

Women and the written word: textual culture in court and convent during the twelfth-century Renaissance

Somers, J.A.

#### Citation

Somers, J. A. (2018, October 25). Women and the written word: textual culture in court and convent during the twelfth-century Renaissance. Retrieved from https://hdl.handle.net/1887/66482

Version: Not Applicable (or Unknown)

License: License agreement concerning inclusion of doctoral thesis in the

Institutional Repository of the University of Leiden

Downloaded from: <a href="https://hdl.handle.net/1887/66482">https://hdl.handle.net/1887/66482</a>

Note: To cite this publication please use the final published version (if applicable).

### Cover Page



# Universiteit Leiden



The handle <a href="http://hdl.handle.net/1887/66482">http://hdl.handle.net/1887/66482</a> holds various files of this Leiden University dissertation.

Author: Somers, J.A.

Title: Women and the written word: textual culture in court and convent during the

twelfth-century Renaissance **Issue Date**: 2018-10-25

## STELLINGEN BEHOREND BIJ HET PROEFSCHRIFT



# WOMEN AND THE WRITTEN WORD: TEXTUAL CULTURE IN COURT AND CONVENT DURING THE TWELFTH-CENTURY RENAISSANCE

#### JULIE A. SOMERS

- 1. Mobility helped create common literary interests among noblewomen and nuns.
- 2. Power and status were important motivations for women acting as patrons to scribes and authors.
- 3. Twelfth-century women personalized their books.
- Within the convent setting, women participated in all aspects of book production including copying, decorating, and binding manuscripts.
- 5. Women were adept in using various reading aids to guide their reading practice, including instances of selective reading. Contra: D. H. Green, *Women Readers in the Middle Ages* (Cambridge: Cambridge University Press, 2007), 77.
- 6. Devotion was not the sole motivation for nuns to own books.
- 7. The study of book history must include the study of women's history.
- 8. Manuscripts where the scribe or owner remain "anonymous" should be re-examined for a female scribe or reader.
- 9. Despite a common stereotype, the inclusion of illustrations in books belonging to women does not indicate that women were illiterate and preferred books with pictures.
- 10. The nun artist Ende (c. 945) was at the beginning of women's contribution to manuscript production.
- 11. Noblewomen during the twelfth century supported the new genre of romance. Without them, there might not be pocket book romances for the train today.
- 12. Although many new apps specifically for museum visitors prove popular, there remains a decline in attendance which is a result of the increase in admissions prices.