



Universiteit
Leiden
The Netherlands

Socio-political changes, confessionalization, and inter-confessional relations in Ottoman Damascus from 1760 to 1860

Massot, A.K.J.M.

Citation

Massot, A. K. J. M. (2021, January 26). *Socio-political changes, confessionalization, and inter-confessional relations in Ottoman Damascus from 1760 to 1860*. Retrieved from <https://hdl.handle.net/1887/3134736>

Version: Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/3134736>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <https://hdl.handle.net/1887/3134736> holds various files of this Leiden University dissertation.

Author: Massot, A.K.J.M.

Title: Socio-political changes, confessionalization, and inter-confessional relations in Ottoman Damascus from 1760 to 1860

Issue Date: 2021-01-26

BIBLIOGRAPHY

Archives

France :

Archives of the Ministry of Foreign Affairs (AE), La Courneuve, CCC/98 (Correspondance commerciale des consuls, Turquie, Damas) vol. 1-4.

Archives of the Ministry of Foreign Affairs (AE), La Courneuve, CPC/67 (Correspondance politique des consuls, Turquie, Damas) vol. 1-6.

Center of Diplomatic Archives of Nantes (AE), 166/PO-Serie D/20 (Correspondance avec les echelles) 1-5.

Center of Diplomatic Archives of Nantes (AE) 18/PO- Serie A (Archives rapatriées du consulat de France) vol. 1-12.

United Kingdom:

Public Record Office, Foreign Office Archives (FO), London, Serie F.O. 195 and 78.

Turkey:

Ottoman Imperial Archives, Başbakanlık Osmanlı Arşivleri (BOA), Istanbul, Turkey :

- Bab-ı Asafî Divan-ı Hümayun Kalemî (A.DVN)
- Maliye Varidat Muhasebesi Cizye Defterleri (ML.VRD.CMH.d)
- İrade - Meclis-i Mahsus (I.MMS)
- Cevdet Dahiliye (C.DH)
- İrade Dahiliye (I.DH)
- Hariciye Nezâreti, (HR)

Islam Araştırmaları Merkezi, Istanbul, Türkiye Harici Sicciler, Dimaşk.

Italy:

Archives of the Congregation of the Propaganda Fide, Rome. Writings referred to the congresses (SC) : First Serie : Letters which reached the Dicastery of Mission lands : Greek Melchites 1682-1862 (25 Volumes), Syria 1860-1892 (4 Volumes).

Vatican Apostolic Archives, Rome. Delegazione apostolica al Libano.

Primary Sources

Accounts and Papers of the House of Commons, State Papers, Volume 69.

Aḥwāl al-naṣārā b'ad al-ḥarb al-qaram. Catalogue Cheikho. Manuscript. Université Saint Joseph, Beirut.

Ḥadīqāt al-Āḥbār. Newspaper. Beirut.

Ḥaṣr al-Liṭām 'an al-Islām. Manuscript. Jafet Library. American University of Beirut.

Kitāb al-āḥzān fī tāriḥ wāqi'āt al-Šām wa mā yalīhuma bimā āṣāba al-Masīḥiyīn min al-Durūz wa al-Islām fī 9 Tammūz 1860. Manuscript. Jafet Library, American University of Beirut.

Les Massacres du Mont Liban 1860 : souvenirs de Syrie par un témoin oculaire. Paris: Asmar, 2007.

Mudakkirāt tāriḥīya 'an ḥamlat 'Ibrāhīm Bāshā 'alā Sūriya, edited by Aḥmad Ġassān Sabānū. Damascus: Dar Qutayba, 1980.

Muḥtaṣar tāriḥ ṭa'ifat al-Rūm al-Malikiyīn al-Kātūlīkiyīn, Beirut: Imprimerie al-Adabiye, 1884.

Ibn 'Ābidīn, Muḥammad Āmin. *Radd al-muḥtār 'ala al-dar al-muḥtār šarāḥ tanwīr al-ābṣār*. Riyadh: Dār al-Kutub al-'Ilmīya, 2003.

'Awra, Ibrāhīm. *Tāriḥ wilāya Sulaymān Bāšā al-'adil yaštamilu 'alā tāriḥ Filastīn wa-Lubnān*, edited by al-Ḳūrī Quṣṭanṭīn al-Bāšā. Ṣaydā : Maṭb. Dār al-Muḳliṣ, 1936.

Abkāriyūs, Iskandar. *Kitāb Nawādir al-zamān fī waqā'i' ḡabal Lubnān*, edited by 'Abd al-Karīm al-Samak. London: Riyad el-Reyyes Books, 1987.

al-Bou'i, Ferdinand Toula, translation. *Nubḍa muḥtaṣara fī ḥawādiṭ Lubnān wa'l-Šam (1840-1862)*. Beirut: Imprimerie Catholique, 1927.

al-Dimašqī, Miḥā'īl. *Tāriḥ ḥawādiṭ ḡarat bil-Šām wa al-Ġabal 1782–1841*, edited by Muḥammad 'Abd al-Karīm Muḥāfaẓa. Amman: Dār Ward al-Urdanīya lil-naṣr wa al-Tawzī', 2004.

al-Ḥaṣkafī, 'Alā'-ad-Dīn. *Al-Durar al-muḥtār fī šarḥ tanwīr al-abṣār*, edited by 'Abd al Mon'am Ḥalīl Ibrāhīm. Beirut: Dar al Kitāb al-'Ilmīyā, 2002.

al-Ḥānī, 'Abd al-Majīd. *Al-Ḥadā'iq al-wardīya fī ḥaqā'iq āḡlā' al-Naqṣbandīya*, edited by 'A. Maḥmūd. Irbil: Maṭb'a wazāra al-Tarbīyā, 2002.

- al-Maydānī, Ġunaymī. *al-Lubāb fī šarh al-Kitāb*. 4th edition. Beirut : al-Maktabā al-‘Ilmīyā, 1980.
- Al-Qasāṭlī, Nu‘mān. *al-Rawḍa al-ġannā’ fī Dimašq al-fayḥā’*. 2nd edition. Beirut: Dar al-Rā’id al-‘Arabiya, 1982.
- al-Ramlī, Ḥayr al-dīn. *Al-Fatāwā al-Ḥayrīya li-naf’a al-barīya ‘alā maḍhāb al-imām al-‘aẓīm abī Ḥanīfā al-Nu‘mān*. Maṭba‘ā al Kubrā al Mīrīyā, 1882.
- al-Uṣṭwānī, Muḥammad Sa‘īd. *Mašāhid wa āḥdāt Dimašqīya fī muntaṣaf al-qarn al-tāsī‘ ‘ašar, 1256- 1277 H, 1840-1861*, edited by As’ad Al-’Uṣṭwānī. Damascus: 1994.
- Bulaybil, Louis. *Tabrīr al-Našārā mim mā nusiba ilayhim fī hawādiṭ sanā 1860. Al-Mashriq* 26, (1928): 631- 644.
- Burckhardt, John Lewis. *Travels in Syria and the Holy Land*. 2 vols, Publications of the Institute for the History of Arabic-Islamic Science the Islamic World in Foreign Travel Accounts. Frankfurt am Main: Institute for the History of Arabic-Islamic Science at the Johann Wolfgang Goethe University, 1995.
- Cevdet Paşa, Ahmed. *Maruzat*, edited by Yusuf Halaçoğlu. Istanbul: Çağrı Yayınları, 1980.
- Karama, Rufa’īl. *Ḥawadiṭ Lubnān wa Sūrīya min sana 1745 ilā sana 1800*, edited by Basīlūs Qaṭān. Beirut: Jarus Bars.
- Lütfi Efendi. *Vak’a-nüvis Ahmed Lütfi Efendi Tarihi*, Abridged by Münir Aktepe, vol.10. Ankara: Türk Tarih Kurumu, 1988.
- Mazlūm, Maxīmūs, *Nubḍa tāriḥīya : Fīmā jarā li-tā’ifat al-Rūm al-Kāṭūlīk munṭu sanat 1837 fīmā ba’dahā*, edited by Qusṭanṭīn al-Bāšā, Damascus: 1907.
- Mazlum, Maximos. *Mémoire sur l’état actuel de l’église grecque catholique dans le levant*. Marseille : Imprimerie d’Achard, 1822.
- Mišāqa, Miḥā’īl. *Tabrīya al-mathūm mimā qaḍafahu bihi al-Baṭrīyark Maksīmūs Mazlūm*. Beirut, 1854.
- . *Kitāb mašhad al-‘āyān bi ḥawādiṭ Suriyā wa Lubnān*. Edited by Melḥem Ḥalīl ‘Abduh and Andrāwus Ḥannā Šaḥāšīrī. Cairo: 1908.
- Mishāqah, Miḥā’īl. *Murder, Mayhem, Pillage and Plunder : The History of Lebanon in the 18th and 19th Centuries*. Translated by W. M. Thackston. Albany: State University of New York Press, 1988.

Paton, Andrew Archibald. *The Modern Syrians: or, Native Society in Damascus, Aleppo and the Mountains of the Druses, from Notes Made in Those Parts During the Years 1841-2-3*. London: Longman, Brown, Green and Longmans, 1844.

Porter, Josias L. *Five Years in Damascus : With Travels and Researches in Palmyra, Lebanon, the Giant Cities of Bashan, and the Hauran*. 2nd ed. London: J. Murray, 1870.

Šāhīn, Makāriyūs. *Ḥaṣr al-Liṭām ‘an Nakbat al-Šām*. Cairo: Kutub Turath, 1895.

Taoutel, Ferdinand, ed. *Wāṭa’āq tārīḥīya ‘an Ḥalab fī al-qarn al-tāmin ‘ašar*, Aleppo, 1958-62, vol. 3. Beirut : al-Maṭba‘a al-kātūlīkīya , 1964.

Warda, Yūsuf Ğ. *Al-Šuḥub al-ṣubḥīya fī al-Kanīsa al-Masīḥīya*. Cairo: Al-Ṭaba‘a al-‘Umūmiya, 1901.

Secondary sources :

In Arabic :

al-‘Aḡlāni, Šams al-dīn. *Yahūd Dimašq al-Šām*. Damascus: Maktabat al-‘Ulabī, 2008.

al- Bayṭār, ‘Abd al-Razzāq. *Ḥilyat al-bašar fī tārīḥ al-qarn al-tālīṭ ‘ašar*, ed. Muḥammad Bahḡa al-Bayṭār. Damascus : al-Maḡma‘ al-‘ilmi al-‘arabi bi Dimašq, 1963.

al-Šaṭṭī, Muḥammad Ğamīl. *Rafad al-bašir fī a’yān dimašq fī al-qarn al-tālat ‘ašr 1200 H.-1300 H*. Damascus: Dār al-yaqdā al-‘arabīya, 1943.

Banī Hānī, Ḥālid. *Tārīḥ Dimašq wa-‘ulamā’ihā ḥilāl al-h’ukm al-Misrī, 1831-1840. History of Damascus and its scholars under Egyptian rule*. Damascus: Dār Safah’āt, 2007.

Na’īsa, Yūsuf Ğamīl. *Muḡtama‘ Madīnat Dimašq 1772–1840*, vol. 2. Damascus: Dar Tlas, 1994.

In English and French

Abécassis, Frédéric, and Jean-François Faü. “Les Karaïtes. Une communauté cairote à l’heure de l’État-nation.” *Égypte/Monde arabe*, First Series, no. 11 (1992): 47-58. <https://doi.org/10.4000/ema.307>.

Abou Chakra, Naël, Dima de Clerck and Souad Slim. *1860 : Histoires et mémoires d’un conflit*. Beirut: Presses de l’Ifpo, 2015.

Abou-Hodeib, Toufoul. “Quarantine and Trade: The Case of Beirut, 1831–1840.” *International Journal of Maritime History* 19, no. 2 (December 2007): 223–44. doi:10.1177/084387140701900210.

- Abulafia, David. "A Minority within a Minority: Reflections on Sephardi Identity." *European Judaism: A Journal for the New Europe* 33, no. 1 (2000): 10-19. www.jstor.org/stable/41431049.
- Abu-Manneh, Butrus. "The Naqshbandiyya-Mujaddidiyya in the Ottoman Lands in the Early 19th Century." *Die Welt des Islams, New Series* 22, no. 1/4 (1982): 1-36.
- . "The Sultan and the Bureaucracy: The Anti-Tanzimat Concepts of Grand Vizier Mahmud Nedim Pasa." *International Journal of Middle East Studies* 22, no. 3 (August 1990): 257-274.
- . "The Islamic Roots of the Gülhane Rescript." *Die Welt des Islams* 34 (1994): 173-203.
- . *Studies on Islam and the Ottoman Empire in the 19th Century (1826-1876)*. Analecta Isisiana. Istanbul: The Isis Press, 2001.
- . "The Khâlidiyya and the Salafiyya in Baghdad after Cheikh Khâlîd." *Journal of the History of Sufism* 5 (2007): 21-40.
- . "The Later *Tanzimat* and the Ottoman Legacy in the Near Eastern Successor States." In *Transformed Landscapes: Essays on Palestine and the Middle East in Honor of Walid Khalidi*, edited by Camille Mansour and Leila Fawaz, 61-81. Cairo: American University of Cairo Press, 2009.
- Adanir, Fikret. "Semi-Autonomous Provincial Forces in the Balkans and Anatolia." In *The Cambridge History of Turkey*, edited by Suraiya N. Faroqhi, 3:157–85. Cambridge History of Turkey. Cambridge: Cambridge University Press, 2006.
- Ágoston, Gábor, and Bruce Alan Masters. *Encyclopedia of the Ottoman Empire*. New York: Facts On File, 2009.
- Ahmad, Ahmad Atif. "On the Cusp of Modernity Reading Ibn 'Abidin of Damascus (1784–1836)." In *Islam, Modernity, Violence, and Everyday Life*, edited by Ahmad Atif Ahmad, 43-63. Palgrave: Macmillan US, 2009. https://doi.org/10.1057/9780230619562_3.
- Aksan, Virginia H. *Ottoman Wars: An Empire Besieged*. Harlow: Pearson, 2007.
- . "The Ottoman Military and State Transformation in a Globalizing World." *Comparative Studies of South Asia, Africa and the Middle East* 27, no. 2 (2007): 259–272. <https://doi.org/10.1215/1089201x-2007-004>.
- Albera, Dionigi, and Marie Couroucli, dir. *Religions traversées. Lieux saints partagés entre chrétiens, musulmans et juifs en Méditerranée*. Arles: Actes Sud, 2009.

- al-Bustani, Butrus. *The Clarion of Syria: A Patriot's Call against the Civil War of 1860*. Translated by Jens Hanssen and Hicham Safieddine. Oakland: University of California Press, 2019.
- Alvi, Sajida Sultana. "Sunni Ulama's Discourses on Sh'ism in Northern India during the Eighteenth and Nineteenth Centuries: An Overview." In *Courants et dynamiques chiites à l'époque moderne (XVIIIe-XXe siècles)*, edited by Denis Hermann and Sabrina Mervin, 131-154. Beirut: Orient Institute/Würzburg: Ergon, 2010.
- Anastassiadou, Méropi, and Bernard Heyberger, eds. *Figures anonymes, figures d'elite: Pour une anatomie de l'Homo Ottomanicus*. Istanbul: Isis, 1999.
- Anastassiadou, Méropi. *Les Grecs d'Istanbul au xixe siècle. Histoire socioculturelle de la communauté de Péra*. Leiden-Boston: Brill, 2012.
- . "Making Urban Identity, Dividing Up Urban Time. Festivities among the Greeks of Istanbul in the Nineteenth and Twentieth Centuries." In *Celebration, Entertainment and Theatre in the Ottoman World*, edited by Suraiya Faroqhi and Arzu Öztürkmen, 237-260. London: Seagull Books, 2014.
- Anderson, Benedict. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso, 1991.
- Appadurai, Arjun. *Fear of Small Numbers*. Durham and London: Duke University Press, 2006.
- Ariel, Ari. *Jewish-Muslim Relations and Migration from Yemen to Palestine in the Late Nineteenth and Twentieth Centuries*. Boston, USA: Brill, 2013.
- Armanios, Febe. *Coptic Christianity in Ottoman Egypt*. Oxford: Oxford University Press, 2011.
- Asad, Talal. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Baltimore: Johns Hopkins University Press, 1993.
- Aslanian, Sebouh David. *From the Indian Ocean to the Mediterranean: The Global Trade Networks of Armenian Merchants from New Julfa*. Berkeley: University of California Press, 2011.
- . "Une vie sur plusieurs continents. Microhistoire globale d'un agent arménien de la Compagnie des Indes orientales 1666-1688." *Annales Histoire, Sciences sociales* 73, vol.1 (2019):19-55.
- Assan, Valérie, Heyberger, Bernard, and Jakob Vogel, eds. *Minorités en Méditerranée au XIXe siècle. Identités, identifications, circulations*. Rennes: Presses universitaires de Rennes, 2019.

- Assan, Valérie. "Le statut juridique des juifs algériens dans l'Empire français et ses marges." In *Minorités en Méditerranée au XIXe siècle. Identités, identifications, circulations*, directed by Valérie Assan, Bernard Heyberger and Jakob Vogel, 121-132. Rennes: Presses universitaires de Rennes, 2019.
- . *Les Consistoires israélites d'Algérie au XIXe siècle. «L'alliance de la civilisation et de la religion»*. Paris: Armand Colin, coll. « Recherche », 2012.
- Ayalon, Amy. *The Press in the Arab Middle East: A History*. Oxford University Press, 1995.
- Aymes, Marc. *A Provincial History of the Ottoman Empire: Cyprus and the Eastern Mediterranean in the Nineteenth Century*. Oxon: Routledge, 2013.
- Ayoub, Samy. *Law, empire, and the sultan : Ottoman imperial authority and late Hanafi jurisprudence*. New York, NY : Oxford University Press, 2019.
- Bacel, Paul. "La Congrégation des Basiliens Chouérites." *Échos d'Orient* 6, no. 41 (1903): 242-248. <https://doi.org/10.3406/rebyz.1903.3474>.
- Badem, Candan. *The Ottoman Crimean War (1853-1856)*. Leiden: Brill, 2010.
- . "The Question of the Equality of Non-Muslims in the Ottoman Empire during the Crimean War (1853–1856)." In *The Crimean War 1853–1856. Colonial Skirmish or Rehearsal for World War? Empires, Nations, and Individuals*, edited by Jerzy W. Borejsza, 79-90. Warsaw: Wydawnictwo Neriton Instytut Historii PAN, 2011.
- Baer, Marc David. *Honored by the Glory of Islam : Conversion and Conquest in Ottoman Europe*. New York: Oxford University Press, 2008.
- Balivet, Grégoire. *Damas à la fin de l'Empire Ottoman (vers 1875) : d'après la description du "Kitâb al-Rawda al-ghannâ' fî Dimashq al-fayhâ'" de Nu'mân Efendi Qasâtî (1854-1920)*. Istanbul : Les Éditions Isis, 2014.
- Barkan, Elazar, and Karen Barkey, eds. *Choreographies of Shared Sacred Sites: Religion, Politics, and Conflict Resolution*. New York: Columbia University Press, 2015.
- Barkey, Karen. "Islam and Toleration: Studying the Ottoman Imperial Model." *International Journal of Politics, Culture, and Society* 19, no. 1/2 (2005): 5-19. www.jstor.org/stable/20059691.
- . *Empire of Difference: The Ottomans in Comparative Perspective*. Cambridge: Cambridge University Press, 2008.
- Barnai, Jacob. "Christian Messianism and the Portuguese Marranos: The Emergence of Sabbateanism in Smyrna." *Jewish History* (Fall 1993): 119–126.

- . “The Jerusalem Jewish Community, Ottoman Authorities, and Arab Population in the second half of the eighteenth century: a Chapter of Local History.” *Jewish Political Studies Review* 6, no. 3-4 (Fall 1994): 13-35.
- . “From Sabbateanism to Modernization: Ottoman Jewry on the Eve of the Ottoman Reforms and the Haskala.” In *Sephardi and Middle Eastern Jewries: History and Culture in the Modern Era*, edited by Harvey Goldberg, 73-80. Bloomington, IN: Indiana University Press, 1996.
- Baron, Salo. “The Jews and the Syrian Massacres of 1860.” *Proceedings of the American Academy for Jewish Research* 4 (1932): 3-31. <https://doi.org/10.2307/3622112>.
- Becker, Adam. *Revival and Awakening: American Evangelical Missionaries in Iran and the Origins of Assyrian Nationalism*. Chicago: Chicago University Press, 2015.
- Beinin, Joel. *Workers and Peasants in the Modern Middle East, The Contemporary Middle East*. Cambridge, U.K. ; New York: Cambridge University Press, 2001.
- Benbassa, Esther, and Aron Rodrigue. *Sephardic Jewry: A History of the Judeo-Spanish Community, 14th-20th Centuries*. Berkeley: University of California Press, 2000.
- Ben-Naeh, Yaron. “Urban Encounters: The Muslim-Jewish Case in the Ottoman Empire.” In *The Ottoman Middle East, 177-197*. Boston, USA: Brill, 2014. doi: https://doi.org/10.1163/9789004262966_013.
- Bertrand, Romain, and Guillaume Calafat. “Micro-analyse et histoire globale : affaire(s) à suivre.” *Annales Histoire, Sciences sociales* 73, no. 1 (2019): 1-18.
- Bhattacharya, Neeladri. “Predicaments of Secular History.” *Public Culture* 20, no. 1 (2008): 57-73.
- Bishara, Azmi. “Ta’ifah, Sect and Sectarianism: from the Word and its Changing Implications to the Analytical Sociological Term.” *Al Muntaqa* 1, no. 2 (August 2018): 53-67.
- . *Sectarianism and Imagined Sects*. London: C Hurst & Co Publishers Ltd, 2020.
- Blenner-Michel, Séverine. “L’autorité épiscopale dans la France du XIXe siècle.” *Histoire@Politique. Politique, culture, société* 18 (September-December 2012): 62-78. <https://doi.org/10.3917/hp.018.0062>.
- Blondy, Alain. *Chrétiens et Ottomans de Malte et d'ailleurs*. Paris: Editions PUPS, Paris Sorbonne, 2013.
- Bocquet, Jérôme. *Missionnaires Français en terre d’Islam : Damas 1860-1914*. Paris: Les Indes savantes, 2005.

- Bornstein-Makovetsky, Leah. "Jewish Lay Leadership and Ottoman Authorities during the Sixteenth and Seventeenth Centuries." In *Ottoman and Turkish Jewry*, edited by Aron Rodrigue, 88-121. Bloomington: Indiana University, 1992.
- Bouquet, Oliver. "Is it Time to Stop Speaking about Ottoman Modernisation?" In *Order and Compromise: Government Practices in Turkey from the Late Ottoman Empire to the early 21st century*, edited by Marc Aymes, Benjamin Gourisse and Elise Massicard, 45-67. Boston: Brill, 2015.
- Bourdieu, Pierre. *Outline of a Theory of Practice*. Cambridge Studies in Social Anthropology. Cambridge ; New York: Cambridge University Press, 1977.
- . "La force du droit. Éléments pour une sociologie du champ juridique." *Actes de la recherche en sciences sociales* 64 (1986): 3-19. <https://doi.org/10.3406/arss.1986.2332>.
- . *Pascalian Meditations*. Translated by Richard Nice. Stanford: Polity Press, 2000.
- Boustani, Haïssa. "Les évêques de Sidnaïa." *Échos d'Orient* 7, no. 47 (1904): 211-215. <https://doi.org/10.3406/rebyz.1904.3541>.
- . "Règlement général des patriarchats melkites." *Échos d'Orient* 10, no. 67, (1907): 357-362. <https://doi.org/10.3406/rebyz.1907.3704>.
- Bowman, Glenn, ed. *Sharing the Sacra: The Politics and Pragmatics of Intercommunal Relations around Holy Places*. New York: Berghahn Books: 2012.
- Bowring, John. *Report on the Commercial Statistics of Syria (London, 1840)*. New York: Arno Press, 1973.
- Brass, Paul R. *The Production of Hindu-Muslim Violence in Contemporary India*. Jackson School Publications in International Studies. Seattle ; London: University of Washington Press, 2003.
- Braude, Benjamin, and Bernard Lewis. *Christians and Jews in the Ottoman Empire : The Functioning of a Plural Society*. New York: Holmes & Meier Publishers, 1982.
- Brubaker, Rogers, and Frederick Cooper. "Beyond "Identity." *Theory and Society* 29, no. 1 (2000): 1-47. www.jstor.org/stable/3108478.
- Brun, Catherine, and Tariq Jazeel. "Introduction: Spatial Politics and Postcolonial Sri Lanka." In *Spatialising Politics : Culture and Geography in Postcolonial Sri Lanka*, edited by Catherine Brun and Tariq Jazeel, 1-24. Los Angeles: Sage, 2009.

- van Bruinessen, Martin. "The Naqshbandi Order in 17th Century Kurdistan." In *Naqshbandis: Cheminements et situation actuelle d'un ordre mystique musulman. Acte de la Table Ronde de Sevres, 2-4 mai 1985*, edited by Marc Gaborieau, Alexandre Popovic and Thierry Zacorne, 337-360. Istanbul: Institut Français d'Etudes Anatoliennes, 1990.
- van den Boogert, Maurits H. "Intermediaries par excellence? Ottoman Dragomans in the Eighteenth Century." In *Hommes de l'entre-deux. Parcours individuels et portraits de groupes sur la frontière de la Méditerranée (xvi^e-xxe siècle)*, edited by Bernard Heyberger and Chantal Verdeil, 95-115. Paris: Les Indes savantes- Rivages des Xantons, 2009.
- . *The Capitulations and the Ottoman Legal System, Qadis, Consuls and Berathlis in the 18th Century*. Leiden: Brill, 2005.
- . "Millets: Past and Present." In *Religious Minorities in the Middle East. Domination, Self-Empowerment, Accommodation*, edited by Longva, A.N. and Roald, A.S., 27- 43. Leiden/Boston: Brill, 2012.
- Buckingham, James Silk. *Travels among the Arab Tribes Inhabiting the Countries East of Syria and Palestine*. London: Longman, Hurst, Rees, Orme, Brown and Green, 1825.
- Burak, Guy. "Faith, law and empire in the Ottoman 'age of confessionalization' (fifteenth–seventeenth centuries): the case of 'renewal of faith'." *Mediterranean Historical Review* 28, no. 1 (2013): 1-23. doi: 10.1080/09518967.2013.782670.
- Burton, Isabel. *The Inner Life of Syria, Palestine and the Holy Land, from my Private Journal*. London: Henry S. King, 1875.
- Buskens, Léon, and Baudouin Dupret. "L'invention du droit musulman : Genèse et diffusion du positivisme juridique dans le contexte normatif islamique." In *L'Orient créé par l'Orient*, edited by François Pouillon and Jean-Claude Vatin, 71-92. Paris: Karthala, 2011.
- Büssow, Johann, and Khaled Safi. *Damascus affairs: Egyptian rule in Syria through the eyes of an anonymous Damascene chronicler, 1831-1841*. Würzburg: Ergon, 2013.
- Büssow, Johann. "Street politics in Damascus: Kinship and other social categories as bases of political action, 1830–1841." *History of the Family*, 16 (2011): 108-125.
- Buzpinar, Tufan S. "The Question of the Caliphate under the last Ottoman Sultans." In *Ottoman Reform and Muslim Regeneration*, directed by Itzchak Weismann and Fruma Zachs, 17-36. New York: I.B. Tauris, 2005.
- de Clercq, Charles. *Histoire des conciles d'après les documents originaux*, Tome 11, vol. 2. Paris : Librairie Letouzey et Ané, 1949.

- Chammas, Joseph. *The Melkite Church*. Translated by Christina Schmalenbach, edited by Lutfi Laham. Jerusalem: Emerezian, 1992.
- Charrière, Etienne E. and Monica M. Ringer. "Introduction." In *Ottoman Culture and the Project of Modernity: Reform and Translation in the Tanzimat Novel*, edited by Etienne E. Charrière and Monica M. Ringer, 1-18. London: I.B. Tauris, 2020.
- Charon, Cyrille. "L'Église grecque melchite catholique (Suite.)" *Échos d'Orient* 6, no. 39 (1903) : 113-118. <https://doi.org/10.3406/rebyz.1903.3453>.
- . "L'Église grecque melchite catholique (Suite.)" *Échos d'Orient* 6, no. 43, (1903): 379-386. <https://doi.org/10.3406/rebyz.1903.3499>.
- . "L'Église grecque melchite catholique (Suite.)" *Échos d'Orient* 7, no. 44 (1904): 21-26. <https://doi.org/10.3406/rebyz.1904.3510>.
- . "Les débuts du patriarcat de Maximos III Mazloum (1833-1835)" *Échos d'Orient* 9, no. 56 (1906) : 11-20. <https://doi.org/10.3406/rebyz.1906.4854>.
- . "L'émancipation civile des Grecs Melkites (1831-1847)(fin)." *Échos d'Orient* 9, no. 61 (1906): 337-344. <https://doi.org/10.3406/rebyz.1906.4906>.
- . "Le Concile melkite de Jérusalem en 1849." *Échos d'Orient* 10, no. 62 (1907): 21-31. <https://doi.org/10.3406/rebyz.1907.3651>.
- Chatelard, Géraldine. *Briser la mosaïque: Lien social et identités collectives chez les chrétiens de Madaba, Jordanie, 1870–1997*. Paris: Editions du CNRS, 2004.
- Chatterjee, Partha. *The Nation and Its Fragments : Colonial and Postcolonial Histories*. Princeton Studies in Culture/Power/History. Princeton, N.J.: Princeton University Press, 1993.
- Chiron, Jean-François. "Une barrière éternelle. L'autorité de l'Église dans la définition du dogme au XIXe siècle." *Recherches de Science Religieuse* 94, no. 1 (2006): 29-52. <https://doi.org/10.3917/rsr.061.0029>.
- Christin, Olivier. "Introduction." In *Les Affrontements religieux en Europe: du début du XVI^e au milieu du XVII^e siècle*, edited by Véronique Castagnet, Olivier Christin and Naima Ghermani, 11-20. Villeneuve d'Ascq: Presses universitaires du Septentrion, 2008.
- Clayer, Nathalie. "The dimension of confessionalisation in the Ottoman Balkans at the time of Nationalisms." In *The Great Powers, the Ottoman Empire, and Nation-Building, Conflicting loyalties in the Balkans*, edited by H. Grandits, N. Clayer and R. Pichler, 89-109. London: I.B. Tauris, 2011.

- Cohen, Julia and Stein, Sarah. *Sephardi Lives: A Documentary History, 1700-1950*. Stanford: Stanford University Press, 2014.
- Cohen, Rina. "L'affaire de Damas et les prémices de l'antisémitisme moderne." *Archives Juives* 34, no. 1 (2001): 114-124. <https://doi.org/10.3917/aj.341.0114>.
- Cohen, Raymond. *Saving the Holy Sepulchre: How Rival Christians Came Together to Rescue their Holiest Shrine*. Oxford: Oxford University Press, 2008.
- Çolak, Hasan. *The Orthodox Church in the Early Modern Middle East: Relations between the Ottoman Central Administration and the Patriarchates of Antioch, Jerusalem and Alexandria*. Ankara: Türk Tarih Kurumu/Turkish Historical Society, 2015.
- Cole, Juan. *Invading the Middle East*. New York: Palgrave Macmillian, 2007.
- Coller, Ian. *Arab France, Islam and the Making of Modern Europe*. Berkeley: University of California Press, 2011.
- Commins, David Dean. *Islamic Reform : Politics and Social Change in Late Ottoman Syria*. Studies in Middle Eastern History. New York: Oxford University Press, 1990.
- . *The Wahhabi Mission and Saudi Arabia*. London: I.B. Tauris, 2006.
- Conder, Josiah. *The modern traveller : a description, geographical, historical, and topographical, of the various countries of the globe*, vol. 2. London : James Duncan, 1827.
- Darling, Linda T. *Revenue-raising and legitimacy: Tax collection and finance administration in the Ottoman Empire, 1560-1660*. Leiden: Brill, 1996.
- . *A History of Social Justice and Political Power in the Middle East: The Circle of Justice From Mesopotamia to Globalization*. Oxon: Taylor & Francis, 2013.
- Das, Veena. *Mirrors of Violence : Communities, Riots and Survivors in South Asia*. Delhi: Oxford University Press, 1990.
- . *Violence and Subjectivity*. Berkeley: University of California Press, 2000.
- . *Remaking a World : Violence, Social Suffering, and Recovery*. Berkeley: University of California Press, 2001.
- . *Life and Words : Violence and the Descent into the Ordinary*. Berkeley: University of California Press, 2007.
- Davison, Roderic H. "Westernized Education in Ottoman Turkey." *Middle East Journal* 15, no. 3 (1961): 289-301. www.jstor.org/stable/4323373.

- Degeorge, Gérard. *Damas, des ottomans à nos jours*. Comprendre Le Moyen-Orient. Paris: L'Harmattan, 1994.
- Deguilhem, Randi. "Damas Au xix^e siècle, Un Cosmopolitisme de l'esprit ? Les nouvelles écoles laïques de l'Etat ottoman." *Cahiers de la Méditerranée* 67 (2003): 165-176.
- Delanoue, Gilbert. *Moralistes et politiques musulmans dans l'Égypte du XIX^e siècle*. Cairo: Inst. Français d'Archéologie Orientale du Caire, 1982.
- Dermarkar, Salim. "Les Puissances et la protection religieuse : les cas des Arméniens Ottomans au XIX^e siècle (1808-1908)." PhD. diss., EHESS, 2020.
- Der Matossian, Bedross. *Shattered Dreams of Revolution: From Liberty to Violence in the Late Ottoman Empire*. Stanford: Stanford University Press, 2014.
- Deringil, Selim. *The Well-Protected Domains : Ideology and the Legitimation of Power in the Ottoman Empire, 1876-1909*. London: I.B. Tauris, 1998.
- . "There is no Compulsion in Religion: On Conversion and Apostasy in the Late Ottoman Empire: 1839-1856." *Comparative Study of Society and History* 42, no. 3 (2000): 547-475.
- . "They Live in a State of Nomadism and Savagery": The Late Ottoman Empire and the Post-Colonial Debate." *Comparative Studies in Society and History: an International Quarterly* 45, no. 2 (2003): 311-342.
- . *Conversion and Apostasy in the Late Ottoman Empire*. Cambridge, Cambridge University Press, 2012.
- Dixon, C. Scott, Friest, Dagmar, and Mark Greengrass, eds. *Living with Religious Diversity in Early Modern Europe*. Aldershot: Ashgate, 2009.
- Doğan, Mehmet Ali and Heather Sharkey, eds. *American Missionaries and the Middle East: Foundational Encounters*. Salt Lake City: University of Utah Press, 2011.
- van Doorn-Harder, Nelly. "Finding a Platform: Studying the Copts in the 19th and 20th Centuries." *International Journal of Middle East Studies* 42, no. 3 (2010): 479-82.
- Doumani, Beshara. *Rediscovering Palestine merchants and peasants in Jabal Nablus, 1700-1900*. Berkeley: University of California Press, 1995.
- Doumanis, Nicholas. *Before the nation: Muslim-Christian coexistence and its destruction in late Ottoman Anatolia*. Oxford: Oxford University Press, 2013.
- Douwes, Dick. "Justice and oppression: Ottoman rule in the province of Damascus and the district of Hama, 1785-1841." PhD diss., Nijmegen University, 1994.

- . “Reorganizing Violence: Traditional Recruitment Patterns and Resistance Against Conscription in Ottoman Syria.” In *Arming the State: Conscription in the Middle East and Central Asia, 1775–1925*, edited by Erik Jan Zürcher, 111-127. London: I.B. Tauris, 1999.
- . *The Ottomans in Syria, A History of Justice and Oppression*. London: I.B. Tauris, 2000.
- Drevet, Richard. “Le financement des missions catholiques au XIX^{ème} siècle, entre autonomie laïque et centralité romaine : L’Œuvre de la Propagation de la Foi (1822-1922).” *Chrétiens et sociétés* 9 (2002): 79-114. <https://doi.org/10.4000/chretienssocietes.4004>.
- Dumont, Paul, Georgeon, François, and Robert Ilbert, eds. *Villes ottomanes à la fin de l’empire*. Paris: l’Harmattan, 1992.
- Dundar, Fuat. “Empire of Taxonomy: Ethnic and Religious Identities in the Ottoman Surveys and Censuses.” *Middle Eastern Studies* 51 (2015): 136-158. <https://doi.org/10.1080/00263206.2014.913134>.
- Dundes, Alan. *The Blood Libel Legend: A Casebook in Anti-Semitic Folklore*. Madison: University of Wisconsin Press, 1991.
- Durkheim, Émile. *De la division du travail social*. Paris: Presses Universitaires de France, 2013.
- Dyāb, Hanna. *D’Alep à Paris : Les pérégrinations d’un jeune Syrien au temps de Louis XIV*. Translated by Paule Fahmé Thierry, Bernard Heyberger and Jérôme Lentin. Arles: Sindbad, Actes Sud, 2015.
- Edwards, Richard. *La Syrie 1840–1862, histoire, politique, administration, population, religion et moeurs, évènements de 1860 d’après des actes officiels et des documents authentiques*. Paris: Amyot, 1862.
- Eldem, Edhem, Goffman, Daniel, and Bruce Alan Masters. *The Ottoman City between East and West : Aleppo, Izmir, and Istanbul*. Cambridge Studies in Islamic Civilization. Cambridge: Cambridge University Press, 1999.
- Eleni, Gara, Kabadayi, Erdem, and Christoph K. Neumann, eds. *Popular protest and political participation in the Ottoman empire : Collective volume in honor of Prof. Suraiya Faroqhi*. Istanbul: Bilgi University Press, 2011.
- Emon, Anver. *Religious Pluralism and Islamic Law: Dhimmis and Others in the Empire of Law*. Oxford: Oxford University Press, 2012.
- Emrence, Cem. *Remapping the Ottoman Middle East: Modernity, Imperial Bureaucracy and the Islamic State*. London and New York: I.B. Tauris, 2012.

- Etteldorf, Raymond. *The Catholic Church in the Middle East*. New York: Macmillan, 1959.
- Eychenne, Mathieu. “La nuit mamelouke. Contribution à l’histoire du quotidien au Caire et à Damas à la fin du Moyen Âge.” *Revue des mondes musulmans et de la Méditerranée* 136 (November 2014): 135-162. <https://doi.org/10.4000/remmm.8873>.
- Farah, Caesar E.. “Necip Pasa and the British in Syria 1841-1842.” *Archivum ottomanicum* 2 (1970): 15-53.
- . *Decision-making and change in the Ottoman empire*. Kirksville: Thomas Jefferson University Press, 1993.
- . *The Politics of Interventionism in Ottoman Lebanon, 1830–1861*. London and New York: I. B. Tauris, with the Centre for Lebanese Studies, Oxford, 2000.
- Faroqhi, Suraiya, ed. *Stories of Ottoman Men and Women : Establishing Status, Establishing Control*. Istanbul : Eren, 2002.
- Fearon, James, and David Laitin. “Violence and the Social Construction of Ethnic Identity.” *International Organization* 54, no. 4 (Autumn 2000): 845-877.
- Feiner, Shmuel. *The Jewish Enlightenment*. Philadelphia: University of Pennsylvania Press, 2011.
- Ferguson, Susanna. “‘A Fever for an Education’: Pedagogical Thought and Social Transformation in Beirut and Mount Lebanon, 1861–1914.” *Arab Studies Journal* 26, no. 1 (2018): 58–83.
- Févret, Maurice. “La sériciculture au Liban. Première partie : sa fortune passée.” *Revue de géographie jointe au Bulletin de la Société de géographie de Lyon et de la région lyonnaise* 24, no. 3, (1949): 247-260.
- Fierro, Maribel and Tolan, John V., ed. *The Legal status of *ḍimmī*-s in the Islamic West (second/eighth-ninth/fifteenth centuries)*. Turnhout: Brepols, 2013.
- Figes, Orlando. *The Crimean War: A History*. York: Metropolitan Books 2010.
- Findley, Carter Vaughn. *Bureaucratic Reform in the Ottoman Empire : The Sublime Porte, 1789-1922*. Princeton: Princeton University Press, 1980
- . “The Acid Test of Ottomanism: The Acceptance of Non-Muslims in the Late Ottoman Bureaucracy.” In *Christians and Jews in the Ottoman Empire : The Functioning of a Plural Society*, edited by Braude, Benjamin and Bernard Lewis, vol. 1, 339 -368. New York: Holmes & Meier Publishers, 1982.

- . *Ottoman Civil Officialdom: A Social History*. Princeton, New Jersey: Princeton University Press, 1989.
- Finkel, Caroline. *Osman's Dream: The Story of the Ottoman Empire, 1300-1923*. New York: Basic Books, 2006.
- Finn, James, McCaul, Finn, and Anne Elizabeth. *Stirring Times: Or, Records From Jerusalem Consular Chronicles of 1853 to 1856*. London: C. K. Paul & Co., 1878.
- Firro, Kais. *Metamorphosis of the Nation (al-Umma): The Rise of Arabism and Minorities in Syria and Lebanon, 1850– 1940*. Brighton: Sussex Academic Press, 2009.
- Fischel, Walter J. ed. *Unknown Jews in Unknown Lands, the Travels of Rabbi David D'Beth Hillel (1824-1832)*. New York: Ktar Publishing House, Inc., 1973.
- Fitzgerald, Timothy. “Reaching the Flocks, Literacy and the Mass Reception of Ottoman Law in the Sixteenth Century Arab World.” In *Law and Legality in the Ottoman Empire and Republic of Turkey*, edited by Kent F. Schull, Safa M. Saraçoğlu and Robert F. Zens, 9-25. Bloomington: Indiana University Press, 2016.
- Fleischmann, Ellen. “Evangelization or Education: American Protestant Missionaries, the American Board, and the Girls and Women of Syria (1830–1910).” In *New Faith in Ancient Lands: Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*, edited by Heleen Murre-van den Berg, 263–280. Leiden: Brill, 2006.
- Fleming, K.E.. *Greece-a Jewish History*. Princeton: Princeton University Press, 2008.
- Fottrell, Deirdre, and Bill Bowring. *Minority and Group Rights in the New Millennium*. The Hague: M. Nijhoff Publishers, 1999.
- Franco, Moise. *Essai sur l'histoire des Israélites de l'Empire ottoman depuis les origines jusqu'à nos jours*. Paris : Alliance israélite universelle-Éd. du Nadir ; Gordes : la Lettre sépharade, 2007.
- Frankel, Jonathan. *The Damascus Affair: 'Ritual Murder', Politics, and the Jews in 1840*. *Middle East Quarterly*. Cambridge: Cambridge University Press, 1997.
- Frazer, Charles A. *Catholics and Sultans: The Church and the Ottoman Empire 1453–1923*. Cambridge: Cambridge University Press, 2006.
- Freitag, Ulrike. “The City and the Stranger: Jeddah in the Nineteenth Century.” In *The City in the Ottoman Empire: Migration and the Making of Urban Modernity*, edited by Ulrike Freitag, Malte Fuhrmann, Nora Lafi and Florian Riedler, 218-227. London and New York: Routledge, 2011.

- Fuccaro, Nelida. "Ethnicity and the City; the Kurdish Quarter of Damascus between Ottoman and French Rule." *Urban History* 30, no. 2 (2003): 206-224.
- Fukasawa, Katsumi, Kaplan, Benjamin J., and Pierre-Yves Beaurepaire, eds. *Religious Interactions in Europe and the Mediterranean World*. London: Routledge, 2017.
- Gammer, Moshe. "The Ottoman reforms and Cheikh Shamil." In *Ottoman Reform and Muslim Regeneration*, directed by Itzchak Weismann and Fruma Zachs, 55-68. London, New York: I.B Tauris, 2005.
- Gara, Eleni. "Conceptualizing Inter-Religious Relations in the Ottoman Empire: The Early Modern Centuries." *Acta Poloniae Historica*, no. 116 (2017): 57–91.
- Georgeon, François, Dumont, Paul, and Meropi Anastassiadou. *Vivre dans l'empire ottoman : Sociabilités et relations intercommunautaires (XVIIIe-XXe siècles)*. Collection Histoire et Perspectives Méditerranéennes. Paris: L'Harmattan, 1997.
- Gerber, Haim. *Crossing Borders, Jews and Muslims in Ottoman Law, Economy and Society*. Istanbul: ISIS Press, 2008.
- Ghazzal, Zouhair. *L'économie politique de Damas durant le XIXe siècle : Structures traditionnelles et capitalisme*. Publication of the IFEAD. Damascus: Institut français d'études arabes de Damas, 1993.
- Ghobrial, John-Paul. "Introduction: Seeing the World like a Microhistorian." *Past & Present* 242, no. 14 (2019): 1-22.
- . "Moving Stories and What They Tell Us: Early Modern Mobility Between Microhistory and Global History." *Past & Present* 242, no. 14 (2019): 243-280.
- Gibb, H.A.R., and Harold Bowen. *Islamic society and the West: A study of the impact of Western civilization on Moslem culture in the Near East*. 2 vols. London, 1950–1957.
- Girard, Aurélien. "Le christianisme oriental (XVIIe XVIIIe siècles). Essor de l'orientalisme catholique en Europe et construction des identités confessionnelles au Proche-Orient." PhD diss., Paris, École Pratique des Hautes Études, 2011.
- . "Nihil esse innovandum ? Maintien des rites orientaux et négociation de l'union des Églises orientales avec Rome (fin XVIe – mi-XVIIIe s.)" In *Réduire le schisme ? Ecclésiologies et politiques de l'Union entre Orient et Occident, XIIIe XVIIIe siècles*, edited by Marie-Hélène Blanchet and Frédéric Gabriel, 337-352. Paris : Centre d'Histoire et Civilisation de Byzance, 2013.

- . “Le jansénisme et le gallicanisme sont-ils des « articles d’exportation » ? Jalons pour une recherche sur le parcours et la doctrine de Ğirmānūs Ādam, archevêque grec-catholique d’Alep au tournant des XVIII^e et XIX^e siècles.” In *Église, Mémoire(s), Éducation, Mélanges offerts à Jean-François Boulanger*, edited by Véronique Beaulande-Barraud et Benoît Roux, 135-154. Reims: Editions et presses universitaires de Reims, 2014.
- Glass, Joseph, and Ruth Kark. *Sephardic Entrepreneurs and the Valero Family in Eretz-Israel during the 19th and 20th Centuries*. Jerusalem: Gefen Publishing House, 2013.
- Göçek, Fatma Müge. *Rise of The Bourgeoisie, Demise of the Empire: Ottoman Westernization and Social Change*. New York: Oxford University Press, 1996,
- Goffman, Daniel. *The Ottoman Empire and Early Modern Europe*. New Approaches to European History. Cambridge, U.K. ; New York: Cambridge University Press, 2002.
- Gottdiener, Mark. *The Social Production of Urban Space*. 1st edition. Austin: University of Texas Press, 1985.
- Gran, Peter. “Egypt and Italy, 1760-1850. Towards a Comparative History.” In *Society and Economy in Egypt and the Eastern Mediterranean 1600- 1900, Essays in Honor of Andre Raymond*, edited by Nelly Hanna and Raouf Abbas, 11- 40. Cairo: The American University in Cairo Press, 2005.
- Gerber, Haim. “Muslims and *zimmis* in Ottoman economy and society: Encounters, culture, and knowledge.” In *Studies in Ottoman social and economic life*, edited by Raul Motika, Christoph Herzog, and Michael Ursinus, 99–124. Heidelberg: Heidelberg Orientverl, 1999.
- Greene, Molly. *A shared world: Christians and Muslims in the early modern Mediterranean*. Princeton: Princeton University Press, 2000.
- . *Catholic Pirates and Greek Merchants: A Maritime History of the Mediterranean*. Princeton Modern Greek Studies. Princeton, NJ: Princeton University Press, 2010.
- Greenshields, T.H. “Quarters and Ethnicity.” In *The Changing Middle Eastern City*, edited by Gerald Henry Blake and Richard I. Lawless, 120-40. London, New York: Croom Helm; Barnes & Noble Books, 1980.
- Greenspahn, Frederick E. *Jewish Mysticism and Kabbalah: New Insights and Scholarship*. New York: New York University Press, 2011.
- Grehan, James. “Imperial crisis and Muslim-Christian relations in Ottoman Syria and Palestine c. 1770-1830.” *The Journal of the Economic and Social History of the Orient* 58 (2015): 490-531.

- . “Ottoman Popular Politics and its Legacy: Street Violence and Social Imagination in late-Mamluk and Ottoman Damascus (Ca. 1500-1800).” *International journal of Middle East Studies* 35, no. 2 (2003): 215-136.
- . "The Mysterious Power of Words: Language, Law, and Culture in Ottoman Damascus (17th-18th Centuries)." *Journal of Social History* 37, no. 4 (2004): 991-1015.
- . “The Mysterious Power of Words: Language, Law, and Culture in Ottoman Damascus (17th-18th Centuries).” *Journal of Social History* 37, no.4 (2004): 991–1015.
- . *Everyday Life and Consumer Culture in 18th-Century Damascus*. Publications on the Near East. Seattle: University of Washington Press, 2007.
- . *Twilight of the Saints: Everyday Religion in Ottoman Syria and Palestine*. Oxford: Oxford University Press, 2014.
- . “Imperial Crisis and Muslim-Christian Relations in Ottoman Syria and Palestine, c. 1770-1830.” *Journal of the economic and social history of the Orient* 58, no. 4 (January 1, 2015): 490–531.
- Grew, Raymond. “Liberty and the Catholic Church in Nineteenth-Century Europe.” In *Freedom and Religion in the Nineteenth Century*, edited by Richard Helmstadter, 196-232. Stanford: Stanford University Press, 1997.
- Gueno, Vanessa. “Musulmans et chrétiens, citadins et ruraux face au mahkamat bidâyat Hims à la fin du XIX^e siècle.” In *Actes du colloque : Les relations entre musulmans et chrétiens dans le Bilâd al-Cham à l’époque ottomane aux XVII^e-XIX^e siècles. Apport des archives des tribunaux religieux des villes : Alep, Beirut Damas, Tripoli*, 215-231. Beirut: Université de Balamand, Ifpo & Université de Saint-Joseph, 2005.
- Gurr, Ted Robert. *Why Men Rebel*. Princeton: Princeton University Press, 1970.
- Haddad, Mahmoud. “Syrian Muslims’ Attitudes toward Foreign Missionaries in the Late Nineteenth and Twentieth Centuries.” In *Altruism and Imperialism: Western Cultural and Religious Missions in the Middle East*, edited by Eleanor H. Tejirian and Reeva Simon, 253–274. New York: Middle East Institute, Columbia University, 2002.
- Haddad, Robert M. *Syrian Christians in Muslim Society : An Interpretation*. Princeton Studies on the near East. Princeton, N.J.: Princeton University Press, 1970.
- Hage Chahine, Carlos, and Nevine Hage Chahine, eds. *C’était Zahlé*. Beirut: Carlos & Nevine Hage Chaine, 2008.
- Hajjar, Joseph. *Un lutteur infatigable, le Patriarche Maxime Mazloun*. Harissa: Imprimerie Saint-Paul, 1957.

- . *L'Europe et les destinées du Proche-Orient (1815 - 1848)*. Bibliothèque de l'histoire de l'Eglise. Tournai: Bloud et Gay, 1970.
- Hallaq, Wael B. *The Origins and Evolution of Islamic Law*. Themes in Islamic Law. Cambridge: Cambridge University Press, 2004. doi:10.1017/CBO9780511818783.
- Hanna, Nelly. "The Administration of Courts in Ottoman Cairo." In *The State and its Servants: Administration in Egypt from Ottoman Times to the Present*, edited by Nelly Hanna, 44-59. Cairo: American University in Cairo Press, 1995.
- Harel, Yaron. "Jewish-Christian Relations in Aleppo." *IJMES* 30 (1998): 77-96.
- . "The Controversy over Rabbi Ephraim Laniado's Inheritance of the Rabbinate in Aleppo." *Jewish History* 13, no. 1 (1999): 83-101. www.jstor.org/stable/20101360.
- . *Intrigue and Revolution: Chief Rabbis in Aleppo, Baghdad, and Damascus, 1774-1914*. Translated by Yehonatan Chipman. Liverpool: Liverpool University Press, 2007.
- . *Syrian Jewry in Transition, 1840-1880*. Translated by Dena Ordan. Liverpool: Liverpool University Press, 2010.
- . "Rabbi Isaac Aboulafia: Leader of the Education Revolution in Damascus 1864-1895." *International Journal of Jewish Education Research* 4 (2013): 5-27.
- . *Zionism in Damascus: Ideology and Activity in the Jewish Community at the beginning of the twentieth century*. London: I.B. Tauris Publishers, 2015.
- Harris, William. *Lebanon: A History, 600–2011*. New York: Oxford University Press, 2012.
- Hartling, Linda M., and Tracy Luchetta. "Humiliation: Assessing the Impact of Derision, Degradation, and Debasement." *Journal of Primary Prevention* 19, no. 4 (1999): 259–278.
- Hartling, Linda M. "Humiliation: Real Pain, a Pathway to Violence." *Brazilian Journal of Sociology of Emotion* 6, no.17 (2017): 466–479.
- Hauser, Julia, Lindner, Christine B., and Ester Moller, eds. *Entangled Education: Foreign and Local Schools in Ottoman Syria and Mandate Lebanon (19th–20th centuries)*. Beirut: Orient-Institut, 2016.
- Herzog, Christoph. *Osmanische Herrschaft und Modernisierung im Irak*. Bamberg: University of Bamberg Press, 2012.

- Heyberger, Bernard, and Aurélien Girard. "Chrétiens au Proche-Orient. Les nouvelles conditions d'une présence." *Archives de sciences sociales des religions* 171 (2015): 11-35. <http://journals.openedition.org/assr/27009>.
- Heyberger, Bernard, Madinier, Remy, and IISMM. *L'islam des marges : Mission chrétienne et espaces périphériques du monde musulman XVI-XXe siècles*. Collection terres et gens d'Islam. Paris: Éditions Karthala, IISMM, 2011.
- Heyberger, Bernard and Chantal Verdeil, dir. *Hommes de l'entre-deux : Parcours individuels et portraits de groupes sur la frontière de la Méditerranée, XVIe-XXe siècle*. Rivages des Xantons. Paris: Indes savantes, 2009.
- Heyberger, Bernard. "Sécurité et insécurité : les chrétiens de Syrie dans l'espace méditerranéen (XVIIe - XVIIIe siècles)." In *Figures anonymes, figures d'élite: Pour une anatomie de l'Homo Ottomanicus*, edited by Bernard Heyberger and Meropi Anastassiadou, 147-163. Istanbul: Isis, 1999.
- . "Livres et pratique de la lecture chez les chrétiens (Syrie, Liban) XVIIe - XVIIIe siècles." *Revue des mondes musulmans et de la Méditerranée* 87-88 (1999): 209-223. <https://doi.org/10.4000/remmm.304>;
- . *Chrétiens du monde arabe : Un Archipel en terre d'Islam*. Collection Mémoires. Paris: Éditions Autrement, 2003.
- . "'Pro nunc, nihil respondendum" Recherche d'informations et prise de décision à la Propagande: l'exemple du Levant (XVIIIe siècle)." In *Mélanges de l'École française de Rome. Italie et Méditerranée* 109, no. 2 (1997): 539-554.
- . *Hindiyya. Mystique et criminelle, 1720-1798*. Paris: Aubier, 2001.
- . "Frontières confessionnelles et conversions chez les chrétiens orientaux (XVIIe – XVIIIe siècles)." In *Conversions islamiques. Identités religieuses en Islam méditerranéen / Islamic conversions. Religious Identities in Mediterranean Islam*, directed by Mercedes Garcia-Arenal, 245-258 (Paris: Maisonneuve & Larose / European Science Foundation, 2001).
- . "Pour une « histoire croisée » de l'occidentalisation et de la confessionnalisation chez les chrétiens du Proche-Orient," *The MIT-Electronic Journal of Middle Eastern Studies* 3, (Autumn 2003): 36-49;
- . "Les nouveaux horizons méditerranéens des chrétiens du bilad al-Sam (XVIIe-XVIIIe siècle)." *Arabica: Revue d'Etudes Arabes* 51, no. 4 (2004): 435-61.
- . "Individualism and Political Modernity: Devout Catholic Women in Aleppo and Lebanon. Between the Seventeenth and the Nineteenth Centuries." In *Beyond the Exotic. Women's histories in Islamic Societies*, directed by Amira Sonbol, 71-85. New York: Syracuse University Press, 2005.

- . “Confréries, dévotions et société chez les chrétiens orientaux.” In *Confréries et dévotions dans la catholicité moderne (mi XVe – début XIXe siècle)*, edited by Bernard Dompnier and Paola Vismara, 225-41. Rome: Collection de l’Ecole Française de Rome, 2008.
- . “Chrétiens orientaux dans l’Europe catholique (XVIIe – XVIIIe s.).” In *Hommes de l’entre-deux. Parcours individuels et portraits de groupe sur la frontière méditerranéenne*. Directed by Bernard Heyberger, Chantal Verdeil, 61-94. Paris, Les Indes Savantes, 2009.
- . “Écrire l’histoire des chrétiens dans les villes de Syrie avant les réformes ottomanes.” In *Syria and Bilad Al-Sham under Ottoman Rule*, edited by Peter Sluglett and Stefan Weber, 441-54. Leiden, Boston: Brill, 2010.
- . “Catholicisme et construction des frontières confessionnelles dans l’Orient ottoman.” In *Frontières religieuses à l’époque moderne*, directed by Francisco Bethencourt and Denis Crouzet, 123-142. Paris: Presses Universitaires de la Sorbonne, 2013.
- . *Les Chrétiens au Proche-Orient. De la compassion à la compréhension*. Paris: Payot, 2013.
- . *Les Chrétiens du Proche-Orient : Au temps de la réforme catholique (Syrie, Liban, Palestine, XVIIe-XVIIIe siècles)*. Bibliothèque des Écoles Françaises d’Athènes et de Rome. Rome: École française de Rome, 2014.
- . “Histoire et usages mémoriels d’un conflit.” In *1860. Histoires et mémoires d’un conflit*, directed by Dima de Clerck, Carla Eddé, Naila Kaidbey, Souad Slim, p. 467-475. Beirut: Presses de l’IFPO, 2015.
- . “La France et la protection des chrétiens maronites. Généalogie d’une représentation.” *Relations internationales* 173, no.1 (2018): 13-30. <https://doi.org/10.3917/ri.173.0013>
- . “Conclusion. Pour une histoire des notions de “minorités” et de “protection.”” In *Minorités en Méditerranée au XIXe siècle, Identités, identifications, circulations*, directed by Valérie Assan, Bernard Heyberger et Jakob Vogel, 243-262. Rennes: Presses Universitaires de Rennes, 2019.
- Hill, Peter. “The first Arabic translations of Enlightenment literature: The Damietta circle of the 1800s and 1810s.” *Intellectual History Review* 25, no. 2 (2015): 209-233.
- . *Utopia and Civilisation in the Arab Nahda*. Cambridge: Cambridge University Press, 2020.
- . “How Global Was the Age of Revolutions? The Case of Mount Lebanon, 1821.” *Journal of Global History* (2020): 1–20. doi:10.1017/S1740022820000145.

- Hillier, Bill and Julienne Hanson. *The Social Logic of Space*. Cambridge: Cambridge University Press, 1984.
- Hincker, François. *Les Français devant l'impôt sous l'Ancien Régime*. Collection "Questions d'histoire," no. 22. Paris: Flammarion, 1971.
- Hinton, Alexander Laban. *Annihilating Difference: the Anthropology of Genocide*. Berkeley: University of California Press, 2002.
- Hofman, Yitzhak. "The Administration under Egyptian Rule." In *Studies on Palestine During the Ottoman Period*, edited by Moshe Ma'oz, 311-334. Jerusalem: Magnes Press, 1975.
- Horowitz, Donald L. *Ethnic Groups in Conflict*. Berkeley: University of California Press, 1985.
- . *The Deadly Ethnic Riot*. Berkeley: University of California Press, 2001.
- Hourani, Albert. "Ottoman Reform and the Politics of Notables." In *The Beginnings of Modernisation in the Middle East*, edited by W. Polk and R. Chambers, 41-68. Chicago: UCP, 1968.
- Hudson, Leila. "Reading Al-Sha'arani: The Sufi Genealogy of Islamic Modernism in Late Ottoman Damascus." *Journal of Islamic Studies* 15, no.1 (2004): 36-68.
- . "Late Ottoman Damascus: Investments in Public Space and the Emergence of Popular Sovereignty." *Critique: Critical Middle Eastern Studies* 15, no. 2 (2006): 151-169.
- . *Transforming Damascus : Space and Modernity in an Islamic city*. Library of Middle East history. London ; New York: Tauris Academic Studies, 2008.
- Hunt, Lynn. "Introduction." In *The New Cultural History*, edited by Lynn Hunt, 1-24. Berkeley: University of California Press, 1989.
- Hunwick, John O. "The Rights of Dhimmis to Maintain a Place of Worship: A 15th Century Fatwa from Tlemcen." *Al-Qantara* 13 (1991): 133-55.
- Hurewitz, Jacob C. ed. *The Middle East and North Africa in World politics*. New Haven: Yale University Press, 1975-79.
- İnalçık, Halil, and Donald Quataert. *An Economic and Social History of the Ottoman Empire, 1300-1914*. Cambridge ; New York: Cambridge University Press, 1994.
- Ipek, Nurdan. *Selanik ve İstanbul'da seçkin Yahudi bankerler (1850-1908)*. Istanbul: Istanbul Üniversitesi, 2011.

- Islamoglu, Huri. "Property as a Contested Domain: A Reevaluation of the Ottoman Land Code of 1858." In *New Perspectives on Property and Land in the Middle East*, edited by Roger Owen, 3-63. Cambridge: Harvard Middle Eastern Monographs, 2000.
- Issawi, Charles. *The Fertile Crescent 1800–1914: a documentary economic history*. Studies in Middle Eastern History. New York and Oxford: Oxford University Press 1988.
- Janin, Raymond. *Les églises orientales et les rites orientaux*. Paris: Maison de la Bonne Presse, 1926.
- Jelavich, Barbara. *History of the Balkans*. Cambridge: Cambridge University Press, 1983.
- Jennings, Ronald C. *Christians and Muslims in Ottoman Cyprus and the Mediterranean World, 1571-1640*. New York University Studies in Near Eastern Civilization. New York: New York University Press, 1993.
- Johansen, Baber. *Contingency in a Sacred Law*. Leiden: Brill, 1998.
- de Jong, Frederick. *Sufi orders in Ottoman and post-Ottoman Egypt and the Middle East : collected studies*. Analecta Isisiana. Istanbul: Isis Press, 2000.
- Joseph, John. *Muslim-Christian relations and inter-Christian rivalries in the Middle East : the case of the Jacobites in an age of transition*. Albany: State University of New York Press, 1983.
- Joseph, Sabrina. *Islamic Law on Peasant Usufruct in Ottoman Syria: 17th to Early 19th Century*. Leiden: Brill, 2012.
- Joseph, Suad. "Pensée 2: Sectarianism as Imagined Sociological Concept and as Imagined Social Formation." *International Journal of Middle East Studies* 40, no. 4 (2008): 553–54. doi:10.1017/S0020743808081464.
- Kaplan, Benjamin J. *Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe*. Cambridge, MA: Harvard University Press, 2007.
- Kara, Ismael. "Turban and fez: ulema as opposition." In *Late Ottoman Society: The Intellectual Legacy*, edited by Elizabeth Özdalga, 162-200. London/New York: SOAS/Routledge Curzon Studies on the Middle East, 2005.
- Karkason, Tamir. "The Ottoman-Jewish Haskalah (Enlightenment), 1839-1908: A Transformation in the Jewish Communities of Western Anatolia, the Southern Balkans and Jerusalem," PhD diss. The Hebrew University of Jerusalem, 2018.
- Karpat, Kemal H. *The politicization of Islam : reconstructing identity, state, faith, and community in the late Ottoman State*. Studies in Middle Eastern history. New York: Oxford University Press, 2001.

- Karremann, Isabel, Cornel Zwierlein, and Inga Mai Groote, eds., *Forgetting Faith? Negotiating Confessional Conflict in Early Modern Europe*. Berlin, Boston: De Gruyter, 2012.
- Kartashyan, Mariam. "Ultramontane Efforts in the Ottoman Empire during the 1860s and 1870s." *Studies in Church History* 54 (2018): 345–58. <https://doi.org/10.1017/stc.2017.13>.
- Kassir, Samir. *Beirut*. Translated by M. B. DeBevoise. Berkeley: University of California Press, 2011.
- Kamouzis, Dimitris. "Elites and formation of national identity: The case of the Greek Orthodox *millet* (mid-nineteenth century to 1922)." In *State-nationalisms in the Ottoman Empire, Greece and Turkey: Orthodox and Muslims, 1830–1945*, edited by Benjamin C. Fortna, Stefanos Katsikas, Dimitris Kamouzis, and Paraskevas Konortas, 13-46. London: Routledge, 2012.
- Keddie, Nikki R. *Scholars, saints, and Sufis : Muslim religious institutions in the Middle East since 1500*. Berkeley: University of California Press, 1972.
- Khalaf, Samir. *Civil and Uncivil Violence in Lebanon, A History of the Internationalization of a Communal Conflict*. New York: Columbia University Press, 2002.
- Khater, Akram Fouad. *Inventing Home: Emigration, Gender, and the Middle Class in Lebanon, 1870–1920*. Berkeley, Los Angeles: University of California Press. 2001.
- Khayat, Tristan. *Les communautés et leurs espaces dans les villes du Moyen-Orient : méthodologie*. Tours: Université François Rabelais, 1995.
- Khoury, Philip S. *Urban Notables and Arab Nationalism : The Politics of Damascus, 1860-1920*. Cambridge Middle East Library. Cambridge: Cambridge University Press, 1983.
- Kildani, Hanna. *Modern Christianity in the Holy Land: Development of the Structure of Churches and the Growth of Christian Institutions in Jordan and Palestine; the Jerusalem Patriarchate, in the Nineteenth Century, in Light of the Ottoman *fermans* and the international relations of the Ottoman Sultanate*. Translated by George Musleh. Bloomington: AuthorHouse, 2010.
- Knost, Stefan. "La société dans le faubourg nord d'Alep (XVIIIe siècle) : les chrétiens entre convivialité et ségrégation." In *Les relations entre musulmans et chrétiens dans le Bilâd al-Cham à l'époque ottomane aux XVIIe-XIXe siècles. Apport des archives des tribunaux religieux des villes : Alep, Beirut Damas, Tripoli*. Damascus: IFPO, 2005.
- Koçunyan, Aylin. "The Millet System and the Challenge of Other Confessional Models, 1856–1865." *Ab Imperio* 1 (2017): 59-85. <https://doi.org/10.1353/imp.2017.0004>

- . *Negotiating the Ottoman Constitution, 1839-1876*. Leuven: Peeters, 2018.
- Krämer, Gudrun. *A History of Palestine: From the Ottoman Conquest to the Founding of the State of Israel*. Princeton: Princeton University Press, 2008.
- Krimsti, Feras. *Die Unruhen von 1850 in Aleppo: Gewalt im urbanen Raum*. Berlin: Klaus Schwarz, 2014.
- . “The 1850 Uprising in Aleppo. Reconsidering the Explanatory Power of Sectarian Argumentations.” In *Urban Violence in the Middle East. Changing Cityscapes in the Transition from Empire to Nation State*, edited by Ulrike Freitag and Nelida Fuccaro, 141-163. New York, Oxford: Berghahn, 2015.
- Krstić, Tijana. *Contested conversions to Islam : narratives of religious change in the early modern Ottoman Empire*. Stanford, California: Stanford University Press, 2011.
- . “State and Religion, “Sunnitization” and “Confessionalism” in Süleyman’s Time.” In *The Battle for Central Europe*, edited by Pal Fodor, 65-91. Boston, USA: Brill, 2019.
- Kuneralp, Sinan. *Ottoman diplomatic documents on "the Eastern question"*. Istanbul : Isis Press, 2009.
- Lafi, Nora. “The Ottoman Municipal Reforms between Old Regime and Modernity: Towards a New Interpretative Paradigm.” In *1st International Eminönü Symposium*, 348-55. Istanbul: Eminönü Belediyesi, 2006.
- Lake, David A. and Rothchild, Donald S.. *The International Spread of Ethnic Conflict : Fear, Diffusion, and Escalation*. Princeton, N.J.: Princeton University Press, 1998.
- Laurens, Henry. *L'expédition d’Egypte*. Paris: Le Seuil, 1997.
- van Leeuwen, Richard. *Notables and clergy in Mount Lebanon: The Khâzin Sheikhs and the Maronite Church (1736-1840)*. Leiden: Brill, 1994.
- . “The Control of Space and Communal Leadership : Maronites Monasteries in Mount Lebanon.” *Revue du monde musulman et de la Méditerranée* 79-80 (1996): 183-199. <https://doi.org/10.3406/remmm.1996.1744>.
- . *Waqfs and urban structures : the case of Ottoman Damascus*. Studies in Islamic law and society. Leiden: Brill, 1999.
- Le Gall, Dina. “The Ottoman Naqshbandiyya in the pre-Mujaddidī phase : a study in Islamic religious culture and its transmission”. PhD diss., Princeton University, 1992.

- . *A culture of Sufism : Naqshbandīs in the Ottoman world, 1450-1700*. SUNY series in medieval Middle East history. Albany: State University of New York Press, 2005.
- Lefebvre, Henri. *The Production of Space*. Oxford: Cambridge, 1991.
- Lehmann, Matthias B. “Rethinking Sephardi Identity: Jews and Other Jews in Ottoman Palestine.” *Jewish Social Studies*, New Series, 15, no. 1 (2008): 81-109. www.jstor.org/stable/40207035.
- Levi, Avner. “Shavat Aniyim: Social Cleavage, Class War and Leadership in the Sephardi Community the case of Izmir 1847.” In *Ottoman and Turkish Jewry: Community and Leadership*, edited by Aaron Rodrigue, 183-202. Bloomington: Indiana University Press, 1992.
- Levi, Giovanni. “Les usages de la biographie.” *Annales. Economies, sociétés, civilisations* 44, no. 6 (1989): 1325- 1336. <https://doi.org/10.3406/ahess.1989.283658>.
- Levy, Avigdor. “The Officer Corps in Sultan Mahmud II's New Ottoman Army, 1826–39.” *IJMES* 2 (1971): 21–39
- . “*Millet* Politics, the Appointment of a Chief Rabbi in 1835.” In *The Jews of the Ottoman empire*, edited by Avigdor Levy, 435-438. Princeton, N.J.: Darwin Press, 1994.
- Lévy-Aksu, Noémi. *Ordre et désordres dans l'Istanbul ottomane (1879-1909). De l'Etat au quartier*. Paris: Karthala, 2013.
- Levy-Rubin, Milka. *Non-Muslims in the Early Islamic Empire: From Surrender to Coexistence*. New York: Cambridge University Press, 2011.
- Lewis, Bernard. *The Jews of Islam*. Princeton, N.J.: Princeton University Press, 1984.
- . “The Roots of Muslim Rage.” *The Atlantic Monthly* 266 (September 1990): 47-60.
- Lindner, Christine B. *Negotiating the Field: American Protestant Missionaries in Ottoman Syria, 1823 to 1860*. PhD diss., Edinburgh University, 2009.
- Lindner, Evelin. *Making enemies: Humiliation and international conflict*. Westport, CN: Praeger Security International, 2006;
- Lindsay, Rao Humphreys. “Nineteenth Century American Schools in the Levant: A Study of Purposes.” PhD diss., University of Michigan, 1965.
- Litvak, Olga. *Haskalah: The Romantic Movement in Judaism*. New Brunswick, NJ: Rutgers University Press, 2012.

- Makdisi, Ussama Samir, and Paul A. Silverstein. *Memory and Violence in the Middle East and North Africa*. Bloomington: Indiana University Press, 2006.
- Makdisi, Ussama. "Corrupting the Sublime Sultanate: The Revolt of Tanyus Shahin in Nineteenth-Century Ottoman Lebanon." *Comparative Studies in Society and History* 42, no. 1 (2000): 180-208.. www.jstor.org/stable/2696638.
- . *The Culture of Sectarianism : Community, History, and Violence in Nineteenth-Century Ottoman Lebanon*. Berkeley: University of California Press, 2000.
- . "After 1860: Debating Religion, Reform, and Nationalism in the Ottoman Empire." *International Journal of Middle East Studies* 34, no. 4 (2002): 601-17. www.jstor.org/stable/3879690.
- . *. Artillery of Heaven: American Missionaries and the Failed Conversion of the Middle East*. Ithaca: Cornell University Press, 2008.
- . *Age of Coexistence: The Ecumenical Frame and the Making of the Modern Arab World*. Oakland, California: University of California Press, 2019. Accessed July 21, 2020. www.jstor.org/stable/j.ctvp2n37g.
- Ma'oz, Moshe and Gabriel Sheffer. *Middle Eastern Minorities and Diasporas*. Brighton ; Portland, Or.: Sussex Academic Press, 2002.
- Ma'oz, Moshe. "Syrian Urban Politics in the *Tanzimat* Period Between 1840 and 1861." *Bulletin of the School of Oriental and African Studies* 29, no.2 (1966): 277-301. <https://doi.org/10.1017/S0041977X00058869>.
- . *Ottoman Reform in Syria and Palestine, 1840-1861 : The Impact of the Tanzimat on Politics and Society*. Oxford, London: Clarendon P., 1968.
- . *Studies on Palestine During the Ottoman Period*. Jerusalem: Magnes Press, 1975.
- Marcus, Abraham. *The Middle East on the Eve of Modernity : Aleppo in the Eighteenth Century*. New York: Columbia University Press, 1989.
- Mardin, Şerif. *The Genesis of Young Ottoman Thought : A Study in the Modernization of Turkish Political Ideas*. Princeton: Princeton University Press, 1962.
- Margaroni, Mary. "The Blood Libel on Greek Islands in the Nineteenth Century." In *Sites of European Antisemitism in the Age of Mass Politics, 1880-1918*, edited by R. Nemes & D. Unowsky, 178-196. Hanover & London: University Press of New England, 2014.
- Marino, Brigitte. *Le faubourg du Mīdān à Damas à l'époque ottomane : espace urbain, société et habitat (1742-1830)*. P I F D. Damascus: Institut français de Damas, 1997.

- . “Chrétien et Musulmans dans le ‘Quartier des Chrétien’ (Mahallat al-Nasârâ) de Damas au XVIIIe siècle (1137-1170/1725-1757).” In *Les relations entre musulmans et chrétiens dans le Bilâd al-Cham à l’époque ottomane aux XVIIe-XIXe siècles. Apport des archives des tribunaux religieux des villes : Alep, Beirut, Damas, Tripoli*. Damascus: IFPO, 2005.
- . “Le “Quartier des Chrétien” (Mahallat al-Nasara) de Damas au milieu du XVIIIe siècle (1150-70/1737-57).” *REMMM* 107-110 (2005): 323-51.
- Masters, Bruce Alan. *The Origins of Western Economic Dominance in the Middle East : Mercantilism and the Islamic Economy in Aleppo, 1600-1750*. New York University Studies in near Eastern Civilization. New York: New York University Press, 1988.
- . “The 1850 Events in Aleppo: A Aftershock of Syria's Incorporation into the Capitalist World System.” *International Journal of Middle East Studies* 22, no. 1 (1990): 3-20.
- . “The Sultan's Entrepreneurs: The Avrupa Tuccaris and the Hayriye Tuccaris in Syria.” *International Journal of Middle East Studies* 24, no. 4 (1992): 579-97. www.jstor.org/stable/164437.
- . *Christians and Jews in the Ottoman Arab World : The Roots of Sectarianism*. Cambridge Studies in Islamic Civilization. Cambridge, U.K. ; New York: Cambridge University Press, 2001.
- . “The Establishment of the Melkite Catholic *millet* in 1848 and the Politics of Identity in *Tanzimat* Syria.” In *Syria and Bilad al-Sham under Ottoman Rule. Essays in honour of Abdul-Karim Rafeq*, edited by Peter Sluglett and Stefan Weber, 455-473. Leiden: Brill, 2010.
- McCallum, Fiona. “Religious Institutions and Authoritarian States: church–state relations in the Middle East.” *Third World Quarterly* 33, no. 1 (2012): 109-124.
- Mervin, Sabrina. *Un réformisme chiite : Ulémas et lettrés du Gabal 'Amil, actuel Liban-Sud, de la fin de l'Empire ottoman à l'indépendance du Liban, Hommes et sociétés*. Paris, Beirut, Damas: Karthala, 2000.
- Meshal, Reem. *Sharia and the Making of the Modern Egyptian Islamic Law and Custom in the Courts of Ottoman Cairo*. Cairo: The American University in Cairo Press, 2014.
- Moore, Robert I. *The Formation of a Persecuting Society: Authority and Deviance in Western Europe 950-1250*, 2nd edition. Malden, MA ; Oxford ; Carlton : Blackwell, 2007.
- Moussalli, Negib. *Etudes économiques sur la Syrie et le Liban*. Harissa, Liban: Imprimerie de Saint Paul, 1933.

- Mundy, Martha, and Richard Saumarez Smith. 2007. *Governing property, making the modern state : law, administration and production in Ottoman Syria, Library of Ottoman studies*. London ; New York: I.B. Tauris.
- Murre-van den Berg, H.L. & Goldstein-Sabbah, S.R., eds., *Modernity, Minority, and the Public Sphere: Jews and Christians in the Middle East*. Leiden Studies in Islam and Society, 4. Leiden: Brill, 2016.
- Murre-van den Berg, Heleen, Sanchez Summerer, Karène, and Tijmen Baarda, eds. *Arabic and its Alternatives: Religious Minorities and their Languages in the Emerging Nation States of the Middle East (1920-1950)*. Christians and Jews in Muslim Societies, 5. Leiden/Boston: Brill, 2020.
- Murre-van den Berg, Heleen. *New faith in ancient lands : Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*. Leiden; Boston: Brill, 2006.
- . “The Language of the Nation: The Rise of Arabic among Jews and Christians (1900–1950).” *British Journal of Middle Eastern Studies* 43, vol. 2 (2016): 176-190. doi: 10.1080/13530194.2016.1138641.
- Nadolski, Dora Glidewell. “Ottoman and Secular Civil Law.” *International Journal of Middle East Studies* 8, no. 4 (1977): 517-43. www.jstor.org/stable/162566.
- Najm, Simon. “Christian Military Conscription and Badal al’Askariya in Damascus Syria after the *Tanzimat*: The Case of the Orthodox Men Imprisoned and its Consequences (1858-1862).” In *Cercetare Şi Dialog Teologic Astazi*, edited by Viorel Sava, 32-50. Iaşi: Doxologia, 2017.
- Nalbantian, Tsolin. “Armenians in the Middle East: from Marginalization to the Every Day.” In *Routledge Handbook of Minorities in the Middle East*, edited by Paul S. Rowe, 272-286. London and New York: Routledge, 2019.
- Nandy, Ashis. “History's forgotten double.” *History and Theory* 34, no.2 (1995): 44-66.
- Nash, Geoffrey. *From empire to orient : Travellers to the Middle East 1830-1926*. London ; New York: I.B. Tauris, 2005.
- Nassif, Chirbel. “L’Euchologe Melkite depuis Malatios Karamé (†1635) jusqu’à nos jours, Les enjeux des évolutions d’un livre liturgique.” PhD diss., Institut catholique de Paris. Faculté de théologie et de sciences religieuses, 2017.
- Nirenberg, David. *Communities of Violence : Persecution of Minorities in the Middle Ages*. Princeton, N.J.: Princeton University Press, 1996.
- Okawara, Tomoki. “The urban fabric of Damascus in the middle of the nineteenth century: A study of the tax register (Rüsum Defteri) of 1852.” In *Frontiers of ottoman studies* , directed by Colin Imbert and Keiko Kiyotaki, 167-187. London: I. B. Tauris, 2005.

- Onaran, Burak. *Détroner le sultan, deux conjurations à l'époque des réformes ottomanes: Kuleli (1859) et Meslek (1867)*. Leuven: Peeters, 2013.
- Özoğlu, Hakan. *Kurdish notables and the Ottoman State : evolving identities, competing loyalties, and shifting boundaries, SUNY series in Middle Eastern studies*. Albany: State University of New York Press, 2004.
- Paker, Saliha. "The Age of Translation and Adaptation 1850-1914. Turkey." In *Modern Literature in the Near and Middle East 1850-1970*, directed by Ostle, Robin, 17-32. London: Routledge, 1991.
- Pandey, Gyanendra. *The Construction of Communalism in Colonial North India*. Delhi ; New York: Oxford University Press, 1990.
- . *Routine Violence : Nations, Fragments, Histories*. Cultural Memory in the Present. Stanford, Calif.: Stanford University Press, 2006.
- Panossian, Razmik. *The Armenians: From Kings and Priests to Merchants and Commissars*. New York: Columbia University Press, 2006.
- Panzac, Daniel. *Histoire économique et sociale de l'Empire ottoman et de la Turquie (1326-1960) : actes du sixième congrès international tenu à Aix-en-Provence du 1er au 4 juillet 1992. Collection Turcica*. Paris: Peeters, 1995.
- Papademetriou, Tom. *Render unto the Sultan: Power, Authority, and the Greek Orthodox Church in the Early Ottoman Centuries*. Oxford, Oxford University Press: 2015.
- Parry, Oswald Hutton. *Six months in a Syrian monastery, being the record of a visit to the head quarters of the Syrian church in Mesopotamia : with some account of the Yazidis or devil worshippers of Mosul and El Jilwah, their sacred book*. London: H. Cox, 1895.
- Pascual, Jean Paul. "Boutiques, ateliers et corps de métiers à Damas d'après un dénombrement effectué en 1827-28." In *Études sur les villes du Proche-Orient : xvie-xixe siècle*, edited by André Raymond, 177-199. Damascus: Institut français d'études arabes de Damas, 2001.
- Paton, Andrew Archibald. *The Modern Syrians: or, Native Society in Damascus, Aleppo and the mountains of the Druses, from notes made in those parts during the years 1841-2-3*. London: Longman, Brown, Green and Longmans, 1844.
- Philipp, Thomas, and Birgit Schäbler. *The Syrian land : processes of integration and fragmentation : Bilād al-Shām from the 18th to the 20th century, Berliner Islamstudien*. Stuttgart: F. Steiner, 1998.
- Philipp, Thomas, and Christoph Schumann. *From the Syrian land to the states of Syria and Lebanon, Beirut Texts and Studies*. Würzburg: Ergon in Kommission, 2004.

- Philipp, Thomas. "Class, Community, and Arab Historiography in the Early Nineteenth Century--the Dawn of a New Era." *International Journal of Middle East Studies* 16, no. 2 (1984): 161-75.
- . *The Syrians in Egypt: 1725-1975*. Stuttgart : Fraz Steiner Verlag, 1985.
- . *The Syrian land in the 18th and 19th century : the common and the specific in the historical experience, Berliner Islamstudien*. Stuttgart: F. Steiner, 1992.
- . *Acre: The Rise and Fall of a Palestinian City, 1730-1831*. New York: Columbia University Press, 2001.
- Phillips Cohen, Julia. *Becoming Ottomans: Sephardi Jews and Imperial Citizenship in the Modern Era*. Oxford: Oxford University Press, 2014.
- Pichon, Frédéric. *Maaloula (XIX^e-XXI^e siècles). Du vieux avec du neuf: Histoire et identité d'un village chrétien de Syrie*. Beirut: Presses de l'Ifpo, 2010.
- Planert, Ute, ed.. *Napoleon's Empire: European Politics in Global Perspective*. Houndmills, Basingstoke: Palgrave Macmillan, 2016.
- Poujeau, Anna. *Des monastères en partage. Sainteté et pouvoir chez les chrétiens de Syrie*. Nanterre: Société d'ethnologie, 2014.
- Poujoulat, Baptistin. *La vérité sur la Syrie et l'expédition française*. Paris: Gaume Frères et J. Duprey Editeurs, 1861.
- Pouzet, Louis. *Damas au VII^e/XIII^e siècle. Vie et structures religieuses dans une métropole islamique*. Beirut: Dâr al-Machreq, 1991.
- Prunier, Gérard. *The Rwanda crisis : history of a genocide*. New York: Columbia University Press, 1995.
- al-Qattan, Najwa. "Dhimmīs in the Muslim Court: Legal Autonomy and Religious Discrimination." *International Journal of Middle East Studies* 31, no. 3 (1999): 429–44. doi:10.1017/S0020743800055501
- . "Across the Courtyard: Residential Space and Sectarian Boundaries in Ottoman Damascus." In *Minorities in the Ottoman Empire: A Reconsideration*, edited by Molly Greene, 13-45. Princeton NJ: Marcus Wiener, 2005.
- Quataert, Donald. *Workers, Peasants and Economic Change in the Ottoman Empire, 1730-1914*. Analecta Isisiana. Istanbul: The Isis Press, 1993.
- . "Clothing Laws, State, and Society in the Ottoman Empire, 1720-1829." *IJMES* 29, no. 3 (1997): 403-25. doi: <http://www.jstor.org/stable/164587>.

- . ed. *Consumption Studies and the Ottoman Empire, 1550-1922: An Introduction*. Albany NY: State University of New York Press, 2000.
- . *The Ottoman Empire, 1700-1922*. 2nd ed, New Approaches to European History. Cambridge, UK ; New York: Cambridge University Press, 2005.
- Rabbath, Antoine, ed. *Documents inédits pour servir à l'histoire du Christianisme en Orient*, vol. 1. London: Luzac & Co. 1905.
- Rafeq, Abdul-Karim. *The Province of Damascus, 1723-1783*. 1st ed. Beirut: Khayats, 1966.
- . "New Light on the 1860 Riots in Ottoman Damascus." *Die Welt des Islams* 28 (1988).
- . "The Impact of Europe on a Traditional Economy: The Case of Damascus, 1840-1870." In *Économie et Sociétés dans l'Empire Ottoman, fin du XVIIIe-début du XXe siècle : Actes du Colloque de Strasbourg, 1er-5 Juillet 1980*, edited by Jean-Louis Bacqué-Grammont and Paul Dumont, 419-432. Paris: Éditions du Centre national de la recherche scientifique, 1983.
- . "The social and economic structure of Bab al-Musalla (al Midan), Damascus, 1825-1875." In *Arab civilization: Challenges and responses*, dir. Georges N. Atiyeh and Ibrahim M. Oweiss, 272-311. New York: Suny Press, 1988.
- . "Craft Organization, Work Ethics, and the Strains of Change in Ottoman Syria." *Journal of the American Oriental Society* 111, no. 3 (1991): 495-511.
- . "Relations Between The Syrian "Ulamā" and the Ottoman State in the Eighteenth Century." *Oriente Moderno* 18 (79), no. 1 (1999): 67-95. www.jstor.org/stable/25817592.
- . "Damascus and the Pilgrim Caravan." In *Modernity and Culture from the Mediterranean to the Indian Ocean, 1890--1920*, edited by Fawaz Leila Tarazi and Bayly C. A., by Ilbert Robert, 130-43. New York: Columbia University Press, 2002. doi:10.7312/fawa11426.13.
- . "The Integration of Religious Communities in the Workplace in Ottoman Syria and During their Stay in Egypt." In *Society and Economy in Egypt and the Eastern Mediterranean, 1600-1900, Essays in Honor of André Raymond*, ed. Nelly Hanna and Abbas Raouf , 99-116. Cairo, New York: American University of Cairo Press, 2005.
- . "Sources of Wealth and its Social and Political Implications in Nineteenth-Century Damascus", *Oriens* 37, no.1 (2009): 253-269. <https://doi.org/10.1163/007865209X12555048448133>.

———. “Groupes sociaux et géographie urbaine à Alep au 18ème siècle.” In *The Syrian Land in the 18th and 19th Century : The Common and the Specific in the Historical Experience*, edited by Thomas Philipp, 147- 63. Stuttgart: F. Steiner, 1992.

Raymond, André. *Grandes villes Arabes à l'époque ottomane*. Paris: Sindbad, 1985.

———. “Ville musulmane, ville arabe : mythes orientalistes et recherches récentes.” in *La ville arabe, Alep, à l'époque ottomane (XVIe-XVIIIe siècles)*, ed. André Raymond, 309-336 (Damas, Institut français de Damas, 1998)

———. *La ville Arabe, Alep, à l'époque ottomane (XVIe-XVIIIe siècles)*. Damascus: Institut français de Damas, 1998.

———. “The Management of the Islamic City.” In *The City in the Islamic World*, edited by Salma Khadra Jayyusi, Renata Holod, Attilio Petruccioli and Andre Raymond, 765-93. Leiden: Brill, 2008.

———. “The Spatial Organization of the City.” In *The City in the Islamic World*, edited by Salma Khadra Jayyusi, Renata Holod, Attilio Petruccioli and Andre Raymond, 47-70. Leiden: Brill, 2008.

Reid, Donald. “The ‘Urabi Revolution and the British Conquest, 1879–1882.” In *The Cambridge History of Egypt*, edited by M. W. Daly, 2:217–38. The Cambridge History of Egypt. Cambridge: Cambridge University Press, 1998. doi:10.1017/CHOL9780521472111.010.

Reid, James. *Crisis of the Ottoman empire : prelude to collapse, 1839-1878*. Stuttgart : Franz Steiner, 2000.

Reilly, A. James. “Origins of Peripheral Capitalism in the Damascus Region, 1830-1914.” Georgetown: Georgetown University, 1987.

———. “Status Groups and Property holding in the Damascus Hinterland, 1828-80.” *International Journal of Middle East Studies* 21 (1989): 517-39.

———. “Properties around Damascus in the Nineteenth Century.” *Arabica* 37 (1990): 91-114.

———. “Property, Status and Class in Ottoman Damascus: Case-Studies from the Nineteenth Century.” *Journal of the American Oriental Society* 112 (1992): 9-21.

———. “Inter-Confessional Relations in 19th-Century Syria: Damascus, Homs and Hama Compared.” *Islam and Muslim-Christian Relations* 7 (1996): 213-224.

———. “Past and Present in Local Histories of the Ottoman Period from Syria and Lebanon.” *Middle Eastern Studies* 35, no. 1 (1999): 45-65.

- . *A Small Town in Syria : Ottoman Hama in the Eighteenth and Nineteenth Centuries*. Oxford ; New York: P. Lang, 2002.
- . “Ottoman Syria: Social History through an Urban Lens.” *History Compass* 10, no. 1 (2012): 70-80.
- . “The End of an Era: Pre-Reform Damascus in the 1820s.” *Bulletin D'études Orientales* 61 (2012): 209-22. www.jstor.org/stable/44299848.
- Revel, Jacques, dir. *Jeux d'échelles. La micro-analyse à l'expérience*. Paris, Gallimard et Le Seuil, coll. Hautes Études, 1996.
- Ricoeur, Paul. *La mémoire, l'histoire, l'oubli*. Paris: Seuil, 2003.
- Riedler, Florian. “Opposition to the *Tanzimat* state : conspiracy and legitimacy in the Ottoman empire, 1859-1878.” PhD diss., SOAS, 2003.
- . *Opposition and Legitimacy in the Ottoman Empire: Conspiracies and Political Cultures*. Abingdon, Routledge, 2011.
- Robert, Michael. “Noise as Cultural Struggle: Tom-Tom Beating, the British and Communal Disturbances in Sri Lanka, 1880s-1930s.” In *Mirrors of Violence : Communities, Riots and Survivors in South Asia*, edited by Das Veena, 1-37. Delhi: Oxford University Press, 1990.
- Rodrigue, Aron. “The Beginning of Westernization and Community Reform among Istanbul’s Jewry, 1854-65.” In *The Jews of the Ottoman Empire*, edited by Avigdor Levy, 439-456. Princeton, N.J: Darwin Press, 1994.
- Rogan, Eugene. *Outside In : On the Margins of the Modern Middle East, The Islamic Mediterranean*. London ; New York: I.B. Tauris, 2002.
- . “Sectarianism and social conflict in Damascus : The 1860 events reconsidered.” *Arabica: Revue d'études arabes* 51, no. 4 (2004): 493-511.
- Rossoff, David. *Safed: The Mystical City*. Jerusalem and Brooklyn: Shaar Books, 1991.
- Roussel, Violaine. “Le droit et ses formes. Éléments de discussion de la sociologie du droit de Pierre Bourdieu.” *Droit et société* 56-57, no.1 (2004): 41-55.
- Rowe, Paul. “The Middle Eastern Christian as Agent.” *International Journal of Middle East Studies*, 42, no.3 (2010): 472-474.
- Rule, James B. *Theories of Civil Violence*. Berkeley: University of California Press, 1988.

- Saad, Elias N. "The Damascus Crisis of 1860 in Light of Kitab Al Ahzan, an Unpublished Eye-Witness Account." Unpublished M.A. Thesis, A.U.B, 2007.
- Sajdi, Dana. *The Barber of Damascus, Nouveau Literacy in the Eighteenth-Century Ottoman Levant*. Stanford: Stanford University Press, 2013.
- Saliba, Sabine. *Les monastères maronites doubles du Liban. Entre Rome et l'Empire ottoman (XVIIe-XIXe siècles)*. Paris, Geuthner et Kaslik / Presses de l'Université Saint-Esprit, 2008.
- . *Les fondations pieuses waqfs chez les chrétiens et les juifs. Du moyen Âge à nos jours*. Paris, Geuthner, 2016.
- Salibi, Kamal S., Yūsuf Q. Khūrī, and American Board of Commissioners for Foreign Missions. *The Missionary Herald, Reports from Ottoman Syria, 1819-1870*. 5 vols. London: NABU, 1995.
- Salibi, Kamal S. "The 1860 Upheaval in Damascus as Seen by Al- Sayyid Muhammad Abu'l-Su'ud Al-Hasibi, Notable and Later *Naqib Al-Ashraf* of the City." In *Beginnings of Modernization in the Middle East : The Nineteenth Century*, edited by William Roe Polk and Richard L. Chambers, 185-202. Chicago: University of Chicago Press, 1968.
- Sanchez, Karène. *Politiques, éducation et identités linguistiques. Le collège des Frères des écoles chrétiennes de Jérusalem (1922-1939)*. Utrecht: LOT, 2009.
- Santus, Cesare. *Trasgressioni necessarie : communicatio in sacris, coesistenza e conflitti tra le comunità cristiane orientali (Levante e Impero ottomano, XVII-XVIII secolo)*. Rome: École française de Rome, 2019.
- Satō, Tsugitaka. *Islamic Urbanism in Human History : Political Power and Social Networks*. London ; New York: Kegan Paul International ; Columbia University Press, 1997.
- Schilcher, Linda Schatkowski. "The Hawran Conflicts of the 1860s: A Chapter in the Rural History of Modern Syria." *International Journal of Middle East Studies* 13 (1981): 159-179.
- . *Families in Politics : Damascene Factions and Estates of the 18th and 19th Centuries*. Berliner Islamstudien. Wiesbaden: F. Steiner, 1985.
- Schroeter, Daniel. "Center and Periphery: The Changing Relationship between the Jews of the Arab Middle East and the Ottoman State in the 19th Century: A Shared History, Fifteenth to Twentieth Centuries." In *Jews, Turks, and Ottomans: A Shared History, Fifteenth to Twentieth Centuries*, edited by Avigdor Levy, 88-107. Syracuse, NY: Syracuse University Press, 2002.

- Schull, Kent F. "Criminal Codes, Crime, and the Transformation of Punishment in the Late Ottoman Empire." In *Law and Legality in the Ottoman Empire and Republic of Turkey*, edited by Kent F. Schull, M. Safa Saraçoğlu and Robert F. Zens, 156-178. Bloomington: Indiana University Press, 2016.
- Scott, James C. *Decoding Subaltern Politics: Ideology, Disguise, and Resistance in Agrarian Politics*. Oxon: Routledge, 2012.
- Sedra, Paul. *From Mission to Modernity: Evangelicals, Reformers and Education in Nineteenth Century Egypt*. London: I.B.Tauris, 2011.
- de Ségur Dupeyron, Pierre. "La Syrie et les Bédouins sous l'administration turque." *Revue des Deux Mondes* 2, no. 9, (1855): 1270-1301.
- Šedivý, Miroslav. "Metternich and Mustafa Reshid Pasha's Fall in 1841." *British Journal of Middle Eastern Studies* 39, no. 2(2012): 259-282.
- Senturk, Recep. "Minority Rights in Islam: From Dhimmi to Citizen." In *Islam and Human Rights: Advancing a U.S. - Muslim Dialogue*, edited by S. Hunter and H. Malik. Washington D.C.: Center for Strategic and International Studies, 2005.
- . "Intellectual Dependency: Late Ottoman Intellectuals between Fiqh and Social Science." *Die Welt des Islams* 47, no. 3-4. (2007): 283-318. <https://doi.org/10.1163/157006007783237482>
- Shafir, Nir. "Moral Revolutions: The Politics of Piety in the Ottoman Empire Reimagined." *Comparative studies in society and history* 61, no. 3 (July 2019): 595-623.
- Shamir, Shimon. "As'ad Pasha al-'Azm and Ottoman rule in Damascus (1743-58)." *Bulletin of the School of Oriental and African Studies* 26, no. 1 (1963):1-28.
- Sharkey, Heather. *A History of Muslims, Christians and Jews in the Middle East*. Cambridge: Cambridge University Press, 2017.
- Shaw, Stanford J. "The Nineteenth-Century Ottoman Tax Reforms and Revenue System." *International Journal of Middle East Studies* 6, no. 4 (1975): 421-59. www.jstor.org/stable/162752.
- Shaw, Stanford J. and Shaw, Ezel Kural. *History of the Ottoman Empire and Modern Turkey. Volume II: Reform, Revolution, and Republic: The Rise of Modern Turkey, 1808-1975*. Cambridge: Cambridge University Press, 1977.
- Shmuelevitz, Aryeh. *The Jews of the Ottoman Empire in the Late Fifteenth and the Sixteenth Centuries: Administrative, Economic, Legal and Social Relations as Reflected in the Responsa*. Leiden: E. J. Brill, 1984.

- Sirriyeh, Elizabeth. *Sufi visionary of Ottoman Damascus : 'Abd al-Ghanī al-Nābulusī, 1641-1731, RoutledgeCurzon Sūfī series*. London ; New York: RoutledgeCurzon, 2005.
- Slim, Souad. *Le Métayage et l'impôt au Mont-Liban XVIIIe et XIXe siècles*. Beirut: El-Machreq, 1993.
- . "The Awqaf of the Christian communities in Aleppo during the nineteenth century." In *Syria and Bilad al-Sham under Ottoman rule*, edited by Peter Sluglett and Stefan Weber, 483- 495. Leiden: Brill, 2010.
- . *The Greek orthodox waqf in Lebanon during the Ottoman period*. Beirut: Orient Institut Beirut, 2007.
- Smith, Anthony D. *The Ethnic Origins of Nations*. Oxford, UK New York, NY, USA: B. Blackwell, 1987.
- Smyrnelis, Marie Carmen. "Familles juives en Méditerranée. Jeux d'identité et conflits de juridiction (XIXe-XXe siècles)." In *Minorités en Méditerranée au XIXe siècle. Identités, identifications, circulations*. Directed by Valérie Assan, Bernard Heyberger, Jakob Vogel, 133-145. Rennes: Presses universitaires de Rennes, 2019.
- . "Coexistence et Langues de Contact à Smyrne au Xixe siècle." *Arabica : Journal of Arabic and Islamic Studies* 4 (2007): 568-85.
- Sobernheim, Moritz. "Baalbek." In *E.J. Brill's First Encyclopedia of Islam*, 1st ed., vol. 1. Leiden: Brill, 1913-1936.
- Société Orientale de France, Revue de l'Orient: Bulletin de la Société orientale, Volume 2. Paris: Delavigne, 1843.
- Somel, Selçuk Akşim. *The Modernization of Public Education in the Ottoman Empire: Islamization, Autocracy, Discipline*. Leiden: Brill, 2001.
- . "Christian community schools during the Ottoman period," in *Late Ottoman Society: the Intellectual Legacy*, edited by Elisabeth Özdalga, 254-273. London: RoutledgeCurzon, 2005.
- Sroor, Musa. *Fondations pieuses en mouvement. De la transformation des statuts de propriété des biens waqfs à Jérusalem 1858-1917*. Aix-en- Provence : IREMAM and IFPO, 2010.
- Stamatopoulos, Dimitri. "From Millets to Minorities in the 19th – Century Ottoman Empire: an Ambiguous Modernization." In *Citizenship in Historical Perspective*, edited by S. G. Ellis, G. Háfadanarson and A.K. Isaacs. Pisa: Edizioni Plus-Pisa University Press, 2006.

- Stanford. J. Shaw, *The Jews of the Ottoman Empire and the Turkish Republic*. London: Palgrave Macmillan, 1991.
- Stillman, Norman A. *The Jews of Arab Lands, a History and Source Book*. Philadelphia: The Jewish Publication Society, 1979.
- Subramanian, Narendra. *Ethnicity and Populist Mobilization, Political Parties, Citizens and Democracy in South India*. Delhi: Oxford University Press, 1999.
- Şiviloğlu, Murat R. *The Emergence of Public Opinion: State and Society in the Late Ottoman Empire*. Cambridge: Cambridge University Press, 2018.
- Tait Slys, Mariya. “Chapter III – Extraterritorial Consular Jurisdiction in the Ottoman Empire.” In *Exporting Legality: The Rise and Fall of Extraterritorial Jurisdiction in the Ottoman Empire and China*. Graduate Institute Publications, 2014. doi:10.4000/books.iheid.788
- al-Tikriti, Nabil. “Ibn-i Kemal’s confessionalism and the construction of an Ottoman Islam.” In *Living in the Ottoman realm: Empire and identity, 13th to 20th centuries*, edited by Christine Isom-Verhaaren and Kent F. Schull, 95-107. Bloomington and Indianapolis, IN: Indiana University Press, 2016.
- Tarazi-Fawaz, Leila , Bayly, C. A. and Robert Ilbert. *Modernity and Culture : From the Mediterranean to the Indian Ocean*. New York: Columbia University Press, 2002.
- Tarazi Fawaz, Leila. *An Occasion for War : Civil Conflict in Lebanon and Damascus*. Berkeley: University of California Press, 1994.
- . *A Land of Aching Hearts: The Middle East in the Great War*. Cambridge: Harvard University Press, 2014.
- Tellan, E. Bayraktar. *The Patriarch and the Sultan: The Struggle for Authority and the Quest for Order in the Eighteenth-Century Ottoman Empire*. Istanbul: Bilkent University, 2011.
- Temimi, Abdeljelil. “L’émir Abdelkader à Damas (1855-1860).” *RHM* 15-16 (1979): 107-15.
- Terzioglu, Derin. “Sufis in the Age of State-Building and Confessionalization.” In *The Ottoman World*, edited by Christine Woodhead, 86-99. London: Routledge, 2012.
- Tezcan, Baki. “Ethnicity, race, religion and social class: Ottoman markers of difference.” In *The Ottoman world*, edited by Christine Woodhead, 159-170. London and New York: Routledge, 2012.
- Thapar, Romila. “Imagined Religious Communities? Ancient History and the Modern Search for a Hindu Identity.” *Modern Asian Studies* 23, no. 2 (1989): 209-31.

- Thieck, Jean Pierre. *Décentralisation ottomane et affirmation urbaine à Alep à la fin du xviii^e siècle*. Mouvements communautaires et espace urbain. Beirut: CERMOC, 1985.
- Thomson, Elisabeth. "Ottoman Political Reform in the Provinces: The Damascus Advisory Council in 1844-45." *International Journal of Middle East Studies* 25, no. 3 (1993): 457-75.
- Tilly, Charles. *The Politics of Collective Violence*. Cambridge Studies in Contentious Politics. Cambridge, U.K. ; New York: Cambridge University Press, 2003.
- Tomeh, George Ramez. "Landownership and Political Power in Damascus 1858-1958." Unpublished M.A. Thesis, A.U.B., 2007.
- Turhan, Fatma Sel. *The Ottoman Empire and the Bosnian Uprising: Janissaries, Modernization and Rebellion in the Nineteenth century*. London: I.B. Tauris, 2014.
- Valensi, Lucette. "Inter-Communal Relations and Changes in Religious Affiliation in the Middle East (Seventeenth to Nineteenth Centuries)." *Comparative Studies in Society and History* 39, no. 2 (1997): 251-69.
- Vahapoğlu, Hidayet. *The Minority and foreign Schools from Ottoman Times to the Present Day*. İstanbul: Boğaziçi Publications, 1992.
- Varshney, Ashutosh. "Ethnic and Civil Conflict: India and Beyond." *World Politics* 53 (2001): 362-68.
- Verdeil, Chantal, Michael, Michalis N., and Tassos Anastassiadis, eds. *Religious Communities and Modern Statehood, The Ottoman and Post-Ottoman World at the Age of Nationalism and Colonialism*. Islamkundliche Untersuchungen, band 21. Berlin: Klaus Schwarz Verlag 2015.
- Verdeil, Chantal. "Travailler à la renaissance de l'Orient chrétien. Les missions latines en Syrie (1830-1945)." *Proche-Orient Chrétien*, 51 (2001): 267-316.
- . "Between Rome and France, Intransigent and Antiprotestant Jesuits in the Orient :The Beginning of the Jesuit's Mission of Syria (1831-1864)." In *Christian Witness Between Continuity and New Beginnings, Modern Historical Missions in the Middle East*, edited by M. Tamcke, M. Marten, 23-32. Berlin: LIT-Verlag (Studien zur Orientalischen Kirchengeschichte), 2006.
- . *La mission jésuite du Mont-Liban et de Syrie (1830-1864)*. Paris: Les Indes Savantes, 2011.
- Voll, John Obert. *Islam, Continuity and Change in the Modern World*. Boulder, Colo. Harlow, Essex, England: Westview Press ; Longman, 1982.

- Vovchenko, Denis. "Creating Arab Nationalism? Russia and Greece in Ottoman Syria and Palestine (1840–1909)." *Middle Eastern Studies* 49, no.6 (2013): 901-918. doi: 10.1080/00263206.2013.836499.
- Walbiner, Carsten. "The split of the Greek Orthodox patriarchate of Antioch (1724) and the emergence of a new identity in Bilad al-Sham as reflected by some Melkite historians of the 18th and early 20th centuries." *Chronos* 7 (2003): 9-36.
- Watenpaugh, Keith David. *Being Modern in the Middle East : Revolution, Nationalism, Colonialism, and the Arab Middle Class*. Princeton, N.J.: Princeton University Press, 2006.
- Weber, Stefan. *Damascus : Ottoman Modernity and Urban Transformation (1808-1918)*. 2 vols. Proceedings of the Danish Institute in Damascus. Århus Denmark: Aarhus University Press, 2009.
- . "Images of Imagined Worlds, Self-Image and Worldview in Late Ottoman Wall Paintings." In *The Empire in the City : Arab Provincial Capitals in the Late Ottoman Empire*, edited by Jens Hanssen, Thomas Philipp and Stefan Weber, 145-71. Würzburg: Ergon in Kommission, 2002.
- Weinstein, Roni. "Kabbalistic Innovation in Jewish Confraternities in the Early Modern Mediterranean." In *Faith's Boundaries: Laity and Clergy in Early Modern Confraternities*, edited by Nicholas Terpstra, Adriano Prospero and Stefania Pastore, 234-247. Turnhout: Brepols, 2012.
- Weismann, Itzhak. *Taste of Modernity : Sufism and Salafiyya in Late Ottoman Damascus*. Islamic History and Civilization Studies and Texts. Boston: Brill, 2000.
- . "Law and Sufism on the Eve of Reform: The Views of Ibn 'Abidin." In *Ottoman Reform and Muslim Regeneration*, directed by I. Weismann et F. Zachs, 69-80. New York: I.B Tauris, 2005.
- . *The Naqshbandiyya: Orthodoxy and Activism in a Worldwide Sufi Tradition*. London: Routledge, 2007.
- White, Benjamin Thomas. *The Emergence of Minorities in the Middle East: The Politics of Community in French Mandate Syria*. George Square, Edinburgh: Edinburgh University Press, 2011.
- Wickramasinghe, Nira. *Civil Society in Sri Lanka : New Circles of Power*. New Delhi ; Thousand Oaks, Calif. ; London: Sage Publications, 2001.
- . *Dressing the Colonised Body : Politics, Clothing and Identity in Sri Lanka*. New Perspectives in South Asian History. Hyderabad: Orient Longman, 2003.

- . *Sri Lanka in the Modern Age : A History of Contested Identities*. London: C. Hurst, 2006.
- . "The Imagined Spaces of Empire." In *Spatialising Politics : Culture and Geography in Postcolonial Sri Lanka*, edited by Cathrine Brun and Tariq Jazeel, 1-24. Los Angeles: Sage, 2009.
- Wilkins, Charles L. "Forging urban solidarities Ottoman Aleppo, 1640-1700." In *The Ottoman Empire and its heritage*. Leiden Netherlands ; Boston: Brill, 2010.
- Winter, Stefan. *The Shiites of Lebanon under Ottoman rule, 1516-1788, Cambridge studies in Islamic civilization*. Cambridge, UK ; New York: Cambridge University Press, 2010.
- . *A History of the 'Alawis: From Medieval Aleppo to the Turkish Republic*. Princeton: Princeton University Press, 2017.
- Yalçinkaya, M. Alper. *Learned Patriots: Debating Science, State, and Society in the Nineteenth Century Ottoman Empire*. Chicago: University of Chicago Press, 2015.
- Ye'or, Bat. *The Dhimmi: Jews and Christians under Islam*. Rutherford, NJ: Fairleigh Dickinson University Press, 1985.
- . *The Decline of Eastern Christianity under Islam: From Jihad to Dhimmitude*. Madison, NJ: Fairleigh Dickinson University Press, 1996.
- Yerasimos, Stefanos, Atatürk Kültür Merkezi (Ankara Turkey), and Türk Tarih Kurumu. *Les Voyageurs dans l'empire ottoman, xive-xvie siècles : Bibliographie, itinéraires et inventaire des lieux habités*. Publications de la Société Turque d'histoire. Serie VII. Ankara: Société turque d'histoire, 1991.
- Zachs, Fruma. *The Making of a Syrian Identity: Intellectuals and Merchants in Nineteenth Century Beirut*. Leiden: Brill, 2005.
- . "Building a Cultural Identity: The Case of Khalil al-Khuri." In *From the Syrian Land to the States of Syria and Lebanon*, edited by Thomas Philipp and Christoph Schumann, 27-39. Beirut: Orient-Institut der DMG, 2004.
- Zacorne, Thierry. "Pour ou contre le monde, une approche des sociabilités mystiques musulmanes dans l'Empire ottoman." In *Vivre dans l'Empire ottoman, Sociabilités et relations intercommunautaires Xviie- Xxe Siècles*, edited by Paul Dumont and François Geogon, 21-29. Paris: L'Harmattan, 1997,
- Zandi-Sayek, Sibel. "Orchestrating Difference, Performing Identity: Public Rituals in Nineteenth-Century Izmir." In *Hybrid Urbanism: On the Identity Discourse and the Built Environment*, edited by Nezar AlSayyad, 42-66. Westport: Praeger, 2001.

Zürcher, Erik Jan. *Turkey, a Modern History*. London ; New York : I.B. Tauris : Distributed by St. Martin's Press, 1998.

Zvi, Zohar. *Rabbinic Creativity in the Modern Middle East*. London: Bloomsbury Academic, 2013.

ANNEX 1



Original Source: Brigitte Marino, “Le “Quartier des Chrétiens” (Mahallat al-Nasara) de Damas au milieu du XVIIIe siècle (1150-70/1737-57).” *REMM* 107-110 (2005): 324.

CURRICULUM VITAE

Anaïs Massot was born 03/02/1988 in Grasse, France. After completing an Associate degree in Peace and Conflict Resolution at Mira Costa College in Oceanside, California, she transferred to McGill University in Montreal, Canada, and completed in 2010 a Bachelor of Arts in Political Science with a minor in International Development. In 2012, she received a Research Masters' degree in Area Studies: Middle East and Asia with *cum laude* from Leiden University, Netherlands. In 2013, she completed a Master 2 degree at the Ecole des Hautes Etudes en Sciences Sociales, France, in Religious and Social Sciences. She started her PhD research in 2013 involving a co-supervision between the Ecole des Hautes Etudes en Sciences Sociales and Leiden University. To conduct her research, she received a PhD scholarship from the PRES (Pole de Recherche et d'Enseignement Supérieur) HESAM (Hautes Etudes-Sorbonne-Arts et Metiers) within the Program Paris Nouveau Monde. She received a scholarship from the Ecole Française de Rome to conduct archival work in the Archives of the Vatican and the Congregation of the Propaganda Fide in Rome.

PROPOSITIONS

1. The way the various Damascene Christian, Jewish and Muslim communities were imagined and constructed in relation to socio-political changes affected inter-confessional relations in the city.
2. The long term dynamic of the construction of confessional cultures in the Ottoman Empire since the 17th century was intensified in the 19th century through the *Tanzimat* reforms and foreign intervention, leading to the confessionalization of Ottoman society and ultimately to inter-confessional strife. The analysis of the decades preceding the violence of 1860 that targeted some Damascene Christians reveals an increasing politicization of religious identifications.
3. Damascene Christians and Jews were not passive actors of the *Tanzimat* reform period but rather employed their agency to shape the local society in this period of social, economic and political transformations. They used their patron-client relationships with governors, local power-holders and foreign representatives as tools of power within their own community institutions or in the wider Damascene political sphere.
4. As the rise of the modern state changed the rules of access to resources, elite politics were replaced by popular mobilization. In this context, sectarian discourses were used by Damascenes of all religious groups as tools in the struggle for access to economic and political resources.
5. The two different traditions of religious history and social history, which differ in approaches and types of sources, can be bridged to address the interaction between socioeconomic transformations and religious dynamics.

6. Cross-cutting forms of belonging tend to weaken the political relevance of religious communities, ensuring some level of inter-confessional coexistence.
7. Inter-confessional relations can be deconstructed by looking at the internal divisions of religious communities which question the perception of communities as entities.
8. Cross-reading of various types of sources on a specific context allows for a micro-historical approach which highlights the agency of individuals in shaping the local structural transformations.
9. Admission of our limitations is an important step in the pursuit of academic knowledge.
10. Working in the historical archives is a transformative experience for a historian. One always finds more than what one was looking for. Yet, the importance of archives is not enough emphasized in our training.

