



Universiteit
Leiden
The Netherlands

The Manichaeans of the Roman East: Manichaeism in Greek anti-Manichaica & Roman Imperial legislation

Matsangou, R.

Citation

Matsangou, R. (2021, June 17). *The Manichaeans of the Roman East: Manichaeism in Greek anti-Manichaica & Roman Imperial legislation*. Retrieved from <https://hdl.handle.net/1887/3188571>

Version: Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/3188571>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <https://hdl.handle.net/1887/3188571> holds various files of this Leiden University dissertation.

Author: Matsangou, R.

Title: The Manichaeans of the Roman East: Manichaeism in Greek anti-Manichaica & Roman Imperial legislation

Issue Date: 2021-06-17

Bibliography*

Primary Sources

- Abjuration formulas. Long Abjuration formula.* In Cotelier, J.B. 1724. *SS. Patrum qui temporibus Apostolicis floruerunt opera*, II. Amsterdam. PG 100:1461-1472; Adam 1954, 97-103. English Translation in Lieu 1994, 235-253; Lieu 2000, 135-143.
- Abjuration formulas. Short Abjuration formula:* (1) In Goar, R.P.J. 1730. *Εὐχολόγιον sive rituale graecorum complectens ritus et ordines divinae liturgiae*. Venice: Typographia Bartholomaei Javarina (repr. Graz: Akademische Verlagsanstalt, 1960). (2) In S. Parenti and E. Velkovska. 2011. *L' eucologio Barberini gr. 336* (section 148). Omsk: Golovanov. PG 100:1321-1324; Adam 1954, 93-97. English Translation in Lieu 1994, 299-300; Lieu 2000, 130-133.
- ACO: *Concilium universale Constantinopolitanum quinisextum (691/2)*. Edited by A. R. Flogaus, C.R. Kraus, and H. Ohme. 2013. *Acta conciliorum oecumenicorum*, Series 2, Vol. 2: *Concilium Constantinopolitanum a. 691/2 in Trullo habitum: (Concilium quinisextum)*, Pars 4. Berlin: De Gruyter.
- ACO: *Concilium universale Ephesenum anno 431*. Edited by Schwartz, E. (1927/1929 repr. 1960/1965). *Acta conciliorum oecumenicorum*. Vol. 1. Berlin: De Gruyter.
- ACO: *Synodus Constantinopolitana et Hierosolymitana anno 536*. Edited by E. Schwartz. 1940. *Acta conciliorum oecumenicorum*. Vol. 3. Berlin: De Gruyter, (repr. 1965). 3-214, 217-231.
- Agathias, *Historiae/The Histories*. Edited by R. Keydell. Translated (*with an introduction and short explanatory notes*) by J. D. Frendo. 1975. *Agathias: The Histories*, CFHB. Berlin Series vol. 2.1. Berlin: de Gruyter.
- Alexander of Lycopolis, *Tractatus de placitis Manichaeorum*. Edited by A. Brinkmann. 1895. *Alexandri Lycopolitani: Contra Manichaei opiniones disputatio*. Leipzig: Teubner. Repr. Stuttgart: Teubner, 1989. Translated by P.W. van der Horst, P. Willem, and J. Mansfeld. 1974. *An Alexandrian Platonist Against Dualism: Alexander of Lycopolis' Treatise 'Critique of the Doctrines of Manichaeus'*. Leiden: Brill. Translation by J.B.H. Hawkins in ANF 6:411-35.
- Ammonius Alexandrinus, *Fragmenta in Joannem*. In Reuss, J. ed. 1966. *Johannes-Kommentare aus der griechischen Kirche* (pp. 196-358). TU 89. Berlin: Akademie.
- Amphilochius of Iconium, *Contra haereticos*. In Datema, C. ed. 1978. *Amphilochii Iconiensis opera: orationes, pluraque alia quae supersunt, nonnulla etiam spuria* (pp. 185-214). Turnhout: Brepols.

* The full details of the translations of ancient texts are provided in either the list of the primary or of the secondary sources. When the complete data are provided in both lists, this signifies that in addition to the translation, data from the introduction and commentary of this work have been used.

- Anastasius of Sinai, *Hexaameron anagogicarum contemplationum libros duodecim*. Edited and Translated by C.A. Kuehn and J.D. Baggarly. 2007. *Anastasius of Sinai Hexaameron*. OrChrAn 278. Rome: Pontificio Istituto Orientale.
- Apophthegmata patrum* (collectio alphabetica). (Ἀρχὴ τοῦ Ἀ στοιχείου. Περὶ τοῦ ἀββᾶ Λουκίου). PG 65:253.17-43 (in PG 65:72-440).
- Apophthegmata patrum* (collectio systematica). Edited by J.-C. Guy. 2003. *Les apophtegmes des pères. Collection systématique, chapitres x-xvi*. SC 474. Paris: Éditions du Cerf.
- Asclepius of Tralles, *In Aristotelis metaphysicorum*. Edited by M. Hayduck. 1888. *Asclepii in Aristotelis metaphysicorum libros A-Z commentaria*. Commentaria in Aristotelem Graeca. Vol. 6.2. Berlin: Reimer.
- Athanasius of Alexandria, *Apologia de fuga sua/Defense of His Flight*. Edited and Translated by J.M. Szymusiak. 1958. *Athanase d'Alexandrie: Apologie à l'empereur Constance: Apologie pour sa fuite*. SC 56. Paris: Éditions du Cerf. Translation in English in *NPNF*² 4:529-48 and in *NPNF*² 2 (*HE*, Socrates the Scholastic pp. 150-51 by A.C. Zenos).
- Athanasius of Alexandria, *De incarnatione contra Apollinarium libri ii/On the Incarnation against Apollinaris*. PG 26:1093-1165.
- Athanasius of Alexandria, *De synodis Arimini in Italia et Seleucia in Isauria/On the Councils of Ariminum and Seleucia*. Edited by H.-G. Opitz. 1940. *Athanasius Werke*, vol. 2.1 (pp. 231-278). Berlin: de Gruyter.
- Athanasius of Alexandria, *Epistula ad Adelphius/Letter to Adelphius*. PG 26:1072-1084. Translation in *NPNF*² 4:1380-86.
- Athanasius of Alexandria, *Epistula ad episcopos Aegypti et Libyae/Letter to the Bishops of Egypt and Libya*. Edited by K. Metzler, D.U. Hansen and K. Savvidis. 1996. *Athanasius Werke: Band I. Die dogmatischen Schriften, Erster Teil I, Lieferung 1* (pp. 39-64). Berlin: de Gruyter.
- Athanasius of Alexandria, *Historia Arianorum/History of the Arians*. Edited by H.-G. Opitz. 1940. *Athanasius Alexandrinus Werke*, vol. 2.1 (pp. 183-230). Berlin: de Gruyter. Translation in *NPNF*² 4:548-607.
- Athanasius of Alexandria, *Orationes contra Arianos/Orations against the Arians*. Oration I, II: Edited by K. Metzler and K. Savvidis. 1998. *Athanasius Werke, Band I. Die Dogmatischen Schriften, Teil I, Lieferung 2* (pp. 109-75 & 177-260). Berlin: de Gruyter. Oration III: Edited by K. Metzler and K. Savvidis. 2000. *Athanasius Werke, Band I. Die Dogmatischen Schriften, Teil I, Lieferung 3* (pp. 305-381). Berlin: de Gruyter.
- Athanasius of Alexandria, *Syntagma ad monachos*. In Batiffol, P. 1890. *Studia patristica. Études d'ancienne littérature chrétienne, fasc. 2* (pp. 121-128). Paris: Leroux.
- Athanasius of Alexandria, *Vita Antonii/Life of Antony*. Edited and Translated by G.J.M. Bartelink. 2004. *Athanase d'Alexandrie: Vie d'Antoine* (pp. 124-376). SC 400. Paris: Éditions du Cerf. Translation in English by M.E. Keenan in Deferrari R.J. ed. 1952. *Early Christian Biographies*. FC 15. Washington, DC: The Catholic University of America Press.
- [Athanasius of Alexandria]/Pseudo-Athanasius, *Sermo contra omnes haereses*. PG 28:501-524.
- Barsanuphius et Johannes, *Epistulae*. Edited by F. Neyt, and P. de Angelis-Noah. 2002. *Correspondance Volume III: Aux laïcs et aux évêques, Lettres 617-848*. Translated by L. Regnault. SC 468. Paris: Éditions du Cerf.

- Basil of Caesarea, *Adversus Eunomium*. PG 29:497-669, 672-768.
- Basil of Caesarea, *Epistulae/Epistles*. Edited and Translated into French by Y. Courtonne. 1961. *Saint Basile Lettres*, vol. 2. Paris: Les Belles-Lettres.
- Basil of Caesarea, *Homilia in divites*. Edited by Y. Courtonne. 1935. *Saint Basile: Homélie sur la richesse*. Paris: Didot.
- Basil of Caesarea, *Homiliae in Hexaemeron*. Edited and Translated into French by S. Giet. 1968. *Basile de Césarée. Homélie sur l'hexaéméron, 2nd ed.* SC 26. Paris: Éditions du Cerf.
- Basil of Caesarea, *Quod deus non est auctor malorum*. PG 31:329-353.
- [Basil of Caesarea], *Asceticon magnum sive Quaestiones (regulae brevius tractatae)*. PG: 1052-1305.
- [Basil of Caesarea], *Asceticon magnum sive Quaestiones (regulae fusius tractatae)*. PG 31: 901-1052.
- Basilica*. Edited by H.J. Scheltema and N. van der Wal. 1955-1988. *Basilicorum libri LX. Series A*. 8 vols. Scripta Universitatis Groninganae. Groningen: Wolters.
- Church Canons*. In Joannou 1962 and 1963.
- Chronicon Paschale*. Edited by L. Dindorf. 1832. vol. 1. CSHB. Bonn: Weber. Translated by Mich. Whitby and M. Whitby. 1989.
- Codex Justinianus*. Edited by P. Kruger. 1888. *Corpus Iuris Civilis II: Codex Justinianus*. Berlin: Weidmann. Reprinted 1967. Translation in Coleman-Norton, 1966; Frier et al. 2016.
- Codex Theodosianus/Theodosian Code*. Edited by T. Mommsen and P. M. Meyer. 1905. Berlin: Weidmann. Translation in: Coleman-Norton, 1966; Pharr et al. 1952.
- Cologne Mani-Codex/Codex Manichaicus Coloniensis*. (Περὶ τῆς γέννης τοῦ σώματος αὐτοῦ). Edited by L. Koenen and C. Römer. 1988. *Der Kölner Mani-Kodex: Über das Werden seines Leibes. Kritische Edition aufgrund der von A. Henrichs und L. Koenen besorgten Erstedition, herausgegeben übersetzt von L. Koenen and C. Römer*. Papyrologica Coloniensia 14. Opladen: Westdeutscher Verlag. Translated by R. Cameron and A.J. Dewey. 1979. *The Cologne Mani codex (P. Colon. inv. nr. 4780): "Concerning the Origin of his Body"*. SBLTT 15. Missoula, MT: Scholars Press.
- Constantinus VII Porphyrogenitus, *De administrando imperio*. Edited by G. Moravcsik. 1967. 2nd ed. Corpus Fontium Historiae Byzantinae 1. Washington, DC: Dumbarton Oaks.
- Constantinus VII Porphyrogenitus, *De virtutibus et vitiis*. Edited by T. Büttner-Wobst and A.G. Roos. 1906-10. *Excerpta historica iussu imp. Constantini Porphyrogeniti confecta*. Berlin: Weidmann.
- Cosmas Indicopleustes, *Topographia Christiana/Christian Topography*. Edited and Translated into French by W. Wolska-Conus. 1968-73. *Cosmas Indicopleustès: Topographie chrétienne*, 3 vols. SC 141, 159, 191. Paris: Éditions du Cerf. English Translation by J.W. McCrindle. 2010. *The Christian Topography of Cosmas, an Egyptian Monk*. Cambridge: Cambridge University Press. (Original work published 1897).
- Cyril of Alexandria, *Ad Calosyrium* (ep. 83). In Pusey, P. E., ed. 1872. *Sancti patris nostri Cyrilli archiepiscopi Alexandrini in D. Joannis evangelium*, vol. 3 (pp. 603–607). Oxford: Clarendon Press,. Translation in McEnerney, J. I. 1987. *St. Cyril of Alexandria: Letters 51–110*. FC 77. Washington DC: Catholic University of America Press, pp. 109-12.

- Cyril of Alexandria, *Commentarii in Joannem*. Edited by P.E. Pusey. 1872. 3 vols. Oxford: Clarendon Press.
- Cyril of Alexandria, *Commentarius in Isaiam*. PG 70: 9-1449.
- Cyril of Alexandria, *Contra Julianum imperatorem* (lib. 1-10). In Kinzig, W. and Th. Brüggemann, eds. 2016-17. *Kyrill von Alexandrien: Gegen Julian, Buch 1-10 und Fragmente, Teil 1-2*. GCS Neue Folge 20-21. Berlin: De Gruyter.
- Cyril of Alexandria, *De incarnatione Domini*. PG 75.1419-78.
- Cyril of Jerusalem, *Catecheses ad illuminandos 1-18*. In Reischl, W.K. and J. Rupp, eds. 1848, 1860. *Cyriilli Hierosolymarum archiepiscopi opera quae supersunt omnia = Tou en agiois patros êmôn Kurillou hierosolumôn archiepiskopou ta sôzomena*. 2 vols. Munich: Lentner. Repr., Olms: Hildesheim, 1967. Translation in: LFHCC 1872. *The Catechetical Lectures of S. Cyril, Archbishop of Jerusalem*. Oxford; NPNF² 7:104-372 translated by E.H. Gifford; Telfer ed. 1955; Yarnold 2000.
- Cyril of Scythopolis, *Vita Euthymii*. Edited by E. Schwartz. 1939. *Kyrrillos von Skythopolis* (pp. 3-85). TU 49.2. Leipzig: Hinrichs.
- Cyril of Scythopolis, *Vita Sabae*. Edited by E. Schwartz. 1939. *Kyrrillos von Skythopolis* (pp. 85-200). TU 49.2. Leipzig: Hinrichs.
- De mathematicis, maleficis et Manichaeis* (Diocletian's rescript). In Hyamson, M. ed. and trans. 1913. *Mosaicarum et Romanarum Legum Collatio. With Introduction, Facsimile and Transcription of the Berlin Codex* (Title 15.3, pp. 130-133). London: Oxford University Press. In Adam 1954, pp. 82-84. English Translation in: Gardner and Lieu 2004, 116-118; Lieu 2010, 40-41.
- Didymus the Blind, *Commentarii in Ecclesiasten (9.8-10.20)*. Edited by M. Gronewald. 1979. *Didymos der Blinde. Kommentar zum Ecclesiastes, pt. 5*. Papyrologische Texte und Abhandlungen 24. Bonn: Habelt.
- Didymus the Blind, *Commentary in Zacharias*. Doutreleau, L. 1962. *Didyme l'Aveugle sur Zacharie*, 3 vols. SC 83, 84, 85. Paris: Éditions du Cerf.
- Didymus the Blind, *Contra Manichaeos*. PG 39:1085-1109. Translation in Bennett 1997.
- [Didymus the Blind], *De Trinitate (1-7)*. Edited by I. Seiler. 1975. *Didymus der Blinde: De trinitate, Buch 2, Kapitel 1-7*. Beiträge zur klassischen Philologie 52. Meisenheim am Glan: Hain. PG 39:600-769.
- Disputationes Photini Manichaei cum Paulo Christiano*. In PG 88:529A-578D. Edited by A. Mai. 1847. *Bibliotheca Nova Patrum*. Vol. 4.2. Rome.
- Ephraim of Antioch, *Capita xii*. In Helmer, S. 1962. *Der Neuchalkedonismus: Geschichte, Berechtigung und Bedeutung eines dogmengeschichtlichen Begriffes* (pp. 262-265). Bonn.
- Ephrem the Syrian, *Beati Ephraem Testamentum*. In Phrantzoles, K.G. 1998. *The Works of St. Ephrem the Syrian (Όσίου Έφραίμ τοῦ Σύρου έργα)* (pp. 395-432). Vol. 7. Thessaloniki: To Perivoli tis Panagias.
- Ephrem the Syrian, *Hymni contra Haereses*. Edited and Translated by E. Beck. 1957. *Des heiligen Ephraem des Syrers Hymnen contra haereses*. CSCO 169. Louvain: L. Durbecq. Translation in Lieu 1992; 1994a.
- Ephrem the Syrian, *Prose Refutations*. In Mitchell 1912.

- Epiphanius of Salamis, *De mensuris et ponderibus*. Edited by E. Moutsoulas. 1973. "Τὸ 'Περὶ μέτρων καὶ σταθμῶν' ἔργον Ἐπιφανίου τοῦ Σαλαμῖνος". *Theology (Θεολογία)* 44:157-98.
- Epiphanius of Salamis, *Panarion (Adversus haereses)*. In Epiphanius I: Edited by K. Holl. 1915. *Epiphanius I: Ancoratus and Panarion, haer. 1-33* (pp. 1-149 & 150-464). GCS 25. Leipzig: Hinrichs. Epiphanius II: Edited by K. Holl and J. Dummer. 1980. *Epiphanius II: Panarion haer. 34-64*. GCS 31. Berlin: Akademie-Verlag. Epiphanius III: Edited by K. Holl and J. Dummer. 1985. *Epiphanius III: Panarion haer. 65-80: De Fide*. GCS 37. Berlin: Akademie-Verlag. Epiphanius IV: Edited by K. Holl, et al. 2006. *Register zu den Bänden I-III*. New York: de Gruyter. Translated by F. Williams. 2009. *The Panarion of Epiphanius of Salamis: Book I (Sects 1-46)*. Rev. and enl. 2nd ed. NHMS 63. Leiden: Brill, and F. Williams. 2013. *The Panarion of Epiphanius of Salamis: Books II and III: De Fide*. Rev. 2nd ed. NHMS 79. Leiden: Brill.
- [Epiphanius of Salamis], *Anacephalaeosis*. In Holl, K. 1915, 1922, 1933. *Epiphanius, Bände 1-3: Ancoratus und Panarion*. GCS 25, 31, 37. Translated by F. Williams. 2009 and 2013.
- Eunapius, *Fragmenta historica*. In Dindorf, L. ed. 1870. *Historici Graeci minores*. vol. 1 (pp. 205-274). Leipzig: Teubner.
- Eusebius of Caesarea, *Epistula ad Constantiam Augustam*. PG 20:1545-1549.
- Eusebius of Caesarea, *Historia Ecclesiastica*. Edited by G. Bardy. 1952. *Eusèbe de Césarée: Histoire ecclésiastique*. 3 vols. SC 31, 41, 55. Paris: Éditions du Cerf. Translated by K. Lake. 1926. *Eusebius: Ecclesiastical History*. Vol. 1: Books 1-5. LCL 153. Cambridge, MA: Harvard University Press. Translated by J.E.L. Oulton. 1932. *Eusebius: The Ecclesiastical History*. Vol. 2. LCL 265. London: Heinemann. Repr. 1942.
- Eusebius of Caesarea, *Vita Constantini*. Edited by F. Winkelmann. 1975. *Eusebius Caesariensis Werke: Band 1.1: Über das Leben des Kaisers Konstantin*. GCS. Berlin: Akademie Verlag. Translated by A. Cameron and S.G. Hall. 1999. *Eusebius: Life of Constantine*. Oxford: Clarendon.
- Eustathius the monk, *Epistula ad Timotheum scholasticum de duabus naturis adversus Severum*. In P. Allen. 1989. *Diversorum postchalconensium auctorum collectanea I: Eustathii monachi opus* (pp. 413-47). CCSG 19. Turnhout: Brepols.
- Eutherius of Tyana, *Confutationes quarundam propositionum*. Edited by M. Tetz. 1964. *Eine Antilogie des Euthérios von Tyana*. PTS 1. Berlin: de Gruyter.
- Euthymius Zigabenus, *Panoplia dogmatica ad Alexium Comnenum*. PG 130:20-1360.
- Eutychius, *Annales*. Edited by Breydey. Translation in Gardner and Lieu 2004, 121-22.
- Evagrius the Scholastic, *Historia ecclesiastica*. Edited by J. Bidez and L. Parmentier. 1898. *The Ecclesiastical History of Evagrius with the scholia*. London: Methuen. Repr. Amsterdam, 1964. Translated by Mich. Whitby 2000.
- Flavius Claudius Julianus, *Epistulae* (Ep. 114: "Ἰουλιανὸς Βοστρονηοῖς"). In Bidez, J. ed. 1960. *L'empereur Julien: Oeuvres complètes*. Vol. 1.2. 2nd ed. Paris: Les Belles Lettres.
- Gelasius, *Historia Ecclesiastica*. Edited by M. Heinemann and G. Loeschke. 1918. *Gelasius: Kirchengeschichte*. GCS 28. Leipzig: Hinrichs.
- Georgius Cedrenus, *Compendium historiarum*, 1: 455. In Bekker, I. 1838-39. *Georgius Cedrenus Ioannis Scylitzae ope*. 2 vols. CSHB. Bonn: Weber.

- Georgius Monachus, *Chronicon* (lib. 1-4). Edited by C. de Boor. 1904. *Georgii monachi chronicon*. 2 vols. Leipzig: Teubner.
- Georgius Monachus, *Chronicon breve* (lib. 1-6). PG 110:41-1260.
- Gregory of Nazianzus, *De filio* (orat. 29). In Barbel, J. ed. 1963. *Gregor von Nazianz. Die fünf theologischen Reden* (pp. 128-168). Düsseldorf: Patmos.
- Gregory of Nazianzus, *Epistulae theologicae* (Ep. 102). In Gallay, P. ed. 1974. *Grégoire de Nazianze: Lettres théologiques*. SC 208. Paris: Éditions du Cerf.
- Gregory of Nazianzus, *Funebris oratio in laudem Basilii Magni Caesareae in Cappadocia episcopi* (orat. 43). Edited by F. Boulenger. 1908. *Grégoire de Nazianze: Discours funèbres en l'honneur de son frère Césaire et de Basile de Césarée*. Paris: Picard.
- Gregory of Nyssa, *Adversus Macedonianos de spiritu sancto*. In Mueller, F. ed. 1958. *Gregorii Nysseni Opera Dogmatica Minora* (pp. 89-115). vol. 3.1. Leiden: Brill.
- Gregory of Nyssa, *Contra Eunomium*. Edited by W. Jaeger. 1960. *Gregorii Nysseni opera*. 2 vols. Leiden: Brill.
- Gregory of Nyssa, *Contra usurarios*. In Gebhardt, E. ed. 1967. *Gregorii Nysseni opera* (pp. 195-207). Vol. 9.1. Leiden: Brill.
- Gregory of Nyssa, *Epistula canonica ad Letoium*. PG 45:221-36. Edited by E. Mühlenberg. 2008. *Gregorii Nysseni Opera: Opera dogmatica minora*. Vol. 3, pars 5. Leiden: Brill. Translation in Silvas 2007 (pp. 211-25).
- [Hegemonius], *Acta Archelai*. Edited by C.H. Beeson. 1906. GCS 16. Leipzig: Hinrichs. Translated by M. Vermes with introduction and commentary by S.N.C. Lieu. 2001. *Hegemonius: Acta Archelai (The Acts of Archelaus)*. MS 4. Turnhout: Brepols.
- Herodotus, *Historiae/Histories*. N.G. Wilson. 2015. *Herodoti Historiae*. 2 vols. Oxford: Oxford University Press.
- Historia Monachorum in Aegypto*. Edited by A.-J. Festugière. 1971. Brussels: Société des Bollandistes.
- Joannes Diacrinomenus, *Historia ecclesiastica*. In Hansen, G.C. ed. 1995. *Theodoros Anagnostes: Kirchengeschichte* (pp. 152-157). 2nd ed. GCS Neue Folge 3. Berlin: Akademie Verlag.
- Johannes Philoponus, *De opificio mundi*. Edited by W. Reichardt. 1897. *Joannis Philoponi de opificio mundi libri vii*. Leipzig: Teubner.
- John Chrysostom, *Ad eos qui scandalizati sunt*. Edited by A.-M. Malingrey. 1961. *Jean Chrysostome: Sur la providence de Dieu*. SC 79. Paris: Éditions du Cerf.
- John Chrysostom, *Adversus oppugnatores vitae monasticae*. PG 47:319-86.
- John Chrysostom, *De consubstantiali* (= *Contra Anomoeos, homilia 7*). PG 48:755-68.
- John Chrysostom, *De sacerdotio*. Edited by A.-M. Malingrey. 1980. *Jean Chrysostome: Sur le sacerdoce*. SC 272. Paris: Éditions du Cerf. Translation in *NPNF*¹ 9.
- John Chrysostom, *Homiliae in epistulam ad Ephesios*. PG 62:9-176.
- John Chrysostom, *Homiliae in epistulam ad Galatas commentarius*. PG 61:611-82.
- John Chrysostom, *Homiliae in epistulam ad Hebraeos (homiliae 1-34)*. PG 63:9-236.
- John Chrysostom, *Homiliae in epistulam ad Romanos (homiliae 1-32)*. PG 60:391-682.

- John Chrysostom, *Homiliae in epistulam i ad Corinthios (homiliae 1–44)*. PG 61:9-382. Translation in *NPNF*¹ 12.
- John Chrysostom, *Homiliae in epistulam i ad Timotheum (hom. 1–18)*. PG 62:501-600.
- John Chrysostom, *Homiliae in epistulam ii ad Corinthios (homiliae 1-30)*. PG 61:381-610.
- John Chrysostom, *Homiliae in epistulam ii ad Timotheum (homiliae 1–10)*. PG 62:599-662.
- John Chrysostom, *Homiliae in Genesim (sermones 1-67)*. PG 53:21-385; 54:385-580.
- John Chrysostom, *Homiliae in Genesim (sermones 1-9)*. PG 54: 581-630.
- John Chrysostom, *Homiliae in Joannem (homiliae 1-88)*. PG 59:23-482.
- John Chrysostom, *Homiliae in Matthaum (homiliae 1-90)*. PG 57:13-472; 58:471-794.
- John Chrysostom, *In diem natalem*. PG 49:351-62.
- John Chrysostom, *In illud: Habentes eundem spiritum*. PG 51:271-302.
- John Chrysostom, *In illud: In faciem ei restiti*. PG 51:371-88.
- [John Chrysostom]/Pseudo-Chrysostom, *In sancta lumina sive In baptismum et in tentationem*. In Uthemann, K.-H. ed. 1994. *Die Pseudo-Chrysostomische Predigt In Baptismum et Tentationem (BHG 1936m; CPG 4735)* (pp. 122-37). AHAW. Philosophisch-historische Klasse 3. Heidelberg: Universitätsverlag; Winter.
- John of Caesarea, *Adversus Manichaeos homiliae (1 and 2)*. Edited by M. Richard. 1977. *Ioannis Caesariensis: Presbyteri et Grammatice: Opera* (pp. 83-105). Turnhout: Brepols.
- [John of Caesarea], *Disputatio cum Manichaeo*. Edited by M. Aubineau. 1977. In *Ioannis Caesariensis: Presbyteri et Grammatice: Opera* (pp. 107-128). Turnhout: Brepols.
- John of Damascus, *Contra Manichaeos*. In Kotter, P.B. ed. 1981. *Die Schriften des Johannes von Damaskos*. vol. 4 (pp. 351-98). PTS 22. Berlin: de Gruyter.
- John of Damascus, *De haeresibus*. In Kotter, P.B. ed. 1981. *Die Schriften des Johannes von Damaskos* (pp. 19-67). Vol. 4. PTS 22. Berlin: de Gruyter.
- John of Damascus, *Sacra parallela*. In PG 95:1040-1588; 96:9-441 (fragmenta e cod. Berol. B.N. gr. 46).
- Julianus Arianus, *Commentarius in Job*. Edited by D. Hagedorn. 1973. *Der Hiobkommentar des Arianers Julian*. PTS 14. Berlin: De Gruyter.
- Justinian, *Contra monophysitas*. Edited by R. Albertella, M. Amelotti, and L. Migliardi (post E. Schwartz). 1973. *Drei dogmatische Schriften Iustinians*. 2nd ed. Legum Iustiniani imperatoris vocabularium. Subsidia 2. Milan: Giuffrè.
- Justinian, *Epistula ad synodum de Origene*. In M. Amelotti and L. M. Zingale, eds. 1977. *Scritti teologici ed ecclesiastici di Giustiniano* (pp. 122-124). Legum Iustiniani Imperatoris Vocabularium, 3. Milan: Giuffrè.
- Justinus Martyr, *Apologia prima pro Christianis ad Antoninum Pium*. Edited and Translated by D. Minns and P. Parvis. 2009. *Justin, Philosopher and Martyr: Apologies* Oxford Early Christian Texts. Oxford: Oxford University Press.
- Libanius, *Epistulae (1-1544)/Epistles*. Edited by R. Foerster. 1921– 1922. *Libanii opera*. Vols. 10-11. Leipzig: Teubner, (repr. Hildesheim: Olms, 1997).
- Libanius, *Orationes 1-64 (Or. 30: Pro templis)*. Edited by R. Foerster. 1903–1908. *Libanii opera*. vols. 1-4. Leipzig: Teubner, (repr. Hildesheim: Olms, 1997).

- Macarius of Magnesia, *Apocriticus seu Μονογενής*. Edited and Translated into French by R. Goulet. 2003. *Macarios de Magnésie: Le monogénès*. 2 vols. Textes et Traditions 7. Paris: Librairie Philosophique J. Vrin. Translation in English by T. W. Grafer. 1919. London: SPCK.
- Magnus, *Fragmentum (Fragment 1.16, apud Malalas Chronographia, Ch. 3)*. In Müller, K. ed. 1841-1870. *Fragmenta historicorum Graecorum (FHG) 4*. Paris: Didot.
- Malalas, *Chronographia*. Edited by H. Thurn. 2000. *Ioannis Malalae Chronographia*. CFHBSB 35. Berlin: De Gruyter. Translation by E. Jeffreys, M. Jeffreys and R. Scott. 1986. *The Chronicle of John Malalas*. Byzantina Australiensia 4. Melbourne: Australian Association for Byzantine Studies.
- Mark the Deacon, *Vita Porphyrii episcopi Gazensis/Life of Porphyry of Gaza*. Edited and Translated into French by M.-A. Grégoire and H. Kugener. 1930. *Marc le Diacre: Vie de Porphyre, évêque de Gaza*. Paris: Les Belles Lettres. For an English translation of chapters 85-91, see Lieu 2010, 96-101.
- Menologia Imperialia. *Vita sancti Athanasii Alexandrini*. In Halkin, F. ed. 1985. *Le ménologe impérial de Baltimore* (pp. 249-277). *Subsidia hagiographica* 69. Brussels: Société des Bollandistes.
- Nemesius of Emesa, *De natura hominis*. Edited by M. Morani. 1987. *Nemesii Emeseni de natura hominis*. BSGRT. Leipzig: Teubner.
- Nestorius, *Ad Cyrillum Alexandrinum II*. In Loofs F., ed. 1905. *Nestoriana. Die Fragmente des Nestorius* (pp. 173-180). Halle: Niemeyer.
- Nilus of Ankara, *Epistulae*. PG 79:82-582.
- Oecumenius, *Commentarius in Apocalypsin*. Edited by H.C. Hoskier. 1928. *The Complete Commentary of Oecumenius on the Apocalypse*. Ann Arbor: University of Michigan Press. Translated by J. Suggit. 2006. *Oecumenius: Commentary on the Apocalypse*. FC 112. Washington, D.C.: Catholic University of America Press.
- Olympiodorus, *Commentarii in Job*. Edited by D. Hagedorn and U. Hagedorn. 1984. *Olympiodor Diakon von Alexandria: Kommentar zu Hiob*. PTS 24. Berlin: De Gruyter.
- Ordo servanda circa eos qui a manichaeis ad puram et veram fidem nostram Christianam accedunt /Ritual to be observed by those who are converted from among the Manichaeans to the pure and true faith of our Lord Jesus Christ /Τάξις γινομένη ἐπὶ τοῖς ἀπὸ Μανιχαίων ἐπιστρέφουσι πρὸς τὴν καθαρὰν καὶ ἀληθινὴν πίστιν ἡμῶν τῶν Χριστιανῶν*. In Goar, R.P.J. 1730. *Εὐχολόγιον sive rituale graecorum complectens ritus et ordines divinae liturgiae* (pp. 700-01). Venice: Typographia Bartholomaei Javarina. Repr. Graz: Akademische Verlagsanstalt, 1960; PG 100:1324c-25c. English Translation in Lieu 1994, 304-305.
- Palladius, *Historia Lausiaca*. Edited by G.J.M. Bartelink. 1974. *Palladio. La storia Lausiaca*. Verona: Fondazione Lorenzo Valla.
- Peter of Sicily, *Historia utilis et refutatio Manichaeorum vel Paulicianorum*. In Papachryssanthou 1970.
- Petrus Hegumenus, *Paulicianorum historia brevis*. Edited by C. Astruc. 1970. "Les sources grecques pour l'histoire des Pauliciens d'Asie Mineure II. Pierre l'Higoumène. Précis sur les Pauliciens". *Travaux et mémoires* 4: 80-92.

- Philostorgius, *Historia ecclesiastica*. Edited by F. Winkelmann (post J. Bidez). 1981. *Philostorgius. Kirchengeschichte*, 3rd ed. GCS. Berlin: Akademie. Translated by P.R. Amidon. 2007. *Philostorgius: Church History*. SBL & WGRW 23. Leiden: Brill.
- Photius, *Bibliotheca*. Edited and Translated by R. Henry. 1959-1977. *Bibliothèque*. 8 vols. Paris: Les Belles Lettres. (vols. : 1, 2 & 4: 1959, 1960, 1965)
- Photius, *Contra Manichaeos*. In Wolska-Conus, W. 1970. "Les sources grecques pour l'histoire des Pauliciens d'Asie Mineure. Vol. III. Photius. Récit de la réapparition des Manichéens". *Travaux et mémoires* 4:121-173.
- Porphyrius, *Contra Christianos*. Edited by A. von Harnack. 1916. *Porphyrius. Gegen die Christen*. APAW Philosoph.-hist. 1. Berlin: Reimer.
- Procopius, *Historia Arcana*. Edited by G. Wirth (post Jakob Haury). 1963. *Procopii Caesariensis opera Omnia*, vol. 3. Leipzig: Teubner. Translated by H.B. Dewing. 1935. *The Anecdota or Secret History*. LCL 290. Cambridge, MA: Harvard University Press. Translation by R. Atwater. 2010. *The Secret History of Procopius*. Forgotten Books (First published 1927).
- PRylands 3, Greek 469. In Roberts, C. H. ed. & trans. 1938. *Catalogue of the Greek and Latin Papyri in the John Rylands Library* (pp. 38-46). Vol. 3. Manchester: Manchester University Press. Translation in Lieu 2010, 36-37.
- Pseudo-Caesarius, *Erotapokriseis/Quaestiones et responsiones*. Edited by R. Riedinger. 1989. *Pseudo-Kaisarios: Die Erotapokriseis*. GCS. Berlin: Akademie; De Gruyter.
- Serapion of Thmuis, *Contra Manichaeos*. Edited by R.P. Casey. 1931. *Serapion of Thmuis: Against the Manichees*. HTS 15. Cambridge: Harvard University Press. Translated in German by K. Fitschen, 1992. *Serapion von Thmuis: echte und unechte Schriften sowie die Zeugnisse des Athanasius und anderer*. PTS 37. Berlin: De Gruyter.
- Severianus of Gabala, *De Spiritu Sancto*. PG 52:813-816.
- Severianus of Gabala, *In centurionem et contra Manichaeos et Apollinaristas*. Edited and Translated into French by M. Aubineau. 1983. *Un traité inédit de christologie de Sévérien de Gabala: In centurionem et contra Manichaeos et Apollinaristas. Exploitation par Sévère d'Antioche (519) et le Synode du Latran (649)*. Cahiers d'Orientalisme 5. Genève: Patrick Cramer.
- Severianus of Gabala, *In Genesim sermo II/On the Nativity of Our Lord*. PG 56:522-526.
- Severianus of Gabala, *In illud: Pater, si possibile est, transeat* (against Marcionites and Manichaeans). PG 51:31-40.
- Severus of Antioch, 123 *Homily*. In Kugener, M.A. and F. Cumont. 1912. *Le Manichéisme: Extrait de la CXXIIIe homélie de Sévère d'Antioche; L'inscription de Salone*. Bruxelles: H. Lamertin.
- Simplicius, *Commentarius in Epicteti enchiridion*. Edited by I. Hadot. 1996. *Simplicius: Commentaire sur le Manuel d'Épictète*. PhA 66. Leiden: Brill. Translated by T. Brennan and C. Brittain. 2002. *On Epictetus Handbook* 27-53. London: Bloomsbury.
- Socrates the Scholastic, *Historia ecclesiastica*. Edited and Translated into French by P. Maraval and P. Périchon. 2004-2007. *Socrate de Constantinople, Histoire ecclésiastique (Livres I-VII)*. Vol. 1. Sources chrétiennes 477. Paris: Éditions du Cerf. English Translation in *NPNF*² 2.

- Sozomenus, *Historia ecclesiastica*. Edited by J. Bidez and G.C. Hansen. 1960. *Sozomenus. Kirchengeschichte*. GCS 50. Berlin: Akademie. English Translation in *NPNF*² 2.
- Suda Lexicon*. Edited by A. Adler. 1928-1935. *Suidae lexicon*, 4 vols. Leipzig: Teubner.
- Theodoret of Cyrrhus, *De providentia orationes decem*. PG 83:556-773.
- Theodoret of Cyrrhus, *Epistulae (Collectio Sirmondiana, ep. 1-95)*. Edited and Translated into French by Y. Azéma. 1964. *Théodoret de Cyr: Correspondance*. Vol. 2. Sources chrétiennes 98. Paris: Éditions du Cerf. English Translation in *NPNF*² 3. (Ep. 81:192-198 & 82:198-204)
- Theodoret of Cyrrhus, *Eranistes*. Edited by G.H. Ettlinger. 1975. *Theodoret of Cyrus. Eranistes*. Oxford: Clarendon Press.
- Theodoret of Cyrrhus. *Haeticarum fabularum compendium/Compendium of Heretical Falsehoods*. PG 83:336-556, (About Mani: 377-382, about Messalians: 429.25-432.35). English Translation in Cope 1990.
- Theodoret of Cyrrhus, *Historia ecclesiastica*. Edited by L. Parmentier and F. Scheidweiler. 1954. *Theodoret. Kirchengeschichte*. 2nd ed. GCS 44. Berlin: Akademie. English Translation by Jackson in *NPNF*² 3.
- Theodoret of Cyrrhus, *Historia Religiosa/Philotheos historia/History of the Monks of Syria*. Edited by P. Canivet and A. Leroy-Molinghen. 1977, 1979. *Théodoret de Cyr. L'histoire des moines de Syrie*. 2 vols. Sources chrétiennes 234, 257. Paris: Éditions du Cerf.
- Theodorus Anagnostes, *Epitome historiae tripartitae*. Edited by G.C. Hansen. 1995. *Theodoros Anagnostes. Kirchengeschichte* (pp. 2-95). 2nd ed. GCS, N.F. 3. Berlin: Akademie.
- Theodorus Anagnostes, *Historia ecclesiastica*. Edited by G.C. Hansen. 1995. *Theodoros Anagnostes: Kirchengeschichte* (pp. 96-151). 2nd ed. GCS, N.F. 3. Berlin: Akademie.
- Theodorus Heracleensis vel Theodorus Mopsuestenus, *Fragmenta in Matthaeum (in catenis)*. In Reuss, J. 1957. *Matthäus-Kommentare aus der griechischen Kirche* (pp. 55-95). TU 61. Berlin: Akademie.
- Theodorus of Raithou, *Praeparatio (= De incarnatione liber)*. In Diekamp, F. ed. 1938. *Analecta Patristica* (pp. 185-222). OrChrAn 117. Rome: Pontificum Institutum Orientalium Studiorum, (repr. 1962).
- Theophanes the Confessor, *Chronographia*. Edited by C. de Boor. 1883. *Theophanis: Chronographia*. Vol. 1. Leipzig: Teubner, (repr. Hildesheim: Olms, 1963). Translated by C.A. Mango and R. Scott. 1997. *The chronicle of Theophanes Confessor: Byzantine and Near Eastern History, AD 284-813*. Oxford: Clarendon Press.
- Timothy the Presbyter, *De lis qui ad ecclesiam accedunt, sive, de reception haereticorum*. PG 86A: 12-73.
- Titus of Bostra, *Contra Manichaeos*. Edited by A. Roman, T. S. Schmidt, P.-H. Poirier, E. Crégheur, and J. H. Declerck. 2013. *Titi Bostrensis Contra Manichaeos. Graece et Syriace Libri IV*. CCSG 82. Turnhout: Brepols. Translated into French by A. Roman, T. S. Schmidt, and P.-H. Poirier. 2015. *Titus de Bostra. Contre les manichéens*. CCT 21. Turnhout: Brepols.
- Vita Sancti Ephiiphanii*. PG 41:23-74.

- Zacharias of Mytilene, *Adversus Manichaeos (Antirresis)*. In Dēmētrakopoulos, A. 1866. *Ekklesiastikē vivliothēkē (Εκκλησιαστική Βιβλιοθήκη)* (pp. 1-18). Vol. 1. Leipzig. (repr. 1965).
- Zacharias of Mytilene, *Capita vii contra Manichaeos*. In Richard, M. ed. 1977. *Iohannis Caesariensis opera quae supersunt* (pp. xxxii-xxxix). CCSG 1 Turnhout: Brepols. Translated into English with a full commentary in: Lieu 1983, 152-218 & Lieu 1994a, 203-305. Further rev. trans. & comments in: Lieu 2010 116-25, 194.
- Zosimus of Panopolis, *Περὶ ὀργάνων καὶ καμίνων γνήσια ὑπομνήματα περὶ τοῦ ω στοιχείου*. Edited and Translated by M. Mertens. 2002. *Les alchimistes grecs: Zosime e Panopolis. Memoires Authentiques*. Vol. 4.1. 2nd ed. Paris: Les Belles Lettres. Edited and Translated into English by Jackson 1978.
- Zosimus, *Historia nova*. Edited by F. Paschoud. 1971-1989. *Zosime. Histoire nouvelle*. vols. 1-3.2. Paris: Les Belles Lettres. Translated by R. T. Ridley. 2006. *Zosimus: New History*. Austrelian Association for Byzantine Studies.

Latin sources

- Ammianus Marcellinus. *Res Gestae*. Translated by J. C. Rolfe. 1935. 3 vols. Cambridge. Retrieved from http://penelope.uchicago.edu/Thayer/E/Roman/Texts/Ammian/15*.html
- Ambrosiaster, *ep. ad Tim. ii*. Translation in Gardner and Lieu 2004, 119-20.
- Augustine, *Confessiones/Confessions*. Translated by H. Chadwick. 1991. *Saint Augustine: Confessions*. New York: Oxford University Press. Translation in Lieu 1992; Gardner and Lieu 2004; Lieu 2010.
- Augustine, *Contra epistulam Manichaei quam vocant Fundamenti/Fundamental Epistle*. Edited by J. Zycha, CSEL 25.1, 191-248. Translation in Gardner and Lieu 2004; Lieu 2010.
- Augustine, *Contra Faustum Manichaeum/Against Faustus the Manichaeon*. Edited by J. Zycha, CSEL 25.1, 249-797. Translation in *NPNF*¹ 4; BeDuhn 2000; Gardner and Lieu 2004; Lieu 2010.
- Augustine, *De duabus animabus/Two Souls*. Edited by J. Zycha, CSEL 25.1, 49-80. Translation in *NPNF*¹ 4.
- Augustine, *De haeresibus/Heresies*. Edited by R. Vander Plaetses and C. Beukers, CCSL 46. Translation in BeDuhn 2000; Gardner and Lieu 2004; Lieu 2010.
- Augustine, *De moribus Manichaeorum/The Morals of the Manichaeans*. Edited by J.B. Bauer, CSEL 90. Translation in *NPNF*¹ 4; Lieu 1994; Lieu 2010; BeDuhn 2000.
- Augustine, *De natura boni contra Manichaeos/The Nature of Good*. Edited by J. Zycha, CSEL 25.2, 853-89. Translation in *NPNF*¹ 4; BeDuhn 2000.
- Augustine, *De utilitate credendi/On Christian Belief*. Edited by J. Zycha, CSEL 25.1, 1-48. Translation in Vermes 2001.
- Augustine, *Enarrationes in Psalmos/Commentary on Psalm*. Edited by E. Dekkers and J. Fraipont, CCSL 38-40. Translation in Gardner and Lieu 2004.

BIBLIOGRAPHY

- Augustine, *Ep.236 to Deuterius*. Edited by A. Goldbacher, CSEL 57, 523-25. Translation in BeDuhn 2000b; Gardner and Lieu 2004; Lieu 2010.
- Augustine, *In Joannis evangelium tractatus/Homily on the Gospel of John*. Edited by J. Willems, CCSL 36.
- Commonitorium Sancti Augustini*. Edited by J. Zycha. CSEL 25.2, 977-82. Translation in Lieu 1994a, 301-03.
- Jerome, *Dialogus adversus Pelagianos*. Edited by C. Moreschini. 1990. CCSL 80.
- Jerome, *Epistulae (Ep. 22 ad Eustochium)*. Edited by I. Hilberg. 1910. CSEL 54, 143-211.
- Letter to Menoch*. In Augustine, *Contra Julianum*. Edited by M. Zelzer, CSEL 85.1. Translation in Gardner and Lieu 2004, 172-74 (no 54); Lieu 2010, 13.
- Prosperi anathematismi et fidei catholicae profession*. In Adam 1954/1969, 90; Translation in Lieu 1994a.

Electronic Databases

- LSJ: *The Online Liddell-Scott-Jones Greek-English Lexicon*.
<http://stephanus.tlg.uci.edu/lsg/#eid=1>
- SEG: *Supplementum Epigraphicum Graecum*. Edited by: A. Chaniotis, T. Corsten, N. Papazarkadas, E. Stavrianopoulou and R.A. Tybout.
<https://referenceworks.brillonline.com/browse/supplementum-epigraphicum-graecum>
- TLG: *Thesaurus Linguae Graecae*. A Digital Library of Greek Literature. University of California, Irvine (Project Director: Maria Pantelia). <http://stephanus.tlg.uci.edu/>

Secondary Sources

- Adam, A., ed. 1969. *Texte zum Manichäismus*. Berlin: De Gruyter.
- Adams, E. 2016. *The Earliest Christian Meeting Places: Almost Exclusively Houses?* Rev. ed. London: Bloomsbury T & T Clark.
- Alfaric, P. 1918. *Les écritures manichéennes, leur constitution, leur histoire*. Paris: E. Nourry.
- Allberry, C.R.C., ed. 1938. *A Manichaean Psalm-Book: Part II* (Manichaean Manuscripts in the Chester Beatty Collection). Stuttgart: Kohlhammer.
- Allen P., and W. Mayer. 1994. "Chrysostom and the Preaching of Homilies in Series: A New Approach to the Twelve Homilies in Epistulam ad Colossenses (CPG 4433)." *OCP* 60(1):21–39.
- Allen, P., and W. Mayer. 1995a. "Chrysostom and the Preaching of Homilies in Series: A Re-Examination of the Fifteen Homilies in Epistulam ad Philippenses (CPG 4432)." *VC* 49(3):270-289. doi: 10.2307/1584199
- Allen, P., and W. Mayer. 1995b. "The Thirty-Four Homilies on Hebrews: The Last Series Delivered by Chrysostom In Constantinople?" *Byzantion* 65(2):309-48.
- Allen, P. ed. 2013. *John Chrysostom, Homilies on Paul's Letter to the Philippians*. Atlanta: Society of Biblical Literature.
- Anagnostakis, H. 1993. "The position of idolaters in Byzantium: The case of the 'Greeks' of Porphyrogenitus". In *The Marginals in Byzantium. Proceedings of Day-Conference, 9 May 1992*, edited by Ch. Maltezou, 25-47. Athens: Goulandri-Horn Foundation, (in Greek).
- Armstrong, S.A. 2004. "The First Generation of Manichaeans and other Communities in the Egyptian Deserts: Methodology, the Available Evidence and Conclusions". *The Rose* 1:10-49.
- Asmussen, J.P. 1965. *Xuāstvánīft. Studies in Manichaeism*. Copenhagen: Munksgaard.
- Asmussen, J.P. 1969. "Manichaeism". In *Historia Religionum: Handbook for the History of Religions. Vol. I: Religions of the Past*, edited by C.J. Bleeker, and G. Widengren. Leiden: Brill.
- Asmussen, J.P. 1975. *Manichaean Literature: Representative Texts Chiefly from Middle Persian and Parthian Writings*. Delmar: Scholars' Facsimiles & Reprints.
- Astruc, C., W. Conus-Wolska, J. Gouillard, P. Lemerle, D. Papachryssanthou, and J. Paramelle. 1970. "Les sources grecques pour l'histoire des Pauliciens d'Asie Mineure." *Travaux et Mémoires* 4:1-227.
- Aubert, J.-J. and B. Sirks, eds. 2002. *Speculum Iuris: Roman Law as a Reflection of Social and Economic Life in Antiquity*. Ann Arbor: University of Michigan Press.
- Aubineau, Michel, ed. and trans. 1983. *Un traité inédit de christologie de Sévérien de Gabala: In centurionem et contra Manichaeos et Apollinaristas. Exploitation par Sévère d'Antioche (519) et le Synode du Latran (649)*. Cahiers d'Orientalisme 5. Geneva: Patrick Gramer.

- Badenas, P. 2002. "Heresy, Apostasy and Different Beliefs in Byzantium: Abjuration Formulas". In *Toleration and Repression in the Middle Ages. In Memory of Lenos Mavrommatis*, edited by K. Nikolaou, 97-106. National Hellenic Research Foundation Institute for Byzantine Research. International Symposium 10. Athens.
- Baker-Brian, N.J. 2006. "Biblical Traditions and their Transformation in Fourth Century Manichaeism". *Augustiniana* 56(1-2):63-80.
- Baker-Brian, N.J. 2011. *Manichaeism: An Ancient Faith Rediscovered*. London: T & T Clark.
- Barnard, L. 1995. "The Criminalisation of Heresy in the Later Roman Empire: A Sociopolitical Device? *The Journal of Legal History* 16(2):121-146.
- Barnes, T.D. 1981. *Constantine and Eusebius*. Cambridge, MA: Harvard University Press.
- Barnes, T.D. 1993. "Ammianus Marcellinus and His World," review of *The Roman Empire of Ammianus*, by J. Matthews and of *Western Aristocracies and Imperial Court A. D. 364-425*, by J. Matthews. *Classical Philology* 88(1):55-70.
- Baudrillart, A., A. Vogt, and U. Rouziès, eds. 1912. *Dictionnaire d'histoire et de géographie ecclésiastiques. Tome premier. fasc. 1-6, Aachs-Albus*. Paris: Letouzey et Ané.
- Baur, F.C. 1831. *Das Manichäische Religionssystem nach den Quellen neu untersucht und entwickelt*. Tübingen: Osiander.
- Baviera, G., F. Contardo and G. Furlani, eds. 1940. *Fontes iuris Romani antejustiniani*. Vol. 2. Florence: Barbèra.
- Beatrice, P.F. 2002. "The Word 'Homooosios' from Hellenism to Christianity." *Church History* 71(2):243-272. doi: 10.1017/S0009640700095688
- Beck, H.G. 1978. *Das byzantinische Jahrtausend*. München: Beck.
- BeDuhn, J.D. 1995a. "Magical Bowls and Manichaeans." In *Ancient Magic and Ritual Power*, edited by M. Meyer and P. Mirecki, 419-34. RGRW 129. Leiden: Brill.
- BeDuhn, J.D. 1995b. *The metabolism of salvation: The Manichaean body in asceticism and ritual*. PhD diss., Department of Religious Studies, Indiana University. ProQuest Dissertations Publishing. Retrieved from <https://search-proquest-com.ezproxy.leidenuniv.nl:2443/docview/304200492/?pq-origsite=primo>
- BeDuhn, J.D. 1996. "The Manichaean Sacred Meal". In *Turfan, Khotan und Dunhuang: Vorträge der Tagung "Annemarie v. Gabain und die Turfanforschung", veranstaltet von der Berlin-Brandenburgischen Akademie der Wissenschaften in Berlin (9.-12.12.1994)*, edited by R.E. Emmerick, W. Sundermann, I. Warnke, and P. Zieme, 1-15. Berlin: Akademie Verlag.
- BeDuhn, J.D. 2000a. "Eucharist or Yasna? Antecedents of the Manichaean Food Ritual." In *Studia Manichaica. IV. Internationaler Kongreß zum Manichäismus, Berlin, 14-18 Juli 1997*, edited by R.E. Emmerick, W. Sundermann and P. Zieme, 14-36. Berlin: Akademie Verlag.
- BeDuhn, J.D. 2000b. *The Manichaean Body: In Discipline and Ritual*. Baltimore: Johns Hopkins University Press.
- BeDuhn, J.D. 2001. "Introduction" In *The Light and the Darkness: Studies in Manichaeism and its World*, edited by P.A. Mirecki and J.D. BeDuhn, 1-4. Leiden: Brill.
- BeDuhn, J.D. 2007a. "A War of Words: Intertextuality and Struggle over the Legacy of Christ in the Acta Archelai." In *Frontiers of Faith: The Christian Encounter with Manichaeism in*

- the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 77-102. NHMS 61. Leiden: Brill.
- BeDuhn, J.D. 2007b. "Biblical Antitheses, Adda, and the Acts of Archelaus." In *Frontiers of Faith. The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 131-147. NHMS 61. Leiden: Brill.
- BeDuhn, J.D. 2008a. Review of *Demonstrative Proof in Defence of God: A Study of Titus of Bostra's Contra Manichaeos-The Work's Sources, Aims and Relation to its Contemporary Theology*, by N.A. Pedersen. *Augustinian Studies* 39(2):301-305. doi: 10.5840/augstudies200839227.
- BeDuhn, J.D. 2008b. "The Domestic Setting of Manichaean Cultic Associations in Roman Late Antiquity." *Archiv für Religionsgeschichte* 10(1):259-271. doi: 10.1515/9783110202885.2.259.
- BeDuhn, J.D. 2010. *Augustine's Manichaean Dilemma 1: Conversion and Apostasy, 373-388 C.E.* Philadelphia: University of Pennsylvania Press.
- BeDuhn, J.D. 2011. "Digesting the Sacrifices: Ritual Internalization in Jewish, Hindu, and Manichaean Traditions." In *Religion and Identity in South Asia and Beyond: Essays in Honor of Patrick Olivelle*, edited by S. Lindquist, 301-319. London: Anthem Press.
- BeDuhn, J.D. 2013. "The Manichaean Weekly Confession Ritual." In *Practicing Gnosis: Ritual, Magic, Theurgy and Liturgy in Nag Hammadi, Manichaean and Other Ancient Literature. Essays in Honor of Birger A. Pearson*, edited by A. DeConick, G. Shaw and J. D. Turner, 271-299. NHMS 85. Leiden: Brill.
- BeDuhn, J.D. 2015a. "Am I a Christian? The Individual at the Manichaean-Christian Interface." In *Group Identity and Religious Individuality in Late Antiquity*, edited by É. Rebillard and J. Rüpké, 31-53. Washington, D.C.: The Catholic University of America Press.
- BeDuhn, J.D. 2015b. "Mani and the Crystallization of the Concept of 'Religion' in Third Century Iran." In *Mani at the Court of the Persian Kings. Studies on the Chester Beatty Kephalaia Codex*, edited by I. Gardner, J.D. BeDuhn and P. Dilley, 247-275. NHMS 87. Leiden: Brill.
- BeDuhn J.D. 2020. "Augustine, Faustus, and the Jews." In *Manichaeism and Early Christianity. Selected Papers from the 2019 Pretoria Congress and Consultation*, edited by J. van Oort, 295-316. NHMS 99. Leiden: Brill.
- BeDuhn, J.D., and P.A. Mirecki, eds. 2007. *Frontiers of Faith: The Christian Encounter with Manichaeism in the Acts of Archelaus*. NHMS 61. Leiden: Brill.
- BeDuhn, J.D., and P.A. Mirecki. 2007. "Placing the Acts of Archelaus." In *Frontiers of Faith: The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 1-22. NHMS 61. Leiden: Brill.
- Bennett, B.J. 1997. *The Origin of Evil: Didymus the Blind's Contra Manichaeos and its Debt to Origen's Theology and Exegesis*. PhD diss., Department of Theology, University of Saint Michael's College, Toronto School of Theology.
- Bennett, B.J. 2001a. "Didymus the Blind's Knowledge of Manichaeism." In *The Light and the Darkness: Studies in Manichaeism and its World*, edited by P.A. Mirecki and J.D. BeDuhn, 38-67. NHMS 50. Leiden Brill.

- Bennett, B.J. 2001b. "The Division of Primordial Space in Anti-Manichean Writers Descriptions of the Manichaeian Cosmogony." In *The Light and the Darkness: Studies in Manichaeism and its World*, edited by P.A. Mirecki and J.D. BeDuhn, 68-78. NHMS 50. Leiden: Brill.
- Bennett, B.J. 2009. "The Conversation of John the Orthodox with a Manichaeian: An Analysis of Its Sources and Its Significance for Manichaeian Studies." In *New Light on Manichaeism: Papers from the Sixth International Congress on Manichaeism, Organized by the International Association of Manichaeian Studies*, edited by J.D. BeDuhn, 29-44. NHMS 64. Leiden: Brill.
- Benveniste, H.-R. 2006. "On the Language of Conversion: Visigothic Spain Revisited." *Historein* 6:72-87. doi: 10.12681/historein.61.
- Berzon, T.S. 2013. *Classifying Christians: Ethnography, Discovery, and the Limits of Knowledge in Late Antiquity*. PhD diss., Graduate School of Arts and Sciences, Columbia University.
- Berzon, T.S. 2016. *Classifying Christians: Ethnography, Heresiology, and the Limits of Knowledge in Late Antiquity*. Oakland: University of California Press.
- Beskow, P. 1988. "The Theodosian Laws Against Manichaeism." In *Manichaeian Studies. Proceedings of the First International Conference on Manichaeism, August 5-9, 1987*, edited by P. Bryder, 1-11. Lund Studies in African and Asian Religions 1. Lund: Plus Ultra.
- Bond, S. 2014. "Altering Infamy. Status, Violence, and Civic Exclusion in Late Antiquity." *CIAnt* 33(1):1-30. doi: 10.1525/CA.2014.33.1.1.
- Bowersock, G.W. 1990. *Hellenism in Late Antiquity*. Ann Arbor: University of Michigan Press.
- Boyce, M. 1975. *A Reader in Manichaeian Middle Persian and Parthian. Texts with Notes*. Acta Iranica 9. Leiden: Brill.
- Bradshaw, P.F. 1996. *Early Christian Worship: A Basis Introduction to Ideas and Practice*. 2nd ed. Collegeville, MN: Liturgical Press.
- Bradshaw, P.F. 2002. *The Search for the Origins of Christian Worship: Sources and Methods for the Study of Early Liturgy*. 2nd ed. Oxford: Oxford University Press.
- Bradshaw, P.F. 2012. *Reconstructing Early Christian Worship*. London: SPCK.
- Brand, M. 2017. "Speech Patterns as Indicators of Religious Identities. The Manichaeian Community, Theology, and Social Conflict in Late Antique Egypt." In *Sinews of Empire: Networks in the Roman near East and Beyond*, edited by H.F. Terigon and H.E. Seland, 105-19. Oxford: Oxbow Books.
- Brand, M. 2019. *The Manichaeians of Kellis: Religion, Community, and Everyday Life*. PhD diss., Centre for the Study of Religion, Leiden University.
- Brand, M. 2020. "In the Footsteps of the Apostles of Light: Persecution and the Manichaeian Discourse of Suffering." In *Heirs of Roman Persecution: Studies on a Christian and Para-Christian Discourse in Late Antiquity*, edited by É. Fournier and W. Mayer, 112-34. London: Routledge.
- Browder, M.H. 1982. *Al-Biruni as a Source for Mani and Manichaeism*. PhD diss., Department of Religion, Duke University. [ProQuest Dissertations and Theses].
- Brown, P.R.L. 1963. "Religious Coercion in the Later Roman Empire: the Case of North Africa." *History* 48:283-305. doi: 10.1111/j.1468-229X.1963.tb02320.x.
- Brown, P.R.L. 1969. "The Diffusion of Manichaeism in the Roman Empire." *JRS* 59 (1/2):92-103.

- Brown, P.R.L. 1988. *The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity*. New York: Columbia University Press.
- Brown, P.R.L. 2012. *Through the Eye of a Needle: Wealth, the Fall of Rome, and the Making of Christianity in the West, 350-550 AD*. Princeton: Princeton University Press.
- Burkitt, F.C. 1925/2010. *The Religion of the Manichees. Donnellan Lectures for 1924, Cambridge Library Collection - Religion*. Cambridge: Cambridge University Press. (Original work published 1925). doi:10.1017/CBO9780511710261
- Burrus, V. 1987. *Chastity as Autonomy: Women in the Stories of the Apocryphal Acts*. Studies in Women and Religion 23. Lewiston, NY: Mellen.
- Bury, J.B. 1889. *A History of the Later Roman Empire. From Arcadius to Irene*. Vol. 2. London: Macmillan.
- Bury, J.B. 1897. "The Nika Riot." *JHS* 17:92-119. doi: 10.2307/623820.
- Bury, J.B. ed. 1899. *The Syriac Chronicle Known as that of Zacharia of Mitylene*. Translated by F.W. Hamilton and E.W. Brooks. London: Methuen.
- Bury, J.B. 1958. *History of the Later Roman Empire. From the Death of Theodosius I to the Death of Justinian*. 2 vols. Vol. 2. New York: Dover Publications. (Original work published 1889).
- Calder, W.M. 1929. "Two Encratite Tombstones." *ByzZ* 30(1):645-646. doi: 10.1515/bz-1929-01110.
- Cameron, Al. 1974. "Heresies and Factions." *Byzantion* 44(1):92-120.
- Cameron, Al. 1976a. *Circus Factions: Blues and Greens at Rome and Byzantium*. Oxford: Clarendon Press.
- Cameron, Al. 1976b. "The Authenticity of the Letters of St. Nilus of Ancyra." *GRBS* 17(2):181-196.
- Cameron, Av. 1969/1970. "Agathias on the Sassanians." *DOP* 23/24:67-183. doi: 10.2307/1291291.
- Cameron, Av. 1985. *Procopius and the Sixth Century, Procopius*. London: Duckworth. Reprint, Routledge 2005; Taylor & Francis e-book, 2005.
- Cameron, Av. 1998. "Education and literary culture." In *The Cambridge Ancient History. Vol. 13. The Late Empire, A.D. 337-425*, edited by Av. Cameron and P. Garnsey, 665-707. Cambridge: Cambridge University Press.
- Cameron, Av. 2003. "How to Read Heresiology." *Journal of Medieval and Early Modern Studies* 33(3):471-492.
- Cameron, Av. 2007. "Enforcing Orthodoxy in Byzantium." In *Discipline and Diversity. Papers Read at the 2005 Summer Meeting and the 2006 Winter Meeting of the Ecclesiastical History Society*, edited by K. Cooper and J. Gregory, 1-24. SCH 43. Woodbridge: Boydell Press.
- Cameron, Av. 2008. "The Violence of Orthodoxy." In *Heresy and Identity in Late Antiquity*, edited by E. Iricinschi and H.M. Zellentin, 102-14. Texts and Studies in Ancient Judaism 119. Tübingen: Mohr Siebeck.

- Cameron, Av. and S.G. Hall. 1999. *Eusebius' Life of Constantine*. Translated (with Introduction and comments) by Av. Cameron and S.G. Hall, Clarendon Ancient History Series. Oxford: Clarendon Press.
- Caner, D. 2002. *Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity*. Berkeley: University of California Press.
- Capizzi, C. 1969. *L'imperatore Anastasio I, (491-518): studio sulla sua vita, la sua opera e la sua personalità*. OrChrAn 184. Rome: Pont. Institutum Orientalium Studiorum.
- Casey, R.P., ed. 1931. *Serapion of Thmuis. Against the Manichees*. HTS 15. Cambridge, MA: Harvard University Press.
- Casiday, A. 2003. Review of *Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity*, by Daniel Caner. *J ECS* 11(3):428-430. doi: 10.1353/earl.2003.0040.
- Cecire, R.C. 1985. *Encratism: Early Christian Ascetic Extremism*. PhD. Diss., University of Kansas. ProQuest Dissertations Publishing.
- Chadwick, H. 1976. *Priscillian of Avila. The Occult and the Charismatic in the Early Church*. Oxford: Clarendon Press.
- Chadwick, H. 1990. "The Attractions of Mani." In *Pléroma: Salus carnis: homenaje a Antonio Orbe, S.J.*, edited by E. Romero-Pose, 203-22. Santiago de Compostela: Publicationes Compostellanum.
- Chadwick, H., ed. and trans. 1991. *Saint Augustine. Confessions*. Oxford: Oxford University Press.
- Chadwick, H. 1998. "Orthodoxy and Heresy from the Death of Constantine to the Eve of the First Council of Ephesus." In *The Cambridge Ancient History. Vol. 13. The Late Empire, A.D. 337–425*, edited by Av. Cameron and P. Garnsey, 561-600. Cambridge: Cambridge University Press.
- Chadwick, H. 2001. *The Church in Ancient Society. From Galilee to Gregory the Great*. Oxford: Oxford University Press.
- Charanis, P. 1974. *Church and State in the Later Roman Empire. The Religious Policy of Anastasius the First 491-518*. 2nd ed. Thessaloniki: Kentron Byzantinōn Ereunōn.
- Church, F., and G.G. Stroumsa. 1980. "Mani's Disciple Thomas and the Psalms of Thomas." *VC* 34(1):47-55. doi: 10.1163/157007280X00299.
- Chuvin, P. 1990. *A Chronicle of the Last Pagans*. Translated by B. A. Archer. Revealing Antiquity 4. Cambridge, Mass.: Harvard University Press.
- Clackson, S.J. 2000. *Coptic and Greek Texts Relating to the Hermopolite Monastery of Apa Apollo*. Oxford: Griffith Institute, Ashmolean Museum.
- Colditz, I. 2015. "The Abstract of a Religion or: What is Manichaeism?" In *Mani in Dublin: Selected Papers from the Seventh International Conference of the International Association of Manichaean Studies in the Chester Beatty Library, Dublin, 8–12 September 2009*, edited by S. G. Richter, C. Horton and K. Ohlhafer, 47-70. NHMS 88. Leiden: Brill.
- Coleman-Norton, P.R. 1966. *Roman State and Christian Church. A Collection of Legal Documents to A.D. 535*. 3 vols. London: SPCK.

- Cope, G.M. 1990. *An Analysis of the Heresiological Method of Theodoret of Cyrus in the "Haereticarum Fabularum Compendium"*. PhD diss., School of Religious Studies, Catholic University of America, Washington, D.C. [ProQuest Dissertations and Theses].
- Corcoran, S. 1996. *The Empire of the Tetrarchs. Imperial Pronouncements and Government, AD 284-324*, OCM. Oxford: Clarendon Press.
- Corcoran, S. 2015. "From Unholy Madness to Right-Mindedness: Or How to Legislate for Religious Conformity from Decius to Justinian." In *Conversion in Late Antiquity: Christianity, Islam, and Beyond: Papers from the Andrew W. Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010*, edited by D.L. Schwartz, N. McLynn and A. Papaconstantinou, 73-89. Burlington: Routledge.
- Coyle, J.K. 2004. "Foreign and Insane: Labelling Manichaeism in the Roman Empire." *Studies in Religion/Sciences Religieuses* 33:217-34.
- Coyle, J.K. 2007a. "Hesitant and Ignorant: The Portrayal of Mani in the Acts of Archelaus." In *Frontiers of Faith. The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 23-32. NHMS 61. Leiden: Brill.
- Coyle, J.K. 2007b. "A Clash of Portraits: Contrasts Between Archelaus and Mani in the Acta Archelai." In *Frontiers of Faith. The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 67-76. NHMS 61. Leiden: Brill.
- Coyle, J.K. 2009a. "Mary Magdalene in Manichaeism?" In *Manichaeism and Its Legacy*, edited by J.K. Coyle, 155-72. NHMS 69. Leiden: Brill.
- Coyle, J.K. 2009b. "Prolegomena to a Study of Women in Manichaeism." In *Manichaeism and Its Legacy*, edited by J.K. Coyle, 141-54. NHMS 69. Leiden: Brill.
- Coyle, J.K. 2009c. "Rethinking the 'Marys' of Manichaeism." In *Manichaeism and Its Legacy*, edited by J.K. Coyle, 173-86. NHMS 69. Leiden: Brill.
- Coyle, J.K. 2009d. "Women and Manichaeism's Mission to the Roman Empire." In *Manichaeism and Its Legacy*, edited by J.K. Coyle, 187-205. NHMS 69. Leiden: Brill.
- Crislip, A.T. 2005. *From Monastery to Hospital: Christian Monasticism and the Transformation of Health Care in Late Antiquity*. Ann Arbor: University of Michigan Press.
- Crone, P. 2006. "Post-Colonialism in Tenth-Century Islam." *Der Islam* 83(1):2-38. doi: 10.1515/ISLAM.2006.002.
- Cumont, F. 1908. *Recherches sur le manichéisme: I La cosmogonie manichéenne d'après Theodore Bar Khoni*. 3 vols. Bruxelles: Lamertin.
- De Beausobre, I. 1734–1739. *Histoire critique de manichée et du manichéisme*. 2 vols. Amsterdam: J. Frederic Bernard.
- De Jong, A.F. 1997. *Traditions of the Magi: Zoroastrianism in Greek and Latin literature*. RGRW 133. Leiden: Brill.
- De Jong, A.F. 2006a. Secrecy I: Antiquity. In *Dictionary of Gnosis & Western Esotericism*, edited by W. J. Hanegraaff, 1050-54. Leiden: Brill.
- De Jong, A.F. 2006b. "Secrets and Secrecy in the Study of Religion: Comparative Views from the Ancient World." In *The Culture of Secrecy in Japanese Religion*, edited by B. Scheid and M. Teeuwen, 37-59. London: Routledge; Taylor & Francis.
- De Jong, A.F. 2008. "A Quodam Persa Exstiterunt: Re-Orienting Manichaean Origins." In *Empsychoi Logoi: Religious Innovations in Antiquity. Studies in Honour of Pieter Willem*

- van der Horst, edited by A. Houtman, A.F. de Jong and M. Misser-van de Weg, 81-106. Leiden: Brill.
- De Jong, A.F. 2017. "The Disintegration and Death of Religion." In *The Oxford Handbook of the Study of Religion*, edited by M. Stausberg and S. Engler, 646-664. Oxford: Oxford University Press.
- De Stoop, E. 1909. *Essai sur la diffusion du manichéisme*. Gand: Van Goethem.
- De Wet, C.L. 2021. "Manichaeism in John Chrysostom's Heresiology." In *Manichaeism and Early Christianity. Selected Papers from the 2019 Pretoria Congress and Consultation*, edited by J. van Oort, 218-45. NHMS 99. Leiden: Brill.
- Decret, F. 1982. "Basile le Grand et la polémique antimanichéenne en Asie Mineure au IV siècle." *Studia Patristica. Vol. XVII in Three Parts* 17(3):1060-1064.
- Dignas, B., and E. Winter. 2007. "Rome and the Sasanian Empire: A Chronological Survey." In *Rome and Persia in Late Antiquity: Neighbours and Rivals*, edited by B. Dignas and E. Winter, 18-50. Cambridge: Cambridge University Press.
- Dix, G. 1932. Review of *Serapion of Thmuis Against the Manichees*, by R.P. Casey. *The Classical Review* 46(5):236.
- Dix, G. 1949. *The Shape of the Liturgy*. Westminster: Dacre Press.
- Dodge, B. ed. and trans. 1970. *The Fihrist of al-Nadim: A Tenth-Century Survey of Muslim Culture*. 2 vols. New York: Columbia University Press.
- Doniger, W., ed. 1999. *Manichaeism*. In *Merriam-Webster's Encyclopedia of World Religions*, 689-90. Massachusetts: Merriam-Webster.
- Drijvers, H.J.W. 1981. "Odes of Solomon and Psalms of Mani: Christians and Manichaeans in Third-Century Syria." In *Studies in Gnosticism and Hellenistic Religions: presented to Gilles Quispel on the occasion of his 65th birthday*, edited by R. van den Broek and M.J. Vermaseren, 117-30. Leiden Brill.
- Drijvers, H.J.W. 1984. "Conflict and Alliance in Manichaeism." In *Struggles of Gods: Papers of the Groningen Work Group for the Study of the History of Religions*, edited by H.G. Kippenberg, H.J.W. Drijvers and Y. Kuiper, 99-124. Berlin: Mouton.
- Drijvers, J.W. 1996. "Ammianus Marcellinus 15.13.1-2: Some Observations on the Career and Bilingualism of Strategius Musonianus." *Classical Quarterly* 46 (2):532-37.
- Drijvers, J.W. 2004. *Cyril of Jerusalem: Bishop and City*. VCSup 72. Leiden: Brill.
- Drijvers, J.W. 2015. "The Conversion of Aelia Capitolina to Christianity in the Fourth Century." In *Conversion in Late Antiquity: Christianity, Islam, and Beyond: Papers from the Andrew W. Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010*, edited by D.L. Schwartz, N. McLynn and A. Papaconstantinou, 211-20. Burlington: Routledge.
- Dubois, J.-D. 2003. "L'implantation des Manichéens en Égypte." In *Les communautés religieuses dans le monde gréco-romain. Essais de définition*, edited by N. Belayche and S.C. Mimouni, 279-306. Bibliothèque de l'École des Hautes Études. Sciences Religieuses 117. Turnhout: Brepols.
- Durkheim, É. 1954. *The Elementary Forms of the Religious Life*. Translated by J. Ward Swain. London: Allen & Unwin. (Original work published 1915).
- Edwards, M. 1989. "A Christian Addition to Alexander of Lycopolis." *Mnemosyne* 42 (3/4):483-87. doi: 10.2307/4431859.

- Edwards, M. 2015. *Religions of the Constantinian Empire*. Oxford: Oxford University Press.
- Eleuteri, P., and A. Rigo. 1993. *Eretici, dissidenti, Musulmani ed Ebrei a Bisanzio: Una raccolta eresiologicala del XII secolo*. Venezia: Il Cardo.
- Eliade, M. 1982. *A History of Religious Ideas*. Vol. 2: *From Gautama Buddha to the Triumph of Christianity*. Translated by W.R. Trask. Chicago: University of Chicago Press. (Original work published 1975, *Traité d'histoire des religions* Payot).
- Enßlin, W. 1937. "Valentinians III. Novellen XVII und XVIII von 445." *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung* 57(1):367-378.
- Falkenberg, R. 2021. "A Manichaeic Reading of the Gospel of Thomas." In *Manichaeism and Early Christianity. Selected Papers from the 2019 Pretoria Congress and Consultation*, edited by J. van Oort, 98-127. NHMS 99. Leiden: Brill.
- Fiey, J.M. 1968. *Assyrie Chrétienne. Bet Garmaï, Bet Aramayé et Maisan Nestoriens*. Vol. 3. Beyrouth: Imprimerie Catholique.
- Fitschen, K. 1993. "Did "Messalianism" Exist in Asia Minor after A.D. 431?" In *Biblica et Apocrypha, Orientalia, Ascetica. Papers Presented at the Eleventh International Conference on Patristic Studies Held in Oxford, 1991*. StPatr 25, edited by E.A. Livingstone, 352-55. Leuven: Peeters.
- Flower, R. 2013. "'The Insanity of Heretics Must Be Restrained': Heresiology in the Theodosian Code." In *Theodosius II: Rethinking the Roman Empire in Late Antiquity*, edited by C. Kelly, 172-194. Cambridge: Cambridge University Press.
- Flügel, G. 1862. *Mani, Seine Lehre und seine Schriften: Ein Beitrag zur Geschichte des Manichäismus*. Leipzig: Brockhaus. Repr., Osnabrück: Biblio-Verlag, 1969.
- Foucault, M. 2005. *The Order of Things: An Archaeology of the Human Sciences*. London, New York: Routledge; Taylor & Francis. (Original work published 1966, *Les mots et les choses*. Paris: Gallimard).
- Fowden, G. 1978. "Bishops and Temples in the Eastern Roman Empire A. D. 320-435." *JTS* 29(1):53-78. doi: 10.1093/jts/XXIX.1.53.
- Fowden, G. 1998. "Polytheist Religion and Philosophy." In *The Cambridge Ancient History*. Vol. 13. *The Late Empire, A.D. 337-425*, edited by P. Garnsey and Av. Cameron, 538-560. Cambridge: Cambridge University Press.
- Franzmann, M. 2017. "The Elect Cosmic Body and Manichaeism as an Exclusive Religion." In *Manichaeism East and West*, edited by S.N.C. Lieu, E.C.D. Hunter, E. Morano and N.A. Pedersen, 79-81. Turnhout: Brepols.
- Franzmann, M. Forthcoming[a]. "The Manichaeic Women in the Greek and Coptic Letters from Kellis." In *Les femmes dans le manichéisme occidental et oriental, Actes du colloque international tenu à la Maison de la recherche, Paris 27-28 juin 2014 (Women in Occidental and Oriental Manichaeism: Proceedings of the International Conference Held at Paris Sorbonne, Paris, June 27-28, 2014)*, edited by M. Scopello and M. Franzmann. NHMS. Leiden: Brill.
- Franzmann, M. Forthcoming[b]. "When Motherhood and Other Dubious Roles Are Okay: The Imagery Used of Female Power Engaged with Nature in Manichaeic Cosmology/Cogmogony and Story." In *Proceedings of the 9th International Conference of IAMS*, edited by S.N.C. Lieu and E. Morano. Turnhout: Brepols.

- Frend, W.H.C. 1976. "Manichaeism in the Struggle between Saint Augustine and Petilian of Constantine." In *Religion, Popular and Unpopular in the Early Christian Centuries*, 859-66. London: Variorum Reprints. (Original work published 1954).
- Frier, B.W., S. Connolly, S. Corcoran, M. Crawford, J.N. Dillon, D.P. Kehoe, N. Lenski, T.A.J. McGinn, C.F. Pazdernik, and B. Salway, eds. 2016. *The Codex of Justinian: A New Annotated Translation, with Parallel Latin and Greek Text. Based on a Translation by Justice F.H. Blume*. 3 vols. Cambridge: Cambridge University Press.
- Frye, R.N. 1983. "The Political History of Iran Under the Sasanians." In *The Cambridge History of Iran. Vol. 3. The Seleucid, Parthian and Sasanid Periods*, edited by E. Yarshater, 116-80. Cambridge: Cambridge University Press.
- Funk, Wolf-Peter. 1997. "Reconstruction of the Manichaean Kephalaia." In *Emerging from Darkness: Studies in the Recovery of Manichaean Sources*, edited by P.A. Mirecki and J.D. BeDuhn, 143-59. NHMS 43. Leiden: Brill.
- Funk, W.-P., ed. 1999-2018. *Kephalaia I: Zweite Hälfte [Lieferung 13–14], Manichäische Handschriften der Staatlichen Museen zu Berlin*. Stuttgart: Kohlhammer.
- Gardner, I., ed. 1995. *The Kephalaia of the Teacher: The Edited Coptic Manichaean Texts in Translation with Commentary*. NHMS 37. Leiden: Brill.
- Gardner, I., ed. 1996. *Kellis Literary Texts*. Vol. 1. Dakhleh Oasis Project: Monograph 4. Oxford: Oxbow.
- Gardner, I. 1997. "The Manichaean Community at Kellis: A Progress Report." In *Emerging from Darkness: Studies in the Recovery of Manichaean Sources*, edited by P.A. Mirecki and J.D. BeDuhn, 161-75. NHMS 43. Leiden: Brill.
- Gardner, I. 2000. "He Has Gone to the Monastery ..." In *Studia Manichaica: IV Internationaler Kongress zum Manichaismus, Berlin, 14-18 Juli 1997*, edited by H.R. Emmerick, W. Sundermann and Peter Zieme, 247-57. Berlin: Akademie Verlag.
- Gardner, I. 2006. "A Letter from the Teacher: Some Comments on Letter Writing and the Manichaean Community of IVth Century Egypt." In *Coptica, Gnostica, Manichaica: Mélanges offerts à Wolf-Peter Funk*, edited by L. Painchaud and P.H. Poirier, 317-23. Leuven: Peeters.
- Gardner, I., ed. 2007a. *Kellis Literary Texts*. Vol. 2. Dakhleh Oasis Project: Monograph 15. Oxford: Oxbow.
- Gardner, I. 2007b. "Mani's Letter to Marcellus: Fact and Fiction in the Acta Archelai Revisited." In *Frontiers of Faith. The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 33-48. NHMS 61. Leiden: Brill.
- Gardner, I. 2010. "Towards an Understanding of Mani's Religious Development and the Archaeology of Manichaean Identity." In *Religion and Retributive Logic: Essays in Honour of Professor Garry W. Trompf*, edited by C. Hartney and C.M. Cusack, 147-58. SHR 126. Leiden: Brill.
- Gardner, I. 2011. "Manichaean Ritual Practice at Ancient Kellis: A New Understanding of the Meaning and Function of the So-Called Prayer of the Emanations." In *'In Search of Truth': Augustine, Manichaeism and Other Gnosticism. Studies for Johannes Van Oort at Sixty*, edited by J.A. van den Berg, A. Kotze, T. Nicklas and M. Scopello, 245-62. NHMS 74. Leiden: Brill.

- Gardner, I. 2013. "Once More on Mani's Epistles and Manichaean Letter-Writing." *ZAC* 17(2):291-314. doi: 10.1515/zac-2013-0015.
- Gardner, I., A. Alcock, and W.-Peter Funk, eds. 1999. *Coptic Documentary Texts from Kellis*. Vol. 1. Dakhleh Oasis Project: Monograph 9. Oxford: Oxbow.
- Gardner, I., A. Alcock, and Wolf-Peter Funk, eds. 2014. *Coptic Documentary Texts from Kellis*. Vol. 2. Dakhleh Oasis Project: Monograph. Oxford: Oxbow Books.
- Gardner, I., J.D. BeDuhn, and P. Dilley, eds. 2015. *Mani at the Court of the Persian Kings. Studies on the Chester Beatty Kephalaia Codex*. NHMS 87. Leiden: Brill.
- Gardner, I., J.D. BeDuhn, and P. Dilley, eds. and trans. 2018. *The Chapters of the Wisdom of My Lord Mani: Part III: Pages 343-442 (Chapters 321-347)*. NHMS 92. Leiden: Brill.
- Gardner, I., and S.N.C. Lieu. 1996. "From Narmouthis (Medinet Madi) to Kellis (Ismant El-Kharab): Manichaean Documents from Roman Egypt." *JRS* 86:146-69. doi: doi:10.2307/300427.
- Gardner, I., and S.N.C. Lieu, eds. 2004. *Manichaean Texts from the Roman Empire*. Cambridge: Cambridge University Press.
- Gardner, I., A. Nobbs, and M. Choat. 2000. "P. Harr. 107: Is This Another Greek Manichaean Letter?" *ZPE* 131:118-24.
- Gardner, I., and K.A. Worp. 2018. "A Most Remarkable Fourth Century Letter in Greek, Recovered from House 4 at Ismant el-Kharab." *ZPE* 205:127-42.
- Garsoïan, N.G. 1967. *The Paulician Heresy: A Study of the Origin and Development of Paulicianism in Armenia and the Eastern Provinces of the Byzantine Empire*. Publications in Near and Middle East Studies, Series A, 6. The Hague: Mouton. Repr., Pdf ed., de Gruyter, 2011.
- Garsoïan, N.G. 1971. "Byzantine Heresy. A Reinterpretation." *DOP* 25:85-113. doi: 10.2307/1291305.
- Gaudement, J. 1972. "Recherches sur la législation du Bas-Empire." In *Studi in onore di Gaetano Scherillo*, 693-716. Milan: Istituto editoriale Cisalpino-La Goliardica.
- Gehring, R.W. 2004. *House Church and Mission: The Importance of Household Structures in Early Christianity*. Peabody, MA: Hendrickson.
- Gersh, S. 1976. Review of *An Alexandrian Platonist Against Dualism: Alexander of Lycopolis' 'Critique of the Doctrines of Manichaeus'*, by P.W. van der Horst and J. Mansfeld. *JTS* 27(1):211-212. doi: 10.1093/jts/XXVII.1.211.
- Giles, L. 1943. "Dated Chinese Manuscripts in the Stein Collection". *BSOAS* 11:148-219. [Text: "Mo-ni Chiao Hsia-pu Tsan. The Lower (Second?) Section of the Manichaean Hymns". Translated by Tsui, Chi, pp. 174-219].
- Giversen, S., ed. 1986-88. *The Manichaean Coptic Papyri in the Chester Beatty Library. Facsimile Edition*. 4 vols. Cahiers d'Orientalisme 14-17. Genève: Cramer.
- Goodrich, R. 2004. "Mendicant Monks." Review of *Wandering, Begging Monks. Spiritual Authority and the Promotion of Monasticism in Late Antiquity*, by D. Caner. Berkeley: University of California Press, 2002. *The Classical Review* 54(1):208-210.
- Gouillard, J. 1965. "L'heresie dans l'empire byzantin des origines au XIle siecle." *Travaux et memoires* 1:299-324.

- Gouillard, J. 1967. "Le Synodikon de l'Orthodoxie: édition et commentaire." *Travaux et Mémoires* 2:1–316.
- Goulet, R. 2003. "Dosithée de Cilicie." *Apocrypha* 14:55-72.
- Grant, R.M. 1977. *Early Christianity and Society: Seven Studies*. San Francisco: Harper & Row.
- Greatrex, G., ed. 2011. *The Chronicle of Pseudo-Zachariah Rhetor: Church and War in Late Antiquity*. Translated by R.R. Phenix and C.B. Horn (with introductory material by S.P. Brock, and W. Witakowski). TTI 55. Liverpool: Liverpool University Press.
- Gregory, T.E. 1991. "Messalianism." In *The Oxford Dictionary of Byzantium*, edited by A.P. Kazhdan, 1349-50. Oxford: Oxford University Press.
- Gross, J. 1960. *Geschichte des Erbsündendogmas. Ein Beitrag zur Geschichte des Problems vom Ursprung des Übels. I. Entstehungsgeschichte des Erbsündendogmas. Von der Bibel bis Augustinus*. Munich: Reinhardt.
- Gulácsi, Z. 2005. *Mediaeval Manichaean Book Art: A Codicological Study of Iranian and Turkic Illuminated Book Fragments from 8th-11th Century East Central Asia*. NHMS 57. Leiden: Brill.
- Gulácsi, Z. 2015. *Mani's Pictures: The Didactic Images of the Manichaeans from Sasanian Mesopotamia to Uyghur Central Asia and Tang-Ming China*. NHMS 90. Leiden: Brill.
- Gwynn, D.M. 2010. "Archaeology and the 'Arian Controversy' in the Fourth Century." In *Religious Diversity in Late Antiquity*, edited by D.M. Gwynn and S. Bangert, 229-63. Leiden: Brill.
- Halfond, G. 2010. *The Archaeology of Frankish Church Councils, AD 511-768*. Medieval Law and its Practice 6. Leiden: Brill.
- Haloun, G., and W.B. Henning. 1952. "The Compendium of the Doctrines and Styles of the Teaching of Mani, the Buddha of Light." *Asia Major* 3:184-212.
- Henning, W.B. 1945. "The Manichaean Fasts." *JRAS of Great Britain and Ireland* 2:146-64. doi: 10.2307/2522029.
- Henning, W.B. 1977. *Selected Papers*. Acta iranica 14-15. Deuxième série: Hommages et opera minora 5-6. Leiden: Brill.
- Henrichs, A. 1973. "Mani and the Babylonian Baptists: A Historical Confrontation." *HSCP* 77:23-59.
- Henrichs, A. 1979. "The Cologne Mani Codex Reconsidered." *HSCP* 83:339-67. doi: 10.2307/311105.
- Henrichs, A., H. Henrichs, and L. Koenen. 1975. "Der Kölner Mani-Kodex (P. Colon. inv. nr. 4780) Περὶ τῆς γέννης τοῦ σώματος αὐτοῦ: Edition der seiten 1-72." *ZPE* 19:1-85.
- Henrichs, A., and L. Koenen. 1970. "Ein griechischer Mani-Codex (P. Colon. inv. nr. 4780)." *ZPE* 5:97-216.
- Henrichs, A., and L. Koenen. 1978. "Der Kölner Mani-Kodex (P. Colon. inv. nr. 4780) Περὶ τῆς γέννης τοῦ σώματος αὐτοῦ: Edition der seiten 72,8-99,9." *ZPE* 32:87-199.
- Honoré, T. 1979. "'Imperial' Rescripts A.D. 193-305: Authorship and Authenticity." *JRS* 69:51-64. doi: 10.2307/299059.
- Honoré, T. 1986. "III. The Making of the Theodosian Code." *ZSS Romanistische Abteilung* 103(1):133-222. doi: 10.7767/zrgra.1986.103.1.133.

- Hunt, E.D. 2007. "Imperial Law or Councils of the Church? Theodosius I and the Imposition of Doctrinal Uniformity." In *Discipline and Diversity. Papers Read at the 2005 Summer Meeting and the 2006 Winter Meeting of the Ecclesiastical History Society*, edited by K. Cooper and J. Gregory, 57-68. SCH 43. Woodbridge: Boydell Press.
- Hunt, H. 2012. *Clothed in the Body. Asceticism, the Body and the Spiritual in the Late Antique Era*. Farnham, Surrey, UK: Ashgate.
- Jackson, H.M., ed. and trans. 1978. *Zosimos of Panopolis. On the Letter Omega, Texts and Translation 14. Graeco-Roman Religion 5*. Missoula, MT: Scholars Press.
- Jarry, J. 1960. "Hérésies et factions à Constantinople du Ve au VIIe siècle." *Syria* 37(3-4):348-71.
- Jarry, J. 1968. *Hérésies et factions dans l'empire byzantin du IVe au VII Siècle*. Le Caire: Imprimerie de l'Institut Français d'Archéologie Orientale.
- Jenkins, R.G. 1995. "The Prayer of the Emanations in Greek from Kellis (T.Kellis 22)." *Le Muséon* 108(3):243-63.
- Jensen, S.J. 2003. *The Study of Religion in a New Key: Theoretical and Philosophical Soundings in the Comparative and General Study of Religion*. Aarhus: Aarhus University Press.
- Jensen, S.J. 2011. "Revisiting the Insider-Outsider Debate: Dismantling a Pseudo-Problem in the Study of Religion." *MTSR* 23(1):29-47. doi: 10.1163/157006811x549689.
- Joannou, P.-P., ed. 1962. *Discipline générale antique (Ile-IXe s.). Les canons des conciles oecuméniques*. Vol. 1.1. Grottaferrata (Roma): Tip. Italo-Orientale S. Nilo.
- Joannou, P.-P., ed. 1962. *Discipline générale antique (IVe-IXe s.). Les canons des Synodes particuliers*. Vol. 1.2. Grottaferrata (Roma): Tip. Italo-Orientale S. Nilo.
- Joannou, P.-P., ed. 1963. *Discipline générale antique (IVe-IXe s.). Les canons des Pères Grecs*. Vol. 2. Grottaferrata (Roma): Tip. Italo-Orientale S. Nilo.
- Johnston, D. 1999. *Roman Law in Context*. Cambridge: Cambridge University Press.
- Jones, A.H.M. 1959. "Were Ancient Heresies National or Social Movements in Disguise?" *JTS* 10(2):280-98. doi: 10.1093/jts/X.2.280.
- Jones, A.H.M., J.R. Martindale, and J. Morris, eds. 1971. *The Prosopography of the Later Roman Empire. Vol. I A.D. 260-395*. Cambridge: Cambridge University Press.
- Kaatz, K. 2007. "The Light and the Darkness: The Two Natures, Free Will, and the Scriptural Evidence in the Acta Archelai." In *Frontiers of Faith: The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 103-118. Leiden: Brill.
- Kaden, E.H. 1953. "Die Edikte gegen die Manichäer von Diokletian bis Justinian". In *Festschrift Hans Lewald: bei Vollendung des vierzigsten Amtsjahres als ordentlicher Professor im Oktober 1953 überreicht von seinen Freunden und Kollegen mit Unterstützung der Basler juristischen Fakultät*, edited by H. Batiffol and H. Lewald, 55-68. Basel: Helbing & Lichtenhahn.
- Karlin-Hayter, P. 1973. "Les Akta dia Kalapodion. Le contexte religieux et politique." *Byzantion* 43:84-107.
- Karlin-Hayter, P., ed. 1981. *Studies in Byzantine Political History: Sources and Controversies*, 1-13. VCS 141. London: Variorum Reprints.

- Kazhdan, A.P., ed. 1991. *The Oxford Dictionary of Byzantium*. 3 vols. New York: Oxford University Press.
- Kaser, M. 1971. *Das römische Privatrecht. Rechtsgeschichte Des Altertums*. 2 vols. München: Beck.
- Kazhdan, A.P., A. Cutler, and T.E. Gregory. 1991. "Heresy." In *The Oxford Dictionary of Byzantium*, vol. 2, edited by A. P. Kazhdan, 918-920. New York: Oxford University Press.
- Kelly, J.N.D. 1995. *Golden Mouth: The Story of John Chrysostom - Ascetic, Preacher, Bishop*. Ithaca, NY: Cornell University Press.
- Kessler, K. 1889. *Mani: Forschungen über die Manichäische Religion: ein Beitrag zur vergleichenden religionsgeschichte des Orients*. 1. Bd., Voruntersuchungen und Quellen. Berlin: Reimer; de Gruyter.
- Klein, W.W. 1991. *Die Argumentation in den griechisch-christlichen Antimanichaica*. StOR 19. Wiesbaden: Harrassowitz.
- Klein, W.W. 2007. Review of *Demonstrative Proof in Defence of God. A Study of Titus of Bostra's Contra Manichaeos. The Work's Sources, Aims and Relation to Its Contemporary Theology*, by N.A. Pedersen. VC 61(1):113-115. doi: <https://doi.org/10.1163/004260307X164548>.
- Klíma, O. 1962. *Manis Zeit und Leben*. Prague: Wissenschaften.
- Knuppel, M. 2009. "'Manichaean Studies' A New Research-Project (Manichäische Studien: Ein neues Forschungs-Projekt)." BZRG 61(2):179-182.
- Koenen, L., and C. Römer, eds. 1988. *Der Kölner Mani-Kodex: Über das Werden seines Leibes/Codex Manichaicus Coloniensis (Περὶ τῆς γέννης τοῦ σώματος αὐτοῦ)*, Papyrologica Coloniensia 14. Opladen, Köln: Westdeutscher Verlag.
- Kohlberg, E. 1975. "Some Imāmī-Shī'ī Views on Taqiyya." JAOS 95(3):395-402. doi: 10.2307/599351.
- Kohlberg, E. 1995. "Taqiyya in Shi'i Theology and Religion." In *Secrecy and Concealment: Studies in the History of Mediterranean and Near Eastern Religions*, edited by H.H.G. Kippenberg and G.G. Stroumsa, 345-80. SHR 65. Leiden: Brill.
- Kohlberg, E. 2012. Ja'far al-Sadiq (702–65). In *The Princeton Encyclopedia of Islamic Political Thought*, edited by G. Bowering, P. Crone, W. Kadi, J.S. Devin, Q. Zaman Muhammad and M. Mirza. Princeton: Princeton University Press.
- Kohlberg, E., ed. 2016. *Shi'ism. The Formation of the Classical Islamic World* 33. London: Routledge (eBook. Original work published 2003).
- Kraemer, R.S. 1980. "The Conversion of Women to Ascetic Forms of Christianity." Signs 6(2):298-307.
- Krautheimer, R. 1965. *Early Christian and Byzantine Architecture*. Harmondsworth: Penguin Books. Repr., New Haven: Yale University Press, 1986.
- Kristionat, J. 2013. *Zwischen Selbstverständlichkeit und Schweigen: Die Rolle der Frau im frühen Manichäismus*. Oikumene: Studien zur antiken Weltgeschichte 11. Heidelberg: Verlag Antike.
- Kugener, M.A., and F. Cumont. 1912. *Recherches sur le Manichéisme: II. Extrait de la CXXIIIe homélie de Sévère d'Antioche; III. L'inscription de Salone*. Bruxelles: Lamertin.

- Kurt, R. 2005. "Progress of Research since the Foundation of the I.A.M.S. in 1989." In *Il Manicheismo: Nuove Prospettive della Ricerca: Quinto Congresso Internazionale di Studi sul Manicheismo, Atti: Dipartimento di Studi Asiatici, Università degli Studi di Napoli "L'Orientale", Napoli, 2-8 Settembre 2001*, edited by A. Van Tongerloo and L. Cirillo. MS 5. Turnhout: Brepols.
- Kyrtatas, D.J. 1988. "Prophets and priests in early Christianity: Production and transmission of religious knowledge from Jesus to John Chrysostom". *International Sociology* 3(4):365-83.
- Kyrtatas, D.J. 2005. "The Significance of Leadership and Organisation in the Spread of Christianity". In *The Spread of Christianity in the First Four Centuries: Essays in explanation*, edited by W.V. Harris, 53-68. Leiden: Brill.
- Lampe, G.W.H., ed. 1961. *A Patristic Greek lexicon*. Oxford: Clarendon.
- Laurini, C. 2009. "The Manichaean Church between Earth and Paradise." In *New Light on Manichaeism: Papers from the Sixth International Congress on Manichaeism, Organized by the International Association of Manichaean Studies*, edited by J.D. BeDuhn, 169-179. NHMS 64. Leiden: Brill.
- Laurini, C. 2013. *The Manichaean Church: An Essay Mainly Based on the Texts from Central Asia*. Orientale Roma 1. Roma: Scienze e lettere ISMEO. doi:10.1017/S1356186315000371
- Laurini, C. 2017. *Hymns in Honour of the Hierarchy and Community, Installation Hymns and Hymns in Honour of Church Leaders and Patrons: Middle Persian and Parthian Hymns in the Berlin Turfan Collection*. Turnhout: Brepols.
- Levy, S.J. 1996. "Stalking the Amphisbaena." *Journal of Consumer Research* 23(3):163-76. doi: 10.1086/209476.
- Liebeschuetz, J.H.W.G. 2011. *Ambrose and John Chrysostom: Clerics Between Desert and Empire*. Oxford: Oxford University Press.
- Lieu, J.M. 1998. "The Forging of Christian Identity." *Mediterranean Archaeology* 11:71-82.
- Lieu, J. (31.05.2004). The Synagogue and the Separation of the Christians. In Jewish-Christian Relations Insights and Issues in the ongoing Jewish-Christian Dialogue/ICJ.
- Lieu, J. 2016. *Neither Jew nor Greek?: Constructing Early Christianity*. 2nd ed. Cornerstones Series. London: T&T Clark.
- Lieu, S.N.C. 1981a. "Precept and Practice in Manichaean Monasticism." *JTS* 32(1):153-173. doi: 10.1093/jts/XXXII.1.153.
- Lieu, S.N.C. 1981b. *The Diffusion and Persecution of Manichaeism in Rome and China: A Comparative Study*. PhD diss., University of Oxford.
- Lieu, S.N.C. 1983. "An Early Byzantine Formula for the Renunciation of Manichaeism: The Capita VII contra Manichaeos of Zacharias of Mitylene. Introduction, Text, Translation and Commentary." *JbAC* 26:152-218.
- Lieu, S.N.C. 1985. *Manichaeism in the Later Roman Empire and Medieval China. A Historical Survey*. Manchester: Manchester University Press.
- Lieu, S.N.C. 1986a. "Some Themes in Later Roman anti-Manichaean Polemics: I." *BJRL* 68(2):434-72. doi: 10.7227/BJRL.68.2.7.

- Lieu, S.N.C. 1986b. "Some Themes in Later Roman Anti-Manichaean Polemics: II." *BJRL* 69(1):235-275. doi: 10.7227/BJRL.69.1.10.
- Lieu, S.N.C. 1992. *Manichaeism in the Later Roman Empire and Medieval China*. 2nd Rev. and exp. ed. WissUNT 63. Tübingen: Mohr Siebeck.
- Lieu, S.N.C. 1994a. *Manichaeism in Mesopotamia and the Roman East*. RGRW 118. Leiden: Brill.
- Lieu, S.N.C. 1994b. Review of *Die Argumentation in den griechisch-christlichen Antimanichaica*, by W.W. Klein. *JRAS* 4:258-259. doi: 10.1017/s1356186300005502.
- Lieu, S.N.C. 1997. Manichaeism in Early Byzantium: Some Observations. In *Atti del Terzo Congresso Internazionale di Studi "Manicheismo e Oriente Cristiano Antico"*. *Arcavacata di Rende, Amantea, 31 Agosto-5 Settembre 1993*, edited by L. Cirillo and A. van Tongerloo, 217-34. MS 3. Turnhout: Brepols.
- Lieu, S.N.C. 1998a. *Manichaeism in Central Asia and China*. Leiden: Brill.
- Lieu, S.N.C. 1998b. "The Self-Identity of the Manichaeans in the Roman East." *Mediterranean Archaeology* 11:205-227.
- Lieu, S.N.C. 2007. "Christianity and Manichaeism." In *The Cambridge History of Christianity. Volume 2: Constantine to c.600*, edited by A. Casiday and F.W. Norris, 279-295. Cambridge: Cambridge University Press.
- Lieu, S.N.C., ed. 2010. *Greek and Latin Sources on Manichaean Cosmogony and Ethics*. Translated by G. Fox and J. Sheldon (with Introduction and Commentary by S.N.C. Lieu). CFM. Subsidia 6. Turnhout: Brepols & Ancient Cultures research Centre. Macquarie University, N. S. W. Australia.
- Lieu, S.N.C. 2015. "The Diffusion, Persecution and Transformation of Manichaeism in Late Antiquity and Pre-Modern China." In *Conversion in Late Antiquity: Christianity, Islam, and Beyond: Papers from the Andrew W. Mellon Foundation Sawyer Seminar, University of Oxford, 2009-2010*, edited by D.L. Schwartz, N. McLynn and A. Papaconstantinou, 123-40. Burlington: Ashgate.
- Lieu, S.N.C. 2016. Review of *Mani in Dublin. Selected Papers from the Seventh International Conference of the International Association of Manichaean Studies in the Chester Beatty Library, Dublin, 8-12 September 2009*, by S.G. Richter, C. Horton and K. Ohlhafer, eds. *ZAC* 20(3):543-50. doi: 10.1515/zac-2016-0038.
- Lieu, S.N.C. 2017. "Presidential Address: Manichaeism East and West." In *Manichaeism East and West*, edited by S.N.C. Lieu, 144-58. CFM: *Analecta Manichaica* 1. Turnhout: Brepols.
- Lieu, S.N.C. and J. Lieu. 1994. "'Felix Conversus ex Manichaeis': A Case of Mistaken Identity?" In *Manichaeism in Mesopotamia and the Roman East*, 153-55. RGRW 118. Leiden: Brill.
- Lim, R. 1989. "Unity and Diversity Among Western Manichaeans: A Reconsideration of Mani's Sancta Ecclesia." *Revue d'Etudes Augustiniennes et Patristiques* 35 (2):231-50. doi: 10.1484/j.rea.5.104599.
- Lim, R. 1995. *Public Disputation, Power, and Social Order in Late Antiquity*. Berkeley: University of California Press.
- Lim, R. 2001. "Christian Triumph and Controversy." In *Interpreting Late Antiquity: Essays on the Postclassical World*, edited by G.W. Bowersock, P. Brown and O. Grabar, 196-218. Cambridge, Mass.: Belknap Press of Harvard University Press.

- Lim, R. 2008. "The Nomen Manichaeorum and Its Uses in Late Antiquity." In *Heresy and Identity in Late Antiquity*, edited by E. Iricinschi and H.M. Zellentin, 143-67. Tübingen: Mohr Siebeck.
- Linder, A. 1987. *The Jews in Roman Imperial Legislation*. Detroit: Wayne State University Press; Jerusalem: The Israel Academy of Sciences and Humanities.
- Liu, X. 1998. *Silk and Religion: An Exploration of Material Life and the Thought of People, AD 600-1200*: Oxford University Press.
- Louth, A. 1990. "The Date of Eusebius' *Historia Ecclesiastica*." *JThS* 41(1):111-23. doi: 10.1093/jts/41.1.111.
- Louth, A. 2007. *The Origins of the Christian Mystical Tradition: from Plato to Denys*. 2nd ed. Oxford: Oxford University Press.
- Luther, A. 1999. "Die Einnahme von BIRTHA ASPORAKU durch Sapor I." *Göttinger Forum für Altertumswissenschaft* 2:77-84.
- Lyman, R. 1989. "Arians and Manichees on Christ." *JThS* 40(2):493-503.
- Maas, P. 1912. "Metrische Akklamationen der Byzantiner." *ByzZ* 21(1):28-51. doi: 10.1515/byzs.1912.21.1.28.
- Maier, H.O. 1995a. "Religious Dissent, Heresy and Households in Late Antiquity." *VC* 49(1):49-63. doi: 10.2307/1584154.
- Maier, H.O. 1995b. "The Topography of Heresy and Dissent in Late-Fourth-Century Rome." *Historia* 44(2):232-49.
- Malingrey, A.-M., and S. Zincone. 2014. "John Chrysostom." In *Encyclopedia of Ancient Christianity*, edited by A. di Berardino, 429-33. Downers Grove IL: InterVarsity Press.
- Mango, C. 1980. *Byzantium: The Empire of New Rome*. London: Weidenfeld & Nicolson.
- Mango, C.A., and R. Scott, eds. 1997. *The Chronicle of Theophanes Confessor: Byzantine and Near Eastern History, AD 284-813*. Oxford: Clarendon Press.
- Martindale, J. R., ed. 1980. *The Prosopography of the Later Roman Empire. Vol. II A.D. 395-527*. Cambridge: Cambridge University Press.
- Matsangou, R. 2017a. "Strategius' Assignment: An Inquiry into Manichaeism and the Manichaean Churches of the Roman East, during the 4th Century." In *Zur lichten Heimat. Studien zu Manichäismus, Iranistik und Zentralasienkunde im Gedenken an Werner Sundermann*, edited by Team "Turfanforschung", 395-408. Wiesbaden: Harrassowitz.
- Matsangou, R. 2017b. "Real and Imagined Manichaeans in Greek Patristic Anti-Manichaica (4th-6th Centuries)." In *Manichaeism East and West*, edited by S.N.C. Lieu, E.C.D. Hunter, E. Morano and N.A. Pedersen, 159-70. *Analecta Manichaica* 1. Turnhout: Brepols.
- Matsangou, R. 2021. "The 'Children' of the Manichaeans: Wandering Extreme Ascetics in The Roman East Compared." In *Manichaeism and Early Christianity. Selected Papers from the 2019 Pretoria Congress and Consultation*, edited by J. van Oort, 367-93. NHMS 99. Leiden: Brill.
- Matsangou, R. Forthcoming. "Legal Aspects Regarding Manichaean Assembly Places in The Later Roman Empire." In *Manichaica Taurinensia: Proceedings of the 9th International Conference of IAMS*, edited by S.N.C. Lieu and E. Morano. *Analecta Manichaica*. Turnhout: Brepols.

- Maxwell, J.L. 2006. *Christianization and Communication in Late Antiquity: John Chrysostom and his Congregation in Antioch*. Cambridge: Cambridge University Press.
- Mayer, W. 1997. "John Chrysostom and his Audience: Distinguishing Different Congregations at Antioch and Constantinople." In *Preaching, Second Century, Tertullian to Arnobius, Egypt before Nicaea. International Conference on Patristic Studies (Oxford 1995)*, edited by E.A. Livingstone, 70-75. StPatr 31. Leuven: Peeters.
- Mayer, W. 2005. *The Homilies of St John Chrysostom: Provenance, Reshaping the Foundations*. OrChrAn 273. Rome: Edizioni Orientalia Christiana.
- Mertens, M., ed. and trans. 2002. *Les Alchimistes Grecs. Tome IV, 1re partie: Zosime de Panopolis - Mémoires authentiques*. 2nd ed. Paris: Les Belles Lettres.
- Mikkelsen, G.B. 1997. *Bibliographia Manichaica: A Comprehensive Bibliography of Manichaeism through 1996*, CFM. Subsidia 1. Turnhout: Brepols.
- Minale, V.M. 2010. "Alcune riflessioni sulla recezione della legislazione antimanichea in epoca bizantina e sulla sua applicazione, con un accenno ad un'ipotesi di ricerca." *RIDA* 57:523-61.
- Minale, V.M. 2011. "Diritto bizantino ed eresia manichea: storia di un'ossessione." In *Introduzione al diritto bizantino: da Giustiniano ai Basilici*, edited by J.H.A. Lokin and B.H. Stolte, 351-78. Pavia: IUSS Press.
- Minale, V.M. 2012a. "Byzantine Law and Manichaean Heresy: Some Remarks about Ekl. XVII. 52." In *Gnostica et Manichaica. Festschrift für Aloysius van Tangerloo*, edited by M. Knüppel and Luigi Cirillo, 21-41. StOR 65. Wiesbaden: Harrassowitz.
- Minale, V.M. 2012b. "Byzantine Law and Manichaean Heresy: Some Considerations about Ekl. XVII. 52." In *Epetēris tou Kentrou ereunēs tēs istorias tou Ellenikou dikaiou*, 173-92. Annals of the Research Centre for the History of Greek Law 44. Athens.
- Minale, V.M. 2013. *Legislazione imperiale e manicheismo da Diocleziano a Costantino: genesi di un'eresia*. Napoli: Jovene.
- Minale, V.M. 2014. "Costantino, Strategio Musoniano e i Manichei: ancora su Amm. Marc. Res Gestae 15.3.2." In *Religione e diritto romano. La cogenza del rito*, edited by S. Randazzo, 333-56. Le Tricase: Libellula.
- Minale, V.M. 2015. "Diritto bizantino ed eresia manichea: alcune riflessioni su sch. 3 ad Bas. 21.1. 45." *Iuris antiqui historia* 7:129-52.
- Minale, V.M. 2016a. "I Valentiniani contro i Manichei: su CTh. 16.5.3 (372) e CTh. 16.7.3 (393)." *Studia et documenta historiae et iuris* 82:497-522.
- Minale, V.M. 2016b. "Manichaean Women and Poena Inopiae: On the Context of Justinian's Nov. 109." *KOINΩNIA (Rivista dell'Associazione di Studi Tardoantichi)* 40:411-37.
- Mirecki, P.A. 2007. "Acta Archelai 63.5-6 and PGM I. 42-195: A Rooftop Ritual for Acquiring an Aerial Spirit Assistant." In *Frontiers of Faith: The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 149-55. NHMS 61. Leiden: Brill.
- Mirecki, P.A., and J.D. BeDuhn. 1997. "Emerging from Darkness: Manichaean Studies at the End of the 20th Century." In *Emerging from Darkness: Studies in the Recovery of Manichaean Sources*, edited by P.A. Mirecki and J.D. BeDuhn, vii-x. NHMS 43. Leiden: Brill.

- Mirecki, P.A., and J.D. BeDuhn. 2001. "Introduction. The Light and the Darkness: Studies in Manichaeism and its World." In *The Light and the Darkness: Studies in Manichaeism and its World*, edited by P.A. Mirecki and J.D. BeDuhn, 1-4. Leiden: Brill.
- Mitchell, C.W., ed. 1912. *S. Ephraim's Prose Refutations of Mani, Marcion and Bardaisan, of which the greater part has been transcribed from the palimpsest B.M. Add. 14623 and is now first published. Vol. 1: The Discourses Addressed to Hypatius*. London: Williams and Norgate.
- Mitteis, L. 1891. *Reichsrecht und Volksrecht in den östlichen Provinzen des römischen Kaiserreichs: mit Beiträgen zur Kenntniss des griechischen Rechts und der spätrömischen Rechtsentwicklung*: Leipzig: Teubner.
- Mommsen, T. 1899. *Römisches Strafrecht*: Leipzig: Duncker & Humblot.
- Nawotka, K. 2017. *The Alexander Romance by Ps.-Callisthenes: A Historical Commentary*. Leiden: Brill.
- Omont, H. 1918. "Fragments d'un très ancien manuscrit latin provenant de l'Afrique du Nord." *CRAI* 62(4):241-50. doi: 10.3406/crai.1918.74020.
- Papachryssanthou, D. 1970. "Les sources grecques pour l'histoire des Pauliciens d'Asie Mineure I. Pierre de Sicile. Histoire des Pauliciens," *Travaux et mémoires* 4 :7-67.
- Parry, K. 2016. "The Doves of Antioch: Severus, Chalcedonians, Monothelites, and Iconoclasm." In *Severus of Antioch. His Life and Times*, edited by Y. Youssef and J. D'Alton, 138-59. Leiden: Brill.
- Pedersen, N.A. 2004. *Demonstrative Proof in Defence of God: A Study of Titus of Bostra's Contra Manichaeos: The Work's Sources, Aims, and Relation to its Contemporary Theology*. NHMS 56. Leiden: Brill.
- Pedersen, N.A., ed. 2006. *Manichaean Homilies: With a Number of Hitherto Unpublished Fragments (The Manichaean Coptic Papyri in the Chester Beatty Library)*. CFM. Series Coptica 2. Turnhout: Brepols.
- Pedersen, N.A. 2012. "The Term Mysterion in Coptic-Manichaean Texts." In *Mystery and Secrecy in the Nag Hammadi Collection and Other Ancient Literature: Ideas and Practices. Studies for Einar Thomassen at Sixty*, edited by C.H. Bull, L.I. Lied and J.D. Turner, 133-43. NHMS 76. Leiden: Brill.
- Pedersen, N.A. 2013a. "Manichaean Exonyms and Autonyms (Including Augustine's Writings)." *TS* 69(1):1-7. doi: 10.4102/hts.v69i1.1358.
- Pedersen, N.A. 2013b. "Manichaean Self-Designators in the Western Tradition." In *Augustine and Manichaean Christianity: Selected Papers from the First South African Conference on Augustine of Hippo, University of Pretoria, 24-26 April 2012*, edited by J. van Oort, 177-96. Leiden: Brill.
- Pedersen, N.A. 2015a. "Syriac Texts in Manichaean Script: New Evidence." In *Mani in Dublin. Selected Papers from the Seventh International Conference of the International Association of Manichaean Studies in the Chester Beatty Library, Dublin, 8-12 September 2009*, edited by S.G. Richter, C. Horton and K. Ohlhafer, 284-88. Leiden: Brill.
- Pedersen, N.A. 2015b. Review of *Titi Bostrensis Contra Manichaeos Libri IV Graece et Syriace*, by A. Roman, T.S. Smith, P.-H. Poirier and J. Declerck eds. *VC* 69(5):571-74. doi: -10.1163/15700720-12341245.

- Pedersen, N.A, and J.M. Larsen, eds. 2013. *Manichaean Texts in Syriac: First Editions, New Editions and Studies*. CFM Syriaca 1. Turnhout: Brepols.
- Pennacchietti, F.A. 1988. "Gli Acta Archelai e il viaggio di Mani nel Bet Arbaye." *Rivista di storia e letteratura religiosa* 24(3):503-14.
- Perczel, I. 2004. "A Philosophical Myth in the Service of Christian Apologetics? Manichees and Origenists in the Sixth Century." In *Religious Apologetics – Philosophical Argumentation*, edited by Y. Schwartz and V. Krech, 205-36. Religion in philosophy and theology 10. Tübingen: Mohr Siebeck.
- Peterson, E. 1935. *Der monotheismus als politisches problem: ein beitrag zur geschichte der politischen theologie im Imperium romanum*. Leipzig: Hegner.
- Pettipiece, T. 2005. "A Church to Surpass All Churches: Manichaeism as a Test Case for the Theory of Reception." *LTP* 61(2):247-60.
- Pettipiece, T. 2007. "'Et sicut rex...': Competing Ideas of Kingship in the Anti-manichaean Acta Archelai." In *Frontiers of Faith: The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. Beduhn and P.A. Mirecki, 119-29. NHMS 61. Leiden: Brill.
- Pettipiece, T. 2008. "Separating Light from Darkness: Manichean Use of Biblical Traditions in the Kephalaia." In *The Reception and Interpretation of the Bible in Late Antiquity: Proceedings of the Montréal Colloquium in Honour of Charles Kannengiesser, 11-13 October 2006*, edited by L. Turcescu and L. DiTommaso, 419-27. Leiden: Brill.
- Pettipiece, T. 2014. "Parallel Paths. Tracing Manichaean Footprints along the Syriac Book of Steps." In *Breaking the Mind*, edited by K.S. Heal and R.A. Kitchen, 32-40. Washington, DC: Catholic University of America Press.
- Pettipiece, T. 2015. "Manichaeism at the Crossroads of Jewish, Christian, and Muslim Traditions." In *Patristic Studies in the Twenty-First Century. Proceedings of an International Conference to Mark the 50th Anniversary of the International Association of Patristic Studies*, edited by C. Harrison, B. Bitton-Ashkelony and T. De Bruyn, 299-313. Turnhout: Brepols.
- Pharr, C., ed. 1952. *The Theodosian Code and Novels, and the Sirmondian Constitutions. A Translation with Commentary, Glossary, and Bibliography*. Princeton: Princeton University Press.
- Poirier, P.-H. 2001. "Une nouvelle hypothèse sur le titre des Psaumes Manichéens dits de Thomas." *Apocrypha* 12:9-28.
- Polotsky, H.J. 1934. *Manichäische Homilien: Manichean Manuscripts in the Chester Beatty Collection*. Stuttgart: Kohlhammer.
- Polotsky, H.J., A. Böhlig and H. Ibscher, eds. 1935. *Kephalaia: mit einem Beitrag*. Vol. 1. Stuttgart: Kohlhammer.
- Puech, H.-C. 1949. *Le manichéisme: son fondateur, sa doctrine*. Paris: Civilisations du Sud (S.A.E.P.).
- Puech, H.-C. 1979. "Liturgie et pratiques rituelles dans le manichéisme (Collège de France, 1952-1972)." In *Sur le manichéisme et autres essais*, 235-394. Paris: Flammarion.
- Quasten, J. 1960. *Patrology Vol. 3: The Golden Age of Greek Patristic Literature: From the Council of Nicaea to the Council of Chalcedon*. Utrecht: Spectrum.

- Quispel, G. 1957. "The Gospel of Thomas and the New Testament." *VC* 11(1):189-207. doi: <https://doi.org/10.1163/157007257X00196>.
- Quispel, G. 2008. "The Study of Encratism: A Historical Survey." In *Gnostica, Judaica, Catholica: Collected Essays of Gilles Quispel*, edited by J. van Oort, 329-63. NHMS 55. Leiden: Brill. (Original work published 1985).
- Reeves, J.C. 1992. *Jewish Lore in Manichaean Cosmogony: Studies in the Book of Giants Traditions*. Cincinnati: Hebrew Union College Press.
- Reeves, J.C. 2011. *Prolegomena to a History of Islamicate manichaeism*. Sheffield: Equinox.
- Reitzenstein, R. 1931. *Eine wertlose und eine wertvolle Überlieferung über den Manichäismus*. Berlin: Weidmann.
- Richard, M., and M. Aubineau, eds. 1977. *Iohannis Caesariensis Presbyteri et Grammatici Opera Quae Supersunt*. CCSG 1. Turnhout: Brepols; Leuven: Leuven University Press.
- Richter, S.G., ed. 1999. *The Manichaean Coptic Papyri in the Chester Beatty Library: Psalm Book Part II. Fasc. 2. (Die Herakleides-Psalmen) CFM: Series Coptica 1.2*. Turnhout: Brepols.
- Ries, J. 1988. *Les études manichéennes: Des controverses de la réforme aux découvertes du XXe siècle*. Louvain-la-Neuve: Centre d'histoire des religions.
- Robinson, J.M. 2014. *The Manichaean Codices of Medinet Madi*. Havertown: James Clarke & Co.
- Rohrbacher, D. 2005. "Why Didn't Constantius II Eat Fruit?" *Classical Quarterly* 55(1):323-26.
- Rousseau, P. 1994. *Basil of Caesarea*. Berkeley: University of California Press.
- Ruani, F. 2017. "John of Dara on Mani: Manichaean Interpretations of Genesis 2:17 in Syriac." In *Manichaeism East and West*, edited by S.N.C. Lieu, E.C.D. Hunter, E. Morano and N.A. Pedersen, 203-22. *Analecta Manichaica* 1. Turnhout: Brepols.
- Ruffini, G.R. 2016. "Transport and Trade in Trimithis: The Texts from Area 1." In *Amheida II: A Late Romano-Egyptian House in Dakhla Oasis: Amheida House B2*, edited by A.L. Boozer, 353-67. New York: NYU Press.
- Russell, J.R. 2004. "The Last of the Paulicians." In *Armenian and Iranian Studies*, edited by J.R. Russell, 677-91. *Harvard Armenian Texts and Studies* 9. Cambridge, Mass.: Harvard University Press.
- Sachau, C.E. ed. and trans. 1879. Al-Biruni: *The chronology of Ancient Nations*. London: Minerva.
- Sala, T.A. 2007. "Narrative Options in Manichaean Eschatology." In *Frontiers of Faith: The Christian Encounter with Manichaeism in the Acts of Archelaus*, edited by J.D. BeDuhn and P.A. Mirecki, 49-66. NHMS 61. Leiden: Brill.
- Salzman, M.R. 1993. "The Evidence for the Conversion of the Roman Empire to Christianity in Book 16 of the 'Theodosian Code'." *Historia* 42(3):362-78. doi: 10.2307/4436297.
- Sandwell, I. 2008. Review of *The homilies of St John Chrysostom. Provenance. Reshaping the Foundations*, by Wendy Mayer 2005. *JEH* 59(1):99-100. doi: doi:10.1017/S0022046907003168.
- Scher, A., ed. 1910-12. *Theodore Bar Kônai. Liber scholiorum*. CSCO 55, 69. Paris: Typographeo Reipublicae.

- Schwartz, E. 1913. *Kaiser Constantin und die christliche kirche: fünf vorträge*. Leipzig: Teubner.
- Scopello, M. 1995. "Vérités et contre-vérités: la vie de Mani selon les Acta Archelai." *Apocrypha* 6:203-34. doi: 10.1484/J.APOCRA.2.301113.
- Scopello, M. 1997. "Julie, manichéenne d'Antioche (d'après la Vie de Porphyre de Marc le Diacre, ch. 85–91)." *Antiquité Tardive* 5:187-209. Repr., Leiden: Brill, 2005, NHMS, 53: 237–91.
- Scopello, M. 2000. "Hégémonius, les Acta Archelai et l'histoire de la controverse anti-manichéenne." In *Studia Manichaica. IV. Internationaler Kongreß zum Manichäismus, Berlin, 14-18 Juli 1997*, edited by R.E. Emmerick, W. Sundermann and P. Zieme, 528-45. Berlin: Akademie Verlag.
- Scopello, M. 2001. "Femmes et propagande dans le manichéisme." *Connaissance des pères de l'église* 83:35-44.
- Scopello, M. 2005a. *Femme, Gnose et manichéisme: De l'espace mythique au territoire du réel*, NHMS 53. Leiden: Brill.
- Scopello, M. 2005b. "Les passionarias du manichéisme: le rôle des femmes dans la propagande." *Religions et histoire* 3:44-47.
- Sennett, A. 2014. *Revolutionary Marxism in Spain, 1930-1937*. Leiden: Brill.
- Seston, W. 1940. "Authenticité et date de l'édit de Dioclétien contre les Manichéens." In *Mélanges de philologie: de littérature et d'histoire anciennes offerts à Alfred Ernout*, 345-54. Paris: Klincksieck.
- Sfameni Gasparro, G. 2000. "Addas- Adimantus unus ex discipulis Manichaei: For the History of Manichaeism in the West." In *Studia Manichaica. IV Internationaler Kongress zum Manichäismus, Berlin 14-18 July 1997*, edited by R.E. Emmerick, W. Sundermann and P. Zieme, 546-59. Berlin: Akademie Verlag.
- Shapira, D. 1999. "Manichaios, Jywndg Gryw and Other Manichaeen Terms and Titles." In *Irano-Judaica IV: Studies Relating to Jewish Contacts with Persian Culture Throughout the Ages*, edited by S. Shaked and A. Netzer, 122-50. Jerusalem: Ben-Zvi Institute & Hebrew University of Jerusalem.
- Shokri-Foumeshi, M. 2015. *Manis Living Gospel and the Ewangelyonig Hymns. Edition, Reconstruction and Commentary with a Codicological and Textological Approach Based on Manichaeen Turfan Fragments in the Berlin Collection*. The University of Religions and Denominations Press.
- Shokri-Foumeshi, M. 2017. "Identification of a Small Fragment of Mani's Living Gospel (Turfan Collection, Berlin, M5439)." *BSOAS* 80(3):473-83. doi: 10.1017/S0041977X17000945.
- Shokri-Foumeshi, M. 2018. "I Am Alfa and Omega: A Jewish-Christian Schema in the Manichaeen Context Based on the Middle Iranian Documents in the Turfan Collection." *Religious Inquiries* 7(13):35-54.
- Shokri-Foumeshi, M., and Mostafa Farhoudi. 2014. "Mani's Living Gospel: A New Approach to the Arabic and Classical New Persian Testimonia." *Religious Inquiries* 3(6):53-67.
- Silvas, A.M., ed. 2007. *Gregory of Nyssa: The Letters. Introduction, Translation and Commentary*. VCSup 83. Leiden: Brill.

- Silvas, A. M. 2010. Review of *Gregorii Nysseni Epistula Canonica: Opera Dogmatica Minora, Pars 5* (= *Gregorii Nysseni Opera* vol. 3 *Pars 5*), by E. Mühlenberg. *ZAC* 14(2):462-64. doi: 10.1515/zac.2010.22.
- Simmel, G. 1906. "The Sociology of Secrecy and of Secret Societies." *The American Journal of Sociology* 11(4):441-98.
- Sims-Williams, N. 1981. "The Sogdian Fragments of Leningrad." *BSOAS* 44(2):231-40. doi: 10.1017/S0041977X00138935.
- Sims-Williams, N. 1985. "The Manichaean Commandments: A Survey of the Sources." In *Acta Iranica. Papers in honour of Professor Mary Boyce*, edited by J. Duchesne-Guillemin, M. Boyce and P. Lecoq, 573-82. Leiden: Brill.
- Skjaervø, P.O. 2006a. *An Introduction to Manichaeism*. [Electronic source]. Retrieved from http://www.fas.harvard.edu/~iranian/Manicheism/Manicheism_I_Intro.pdf
- Skjaervø, P.O. 2006b. *Manichaean texts II*. [Electronic source] Retrieved from <http://www.fas.harvard.edu/~iranian/Manicheism/index.html>
- Smith, J.A. 1984. "The Ancient Synagogue, the Early Church and Singing." *Music & Letters* 65(1):1-16.
- Stein, E., J.-R. Palanque, and E. Stein. 1949. *Histoire du Bas-Empire*. Paris: Desclée.
- Stewart, C. 1991. *Working the Earth of the Heart': The Messalian Controversy in History, Texts and Language to AD 431*, *Oxford Theological Monographs*. Oxford: Clarendon.
- Stroumsa, G.G. 1982. "Monachisme et Marranisme chez les Manichéens d'Egypte." *Numen* 29(2):184-201. doi: <https://doi.org/10.1163/156852782X00024>.
- Stroumsa, G.G. 1984. *Another Seed: Studies in Gnostic Mythology*. NHMS 24. Leiden: Brill.
- Stroumsa, G.G. 1985. "Gnostics and Manicheans in Byzantine Palestine." In *StPatr 18.1. Historica-Theologica-Gnostica-Biblica*, edited by E. A. Livingstone, 273-278. Kalamazoo, Michigan: Cistercian.
- Stroumsa, G.G. 1986a. "Esotericism in Mani's Thought and Background." In *Codex Manichaicus Coloniensis: Atti del Simposio Internazionale (Rende - Amantea 3-7 settembre 1984)*, edited by L. Cirillo, 153-68. Cosenza: Marra. Repr. Leiden: Brill, 2005 (SHR 70, 63-78).
- Stroumsa, G.G. 1986b. "The Manichaean Challenge to Egyptian Christianity." In *The Roots of Egyptian Christianity*, edited by B.A. Pearson and J.E. Goehring, 307-19. Philadelphia: Fortress.
- Stroumsa, G.G. 1992. "Titus of Bostra and Alexander of Lycopolis: A Christian and a Platonic Refutation of Manichaean Dualism." In *Neoplatonism and Gnosticism*, edited by R.T. Wallis and J. Bregman, 337-49. *Studies in Neoplatonism* 6. State University of New York Press.
- Stroumsa, G.G. 1999. "Purification and Its Discontents: Mani's Rejection of Baptism." In *Transformations of the Inner Self in Ancient Religions*, edited by J. Assmann and G.G. Stroumsa, 405-20. Leiden: Brill.
- Stroumsa, G.G. 2000. "Isaac de Beausobre Revisited: The Birth of Manichaean Studies." In *Studia Manichaica. IV Internationaler Kongreß zum Manichäismus, Berlin, 14-18, Juli 1997*, edited by R.E. Emmerick, W. Sundermann and P. Zieme, 601-12. Berlin: Akademie-Verlag. Repr. Cambridge, MA: Harvard University Press, 2010.

- Stroumsa, G.G. 2004. "Esotericism and Mysticism." In *Religions of the Ancient World: A Guide*, edited by S.I. Johnston, 640-56. Cambridge, Mass.: Belknap Press of Harvard University Press.
- Stroumsa, G.G. 2010. *A New Science: The Discovery of Religion in the Age of Reason*. Cambridge, MA: Harvard University Press.
- Stroumsa, S., and G.G. Stroumsa. 1988. "Aspects of Anti-Manichaean Polemics in Late Antiquity and under Early Islam." *HTR* 81(1):37-58.
- Sundermann, W. 1974. "Iranische Lebensbeschreibungen Manis." *Acta Orientalia* 36:125-49.
- Sundermann, W. 1986. "Studien zur kirchengeschichtlichen Literatur der iranischen Manichäer I." *AoF* 13 (1):40-92.
- Sundermann, W. 1986. "Studien zur kirchengeschichtlichen Literatur der iranischen Manichäer II." *AoF* 13 (1):239-317.
- Sundermann, W. 1987. "Studien zur kirchengeschichtlichen Literatur der iranischen Manichäer III." *AoF* 14 (1):41-107.
- Sundermann, W. 2008. "Zoroastrian Motifs in non-Zoroastrian Traditions." *JRAS* 18 (2):155-65. doi: 10.1017/S1356186307008036.
- Sundermann, W. 2009. "Manicheism I. General Survey." *Encyclopaedia Iranica Online*: <http://www.iranicaonline.org/articles/manicheism-1-general-survey>
- Sundermann, W. 2009. "Manicheism IV. Missionary Activity and Technique." *Encyclopaedia Iranica Online*: <http://www.iranicaonline.org/articles/manicheism-iv-missionary-activity-and-technique->
- Tardieu, M. 1979. "Vues nouvelles sur le manichéisme africain?" *Revue d'Études Augustiniennes* 25(3):249-55.
- Tardieu, M. 1980. "Prātā et ād'ur chez les Manichéens." *ZDMG* 130(2):340-41.
- Tardieu, M. 1986. "Archelaus." *Encyclopæia Iranica Online*: <http://www.iranicaonline.org/articles/archelaus-author>
- Tardieu, M. 1988. "Sebastianus étiqueté comme manichéen." *Klio* 70(2):494-500.
- Tardieu, M. 1991. "La nisba de Sisinnios." *Altorientalische Forschungen/AoF* 18(1):3-8.
- Tardieu, M. 2008. *Manichaeism*. Translated by M. B. DeBevoise (Introduction by P. A. Mirecki). Chicago: University of Illinois Press. (Original work published 1981).
- Telfer, W., ed. 1955. *Cyril of Jerusalem and Nemesis of Emesa*. LCC 4. Louisville: Westminster John Knox.
- Thomas, J.P., A. Constantinides-Hero, and G. Constable, eds. 2000. *Byzantine Monastic Foundation Documents: A Complete Translation of the Surviving Founders' Typika and Testaments*. Vol. 1, Dumbarton Oaks Studies 35. Washington, D.C.: Dumbarton Oaks Research Library and Collection.
- Tolan, J. 2014. "Lex alterius: Using Law to Construct Confessional Boundaries." *History and Anthropology* 26(1):55-75.
- Tolan, J. 2016. "What do Legal Sources Tell Us about Social Practice? Possibilities and Limits" In *Law and Religious Minorities in Medieval Societies: Between Theory and Praxis*, edited by A. Echevarria, J.P. Monferrer-Sala and J. Tolan, 229-31. Turnhout: Brepols.

- Troiannos, S.N. 1997. "The Punishments in Byzantine Law". In *Crime and Punishment in Byzantium*, edited by S.N. Troiannos, 13-65. Athens: Goulandris-Horn Foundation.
- Trombley, F.R. 1993, 1994. *Hellenic Religion and Christianization, c. 370-529*. 2 Vols. Leiden: Brill.
- Trotsky, L. 1973. *The Spanish Revolution, 1931-39*. Edited by L. Evans, N. Allen and G. Breitman. 1st ed. New York, N.Y.: Pathfinder Press.
- Turpin, W. 1985. "The Law Codes and Late Roman Law" *RIDA* 32:339-53.
- Tzamalikos, P. 2012. *The Real Cassian Revisited: Monastic Life, Greek Paideia, and Origenism in the Sixth Century*, VCSup 112. Leiden: Brill.
- Vallas, S. 1993. *Minoan-Mycenaean Dionysus (Μινω-Μυκηναϊκός Διόνυσος/Minō-Mykinaikos Dionysos)*. Athens: Livani.
- van den Berg, J.A. 2010. *Biblical Argument in Manichaean Missionary Practice: The Case of Adimantus and Augustine*. NHMS 70. Leiden: Brill.
- van der Horst, P.W., and J. Mansfeld. 1974. *An Alexandrian Platonist Against Dualism: Alexander of Lycopolis' Treatise "Critique of the Doctrines of Manichaeus"*. Leiden: Brill.
- van Lindt, P. 1992. *The Names of Manichaean Mythological Figures: A Comparative Study on Terminology in the Coptic Sources*. StOR 26. Wiesbaden: Harrassowitz.
- van Oort, J. 1987. "Augustine and Mani on Concupiscentia Sexualis." In *Augustiniana Traiectina: Communications Présentées au Colloque International d'Utrecht, 13-14 Novembre 1986*, edited by J. den Boeft and J. van Oort, 137-52. Paris: Études Augustiniennes.
- van Oort, J. 1993. Review of *Die Argumentation in den griechisch-christlichen Antimanichaica*, by W.W. Klein VC 47:201-03.
- van Oort, J. 2004. "The Paraclete Mani as the Apostle of Jesus Christ and the Origins of a New Church." In *The Apostolic Age in Patristic Thought*, edited by A. Hilhorst, 139-57. Leiden: Brill.
- van Oort, J. 2009. "Manichaeism: Its Sources and Influences on Western Christianity." *Verbum et Ecclesia* 30(2):126-130.
- van Oort, J. 2013. "Alexander of Lycopolis, Manichaeism and Neoplatonism." In *Gnosticism, Platonism and the Late Ancient World: Essays in Honour of John D. Turner*, edited by K. Corrigan and T. Rasimus, 275-83. NHMS 82. Leiden: Brill.
- van Oort, J. 2016a. "'Human Semen Eucharist' Among the Manichaeans? The Testimony of Augustine Reconsidered in Context." VC 70(2):193-216. doi: 10.1163/15700720-12301031.
- van Oort, J. 2016b. "Another Case of Human Semen Eucharist Among the Manichaeans? Notes on the 'Ceremony of the Fig' in Cyril of Jerusalem's Catechesis VI." VC 70(4):430-40. doi: 10.1163/15700720-12301031.
- van Oort, J. 2020a. "Manichaean Women in a Pseudo-Augustinian Testimony: An Analysis of the North African Testimonium de Manichaeis sectatoribus." In *Mani and Augustine: Collected Essays on Mani, Manichaeism and Augustine*, edited by J. van Oort, 433-42. NHMS 97. Leiden: Brill.

- van Oort, J. 2020b. "Manichaean Women in Augustine's Life and Works." In *Mani and Augustine: Collected Essays on Mani, Manichaeism and Augustine*, edited by J. van Oort, 418-32. NHMS 97. Leiden: Brill.
- van Oort, J. 2020c. "The Role of Women in Manichaeism." In *Mani and Augustine: Collected Essays on Mani, Manichaeism and Augustine*, edited by J. van Oort, 498-502. NHMS 97. Leiden: Brill.
- Van Tongerloo, A. 1982. "La structure de la communauté Manichéenne dans le Turkestan Chinois à la lumière des emprunts Moyen-Iraniens en Ouïgour." *Central Asiatic Journal* 26(3/4):262-88.
- Vermes, M., and S. N. C. Lieu. 2001. *Hegemonius. Acta Archelai (The Acts of Archelaus)*. Translated by Mark Vermes with introduction and commentary by Samuel N.C. Lieu. MS 4. Turnhout: Brepols.
- Wearing, A. 2008. "Manichaean Studies in the 21st Century." *Sydney Studies in Religion (Sydney Open Journals Online)*:249-61:
<https://openjournals.library.sydney.edu.au/index.php/SSR/article/download/254/233>
- Webber, P. 2009. "Entryism in Theory, in Practice, and in Crisis: The Trotskyist Experience in New Brunswick, 1969-1973." *Left History: An Interdisciplinary Journal of Historical Inquiry and Debate* 14(1):33-57.
- Whitby, M., ed. 2000. *The Ecclesiastical History of Evagrius Scholasticus*. Translated Texts for Historians 33. Liverpool: Liverpool University Press.
- Whitby, M., and M. Whitby, eds. 1989. *Chronicon Paschale 284-628 AD*. Translated Texts for Historians 7. Liverpool: Liverpool University Press.
- White, L.M. 1990. *The Social Origins of Christian Architecture. Vol. 1, Building God's House in the Roman World: Architectural Adaptation among Pagans' Jews, and Christians*. HTS 42. Valley Forge, PA: Trinity Press International.
- White, L.M. 1997. *The Social Origins of Christian Architecture. Vol. 2, Texts and Monuments for the Christian Domus Ecclesiae in its Environment*, HTS 42. Valley Forge, PA: Trinity Press International.
- Widengren, G. 1965. *Mani and Manichaeism*. Translated by C. Kessler. rev. ed. London: Weidenfeld & Nicolson. Translation of *Mani und der Manichäismus*. Stuttgart: Kohlhammer, 1961.
- Widengren, G. 1985. "Alexander of Lycopolis." *Encyclopaedia Iranica Online* 1(8):830, <http://www.iranicaonline.org/articles/alexander-of-lycopolis>
- Willoughby, H.R. 1932. Review of *Serapion of Thmuis against the Manichees*, by R. Casey. *Church History* 1(3):173-74. doi: 10.2307/3159960.
- Wisse, F. 1978. "Gnosticism and Early Monasticism in Egypt." In *Gnosis. Festschrift für Hans Jonas*, edited by B. Aland, 431-40. Göttingen: Vandenhoeck & Ruprecht.
- Woods, D. 2001. "Strategious and the 'Manichaeans'." *Classical Quarterly* 51(1):255-64.
- Worp, K. A. ed. 1995. *Greek papyri from Kellis. I: (P.Kell.G.), nos. 1-90, Dakhleh Oasis Project: Monograph 3*. Oxford: Oxbow Books.
- Wurst, G., ed. 1996. *The Manichaean Coptic Papyri in the Chester Beatty Library: Psalm Book. Part II. Fasc. 1 (Die Bema-Psalmen)* CFM: Series Coptica 1.1. Turnhout: Brepols.

- Xatziantoniou, E 2009. *The Religious Policy of Anastasios I (491-518): The Emperor's Attitude towards the Monophysite Issue and the Acacian Schism*. Byzantine Research Society 20. Thessaloniki: Vaniias.
- Yarnold, E. 2000. *Cyril of Jerusalem*. ECF. London: Routledge.
- Young, F.M. 1982. "Did Epiphanius Know what he Meant by Heresy?" In *Studia Patristica*, vol. 17, pt. 1, edited by E.A. Livingstone, 199-205. Berlin: Akademie-Verlag.
- Young, K. 2006. "Epiphanius of Cyprus and the Geography of Heresy." In *Violence in Late Antiquity: Perceptions and Practices*, edited by H.A. Drake, 235-51. Burlington: Ashgate.
- Zangenberg, J.K. 2014. "The Functions of the Caves and the Settlement of Qumran: Reflections on a New Chapter of Qumran Research." In *The Caves of Qumran: Proceedings of the International Conference, Lugano 2014*, edited by M. Fidanzio, 195-209. Studies on the Texts of the Desert of Judah 118. Leiden: Brill.