

# Ebifananyi : a study of photographs in Uganda in and through an artistic practice

Stultiens, A.

# Citation

Stultiens, A. (2018, November 20). Ebifananyi : a study of photographs in Uganda in and through an artistic practice. Retrieved from https://hdl.handle.net/1887/67951

Version:	Not Applicable (or Unknown)
License:	<u>Licence agreement concerning inclusion of doctoral thesis in the</u> <u>Institutional Repository of the University of Leiden</u>
Downloaded from:	https://hdl.handle.net/1887/67951

Note: To cite this publication please use the final published version (if applicable).

Cover Page



# Universiteit Leiden



The handle <u>http://hdl.handle.net/1887/67951</u> holds various files of this Leiden University dissertation.

Author: Stultiens, A.G.E. Title: Ebifananyi : a study of photographs in Uganda in and through an artistic practice Issue Date: 2018-11-20

## Bibliography

Alowo, M. (2010), News in the Ugandan Press: The Case of the New Vision. MA Thesis Global Journalism, Örebro: Örebro University Azoulay, A. (2008), The Civil Contract of Photography, New York: Zone Books, Azoulay, A. (2010), 'What is a photograph? What is photography?' in Philosophy of Photography, Vol. 1, No. 1: pp. 9-13 Badger, G. & Parr, M. (2004), The Photobook: A History, Vol.1, London: Phaidon Press Badger, G. & Parr, M. (2006), The Photobook: A History, Vol. 2, London: Phaidon Press Badger, G. & Parr, M. (2014), The Photobook: A History, Vol. 3, London: Phaidon Press Balsom, E. (2017), 'The Reality Based Community', in e-flux Journal, #83, June 2017, (Online Resource, last accessed, 10-06-2018): https://www.e-flux.com/journal/83/142332/the-reality-based-community/ Barret-Gaines, K. & Khadiagala, L. (2000), 'Finding What You Need in Uganda's Archives', in History in Africa, Vol. 27: pp. 455-470 Barthes, R. (1977), Image Music Text, London: Fontana Press Barthes, R. (1981), Camera Lucida, New York: Hill and Wang Barton, D. & Hall, N. (ed.) (2000), Letter Writing as a Social Practice, Amsterdam: John Benjamins Publishing Baskerville, R. (1922), The King of the Snakes and other folklore stories from Buganda, London: The Sheldon Press. (Online Resource: last accessed 13-04-2018): http://digital.library.upenn.edu/women/baskerville/king/king.html Batchen, G. (2001), Each Wild Idea, writing photography history, Cambridge: MIT Press Belting, H. (2011), An Anthropology of Images: Picture, Medium, Body, Princeton: Princeton University Press Behrend, H. (1998a), ""Wondering with an Unending Wonder": Remarks on Ham Mukasa's Journey to England in 1902'in History in Africa, Vol. 25: pp. 55-68 Behrend, H. (1998b), Snap me One, Studiofotografen in Afrika, München: Prestel Behrend, H. (2000), "Feeling Global": The Likoni Ferry Photographers of Mombasa, Kenya' in African Arts, Vol. 33, No. 3: pp. 70-77, 96 Behrend, H. (2001), 'Fragmented Visions: Photo collages by two Ugandan photographers' in Visual Anthropology, Vol. 14, No. 3: pp. 301-320 Behrend, H. (2003), 'Photo Magic: Photographs in Practices of Healing and Harming in East Africa' in Journal of Religion in Africa, Vol.33, No.3: pp. 129-145 Behrend, H. (2013), Contesting Visibility, Bielefeld: Transcript Verlag Benjamin, W. (1996), Selected Writings Volume 1 1913-1926, Cambridge, London: The Belknap Press of Harvard University Press Bennet, J. (2012), White Privilege: A History of the Concept, Thesis, Georgia State University (Online Resource: last accessed 09-06-2018): http://scholarworks.gsu.edu/history theses/54 Bigham, E. (1999), 'Issues of Authorship, the Portrait Photographs of Seydou Keita' in African Arts, Vol. 32, No. 1: pp. 56-67+94-96 Blokland S. & Pelupessy A. (ed.) (2011), Unfixed, Photography and Postcolonial Perspectives in Contemporary Art, Rotterdam: Jap Sam Books Bool, F. (ed.) (2007), Dutch Eyes, Nieuwe geschiedenis van de fotografie in Nederland, Zwolle: Waanders Uitgevers Brons, L. (2015), 'Othering, an Analysis' in Transcience, A Journal of Global Studies, Vol.6, No. 1: pp. 69-90 Bagunywa, A. (1980 (2006 edition)), Critical Issues in African Education, Kampala: MK publishers Breitinger, E. (2000), Uganda, The Cultural Landscape, Kampala: Fountain Publishers Campbell, D. & Power M. (2010), 'The scopic regime of Africa' (Online Resource: last accessed 09-06-2018): https://www.david-campbell.org/wp-content/.../Scopic\_Regime\_of\_Africa.pdf Chaillé Long, C. (1877), Central Africa: Naked Truths of Naked People, New York: Harper & Brothers Cook, A. (1945), Uganda Memories, 1897-1940, Kampala: Uganda Society DasGupta, S. & Charon, R. (2004), 'Personal Illness Narratives: Using Reflective Writing to Teach Emphathy' in Academic Medicine, Vol. 79: pp. 351-356 DasGupta, S. (2008), 'The art of medicine, Narrative humility' in The Lancet, Vol. 371: pp. 980-981 De Haas, M. (2016), 'Doing Economic History in Africa, experiences from the archives in Uganda' (Online Resoure last accessed 25-12-2017): https:// www.aehnetwork.org/doing-economic-history-in-africa-experiences-from-the-archives-in-uganda/ Deleuze, G, & Guattari, F. (1987), A Thousand Plateaus, Capitalism and Schizophrenia, Minnesota: University of Minnesota Press Edwards, E. (2001), Raw Histories, Photographs, Anthropology and Museums, Oxford: Berg Publishing Edwards, E. (2002), 'Material beings: objecthood and ethnographic photographs' in Visual Studies, Vol.17, No.1: pp. 67-75 Edwards, E. & Heart, J. (ed.) (2004), Photographs Objects Histories, On the materiality of images, London & New York: Routledge Elias, C. (2013), 'The Libidinal Archive: A Conversation with Akram Zaatari' in The Tate Papers (Online Resource, last accessed 25-11-2017): http://www. tate.org.uk/research/publications/tate-papers/19/the-libidinal-archive-a-conversation-with-akram-zaatari Elkins, J. (2011), What Photography Is, London & New York: Routledge Elkins, J. (2012), 'Images as Arguments in Visual Studies' (Online Resource last accessed 22-05-2018): https://hrcak.srce.hr/file/191200 Elkins, J. (2013), Theorizing Visual Studies, Writing through the Discipline, New York & London: Routledge Enwezor, O. (2008), Snap Judgements, New Positions in Contemporary African Photography, Göttingen: Steidl Verlag Fahs, S. (1913), Uganda's white man of work: a story of Alexander M. Mackay, Missionary Education Movement of the United States and Canada Fannon, F. (1986), Black Skin, White Masks, London: Pluto Press Feyder, S. (2016), Portraits of Resilience: writing a socio-cultural history of a black South African location with the Nailima photographic collection. Benoni, 1950s-1960s, PhD dissertation, Leiden: Leiden University. (Online Resource last accessed 09-06-2018): https://openaccess.leidenuniv.nl/ handle/1887/39181 Flusser, V. (1983), Towards a philosophy of Photography, London: Reaktion Books Foucault, M. (1972), The Archaeology of Knowledge and the Discourse on Language, New York: Pantheon Books Frankland, S. (2001), 'Pygmic Tours' in African Study Monographs, Vol. 26 (supplementary Issue): pp. 237-256 Garb, T. (2013), Distance and Desire: Encounters with the African Archive, Göttingen: Steidl Verlag Geary, C. (2002), In and Out of Focus, Images from Central Africa, 1885-1960, Washington: Smitsonian National Museum of African Art Geertz, C. (1973), The Interpretation of Cultures, New York: Basic Books Geissler et al (ed.) (2016), Traces of the Future. An Archeology of Medical Science in Africa, Chicago: University of Chicago Press Gell, A. (1998), Art and Agency, An Anthropological Theory, Oxford: Clarendon Press Genette, G. (1997), Paratexts, Thresholds of interpretation, Cambridge: Cambridge University Press Germain, J. (1990), Steelworks, Consett from steel to tortilla chips, UK: Why Not Publishing Grant, J. (1864), A Walk Across Africa, or Domestic Scenes from my Nile Journal, Edinburgh & London: William Blackwood and Sons

Grant, J. (1880), Nile Sketches 1860-1863, Edinburgh: National Library of Scotland

258

Grimshaw, A. & Ravetz, A. (2005), Visualizing Anthropology, New York: Intellect Books

Hall, S. (1997), Representation, Cultural Representations and Signifying Practices, London: Sage Publishing

Haney, E. (2010), Photography and Africa, London: Reaktion Book

Hanks, W. & Severi, C. (2013), 'Translating worlds, The epistomological space of translation' in Hau: Journal of Ethnographic Theory, Vol. 4, No. 2: pp.

Haraway, D. (1988), 'Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective' in Feminist Studies, Vol.14, No. 3: pp. 575-599

Harootunian, H. (2007), 'Remembering the Historical Present in Critical Inquiry 33, University of Chicago: pp. 471-494

Harrison, A. M. (1906), The Story of the Life of Mackay of Uganda, London: Hodder & Stoughton

Imbo, S. O. (2002), Oral Traditions as Philosophy, Okot p'Bitek's Legacy for African Philosophy, Rowman & Littlefield Publishers, Inc.

Ingold, T (2011), Being Alive, Essays on Movement, Knowledge and Description, London: Taylor and Francis

Ingold, T. (2013), Making, Anthropology, Archeology, Art and Architecture, London: Taylor and Francis

Ingold, T. (2014), 'That's enough about ethnography' in HAU, Journal of ethnographic theory, Vol. 4, No. 1: pp. 383-395

Ingold, T, (2017a), 'Anthropology contra ethnography' in HAU, Journal of ethnographic theory, Vol. 7, No. 1: pp. 21-26

Ingold, T. (2017b), Keynote address at symposium 'Thought Things', Groningen (Online Resource last accessed 30-11-2017): https://vimeo. com/244644301

Ingold, T. (2017c), Correspondences, Knowing from the Inside, University of Aberdeen (Online Resource last accessed 04-03-2018): https://knowingfromtheinside.org/files/correspondences.pdf

Jamal, V. (1976), 'Asians in Uganda, 1880-1972: Inequality and Expulsion' in The Economic History Review, Vol. 29, No. 4: pp. 602-616 Jedlowski, A. (2008), 'Constructing artworks, Issues of Authorship and Articulations around Seydou Keita's Photographs' in Nordic Journal of African Studies. Vol. 17, No.1: pp. 34-46

Kahyana, D. (2016), 'Shifting marginalities in Ham Mukasa and Sir Apolo Kagwa's Uganda's Katikiro in England' in Journal of African Cultural Studies, Vol. 30, No. 1: pp. 36-48

Kakande, A. (2008), Contemporary Art in Uganda: A Nexus between Art and Politics, dissertation submitted to University of Witwatersrand, Johannesbura

Ketelaar, E. (2001), 'Tacit Narratives: The Meanings of Archives' in Archival Science, Vol 1: pp. 131-141

Ketelaar, E. (2002), 'Archival Templates, Archival Prisons: Modes of Power and Protection' in Archival Science, Vol. 2: pp. 221-238

Kimenye, B. (undated manuscript), My Uganda Years, unpublished

Kizza, N. (2010), The Oral Tradition of the Baganda of Uganda: A study and Anthology of legends, myths, epigrams and folktales, New York: McFarland & Company

Klett, M. et al (2004), Third Views, Second Sights: A rephotographic Survey of the American West, Albuquerque: University of New Mexico Press Koivunen, L. (2009), Visualizing Africa in Nineteenth-Century British Travel Accounts, New York & London: Routledge

Kratz, C. (2001), The Ones That Are Wanted: Communication and the Politics of Representation in a Photgraphic Exhibition, Oakland: University of California Press

Krings, M. (2015), African Appropriations, cultural difference, mimesis and media, Indiana: Indiana University Press

Kucma, A. (2013), 'Researching the History of Ugandan Photojournalism, a guest post by Anna Kucma' on Fotota (Online Resource: last accessed on 09-06-2018); https://fotota.hvpotheses.org/1105

Landau, P. (2002), Images and Empires: Visuality in Colonial and Postcolonial Africa, Berkeley: University of California Press

Latour, B. (1985), 'Visualisation and Cognition: Drawing Things Together' (Online Resource last accessed 26-06-2018): http://www.bruno-latour.fr/ sites/default/files/21-DRAWING-THINGS-TOGETHER-GB.pdf

Leduc-Grimaldi, M. (2007), Images from Africa, Mr. Stanley, I presume, Brussels: King Baudouin Foundation

Low, D. (1971), The Mind of Buganda, 1971, Berkeley: University of California Press

Lugalambi, G.W. (2010), Overview of the State of Media Freedom in Uganda, A research report, African Centre for Media Exellence (Online Resource last accessed 27-08-2017): http://acme-ug.org/wp-content/uploads/Research-Report-on-State-of-Media-Freedom-in-Uganda.pdf

Madhvani, J.S.K. (2015), 'The Colonial Archives: Photographs of Uganda and European Imaginative Constructions of Africa' in Journal of History and Cultures, Vol. 5: pp.100-139, London: University of London

Magnin, A. (1995), Seydou Keïta in African Arts, Vol. 28, No. 4: pp. 90-95

Magnin, A. (1998), Malick Sidibé, Zurich: Scalo

Mazrui, A. (1966), 'National Unity and the Press, Newspapers in Africa face a dilemma', published in Ugandan weekly newspaper 'The People', (Online Resource last accessed 09-06-2018): http://www.hipuganda.org/blog/2016/10

Mattess, E.H. (2016), 'Cultural Appropriation Without Cultural Essentialism?' in Social Theory and Practice, Vol.42, No.2: pp. 343-366

Mbembe, A. (2002), 'The Power of the Archive and its limits' in Refiguring the Archive, pp. 19-26 (Online Resource: last accessed 25-12-2017): http:// arachnesarchive.com/wp-content/uploads/2017/09/mbembe2002.pdf

Melis, W. (ed.) (2000), Africa Inside, Groningen: Aurora Borealis

Meiselas, S. (2003), Encounters with the Dani, Göttingen: Steidl

Meiselas, S. (2008a), Nicaragua, June 1978 - July 1979, New York: Aperture

Meiselas, S. (2008b), Kurdistan: In the Shadow of History, University of Chicago Press, USA

Meiselas, S. (2008c), In History: Susan Meiselas, Göttingen: Steidl

Mika, M.A. (2015), Research is our Resource: Surviving Experiments and politics at an African Cancer Institute, 1950 to the present, unpublished disser-

tation in History and Sociology of Science, University of Pennsylvania

Mofokena, S. (2013). The Black Photo Album / Look at Me. 1890-1950. Gottingen: Steidl.

Monti, N. (1987), Africa Then, Photographs 1840-1918, New York: Alfred A. Knopfh

Morton, C. & Newburry, D. (ed.) (2015), The African Photographic Archive, Research and Curatorial Strategies, London: Bloomsbury Academic

Motani, N, A. (1979), 'A Study in Colonial Rule and Educational Retardation'in African Affairs, Vo.78, no.312: pp. 357-369

Mukasa, H. (1904), Uganda's Katikiro in England, London: Hutchinson & Co.

Mukasa, H. (1975), Uganda's Katikiro in England, Portsmouth: Heinemann

Mukasa, H. (2012), Simuda Nyuma, Backward Never, Forward Ever, Mukono: Ham Mukasa Foundation

Mulder, A. (2004), Understanding Mediatheory, Rotterdam: V2 publishers

Mullins, J. D. (1904), The Wonderful Story of Uganda to Which is Added the Story of Ham Mukasa, Told by Himself, London: Church Missionary

Murphy, John D. (1972), Luganda-English Dictionary, Austin: Consortium Press

Mutibwa, P.M. (2016), A History of Uganda, the first 100 years, 1894-1995, Kampala: Fountain Publishers Nakiganda, M. (2009), Preserving the past and creating the future: a case for Makerere University, conference paper presented at World Library type=pdf

wooza (Online Resource last accessed 15-12-2017): http://library.ifla.org/1460/1/108-namaganda-en.pdf Namusoke, E. (2018), 'Uganda: Press Freedom Attacked by State Bodies', in The Round Table, The Commonwealth Journal of International Affairs (Online Resource last accessed 05-04-2018): https://www.tandfonline.com/eprint/62uAQj4FRbHbB5vN39lp/full Ngūgī wa Thiong'o (1986), Decolonising the Mind: the Politics of Language in African Literature, Zimbabwe Publishing House Ngūgī wa Thiong'o (1993), Moving the Centre, The Struggle for Cultural Freedom, Oxford: James Currey Nauqi wa Thiong'o (2012-1), Globalectics, Theory and the Politics of Knowing, New York: Colombia University Press Ngũgĩ wa Thiong'o (2012b), In the House of the Interpreter: A Memoir, New York: Anchor Naŭaĩ wa Thiong'o (2016), Birth of a Dream Waver: A Memoir of a Writer's Awakening, New York: Anchor Njami, S. (1998), Anthology of African and Indian Ocean Photography, Paris: Revue Noire Njami, S. (2010), A Useful Dream, African Photography 1960-2010, Brussels: Bozar Books Njami, S. (2014), Visionary Urban Africa, Built environment and cultural spaces for democracy, Brussels, Bozar Books accessed 09-05-2018); https://theconversation.com/how-a-theory-born-in-the-1930s-could-transform-african-education-systems-62201 Nwagbogu, A. (2015), Africa under the Prism, Contemporary African Photography from Lagos Photo Festival, Berlin: Hatje Cantz Oquibe, O. (2004), The Culture Game, Minnesota: University of Minnesota Press Okeke-Agulu, C. (2010), 'Conversation with Zarina Bhimji' in Art Journal, Vol. 69, No. 4: pp. 66-75 Okoth, P.G. (1995), Uganda, A Century of Existence, Kampala, Fountain Publishers Paoletti, G. & Biro, Y. (2016), 'Photographic Portraiture in West Africa: Notes from "In and Out of the Studio"' in Metropolitan Museum Journal, 51 Pawliková-Vilhanová, V. (1996), 'Swahili and the Dilemma of Ugandan Language Policy' in Asian and African Studies, Vol. 5, No. 2: pp. 158-170 Studies, Vol. 15, No. 2: pp. 198-210

Uganda' in Voices of Africa's Pasts, Bratislava: Slovak Academic Press. Peffer, J. (ed.) (2012), Portraiture & Photography in Africa, Bloomington: Indiana University Press. tions\_of\_modernisms\_ndash\_some\_thoughts\_on\_the\_histories\_of\_exhibitions\_in\_the\_uqandan\_context. Peterson, D. (2011), African Archives, Past & Present, Podcast, episode 55. (Online Resource last accessed 02-01-2018): http://afripod.aodl.org/tag/ derek-peterson/

Peterson, D. (2013), 'Uganda's History from the Margins' in History in Africa, Vol. 40: pp. 23-25 Pinney, C. (2008), The Coming of Photography to India, London: The British Library last accessed 07-04-2018): http://hdl.handle.net/2027/spo.7977573.0001.102 Pinney, C. (2012), 'Seven theses on photography' in Thesis Eleven, Vol. 113, No. 1: pp. 141-156, London: Sage Pinther, K. (2015), New Spaces for Negotiating Art (and) Histories in Africa, Munster: Lit Verlag. Poole, D. (2005), 'An Exess of Description: Ethnography, Race and Visual Technologies' in Annual Review of Anthropology, Vol. 34: pp. 159-179 Posnansky, M. (2010), 'An interview with Merick Posnansky' in The African Archaeological Review, Vol.27, No.3: pp. 177-210 Poustie, S. (2010), 'Theorising Letters and 'Letterness', Olive Schreiner Letters Project, Working Papers on Letters, Letterness & Epistolary Networks, Nº 1, University of Edinburgh. (Online Resource last accessed 11/12/2017): http://www.oliveschreinerletters.ed.ac.uk/PoustieWPLetterness.pdf Pratt, M. L. (2007), Imperial Eyes: Travel Writing and Transculturation, London: Routledge Raad, W. & Zaatari, A. (ed.) (2005), Mapping Sitting: On Portraiture and Photography, Mind the Gap / Arab Image Foundation Rancière, J. (2004), The Politics of Aesthetics, The Distribution of the Sensible, London: Bloomsbury Reid, R. (1999), 'Images of an African Ruler: Kabaka Mutesa of Buganda, ca. 1857-1884' in History in Africa, Vol. 26: pp. 269-298 Reid, R. (2017), A History of Modern Uganda, Cambridge: Cambridge University Press Riis, J, (1890), How the Other Half Lives, Studies among the tenements of New York, New York: Charles Scribner's Sons owns-sevdou-keita.html

Rivard, R. (1984), Unesco report The Uganda Museum: Priorities for Improvement and Development (Online Resource last accessed 20-04-2018): http://unesdoc.unesco.org/images/0006/000605/060575eo.pdf Rose, G. (2007), Visual Methodologies, An Introduction to the Interpretation of Visual Materials, London: Sage Publications Rowe, J. (1969), 'Myth, Memoir and Moral Admonition: Luganda Historical Writing 1893-1969' in The Uganda Journal, Vol. 33, No. 1: pp. 17-40 Rowe, J. (1989), 'Eyewitness Accounts of Buganda History: The Memoirs of Ham Mukasa and His Generation' in Ethnohistory, Vol. 36, No.1: pp. 61-71

2017): https://astro.temple.edu/~ruby/ruby/seethru.html Anthropology Review, Volume 7, No. 2: pp. 42-66

Ruby, J. (1991b), 'Sharing the Power' in Perspectief, No. 41: pp. 4-17 ley-Blackwell: pp. 255-75

photo.php?fbid=10153660311837773&set=0.154821697927018&type=3&theater Schofield, A.T. (1935), 'Photography in Uganda' in The Uganda Journal, Vol. 2, No. 4: pp. 285-303 Schaumann, N. (1997), 'An Artist's Privilege' in Cardozo Arts & Entertainment Law Journal, Vol. 15: pp. 249-280 Schaumann, N, (2015), 'Fair Use and Appropriation Art' in Cybaris, An Intellectual Property Law Review, Vol. 6, No. 1: pp. 113-137 Schneider, A. (2006), Appropriation as Practice, Art and Identity in Argentina, New York: Palarave Macmillan

#### 259

- and Information Congress (Online Resource last accessed 25-12-2017) http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.151.596&rep=rep1&-
- Namagenda, A. (2016), Promoting Genealogy and Local History Collections using Social media in Uganda, conference paper delivered by M. Nalu-
- Nshemereirwe, C. (2016), 'How a theory born in the 1930s could transform the African education systems' on The Conversation (Online Resource last
- Pawliková-Vilhanová, V. (2006), 'Biblical translations of early missionaries in east and central Africa: Translations into Luganda' in Asian and African
- Pawliková-Vilhanová, V. (2014), 'The Challenge of Writing a History: Early Luganda historical writing and Buganda's ekitiibwa and position in colonial
- Peters-Klaphake, K. (2017), 'Manifestations of Modernisms Some thoughts on the history of exhibitions in the Ugandan context. African Art History and the Formation of a Modern Aesthetic' (Online Resource last accessed, 11-05-2018): http://www.internationaleonline.org/opinions/110\_manifesta-
- Pinney, C. (2010), 'Must we be forever condemned to study territories rather than networks?' in Why Asian Photography?, Vol. 1, No. 1 (Online Resource
- Rips, M. (2006), 'Who owns Seydou Keita' in NY Times. (Online Resource last accessed 11-11-2016): http://www.nytimes.com/2006/01/22/arts/who-
- Ruby, J. (1981), 'Seeing Through Pictures: The Anthropology of Photography' in Camera Lucida, Vol. 3, pp. 19-32 (Online Resource last accessed 24-12-
- Ruby, J. (1991a), 'Speaking For, Speaking About, Speaking With, or Speaking Alongside- An Anthropological and Documentary Dilemma' in Visual
- Sanyal, S. (2013), 'Being Modern': Identity Debates and Makerere's Art School in the 1960s, in A Companion to Modern African Art, Malden.: Wi-
- Schofield, A.T. (1929), circular letter, shared by the author's granddaughter (Online Resource last accessed 06-05-2018): https://www.facebook.com/

#### 260

Schneider, J. (2011), Exploring the Atlantic Visualscape, Eine Geschichte der Fotografie in West- und Zentralafrika, 1840-1890, dissertation, Faculty of Humanity and Social Sciences, University of Basel Scott, C. (1999), The Spoken Image, Photography and Language, Chicago: University of Chicago Press. Sheehan, T. (2015), Photography and its origins, New York: Routledge, Sidibé, M. (2008), Malick Sidibé: Chemises, Gottingen: Steidl Smith, B. (2013), The Man who Moved the World: The Life and Work of Mohamed Amin, Nairobi: Can Do Publishers Speke, J. H. (1864), Source of the Discovery of the Source of the Nile, New York: Harper & Brothers Stanley, H. M. (1875), 'The Letters of Mr H.M, Stanley on His Journey to Victoria Nyanza, and Circumvigation of the Lake' in Proceedings of the Royal Geographical Society of London, Vol. 20, No. 2 (1875-1876): pp. 134-159 Stanley, H. M. (1878), Through the Dark Continent, or The Sources of the Nile around the Great Lakes of Equatorial Africa and down the Livingstone River to the Atlantic Ocean, Vol. I. New York: Harper & Brothers Stanley, H. M. (1961), The Exploration Diaries of H.M. Stanley, London: William Kimber & Co Stanley, L. (2004), 'The epistolarium: on theorizing letters and correspondences', in Auto/Biography, Vol. 12, No. 3: pp. 201-235 Staszak, L. (2008), Lemma on 'Other/Otherness, in International Encyclopedia of Human Geography, pp. 43-47, Amsterdam: Elsevier Stephens, R. (2013), A History of African Motherhood, The Case of Uganda, 700-1900, Cambridge: Cambridge University Press Stoller, P. (2008), The Power of the In Between, an anthropological odyssee, Chicago: University of Chicago Press Stultiens, A. (2002), Kerkdorp-Polderdorp, Amsterdam: Foundation Alia Stultiens, A. (2010a), The Kaddu Wasswa Archive, Post editions, Rotterdam Stultiens, A, (2010b), Pose, Ugandan Images, Rotterdam: Post Editions Stultiens, A. (2013), Crafted, printing on demand publication (Online Resource last accessed 07-05-2018): http://www.blurb.com/b/3627495-crafted Sultan, L. (1992), Pictures from Home, New York: Harry N. Abrams Tagg, J. (1988), The Burden of Representation, Basingstoke: Macmillan Press Temkin, E. (2016), Portrait of a Continent: Keita Retrospective. Review of the exhibition at The Grand Palais, Paris (Online Resource last accessed 07-01-2016): https://www.lensculture.com/articles/seydou-keita-portrait-of-a-continent-keita-retrospective Tetley, B. (1988), The Story of Mohamed Amin, Front-line cameraman, London: Moonstone Books Trone, A. (1981), Unesco report The Uganda Museum, Priorities for Conservation, (Online Resource last accessed 20-04-2018): http://unesdoc.unesco. org/images/0004/000448/044859eo.pdf Trowell, M. (1957), African Tapestry, London: Faber & Faber Tumusiime, J. (ed.) (2007), Uganda, a picture history, 1857-2007, Kampala: Fountain Publishers Tumusiime, J. (ed.) (2012), Uganda's Presidents, an illustrated biography, Kampala: Fountain Publishers Villevoye, R. (2004), Detour (Films, Photographic Works, Installations), Rotterdam: Boymans van Beuningen Vokes, R. & Banks M. (2010a), 'Introduction: Anthropology, Photography and the Archive' in History and Anthropology, Vol. 21, No.4: pp. 337-349 Vokes, R. (2010b), 'Reflections on a complex (and Cosmopolitan) Archive: Postcards and Photography' in Early Colonial Uganda, c.1904-1928' in History and Anthropology, Vol. 21, No. 4: pp. 375-409 Vokes, R. (ed.) (2012), Photography and Africa, Ethnographic Perspectives, Melton: James Currey Wasswa, J.B. (2013), Uganda Media Review, Struggling for media space through the decades (Online Resource last accessed 27-08-2017): https://

www.umdf.or.ug/?q=content/umdf-media-review-journal-vol-3

Wildman, S.M. (2005), 'The Persistence of White Privilege' in Washington University Journal of Law & Policy, Vol. 18: pp. 245-265

Whorf, S. (1956), Language, Thought and Reality, Hoboken: John Whiley and Son

Wolukau-Wanambwa, E. (2014), 'Margaret Trowell's School of Art. A Case Study in Colonial Subject Formation' in S. Stemmler, Wahrnemung, Erfahrung, Experiment, Wissen Objecktivitätt un Subjektivität in den Künsten und den Wissenschaften, Zürich-Berlin: Diaphanes

Young J, O. (2005), 'Profound offence and Cultural Appropriation' in The Journal of Aesthetics and Art Criticism, Vol. 63, No. 2: pp.135-146

Yule, M. (1923), Mackay of Uganda, the Missionary Engineer, New York: George H. Doran Company

Zaatari, A. (2014), 'Photography as Apparatus, Akram Zaatari in conversation with Anthony Downey' in *Ibraaz 06* (Online Resource last accessed 07-05-2018): https://www.ibraaz.org/interviews/113

#### Acknowledgements

These acknowledgements are deceivingly compact because most of the individuals and institutions that contributed in one way or another to this research project are mentioned in this dissertation. Each mention should also be taken as an expression of gratitude. In addition I am grateful that my supervisors Janneke Wesseling, Frans de Ruiter, Michel Doortmont and Roy Villevoye, guided me through the long, sometimes painful but always interesting process of developing this dissertation from what was, five years ago, a clear interest with not more than a hunch of what to do with it in terms of research.

The trust and support given to me by Anke Coumans, Jelle de Groot, Bob Verheijden, Tijmen van Dijk, Ann-Sophie Lehmann and other colleagues as well as students at Minerva Art Academy helped to get through some of the difficult moments over the years. Bas Vroege and his Paradox made the publication and distribution of the Ebifananyi books possible. Naomi Watson transformed my Uglish/Nenglish into English. The Mondriaan Foundation and Hanze University of Applied Sciences supported my artistic practice and research financially.

### **Curriculum Vitae**

Andrea Stultiens was born in Roermond (July 12th1974) in the south of the Netherlands. She received a Bfa in photography from HKU University of the Arts (1998), an Mfa from AKV St Joost in Breda (2001), and an MA in photographic studies from Leiden University (2012). She divides her time between the Netherlands and Uganda.

Stultiens' artistic practice deals with photographs in relation to the ways in which particular histories are presented. Since 2007 she mainly works with photographs made on the African continent. She thinks of her artistic and research practice as a non-hierarchical Collective Making that is necessary to explore photographic imagery in complex and potentially problematic post-colonial settings.

From 2002 onward Stultiens has been teaching at Minerva Art Academy / Hanze University of Applied Sciences in Groningen (NL). Since 2013 she is involved in the research department of this university. Her work is here concerned with the use of photographs in artistic practices, and the position exhibitions can have in research in and through the arts.

Stultiens exhibits and publishes the outcomes of her artistic practice internationally, with a focus on Uganda and the Netherlands.