



Universiteit
Leiden
The Netherlands

The rise of the Köprülü family: the reconfiguration of vizierial power in the seventeenth century

Bekar, C.

Citation

Bekar, C. (2019, March 6). *The rise of the Köprülü family: the reconfiguration of vizierial power in the seventeenth century*. Retrieved from <https://hdl.handle.net/1887/69483>

Version: Not Applicable (or Unknown)

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/69483>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/69483> holds various files of this Leiden University dissertation.

Author: Bekar C.

Title: The rise of the Köprülü family: the reconfiguration of vizierial power in the seventeenth century

Issue Date: 2019-03-06

BIBLIOGRAPHY

A. Archival Sources

Istanbul, Başbakanlık Osmanlı Arşivi (BOA)

-A.NŞT, 18/126.

-A.RSK. D.1535, 1529.

- D.BŞM. D. 209, 221, 211.

- Hatt-ı Hümayün, 1146-39, 1146-41.

- İbnülemin-Askeriye, 6/481, 751,752,753 892,893,894, 896, 30/2651, 17/1651.

-İbnülemin-ENB, 3/256, 3/250, 3/257, 3/249, 3/252, 3/251.

-İbnülemin, Dahiliye, 19/1789, 111.

-İbnülemin, Hariciye, 1/98.

- İbnülemin, Maliye, 51/4876,16/1474, 16/1475, 11/997, 16/1434 20/1866, 24/2278,
24/2261.

-KK, 434, 717, 1865, 1957.

-MAD, 3774, 4273, 4688, 4777, 6786, 7326.

-TD, 2144.

Istanbul, Topkapi Sarayı Müzesi Arşivi, (TSMK)

-D.0150, 2352.

Vienna, Österreichische Staatsarchiv

-HHStA (Haus- Hof-, und Staatsarchiv), Türkei I/138.

London, The National Archive

-PRO, SP 97.

B. Manuscripts

1660-1665 tarihli Ordu Mühimmesi, Sächsische Landesbibliothek- Staats-und Universitätsbibliothek Dresden, Eb. 387.

Ahmed Resmi Efendi, *Sefinetü'r-Rüesa*, Millet Library, Ali Emiri 720.

Behçet-i İbrahim, *Silsiletü'l Asafıyyeti Fi Devleti'l- Hakkanyyeti'l- Osmaniyye*, Köprülü Library, Ahmed Pasa 212.

Köprülü Mehmed Paşa Vakfıyesi, Süleymaniye Library, Köprülü Ekler, 2/2445.

Köprülü Mehmed Paşa Vakfıyesi, Süleymaniye Library, Köprülü İlave,3.

Köprülü Fazıl Ahmed Paşa Vakfıyesi, Süleymaniye Library, 4/2447, 3/2446.

Tâib Ömer, *Fethiyye-i Uyvâr ve Novigrâd*. Istanbul University Library, Ty. 2602.

Warner, Levinus, *Diaries*, Leiden University Library, Or.1163.

Zühdi, Mustafa, *Ravzatül'l Gaza*, Istanbul University Library, Ty. 2488.

C. Sources Editions

Abdi Paşa, Abdurrahman, *Vekâyi'-nâme, Osmanlı Târîhi (1648–1682), Tahlil ve Metin Tenkidi*, Ed. Fahri Ç. Derin, (İstanbul, 2008).

Osmanlı Devleti'nde Teşrifat ve Törenler, Tevki'i Abdurrahman Paşa Kanunnamesi, Ed. Sadık Müfit Bilge, (İstanbul, 2011).

Abdullatif, Enderunlu, *Ayine-i Derun (Osmanlı'ya Devlet Adami Yetistiren Mektep: Enderun-i Hümayun)*, Ed. Ahmed Koç, (İstanbul, 2013).

Abdülaziz Efendi, Kara Çelebi-zade, *Ravzatü'l-Ebrar Zeyli, (Tahlil ve Metin)*, Ed. Nevzat Kaya, (Ankara, 2003).

Adıyeke, Nuri, 'Hikayet-i Azimet-i Sefer-i Kandiye', MA Thesis, Ege University, (1989).

Ahmet Paşa, Şemsi, *Şeh-name-i Sultan Murad*, Günay Kut and Nimet Bayraktar (eds.), (Cambridge, 2003).

Ahmet Resmi Efendi, *Hamiletü'l Kübera*, Ed. Ahmet Nezihi Turan, (İstanbul, 2000).

Akkaya, Ziya, 'Hasan Vecihi, "Tarih-i Vecihi", *Vecîhî, Devri ve Eseri*', PhD Thesis, Ankara University, (1956).

Alan, Ercan, '95 Numaralı Mühimme Defteri (Tahlil, Transkripsiyon ve Özet)', MA Thesis, Marmara University, (2008).

Anonymous, 'Hırzû'l- müluk,' in *Osmanlı Devlet Teşkilatına Dair Kaynaklar*, Ed. Yaşar Yücel (Ankara, 1988), 143-207.

Anonymous, 'Kitab-ı Müstetab', in *Osmanlı Devlet Teşkilatına Dair Kaynaklar*, Ed. Yaşar Yücel (Ankara, 1988), 1-40.

Arslan, Mehmet (ed.), *Osmanlı Sadrazamları, Hadikatü'l-Vüzera ve Zeyilleri*, (İstanbul, 2013).

Arslantürk, Ahmet and Murat Kocaslan (eds.), *Dördüncü Mehmed Saltanatında İstanbul, Risale-i Kürd Hatib*, (İstanbul, 2014).

Ata, Tayyazade, *Osmanlı Saray Tarihi, Tarih-i Enderun*, Ed. Mehmet Arslan, (Istanbul, 2010).

Aycibin, Zeynep, ‘Katip Çelebi, Fezleke: Tahlil ve Metin,’ PhD Thesis, Mimar Sinan University, (2007).

Aydın, Dünder, ‘Osmanlı Devrinde XVI.yüzyılda Erzurum Beylerbeyi Ayas Paşa’nın Bir yıllık Bütçesi’, *OTAM (Ankara Üniversitesi Osmanlı Tarihi Araştırma ve Uygulama Merkezi), Osmanlı Araştırmaları*, 8, (1997), 393- 477

Ayn Ali Efendi, *Kavânîn-i Âl-i Osman der Hülâsa-i Mezâmin-i Defter-i Dîvân ve Risâle-i Vazîfe-horân ve Merâtib-i Bendegân-ı Âl-i Osmân*, Ed. Tayyib Gökbilgin, (İstanbul, 1979).

Ayvansaray, Hafız Hüseyin, *The Garden of the Mosques: Hafız Hüseyin al-Ayvansarayi’s Guide to the Muslim Monuments of Ottoman Istanbul*, Howard Crane (Ed.and Tr.), (Leiden, 2000).

Barkan, Ömer Lütfi , ‘1070-1071 (1660-1661) Tarihli Osmanlı Bütçesi ve Bir Mukayese’, *İktisad Fakültesi Mecmuası*, 19/4, (1955-1956), 304-347.

‘1079-1080 (1669-1670) Mali Yılına ait Bir Osmanlı Bütçesi ve Ekleri’, *İktisad Fakültesi Mecmuası*, 17/4, (1955-1956), 225-303.

Barozzi, Nicolo and Berchet, Guglielmo *Le Relazionidegli Stati Europeilette al Senatodagli Ambasciatori Venezianninel Secole Decimasettimo*, (Venice, 1866).

Busbecq, Ogier Ghislain de, *The Life and Letters of Ogier Ghiselin de Busbecq*, trans by C.T Forster and F.H Blackburne Daniell, (London, 1881).

Çapan, Pervin (ed.), *Tezkire-i Safayi (Nuhbetü'l-Asar min Feva'idi'l Eş'ar) İnceleme - Metin - İndeks*, (Ankara, 2005).

Cevdet Paşa, Ahmed, *Tarih-i Cevdet* (İstanbul,1891).

- Çıpan, Mustafa, 'Fasih Ahmed Dede, Hayatı, Edebi Kişiliği, Eserleri ve Divanı'nın Tenkidli Metni', PhD Thesis, Selçuk University (1991).
- Esrar Dede, *Esrar Dede, Tezkire-i şu'arâ-yı Mevleviyye: inceleme, metin*, Ed. İlhan Genç, (Ankara, 2000)
- Çelebi, Evliya, *The Intimate Life of an Ottoman Statesman, Melek Ahmed Pasha (1588-1662) As Portrayed in Evliya Çelebi's Book of Travels*, Ed. Robert Dankoff, (Albany, 1991).
- Evliya Çelebi's Journey From Bursa to the Dardanelles and Edirne, From the Fifth Book of the Seyahatname*, Ed. Hakan Karateke, (Leiden, 2013).
- Evliyâ Çelebi Seyahatnâmesi Topkapı Sarayı Bağdat 308 Numaralı Yazmanın Transkripsiyonu-Dizini*, Robert Dankoff, Seyit Ali Karaman and Yücel Dağlı (eds.), (İstanbul, 2003).
- Evliya Çelebi Seyahatnamesi Topkapı Sarayı Kütüphanesi Bağdat 304 Numaralı Yazmanın Transkripsiyonu- Dizini*, Robert Dankoff, Seyit Ali Kahraman and Yücel Dağlı (eds.), (İstanbul, 2006).
- Evliyâ Çelebi Seyahatnâmesi Topkapı Sarayı Bağdat 307 Numaralı Yazmanın Transkripsiyonu-Dizini*, Seyit Ali Karaman, İbrahim Sezgin and Yücel Dağlı (eds.), (İstanbul, 2001)
- Chardin, Jean, *Journal du voyage du chevalier Chardin en Perse et aux Indes orientales: par la mer Noire et par la Colchide*, (Paris, 1686).
- Elanalı, Osman, 'H.986'e ait Varidat ve Masarifat Muhasebesi İcmal Defteri, Senior Thesis, Istanbul University, (1974).
- Fisher, A and C.G, "Topkapi Sarayi in the Mid-Seventeenth Century: Bobovi's Description", *Archivum Ottomanicum*, 10 (1985-1987).

- Galland, Antonie, *İstanbul'a ait günlük hatıralar (1672-1673)*, Nahid Sırrı Özik(tr.) (Ankara, 1998).
- Genç, Mehmet and Erol Özvar (eds.), *Osmanlı Maliyesi:Kurumlar ve Bütçeler*, (İstanbul, 2006).
- Göksel, Aslı, 'The Surname of Abdi', MA Thesis, Boğaziçi University (1983).
- Hierosolimitano, Domenico, *Domenico's Istanbul*, ed.Geoffrey Lewis, trans. M.J.L. Austin, (Warminster, 2001).
- Hilterbrant, Conrad Jacob, *Dreifache Schwedische Gesandtschaftsreise (1656-1658)*, Ed. Franz Babinger, (Leiden, 1937).
- İnce, Adnan (ed.), *Tezkiretü's-Şuara Salim Efendi, Mirzazade Salim Mehmed Emîn Efendi, 1156/1743* (Ankara, 2005).
- İsazade, *İsa-zade Tarihi (Metin ve Tahlil)*, Ed. Ziya Yılmaz, (İstanbul, 1996).
- Karaca, Müjge, '94 Numaralı Mühimme Defteri'nin Özetli Transkripsiyon ve Değerlendirilmesi', MA Thesis, Atatürk University, (2008).
- Koçi Bey, *Koçi Bey Risalesi*, Ed.Yılmaz Kurt, (Ankara,1998).
- Kolodziejczyk, Dariusz (ed.), *The Ottoman Survey Register of Podolia (ca.1681), Defter-i Mufassal-i Eyalet-i Kamanıçe* (Cambridge, 2004).
- Konuk, Hamza, 'Vani Mehmed Efendi'nin Münşe'atı, (Transkripsiyon, Tahlil ve Değerlendirme)', MA Thesis, Erciyes University, (2001).
- Kömürciyan, Eremya Çelebi, 'Çınar Vakası', Hrand Andreasyan and Fahri Çetin (eds.), *Tarih Enstitüsü Dergisi*, 3, (1957), 57-65.
- Kunt, Metin (ed.), *Bir Osmanlı Valisinin Yıllık Gelir-Gideri Diyarbekir, 1670-71*, (İstanbul, 1981).

Lütfi Paşa, *Lütfi Paşa Asafnamesi (Yeni Bir Metin Tesisi Denemesi)*, Ed. Mübahat Kütükoğlu, (İstanbul, 1991).

Mehmed Efendi, Şeyhi, *Vekâyi'ü'l-fudalâ in Şakaik-ı Nu'maniye ve Zeyilleri*, Ed. Abdülkadir Özcan (İstanbul, 1989).

Mehmed Efendi, Raşid, *Tarih-i Raşid ve Zeyli*, Abdülkadir Özcan, Yunus Uğur, Baki Çakır and Ahmet Zeki İzgöer, (eds.), (Istanbul, 2013).

Mehmed Paşa, Sarı, *Zübde-i Vekayiat*, Ed. Abdülkadir Özcan, (Ankara, 1995).

Mermer, Ahmet, *Mezaki Hayatı, Edebi Kişiliği ve Divan'nın Tenkitli Metni*, (Ankara, 2001).

Murad, Mizancı, *Tarih-i Ebü'l-Faruk : tarih-i osmanide siyaset ve mediniyet itibarile hikmet-i asliye taharrisine teşebbüs*, (İstanbul, 1912-1914).

Mustafa Ali, *Mustafa Ali's Counsel for Sultans of 1581: Edition, Translation, Notes*, Ed. Andreas Tietze, 2. vols, (Vienna, 1979-1982).

Mustafa Ali, *Mustafa Ali's Description of Cairo of 1599*, Ed. Andreas Tietze, (Vienna, 1975).

Gelibolulu Mustafa Ali ve Kühü'l Ahbar'ında II.Selim, III.Murad ve III.Mehmed Devirleri, Ed. Faris Çerçi, 3 vols.(Kayseri, 2000).

Mustafa, bin Mustafa, *Tarih-i Sefer ve Feth-i Kandiye (Fazıl Ahmed Paşa'nın Girit Seferi ve Kandiye'nin Fethi)*, Ed.Meltem Aydın, (İstanbul, 2016).

Mustafa Efendi, Selaniki, *Tarih-i Selaniki*, I-II, Ed. Mehmet İpşirli, (Ankara, 1999).

Naima, *Tarih-i Naima*, Ed. Mehmet İpşirli, 4 vols, (Ankara, 2008).

Nuri Paşa, Mustafa, *Netayicü'l Vuku'at, Kurumlarıyla Osmanlı Tarihi I-IV*, Ed. Yılmaz Kurt, (Ankara, 2008).

Peçevi, İbrahim, *Tarih-i Peçevi*, 2. vols, (İstanbul, 1281-1283).

Poyraz, Arslan, 'Köprülüzade Fazıl Ahmed Paşa Devrinde (1069-1080) Vukuatı Tarihi Transkripsiyon ve Değerlendirme', MA Thesis, Marmara University, (2002).

Report on the Manuscripts of Allen George Fince, Esq of Burley-On-The-Hill. Rutland, Ed. S.C. Lomas, (London, 1913).

Rolamb, Nicholas, 'A Relation of a Journey to Constantinople', translated from the Swedish and printed in Awnsham Churchill and John Churchill, eds., *A Collection of Voyages and Travels: Some Now First Printed from Original Manuscripts, Others Now First Published in English: In Six Volumes with a General Preface Giving an Account of the Progress of Navigation from Its First Beginning* (London, 1732)

Rycaut, Paul, *The History of the Present State of the Ottoman Empire . . .* (London, 1682).

The History of the Turkish Empire,, (London, 1670).

Orhonlu, Cengiz (ed.), *Osmanlı Tarihine Aid Belgeler: Telhisler (1596-1607)* (İstanbul,1970).

Özcan, Abdülkadir (ed.), *Kanunname-i Al-i Osman, (Tahlil ve Karşılaştırmalı Metin)*, ed. Abdülkadir Özcan, (İstanbul, 2007).

Özcan, Abdülkadir(ed.), *Eyyubi Efendi Kanunnamesi* (İstanbul, 1994).

Özkasap, Hande Nalan, 'Tarih-i Nihadi (152b-233a) Transkripsiyon ve Değerlendirme', MA Thesis, Marmara University, (2012).

Sağır, Yusuf 'Osmanlı Arşiv Belgelerine ve Vakfiyelerine Göre Köprülü Ailesi Vakıfları, PhD Thesis, Dokuz Eylül University, (2012).

Sağır, Yusuf, Vakfiyesine göre Köprülü Mehmed Paşa Vakıfları (İzmir Milli Kütüphane'de 634/1-2 nota Kayıtlı Nüsha), MA Thesis, Dokuz Eylül University, (2005).

Saka, Pınar (ed.), *Risâle-i Teberdâriye Fi Ahvâl-i Dariüssaade, Dervis Abdullah, Darussade Agalarinin Durumu Hakkında Baltacı'nin Raporu* (Istanbul, 2012).

- Sinan Paşa, *Koca Sinan Paşa'nın Telhisleri*, ed. Halil Sahillioğlu, (İstanbul, 2004).
- Schefer, Charles (ed.), *Memoire Historique sur l'ambassade de France a Constantinople. Par le Marquie de Bonnac Publie avec un précis de ses negociations a la porte ottomane* (Paris, 1894).
- Sözüdoğru, Hatice Arslan, *Müneccimbasi als Historiker: Arabische Historiographie bei einem Osmanischen Universalgelehrten des 17. Jahrhunderts: Gami''ad-duwal*, (Berlin, 2009).
- Tavernier, Jean-Baptiste, *Nouvelle relation de l ' intérieur du serrail du Grand Seigneur: contenant plusieurs singularitez qui jusqu'icy n'ont point esté mises en lumière*, (Paris, 1675).
- Süreyya, Mehmed, *Sicill-i Osmani*, Ed. Nuri Akbayar, 6 vols, (İstanbul, 1996).
- Türkal, Nazire Karaçay, 'Silahdar Fındıklılı Mehmed Ağa, Zeyl-i Fezleke (1065-22 ca.1106/1654- / Şubat 1695) Tahlil ve Metin', PhD thesis, Marmara University, (2012).
- Uşşakızade, İbrahim Efendi, *Zeyl-i Şekaik*, Ed. Hans Joachim Kissling, (Wiesbaden, 1965)
- Yücel, Abubekir Sıddık, 'Mühürdar Hasan Ağa'nın Cevâhirü't-Tevârîhi', PhD Thesis, Erciyes University, (1996).
- Vandal, Albert(ed.), *Les Voyages du Marquis de Nointel, (1670-1680)* (Paris,1900)
- Veltze, Alois (ed.), 'Die Hauptrelation des kaiserlichen Residenten in Konstantinopel Simon Renigen von Reningen 1649-1666,' *Mitteilung des k.u.k Kriegs-Archive*, 12, (1900) 152-63.
- Warneri, Levini, *De Rebus Turcicis Epistolae Inediate*, Ed. G.N du Rieu (Leiden, 1883).
- Wolf, Adam (ed.), 'Geheimbe Relation an Ihr May was Ich in wehrender meiner Ambasciada nach der Porten von der Ottomannischen Kreigsmacht gernerckht habe', *Archiv für österreichische Geschichte*, XX, (1858), 320-33.

D. Secondary literature

Adahl, Karin, 'Claes Brorson Ralamb's embassy to the Sublime Porte in 1657-1658', in Karin Adahl (ed.), *The Sultan's Procession, The Swedish embassy to Sultan Mehmed IV in 1657-1658 and the Ralamb Paintings*, (Istanbul, 2006), 8-25.

'The Twenty paintings depicting the Sultan's procession', in Karin Adahl (ed.), *The Sultan's Procession, The Swedish embassy to Sultan Mehmed IV in 1657-1658 and the Ralamb Paintings*, (Istanbul, 2006), 74-113.

Afyoncu, Erhan, and Uğur Demir, *Turhan Sultan* (Istanbul, 2015).

Altaylı, Yasemin, 'Macarca Mektuplarıyla Budin Beylerbeyi Sokullu Mustafa Paşa (1566-1578)', *Ankara Üniversitesi Dil ve Tarih-Coğrafya Fakültesi Dergisi*, 49/2, (2009), 157-71.

Altınay, Ahmed Refik, *Köprülüler* (İstanbul, 2011).

Akün, Ömer Faruk, 'Merzifonlu Kara Mustafa Paşa ve Mirahur Sarı Süleyman Aga Mücadelesi ile İlgili Bir Konuşma Zabtı', *Türkiyat Mecmuası*, 19 (1980), 7-64.

Alderson, A.D, *The Structure of the Ottoman Dynasty* (Westport, 1982).

Anderasyan, Hrand, 'Eremya Çelebi'nin Yangınlar Tarihi', *Tarih Dergisi*, 27, (1973), 59-84.

Anderson, Sonia, *An English Consul in Turkey, Paul Rycaut at Smyrna* (Oxford, 1989).

Argıt, Betül İpşirli, *Rabia Gülnuş Emetullah Sultan, 1640-1715* (Istanbul, 2014).

Arslantürk, Ahmet and Murat Kocaslan, 'Padişah için Hazırlık: 1067-1068 (1656-1658) Yıllarında Edirne Sarayı'nda Onarımlar ve Yeni Mekanlar', *Akademik Araştırmalar Dergisi*, 55, (2012-2013), 2-26.

Artan, 'Osmanlı Ordusunun Sefere Çıkış Alayı (1672): Osmanlı Kadimciliği mi, Püriten Gösterisi mi?', in Ayşen Anadol (ed.), *Uzak Komşu Yakın Anılar, Türkiye Polonya İlişkilerinin 600 Yılı*, (İstanbul, 2014), 60-77.

‘Royal Weddings and the Grand Vezirate: Institutional and Symbolic change in the early 18th century’, In Duindam et al. (eds.) *Royal Courts*, 339-99.

‘Arts and Architecture’, in Faroqhi (ed.) *Cambridge History of Turkey*, III, 408-81.

Atcıl, Zahit, ‘State and Government in the Mid-Sixteenth Century Ottoman Empire: The Grand Vizierates of Rüstem Pasha (1544-1561)’, PhD Thesis, University of Chicago, (2015).

Atiyas, Ekin Emine Tuşalp, ‘Political Literacy and the Politics of Eloquence: Ottoman Scribal Community in the Seventeenth Century’, PhD thesis, Harvard University, (2013).

Aycibin, Zeynep, ‘XVII. Yüzyıl Sadrazamlarından Köprülü-zâde Mustafa Paşa Döneminde Osmanlı Devleti’nin Siyasî ve Sosyal Durumu’, MA thesis, Mimar Sinan University, (2001).

Baer, Marc David, *Honored by the Glory of Islam, Conversion and Conquest in Ottoman Empire* (Oxford, 2008).

Baldwin, James E, ‘The Deposition of Defterdar Ahmed Pasha and The Rule of Law in Seventeenth-Century Egypt’, *Journal of Ottoman Studies*, 46, (2015), 131-63.

Barkey, Karen, *Bandits and Bureaucrats: The Ottoman Route to State Centralization* (Cambridge, 1994).

Empire of Difference, The Ottomans in Comparative Perspective (Cambridge, 2008).

Bayerle, Gustave, *Pashas, Begs and Efendis, A Historical Dictionary of Titles and Terms in the Ottoman Empire*, (Istanbul, 1997).

Bearman, P., et al. (eds.), *Encyclopaedia of Islam, Second Edition*, Brill Online Reference Works (Leiden, 1954–2005).

Bilgin, Arif, *Osmanlı Saray Mutfağı* (İstanbul, 2004).

Börekçi, Günhan, 'Factions and Favorites at the court of Sultan Ahmed I and his Immediate Predecessors', PhD thesis, Ohio State University, (2010).

'Köprülü Family', in Agoston and Masters (eds.), *Encyclopedia of the Ottoman Empire*, (New York, 2009)

Çabuk, Vâhid. *Köprülüler*, (Ankara, 1988).

Çalışır, Fatih, 'A Long March: The Ottoman Campaign in Hungary, 1663', MA Thesis, Central European University, (2009)

Cevrioğlu, M. Halef, "A Swedish Envoy To Köprülü Fazıl Ahmed Pasha: Aslan Aga's Relazione (1669/71)" *International Balkan Annual Conference 7*, Prishtine, 9-11 November 2017.

Cezar, Mustafa *Osmanlı Tarihinde Levendler* (Ankara, 2012).

Dakic, Uros, 'The Sokollu Family Clan and The Politics of Vizierial Households in the Second Half of the Sixteenth Century', MA Thesis, Central European University, (2012).

Darling, Linda, 'Ottoman Politics through British Eyes: Paul Rycaut's *The Present State of the Ottoman Empire*', *Journal of World History*, 5/1, (1994), 71-97.

Değirmenci, Tülün, *İktidar Oyunları ve Resimli Kitaplar: II. Osman Devrinde Değişen Güç Simgeleri*, (İstanbul, 2012).

Demir, Uğur, "Evliya Çelebi Seyahatnamesi'nin Topkapı Sarayı Kutuphanesi'ne Intikal Meselesi", *Osmanlı Arastirmalari/The Journal of Ottoman Studies*, 39, (2012), 205-16.

Dijkema, Fokke Theodoor, *The Ottoman Historical Monumental Inscriptions in Edirne* (Leiden, 1977).

Dikici, Ayşe Ezgi, 'The making of Ottoman court eunuchs: origins, recruitment paths, family ties, and "domestic production"', *Archivum Ottomanicum*, 30, (2013), 105–36.

‘Obscure Roots, Solid Foundations: A Comparative Study on the Architectural Patronage of Ottoman Court Eunuchs’, MA Thesis, Koç University, (2009).

‘Imperfect Bodies, Perfect Companions? Dwarfs and Mutes at the Ottoman Court in the Sixteenth and Seventeenth Centuries’, MA thesis, Sabancı University, (2006).

Doğan, Muzaffer, ‘Sadaret Kethüdalığı, (1730-1836)’, PhD Thesis, Marmara University, (1995).

Doğru, Halime, *Lehistan’da Bir Osmanlı Sultanı*, (İstanbul, 2006).

Duindam, Jeroen, *Dynasties, A Global History of Power*, (Cambridge, 2016).

Duindam, Jeroen, Tülay Artan, and Metin Kunt (eds.), *Royal Courts in Dynastic States and Empires: A Global Perspective* (Leiden and Boston, 2011).

Dumas, Juliette, ‘Les Perles de nacre du Saltanat, Les Princesses Ottomanes (mi-XVe-mi-XVIIIe siecle)’, Ph.D Thesis, Ecole Des Hautes en sciences Sociales, (2013).

El-Haj, Rifaat Ali Abou ‘The Ottoman Vezir and Pasha Households 1683-1703: A Preliminary Report’, *Journal of the American Oriental Society*, 94/4, (1974), 438-47.

The 1703 Rebellion and The Structure of Ottoman Politics, (Istanbul, 1984).

Emecen, Feridun, *Yavuz Sultan Selim*, (Istanbul, 2010).

Ercan, Özlem, “Baba-Oğul Sadrazamların Şairlere Farklı Yaklaşımları ve Fazıl Ahmed Paşa’ya yazılan Manzumeler”, *Turkish Studies- International Periodical for the Languages, Literature and History of Turkish or Turkic*, 7/2, (2012), 461-480.

Eyice, Semavi, ‘Mimar Kasım Hakkında’, *Bellekten*, 43, (1979), 767–808.

Faroqhi, Suraiya, (ed.), *The Cambridge History of Turkey, vol. III: The Later Ottoman Empire, 1603–1836* (Cambridge, 2006).

Fetvacı, Emine, *Picturing History at the Ottoman Court*, (Indiana, 2013).

‘Viziers to Eunuchs: Transitions in Ottoman Manuscript Patronage, 1566-1617, PhD Thesis, Harvard University, (2005).

Finkel, Caroline, *The History of the Ottoman Empire, Osman’s Dream*, (New York, 2005).

Fleischer, Cornell H., *Bureaucrat and Intellectual in the Ottoman Empire: The Historian Mustafa Ali (1541–1600)* (Princeton, 1986).

Fodor, Pal, ‘Sultan, imperial council, grand vizier: changes in the Ottoman ruling elite and the formation of the grand vizieral Telhis’, *Acta Orientalia Academiae Scientiarum Hungaricae*, 47 (1994), 67–85.

‘The Grand Vizieral Telhis, A Study in the Ottoman Central Administration 1566-1656’ *Archivum Ottomanicum*, 15, (1997), 137-89.

Gökbilgin, Tayyip, and Richard C.Repp, ‘Koprulu’, Bearman et al. (eds.), *Encyclopaedia of Islam, Second Edition*.

Göyünç, Nejat, ‘Eski Malatya’da Silahdar Mustafa Paşa Hanı’, *İstanbul Üniversitesi Edebiyat Fakültesi Tarih Enstitüsü Dergisi*, I, (1970), 63-92.

Groot, A.H. de, ‘Murād III’, in Bearman et al. (eds.), *Encyclopaedia of Islam, Second Edition*.

Gülsoy, Ersin, *Girit’in Fethi ve Osmanlı İdaresinin Kurulması*, (İstanbul, 2004).

Hathaway, Jane, ‘The Military household in Ottoman Egypt’, *International Journal of Middle East Studies*, 27, (1995) 39-52.

‘Households in the Administration of the Ottoman Empire’, *Türklük Bilgisi Araştırmaları, Journal of Turkish Studies*, 40, (2013) 127-149.

The Politics of Households in Ottoman Egypt, The Rise of the Qazdaglis (Cambridge,1997).

‘Habesi Mehmed Agha: The First Chief Harem Eunuch (Darussaade Agasi) of the Ottoman Empire’, in Asad Q. Ahmed, Behnam Sadeghi, and Michael Bonner,(eds.), *The Islamic*

Scholarly Tradition: Studies in History, Law and Thought in Honor of Professor Michael Allen Cook, (Leiden and Boston, 2011), 179-96.

Heyd, Uriel, *Ottoman documents on Palestine: 1552-1615: a study of the Firman according to the Mühimme Defteri* (Oxford, 1960).

Heywood, Colin J, 'Karā Mustafā Pasha, Merzifonlu, Maktül', Bearman et al. (eds.), *Encyclopedia of Islam, Second Edition*.

Huber, Alfons, "Österreichs diplomatische Beziehungen zur Pforte, 1658–1664", *Archiv für Österreichische Geschichte*, 85, (1898), 509-87.

İlgürel, Mücteba 'Abaza Hasan Paşa İsyanı', Associate Professorship Thesis, Istanbul University, (1976).

Imber, Colin, *The Ottoman Empire, 1300-1650: The Structure of Power* (London, 2009).

İnalçık, Halil, *Devlet-i Aliyye III, Osmanlı İmparatorluğu üzerine araştırmalar, Köprülüler Devri*, (İstanbul, 2016).

Devlet-i Aliyye: Osmanlı İmparatorluğu Üzerine Araştırmalar II. Tagayyür ve Fesad (1603-1656), Bozuluş ve Kargaşa Dönemi (İstanbul, 2014).

'Military and Fiscal Transformation in the Ottoman Empire, 1600-1700', *Archivum Ottomanicum*, 6, 1980, 283-337.

The Ottoman Empire, the Classical Age 1300-1600 (New York, 1994).

'Khosrew Pasha', Bearman et al. (eds.), *Encyclopaedia of Islam, Second Edition*.

İnbaşı, Mehmet, *Ukrayna'da Osmanlılar, Kamaniçe Seferi ve Organizasyonu (1672)* (İstanbul, 2004).

Ingram, Anders, *Writing the Ottomans, Turkish History in Early Modern England*, (New York, 2015).

Iitzkowitz, Norman, *Ottoman Empire and Islamic Tradition*, (Chicago, 1972).

Jorga, Nicola, *Geschichte des Osmannischen Reiches* (Gotha, 1911).

Junne, George, *The Black Eunuchs of the Ottoman Empire, Networks of Power in the Court of the Sultan*, (London, New York, 2016).

Kafadar, Cemal, ‘The city that Ralamb visited, the political and cultural climate of Istanbul in 1650’s’, in Karin Adahl (ed.), *The Sultan’s Procession, The Swedish embassy to Sultan Mehmed IV in 1657-1658 and the Ralamb Paintings*, (Istanbul, 2006), 59-73.

‘Janissaries and Other Riffraff of Ottoman Istanbul: Rebels without a Cause’, in Karl Barbir and Baki Tezcan (eds.), *Identity and Identity Formation in the Ottoman World, A Volume of Essays in Honor of Norman Itzkowitz* (Madison, 2007), 113-35.

Between Two Worlds, The Construction of the Ottoman State (Berkeley and Los Angeles, 1995).

Karakoç, Yıldız, ‘Palace politics and the rise of the chief black eunuch in the Ottoman empire’, MA thesis, Boğaziçi University (2005).

Karateke, Hakan and Maurus Reinskowski (eds.), *Legitimizing the Order, The Ottoman Rhetoric of State Power* (Leiden and Boston, 2005)

Karateke, Hakan “On the Tranquility and Repose of the Sultan: The Construction of Topos” in Woodhead (ed), *The Ottoman World*, 116-30.

Karman, Gabor, *A Seventeenth-Century Odyssey in East Central Europe, The life of Jakab Harsanyi Nagy* (Leiden, 2016).

Kiel, Hedda Reindl, ‘Luxury, Power Strategies, and the Question of Corruption Gifting in the Ottoman Elite (16th-18th Centuries)’, in Yavuz Köse, (ed.), *Şehrayin, Die Welt der Osmanen, die Osmanen in der Welt Wahrnehmungen, Begegnungen und Abgrenzungen, Festschrift Hans Georg Majer* (Wiesbaden, 2012), 107-19.

Leisure, Pleasure and Duty. The Daily Life of Silahdar Mustafa, Eminence Grise in the final years of Murad IV (1635-1640) (Berlin, 2016).

Kinross, Lord, *The Ottoman Centuries, The Rise and Fall of the Turkish Empire* (Londra, 1979).

Kissling, Hans, 'Die Köprülü Restauration', in *Internationales Kulturhistorisches symposion Mogersdorf I: Österreich und die Türken*, (Eisenstadt, 1972), 75-83.

Kocaaslan, Murat, *IV. Mehmed Saltanatında Topkapı Sarayı Haremi, İktidar, Sınırlar ve Mimari* (İstanbul, 2014).

Kolçak, Özgür "XVII. Yüzyıl Askeri Gelişimi ve Osmanlılar: 1660-64 Osmanlı Avusturya Savaşları", PhD Thesis, Istanbul University, (2012).

'Habsburg Elçisi Walter Leslie'nin Osmanlı Devlet Yapısına Dair Gözlemleri', *Tarih Dergisi*, 54, (2011), 55-89.

'*The Composition, Tactics and Strategy of the Ottoman Field Army at Zrínyi-Újvár and St. Gotthard (1663–1664)*', in Ferenc Toth, Zsolt Balazs (eds.) *La bataille de Saint Gotthard et la paix de Vasvár: Expansion Ottomane-Coopération Européenne*, (Budapest, 2017), 73-92.

Köprülü, Ömer, *Osmanlı Devletinde Köprülüler* (İstanbul, 1943).

Kuran, Ercüment, and P.M. Holt, 'Kā'im-Makām', in Bearman et al. (eds.), *Encyclopaedia of Islam, Second Edition*.

Kunt, Metin, 'The Köprülü Years: 1656-1661', PhD Thesis, Princeton University (1971).

The Sultan's Servants: The Transformation of Ottoman Provincial Government, 1550–1650 (New York, 1983).

'Derviş Mehmed Paşa, Vezir and Entrepreneur: A Study in Ottoman Political-Economic Theory and Practice', *Turcica*, 19/1, 1977, 197-214.

‘Devolution from the centre to the periphery: an overview of Ottoman provincial administration’, in Duindam, Jeroen and Sabine Dabringhaus (eds.), *The Dynastic Centre and in Dynastic States and Empire: A Global Perspective* (Leiden and Boston, 2014) 30–48.

‘Royal and Other Households’, in Woodhead (ed), *The Ottoman World*, 103-16.

‘Naima, Köprülü, and the Grand Vezirate’, *Boğaziçi Üniversitesi Dergisi- Hümaniter Bilimler*, 1, (1973), 57-63.

‘A Prince Goes Forth (Perchance to Return)’, in Karl Barbir and Baki Tezcan (eds.), *Identity and Identity Formation in the Ottoman World, A Volume of Essays in Honor of Norman Itzkowitz*, (Madison, 2007) 63-71.

‘Sultan, Dynasty and State in the Ottoman Empire: Political Institutions in the Sixteenth Century’ *The Medieval History Journal*, 6/2, (2003), 217-30.

‘Ethnic-Regional (Cins) Solidarity in the Seventeenth Century Ottoman Establishment’, *International Journal of Middle East Studies*, 5 (1974), 233-39.

‘review of *Honored by the Glory of Islam*’, *Oxford Journal of Islamic Studies*, 19/3, (2008) 410-12.

‘Sadr-i A’zam’, Bearman et al. (eds.), *Encyclopaedia of Islam, Second Edition*.

Kunt, Metin and Nevin Yelçe, ‘Divan-ı Hümayun: le Conseil imperial Ottoman et ses Conseillers (1450-1580)’, in Cedric Michon (ed.), *Conseils Conseillers, dans l’Europe de la Renaissance*, v. 1450-v.1550, (Rennes, 2012), 299-341.

Kütükoğlu, Bekir, ‘Tarih-i Gılmani’nin İlk Redaksiyonuna Dair’, *Tarih Dergisi*, 27, (1973), 21-40.

Larsson, Göran 'Clas Ralamb' in David Thomas and John Chesworth (eds.), *Christian-Muslim Relations, A Bibliographical History, Volume 8. Northern and Eastern Europe*, (Leiden, 2016) 649-53.

Matuz, Josef, *Das Kanzleiwesen Sultan Süleymans des Practigen* (Wiesbaden, 1974).

Michels, Georg, "Myth or Reality? Ottoman Support for Hungarian Rebels in Light of a Secret Transylvanian Mission to the Porte (1669-1670)", *Hungarian Cultural Studies, e-Journal of the American Hungarian Educators Association*, 8, (2015), 34-45.

Murphey, Rhoads, *Ottoman Warfare, 1500-1700* (London, 1999).

'Hybridity in Ottoman legal tradition as a source of flexibility in governing the empire: an overview with particular reference to the application of the ruler's executive judicial or orfi powers' in Rhoads Murphey (ed.), *Imperial Lineages and Legacies in the Eastern Mediterranean, Recording the Imprint of Roman Byzantine and Ottoman Rule* (New York, 2016), 35-49.

'An Ottoman View from the top and rumblings from below: The Sultanic writs (hatt-i Humayun) of Murad IV (R.1623-1640), *Turcica*, 28, (1996), 319-38.

Necipoglu, Gülru, *Architecture, Ceremonial, and Power: The Topkapi Palace in the Fifteenth and Sixteenth Centuries* (Cambridge, MA, 1991).

The Age of Sinan, Architectural Culture in the Ottoman Empire, (London, 2005).

'Framing the Gaze in Ottoman, Safavid and Mughal Palaces,' *Ars Orientalis*, 23, (1993), 303-342.

'Connectivity, Mobility, and Mediterranean "Portable Archeology": Pashas from the Dalmatian Hinterland as Cultural Mediators' in Alina Payne (ed.) *Dalmatia and Mediterranean, Portable Archeology and the Poetics of the Influence*, (Leiden and Boston, 2014). 311-81.

Neumann, Christoph, “Political and Diplomatic Developments”, in Faroqhi (ed.) *Cambridge History of Turkey*, III, 44-65.

Nizri, Michael, *Ottoman High Politics and the Ulema Household* (London, 2014).

‘Rethinking Center-Periphery Communication in the Ottoman Empire, The Kapi Kethudasi’, *Journal of the Economic and Social History of the Orient*, 59, (2016), 473-98.

Nutku, Özdemir, *IV.Mehmed’in Edirne Şenliği*, (Ankara, 1987)

Ocakaçan, Levent Kaya, ‘The Changing dynamics of the Ottoman patronage networks (late 16th and early 17th centuries)’, *Archivum Ottomanicum*, 34, (2017), 9-19.

Olson, Merlijn ‘A Most Agreeable and Pleasant Creature? Merzifonlu Mustafa Pasa in the Correspondence of Justinus Colyer (1668-1682)’, *Oriente Moderno*, 83/3, (2003), 649-69.

Orhonlu, Cengiz, ‘Husayn Efendi, known as Djindji Khodja’, in P. Bearman et al. (eds.), *Encyclopaedia of Islam, Second Edition*.

Orhonlu, Cengiz, and Gabriel Baer, ‘Ketkhuda.’, in Bearman et al. (eds.), *Encyclopaedia of Islam, Second Edition*.

Özel, Oktay, *The Collapse of Rural Order in Ottoman Anatolia. Amasya 1576- 1643* (Leiden and Boston, 2016).

Özkan, Selim İlim, *Amcazade Hüseyin Paşa Hayatı ve Faaliyetleri (1644-1702)*, PhD Thesis, Süleyman Demirel University (2006).

Pedani, Maria Pia, ‘Safiye’s Household and Venetian Diplomacy’, *Turcica*, 32, (2000), 9-32.

Peirce, Leslie, *The Imperial Harem, Women and Sovereignty in the Ottoman Empire* (Oxford, 1993).

Peksevgen, Şefik ‘Secrecy, Information Control and Power Building in the Ottoman Empire, 1566-1603’, PhD Thesis, McGill University, (2004).

Piterberg, Gabriel, *An Ottoman Tragedy, History and Historiography at Play* (Los Angeles, 2003).

‘Mamluk and Ottoman Political Households, An Alternative Model of “Kinship” and “Family”’, Christopher H. Johnson (eds.) *Transregional and Transnational Families in Europe and Beyond*, (New York, 2011) 43-53.

Schmidt, Jan, *Catalogue of Turkish Manuscripts, In the Library of Leiden University and Other Collection in the Netherlands, Volume One, Comprising the Acquisitions of Turkish Manuscripts in the Seventeenth and Eighteenth Centuries* (Leiden, 2000).

Shaw, Stanford, *History of the Ottoman Empire and Modern Turkey*, 2 vols. Vol.1: *Empire of the Gazis: The Rise and Decline of the Ottoman Empire* (New York, 1976).

Şahin, Kaya, *Empire and Power in the Reign of Süleyman, Narrating the Sixteenth-Century Ottoman World* (Cambridge, 2013).

Şenocak, Lucien Thyss, *Ottoman Women Builders: The Architectural Patronage of Hadice Turhan Sultan* (Burlington, 2007).

Şimsirgil, Ahmet, ‘Uyvar’ın Türkler Tarafından Fethi ve İdaresi’, PhD thesis, Marmara University’, (1997).

Taylor, Malissa Anne “Fragrant Gardens and Converging Waters: Ottoman Governance in Seventeenth-Century Damascus”, PhD Thesis, University of California, Berkeley, (2012).

Tezcan, Baki, *The Second Ottoman Empire, Political and Social Transformation in the Early Modern World* (Cambridge, 2010).

Tezcan, Nuran, “Evliya Çelebi Seyahatnâmesi’nin Hammer-Purgstall Tarafından Bilim Dünyasına Tanıtılması Hakkında”, *Evliyâ Çelebi Konumaları/Yazıları*, (Istanbul, 2011) 250-74.

Thomas, Lewis, *A Study of Naima*, Ed. Norman Itzkowitz, (New York, 1972).

Turan, Ebru, 'The Sultan's Favorite: İbrahim Pasha and the Making of the Ottoman Universal Sovereignty in the Reign of Sultan Süleyman', PhD Thesis, University of Chicago, (2007).

Uluçay, Çağatay, 'Koçi Bey'in Sultan İbrahim'e Takdim Ettiği Risale ve Arzları', in Tertip Heyeti (ed.), *Zeki Velid Togan'a Armağan*, (Ankara, 1950), 177-199.

Uluskan, Murat, 'Divan-ı Hümayun Çavuşları', PhD Thesis, Marmara University, (2004).

Usta, Onur, 'Türkmen Voyvodası, Tribesmen and the Ottoman State (1590-1690)', MA Thesis, Bilkent University, (2011).

Uzuncarşılı, İsmail Hakkı, *Osmanlı Tarihi*, 4 vols, (Ankara,1947-59).

Ünal, Mehmet Ali, 'Evliya Çelebi'ye Göre Bir Osmanlı Veziri: Seydi Ahmed Paşa', *Pamukkale Üniversitesi Sosyal Bilimler Enstitüsü Dergisi*, 10 (2011) 1-24.

Yıldız, Murat, *Balkanlar'daki Osmanlı Vakıf Mirasından Amca Hasan Vakfı* (İstanbul, 2012).

Bostancı Ocağı (Bahçıvanlıktan Saray Muhafızlığına), (İstanbul, 2011).

'15. -19.Yüzyıllarda Edirne'de Asayışı Sağlayan Bir Kurum: Edirne Bostancı Ocağı', *History Studies*, 3/3, (2011), 383-94.

Yılmaz, Fehmi, 'The life of Köprülü Fazıl Mustafa Pasha and his grand vizierate', MA Thesis, Bilkent University, (1996).

Yılmaz, Fikret, 'Siyaset, İsyân ve İstanbul (1453-1808)', in Çoşkun Yılmaz (ed.), *Antik Çağ'dan XXI.Yüzyıla Büyük İstanbul Tarihi*, (İstanbul, 2016), 122-73.

Yılmaz, Hüseyin, 'The Sultan and the Sultanate: Envisioning Rulership in the Age of Suleyman the Lawgiver (1520-1566)', PhD Thesis, Harvard University, (2005).

Yılmaz, Yasir, 'The Road to Vienna: Habsburg and Ottoman Statecraft During the Time of Grand Vizier Kara Mustafa Pasha (1676-1683)', PhD Thesis, Purdue University, (2015).

- Yücel, Ebubekir, 'İki Halifenin Bir Arada Bulunmaması Anlayışı ve Osmanlı Hükümdarı Sultan İbrahim'in Siyaseten Katli', *İslami Araştırmalar Dergisi*, 12/1, (1999), 40-57.
- Veinstein, Gilles, 'Sokollu Mehmed Pasha', in Bearman et al. (eds.), *Encyclopaedia of Islam, Second Edition*.
- Vrolijk, Arnoud, Jan Schmidt and Karin Scheper, *De Oosterse Verzameling van Levinus Warner, Nedelands diplomat in zeventiende-eeuws Istanbul, The Oriental Collection of Levinus Warner, Dutch diplomat in seventeenth-century Istanbul*, (Lecturis, 2012).
- Wilkins, Charles L, 'Masters, Servants and Slaves: Household Formation among the Urban Notables of Early Ottoman Aleppo', in Woodhead (ed), *The Ottoman World*, 291-307.
- Woodhead, Christine, "Murad III and the Historians: Representations of Ottoman Imperial Authority in Late 16th-Century Historiography", in Hakan Karateke and Maurus Reinskowski (eds.), *Legitimizing the Order, The Ottoman Rhetoric of State Power*, (Leiden and Boston, 2005), 85-99.
- Woodhead, Christine (ed.), *The Ottoman World* (London, 2012).
- 'Poet, Patron and Padişah: The Ottoman Sultan Murad III (1574-95)', in Giles E.M. Gasper and John McKinnell (eds.) *Ambition and Anxiety: Courts and Courtly Discourse, c.700-1600* (Toronto, 2014). 229-49.
- Winter, Stefan, *The Shiites of Lebanon Under Ottoman Rule, 1516-1788* (Cambridge, 2010).
- Wurm, Heidrun, *Der Osmanische Historiker Hüseyinb.Gafer Genannt Hezarfenn, und die Istanbuler Gesellschaft in der Zweiten Halbe des 17. Jahrhunderts* (Freiburg, 1971).
- Zilfi, Madeline, *The Politics of Piety: The Ottoman Ulema in the Postclassical Age (1600-1800)* (Minneapolis, 1988).

‘The Kadizadelis: Discordant Revivalism in Seventeenth-Century Istanbul,’ *Journal of Near Eastern Studies*, 45/4 (1986), 251–6

