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Appendix 1: Semi-Structured Interview Questions (Main Issue Focus)

Social Issue Questions

	Pre-LDS Background/ Experience	LDS Interaction/ Networking	LDS Religious Training	Wider Polish Social World
A1) Have you always been interested in religion and theology? Why/Why not? Czy zawsze był/a Pan/Pani zainteresowana religią i teologią? Dlaczego?/Dlaczego nie?	X			
A2) When you started to convert to the LDS faith, were there any unfamiliar/unusual things that attracted you towards the LDS religion? Kiedy rozpoczął Pan proces nawracania się na wiarę Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich, czy były tam jakieś nieznanne/niezwykłe rzeczy które przyciągały Pana/ Panią do tej religii?		X	X	
A3) What do you experience in terms of Christian social participation with the LDS? Jak wygląda Pana/Pani doświadczenie z chrześcijańskim życiem towarzyskim w Kościele Jezusa Chrystusa Świętych w Dniach Ostatnich?		X		
A4) Do you feel different about other people and how do you think they feel about you since you joined the LDS?	X	X		X

Czy teraz widzi Pan/Pani ludzi w inny sposób i jakie ma Pan/Pani odczucia na temat tego co inni ludzie myślą o Panu/Pani od kiedy Pan/Pani stała się członkiem Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich?				
A5) How do you feel about being obedient to God's laws through the LDS religion? Co Pan/Pani myśli o postępowaniu zgodnie z Bożymi prawami poprzez religię Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich?	X		X	
A6) Have you ever felt a need to find a way of defeating alcohol? Why/Why not? Czy kiedykolwiek czuł/a Pan/Pani potrzebę, żeby znaleźć sposób na walkę z alkoholem? Dlaczego/Dlaczego nie?	X			
A7) Do you feel that your faith in the LDS religion has helped you with any big problems in life? Czy uważa Pan/Pani, że wiara w religię Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich pomógł Panu/pomogła Pani kiedyś w rozwiązywaniu jakichś poważnych problemów życiowych?	X	X		
A8) What is your impression of male and female roles in LDS culture? Co Pan/Pani sądzi o roli mężczyzny i kobiety w kulturze Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich?		X		
A9) What is your impression of the role of the family in LDS culture? Jaka jest Pana/Pani opinia na temat roli rodziny w kulturze Kościoła Jezusa		X		

Chrystusa Świętych w Dniach Ostatnich?					
A10) What is your impression of LDS church music (e.g. the Mormon Tabernacle Choir)?		X			
Co Pan/Pani sądzi na temat muzyki Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich (np. Mormoński Chór Tabernakulum)?					
What is your impression of contemporary LDS music?		X			
Co Pan/Pani sądzi na temat współczesnej muzyki, którą tworzą członkowie Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich?					
A11) Do you believe that the LDS religion is absolutely (100%) true?					
Czy wierzy Pan/Pani, że religia Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich jest absolutnie (w 100%) prawdziwa?					
A12) What were your impressions of the baptism lessons and meetings with the LDS missionaries?		X			
Jakie były Pana/Pani wrażenie z lekcji przed chrztem, oraz spotkań z misjonarzami Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich?					
A13) Do you feel that nowadays, since the fall of communism, people have more freedom to choose their own religion in Poland? Why/Why not?					X
Czy uważa Pan/Pani, że dzisiaj, po upadku komunizmu, ludzie mają więcej swobody w wyborze religii w Polsce? Dlaczego?/Dlaczego nie?					
A14) Do you feel that more Polish people will become interested in different					X

religions with there no longer being a Polish Pope? Why/Why not? Czy uważa Pan/Pani, że teraz, kiedy nie ma już Papieża Polaka, więcej ludzi w Polsce zainteresuje się innymi religiami? Dlaczego?/Dlaczego nie?					
A15) Do you feel that the politically correct (multicultural-type) ideology of the European Union may be having an effect on Poland's traditional culture? Why/Why not? Czy uważa Pan/Pani, że ideologia politycznej poprawności/wielokulturowości w Unii Europejskiej może mieć jakiś wpływ na tradycyjną, Polską kulturę? Dlaczego?/Dlaczego nie?					X

Religion-Centred Questions

	Pre-LDS Background	LDS Religious Training
R1) At first, what did you find fascinating about the LDS faith? Co fascynującego znalazła Pan/Pani w religii Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich?		X
R2) How do you feel about the LDS belief in the pre-existence of souls? Co Pan/Pani sądzi o wierze Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich w istnienie duszy przed narodzeniem człowieka? How do you feel about the LDS practice of baptism of the dead? Co Pan/Pani sądzi o praktyce udzielania chrztu zmarłym przez Kościół Jezusa Chrystusa Świętych w Dniach Ostatnich? How do you feel about the LDS belief in having a direct/personal relationship with God the Father? Co Pan/Pani sądzi o wierze Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich w bezpośredni/personalny związek z Bogiem Ojcem?		X
R3) How do you feel about the LDS agency doctrine? Co Pan/Pani sądzi o doktrynie Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich o wolnej woli? How do you feel about the LDS Godhead doctrine? Co Pan/Pani sądzi o doktrynie Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich o Boskiej		X

Trójcy?			
R4) How do you feel about the LDS concept of baptism? Co Pan/Pani sądzi o koncepcji chrztu w Kościele Jezusa Chrystusa Świętych w Dniach Ostatnich?			X
R5) Before joining the LDS, were you looking for something more from (your previous) religion? Zanim wstąpił/a Pan/Pani do Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich, czy szukał/a Pan/Pani czegoś więcej w (swojej poprzedniej) religii?	X		
R6) Did you previously believe in transubstantiation? Czy przedtem wierzył/a Pan/Pani w transsubstancjację?	X		
R7) How much did you believe in your previous religion? Jak bardzo wierzył/a Pan/Pani w poprzednią religię?	X		
R8) How do you feel about the themes and literary quality of the Book of Mormon? Co Pan/Pani sądzi o tematyce i wartościach literackich Księgi Mormona? How you feel about the themes and literary quality of the Doctrine and Covenants? Co Pan/Pani sądzi o tematyce i wartościach literackich Nauk i Przymierzy? How do you feel about the themes and literary quality of the Pearl of Great Price? Co Pan/Pani sądzi o tematyce i wartościach literackich Perły Wielkiej Wartości?			X X X
R9) How do you feel about the LDS concept of the testimony? Co Pan/Pani sądzi o koncepcji świadectwo w Kościele Jezusa Chrystusa Świętych w Dniach Ostatnich? Have you ever received a testimony?			X X

Czy kiedykolwiek otrzymał/a Pan/Pani świadectwo?		
R10) What are your impressions of LDS temples? Co Pan/Pani sądzi o świątyniach Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich? How do you feel about the ordinances that take place inside LDS temples? Co Pan/Pani sądzi o obrzędach w świątyniach Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich?		X X
R11) How do you feel about the LDS apostasy doctrine? Co Pan/Pani sądzi o doktrynie odstępstwa w Kościele Jezusa Chrystusa Świętych w Dniach Ostatnich? How do you feel about the LDS restoration doctrine? Co Pan/Pani sądzi o doktrynie przywrócenia w Kościele Jezusa Chrystusa Świętych w Dniach Ostatnich?		X X
R12) How do you feel about Joseph Smith? Co Pan/Pani sądzi o Józefie Smith? How do you feel about Brigham Young and other LDS leaders? Co Pan/Pani sądzi o Brighamie Young i innych liderach Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich?		X X
R13) What do you think about the congregation's participation at Sunday Sacrament meetings? Co Pan/Pani sądzi o uczestnictwie kongregacji w cotygodniowych spotkaniach Sakramentalnych? How do you feel about receiving speeches from members of the congregation?		X X

Co Pan/Pani sądzi o uczestnictwie kongregacji w cotygodniowych spotkaniach Sakramentalnych?		
R14) What does the Sunday Sacrament mean to you? Why? Co znaczy dla Pana/Pani niedzielny Sakramencie? Dlaczego?		X
R15) Which have been your most memorable Sunday Sacrament meetings? Why? Które z niedzielnych spotkań Sakramentalnych były dla Pana/Pani najbardziej pozostające w pamięci? Dlaczego?		X
R16) Do you feel that there are any deep similarities between the LDS faith and your previous religion? Why/Why not? Czy uważa Pan/Pani, że są jakieś głębokie podobieństwa pomiędzy wiarą Kościoła Jezusa Chrystusa Świętych w Dniach Ostatnich i Pana/Pani poprzednią religią? Dlaczego?/Dlaczego nie?	X	

Appendix 2: Examples of Religion-Centred and Social Issue Questions Used

e.g.

R1 = Religion-Centred Question 1

S2-3 = Social Issue Questions 2-3

R11 (x 2) = 2 features/parts of Religion-Centred Question 11

<u>Polish Converts</u>	<u>Pre-LDS Background/Experience</u>	<u>LDS Interaction/Networking</u>	<u>LDS Religious Training</u>	<u>Wider Polish Social World</u>
Stefan (Wolska)	S5-6, R5 (x2), R6, R16, S1	S2-3, 5-6, 8, 10, 12	R2 (x3), R8 (x2), R3 (x2), R4, R11 (x2), R13-14, S11	S13-15
Gabriela (Wolska)	S1, R5-6, R16	S3, 9-10	S11, R2 (x2), R3 (x2), R4, R8 (x3), R9 (x2), R10, R11 (x2), R12 (x2)	S13, S15
Alicja (Wierzbno/Racławicka)	S1, S4-6, R5-6, R16	S 2-3, 7-10, 12	S11, R1, R2 (x2), R3 (x2), R4, R8 (x3), R9, R10 (x2), R12-14	S13-15
Paweł (Wierzbno/Racławicka)	S1, S5-6, R6, R16	S3, S8, S10 (x2)	R2 (x3), R3 (x2), R4, R8 (x3), R9,10 (x2), R11 (x2), R12	S14-15

Appendix 3: Interview Coding System Excerpt (Religious Search Theme from the Pre-LDS Background Main Issue)

Theme/Topic	Sub-Themes	Dimensions/Features
2 nd Theme: Religious Searches	(ii) Seeking the Bible	<u>Stefan</u>: In his mid-20s, he had sensed something missing, had only read parts of New Testament from Bible/bought Polish Bible, read it one Easter/Christmas searching for religious purpose/different relationship with God <u>Romuald</u>: Had attended Mass and learnt about Ten Commandments/started viewing things differently reading Bible, especially New Testament/found spirit of scripture, early Church organisation and duties in Bible/hadn't found these in Catholic Church, Mass hadn't affected him beyond Sunday <u>Martyna</u>: Had been reading/believed in Bible when Catholic <u>Patrycja</u>: Got famous version of Bible from daughter or work with sentence containing idea that God/Jesus/Holy Ghost were separate entities <u>Szymon</u>: His mother bought him Bible when Catholic priest had said he would go to hell for not attending Catholic Religion lessons at school/first tried showing Bible was false, but became fascinated writing articles about Christianity, especially St. Francis of Assisi/had still read Bible when Buddhist
	(v) Looking at Non-Catholic Churches	<u>Celina</u>: Stressed that if people believe in God, they should follow what they believe is the one true religion <u>Stefan</u>: Has an 'only one Church can be true' view/rejects relativist views as alternatives to absolute assertions about religious truth/believes that one, universal way of learning religious truth is praying directly to God/looked at other Churches while attending Catholic Mass/invited by friends, he'd gone to non-Catholic churches, not looking for new religion <u>Szymon</u>: Had encountered Jehovah's Witnesses/Seventh-Day Adventists/Pentecostals during long religious search <u>Patrycja</u>: Knew about Jehovah's Witnesses/Seventh-Day Adventists/Catholics through mixed religious background/had always sensed all religions were similar/her ex-husband knew Baptist religion from childhood through Baptist grandmother/they'd gone to Baptist chapel, had two daughters there during early marriage/Baptist minister had done her shopping as she'd been unemployed and her husband had

		drunk heavily/had found prayers in different languages funny at Baptist Church <u>Józef</u>: Hadn't been impressed by members and missionaries of Churches he'd met/but if he'd met Amish before LDS, he might be Amish now
	(vi) Looking at Buddhism	<u>Barbara</u>: Had been interested in Buddhism, reading books, not going anywhere <u>Alicja</u>: While she was young, her parents had practised Buddhism/had been curious about some family friends having different religions <u>Józef</u>: Had always respected Buddhists for their strong morality <u>Szymon</u>: Believed his brother was first unofficial Buddhist in Poland/his mother bought him a paper with picture of Buddha on front/had contacted a mountain village community of Polish Buddhists where he'd found out about Buddhists in Warsaw/had contacted a famous Polish Buddhist psychoanalyst/claimed to have started teaching about Buddhism at 17 despite no official initiation into Hinduism or Buddhism/had written about Buddhism/Hinduism/Christianity/Islam as an intellectual, non-spiritual process
	(vii) Looking at Islam/Judaism	<u>Michał</u>: Previous interest in monotheistic religions: Catholicism/Islam/Judaism <u>Weronika</u>: Once read about Jewish religion <u>Szymon</u>: Had visited a mosque in Warsaw many times/really liked the Koran, valuing Islam as a monotheistic religion
	(viii) Looking at Esoteric Religions	<u>Alina</u>: Previously member of a Church opposite to any Christian Church, Anton LaVey's Church of Satan <u>Barbara</u>: Had attended Rosicrucian meetings and lessons for a few months/similar to LDS religion, it had many lay people/had decided to become Rosicrucian, was turned down for membership at interview/decided to stop attending Rosicrucian meetings

Appendix 4: Recruitment Path Theme from the LDS Social Interaction Main Issue

CTGs

<u>Name/Sub-Theme</u>	<u>1. Family/Friends</u>	<u>2. Free English Lessons</u>	<u>3. Meeting Missionaries on the Street</u>
Stefan	(i) <u>Non-LDS Friend</u> Polish friend led him to YFMs in Los Angeles		
Dawid		Met missionaries at English lessons in Łódź or Warsaw	
Martyna	(ii) <u>LDS Family</u> Her sister led her to Sunday meetings and missionaries in Łódź		
Bruno			(i) <u>Warsaw</u> Met missionaries there
Radek			(ii) <u>Other Polish City</u> Met missionaries in Kraków
Lech	(ii) <u>LDS Family</u> His sisters led him to missionaries in Łódź		
Wojciech			
Zofia	(iii) <u>LDS Friend</u>		

	Her friend discussed LDS religiosity and led her to older missionaries in Warsaw		
Michał		(i) <u>Warsaw</u> Met missionaries there	
Alicja			
Romuald			
Marek		(i) <u>Warsaw</u> Met missionaries there	
Marysia			

TTGs

<u>Name/Sub-Theme</u>	<u>1: Family/Friends</u>	<u>2: Free English Lessons</u>	<u>3: Meeting Missionaries on the Street</u>
Jola	(ii) <u>LDS Family</u> Her mother led her as a child to missionaries at Sunday meetings in Warsaw		
Weronika		Met missionaries after English lesson in Warsaw	
Dagmara			
Damian			(iii) <u>Abroad</u> Met missionaries through them knocking on his door in Basingstoke, UK
Celina			(ii) <u>Other Polish City</u> Met missionaries through playing volleyball in Szczecin

Las

<u>Name/Sub-Theme</u>	<u>1: Family/Friends</u>	<u>2: Free English Lessons</u>	<u>3: Meeting Missionaries on the Street</u>
Edyta			
Barbara	(iii) <u>LDS Friend</u> Her LDS workmate led her to missionaries at Wolska American guest speaker event		
Gabriela		Met missionaries after her children's English lessons in Warsaw	
Franciszek	(i) <u>Non-LDS Friend</u> Friend told him about LDS giving away BOM in Warsaw		
Alina		Met missionaries after English lessons in Warsaw	
Paweł			(i) <u>Warsaw</u> Read about LDS religiosity for many years before meeting missionaries in Warsaw
Józef			(i) <u>Warsaw</u> Met missionaries there

Patrycja				(i) <u>Warsaw</u> Met an English LDS woman at a nursery where she had worked, attended one LDS meeting/Many years later, met missionaries near her home
Szymon				(i) <u>Warsaw</u> Met missionaries, received LDS scripture/met other missionaries many years later

LTIs

<u>Name/Sub-Theme</u>	<u>1: Family/Friends</u>	<u>2: Free English Lessons</u>	<u>3: Meeting Missionaries on the Street</u>
Witek			(i) <u>Warsaw</u> Met missionaries many years ago
Adam	(iv) <u>Non-LDS Family</u> His father led him to LDS at Wolska many years ago		
Maczek			(i) <u>Warsaw</u> Met missionaries some years ago
Bogusław			(i) <u>Warsaw</u> Met missionaries some years ago
Tomasz			(i) <u>Warsaw</u> Met two YMs near Wierzbno metro station a year ago

Appendix 5: Sunday School Lessons for Recruits/Recent Converts, April-June 2011

Wolska 23-04-11

Theme	2 YMM hosts at front of chapel hall. <u>Pokuta (Repentance/Atonement)</u>
Main Participants	Polish male recruit (returned from Slovenia) with YMM YFM wearing white dress/long fair hair/designer eyelashes with recently baptised Polish woman/8-year-old daughter Roman (Polish LTI) Polish, middle-aged/male recruit
Religious Resources	“Ewangelia Jezusa Chrystusa”/“The Gospel of Jesus Christ” official LDS leaflet (https://www.lds.org/bc/content/shared/content/polish/pdf/language-materials/01134_pol.pdf?lang=pol accessed 25-02-18) BOM/Bible
Reading Tasks	Roman read first part of leaflet Group read/analysed part of BOM Leaflet read by Polish male recruit (Slovenia)/2 YFMs/Roman/Polish middle-aged, male recruit
Whiteboard	Hosts put features of Atonement/Repentance in Polish on whiteboard: Uznajesz (You acknowledge) Przestajesz (You stop) Wyznajesz (You confess) Dokonujesz rekompensaty (You amend/compensate)

	Przestrzeganie Przykazań (You follow the commandments) Uznajesz moc Zbawiciela (You acknowledge the Saviour's power)
Bible Reading	Polish male recruit (Slovenia) read Luke 14: 15-17 Roman tried to dominate analysis, but recently baptised, Polish female convert kept challenging him
Final Prayer	Polish male recruit (Slovenia)

Theme	<u>Wolność Wyboru (Free Agency) from Zasady ewangelii (2009)/Gospel Principles (1978/2009), Chapter 4</u> Hosted by a young Polish female LDS host in a side-room
Participants	3 YMMs/2 YFMs Polish/male LTI interviewee (Maczek) 2 recruits: Ukrainian young man; middle-aged wife of Polish male convert 4 YSA members (Jola/Celina/Damian/female who later served a mission in Romania/Moldova) Recent convert (teenage daughter of Polish male convert) Reactivated female interviewee (Patrycja) Long-term/male LDS from Democratic Republic of Congo
Positions	YMs and YSA members mixed in with recruits/recent converts
Opening Prayer	Damian
Main Activity	Jola/Damian gave model-type answers to questions about agency.

Raławicka 26-06-11

Lesson Themes	<u>Duch Święty (The Holy Ghost)/Jesus Putting God's Operations into Practice</u> Recently baptised, Polish female YSA host (served mission in Romania/Moldova later)
Participants	2 YFMs 8 Recruits: Paweł's daughter/elderly Polish man/middle-aged Polish woman/young Polish man/2 adult Polish men/adult Polish woman/Ukrainian young man LTI (Maczek) 2 recent converts (Mongolian woman and middle-aged Polish man) 2 YSA converts (Celina/Damian) Long-term, male LDS from Democratic Republic of Congo
Scripture Focus	2nd Book of Nephi 2: 14-25, BOM Book of Moses 5: 1-9, POGP D&C 20: 38; 130: 22; 11: 12-14
Scripture Reading	Polish, middle-aged, female recruit read scripture three times, Damian once, with YFM speaking after each reading Recently baptised, Polish, middle-aged, male convert and Polish, adult, male recruit did scripture readings
Central Message	Host stressed the importance of gaining testimony of Jesus Christ through the Holy Ghost
6. Final Reading	Maczek read from a text by Joseph Fielding Smith Jr. (LDS Church President 1970-1972)

Theme	<u>The Spirit World</u>	
Participants	2 YMM hosts at front of chapel hall	
	2 YFMs Recently baptised, Polish female convert (with young daughter) Young and middle-aged Polish male recruits with YFM Old Polish, male reactivated convert	
Whiteboard	YMMs did drawings representing LDS concepts:	Zasłona (curtain/veil between Earth and spirit world) Duch Święty (the Holy Ghost) Adam i Ewa (Adam/Eve) Rodziny (Families) Przykazań (the Commandments) Zadośćuczynienie (the Atonement)
Scripture Reading	Recently baptised, Polish female convert read from the BOM and answered many questions	
Interaction	2 YMMs, recently baptised Polish female convert, and YFM discussed the ideas on the whiteboard	
Final Prayer	Middle-aged, Polish male recruit	

Appendix 6: Male LDS Baptising Polish Recruits

<u>Polish Recruits Baptised/Branch</u>	<u>Date/Time</u>	<u>Baptiser</u>
1. Weronika (W/R)	Sunday 10-2-08, 6.00-7.15pm	American YMM (Weronika's favourite from non-Warsaw branch)
2. Middle-aged female (W)	Saturday 3-01-09, 6.00-7.00pm	YMM
3. Patrycja (W/R)	Saturday 10-01-09, 4.00-5.00pm	American YMM (Patrycja's favourite from non-Warsaw branch)
4. Elderly female (W)	Saturday 31-01-09, 6.00-7.00pm	American YMM
5. Damian (W/R)	Saturday 5-09-09, 5.00-6.00pm	President Engbjerg
6. Middle-aged male (W)	Thursday 1-10-09, 6.00-7.00pm	American YMM
7. Radek's future wife (W)	Saturday 13-02-10, 6.00-7.15pm	American YMM
8. Famous male musician/his teenage daughter (W/R)	Saturday 8-05-10, 6.00-8.00pm	2 American YMMs
9. Middle-aged couple (W/R)	Saturday 23-10-10, 4.00-5.15pm	President Harding (W/R)
10. Mother/daughter (W); husband/wife LTIs (W/R)	Saturday 19-02-11, 6.00-8.00pm	Stefan (W) baptised mother/daughter; Romuald (W/R) husband/wife
11. Elderly male (W)	Saturday 28-04-12, 5.00-6.15pm	Stefan
12. Middle-aged male (W)	Saturday 26-01-13, 12.00-12.45pm	Recently baptised Polish male convert (W) baptised his friend
13. Elderly female (W)	Saturday 13-04-13, 2.00-3.15pm	African, long-term member (W)

Appendix 7: LDS Baptisms of Three Convert Interviewees

a) Weronika (Wierzbno): 6.00-7.15 pm/Sunday 10-02-08

Baptised Person's Clothing	White trousers/top
YFM Attention	2 YFMs stood with Weronika in Wolska hallway
Baptism	Performed by Weronika's favourite YMM from non-Warsaw branch
Baptism Aftermath	4-5 hymns sung before Weronika/2 YFMs returned to hall
Weronika's Testimony	A few tearful/incoherent words in Polish
Video	General Christian video about Jesus being saviour with Romuald (W/R) translating into Polish
YFM Attention	Sister Engbjerg/4 YFMs gave Weronika flowers in the hallway
Non-LDS Family	Weronika's mother was crying/her father smiling during the baptism event

b) Patrycja (Wierzbno): 4.00-5.00pm/Saturday 10-01-09

Wierzbno Female LDS Support	Patrycja arrived with Marysia (W/R) Marysia and Jola's mother (W/R) offered Patrycja support during the service
Non-LDS Family	Family members/ex-husband absent
Older American Missionary	Sister Bulkely (W/R) talked about Patrycja getting baptised to engage with POS
Opening Hymn	"Duch Boży Jak Płomień Najświętszy" ("The Spirit of God Like a Fire Is Burning")
Older American Missionary	Elder Bulkely (W/R) spoke about receiving kindness visiting Patrycja's home
YMM	Elder Mehner talked about Hans Christian Andersen fairytales helping Patrycja go through with baptism Had observed her growing in LDS religion, believed that Heavenly Father was smiling on her through her baptism decision Stressed the importance of her receiving the Holy Ghost through confirmation at Wierzbno the next day, and taking the Sunday Sacrament to remember her baptism Viewed Patrycja as one of the nicest, most visual people he had met Stressed that Patrycja, a former smoker, should keep her body beautiful like a temple
YMM Music	One YMM played the piano, three sang
Baptism	Matt Jones (YMM, Białystok branch) baptised Patrycja Before the immersion, Patrycja looked towards Elder Bulkely
Video	2 YFMs showed a video about Jesus' life with mainstream Christian themes, some BOM events
Patrycja's Return to Hall	After 20 minutes away with Marysia, Patrycja sat with Józef (W/R)
Patrycja's Testimony	She joked about deciding to get baptised because Elder Jones became the Białystok Branch President.
Final Prayer	In Polish, by tall/fair-haired/American YMM who had been Catholic until 18.

c) Damian (Wierzbno): 5.00-6.00pm/Saturday 5-09-09

Welcoming Party	Radek (Wolska) and American YMM greeted arrivals in the Wolska hallway
Main Participant Clothing	Damian and President Engbjerg wore white shirts/ties, sat in the central front pew
Non-LDS Family	Damian's mother (became LDS later on) and sister sat with German YFM
Speech: Polish Female from YSA (W/R)	Smiled at Damian speaking about joining a big LDS family.
Violin Version of "I Am a Child of God" Hymn	By recent English male convert recruited at Wierzbno by YFM (known for drawing young males to baptism)
Wierzbno/Racławicka Female Support	Patrycja/Marysia/Jola's Mother (W/R)
Host Józef (W/R)	Introduced speakers/gave quick speech
Baptism	Damian was gently immersed by President Engbjerg at the second attempt
Video	YMs showed video about Joseph Smith's First Vision
Damian's Testimony	Spoke quietly in Polish in a suit/tie
Hymn	"Bóg Moim Ojcem Jest" ("I Am a Child of God")

Appendix 8: Background Information about Long-Term Investigator Interviewees

<u>Name/Branch</u>	<u>Interview Date</u>	<u>Age at Interview</u>	<u>Age at Initial LDS Contact</u>	<u>Occupation</u>	<u>Marital Status</u>
1. Witek (W)	20-12-08	49	Mid-30s	Professional singer/unemployed	Single
2. Maczek (W/R)	15-08-10	28	22	MA in Theology/bank cashier/ financial advisor	Single
3. Tomasz (W/R)	2-09-10	42	41	Animal sanctuary worker	Single
4. Bogusław (W/R)	30-10-10	47	40	MA in Theology/Religion teacher in state schools/unemployed	Single
5. Adam (W)	5-11-10	60	45	English teacher in state school	Divorced/Single

Appendix 9: LDS Convert Interviewee Types

<u>Branch</u>	<u>Core Temple-Goers</u>	<u>Trainee Temple-Goers</u>	<u>Less Actives</u>
Wolska	<u>Male</u> Bruno/Dawid/Lech/Radek/ Stefan/Wojciech <u>Female</u> Martyna/Zofia		<u>Temple-Experienced</u> Franciszek (Male) Barbara/Edyta/Gabriela (Female)
Wierzbno/Racławicka	<u>Male</u> Marek/Michał/Romuald <u>Female</u> Alicja/Marysia	<u>Male</u> Damian <u>Female</u> Celina/Dagmara/Jola/Weronika	<u>Temple-Experienced</u> Paweł (Male)/Alina (Female) <u>Non-Temple Experienced</u> Józef/Szymon (Male)/Patrycja (Female)

Appendix 10: Convert Interviewee Background Information

Wolska

<u>Name/Sex/Convert Type</u>	<u>Baptism Age</u>	<u>Interview Age</u>	<u>Occupation</u>	<u>Marital Status When Interviewed</u>	<u>Interview Date</u>
1. Stefan (Male CTG)	Late 20s	48	Construction equipment salesman	Divorced from inactive LDS wife with 2 sons	6-03-08/27-03-09
2. Dawid (Male CTG)	25	35	Electronics engineer	Married to CTG wife with two children	16-03-08/24-05-09
3. Edyta (Female LA)	40	43	Bank worker	Married to LA husband with two children	16-03-08
4. Barbara (Female LA)	39	40	Care assistant	Engaged to CTG from Wierzbno/Raclawicka	20-07-08
5. Gabriela (Female LA)	49	54	Plastic factory worker for 30 years/on sick leave	Married to non-LDS husband with two pre-teenage children	3-08-08
6. Bruno (Male CTG)	32	42	Handyman/driver/farmer/ electro-technician	Single	10-08-08
7. Radek (Male CTG)	22	27	Student	Single	14-09-08
8. Lech (Male CTG)	13	30	Consultancy worker (care worker in Britain for a year later)	Single (with young son from past, unmarried relationship)	21-06-09
9. Martyna (Female CTG)	16	35	LDS Church translator	Married to CTG husband with two children	18-10-09
10. Franciszek (Male LA)	About 17	About 37	Works for Polish Academy of Science, Warsaw University	Single with non-LDS girlfriend	1-08-10
11./12. Wojciech/Zofia (Male and Female CTGs)	Early 20s	Mid-40s	Wojciech = businessman/Zofia = manicurist	Married CTG couple with 2 young adult daughters	15-08-10

Wierzbno/Raławicka

<u>Name/Sex/Convert Type</u>	<u>LDS Baptism Age</u>	<u>Interview Age</u>	<u>Occupation</u>	<u>Marital Status When Interviewed</u>	<u>Interview Date</u>
1. Alicja (Female CTG)	20	25	Assistant store manager	Engaged to American, former YMM in Poland	10-02-08
2. Michał (Male CTG)	38	42	Care assistant for disabled person	Single (became engaged to recent LDS female convert soon after)	17-02-08
3. Jola (Female TTG)	9	23	Lawyer's assistant	Single	23-02-08
4. Romuald (Male CTG)	25	Mid-40s	Manager at Warsaw hotel	Single	2-03-08
5. Marek (Male CTG)	27	32	Immigration Office Director	Single	20-04-08
6. Alina (Female LA)	20	25	Unemployed	Single	3-05-08
7. Marysia (Female CTG)	21	35	Public administration worker	Single	21-09-08
8. Weronika (Female TTG)	30	31	Shop assistant	Single	28-09-08
9. Dagmara (Female TTG)	16	17	Secondary school student	Single	13-10-08
10. Paweł (Male LA)	54	61	Engineer/previously racing car driver and film stuntman	Single parent with two teenage daughters	23-11-08
11. Damian (Male TTG)	18	19	Student	Single	30-05-10

12. Józef (Male LA)	50	55	Econometrist	Married with Catholic wife and daughter	5-11-10
13. Patrycja (Female LA)	51	52	Nursery worker	Divorced with two adult children	26-11-10
14. Szymon (Male LA)	47	47	Novel and film script writer/ film producer/commercial advisor	Single	8-01-12
15. Celina (Female TTG)	19	20	English teacher in private language school	Single	30-01-12

Appendix 11: Wolska Chapel Home Evening (for People Aged 30+) Activities

<u>Activities</u>	<u>10-1-11</u>	<u>17-1-11</u>	<u>24-1-11</u>	<u>31-1-11</u>	<u>14-2-11</u>
Presentations	Video: Christ's crucifixion/resurrection	Video: Christ's life story	Two YMMs gave LDS temple whiteboard presentation	Polish Female LA (Wolska) discussed agency doctrine, referred to Liahona magazine article	Video: authentic love/marriage
Question-Answer Sessions			Answers from mainly older American missionaries	Discussion mainly by Polish CTGs	Sister Harding prompted discussion from everybody
Bonding Games	Standing in circle game with Radek (CTG)/his future wife from Wolska		Scissors circle game with Sisters Harding (Racławicka)/Austin (Wolska)		
Upcoming Events Mentioned	Elder Harding (Racławicka) mentioned Ryan Millar Fireside at Wolska on 14 th January			Sister Harding invited me to Thursday Evening Institute Meeting	Elder Harding invited people to two Racławicka baptisms at Wolska on 19 th February/Wolska Film Night on 25 th February/Warsaw District Conference on 26 th -27 th February