

Socio-political changes, confessionalization, and inter-confessional relations in Ottoman Damascus from 1760 to 1860 Massot, A.K.J.M.

Citation

Massot, A. K. J. M. (2021, January 26). Socio-political changes, confessionalization, and interconfessional relations in Ottoman Damascus from 1760 to 1860. Retrieved from https://hdl.handle.net/1887/3134736

Version: Publisher's Version

License: License agreement concerning inclusion of doctoral thesis in the

Institutional Repository of the University of Leiden

Downloaded from: https://hdl.handle.net/1887/3134736

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle https://hdl.handle.net/1887/3134736 holds various files of this Leiden University dissertation.

Author: Massot, A.K.J.M.

Title: Socio-political changes, confessionalization, and inter-confessional relations in

Ottoman Damascus from 1760 to 1860

Issue Date: 2021-01-26

Socio-political Changes, Confessionalization, and Inter-confessional Relations in Ottoman Damascus from 1760 to 1860

Proefschrift

ter verkrijging van
de graad van Doctor aan de Universiteit Leiden,
op gezag van Rector Magnificus prof.mr. C.J.J.M. Stolker,
volgens besluit van het College voor Promoties
te verdedigen op dinsdag 26 januari 2021
klokke 11:15 uur

Door ANAIS MASSOT

geboren te 1988 in Grasse.

Promotores:

Prof. dr. Bernard Heyberger

Prof. dr. Erik-Jan Zurcher

Co-Promotor:

Dr. Tsolin Nalbantian

Promotiecommissie:

Prof. dr. Maurits Berger

Prof. dr. Olivier Bouquet (Université Paris Diderot)

Prof. dr. Heleen Murre-van den Berg (Radboud University)

Dr. Karène Sanchez

Subḥānaka lā ʿilma lanā illā mā ʿallamtanā

I

A C K N O W L E D G E M E N T S

I sincerely thank members of the EHESS thesis committee, Odile Moreau and Brigitte Marino for facilitating the conduct of this research and for their help and advice.

I am grateful for the members of the jury for accepting to evaluate this thesis.

I wish to express my gratitude to the PRES (Pole de Recherche et d'Enseignement Supérieur) HESAM (Hautes Etudes- Sorbonne-Arts et Metiers) for funding my research through a PhD Scholarship in the framework of the program *Paris Nouveau Monde*.

I am grateful for the Ecole Française de Rome for awarding me a scholarship and for facilitating my research in Rome.

I would like to express my appreciation to the administration of the CéSor (EHESS) and LIAS (Leiden University) which transmitted essential information to the elaboration of the thesis.

I would like to thank the staff of the various libraries and archives in which I found my research material, the library of the American University of Beirut, the library of the Saint Joseph University, the center of manuscripts at the University of Jordan, the Başbakanlık Osmanlı Arşivleri, the archives of the French Ministry of Foreign Affairs and the British National Archives, the archives of the Congregation of the Propaganda Fide and Archivio Segreto Vaticano. I am grateful for the help of Nuri Taşkin at the Islam Araştırmaları Merkezi.

In Beirut, I would like to thank the IFPO for hosting me and Michel Scheuer for facilitating my research there. In Istanbul, I would like to express my gratitude to the Bilim ve Sanat Vakfı who introduced me to Ottoman language and literature. I am grateful for Berin Emrehan, Sinan Dinçer, Yunus Korkmaz, Zeynep Akgün, Zeynep Karaman and Zubeyde Akbaba for their help with the Ottoman archives.

I am grateful for Vangelis Kechriotis for inspiring me to do a thesis in Ottoman history. I would like to thank my colleague Feras Krimsti for his generosity in sharing primary sources, for his advice and for sharing his perspectives.

I express my gratitude to my colleagues and friends who agreed to read and correct my work, Fadia Bahgat, Mariken Smit, Hafsa Zarook, Amanie Antar, Doaa Farid.

I would like to thank all those who answered to my questions or shared their perspectives regarding my research: Aline Schlaepfer, Sasha Goldstein-Sabah, Peter Hill, Petra Sijpesteijn, Stefan Knost, Sabine Saliba, Heather Sharkey, Phillipe Petriat, Bruce Masters, Hasan Çolak, James Reilly, Odile Moreau, Brigitte Marino, Elena Astafieva, Fabrice Jesné, Marine Nedelec, and Diane Kahale.

Last but not least, I am grateful for my parents, Chantal and Eric Massot for their unconditional support, for my husband Amer Naji and my two daughters Cham and Isra who were patient, followed me in this long adventure and gave me the motivation to conduct this research.