

The poet and the underworld: metaliterary katabasis in Eavan Boland's 'The Journey', Derek Walcott's Omeros, and Gloria Naylor's Linden Hills

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The Poet and the Underworld

Metaliterary Katabasis in Eavan Boland's 'The Journey', Derek Walcott's *Omeros*, and Gloria Naylor's *Linden Hills*

Amarantha Gertruda Balten Maria Feuth

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The Poet and the Underworld

Metaliterary Katabasis in Eavan Boland's 'The Journey', Derek Walcott's *Omeros*, and Gloria Naylor's *Linden Hills*

proefschrift

ter verkrijging van de graad van doctor aan de Universiteit Leiden, op gezag van rector magnificus prof.dr.ir. H. Bijl, volgens besluit van het college voor promoties te verdedigen op donderdag 13 januari 2022 klokke 15.00 uur

door

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geboren te 's-Gravenhage in 1970

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quam paene furvae regna Proserpinae et iudicantem vidimus Aeacum sedesque discriptas piorum et Aeoliis fidibus querentem O how narrowly I came to beholding the realms of gloomy Proserpine, and Aeacus judging, and the abodes set apart for the Good, and Sappho lamenting on her Aeolian lyre

Sappho puellis de popularibus et te sonantem plenius aureo, Alcaee, plectro dura navis, dura fugae mala, dura belli! about the girls of her island. And you, Alcaeus, sounding in deeper strains with your golden plectrum the trials of seafarers, the hardships of exile, the woes of war.

From Horace, Carm. 2.13 ll.21-8. Trans. Sidney Alexander

We are, I am, you are by cowardice or courage the one who find our way back to this scene carrying a knife, a camera a book of myths in which our names do not appear.

From 'Diving into the Wreck' by Adrienne Rich (Rich 2013: 24)

Things were different back then.
For the men, verse-wise,
Big O was the boy. Legendary.
The blurb on the back of his books claimed that animals,
aardvark to zebra,
flocked to his side when he sang,
fish leapt in their shoals
at the sound of his voice,
even the mute, sullen stones at his feet wept wee, silver tears.

Bollocks. (I'd done all the typing myself, I should know.)
And given my time all over again, rest assured that I'd rather speak for myself than be Dearest, Beloved, Dark Lady, White Goddess etc., etc.

From 'Eurydice' by Carol Ann Duffy (Duffy 2001: 59)

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