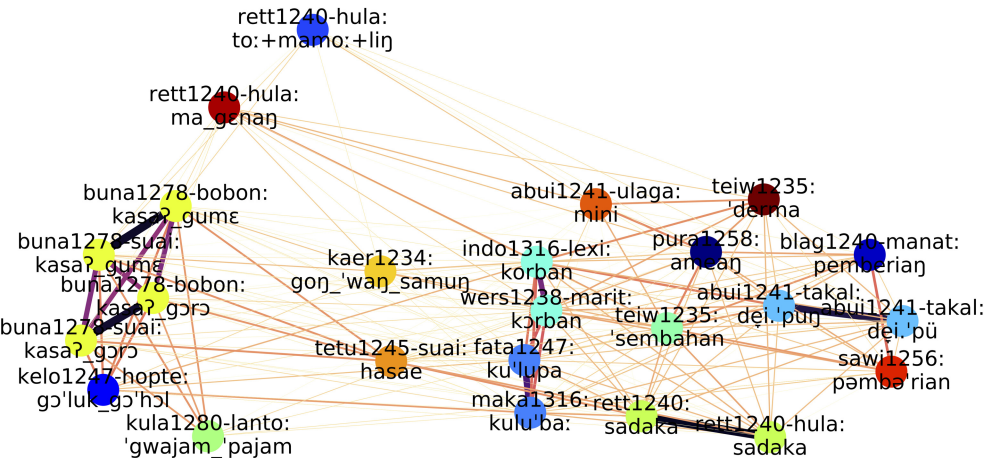


FIGURE 8 Network of cognate-ness for the forms meaning ‘sacrifice’, calculated using LexStat with the SCA sound class model. Thicker, darker lines represent a smaller inferred distance between forms. Different colors of the forms indicate different inferred cognate sets (see Table 7).

Computing these similarity scores using either method gives rise to a network, in which the connections between the forms (“edges” in the graph literature) are “shorter” (representing a stronger connection) for similar forms and “longer” (representing weaker connection) for different forms. Fig. 8 shows the resulting network for the forms in our dataset meaning ‘sacrifice’. Note that the length of the connections in the figure is only an approximation of the calculated distances, made necessary by embedding the graph in a two-dimensional plane. The actual value for the cognate-ness distance is instead reflected in the color and thickness of the lines.

A second part of the algorithm then tries to find clusters in this weighted network. That is, it tries to find non-overlapping sets of forms that all have a short distance to each other, but have a long cognate-ness distance to words outside the set. Infomap (Rosvall and Bergstrom, 2008) is a graph community detection algorithm which has been shown to outperform other methods for cognate class clustering (List et al., 2017). As described in Section 2.2, we cluster forms into cognate classes using Infomap on unweighted graphs based on different distance thresholds θ . The resulting cognate classes can be represented in tabular format like Table 7. The results of the clusters for the forms in our dataset meaning ‘sacrifice’ for the more lumping $\theta = 0.75$ and the more splitting $\theta = 0.35$ can be seen in Fig. 9.

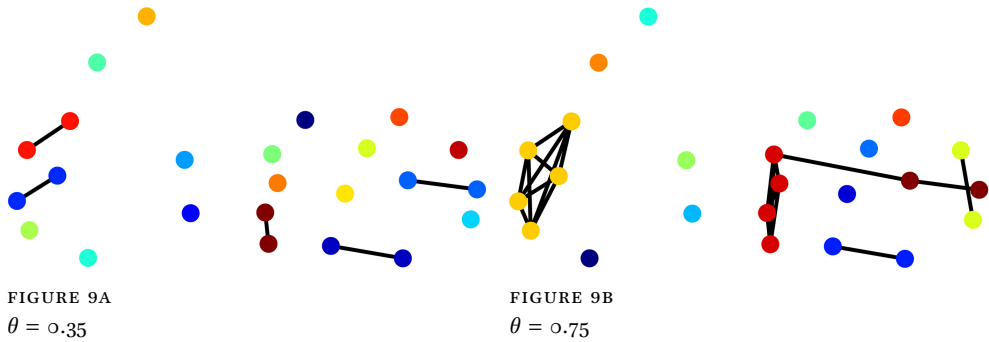


FIGURE 9 Networks of cognate-ness for the forms meaning ‘sacrifice’, calculated using LexStat with the SCA sound class model, clustered using Infomap with different thresholds θ . The forms are the same as those in Fig. 8.

TABLE 7 Results of automatic cognate detection on the forms meaning ‘sacrifice’, for the networks shown in Figs. 8, 9a and 9b

Language	Form	$\theta = 0.55$	$\theta = 0.35$	$\theta = 0.75$
Abui-Takalelang	<i>dei. 'puŋ</i>	1	1	1
Abui-Takalelang	<i>dei. 'pü</i>	1	1	1
Abui-Ulaga	<i>mini</i>	2	2	2
Blagar-Manatang	<i>pemberian</i>	3	3	3
Blagar-Pura	<i>amean</i>	4	4	4
Bunak-Bobonaro	<i>kasa? gume</i>	5	5	5
Bunak-Bobonaro	<i>kasa? gɔɔ</i>	5	6	5
Bunak-Suai	<i>kasa? gume</i>	5	5	5
Bunak-Suai	<i>kasa? gɔɔ</i>	5	6	5
Fataluku	<i>ku' lupa</i>	6	7	6
Kaera-Abangiwang	<i>goŋ 'way samuŋ</i>	7	8	7
Klon-Hopter	<i>gɔ' luk gɔ' hɔl</i>	8	9	5
Kula-Lantoka	<i>'gwajam 'pajam</i>	9	10	8
Makasae	<i>kulu' ba:</i>	6	7	6
Reta-Hula	<i>to: -mamo: -liŋ</i>	10	11	9
Reta-Hula	<i>ma genan</i>	11	12	10
Reta-Hula	<i>sadaka</i>	12	13	11
Reta-Pura	<i>sadaka</i>	12	13	11
Sawila	<i>pəmbə' rian</i>	13	14	3
Teiwa-Lebang	<i>'derma</i>	14	15	12
Teiwa-Lebang	<i>'sembahan</i>	15	16	13

TABLE 7 Results of automatic cognate detection on the forms meaning ‘sacrifice’ (*cont.*)

Language	Form	$\theta = 0.55$	$\theta = 0.35$	$\theta = 0.75$
Wersing-Maritaing	<i>kɔrban</i>	16	17	6
Indonesian	<i>korban</i>	16	18	6
Tetun-Suai	<i>hasae</i>	17	19	14

Appendix B: Posterior tree samples

In the following, we show the posterior tree samples derived from alternative data coding methods, and for the models that were rejected because they had lower marginal likelihood.

B.1 *Different data coding*

In Figs. 10 to 13 we present DensiTree visualizations of the posterior tree samples from the best model, S, under different ways to automatically cognate-code the data. The order of lects is the same as in Fig. 6, and top to bottom roughly follows the locations of languages from east (Timor) to west (Pantar). The languages are given by their internal IDs according to LexiRumah.

B.2 *Lower model likelihood*

This section contains DensiTree visualizations of the posterior tree samples from the convergent models considered in the model selection, which were rejected due to lower model likelihood, in Figs. 14 to 16. Again, the order of lects is the same as in Fig. 6, and top to bottom roughly follows the locations of languages from east (Timor) to west (Pantar) and languages are given by their internal IDs according to LexiRumah.

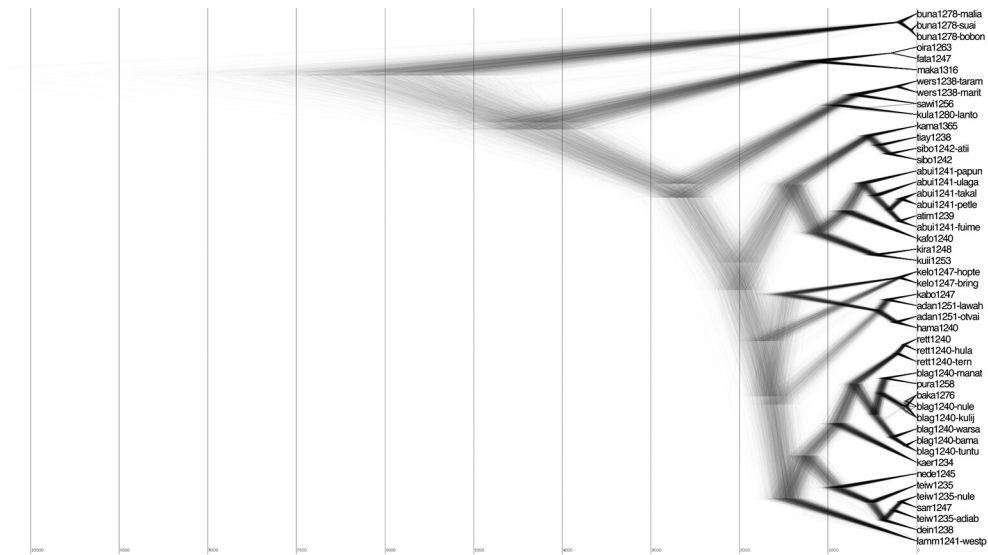


FIGURE 10 Using ASJP sound classes instead of SCA sound classes (D1)

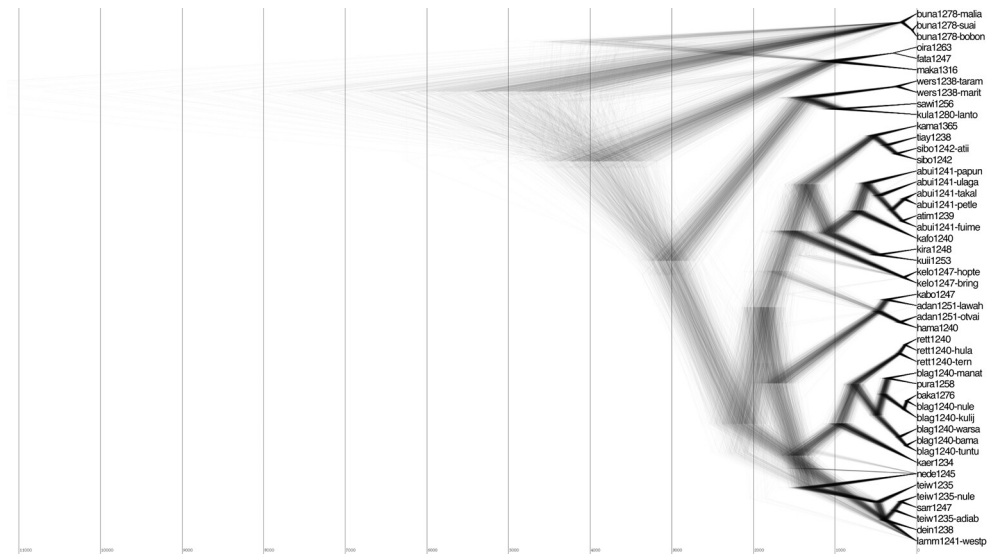


FIGURE 11 More strongly splitting cognate coding, $\theta = 0.35$ (D2)

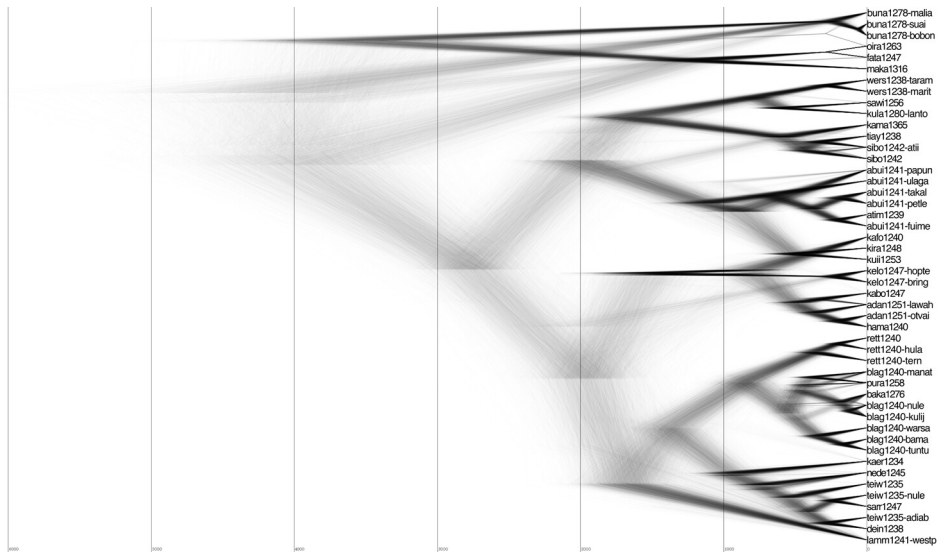


FIGURE 12 More strongly lumping cognate coding, $\theta = 0.75$ (D_3)

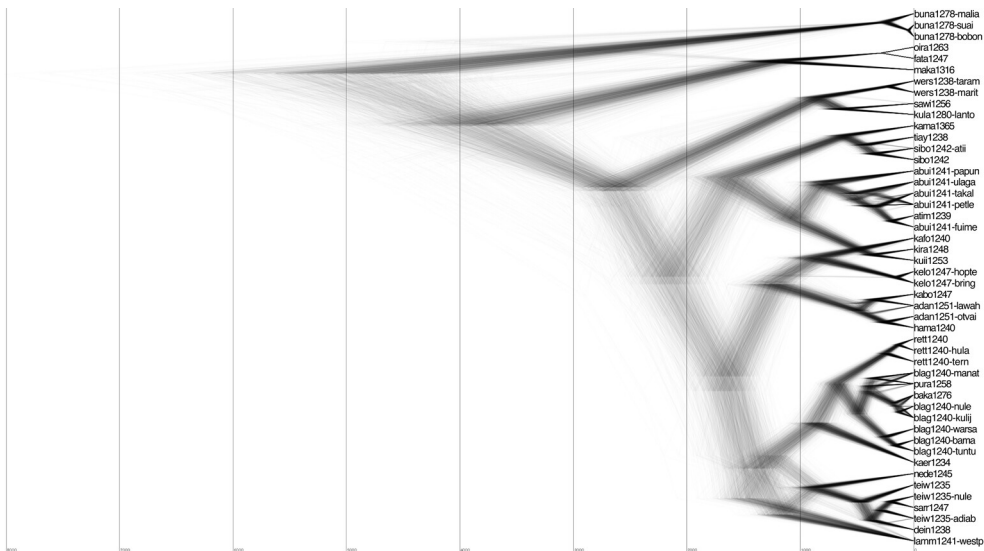


FIGURE 13 Using the OnlinePMI cognate coder instead of LexStat (D_4)

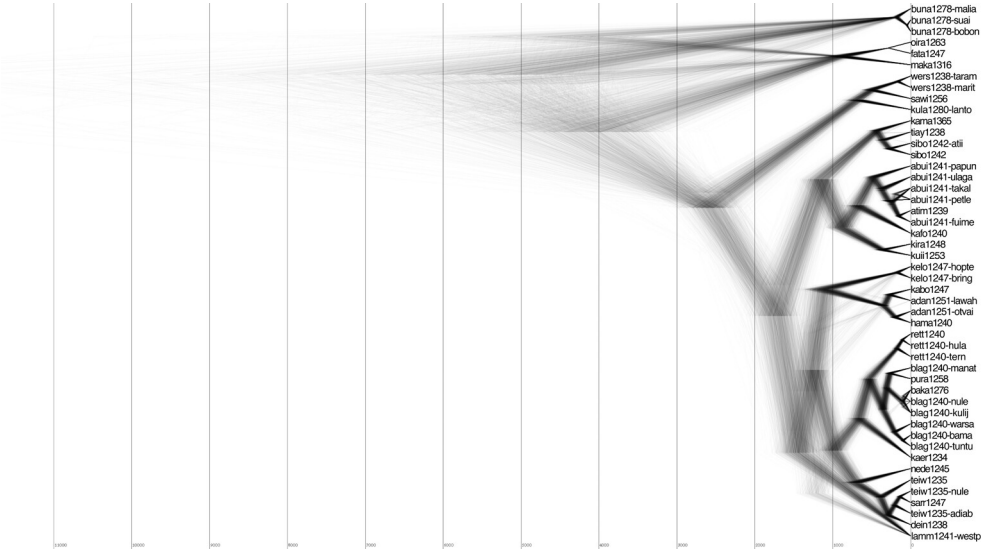


FIGURE 14 Binary covarian, strict clock, birth-death tree prior (M)

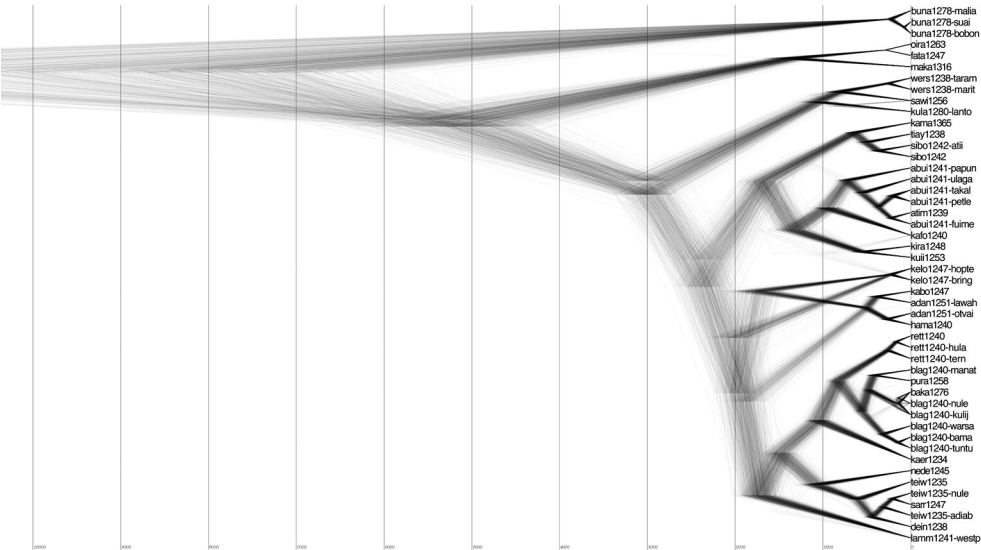


FIGURE 15 General binary model, strict clock, uniform tree prior (T)

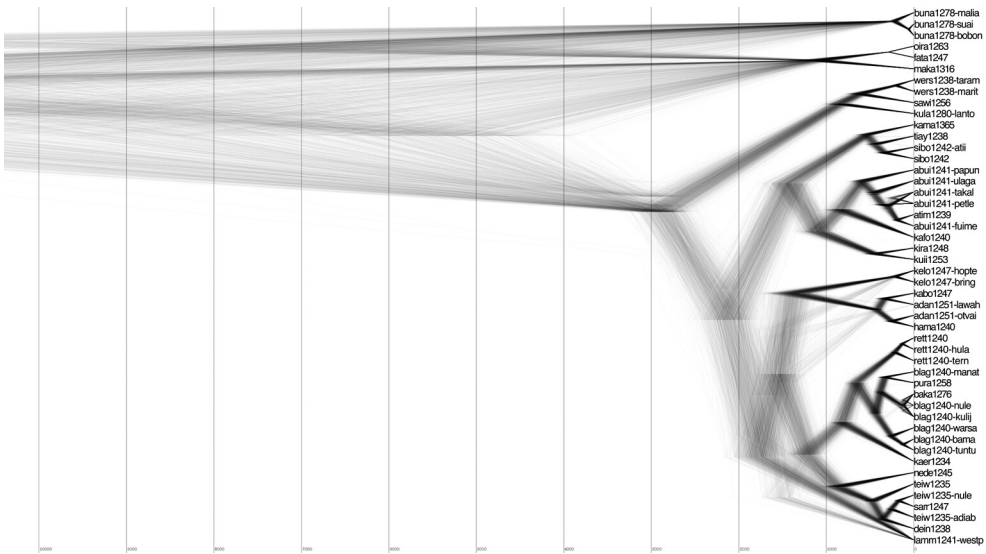


FIGURE 16 Binary covariation, strict clock, uniform tree prior (MT)

Appendix C: Innovations supporting the East Alor early split

In this section, we present the data for three innovations which support the early split of East Alor languages from Alor-Pantar, as discussed in Section 4. Sources for the reflexes presented are Kaiping et al. (2019a); Klamer (2018: 242–246), plus additional specific sources for Adang: Haan (2001); Makasae and its dialect Makalero: Huber (2011, 2017); Kaiping et al. (2019a); Klon-Bring: Baird (2008); Kafoa: Baird (2017); Kui: Windschuttel and Shiohara (2017); Reta: Willemsen (2020); Abui-Takalelang: Kratochvíl (2007); Sawila: Kratochvíl (2014); Wersing: Schapper and Hendery (2014); Western Pantar: Holton (2014).

C.1 *mi ‘inside’

Table 8 lists the cognate sets of proto-TAP *mi ‘be in, at’, proto-Nuclear Alor-Pantar *om mi ‘(be) inside’, and reconstructions of intermediate forms are shown in Fig. 17.

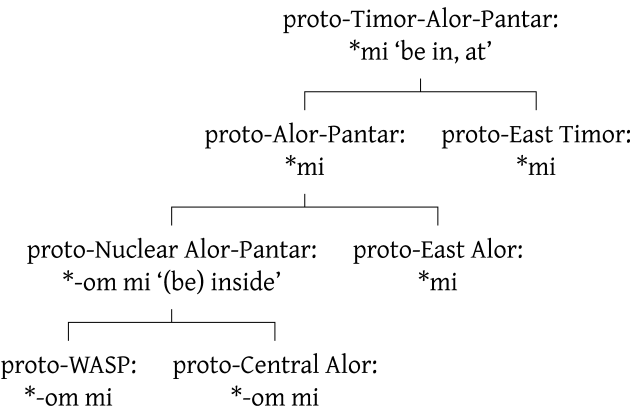


FIGURE 17 Reconstruction of reflexes of *mi

TABLE 8 Reflexes of *mi in the Timor-Alor-Pantar languages

Language	Forms reflecting *mi	Forms reflecting *-om mi
Bunak	<i>mil</i> 'inside'	
Makasae	<i>mi</i> - 'Applicative', (<i>mutuʔu</i>)	
Makalero	<i>mi</i> - 'Applicative', (<i>mutuʔ</i>)	
Oirata	(<i>muʔwaʔinani</i>)	
Fataluku	(<i>mutɕune</i>)	
Wersing	<i>mi</i> - 'Applicative', <i>mira</i> 'inside', <i>min</i> 'be at'	
Kula	<i>mu</i> 'be located', <i>məra</i> 'inside'	
Sawila	<i>ming</i> 'be located', <i>mirea</i> 'inside'	
Kamang-Atoitaa	<i>mi</i> - 'Applicative', <i>mi</i> 'inside'	
Kui	<i>mi</i> - 'Applicative', <i>mi</i> 'be in, at', <i>mare</i> 'inside'	
Kafoa	<i>mi</i> 'be at'	<i>-ommi</i>
Abui-Takalelang	<i>mi</i> 'be in'	<i>-o:mi</i>
Abui-Ulaga	<i>mia</i> 'be in'	<i>-oni</i>
Klon-Bring	<i>mi</i> 'be at; to place', <i>mi</i> 'Locative', <i>mi</i> - 'Applicative'	<i>-omi</i>
Adang	<i>mi</i> 'be in, at', <i>mi</i> 'in, at'	<i>ʔommi</i>
Blagar-Pura	= <i>mi</i> , <i>mi</i> 'in; to; into; from'	<i>-omi</i>
Reta	<i>mi</i> 'be in'	<i>-o:mi</i>
Kaera-Abangiwang	<i>ming</i> 'be in, at', <i>mi</i> 'in; at; to; with'	<i>-ommi</i>
Teiwa	<i>meʔ</i> 'be in'	<i>-ommeʔ</i>
WPantar	<i>me</i> 'Locative', <i>migang</i> 'to set'	<i>-ume</i>

C.2 **hada* ‘fire’

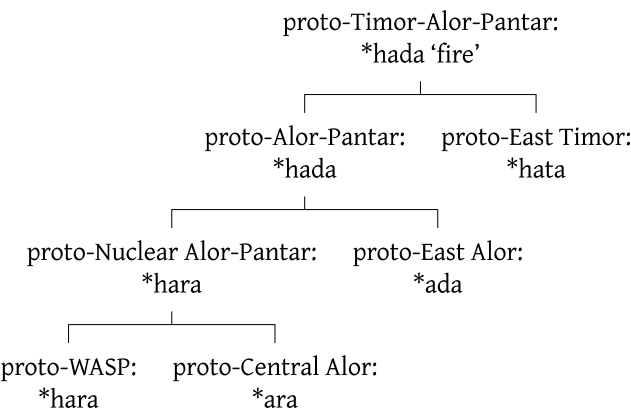


FIGURE 18 Reconstruction of reflexes of **hada*

TABLE 9 Reflexes of **hada* in the Timor-Alor-Pantar languages
(non-cognate forms and parts of forms in parentheses)

Language	Forms reflecting <i>*hada</i> ‘fire’
Bunak	<i>hɔtɔ</i>
Makasae	<i>ata</i>
Oirata	<i>aʔa</i>
Fataluku	<i>ate̞a</i>
Wersing	<i>ada</i>
Kula	<i>ada</i>
Sawila	<i>ada</i>
Kamang-Atoitaa	<i>atɪ</i>
Kiraman	<i>ar</i>
Kui	<i>ar</i>
Kafoa	<i>ara</i>
Abui	<i>ara</i>
Klon-Bring	<i>əda</i>
Klon-Hopter	<i>ada</i> (<i>wer</i>)
Adang	(<i>awai</i> , <i>aʔfai</i>)
Kabola	(<i>awal</i>)
Hamap	(<i>afail</i>)
Blagar-Pura	<i>ad</i>
Reta	<i>ad</i>

TABLE 9 Reflexes of *hada (*cont.*)

Language	Forms reflecting *hada ‘fire’
Kaera-Abangiwang	<i>ad</i> (<i>wasing</i>)
Teiwa	<i>har</i>
WPantar	<i>ra</i>

C.3 **habi* ‘fish’

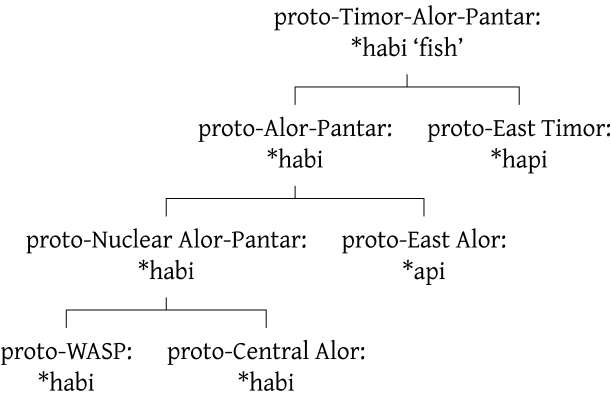


FIGURE 19 Reconstruction of reflexes of *habi

TABLE 10 Reflexes of *habi in the Timor-Alor-Pantar languages (non-cognate forms and parts of forms in parentheses)

Language	Forms reflecting *habi ‘fish’
Bunak	(<i>ikan</i>)
Makasae	<i>afi</i>
Oirata	<i>ahi</i>
Fataluku	<i>api</i>
Wersing	<i>api</i>
Kula	<i>api, apu</i>
Sawila	<i>api</i>
Kamang-Atoitaa	<i>api</i>
Kiraman	<i>eb</i>
Kui	<i>eb</i>
Kafoa-Probur	<i>afoi</i>

TABLE 10 Reflexes of **habi* (*cont.*)

Language	Forms reflecting * <i>hada</i> ‘fire’
Abui	<i>afu</i>
Klon-Bring	<i>əbi</i>
Klon-Hopter	<i>ʔəbi:</i>
Adang-Lawahing	<i>a:b</i>
Adang-Otvai	<i>hab</i>
Hamap-Moru	<i>ʔab</i>
Kabola-Monbang	<i>hab</i>
Blagar (all dialects)	<i>aba:b</i>
Reta	<i>a:b</i>
Reta	<i>ʔa:b</i>
Sar	<i>haf</i>
Teiwa-Adiabang	<i>haf</i>
Teiwa-Lebang	<i>haf</i>
Teiwa-Nule	<i>haf</i>
Deing	<i>haf</i>
Western Pantar-Tubbe	<i>hap</i> (<i>keʔe</i>)