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WOMEN AND THE WRITTEN WORD: TEXTUAL CULTURE IN COURT AND CONVENT DURING THE TWELFTH- CENTURY RENAISSANCE

JULIE ANNE SOMERS

Women and the Written Word

Julie Anne Somers



PESIDEBANTISSIMUM
hoc tempus dñici aduentus ad qd omnes sei ab
initio suspirabant. ea de causa annue celebrat.
tum ut memoria dñice natiuitatis de cordib' homi
num n̄ deletat. tum ut ad memoriã terribilis ei aduentus. qui
cotidie nobis appropinquat reuocet. quando iubente dño. beati
quilibet de hac conualle lacrimarũ pducunt ad patriã & in regi
onẽ claritatis sempiternẽ. Quanto eni sollimius iste eius aduentus q̄
factus est ad homines honorat & obseruat. tanto iste aduentus to
terabilior erit. quia quanto beator in extremis suis beata quel
bet inuenta fuerit anima. tanto maioris glẽ peperit cumulu. sicut
n̄ quantũ michi uidetur tota p̄sentis huius eugli letho p̄sequit.
que ideo in isto dñi aduentu legit. quia cotidianũ mortis ad
uentũ. qui omnib' nobis imminet enuntiare uidet. ¶ ierlm̄ eni q̄
imp̄trat uisio pacis. beata quelibet aggregatio iustorũ. accipit. que
ideo ierlm̄ nomine censet. quia licet paginet in terris. habet tamen
in se uisionẽ pacis. dũ illuc suspenditur desidiũ. ubi est uisio sem
piterne pacis. Huc ierlm̄ dñs appropinquat. cũ p̄ agitudinis moles
tam alieui in ea mortẽ esse uerã denuntiat. ¶ venit bethsage. qd
dicit domus maxille. dũ adueniente morte. saluandus q̄sq; pecca
ta sua ap̄t in cõfessione. Ad montẽ oliueti. ¶ oleum qd euenit sup
nataat liquorib' misericordie di designat. que supercedit uniuersa opa ei.
Ad hunc montẽ oliueti. ad hunc montẽ misericordie in hora mortis recur
rit homo. orans ut celestis medicus. oleũ misericordie suã infundat uulne
rib'. misericordiam super exaltet iudicio. q̄ de pp̄rio merito parũ se aut
nichil habere diudicat. q̄ saluari & redimi queat. **S E Q V I T V R.**
¶ Tunc misit duos discipulos dicens eis. Ite in castellũ qd contra uos est.
¶ Duo discipuli sunt ut ostendat infirmitas corporis. & dolor mortis. ¶ His
bene & congrue dicit. ite in castellũ qd contra uos est. q̄ ex natu
ra carnis. contra est homini infirmitas corporis. & dolor mortis.