

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/43120> holds various files of this Leiden University dissertation

Author: Suchard, Benjamin

Title: The development of the Biblical Hebrew vowels

Issue Date: 2016-09-21

Bibliography

- Abraham, K., & Sokoloff, M. (2011). Aramaic loanwords in Akkadian – a reassessment of the proposals. *Archiv für Orientforschung*, 52, 22–76.
- Al-Jallad, A. (2014). Final short vowels in G₀ʕz, Hebrew ʾattā, and the aneeps paradox. *Journal of Semitic Studies*, 59(1), 315–327.
- (forthcoming). The etymology of ḥatta. In a forthcoming Festschrift for M. C. A. Macdonald.
- Albright, A. (2008). Explaining universal tendencies and language particulars in analogical change. In J. Good (Ed.) *Linguistic Universals and Language Change*, chap. 7. Oxford: Oxford University Press.
- Albright, W.F. (1934). *The vocalization of the Egyptian syllabic orthography*. New Haven: American Oriental Society.
- Alvestad, S., & Edzard, L. (2009). la-ḥšōb, but la-ḥzōr? *Sonority, Optimality, and the Hebrew פ"ב Forms*. No. 66 in *Abhandlungen für die Kunde des Morgenlandes*. Wiesbaden: Harrassowitz.
- Aristar, A.M.R. (1987). The Semitic jussive and the implications for Aramaic. *Maarav*, 4(2), 157–189.
- Arnold, M.A. (2005). *Categorization of the Hitpa'el of Classical Hebrew*. Ph.D. thesis, Harvard University.
- Bar-Asher, E.A. (2008). The imperative forms of Proto-Semitic and a new perspective on Barth's law. *Journal of the American Oriental Society*, 128(2), 233–255.
- Barth, J. (1887). Vergleichende Studien. I. Ueber biliterale Nomina. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 41, 595–638.
- (1889). Vergleichende Studien. III. Das i-Imperfect im Nordsemitischen. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 43, 177–214.

BIBLIOGRAPHY

- (1894a). *Die Nominalbildung in den Semitischen Sprachen*. Leipzig: J. C. Hinrichs, second ed.
- (1894b). Zur vergleichenden semitischen Grammatik. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 48, 1–21.
- (1897). Die Pôlêl-Conjugation und die Pôlâl-Partizipien. In G. A. Kohut (Ed.) *Semitic studies in memory of Rev. Dr. Alexander Kohut*, (pp. 83–93). Berlin: S. Calvary & Co.
- Bauer, H., & Leander, P. (1922). *Historische Grammatik der hebräischen Sprache des Alten Testamentes*, vol. I: Einleitung, Schriftlehre, Laut- und Formenlehre. Halle an der Saale: Max Niemeyer.
- Ben-Hayyim, Z. (1955–1977). *עברית וארמית נוסח שומרון*. Jerusalem: The Academy of the Hebrew Language.
- (1989). Remarks on Philippi's Law [Hebrew]. *Lešonenu*, 53(1–2), 113–120.
- (2000). *A grammar of Samaritan Hebrew*. Winona Lake: Eisenbrauns. With assistance from Abraham Tal.
- Ben-David, I. (1993). The alternation *šewa/šere* in the present participle [Hebrew]. *Lešonenu*, 57, 103–108.
- Bergsträsser, G. (1918). *Hebräische Grammatik*, vol. I: Einleitung, Schrift- und Lautlehre. Leipzig: Vogel.
- (1923). Mitteilungen zur hebräischen Grammatik. *Orientalistische Literaturzeitung*, (pp. 253–260, 477–481).
- (1929). *Hebräische Grammatik*, vol. II: Verbum. Leipzig: Hinrich.
- Berko, J. (1958). The child's learning of English morphology. *Word*, 14, 150–177.
- Beyer, K. (1984). *Die aramäischen Texte vom Toten Meer*, vol. 1. Göttingen: Vandenhoeck & Ruprecht.
- Birkeland, H. (1940). *Akzent und Vokalismus im Althebräischen*. Oslo: Dybwad.
- Blake, F.R. (1950). The apparent interchange between a and i in Hebrew. *Journal of Near Eastern Studies*, 9(2), 76–83.

- (1951). Pretonic vowels in Hebrew. *Journal of Near Eastern Studies*, 10, 243–255.
- Blau, J. (1970). *On Pseudo-Corrections in Some Semitic Languages*. Jerusalem: The Israel Academy of Sciences and Humanities.
- (1972). Middle and Old Arabic material for the history of stress in Arabic. *Bulletin of the School of Oriental and African Studies*, 35(3), 476–484.
- (1977). Marginalia semitica III. *Israel Oriental Studies*, 7, 14–32.
- (1978). Hebrew stress shifts, pretonic lengthening, and segolization: possible cases of Aramaic interference in Hebrew syllable structure. *Israel Oriental Studies*, 8, 91–106.
- (1979). Non-phonetic conditioning of sound change and Biblical Hebrew. *Hebrew Annual Review*, 3, 7–15.
- (1981). On pausal lengthening, pausal stress shift, Philippi's Law and rule ordering in Biblical Hebrew. *Hebrew Annual Review*, 5, 1–15.
- (1982). Remarks on the development of some pronominal suffixes in Hebrew. *Hebrew Annual Review*, 6, 61–67.
- (1983). Eine Theorie der Haupttondehnung im Althebräischen. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 133, 24–29.
- (1985). Remarks on the chronology of Philippi's Law [Hebrew]. In *Proceedings of the Ninth World Congress of Jewish Studies*. Jerusalem.
- (1993). *A grammar of Biblical Hebrew*. Wiesbaden: Harassowitz, second ed.
- (1995). The monophthongization of diphthongs as reflected in the use of vowel letters in the Pentateuch. In Z. Zevit, S. Gitin, & M. Sokoloff (Eds.) *Solving Riddles and Untying Knots: Biblical, Epigraphic, and Semitic Studies in Honor of Jonas C. Greenfield*, (pp. 7–11). Winona Lake: Eisenbrauns.
- (1996). בעיות בהיסטוריה של הלשון העברית. In עיונים בבלשנות עברית, (pp. 25–40). Jerusalem: Magnes.

BIBLIOGRAPHY

- (2010). *Phonology and Morphology of Biblical Hebrew*. Winona Lake: Eisenbrauns.
- Bravmann, M.M. (1952). Hebrew *štayim* in the light of Syriac and Turcic. *Proceedings of the American Academy for Jewish Research*, 21, 1–2.
- Brockelmann, C. (1908). *Grundriss der vergleichenden Grammatik der semitischen Sprachen*, vol. I: Laut- und Formenlehre. Berlin: Reuther & Reichard.
- Brønno, E. (1943). *Studien über hebräische Morphologie und Vokalismus*. No. XXVIII in *Abhandlungen für die Kunde des Morgenlandes*. Leipzig: Deutsche Morgenländische Gesellschaft.
- (1950). Zu den Theorien Paul Kahles von der Entstehung der tiberischen Grammatik. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 100, 522–565.
- Burchardt, M. (1910). *Die altkanaanäischen Fremdworte und Eigennamen im Aegyptischen*. Leipzig: Hinrichs.
- Burridge, K. (2013). Nineteenth-century study of sound change from Rask to Saussure. In K. Allan (Ed.) *The Oxford Handbook of the History of Linguistics*, chap. 7, (pp. 141–165). Oxford: Oxford University Press.
- Bybee, J.L. (1985). *Morphology*. No. 9 in *Typological Studies in Language*. Amsterdam: John Benjamins.
- (2013). Patterns of lexical diffusion and articulatory motivation for sound change. In M.-J. Solé, & D. Recasens (Eds.) *The Initiation of Sound Change*, (pp. 211–234). Amsterdam: John Benjamins.
- CAD (1956–2011). *The Assyrian Dictionary of the Oriental Institute of the University of Chicago*. Chicago: Oriental Institute.
- Cantineau, J. (1931). De la place de l'accent de mot en hébreu et en araméen biblique. *Bulletin d'Etudes Orientales*, 1, 81–98.
- (1937). Une alternance quantitative dans les pronoms suffixes sémitiques. *Bulletin de la Société de Linguistique de Paris*, 38, 148–164.

- Christian, V. (1953). *Untersuchungen zur Laut- und Formenlehre des Hebräischen*. No. 228 in *Sitzungsberichte der Österreichische Akademie der Wissenschaften*. Philosophisch-historische Klasse. Vienna: Rohrer.
- DeCaen, V. (2003). Hebrew sonority and Tiberian contact anaptyxis: the case of verbs *Primæ Gutturalis*. *Journal of Semitic Studies*, 48(1), 35–46.
- Dolgopolsky, A. (1999). *From Proto-Semitic to Hebrew*. Milan: Centro Studi Camito-Semitici.
- Dotan, A. (1976). Stress position and vowel shift in Phoenician and Punic. *Israel Oriental Studies*, 6, 71–111.
- Dresher, B.E. (2011). The phoneme. In M. van Oostendorp, C. J. Ewen, E. Hume, & K. Rice (Eds.) *The Blackwell Companion to Phonology*, Blackwell Companions to Linguistics, chap. 11. Malden: Wiley-Blackwell.
- Edzard, D.O. (2004). *Geschichte Mesopotamiens*. Munich: C. H. Beck.
- Even-Shoshan, A. (1989). *A new concordance of the Bible [Hebrew]*. Jerusalem: Kiryat Sefer.
- Fertig, D. (2013). *Analogy and Morphological Change*. Edinburgh Historical Linguistics. Edinburgh: Edinburgh University Press.
- Fischer, W. (2002). *Grammatik des klassischen Arabisch*. No. 11 in *Porta linguarum orientalium*. Wiesbaden: Harrassowitz, third ed.
- Fisher, R.A. (1922). On the interpretation of χ^2 from contingency tables, and the calculation of P. *Journal of the Royal Statistical Society*, 85(1), 87–94.
- Florentin, M. (2015). Pre-Tiberian Hebrew and the “heavy-syllable law”: A different explanation for the elision and lengthening of short vowels in pre-Tiberian Hebrew [Hebrew]. *Lešonenu*, 76(2–4), 161–176.
- Fox, J. (2003). *Semitic Noun Patterns*. No. 52 in *Harvard Semitic Studies*. Winona Lake: Eisenbrauns.
- Friedrich, J., & Röllig, W. (1999). *Phönizisch-punische Grammatik*. No. 55 in *Analecta orientalia*. Rome: Pontificio Istituto Biblico, third ed.

BIBLIOGRAPHY

- Garnier, R., & Jacques, G. (2012). A neglected phonetic law: the assimilation of pre-tonic yod to a following coronal in North-West Semitic. *Bulletin of the School of Oriental and African Studies*, 75(1), 135–145.
- Garr, W.R. (1985). On vowel dissimilation in Hebrew. *Biblica*, 66, 572–579.
- (1987). Pretonic vowels in Hebrew. *Vetus Testamentum*, 37(2), 129–153.
- (1993). The *Niphal* derivational prefix. *Orientalia*, 62.
- Garrett, A. (2008). Paradigmatic uniformity and markedness. In J. Good (Ed.) *Linguistic Universals and Language Change*, chap. 6, (pp. 125–143). Oxford: Oxford University Press.
- Ginsberg, H.L. (1939). Two religious borrowings in Ugaritic literature. *Orientalia*, 8, 317–327.
- Goetze, A. (1939). Accent and vocalism in Hebrew. *Journal of the American Oriental Society*, 59(4), 431–459.
- Guy, G.R. (2003). Variationist approaches to phonological change. In B. D. Joseph, & R. D. Janda (Eds.) *The Handbook of Historical Linguistics*, chap. 8, (pp. 369–400). Malden: Blackwell.
- Gzella, H. (2011). Northwest Semitic in general. In S. Weninger (Ed.) *The Semitic Languages*, chap. 18, (pp. 425–451). Berlin: De Gruyter.
- (2013a). Deir ‘Allā. In G. Khan (Ed.) *Encyclopedia of Hebrew Language and Linguistics*, vol. I A–F, (pp. 691–693). Leiden: Brill.
- (2013b). The linguistic position of Old Byblian. In R. Holmstedt, & A. Schade (Eds.) *Linguistic Studies in Phoenician*, (pp. 170–198). Winona Lake: Eisenbrauns.
- (2014). Peoples and languages of the Levant during the Bronze and Iron Ages. In M. Steiner, & A. E. Killebrew (Eds.) *The Oxford handbook of the archaeology of the Levant c. 8000-332 BCE*, chap. 2, (pp. 24–34). Oxford: Oxford University Press.
- (2015). *A Cultural History of Aramaic*. No. 111 in *Handbook of Oriental Studies*. Leiden: Brill.

- (forthcoming a). Das Hebräische als Sprache Israels und Judas. In H. Niehr, & U. Hübner (Eds.) *Die Sprachen Palästinas*, Abhandlungen des Deutschen Palästina-Vereins. Wiesbaden: Harassowitz.
- (forthcoming b). Languages: Hebrew, Aramaic, Greek. In G. J. Brook, & C. Hempel (Eds.) *T&T Clark Companion to the Dead Sea Scrolls*, Bloomsbury Companions. New York: Bloomsbury.
- Hale, M. (2003). Neogrammarian sound change. In B. D. Joseph, & R. D. Janda (Eds.) *The Handbook of Historical Linguistics*, chap. 7, (pp. 343–368). Malden: Blackwell.
- Hartlieb, J. (2011). *Das enklitische Morphem -n im Ugaritischen – eine kritische Analyse der Versuche seiner Plausibilisierung mit besonderem Augenmerk auf [ʾ]n >ʿ -n*. Master's thesis, Leiden University.
- Harviainen, T. (1977). *On the vocalism of the closed unstressed syllables in Hebrew*. No. 48 in *Studia Orientalia*. Helsinki: Finnish Oriental Society.
- Hasselbach, R. (2004a). Final vowels of pronominal suffixes and independent personal pronouns in Semitic. *Journal of Semitic Studies*, 49(1), 1–20.
- (2004b). The markers of person, gender, and number in the prefixes of G-preformative conjugations in Semitic. *Journal of the American Oriental Society*, 124(1), 23–35.
- (2005). *Sargonic Akkadian*. Wiesbaden: Harassowitz.
- Hetzron, R. (1969). The evidence for perfect *yáqtul and jussive *yaqtúl in Proto-Semitic. *Journal of Semitic Studies*, 14(1), 1–21.
- (1976). Two principles of genetic reconstruction. *Lingua*, 38(2), 89–108.
- Hoch, J.E. (1994). *Semitic words in Egyptian texts of the New Kingdom and Third Intermediate Period*. Princeton: Princeton University Press.
- Hoftijzer, J., & Jongeling, K. (1995). *Dictionary of the North-west Semitic inscriptions*. Leiden: Brill.
- Huehnergard, J. (1987). *Ugaritic Vocabulary in Syllabic Transcription*, vol. 32 of *Harvard Semitic Studies*. Atlanta: Scholars Press.

BIBLIOGRAPHY

- (1992). Historical phonology and the Hebrew piel. In W. R. Bodine (Ed.) *Linguistics and Biblical Hebrew*, (pp. 209–229). Winona Lake: Eisenbrauns.
- (1997). *A grammar of Akkadian*. Atlanta: Scholars Press.
- (2004). Afro-Asiatic. In R. D. Woodard (Ed.) *The Cambridge Encyclopedia of the World's Ancient Languages*, chap. 6, (pp. 138–159). Cambridge: Cambridge University Press.
- (2005a). Features of Central Semitic. In A. Gianto (Ed.) *Biblical and Oriental Essays in Memory of William L. Moran*, no. 48 in *Biblica et Orientalia*, (pp. 155–203). Rome: Pontificio Istituto Biblico.
- (2005b). Reflexes of *qatl forms in G_əʕz. In G. Khan (Ed.) *Semitic Studies in Honour of Edward Ullendorff*, (pp. 26–36). Leiden: Brill.
- (2006). On the etymology of the Hebrew relative šē-. In S. E. Fassberg, & A. Hurvitz (Eds.) *Biblical Hebrew in Its Northwest Semitic Setting: Typological and Historical Perspectives*, no. 1 in *Publication of the Institute for Advanced Studies*, (pp. 103–125). Winona Lake: Eisenbrauns.
- (2012). *An Introduction to Ugaritic*. Peabody: Hendrickson.
- (2013). Akkadian *e* and Semitic root integrity. *Babel und Bibel*, 7, 445–475.
- Huehnergard, J., & Olyan, S.M. (2013). The etymology of Hebrew and Aramaic YKL 'to be able'. *Journal of Semitic Studies*, 58(1), 13–19.
- Huehnergard, J., & Rubin, A.D. (2011). Phyla and waves: Models of classification of the Semitic languages. In S. Weninger (Ed.) *The Semitic Languages*, chap. 9, (pp. 259–278). Berlin: De Gruyter Mouton.
- Izre'el, S. (2012). Canaano-Akkadian: Linguistics and sociolinguistics. In R. Haselbach, & N. Pat-El (Eds.) *Language and Nature: Papers Presented to John Huehnergard on the Occasion of His 60th Birthday*, no. 67 in *Studies in Ancient Oriental Civilization*, chap. 13, (pp. 171–218). Chicago: The Oriental Institute.
- Janssens, G. (1982). *Studies in Hebrew Historical Linguistics Based on Origen's Secunda*. No. 9 in *Orientalia Gandensia*. Ghent: Peeters.
- Jenni, E.S. (1953). *Das Wort olam im Alten Testament*. Berlin: Alfred Töpelmann.

- Joüon, P., & Muraoka, T. (2009). *A Grammar of Biblical Hebrew*. No. 27 in *Subsidia Biblica*. Rome: Gregorian and Biblical Press, second ed. Second reprint, with corrections.
- Kahle, P.E. (1947). *The Cairo Geniza*. London: Oxford University Press, first ed.
- (1959). *The Cairo Geniza*. Oxford: Blackwell, second ed.
- Kaufman, S.A. (1984). On vowel reduction in Aramaic. *Journal of the American Oriental Society*, 104(1), 87–95.
- (1995). Paragogic *nun* in Biblical Hebrew: Hypercorrection as a clue to a lost scribal practice. In Z. Zevit, S. Gitin, & M. Sokoloff (Eds.) *Solving Riddles and Untying Knots: Biblical, Epigraphic, and Semitic Studies in Honor of Jonas C. Greenfield*, (pp. 95–99). Winona Lake: Eisenbrauns.
- Kautzsch, E. (1909). *Wilhelm Gesenius' hebräische Grammatik*. Leipzig: Vogel, 28th ed.
- Khan, G. (1987). Vowel length and syllable structure in the Tiberian tradition of Biblical Hebrew. *Journal of Semitic Studies*, 32(1), 23–82.
- (2013a). *A Short Introduction to the Tiberian Masoretic Bible and its Reading Tradition*. Gorgias Handbooks. Piscataway: Gorgias Press, second ed.
- (2013b). Vowel length: Biblical Hebrew. In G. Khan (Ed.) *Encyclopedia of Hebrew Language and Linguistics*, vol. III P–Z, (pp. 981–985). Leiden: Brill.
- Kiparsky, P. (1995). The phonological basis of sound change. In J. A. Goldsmith (Ed.) *The Handbook of Phonological Theory*, chap. 21, (pp. 640–670). Oxford: Blackwell.
- Knudtzon, J.A. (1915). *Die el-Amarna-Tafeln*. Leipzig: Hinrichs.
- Koehler, L., & Baumgartner, W. (1994–2001). *The Hebrew and Aramaic lexicon of the Old Testament*. Leiden: Brill. Subsequently revised by Walter Baumgartner and Johann Jakob Stamm.
- Kogan, L. (2011). Proto-Semitic phonetics and phonology. In S. Weninger (Ed.) *The Semitic Languages*, chap. 6, (pp. 54–150). Berlin: De Gruyter Mouton.

BIBLIOGRAPHY

- Koller, A. (2013). Attenuation. In G. Khan (Ed.) *Encyclopedia of Hebrew Language and Linguistics*, vol. I A–F, (pp. 231–232). Leiden: Brill.
- Kootstra, F. (2016). The language of the Taymanitic inscriptions & its classification. *Arabian Epigraphic Notes*, 2, 67–140.
- Kossmann, M.G., & Suchard, B.D. (forthcoming). A reconstruction of the system of verb aspects in proto-Berbero-Semitic.
- Labov, W. (1981). Resolving the Neogrammarian controversy. *Language*, 57(2), 267–308.
- Ladefoged, P., & Maddieson, I. (1996). *The Sounds of the World's Languages*. Oxford: Blackwell.
- Lambdin, T.O. (1985). Philippi's Law reconsidered. In A. Kort, & S. Morschauser (Eds.) *Biblical and related studies presented to Samuel Iwry*, (pp. 135–145). Winona Lake: Eisenbrauns.
- Lambert, M. (1890). L'accent tonique en hébreu. *Revue des Etudes Juives*, 20, 73–77.
- Lane, E.W. (1863–1893). *An Arabic-English Lexicon*. London: Williams and Norgate.
- Lehiste, I. (1970). *Suprasegmentals*. Cambridge, Massachusetts: M.I.T. Press.
- Leslau, W. (1987). *Comparative dictionary of Ge'ez*. Wiesbaden: Harassowitz.
- Lettinga, J.P. (2012). *Grammatica van het Bijbels Hebreeuws*. Leiden: Brill, twelfth ed. Revised by M. F. J. Baasten and W. Th. van Peursen.
- Macintosh, A.A. (1980). *Isaiah xxi*. Cambridge: Cambridge University Press.
- Macuch, R. (1969). *Grammatik des samaritanischen Hebräisch*. Berlin: Walter de Gruyter.
- Malone, J.L. (1990). Pretonic lengthening: An early Hebrew sound change. *Journal of the American Oriental Society*, 110(3), 460–471.
- Manfred, D., Loretz, O., & Sanmartín, J. (1995). *The cuneiform alphabetic texts from Ugarit, Ras Ibn Hani and other places*. Münster: Ugarit-Verlag, second ed.

- Mankowski, P.V. (2000). *Akkadian Loanwords in Biblical Hebrew*. No. 47 in Harvard Semitic Studies. Winona Lake: Eisenbrauns.
- Mercati, G. (1895–1896). D'un palimpsesto Ambrosiano contenente i salmi esapli. *Atti della Reale Accademia delle Scienze di Torino*, 31, 655ff.
- Michaud, A., Jacques, G., & Rankin, R.L. (2012). Historical transfer of nasality between consonantal onset and vowel. *Diachronica*, 29(2), 201–230.
- Moran, W.L. (1960). Early Canaanite *yaqtula*. *Orientalia*, 29, 130–140.
- Müller, W.W. (1974). Zur Herkunft von λίβανος und λιβανωτός. *Glotta*, 52, 53–59.
- Noorlander, P.M. (2012). Sam'alian in its Northwest Semitic setting: A historical-comparative approach. *Orientalia*, 81(3), 202–238.
- (2015). The problem of classifying Ugaritic – a study of the debate on the classification of Ugaritic and its relationship to the history of Hebrew. *Kleine Untersuchungen zur Sprache des Alten Testaments und seiner Umwelt*, 20, 51–91.
- Nooteboom, S. (1997). Prosody of speech: Melody and rhythm. In W. J. Hardcastle, & J. Laver (Eds.) *The Handbook of Phonetic Sciences*, (pp. 640–673). Oxford: Blackwell.
- Ohala, J.J. (1981). The listener as a source of sound change. In C. S. Masek, R. A. Hendrick, & M. F. Miller (Eds.) *Papers from the Parasession on Language and Behavior*, (pp. 178–203). Chicago: Chicago Linguistic Society.
- Pat-El, N. (2009). The development of the Semitic definite article: A syntactic approach. *Journal of Semitic Studies*, 54(1), 19–50.
- Paul, H. (1880). *Prinzipien der Sprachgeschichte*. Halle an der Saale: Max Niemeyer, first ed.
- (1920). *Prinzipien der Sprachgeschichte*. Halle an der Saale: Max Niemeyer, fifth ed.
- Philippi, F.W. (1878). Das Zahlwort Zwei im Semitischen. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 32, 21–98.
- Posener, G. (1940). *Princes et pays d'Asie et de Nubie*. Brussels: Fondation égyptologique reine Élisabeth.

BIBLIOGRAPHY

- Qimron, E. (1986a). *The Hebrew of the Dead Sea scrolls*. No. 29 in Harvard Semitic Studies. Atlanta: Scholars Press.
- (1986b). Interchanges of *e* and *a* vowels in accented closed syllables in Biblical Hebrew [Hebrew]. *Lešonenu*, 50, 77–102.
- (1991). Interchangeability of *šere* and *pataḥ* in Biblical Hebrew and “Philippi’s Law” [Hebrew]. *Lešonenu*, 56(2), 111–115.
- (2006). The pausal *pataḥ* in Biblical Hebrew. In S. E. Fassberg, & A. Hurvitz (Eds.) *Biblical Hebrew in Its Northwest Semitic Setting*, (pp. 305–314). Winona Lake: Eisenbrauns.
- Qimron, E., & Sivan, D. (1995). Interchanges of *pataḥ* and *ḥiriq* and the attenuation law [Hebrew]. *Lešonenu*, 59(1), 7–38.
- Rabin, C.M. (1960a). התנועות הקטנות בעברית הטברנית. In M. Haran, & B.-Z. Luria (Eds.) *ספר טור-סיני* (pp. 169–206). Jerusalem: Qiryat Sefer.
- (1960b). שמיית והשתקפויותיה בעברית *ā*. *Tarbiz*, 30(2), 99–111.
- Rainey, A.F. (1975). Morphology and the prefix-tenses of West Semitized El-Amarna tablets. *Ugarit-Forschungen*, 7, 395–426.
- (1978). The Barth–Ginsberg Law in the Amarna Tablets. *Eretz Israel*, 14, 8*–13*.
- (1996). *Canaanite in the Amarna Tablets*. Leiden: Brill.
- Renz, J., & Röllig, W. (2003). *Handbuch der althebräischen Epigraphik*, vol. II, part 2. Darmstadt: Wissenschaftliche Buchgesellschaft.
- Revell, E.J. (1980). Pausal forms in Biblical Hebrew: their function, origin and significance. *Journal of Semitic Studies*, 25(2), 165–179.
- (1981). Syntactic/semantic structure and the reflexes of original short *a* in Tiberian pointing. *Hebrew Annual Review*, 5, 75–100.
- (1984). Stress and the WAW “consecutive” in Biblical Hebrew. *Journal of the American Oriental Society*, 104(3), 437–444.

- (1989). The Tiberian reflexes of short *i in closed syllables. *Journal of the American Oriental Society*, 109(2).
- (2012). The occurrence of pausal forms. *Journal of Semitic Studies*, 57(2), 213–30.
- (2016). Terminal markers in the Masoretic Text. *Journal of Semitic Studies*, 61(1), 67–84.
- Rubin, A.D. (2001). A note on the conjugation of ה"ל verbs in the derived patterns. *Zeitschrift für Althebraistik*, 14(1), 34–41.
- (2005). *Studies in Semitic Grammaticalization*. No. 57 in Harvard Semitic Studies. Winona Lake: Eisenbrauns.
- (2008). Two peculiarities of niph'al participles in Biblical Hebrew. *Journal of Northwest Semitic Languages*, 34(3), 123–130.
- Sáenz-Badillos, A. (1993). *A history of the Hebrew language*. Cambridge: Cambridge University Press. Translated by John Elwolde.
- Sampson, G. (2013). A counterexample to homonymy avoidance. *Diachronica*, 30(4), 579–591.
- Sarauw, C. (1939). *Über Akzent und Silbenbildung in den älteren semitischen Sprachen*. No. XXVI, 8 in *Historisk-filologiske Meddelelser*. Copenhagen: Ejnar Munksgaard.
- Sokoloff, M. (2009). *A Syriac Lexicon*. Winona Lake: Eisenbrauns. A translation from the Latin, correction, expansion, and update of C. Brockelmann's *Lexicon Syriacum*.
- Steiner, R.C. (1976). On the origin of the *ḥéðer* ~ *ḥăðár* alternation in Hebrew. *Afroasiatic Linguistics*, 3(5), 85–102.
- (1979). From Proto-Hebrew to Mishnaic Hebrew: the history of *akh and *ah. *Hebrew Annual Review*, 3, 157–174.
- (1982). *Affricated Ṣade in the Semitic Languages*. New York: The American Academy for Jewish Research.

BIBLIOGRAPHY

- (1987). *Lulav* versus **lu/law*: A note on the conditioning of **aw* > *ū* in Hebrew and Aramaic. *Journal of the American Oriental Society*, 107(1), 121–122.
- (2001). *Albounout* “frankincense” and *Alsounalph* “oxtongue”: Phoenician-Punic botanical terms with prothetic vowels from an Egyptian papyrus and a Byzantine codex. *Orientalia*, 70, 97–103.
- (2005). On the dating of Hebrew sound changes (**ḥ* > *ḥ* and **ḡ* > *ḡ*) and Greek translations (2 Esdras and Judith). *Journal of Biblical Literature*, 124(2), 229–267.
- (2007a). On the monophthongization of **ay* to *ī* in Phoenician and Northern Hebrew and the preservation of archaic/dialectal forms in the Masoretic vocalization. *Orientalia*, 76, 73–83.
- (2007b). Variation, simplifying assumptions and the history of spirantization in Aramaic and Hebrew. In A. Maman, S. E. Fassberg, & Y. Breuer (Eds.) *Sha'arei lashon: studies in Hebrew, Aramaic, and Jewish languages presented to Moshe Bar-Asher*, (pp. 52–65). Jerusalem: Bialik.
- (2012). Vowel syncope and syllable repair processes in Proto-Semitic construct forms: A new reconstruction based on the law of diminishing conditioning. In R. Hasselbach, & N. Pat-El (Eds.) *Language and Nature: Papers Presented to John Huehnergard on the Occasion of his 60th Birthday*, no. 67 in *Studies in Ancient Oriental Civilization*, chap. 22, (pp. 365–390). Chicago: The Oriental Institute of the University of Chicago.
- Strich, A. (2013). Arabic and the putative Proto-Semitic **qatāl*- infinitive: evidence from the former for a reconsideration of the latter. Conference talk given at ‘Arabic in Context’, held at Leiden University, 2–3 November 2013.
- Suchard, B.D. (2012). *Regularizing the Canaanite Shift*. Master’s thesis, Leiden University.
- (2015). Review of N.J.C. Kouwenberg, *The Akkadian Verb and Its Semitic Background*. *Bibliotheca Orientalis*, 72(5–6), 712–719.
- (forthcoming). The Hebrew verbal paradigm of hollow roots: a triconsonantal account. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*.

- Testen, D. (1985). The significance of Aramaic $r < *n$. *Journal of Near Eastern Studies*, 44(2), 143–146.
- Tiersma, P.M. (1982). Local and general markedness. *Language*, 58(4), 832–839.
- Tropper, J. (2002). *Altäthiopisch*. Münster: Ugarit-Verlag.
- Van der Hulst, H. (2010). Word accent: terms, typologies and theories. In H. van der Hulst, R. Goedemans, & E. van Zanten (Eds.) *A survey of word accentual patterns in the languages of the world*, (pp. 3–53). Berlin: De Gruyter Mouton.
- Voigt, R.M. (1987a). The classification of Central Semitic. *Journal of Semitic Studies*, 32(1), 1–21.
- (1987b). Die Personalpronomina der 3. Personen im Semitischen. *Die Welt des Orients*, 18, 49–63.
- Von Dassow, E. (2004). Canaanite in cuneiform. *Journal of the American Oriental Society*, 124(4), 641–674.
- Von Soden, W. (1965–1981). *Akkadisches Handwörterbuch*. Wiesbaden: Harrassowitz.
- (1995). *Grundriss der akkadischen Grammatik*. No. 33 in *Analecta orientalia*. Pontificio Istituto Biblico, third ed.
- Wagner, M.H. (1966). *Die lexikalischen und grammatikalischen Aramaismen im alttestamentlichen Hebräisch*. No. 96 in *Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft*. Berlin: Alfred Töpelmann.
- Wells, R. (1951). Predicting slips of the tongue. *The Yale Scientific Magazine*, 26(3), 9–30. Reprinted in V. A. Fromkin (ed.), *Speech Errors as Linguistic Evidence*, (pp. 82–87). The Hague: Mouton, 1973.
- Woodhouse, R. (2004). The Greek prototypes of the city names Sidon and Tyre: Evidence for phonemically distinct initials in Proto-Semitic or for the history of Hebrew vocalism? *Journal of the American Oriental Society*, 124(2), 237–248.
- (2007). Redefining Hebrew diachronic phonology. *Journal of the American Oriental Society*, 127(2), 199–200.

BIBLIOGRAPHY

- Yu, A. (2006). Sound change: Phonetics. In K. Brown (Ed.) *Encyclopedia of Language & Linguistics*, (pp. 525–528). Amsterdam: Elsevier.
- Yuditsky, A.E. (2010). On the quality of unstressed vowels in the vicinity of *r* and other consonants [Hebrew]. *Lešonenu*, 73(1), 55–68.
- Zevit, Z. (1980). *Matres Lectionis in Ancient Hebrew Epigraphs*. American Schools of Oriental Research.