



Universiteit
Leiden
The Netherlands

'Recycling the past' Tzu-chi waste recycling and the cultural politics of nostalgia in Taiwan

Dung, Y.A.

Citation

Dung, Y. A. (2021, September 8). *'Recycling the past': Tzu-chi waste recycling and the cultural politics of nostalgia in Taiwan*. Retrieved from <https://hdl.handle.net/1887/3209240>

Version: Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/3209240>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <https://hdl.handle.net/1887/3209240> holds various files of this Leiden University dissertation.

Author: Dung, Y.A.

Title: 'Recycling the past' : Tzu-chi waste recycling and the cultural politics of nostalgia in Taiwan

Issue Date: 2021-09-08

Bibliography

- Adama, Onyanta. "Urban Livelihoods and Social Networks: Emerging Relations in Informal Recycling in Kaduna, Nigeria." *Urban Forum* 23, no. 4 (2012): 449-466.
- Albrecht, Glenn. "'Solastalgia': A New Concept in Health and Identity." *PAN: Philosophy Activism Nature* 3 (2005): 41-55.
- Alexander, Catherine and Joshua Reno "Introduction." In *Economies of Recycling: The Global Transformations of Materials, Values and Social Relations*, edited by Catherine Alexander and Joshua Reno, 1-34. London: Zed Books, 2012.
- Anderson, Benedict. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso, 1991 [1983].
- Appadurai, Arjun. *Modernity at Large: Cultural Dimensions of Globalisation*. Minneapolis: University of Minnesota Press, 1996.
- Askland, Hedda Haugen and Matthew Bunn. "Lived Experiences of Environmental Change: Solastalgia, Power and Place." *Emotion, Space and Society* 27 (2018): 16-22.
- Badiner, Allan Hunt. *Dharma Gaia: A Harvest of Essays in Buddhism and Ecology*. Berkeley: Parallax Press, 1990.
- Bain, Irene. *Agriculture Reform in Taiwan: From Here to Modernity?* Hong Kong: Chinese University Press, 1993.
- Barbalet, J. M. "Boredom and Social Meaning." *British Journal of Sociology* 50, no. 4 (1999): 631-646.
- Batchelor, Martine and Kerry Brown, eds. *Buddhism and Ecology*. London: Cassell, 1992.
- Bauman, Zygmunt. *Society under Siege*. Cambridge: Polity Press, 2002.
- *Wasted Lives : Modernity and Its Outcasts*. Cambridge [etc.]: Polity, 2004.
- *Collateral Damage : Social Inequalities in a Global Age*. Cambridge: Polity, 2011.
- *Retrotopia*. Cambridge: Polity, 2017.
- Benjamin, Walter. *The Arcades Project*, translated by H. Eiland and K. McLaughlin. London: The Belknap Press of Harvard University Press, 1999.
- Bergmann, Sigurd. "Developments in Religion and Ecology." In *Routledge Handbook of Religion and Ecology*, edited by Willis Jenkins, Mary Evelyn Tucker and John Grim, 13-21. New York: Routledge, 2017.
- Bergson, Henri. *Matter and Memory*, translated by. Nancy M. Paul and W. Scott Palmer. Brooklyn: Zone Books, 1988 [1896].

- Bestor, Theodore C, Patricia G Steinhoff and Victoria Lyon Bestor, ed. *Doing Fieldwork in Japan*. Honolulu: University of Hawaii Press, 2003.
- Bitzer, Lloyd F. "The Rhetorical Situation." *Philosophy and Rhetoric* 1 (1968): 1-14.
- Blum, Mark L. "The Transcendentalist Ghost in EcoBuddhism." In *TransBuddhism: Transmission, Translation, and Transformation*, edited by Nalini Bhushan, Jay L. Garfield, and Abraham Zablocki, 208-252. Amherst: University of Massachusetts Press, 2009.
- Bonatti, Valeria, and Zsuzsa Gille. "Changing Registers of Visibility: Immigrant Labor and Waste Work in Naples, Italy." *International Labor and Working-Class History* 95 (2019): 114-129.
- Bonnett, Alastair. *Left in the Past: Radicalism and the Politics of Nostalgia*. New York: Bloomsbury Academic & Professional, 2010.
- . *The Geography of Nostalgia: Global and Local Perspectives on Modernity and Loss*. Routledge Advances in Sociology, 2016.
- Bookchin, Murray. *Toward an Ecological Society*. Montréal: Black Rose Books, 1980.
- Bosco, Joseph. "Faction versus Ideology: Mobilization Strategies in Taiwan's Elections." *The China Quarterly*, no. 137 (1994): 28.
- Boym, Svetlana. *The Future of Nostalgia*. New York: Basic Books, 2001.
- . "Nostalgic Technology: Notes for an Off-modern Manifesto." *NeMe*. 15 Jan 2006. <http://www.neme.org/texts/nostalgic-technology>.
- . "Nostalgia and Its Discontents." *The Hedgehog Review* 9, no. 2 (2007): 7-18. <https://hedgehogreview.com/issues/the-uses-of-the-past/articles/nostalgia-and-its-discontents>
- . *Architecture of the Off-Modern*. New York: The Temple Hoyne Buell Center, 2008.
- . *Another Freedom: The Alternative History of an Idea*. Chicago: University of Chicago Press, 2010a.
- . "The Off-Modern Mirror: History Out of Synch." *E-flux*. October 2010c. <https://www.e-flux.com/journal/19/67475/the-off-modern-mirror/>.
- Braig, Stefan. "Local Factions." In *Routledge Handbook of Contemporary Taiwan*, edited by Gunter Schubert, 137-152. Abingdon and New York: Routledge, 2016.
- Brewer, John D. "Ethnography." In *Essential Guide to Qualitative Methods in Organizational Research*, edited by Catherine Cassell and Gillian Symon, 312- 322. London: Sage Publications.
- Bridge, Gavin. "Material Worlds: Natural Resources, Resource Geography and the Material Economy." *Geography Compass* 3, no. 3 (2009): 1217-1244.

- Bu, Nam Chul and Young-hae Chi. "The Christian and Buddhist Environmental Movements in Contemporary Korea." *Korea Journal* 54, no.4 (2014): 52-79.
- Bulkeley, Harriet and Nicky Gregson. "Crossing the Threshold: Municipal Waste Policy and Household Waste Generation." *Environment and Planning A* 41, no. 4 (2009): 929-945.
- Chang, James I. and Tin-en Hsu. "Effects of Compositions on Food Waste Composting." *Biosource Technology* 99 (2008): 8068-8074.
- Chang, Bi-yu. "From Taiwanisation to De-sinification." *China Perspectives* 2004, no. 6 (2004). <https://journals.openedition.org/chinaperspectives/438>
- Chang, Hsun 張珣 and Tsan-teng Chiang 江燦騰, eds. *Taiwan Bentu Zongjiao Yanjiu de Xinshiyi he Xinsiwei* 台灣本土宗教研究的新視野和新思維 [Searching for the Paradigm: New Perspectives on Taiwan Religious Studies]. Taipei: Sanmin Publishing, 2003.
- Chang, Shih-hsin 張式鑫. "Ciji Gongmin Shehui de Fazhan yu Gonggong Linyu Guanxi de Tantaoy -Cijiren de Guandian" 慈濟公民社會的發展與公共領域關係的探討 -慈濟人的觀點 [A Study of the Relationship between the Development of Tzu Chi Civil Society and Public Sphere— from the Viewpoint of Tzu Chi Participant], Master diss., National Taipei University, 2008.
- Chang, Wei-an 張維安. "Fojiao Ciji yu Ziyuan Huishou: Shenghuo Shijie Guandian zhi Shehuixue Fenxi" 佛教慈濟與資源回收：生活世界觀點之社會學分析 [Buddhist Tzu Chi and Recycling: A Sociological Analysis of World Views of Everyday Life]. In *Buddhism and Society Caring Academic Conference Paper Collection*. Tainan: Chinese Buddhism Encyclopedia Foundation, 1996.
- Chang, Ying-chen 張英陣. "Shequxing Zongjiao Zuzhi zhi Shehui Fuwu" 社區型宗教組織之社會服務 [Social Services of Local Congregations]. *Taiwan Shequ Gongzuo yu Shequ Yanjiu Xuekan* 台灣社區工作與社區研究學刊 5 (2015): 35 -83.
- Chang, Yu-min, Liu Chien-chung, Hung Chao-yang, Allen Hu, and Shiao-shing Chen. "Change in MSW Characteristics under Recent Management Strategies in Taiwan." *Waste Management* 28, no. 12 (2008): 2443-2455.
- Chao, Yun-mo and Michael Y.M. Kau. "Local Government and Political Development in Taiwan." In *Establishing Democratic Rule: the Reemergence of Local Governments in Post-authoritarian Systems*, edited by Ilpyong J. Kim and Jane Shapiro Zacek, 285-306. Washington: Paragon House Publishers, 1993.
- Chao, Yuan-mau. "Local Politics in Taiwan: Continuity and Change." In *Taiwan: Beyond the Economic Miracle*, edited by Denis Simon and Michael Ying-mau Kau, 43-68. Armonk, NY: M. E. Sharpe, 1992.

- Chau, Adam Yuet. "Religious Subjectification: The Practice of Cherishing Written Characters and Being a Ciji (Tzu Chi) Person." *Chinese Popular Religion: Linking Fieldwork and Theory*. Taipei: Academia Sinica, 2013.
- Chaves, Mark. "Denominations as Dual Structures: An Organizational Analysis." *Sociology of Religion* 54, no. 2 (1993): 147-169.
- "Secularization as Declining Religious Authority." *Social Forces* 72, no. 3 (1994): 749-74.
- Chen, Bing 陳兵 and Deng Zi-mei 鄧子美. *Ershi Shiji Zhongguo Fojiao* 二十世紀中國佛教 [Chinese Buddhism in the 20th Century]. Taipei: Xiandai Chan 現代禪, 2003.
- Chen, Fen-ling and Shi, Shih-jiunn. "Social Exclusion Experiences of Atypical Workers: A Case Study of Taipei." *International Journal of Social Quality* 2, no. 2 (2012): 43-62.
- Chen, Hui-wen 陳惠文. "Ziyuan Huishou Jiceng Zhigong Canyu Dongji zhi Yanjiu" 資源回收基層志工參與動機之研究 [The Study on the Resource Recycling Volunteers' Participative Motivation]. Master Diss., National Nanhua University, 2017.
- Chen, Jui-hua. "Building a New Society on the Base of Locality: Transformation of Social Forces in Taiwan during the 1990s." *Inter-Asia Cultural Studies* 15, no. 2 (2014): 291-305.
- Chen, Jia-lun 陳家倫. "Taiwan Fojiao Huanbao Shijian ji qi Lunshu Chutan" 台灣佛教環保實踐及其論述初探. In *Jianquo Yibainian Zongjiao Huigu yu Zhanwang, Shangce: Zueche Lunwen* 建國一百年宗教回顧與展望. 上冊: 學者論文, edited by Shixing Guang 釋性廣, 416-424. Hsianshu: Taiwan Zongjiao Xuehui 台灣宗教學會, 2011.
- Chen, Ling 陳苓. "Sixiang, Kingdong Liang jie Zhuru: Ping Jiangcanteng Xiansheng zhi Miulun." 思想、行動兩皆侏儒—評江燦騰先生之謬論. *Xinyu Yuekan* 新雨月刊 32 (1990): 19-20.
- Chen, Ming-tong 陳明通. *Paixi Zhengzhi yu Taiwan Zhengzhi Bianqian* 派系政治與臺灣政治變遷. Taipei: Yuedan Chubanshe 月旦出版社, 1995.
- "Local Factions and Elections in Taiwan's Democratization." In *Taiwan's Electoral Politics and Democratic Transition*, edited by Hung-mao Tien, 174-192. New York: M. E. Sharpe, 1996.
- Chen, Qi-nan 陳其南. "Gongmin Guojia de Zongjiao Xinyang yu Shehui Lunli: Cong Lusuo de Sheyuelun tanqi" [公民國家的宗教信仰與社會倫理: 從盧梭的社約論談起]. *Dandai* 當代 54 (1992): 66-83.
- Chen, Qi-nan 陳其南 and Rui-hua Chen 陳瑞樺. "Taiwan Shequyingzao Yundong zhi Huigu" 台灣社區營造運動之回顧 [The Retrospection of Taiwan Community Empowerment Movement]. *Research, Development and Evaluation Report* 研考報導 41 (1998): 21-37.

- Chen, Sheng-jen. "Understanding the Buddhist Tzu Chi Association: A Cultural Approach." PhD diss., University of South California, 1990.
- Cheng, T.J. and Andrew D. Marble. "Taiwan Studies and the Social Sciences." *Issues and Studies* 40, no 3/4 (2004): 9-57.
- Chen, Ta-chung 陳大中. "Lun Shangjia Yu Shihuang Zhe Zhi Hudong Guanxi: Yi Taizhong Shi Zhong Gu Weili 論商家與拾荒者之互動關係 -以台中市中區為例" [A Study on the Interaction between Scavengers and Shop Owners in Commercial Districts - A Case Study in Taichung]. Master Diss., Donghai University, 2015.
- Chen, Yeong-ren 陳永仁 and Hui-yan Huang 黃揮原. "Feiqiwu Huishou Zhengce: Taiwan Jinyan" 廢棄物回收政策—台灣經驗 [Waste Recycling policy: Taiwan Experience]. *Taiwan Gonggong Weishen Zachi* 台灣公共衛生雜誌 22, no. 4 (2003): 318-326.
- Chen, Yi-yi, and Yeun-wen Ku. "Community Practice at a Crossroad: The Approaches and Challenges in Taiwan." *Community Development Journal* 52, no. 1 (2017): 76-91.
- Cheney, Jim. "Postmodern Environmental Ethics: Ethics as Bioregional Narrative." In *Postmodern Environmental Ethics*, edited by Max Oelschlaeger, 23-42. Albany: State University of New York Press, 1995.
- Chi, Wei-hsian 齊偉先. "Xiandai Shehui Zhong Zongjiao Fazhan de Fengxian Yihan: Taiwan Bentu Zongjiao Huodong Guihua Suo Tixian de 'Xuanze Qinjinxing'" 現代社會中宗教發展的風險意涵:台灣本土宗教活動規畫所體現的「選擇親近性」 [Risk and Religious Development in Modern Society: The "Elective Affinity" of Religious Programming in Taiwan]. *Taiwanese Sociology* 19 (2010): 1-54.
- Chiou, Chang-tay. "From 'NIMBY' to 'YIMBY': Problems and Solutions of Environmental Protest in Taiwan." *Taiwanese Journal of Political Science* 17 (2002): 33-56.
- Chiou, Chang-tay, Joanna Lee and Tung Fung. "Negotiated Compensation for NIMBY Facilities: Siting of Incinerators in Taiwan." *Asian Geographer* 28, no. 2 (2011): 105-121.
- Chiu, Ding-bin 邱定彬. "Ciji Shequ Zhigong de Fazhan ji qi Yihan: Yi Jiayi Ciji Zuzhi Weili" 慈濟社區志工的發展及其意涵--以嘉義慈濟組織為例. Master Diss., National Chung Cheng University, Taiwan, 2000.
- Chiu, Hai-yuan 瞿海源. *Taiwan Zongjiao Bianqian de Shehui Zhengzhi Fenxi* 台灣宗教變遷的社會政治分析. Taipei: Guiguan Tushu Gongsi, 1997.
- "Changes in Religious and Occult Attitudes and Behaviors (1985-2005) -- Examining the Effects of Secularization." Paper presented at Conference on *Secularization and Changing Religiosity—Cases from Taiwan and the Netherlands*, Leiden, the Netherlands: International Institute for Asian Studies, 17-18 June 2008.

- Chiu, Hai-yuan 瞿海源 and Li-xiang Yao 姚麗香. "Diyizhang: Taiwan Zongjiao Bianqian Zhi Tanta" 第一章 台灣宗教變遷之探討. In *Zongjiao, Shushu Yu Shehui Bianqian* 宗教、術數與社會變遷, edited by Hai-Yuan Chiu, 1-28. Taipei: Guiguan Tushu 桂冠圖書, 2006.
- Chuang, Chia-jung 莊家榮. "Xiangzhen Xing Difang Paixi yu Xuanju Guanxi zhi Yanjiu: Yi Jiaoxixiang Weili" 鄉鎮型地方派系與選舉關係之研究-以礁溪鄉為例 [Relationship between Local Factions and the Election: a Case of Jiaosi]. Mass. diss., National Chengchi University, 2010.
- Clippard, Seth. "Protecting the Spiritual Environment: Rhetoric and Chinese Buddhist Environmentalism." PhD thesis., Arizona State University, 2012.
- Coleman, Rebecca. "'Things That Stay': Feminist Theory, Duration and the Future." *Time & Society* 17, no. 1 (2008): 85-102.
- Collins, Harry. M. *Tacit and Explicit Knowledge*. Chicago: University of Chicago Press, 2010.
- Connor, Linda H. and Jonathan Paul Marshall. "Ecologies, Ontologies and Mythologies of Possible Futures." In *Environmental Change and the World's Futures: Ecologies, Ontologies and Mythologies*, edited by Jonathan Paul Marshall and Linda H. Connor, 1-14. Oxford: Routledge, 2016.
- Crang, Mike, Alex Hughes, Nicky Gregson, Lucy Norris and Farid Ahamed. "Rethinking Governance and Value in Commodity Chains through Global Recycling Networks." *Transactions - Institute of British Geographers* 38, no. 1 (2013): 12-24.
- Csordas, Thomas J. *Embodiment and Experience : The Existential Ground of Culture and Self*. Cambridge: Cambridge University Press, 1994.
- Darlington, Susan. "Translating Modernity: Buddhist Environmentalism." In *TransBuddhism: Transmission, Translation, and Transformation*, edited by Nalini Bhushan, Jay Garfield, and Abraham Zablocki, 183-207. Amherst, MA: University of Massachusetts Press, 2009.
- "Environmental Buddhism Across Borders". *Journal of Global Buddhism* 19 (2018): 77-93.
- Davis, Fred. *Yearning for Yesterday : A Sociology of Nostalgia*. New York : London: Free Press ; Collier Macmillan, 1979.
- Davidson, Tonya K., Ondine Park and Rob Shields. *Ecologies of Affect: Placing Nostalgia, Desire, and Hope*. Waterloo: Wilfrid Laurier University Press, 2013.
- Devall, Bill and George Sessions. *Deep Ecology: Living as if Nature Mattered*. Salt Lake City: Smith, 1985.
- Devito, Elise Anne. *Taiwan's Buddhist Nuns*. Albany: SUNY Press, 2012.
- Doherty, Jacob, and Kate Brown. "Labor Laid Waste: An Introduction to the Special Issue on Waste Work." *International Labor and Working-Class History* 95 (2019): 1-17.

- Douglas, Mary. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. London: Routledge & Kegan Paul, 1966.
- Drake, Philip. "Mortgaged to Music": New Retro Movies in 1990s Hollywood Cinema." In *Memory and Popular Film*, edited by Paul Grainge, 183-201. Manchester: Manchester University Press, 2003.
- Du Ya-ling 杜雅玲. "Cong Shihuang Dao Huanbao Ziyuan Huishou Tixi de Kongjian Jiegou - Yi Tainan Shi Weili" 從拾荒到環保資源回收體系的空間結構--以臺南市為例 [From Garbage-Collection to Resource Management: the Chang of the Spatial Structure of the Recycling System--the Case Study of Tainan City]. Master diss., National Taiwan Normal University, 2000.
- Duara, Prasenjit. *The Crisis of Global Modernity: Asian Traditions and a Sustainable Future*. Cambridge: Cambridge University Press, 2015.
- Eckel, Malcolm David. "Is 'Buddhist Environmentalism' a Contradiction in Terms?". In *How Much is Enough?: Buddhism, Consumerism, and the Human Environment*, edited by Richard K. Payne, 161-170. Somerville: Wisdom Publications, 2010.
- Evans, David. "Waste Matters (Book Review)." *Sociology* 45, no. 2 (2011a): 707-712.
- "Beyond the Throwaway Society: Ordinary Domestic Practice and a Sociological Approach to Household Food Waste." *Sociology* 46, no. 1 (2011b): 41-56.
- Evans, M. "Participant Observation: The Researcher as Research Tool." In *Qualitative Methods in Human Geography*, edited by J. Eyles, and D. M. Smith. New York: Barnes & Noble, 1988.
- Fan, Kup-shuh, Chun-hsu Lin and Tien-chin Chang. "Management and Performance of Taiwan's Waste Recycling Fund." *Journal of Air & Waste Management Association* 55, no.5 (2005):574-582.
- Fan, Mei-fang. "Nuclear Waste Facilities on Tribal Land: The Yami's Struggles for Environmental Justice." *International Journal of Justice and Sustainability* 11 (2007): 433 -444.
- Fang, Xiao-ding 方孝鼎. "Taiwan Diceng Jieji Yanjiu: Yi Taizhong Shi Youmin, Shihuang Zhe, Yuanzhumin Laogong, Waiji Laogong Weili" 台灣底層階級研究：以台中市遊民、拾荒者、原住民勞工、外籍勞工為例 [A Research of Taiwanese Underclass: In the case of Homeless, Rag-pickers, Aboriginal Workers and Foreign Workers in Taichung]. Doctoral Diss., Tunghai University, 2001.
- Farrell, Thomas B. "Practicing the Arts of Rhetoric: Tradition and Invention." *Philosophy and Rhetoric* 42 (1991): 183-212.
- Fei, Xiao-tong. *From the Soil: the Foundations of Chinese Society : a translation of Fei Xiaotong's Xiangtu Zhongguo*, translated by Gary G. Hamilton and Wang Zheng. Berkeley: University of California Press, 1992.

- Flinder, Mathew. "The Politics and Power of Nostalgia." *OUPblog*, 1 July 2018. <https://blog.oup.com/2018/07/politics-power-nostalgia/>
- Furniss, Philip Jamie. "Metaphors of Waste: Several Ways of Seeing 'Development' and Cairo's Garbage Collectors." PhD Diss, University of Oxford, 2012.
- Gade, Anna M. *Muslim Environmentalism: Religious and Social Foundations*. New York: Columbia University Press, 2019.
- Gardiner, Michael E. "Henri Lefebvre and the 'Sociology of Boredom'." *Theory, Culture & Society* 29, no. 2 (2012): 37-62.
- Gaston, Sophia. "The Restoration of a 'Lost' Britain: How Nostalgia Becomes a Dangerous Political Force." *LSE*, 27 June 2018. <https://blogs.lse.ac.uk/politicsandpolicy/nostalgia-as-a-political-force/>
- Geertz, Clifford. *Local Knowledge : Further Essays in Interpretive Anthropology*. New York: Basic Books, 1983.
- George, Alexander L. and Andrew Bennett. *Case Studies and Theory Development in the Social Sciences*. London: the MIT Press, 2005.
- Gerring, John. *Case Study: Principles and Practices*. Cambridge: Cambridge University Press, 2007.
- Gidwani, Vinay. "Six Theses on Waste, Value, and Commons." *Social & Cultural Geography* 14 (2013): 773-783.
- Gille, Zsuzsa. *From the Cult of Waste to the Trash Heap of History the Politics of Waste in Socialist and Postsocialist Hungary*. Bloomington: Indiana University Press, 2007.
- "Actor Networks, Modes of Production, and Waste Regimes: Reassembling the Macro-Social." *Environment and Planning A: Economy and Space* 42, no. 5 (2010): 1049-1064.
- "Sociology of Waste." In *Encyclopedia of Consumption and Waste: The Social Science of Garbage*, edited by Carl A. Zimring and William L. Rathje, 833-837. London: Sage Publications, 2012.
- Glazer, Peter. *Radical Nostalgia: Spanish Civil War Commemoration in America*. Rochester, NY: University of Rochester Press, 2005.
- Gottlieb, Roger S. "Religious Environmentalism in Action." In *The Oxford Handbook of Religion and Ecology*, edited by Roger S. Gottlieb, 467-509. Oxford: Oxford University Press, 2006.
- Gowan, Teresa. "American Untouchables: Homeless Scavengers in San Francisco's Underground Economy." *International Journal of Sociology and Social Policy* 17, no. 3/4 (1997):159-190.
- Granjou, Céline. "Vibrant Matter. A Political Ecology of Things." *Revue D'anthropologie Des Connaissances* 8, no. 4 (2014): 839-843.
- Grano, Simona A. *Environmental Governance in Taiwan: A New Generation of Activists and Stakeholders*. New York: Routledge, 2015.

- Gregson, Nicky, Alan Metcalfe and Louise Crewe. "Moving Things Along: The Conduits and Practices of Divestment in Consumption." *Transactions of the Institute of British Geographers* 32, no. 2 (2007): 187-200.
- Gregson, Nicky, M. Crang, F. Ahamed, N. Akhter and R. Ferdous. "Following Things of Rubbish Value: End-of-life Ships, 'chock-chocky' Furniture and the Bangladeshi Middle Class Consumer." *Geoforum* 41, no. 6 (2010): 846-854.
- Gregson, Nicky and Mike Crang. "Materiality and Waste: Inorganic Vitality in a Networked World." *Environment and Planning A* 42, no. 5 (2010): 1026-1032.
- Gregson, Nicky, Helen Watkins and Melania Calestani. "Political Markets: Recycling, Economization and Marketization." *Economy and Society* 42, no. 1 (2013): 1-25.
- Guerlac, Suzanne. *Thinking in Time: An Introduction to Henri Bergson*. Ithaca: Cornell University Press, 2006.
- Guo Feng-shuo 郭豐碩. "Xiandai Chuyu de Dansheng: Taiwan Shehui de Kuifa, Fengyu, Zhili Kaocha" 現代廚餘的誕生：臺灣社會的匱乏、豐裕、治理考察 [The Birth of Modern Leftover: Insufficiency, Affluence and Governance in Taiwan Society]. Master Diss., National Donghua University, 2012.
- Hajer, Maarten and Wytse Versteeg. "A Decade of Discourse Analysis of Environmental Politics: Achievements, Challenges, Perspectives." *Journal of Environmental Policy & Planning* 7, no. 3 (2005): 175-184.
- Hawkins, Gay. "Plastic Bags." *International Journal of Cultural Studies* 4, no. 1 (2001): 5-23.
- *The Ethics of Waste: How We Relate to Rubbish*. Lanham, Md.: Rowman & Littlefield Publishers, 2005.
- Hawkins, Gay, and Stephen Muecke. *Culture and Waste: The Creation and Destruction of Value*. Oxford: Roman & Littlefield Publishers, 2003.
- Henning, Daniel H. *Buddhism and Deep Ecology*. Bloomington: Xlibris Corp, 2002.
- Her, Rey-shen. *Lita Dao Jiaowu: Zhengyan Shangren Lita Sixiang Yanjiu* 利他到覺悟：證嚴上人利他思想研究. Taipei: Linking Publishing, 2017.
- "Dharma Master Cheng Yen's Environmental view of life and the development of Tzu Chi's Environmental Mission." In *Humankind and Nature: An Endangered System of Interdependence in Today Globalising World*, edited by Wong, Albert and Artur K. Wardega, SJ. Newcastle upon Tyne: Cambridge Scholars Publishing, 2014.
- Herod, Andrew, G. Pickren, A. Rainnie and S. M. Champ. "Global destruction networks, labour and waste." *Journal of Economic Geography* (2013):1-21.
- Ho, Ming-sho. "Understanding the Trajectory of Social Movements in Taiwan (1980-2010)." *Journal of Current Chinese Affairs* 39, no 3 (2010): 3-22.

- "Sponsoring Civil Society: State and Community Movement in Taiwan." *Sociological Inquiry* 82, no.3 (2012):404-423.
- Ho, Peter. "Green Industries, Clean Environment? China, Vietnam, Taiwan and Singapore Compared." In *Leapfrogging Development in Emerging Asia: Caught Between Greening and Pollution*, edited by Peter Ho, 1-17. New York: Nova Science Publishers.
- Ho, Wan-li. "Environmental Protection as Religious Action: the Case of Taiwanese Buddhist Women". In *Ecofeminism and Globalization*, edited by Eaton, Heather and Lois Ann Lorentzen, 123-145. Lanham, MD: Rowman & Littlefield, 2003.
- *Ecofamilism: Women, Religion, and Environmental Protection in Taiwan*. St Petersburg: Three Pines Press, 2016.
- Hsiao, Hsin-huang Michael. "NGOs, the State and Democracy under Globalization: The Case of Taiwan." In *Civil Life, Globalization and Political Change in Asia: Organizing Between Family and State*, edited by Rober Weller, 42-57. London: Routledge Curzon, 2005.
- Hsiao, Hsin-huang Michael and Yu-yuan Kuan. "The Development of Civil Society Organizations in Post-authoritarian Taiwan (1988-2014)". In *Routledge Handbook of Contemporary Taiwan*, edited by Gun Schubert, 253-267. New York: Routledge, 2016.
- Hsiao, A-chin 蕭阿勤. "Shidai Rentong yu Lishi Zushi: Taiwan Yijiuqilin Niandai 'Huigui Xianshi' Shidai de Xingcheng" 世代認同與歷史敘事：台灣一九七〇年代「回歸現實」世代的形成 [Generational Identity and Historical Narrative: The Emergence of the 'Back-to-Reality' Generation in 1970s Taiwan]. *Taiwan Shihuixiu 台灣社會學* 9 (2005): 1-58.
- "Narrating Taiwan out of the Chinese Empire: Rewriting Taiwan's History from a Taiwanese Perspective in the 1970s." *Studies in Ethnicity and Nationalism* 18, no. 2 (2018): 93-126.
- Hsiung, Ping-chun. *Living Rooms as Factories : Class, Gender, and the Satellite Factory System in Taiwan*. Philadelphia: Temple University Press, 1996.
- Hsu, Esher and Chen-ming Kuo. "Household Solid Waste Recycling Induced Production Values and Employment Opportunities in Taiwan." *Journal of Minerals and Materials Characterization and Engineering* 1, no. 2 (2002): 121-129.
- Huang, Chien-yu Julia and Robert Weller. "Merit and Mothering: Women and Social Welfare in Taiwanese Buddhism." *The Journal of Asian Studies* 57, no.2 (1998):379-396.
- Huang, Chin-shan. "The Development of Educational Gerontology in Taiwan: An Interpretive and Critical Perspective." *Educational Gerontology* 36, no. 10-11 (2010): 968-987.
- Huang, Ching-ho 黃清和. "Shihuangzhe de Kongjian Jingyan, Congye Licheng yu Xingbie Chayi" 拾荒者的空間經驗、從業歷程與性別差異 [Scavenger's

- spatial experience, occupational experience and gender differences]. Master diss., National Taiwan University, 2005.
- Huang, Julia C. *Charisma and Compassion: Cheng Yen and the Buddhist Tzu Chi Movement*. London: Harvard University Press, 2009.
- Huang, Li-li 黃曬莉. *Renji Hexie yu Chongtu: Bentuhua de Lilun yu Yanjiu* 人際和諧與衝突--本土化的理論與研究. Taipei: Yangzhi Wenhua 揚智文化, 2006.
- Huang, Li-li 黃曬莉 and Chu Ruey-Ling 朱瑞玲. "Shi Luanliu? Haishi Chaoqi, Chaoluo? : Xunzhao Taiwan de 'Hexin Jiazhi' ji qi Bianqian" 是亂流? 還是潮起、潮落? —— 尋找台灣的「核心價值」及其變遷 [Is It a Wind Shear or a Tide Getting Up-and-Down? Searching for Core Values and Their Trends in Taiwan]. *Gaoxiong xingwei kexue xuekan* 高雄行為科學學刊 3 (2011): 119-145.
- Huang, Qiu-fen 黃秋芬. "Shequ Huanjing Jiaoyu zhi Yanjiu: yi Yilanxian Linmeishequ Weili" 社區環境教育之研究— 以宜蘭縣林美社區為例 [The Research of Community Environmental Education in Lin-Mei Community Yilan County]. Master Diss. Fo Guang University, 2008.
- Hustinx, Lesley, and Frans Lammertyn. "Collective and Reflexive Styles of Volunteering: A Sociological Modernization Perspective." *Voluntas: International Journal of Voluntary and Nonprofit Organizations* 14, no. 2 (2003): 167- 187.
- Harris, Ian. "Getting to Grips with Buddhist Environmentalism: A Provisional Typology." *Journal of Buddhist Ethics* 2 (1995), 173-190.
- Ho, Ming-sho. "Sponsoring Civil Society: State and Community Movement in Taiwan." *Sociological Inquiry* 82, no. 3 (2012): 404-423.
- Hwang, Kwang-kuo. "Face and Favor - the Chinese Power Game." *American Journal of Sociology* 92-4 (1987): 944-974.
- Iambacher, Jason Frederick. "Politics of Ecological Nostalgia." Paper presented at the *Western Political Science Association Conference*, Vancouver, B.C, April 2017.
- Jacobs, J. Bruce. "Taiwan During and After the Democratic Transition (1988-2016)." *Routledge Handbook of Contemporary Taiwan*, edited by Gun Schubert, 51-67. New York: Routledge, 2016.
- Jameson, Fredrick. *Postmodernism or, the Cultural Logic of Late Capitalism*. Durham: Duke University Press, 1991.
- Jeziorek, Marek. "2018.08.18 TU Weiming's Keynote: Spiritual Humanism: Self, Community, Earth, and Heaven." YouTube video, 1:17:42, 6 September 2018. <https://www.youtube.com/watch?v=oTiPiMaroY0>
- Johnston, Lucas. "The 'Nature' of Buddhism: A Survey of Relevant Literature and Themes." *Worldviews: Environment, Culture, Religion* 10, no. 1 (2006): 69-99.

- Jones, Charles B. "Modernization and Traditionalism in Buddhist Almsgiving: The Case of the Buddhist Compassion Relief Tzu-chi Association in Taiwan." *Journal Of Global Buddhism* 10 (2015): 291-319.
- Jung, Shaw-wu 容邵武. "Wenhua Qinmixing yu Shequ Yingzao: Zaidi Gonggongxing de Minzuzhi Yanjiu" 文化親密性與社區營造：在地公共性的民族誌研究 [Cultural Intimacy and Integrated Community Building: An Ethnographic Study of Local Publicity]. *Taiwan Shehui Xuekan* 台灣社會學刊 53 (2013): 55-102.
- Just, Daniel. "The Invention of Work in Modernity: Hegel, Marx, and Weber." *Journal of Historical Sociology* 30, no. 2 (2017): 435-456.
- Kan, Cheng-tseng 闕正宗. *Zhongdu Taiwan Fojiao: Zhanhou Taiwan Fojiao, Xubian* 重讀台灣佛教：戰後台灣佛教，續編. Taipei: Daqian, 2004.
- Kao, Cheng-shu 高承恕. *Toujianiang - Taiwan Zhongxiao Qiye 'tou jia niang' de Jingji Huodong yu Shehui Yiyi* 頭家娘-台灣中小企業「頭家娘」的經濟活動與社會意義. Taipei: Linking Publishing, 1999.
- Kapiszewski, Diana, Lauren MacLean and Benjamin Read. *Field Research in Political Science: Practices and Principles*. Cambridge: Cambridge University Press, 2015.
- Katz, Paul R. "Religion and the State in Postwar Taiwan." *The China Quarterly* 174 (2003): 395-412.
- Kawa, Nicholas C, Yang Ding, Jo Kingsbury, Kori Goldberg, Forbes Lipschitz, Scherer Mitchell and Fatuma Bonkiye. "Night Soil: Origins, Discontinuities, and Opportunities for Bridging the Metabolic Rift." *Ethnobiology Letters* 10, no. 1 (2019): 40-49.
- Kaza, Stephanie. *Green Buddhism: Practice and Compassionate Action in Uncertain Times*. Boulder: Shambhala Publications, 2019.
- Kaza, Stephanie and Kenneth Kraft, eds. *Dharma Rain: Sources of Buddhist Environmentalism*. Boston: Shambhala, 2000.
- Ke, Zhi-ming 柯志明. *Taiwan Dushi Xiaoxing Zhizao Ye De Chuangye Jingying Yu Shengchan Zuzhi : Yi Wufenpu Chengyi Zhizao Ye Wei an Li De Fenxi* 台灣都市小型製造業的創業經營與生產組織：以五分埔成衣廠製造業為例的分析 [Market, Social Networks, and the Production Organization of Small-Scale Industry in Taiwan]. Taipei: Zhongyang Yanjiuyuan Minzuxue Yanjiusuo 中央研究院民族學研究所, 1993.
- King, Sallie B. *Socially Engaged Buddhism*. Honolulu CCD: University of Hawaii Press, 2009.
- Kluckhohn, Clyde and Henry Alexander Murray. *Personality in Nature, Society, and Culture*. New York: Knopf, 1953.
- Knechtel, John. *Trash*. Cambridge: MIT Press, 2007.

- Köhrsen, Jens. "Religious Agency in Sustainability Transitions: Between Experimentation, Upscaling, and Regime Support." *Environmental Innovation and Societal Transitions* 27 (2018): 4-15.
- Kuo, Cheng-tian 郭承天. *Religion and Democracy in Taiwan*. Albany: State University of New York Press, 2008.
- Kuo, Wen-ban 郭文般. "Zongjiao de Chixu yu Bianqian" 宗教的持續與變遷 [The Persistence and Changes of Religions in Taiwan], In "Taiwan de Shehui Bianqian 1985-2005: Xinli, Jiazhi, yu Zongjiao" Taiwan Shehui Bianqian Jiben Diaocha Xilie 《台灣的社會變遷 1985-2005：心理、價值與宗教》台灣社會變遷基本調查系列, edited by Chu Ruey-ling 朱瑞玲, Chu Hei-yuan 瞿海源, Chang Ly-yun 張苙雲, 191-240. Taipei: Institute of Sociology, Academia Sinica, 2012.
- Lai, Jia-yang 賴家陽. "Ciji Zhiye Zhongxin Zhi Zhiduhua Fenxi" 慈濟志業中心之制度化分析. Master diss., National Taiwan University, 2002.
- Laliberté, André. *The Politics of Buddhist Organizations in Taiwan: 1989 – 2003*. New York: Routledge Curzon, 2004.
- Landé, Carl H. "The Dyadic Basis of Clientelism." In *Friends, Followers and Factions: A Reader in Political Clientelism*, edited by Steffen W. Schmidt et al., xiii-xxxvii. Berkeley: Univ. of California Press, 1977.
- Latour, Bruno and Catherine Porter. *We Have Never Been Modern*. Cambridge: Harvard University Press, 1993.
- Lee, Cheng-pang. "The Rise of the Tzu-Chi Movement: Organizational Innovation, Network Assemblage and the Culture of Charisma." PhD Diss., University of Chicago, 2017.
- "The Organizational Innovation behind one of Asia's Largest Charities." *Stanford's Social Innovation Review*, August 2017. https://ssir.org/articles/entry/the_organizational_innovation_behind_one_of_asias_largest_charities#.
- Lee, Cheng-pang and Ling Han. "Recycling Bodhisattva: The Tzu-Chi Movement's Response to Global Climate Change." *Social Compass* 62, no. 3 (2015): 311 – 325.
- Lee Ding-zan 李丁讚. "Shezao, Yizhong Shengming Gongcheng" 社造，一種生命工程. In *Shequ Ruhe Dongqilai? Heizhenzhu zhi Xiang de Paixi, Zaidi Shifu yu Shequ Zongti Yingzao* 社區如何動起來?: 黑珍珠之鄉的派系、在地師傅與社區總體營造 [Making Community Work: A Case of Lin-Bien], 381-402. Taipei: Socio Publishing, 2014.
- Lee, Jia-hui 李佳卉. "Rizhi Shiqi Taiwan Yuwu Chuli Zhi Yanjiu" 日治時期臺灣「污物」處理之研究 [A Research of Taiwanese Dirt Treatments during Japanese Ruling Period]. Master Diss., National Taiwan Normal University, 2011.

- Lee, Yi-chien 李依倩. "Lishi Jiye de Huifu, Yanxu yu Duanlie: Meijie Huaijiu Suo Jiangou de 'Guzao Taiwan' Tuxiang" 歷史記憶的回復、延續與斷裂：媒介懷舊所建構的古早台灣圖像 [The Restoration, Continuity, and Fragmentation of Historical Memory in Print Media's Nostalgic Construction of the Native "Old" Taiwan]. *Xinwenxue Yanjiu* 新聞學研究 87 (2006): 51-96.
- Lee, Zong-rong and Thung-hong Lin. "*Taiwan Zhizao: de Jueqi yu Shiluo: Taiwan de Jingji Fazhan yu Jingji Shehuixue*" 「台灣製造」的崛起與失落:台灣的經濟發展與經濟社會學 [The Rise and Fall of Made in Taiwan (MIT): Taiwan's Development and the Legacy of Economic Sociology]. In *Weijing de Qiji: Zhuaxingzhong de Taiwan Jingji yu Shehui* 未竟的奇蹟:轉型中的台灣經濟與社會 [Unfinished Miracle: Taiwan's Economy and Society in Transition], edited by Lee Zong-rong and Lin Thung-hong, 2-43. Taipei: Academia Sinica Institute of Sociology, 2017.
- Lepawsky, Josh and Charles Mather. "From Beginnings and Endings to Boundaries and Edges: Rethinking Circulation and Exchange through Electronic Waste." *Area* 43, no. 3 (2011): 242-249.
- Lepawsky, Josh and Chris McNabb. "Mapping International Flows of Electronic Waste." *The Canadian Geographer* 54, no. 2 (2010): 177-195.
- Li, Yih-yuan. "Chinese Geomancy and Ancestor Worship: A Further Discussion." In *Ancestors (World anthropology)*, edited by Newell, W., and International Congress of Anthropological Ethnological Sciences, 329- 338. The Hague: Mouton, 1976.
- "In Search of Harmony and Equilibrium- Notes on Basic Principles of Chinese Religious Belief and Practice." Paper presented at the Conference on *Anthropological Study of Rural Taiwan and Its Implications to China Studies*, Racine, Wisconsin, 7-10 September 1988.
- Liebman, Adam. "Reconfiguring Chinese Natures: Frugality and Waste Reutilization in Mao Era Urban China." *Critical Asian Studies* (2019), 1-21.
- Lim, Timothy C. *Politics in East Asia: Explaining Change and Continuity*. Boulder, Colorado: Lynne Rienner Publishers, 2014.
- Lin, Chao-chen 林朝成. "Fojiao Zouxiang Tudi Lunli: Renjian Jingtu de Shengsi" 佛教走向土地倫理：「人間淨土」的省思 [A Buddhist Ethic View for the Land: A Reflection of the Concept "Pure Land in the Human Realm]. *Journal of Religion and Culture of National Cheng Kung University* 成大宗教與文化學報 (2005): 59-90.
- Lin, Hong-qi 林鴻祺. "Taiwan Laji Chuli Xiandaihua Zhi Wenti" 台灣垃圾處理現代化之問題 [The Issues of the Modernization of Taiwanese Waste Treatments]. In *The 4th Social Science Conference Paper Collection*, 205-217. Taipei: Academia Sinica, 1985.
- Lin, Jin-ann and Liang-chuan Chen. "The Modern Vernacular Reassessed: The Socio-architectural Origin of the Taipei Walkup Apartments." *Journal of Urban History* 41, no. 5 (2015): 908-926.

- Lin, Wei-ting 林瑋婷. "Guanyu Taiwan Renjian Fojiao Xianxiang de Shehuixue Yanjiu Huigu yu Taolun: Yi Sanda Renjian Fojiao Jiaotuan (Ciji, Foguangshan, Fagushan) wei Zhongxin" 關於臺灣人間佛教現象的社會學研究回顧與討論: 以三大人間佛教教團(慈濟、佛光山、法鼓山)為中心. *Fojiao Tushuguan Guankan* 佛教圖書館館刊 54 (2012): 88-115.
- Lin, Yi-yin and Chin-shan Huang. "Aging in Taiwan: Building a Society for Active Aging and Aging in Place." *Gerontologist* 56, no. 2 (2016): 176-183.
- Lin, Thung-hong. "The Making of Collapse: Taiwan in the 21st century." *Global Dialogue* 5, no.4 (2015), 30-31.
- Lin, Thung-hong 林宗弘, Jing-shu Hong 洪敬舒, Jian-hong Li 李健鴻, Zhao-qing Wang 王兆慶 and Feng-yi Zhang 張峰益. *Beng Shidai: Caituan Hua, Pinqiong Hua yu Shao Zinu Hua e Weiji* 崩世代:財團化, 貧窮化與少子女化的危機. Taipei: Taiwan Laogong Zhenxian Xiehui 台灣勞工陣線協會, 2011.
- Lin, Wan-i. "Community Development in Taiwan." *Encyclopedia of Social Work*, 02 March 2015.
<https://doi.org/10.1093/acrefore/9780199975839.013.1179>
- Lin, Yih-ren. "The Environmental Practices and Beliefs of Taiwanese Buddhists." PhD diss., University College of London, 1999.
- Lim, Timothy C. *Politics in East Asia: Explaining Change and Continuity*. Boulder: Lynne Rienner Publishers, 2014.
- Liu, Cui-rong 劉翠溶. "Lun Feiqiwu Ziyuan Huishou Zhidu de Yanjin" 論廢棄物資源回收制度的演進. Paper presented at *the Conference of Taiwan Shehui Wenti Yanjio Xueshu Yantaohui* 台灣社會問題研究學術研討會, Taipei, 29-30 Dec. 1999.
- Liu, Jeng, Arthur Sakamoto and Kuo-hsien Su. "Exploitation in Contemporary Capitalism: An Empirical Analysis of the Case of Taiwan." *Sociological Focus* 43, no. 3 (2010): 259-281.
- Loori, John Daido. *Teachings of the Earth: Zen and the Environment*. Boston: Shambala, 2007.
- Lowenthal, David. "Nostalgia Tells It like It Wasn't." In *Imagined Past: History and Nostalgia*, edited by Christopher Shaw and Malcolm Chase, 18-32. Manchester: Manchester University Press, 1989.
- Lu, Hsin-yi. *The Politics of Locality: Making a Nation of Communities in Taiwan*. New York, NY: Routledge, 2002.
- Lu, Li-teh, Teng-yuan Hsiao, Neng-chou Shang, Yue-hwa Yu and Hwong-Wen Ma. "MSW Management for Waste Minimization in Taiwan: The Last Two Decades." *Waste Management* 26 (2006): 661-667.
- MacBride, Samantha. *Recycling Reconsidered: The Present Failure and Future Promise of Environmental Action in the United States*. Cambridge: The MIT Press, 2010.

- Macy, Joanna. *World as Lover, World as Self*. Berkeley: Parallax Press, 1990.
- Madsen, Richard. *Democracy's dharma: Religious renaissance and political development in Taiwan*. Berkeley: University of California Press, 2007.
- Marello, Marta and Ann Helweg. "Solid Waste Management and Social Inclusion of Wastepickers: Opportunities and Challenges." *Latin American Perspectives* 45, no. 1 (2018): 108-129.
- Marx, Karl. "The Eighteenth Brumaire of Louis Bona- parte" (1852). In *Karl Marx and Frederick Engels, Collected Works, Vols. 1-49, 1975-2001*. London: Lawrence & Wishart, 1979.
- *Capital: A Critique of Political Economy, Volume I*. London: Penguin Classics, 1990[1867].
- May, Vanessa. "Belonging from Afar: Nostalgia, Time and Memory." *The Sociological Review* 65, no. 2 (2017): 401-415.
- May, Vanessa, and Stewart Muir. "Everyday Belonging and Ageing: Place and Generational Change." *Sociological Research Online* 20, no. 1 (2015): 1-11.
- McClinchey, Kelley A. "Going Forward by Looking Back: Memory, Nostalgia and Meaning-Making in Marketing for a Sense of Place." *Travel and Tourism Research Association: Advancing Tourism Research Globally* 23 (2016).
- Meijs, Lucas C.P.M. and Hoogstad, E. "New Ways of Managing Volunteers: Combining Membership Management and Programme Management." *Voluntary Action* 3 no.3 (2001), 41-61.
- Melosi, Martin V. *Garbage in the Cities: Refuse, Reform, and the Environment, 1880-1980*. College Station: Texas A&M University Press, 1981.
- Metcalfe, Alan, Mark Riley, Stewart Barr, Terry Tudor, Guy Robinson and Steve Guilbert. "Food Waste Bins: Bridging Infrastructures and Practices." *The Sociological Review* (Keele) 60, no. S2 (2012): 135-155.
- Mickey, Sam. "Contributions to Anthropocosmic Environmental Ethics." *Worldviews: Environment, Culture, Religion* 11, no. 2 (2007): 226-247.
- Miller, James. *China's Green Religion: Daoism and the Quest for a Sustainable Future*. New York: Columbia University Press, 2017.
- Mitchell, Elyne. *Soil and Civilization*. Sydney: Halstead Press, 1946.
- Mohamad, Zeeda Fatimah, Norshahzila Idris, Azizan Baharuddin, Amran Muhammad and Nik Meriam Nik Sulaiman. "The Role of Religious Community in Recycling: Empirical Insights from Malaysia." *Resource, Conservation and Recycling* 58 (2012):143-151.
- Moser, Walter. "The Acculturation of Waste." In *Waste-Site Stories: The Recycling of Memory*, edited by Brian Neville and Johanne Villeneuve, 85-105. New York: SUNY Press, 2002.
- Mukta, Parita and David Hardiman. "The Political Ecology of Nostalgia." *Capitalism Nature Socialism* 11, no1: 113-133.

- Murdoch, Jonathan. "The Spaces of Actor-Network Theory." *Geoforum* 29, no. 4 (1998): 357-374.
- Murray, Stephen O., and Keelung Hong. *Taiwanese Culture, Taiwanese Society: A Critical Review of Social Science Research Done on Taiwan*. Lanham: University Press of America, 1994.
- Musante, Kathleen (DeWalt). "Participant Observation." In *Handbook of Methods in Cultural Anthropology Second Edition*, edited by H. Russell Bernard and Clarence C. Gravlee. Maryland: Rowman & Littlefield, 2015.
- Naess, Arne. "The Deep Ecology Movement: Some Philosophical Aspects." In *Selected Works of Arne Naess*, edited by Drengson and H. Glasser, 33-55. Dordrecht: Springer, 2005.
- *Ecology, Community and Lifestyle: Outline of an Ecosophy*. Cambridge: Cambridge University Press, 2009.
- Nash, Roderick Frazier. *Wilderness and the American Mind*. New Haven: Yale University Press, 1967.
- Natali, Marcos Paison. "History and the Politics of Nostalgia." *Iowa Journal of Cultural Studies* 5 (2004): 10-25.
- Neville, Brian and Johanne Villeneuve. "In Lieu of Waste." In *Waste-Site Stories: The Recycling of Memory*, edited by Brian Neville and Johanne Villeneuve, 1-25. New York: SUNY Press, 2002.
- Niemeyer, Katharina, ed. *Media and Nostalgia: Yearning for the Past Present and Future*. London: Palgrave Macmillan, 2014.
- Norris, Lucy. *Recycling Indian Clothing: Tracking Globalization*. Bloomington: Indiana University Press, 2010.
- Novack, Stacy. "The Politics of Nostalgia, the Psychoanalysis of Longing for Politics Past." *Public Seminar*, 16 November 2016.
<https://publicseminar.org/2016/11/the-politics-of-nostalgia/>
- O'Brien, Martin. "Rubbish Values: Reflections on the Political Economy of Waste." *Science as Culture* 8, no. 3 (1999a): 269-95.
- "Rubbish Power: Towards a Sociology of the Rubbish Society." In *Consuming Cultures: Power and Resistance*, edited by J. Hearn and S. Roseneill, 262-277. Basingtoke: MacMillan, 1999b.
- *A Crisis of Waste?: Understanding the Rubbish Society*. New York: Routledge, Taylor and Francis, 2012.
- Oldenziel, Ruth, and Heike Weber. "Introduction: Reconsidering Recycling." *Contemporary European History* 22, no. 3 (2013): 347-370.
- Oldenziel, Ruth and Milena Veenis. "The Glass Recycling Container in the Netherlands: Symbol in Times of Scarcity and Abundance, 1939 - 1978." *Contemporary European History* 22, no. 3 (2013): 453-476.
- Olsen, Bjørnar. In *Defense of Things: Archaeology and the Ontology of Objects*. Lanham, MD: Altamira Press, 2013.

- Pas, Julian. "Stability and Changes in Taiwan's Religious Culture." In *Religion in Modern Taiwan: Tradition and Innovation in a Changing Society*, edited by Philip Clart and Charles B. Jones, 36-47. Honolulu: University of Hawai'i Press, 2003.
- Passi, Federica. "Considerations on Planning the Theme, 'Translating Taiwan: 1947-1987-2017', the 14th Annual Conference of the European Association of Taiwan Studies (eats), Venice, Italy, 2-4 March 2017." *International Journal of Taiwan Studies* 1 (2018): 185-192.
- Parizeau, Kate. "When Assets Are Vulnerabilities: An Assessment of Informal Recyclers' Livelihood Strategies in Buenos Aires, Argentina." *World Development* 67 (2015): 161-173.
- Pickering, Michael and Emily Keightley. "The Modalities of Nostalgia." *Current Sociology* 54, no.6 (2006), 919-941.
- Poul Pedersen. "Nature Religion and Cultural Identity: The Religious Environmentalist Paradigm." In *Asian Perceptions of Nature: A Critical Approach*, edited by Ole Bruun and Arne Kalland, 258-273. London: Routledge Curzon, 1995.
- Putnam, Robert David. *Bowling Alone : The Collapse and Revival of American Community*. New York [etc.]: Simon & Schuster, 2000.
- Queen, Christopher. "Introduction." In *Action Dharma: New Studies in Engaged Buddhism*, edited by Christopher Queen, Charles Prebish and Damien Keown, 1-35. London: Routledge Curzon, 2003.
- Rathje, William and Cullen Murphy. *Rubbish! The Archaeology of Garbage*. Tucson: The University of Arizona Press, 2001.
- Reno, Joshua. "Your Trash Is Someone's Treasure: The Politics of Value at a Michigan Landfill." *Journal of Material Culture* 14, no. 1 (2009): 29-46.
- "Waste and Waste Management." *Annual Review of Anthropology* 44 (2015): 557-572.
- Rigger, Shelly. *Why Taiwan Matters: Small Island, Global Powerhouse*. Lanham: Rowman & Littlefield, 1999.
- Rots, Aike P. "Sacred Forests, Sacred Nation: Shinto Environmentalist Paradigm and the Rediscovery of Chinju no Mori." *Japanese Journal of Religious Studies* 42, no. 2 (2015): 205-233.
- "Public Shrine Forests? Shinto, Immanence, and Discursive Secularization." *Japan Review: Journal of the International Research Center for Japanese Studies* 30 (2017): 179-205.
- Savage, Mike and Burrows, Roger. "The Coming Crisis of Empirical Sociology." *Sociology* 41, no. 5 (2016): 885-899.
- Scanlan, John. *On Garbage*. London: Reaktion Books, 2005.
- Schak, David and Hsin-huang Michael Hsiao. "Taiwan's Socially Engaged Buddhist Groups." *China Perspectives*, no. 59 (2005): 43-55.

- Schatzki, Theodore R. *Social Practices a Wittgensteinian Approach to Human Activity and the Social*. New York: Cambridge University Press, 1996.
- Schensul, Jean J. and Margaret Diane LeCompte. "Participation Observation and Informal Interviewing in the Field." In *Essential Ethnographic Methods: A Mixed Methods Approach*. Maryland: AltaMira Press, 2013.
- Schnaiberg, Allan. *The Environment: From Surplus to Scarcity*. New York: Oxford University Press, 1980.
- Simon, Scott. "Ontologies of Taiwan Studies, Indigenous Studies, and Anthropology." *International Journal of Taiwan Studies* 1 (2018): 11-35.
- Shapiro, Judith. *Mao's War Against Nature: Politics and the Environment in Revolutionary China*. New York: Cambridge University Press, 2001.
- Shen, Hung-wen and Yue-hwa Yu. "Social and Economic Factors in the Spread of the NIMBY Syndrome against Waste Disposal Sites in Taiwan." *Journal of Environmental Planning and Management* 40, no. 2 (1997): 273-282.
- Shieh, Gwo-shyong 謝國雄. "Yinxing Gongchang: Taiwan de Waibao Dian Yu Jiating Daigong" 隱形工廠：臺灣的外包點與家庭代工 [Invisible Factory: Subcontracting Points and Homeworkers in Taiwan]. *Taiwan Shehui Yanjiu Jikan* 台灣社會研究季刊 13 (1992): 137-160.
- Shiner, Larry. "The Concept of Secularization in Empirical Research." *Journal for the Scientific Study of Religion* 6, no. 2 (1967): 207-220.
- Shore, Chris. "Community." In *The Blackwell Dictionary of Modern Social Thought 2nd Edition*, edited by William Outhwaite, 101-102. Hoboken: Wiley-Blackwell, 2006.
- Sørensen, Henrik H. "Of Eco-Buddhas and Dharma-Roots: Views from the East Asian Buddhist Tradition." In *Nature, Environment and Culture in East Asia: The Challenge of Climate Change*, edited by Carmen Meinert, 83-106. Leiden, the Netherlands: Brill, 2013.
- Sponberg, Alan. "Green Buddhism and the Hierarchy of Compassion." *Western Buddhist Review* 1 (1994): 131-155.
- Stebbins, Robert A. "Volunteering: A Serious Leisure Perspective." *Nonprofit and Voluntary Sector Quarterly* 25, no. 2 (1996): 211-224.
- Su, Li-qiong 蘇麗瓊 and Tian Ji-wu 田基武. "Xinguxiang Shequyingzao Jihua yu Shequ Yingzao Tiaoli Caoan de Jieshao" 新故鄉社區營造計畫與社區營造條例草案的介紹 [Introduction of New Hometown Community Building Project and Community Building Regulation Draft]. *Shequ fazhan jikan* 社區發展季刊 [Community Development Quarterly] 107 (2004): 5-21.
- Su, Jun-pin, Ming-lung Hung, Chia-wei Chao, and Hwong-wen Ma. "Applying Multi-Criteria Decision-Making to Improve the Waste Reduction Policy in Taiwan." *Waste Management & Research* 28, no. 1 (2010): 20-28.
- Swearer, Donald K. "An Assessment of Buddhist Eco-Philosophy". *Harvard Theological Review* 99 (2006): 123-137.

- Taylor, Bron. *Dark Green Religion: Nature Spirituality and the Planetary Future*. Berkeley: University of California Press, 2010.
- "The Greening of Religion Hypothesis (Part One): From Lynn White, Jr and Claims That Religions Can Promote Environmentally Destructive Attitudes and Behaviors to Assertions They Are Becoming Environmentally Friendly." *Journal for the Study of Religion, Nature and Culture* 10, no. 3 (2016): 268-305.
- Taylor, Charles. "Western Secularity." In *Rethinking Secularism*, edited by Craig Calhoun, Mark Juergensmeyer and Jonathan van Antwerpen, 31-53. Oxford: Oxford University Press, 2011.
- Terao, Tadayoshi. "Shipbreaking and Metal Recycling Industries in Taiwan." In *Promoting 3Rs in Developing Countries —Lessons from the Japanese Experience*, edited by Kojima Michikazu, 59-79. Chiba: Institute of Developing Economies, Japan External Trade Organization, 2008.
- Ting, Jen-chieh 丁仁傑. *Shehui Fenhua yu Zongjiao Zhidu Bianqian: Dangdai Taiwan Xinxing Zongjiao Xia xiang de Shehuixue Kaocha* 社會分化與宗教制度變遷：當代台灣新興宗教現象的社會學考察. Taipei: Lianjing Publishing, 2004.
- "Renjian Buddhism and its Successors: Toward a Sociological Analysis of Buddhist Awakening in Contemporary Taiwan." In *Development and Practice of Humanitarian Buddhism*, edited by Mutsu Hsu and Jinhua Chen, 229-268. Hualien: Tzu-Chi University Publisher, 2007a.
- "Shimin Shehui de Fuxian huoshi Chuantong Minjian Shehui de Zaishengchan" 市民社會的浮現或是傳統民間社會的再生產 [Emergence of Civil Societ or Reproduction of Traditionality? The Buddhist Tzu-Chi Association in Taiwan]. *Taiwanese Journal of Sociology* 台灣社會學刊 38 (2007b): 1-55.
- *Dangdai Hanren Minzhong Zongjiao Yanjiu: Lunshu, Rentong yu Shehui Zaishengchan* 當代漢人民眾宗教研究：論述、認同與社會再生產. Taipei: Lianjing Publishing, 2009.
- Thompson, Michael. *Rubbish Theory: The Creation and Destruction of Value*. Oxford: Oxford University Press, 1979.
- Tompkins, Rebecca. "'The Waste of Society as Seen through Women's Eyes': Waste, Gender, and National Belonging in Japan." PhD Diss., Leiden University, 2019.
- Tsai, W.T. and Y. H. Chou. "An Overview of Renewable Energy Utilization from Municipal Solid Waste (MSW) Incineration in Taiwan." *Renewable and Sustainable Energy Reviews* 10, no. 5 (2006): 491-502.
- Tsai, Wen-tien. "Analysis of Municipal Solid Waste Incineration Plants for Promoting Power Generation Efficiency in Taiwan." *Journal of Material Cycles and Waste Management* 18, no. 2 (2016): 393-398.
- Tsai, Wen-tien, Yao-hung Chou, Chien-ming Lin, Hsin-chieh Hsu, Keng-yu Lin, and Chunh-siang Chiu. "Perspectives on Resource Recycling from

- Municipal Solid Waste in Taiwan." *Resources Policy* 32, no. 1 (2007): 69-79.
- Tseng, Shu-cheng 曾旭正. *Taiwan de Shequ Yingzao: Xinshehui Xinwenhua Xinren* 台灣的社區營造:新社會·新文化·新「人」 [Community Empowerment: New Society, New Culture, New 'People']. Taipei: Walker Publishing, 2013.
- Tseng, Hua-I 曾華怡. "Taiwan Diqu Jiahu Feiqiwu Fenhua Chuli Zhengce Ji Chongtu Guagli Zhi Fenxi" 臺灣地區家戶廢棄物焚化處理政策及衝突管理之分析 [The Study of Taiwan's Municipal Solid Wastes Incineration Policy and it's Conflict Management]. Master diss., National Dong Hwa University, 2001.
- Tu, Wei-ming. "The Continuity of Being: Chinese Visions of Nature." In *Nature in Asian Traditions of Thought: Essays in Environmental Philosophy*, edited by Baird Callicott and Roger T Ames, 67-78. New York: State University of New York Press, 1989.
- "The Ecological Turn in New Confucian Humanism: Implications for China and the World." In *Confucian Spirituality vol. 2*, edited by Tu Wei-ming and Mary Evelyn Tucker, 492-493. New York: Crossroad, 2004.
- Tucker, Mary Evelyn and Duncan Ryūken Williams, eds. *Buddhism and Ecology: The Interconnection of Dharma and Deeds*. Cambridge: Harvard University Press, 1997.
- Tucker, Mary Evelyn and John Grim. "The Movement of Religion and Ecology." In *Routledge Handbook of Religion and Ecology*, edited by Willis Jenkins, Mary Evelyn Tucker and John Grim, 3-12. New York: Routledge, 2017.
- Vogel, Ezra F. *The Four Little Dragons: The Spread of Industrialization in East Asia*. Cambridge: Harvard University Press, 1991.
- Wang, Bo. "Sacred Trash and Personhood: Living in Daily Waste-Management Infrastructures in the Eastern Himalayas." *Cross-Currents: East Asian History and Culture Review* 30 (2019): 101-119.
- Wang, Chao, Long-feng Zhao, Ming K Lim, Wei-qiang Chen and John W. Sutherland. "Structure of the Global Plastic Waste Trade Network and the Impact of China's Import Ban." *Resources, Conservation and Recycling* 153 (2020): 1045-1091.
- Wang, Chi-ming 王智明. "Xushu Qilin Niandai: Lixiang, Jiguo, Zibenhua" 敘述七〇年代: 離鄉、祭國、資本化. *Router: A Journal of Culture Studies* 10, no. 5 (2007): 7-48.
- Wang, Shu-twu 王仕圖. "Feiyingli Zuzhi Zai Shequ Zhaogu Fuwu de Xiediao Hezuo: Yi Shequ Zhaogu Quanhui Judian Weili" 非營利組織在社區照顧服務的協調合作: 以社區照顧關懷據點為例 [The Coordination of Nonprofit Organizations in Community Care Service: A Research for the Community Care Stations]. *Taida Shehui Gongzuo Xuekan* 臺大社會工作學刊 27(2013): 185 - 228.

- Wang, Wen- cheng 王文誠. "Fanshenxing de shequyingzao: shijianxing de dilixue xiangxiang" 反身性的社區營造:實踐性的地理學想像 [Reflexive Community Empowerment: Geographical Imagination of Practice]. *Doushi yu jihua 都市與計畫* [Journal of City and Planning] 38, no. 1 (2011):1-29.
- Weller, Robert. P. *Alternate Civilities: Democracy and Culture in China and Taiwan*. Boulder: Westview Press, 1999.
- "Living at the Edge: Religion, Capitalism, and the End of the Nation-State in Taiwan." *Public Culture* 12, no 2 (2000): 477-498. 2000.
- *Discovering Nature: Globalization and Environmental Culture in China and Taiwan*. Cambridge University Press, 2006.
- "Chinese Cosmology and the Environment". In *Chinese Religious Life*, edited by David A. Palmer, Glenn Shive and Philip L. Wickeri, 124-138. Taipei: Oxford University Press, 2011a.
- "The Possibilities and Limitations of Spiritual Capital in Chinese Societies." In *The Hidden Forms of Capital: Spiritual Influences in Societal Progress*, edited by Peter L. Berger and Godeon Redding, 41- 59. New York: Anthem Press, 2011b.
- Weller, Robert and H.H. Michael Hsaio. "Culture, Gender, and Community in Taiwan's Environmental Movement". In *Environmental Movement in Asia*, edited by Arne Kalland and Gerard Persoon , 83-109. Richmond: Curzon Press, 1998.
- Wei, Meng-shiun and Kuo-hei Huang. "Recycling and Reuse of Industrial Wastes in Taiwan." *Waste Management* 21, no. 1 (2001): 93-97.
- Wen, Li-qi 溫麗琪. "*Feiqiwu Huishou Chulifei Zhi Huishou Chuli Shichang Ji Youyin Xiaoguo*" 廢棄物回收處理費之回收處理市場及誘因效果 [The Economic Incentive Effects of Combined Product Tax and Recycling Subsidy]. *Journal of Social Sciences and Philosophy*, 17, no. 3 (2005): 491-520.
- Wen, Li-qi 溫麗琪 and Shi-fang Luo 羅時芳. "Woguo Ziyuan Huishou Chanye de Chanzhi yu Fazhan Celue" 我國資源回收產業的產值與發展策略 [The Value Output and Developing Strategy of National Recycling Industry]. *Economic Outlook Bimonthly* 113 (2007): 74-78.
- Weng, Yu-chi and Takeshi Fujiwara. "Examining the Effectiveness of Municipal Solid Waste Management Systems: An Integrated Cost-benefit Analysis Perspective with a Financial Cost Modeling in Taiwan." *Waste Management* 31, no. 6 (2011): 1393-1406.
- Wheeler, Kathryn and Miriam Glucksmann. "It's Kind of Saving Them a Job Isn't It? The Consumption Work of Household Recycling." *The Sociological Review* 63, no. 3 (August 2015): 551-569.
- White, Lynn Jr. "The Historical Roots of Our Ecological Crisis." *Science* 15 (1967): 1203-1207.

- Wilson, John. "Volunteering." *Annual Review of Sociology* 26 (2000): 215 -240.
- Wong, Joseph. "The Developmental State and Taiwan: Origins and Adaptation." *Routledge Handbook of Contemporary Taiwan*, edited by Gun Schubert, 201-217. New York: Routledge, 2016.
- Wong, Natalie W.M. "The Road to Environmental Participatory Governance in Taiwan: Collaboration and Challenges in Incineration and Municipal Waste Management." *Journal of Environmental Planning and Management* 60, no.10 (2017): 1726-1740.
- Wu, Ching-tai 吳青泰. "Jingtu Zai Renjian de Sixiang yu Shijian: Tanxi Ciji Huanbao Yundong" 「淨土在人間」的思想與實踐--探析慈濟環保運動 [The Thought and Practice of "Pure Land on the Earth"-- Examining Tzuchi's Environmental Protection Movement]. Master Diss., Tzu-chi University, 2010.
- Wuthnow, Robert. *Saving America?: Faith-Based Services and the Future of Civil Society*. Princeton: Princeton University Press, 2006.
- Xiong, Yi 熊毅. "Fojiao Ciji Cishan Shiye Jijinhui Jilong Diqu Tuizhan Ziyuan Huishou zhi Yanjiu" 佛教慈濟慈善事業基金會基隆地區推展資源回收之研究. Master Diss., National Taiwan Normal University, 1999.
- Yaeger, Patricia. "Trash as Archive: Trash as Enlightenment." In *Culture and Waste: The Creation and Destruction of Value*, edited by Gay Hawkins and Stephen Muecke, 103-115. Oxford: Roman & Littlefield Publishers, 2003.
- Yang, Hai-lan and Robert Innes. "Economic Incentives and Residential Waste Management in Taiwan." *Environmental & Resource Economics* 37 (2007): 489-519.
- Yang, Hui-nan 楊惠南. "Jieyanhou Taiwan Xinxing Fojiao de Xianxiang yu Tezhi; Yi 'Renjian Fojiao' Wei Zhongxin de Yige Kaocha" 解嚴後台灣新興佛教的現象與特質——以「人間佛教」為中心的一個考察. In *Xinxing Zongjiao Xianxiang Yantaohui' Lunwenji* 「新興宗教現象研討會」論文集, 189-238. Taipei: Adademia Sinica Institute of Sociology, 2002.
- Yang, Hung-ren 楊弘任. *Shequ Ruhe Dongqilai? Heizhenzhu zhi Xiang de Paixi, Zaidi Shifu yu Shequ Zongti Yingzao* 社區如何動起來?: 黑珍珠之鄉的派系、在地師傅與社區總體營造 [Making Community Work: A Case of Lin-Bien]. Taipei: Socio Publishing, 2014a.
- Yao, Yu-shuang. *Taiwan's Tzu Chi as Engaged Buddhism*. Leiden: Global Oriental, 2012.
- Yates, Michelle. "The Human-As-Waste, the Labor Theory of Value and Disposability in Contemporary Capitalism." *Antipode* 43, no. 5 (2011): 1679-1695.
- Yeh, Emily T. "Reverse Environmentalism: Contemporary Articulations of Tibetan Culture, Buddhism and Environmental Protection." In *Religion and Ecological Sustainability in China*, edited by James Miller, Dan Smyer Yu and Peter van der Veer, 194-219. London: Routledge, 2014.

- Yoon, Young-hae, and Jones, Sherwin. "Ecology, Dharma and Direct Action: A Brief Survey of Contemporary Eco-Buddhist Activism in Korea." *Buddhist Studies Review* 31, no. 2 (2015): 293-311.
- Young, Chea-yuan, Shih-piao Ni and Kuo-shuh Fan. "Working towards a Zero Waste Environment in Taiwan." *Waste Management & Research* 28, no. 3 (2010): 236-244.
- Yu, Ying-shih. "Between the Heavenly and the Human." In *Confucian Spirituality*, edited by Tu Weiming and Mary Evelyn Tucker. New York: Herder, 2003.
- Yu, Ying-shih 余英時. *Lun Tianren Zhi Ji: Zhongguo Gudai Sixiang Qiyuan Shitan* 論天人之際：中國古代思想起源試探. Taipei: Linking Books, 2014.
- Zhang, Ci-tian 張慈田. "Foxue Yanjiu yu Xiuxing: Fang Jiangcanteng Jushi" 佛學研究與修行—訪江燦騰居士. *Xinyu Yuekan* 新雨月刊 32 (1990): 22.
- Zhang, Zu-en 張祖恩. "Doushi Laji Wenti ji qi Zhengce zhi Tanta" 都市垃圾問題及其政策之探討. In *Huanjing Baohu yu Chanye Zhengce* 環境保護與產業政策, edited by Taiwan Yanjiu Jijinhui Bianjibu 台灣研究基金會編輯部, 492-510. Taipei: Avanguard, 1994.

Appendix

List of quotations in Chinese characters and pin-yin

Chapter 1.

- 1.1. 垃圾變黃金，黃金變愛心，愛心化清流，清流繞全球。
Laji bian huangjin, huangjin bian aixin, aixin hua qingliu, qingliu rao quanqiu.

Chapter 5.

- 5.1. 供養佛，供養法，供養僧，供養一切眾生；願修一切善，願斷一切惡，誓度一切眾生。 Gongyang fo, gongyang fa, gongyang seng, gongyang yiqie zhongsheng; yuan xiu yiqie shan, yuan duan yiqie e, shidu yiqie zhongsheng.
- 5.2. 台灣一年有寶特瓶 45 億支，都是由低下階層的「艱苦人」去撿、整理、回收，然後送到彰化一家紡織廠，做成回收布，做成衣服、毯子。那些「艱苦人」每月可有 5000-6000 元的收入，台灣一年約有 20000 人左右靠它來過生活。現在變了，慈濟設起回收桶，靠免費的慈濟義工回收，而後自己設起家工廠做起毯子來，而後有很多錢再來買土地。宗教慈善團體應肩負著台灣向上的提升，不應與「艱苦人」爭利。台灣有宗教團體設的「慈善」醫院，薪水都比其他醫院薪水低，美其名為「大家做公益」，實者，把這個社會帶入一個惡性循環，做好事要靠研發的競爭力，而非大家來做公益。韓國有個八十萬人的宗教團體負責人最近被判刑，台灣呢，政府不敢動這些「慈善」單位，各宗教的慈善單位其財務也該公開的。有次，我在台北忠孝東路看到一群人，一個一個排隊，跪下，把一包一包的錢，兩手高攀給一個「高人」，我很感嘆，你(妳)對父母有這種禮遇嗎？我相信宗教，但我反對宗教團體的財務不公開，及對社會公益的曲解。二十年來，我叫太太所有慈善妳都可以做，但不可把錢用「戴勝通」的名堂捐給 XX 慈善機構，寫此文，我只想喚起這個社會，正義感大於慈善心。 Taiwan yinian you baoteping 45 yi zhi, doushi you dixia jiecheng de 'jiankuren' qu jian, zhengli, hui shou, ranhou songdao zhanghua yijia fangzhi chang, zuocheng huishou bu, zuocheng yifu, tanzi. Naxie 'jiankuren' meiyue ke you 5000-6000 yuan de shouru, taiwan yinian yue you 20000 ren zuoyou kao ta lai guoshenghuo. xianzai bianle, ciji sheqi huishoutong, kao mianfei de ciji yigong huishou, erhou ziji sheqi jia gongchang zuoqi tanzi lai, erhou you henduo qian zilai mai tudi. Zongjiao cishan tuanti ying jianfu zhe taiwan xiangshang de tisheng, buying yu 'jiankuren' zhengli. Taiwan you zongjiao tuanti she de 'cishan' yiyuan, xinshui doubi qita yiyuan xinshui di, meiqiming wei 'dajia zuo gongyi', shizhe, ba zhege shehui dairu yige e-xing xunhuan, zuo haoshi yao kao yanfa de jingzhengli, er fei dajia lai zuogongyi. Hanguo youge bashiwan ren de zongjiao tuanti fuzeren zuijin bei panxing, taiwan ne, zhengfu bugan dong zhexie 'cishan' danwei, ge zongjiao de cishan danwei

qi caiwu ye gai gongkai de. Youci, wo zai taibei zhongxiao donglu kandao yiqun ren, yige yige paidui, guixia, ba yibao yibao de qian, liangshou gaopan gei yige 'gaoren', wo hen gantan, ni(ni) dui fumu you zhezong liyu ma? Wo xiangxin zongjiao, dan wo fandui zongjiao tuanti de caiwu bu gongkai, ji dui shehui gongyi de qujie. Ershi nian lai, wo jiao taitai suoyou cishan ni dou keyi zuo, dan buke ba qian yong 'dai sheng tong' de mingtang juangei XX cishan jigou, xie ciwen, wo zhixiang huanqi zhege shehui, zhengyigan dayu cishanxin.

Chapter 7.

- 7.1. 人心淨化，天下蒼生所依賴的大地才能淨化；大地淨化，世間災難才能消弭。Renxin jinghua, tianxia cangsheng suo yilai de dadi caineng jinghua; dadi jinghua, shijian zainan caineng xiaomi.
- 7.2. 資源回收是讓物品已被廢棄的生命，能收回來再利用，如同回魂般發揮再生的生命，這是物命的輪迴。Ziyuan huishou shi rang wupin yi bei feiqi de shengming, neng shou huilai zai liyong, rutong huihun ban fahui zaisheng de shengming, zheshi wuming de lunhui
- 7.3. 當今社會，人心無明，煩惱層層疊疊 [...] 正是「眾生垢重」的「劫濁」亂時。[...] 業因的種子，從一念心而起，由身口意造業；人人要趕緊覺醒，回歸清淨源頭 [...] 讓心靈回歸清淨 [...] 人人心輕安、意自在，沒有煩惱，這片祥和之氣就能讓大地平安。Dangjin shehui, renxin wuming, fannaocengceng diedie [...] zhengshi 'zhongsheng gou zhong' de 'jiezhuo' luan shi. [...] yeyin de zhongzi, cong yinianxin er qi, you shenkouyi zaoye, renren yao ganjin jiaoxing, huigui qingjing yuantou [...] rang xinling huigui qingjing [...] renren xin qingan, yi zizai, meiyou fannaocengceng, zhe pian xianghe zhi qi jiuneng rang dadi pingan.
- 7.4. 人類原本所需不多，靠著地表的土壤、水、空氣，就能維持一切生活所需；卻追求享受而過度耗費資源，諸如為了滿足口慾，大量飼養牲畜，餵食動物的糧食、水源遠遠超過人類自身所需，造成惡性循環，也在天地間造成許多破壞、汙染。Renlei yuanben suoxu buduo, kaozhe dibiao de turang, shui, kongqi, jiuneng weichi yiqie shenghuo suoxu; que zhuiqiu xiangshou er guodu hao fei ziyuan, zhuru weile manzu kouyu, daliang siyang shengchu, weishi dongwu de liangshi, shuiyuan yuanyuan chaoguo renlei zishen suoxu, zaocheng exing xunhuan, ye zai tiandi jian zaocheng xuduo pouhai, yuran.
- 7.5. 工商社會鼓勵消費，人心被物慾遮蔽，變得不單純，所以生活奢侈、貪婪無度 [...] 我們要引導大家保有人性的純潔，人人都依賴著大地與萬物生活 [...] 人人若能惜福，物命耐用，如何會有垃圾？Gongshang shehui guli xiaofei, renxin bei wuyu zhebi, biande bu danchun, suoyi shenghuo shechi, tanlan wudu [...] women yao yindao dajia baoyou renxing de chunjie, renren dou yilai zhe dadi yu wanwu shenghuo [...] renren ruo neng xifu, wuming naiyong, ruhe hui you laji?

- 7.6. 「春、夏、秋、冬」四季在一年之中循環，萬物也有「成、往、壞、空」 [...] 回收能讓資源再製，就如物命重生，從「壞」轉為「成」。Chun xia qiu dong, si ji zai yi nian zhi zhong xunhuan, wanwu ye you "cheng zhu huai kong" [...] huishou neng rang ziyuan zai zhi, jiu ru wu ming zhongsheng, cong "huai" zhuan wei "cheng".
- 7.7. 「還魂紙」的名字真是美極了，它象徵了一種有情，樹木有情、字紙有情，在時空中輪迴流轉，其情感並不失去，只是換了一種面目再生。'hai hun zhi' de mingzi zhenshi meiji le, ta xiangzheng le yizhong youqing, shumu youqing, zizhi youqing, zai shikong zhong lunhui liuzhuan, qi qinggan bingbu shiqu, zhishi huan le yizhong mianmu zaisheng.

Chapter 8.

- 8.1. 現在社會的病徵很多，病源只有一個，那就是人生的價值觀越來越模糊，社會價值體系越來越散漫，道德的訴求越來越鬆懈。[...] 物質生活不斷在提升，道德修養不斷在沉淪，人與人之間變得相當冷漠，用以凝聚社會力量的彼此間應有的互信與關懷蕩然無存了。[...] 什麼是道德，[...] 它包括內斂與外顯兩部分：內斂是對人生價值的認知；外顯是表現在外面的行為。[...]，宗教的慈悲喜捨就是思想的內斂，道德的誠正信實就是行為的外顯。xianzai shehui de bingzheng henduo, bingyuan zhiyou yige, na jiushi rensheng de jiazhi guan yuelai yue mohu, shehui jiazhi tixi yuelai yue sanman, daode de suqiu yuelai yue songxie. [...] wuzhi shenghuo buduan zai tisheng, daode xiuyang buduan zai chenlun, ren yu ren zhijian biande xiangdang lengmo, yong yi ningju shehui lilian de bici jian yingyou de huxin yu guanhuai dangran wucun le. [...] Shime shi daode, [...] ta baokuo neilian yu waixian liang bufen: neilian shi dui rensheng jiazhi de renzhi; waixian shi biao xian zai waimian de xingwei. [...] Zongjiao de ci bei xi she jiushi sixiang de neilian, daode de cheng zheng xin shi jiushi xingwei de waixian.
- 8.2. 佛教說「一切唯心造」，我們要做好地球環保，首先必須先淨化我們的內心。... 人心健康，家庭就幸福，社會就祥和；社會祥和，自然人人就會知福、惜福。人人知福惜福，地球的資源就可以消耗。Fojiao shuo 'yi qie wei xin zao', women yao zuo hao diqiu huanbao, shouxian bixu xian jinghua women de neixin .. renxin jiuhui hen jiankang, renxin jiankang, jiating jiu xingfu, shehui jiu xianghe; shehui xianghe, ziran ren ren jiu hui zhi fu xi fu. Ren ren zhi fu xi fu, diqiu de ziyuan jiu keyi.
- 8.3. 所謂「克己」，就是克服自我欲念；若是人人不能克制自己享樂的欲望，處處浪費資源，不僅損害個己的身體，也對地球造成損傷。還有「復禮」，人與人之間美在哪裡？就是「禮」，有禮才能表達出自我的修養。期待大家努力朝向有禮的社會邁進，克服自我欲念，提升人文氣質，復興尊師重道、孝道等傳統禮儀。若能如此，相信未來的生態定會改變，人人愛心共聚，溫室效應、異常氣候，都會慢慢地緩和。Suowei 'ke ji', jiu shi kefu ziwo yunian; ruo shi ren ren bu neng kezhi ziji xiangle de yuwang, chu chu langfei ziyuan, bu jin sunhai geji de shenti, ye dui diqiu zaocheng sunshang. hai you 'fu li', ren yu ren zhijian mei zai nali? jiu shi 'li', you li

cai neng biaoda chu ziwo de xiuyang. qidai dajia nuli chaoxiang you li de shehui maijin, kefu ziwo yunian, tisheng renwen qizhi, fuxing zun shi zhong dao, xiao dao deng chuantong liyi. ruo neng ruci, xiangxin weilai de shengtai ding hui gaibian, ren ren ai xin gong ju, wenshi xiaoying, yichang qihou, dou hui manman di huanhe.

- 8.4. 「仁、義、禮、智、信」是中華文化很美的人文，也是很高尚的品德，但是近代西風東漸，現在的孩子逐漸把老祖宗的智慧給淡忘了。[...] 接受到新潮的文化，卻把我們古老的人文都淡忘了，於是人的本性也跟著不斷模糊掉 [...] 希望每一個孩子的人品都能回歸於清淨的本性，那就是佛心，就是智慧。[...] 如此，這個社會不就成了人間淨土嗎？[...] 要讓孩子從小就明白禮義廉恥，懂得孝順，知道勤儉 [...] 我們救護地球，就要從人心開始。「Ren, yi, li, zhi, xin」shi zhonghua wenhua hen mei de renwen, ye shi hen gaoshang de pinde, danshi jindai xi feng dong jian, xianzai de haizi zhujian ba lao zuzong de zhihui gei danwang le [...] jieshou dao xincao de wenhua, que ba women gulao de renwen dou danwang le, yushi ren de benxing ye genzhe buduan mohu diao [...] xiwang mei yi ge haizi de renpin dou neng huigui yu qingjing de benxing, na jiushi foxin, jiushi zhihui, zhege shehui bu jiu cheng le renjian jingtu ma? [...] yao rang haizi cong xiao jiu mingbai li yi lian chi, dongde xiaoshun, zhidao qinjian [...] women jiuhu diqiu, jiu yao cong renxin kaishi.
- 8.5. 上人感嘆：「地球健康，人類才能平安。但渺小的人類，卻在大乾坤作怪，讓地球發燒、生病，導致災難。」上人強調，人體「小乾坤」與天地「大乾坤」道理相通——病菌在人體裏作怪，人就會生病；人類破壞環境，就會讓天地四大不調。Shangren gantan "diqiu jiankang, renlei caineng pingan. Dan miaoxiao de renlei, que zai da qiankun zuoguai, rang diqiu fashao, shengbing, dao zhi zainan. Shangren qiangdiao, renti 'xiao qiankun' yu tiandi 'da qiankun' daoli xiangtong —— bingjun zai renti li zuoguai, ren jiuhui shengbing; renlei pohuai huanjing, jiuhui rang tiandi sida budiao.
- 8.6. 這幾十年來的生活文化，因西風東進，很多人被西方的風氣擾亂了固有的東方的精神文化。所以現在的上一代和下一代之間有很大的鴻溝。因而演變成親情的脫離，接著是家庭破碎邊緣，社會型態秩序混亂，有些規矩脫軌了。Zhe jishinian laide shenghuo wenhua, yin xifeng dongjin, henduoren bei xifang de fengqi raoluan le guyou de dongfang de jingshen wenhua. Suoyi xianzai de shangyidai he xiayidai zhijian you henda de honggou. Yiner yanbian cheng qinqing de tuoli, jiezhe shi jiating posui bianyuan, shehui xingtai zhixu hunluan, youxie gui ju tuogui le.
- 8.7. 三、四十年前的台灣社會是那麼的純樸，生活也很簡單。雖然當時的物質生活不是那麼豐富，[...]，不過感覺起來真的是人的生活，人的環境，人的生態。[...]若讓我選擇，我要選擇那個過去我所記憶的時代，感覺起來，人倫道德真正是很順暢的循環。[...]眾生，人類在地球上不斷破壞，人心不斷作亂、走入死胡同。san, si shi nian qian de taiwan shehui shi name de chunpu, shenghuo ye hen jiandan. Suiran dangshi de wuzhi

shenghuo bushi name fengfu, [...] buguo ganjiao qilai zhende shi ren de shenghuo, ren de huanjing, ren de shengtai. [...] ruo rang wo xuanze, wo yao xuanze nage guoqu wo suo jiyi de shidai, ganjiao qilai, renlun daode zhenzheng shi hen shunchang de xunhuan. [...] Zhongsheng, renlei zai diqiu shang buduan pohuai, ren xin buduan zuoluan, zou ru si hutong.

