

The Palestinian music-making experience in the West Bank, 1920s to 1959: Nationalism, colonialism, and identity Boulos, I.I.

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#### Cover Page



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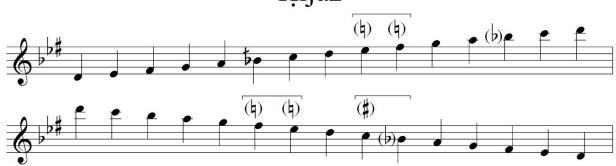
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#### List of Maqamat

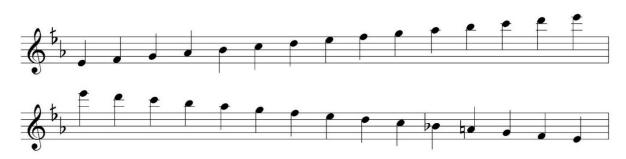
## Bayati



## **Ḥijāz**



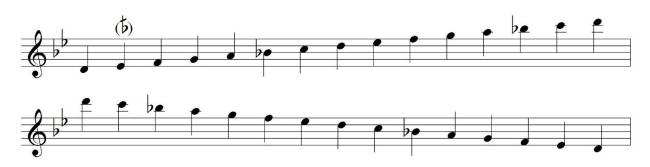
### Huzām



#### Jiharkah



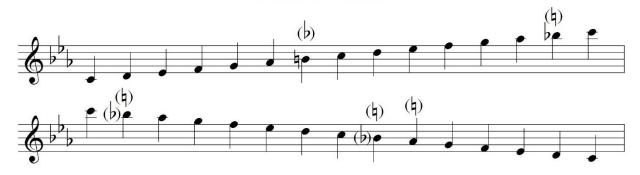
#### Kurdi



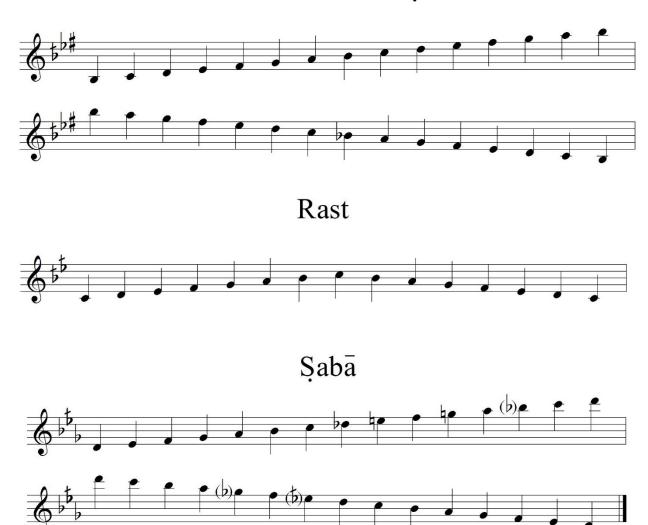
### Māhūr



### Nahawand



## Rāhit al-Arwāh



#### Appendix



Figure 55. Map

# Fayșal



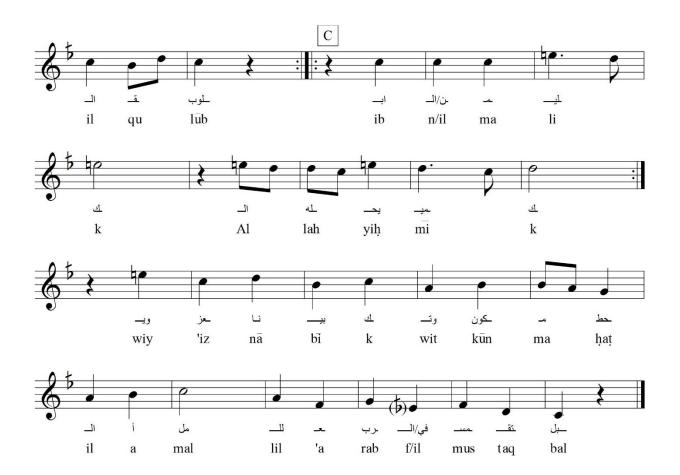


Figure 56. "Fayṣal," music and lyrics by Nūḥ Ibrāhīm



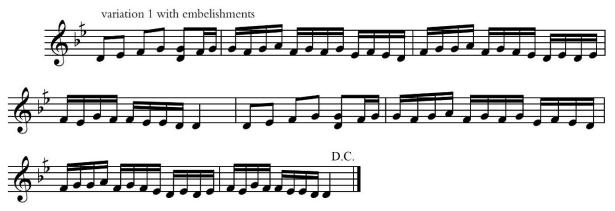


Figure 57. "Al-Dal'ūna" variations, transcribed by the author

### Nimir Nāṣir Song 1



Figure 58. "Nimir Nāṣir," Song 1



Figure 59. "Nimir Nāṣir," Song 2

# Nimir Nāṣir Song 3

Maqam: huzām Iqā': maqsūm



Figure 60. "Nimir Nāṣir," Song 3



Figure 61. "Hilū Yā Burdu ān," PBS, 1944, NAWA archive, transcribed by the author

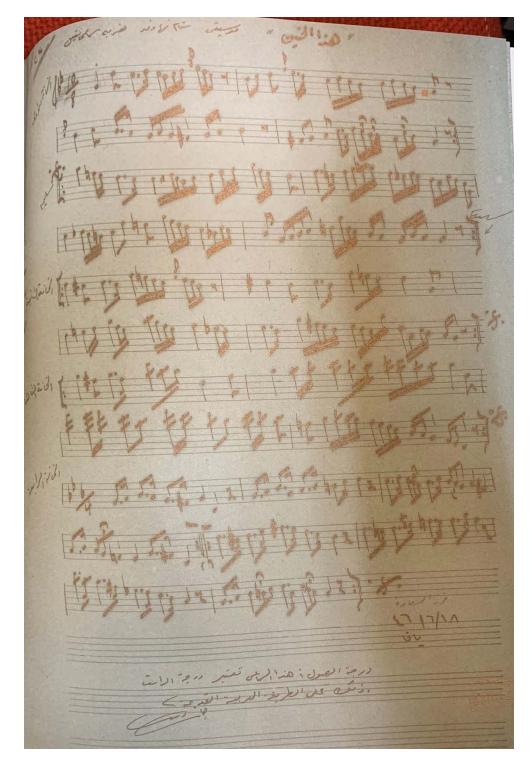
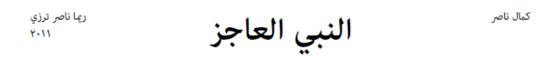


Figure 62. "Hadhā al-Ḥanīn," a samā 'ī by Ḥalīm al-Rūmī composed in Yāfā in 1946, in al-Ḥāj (2017)



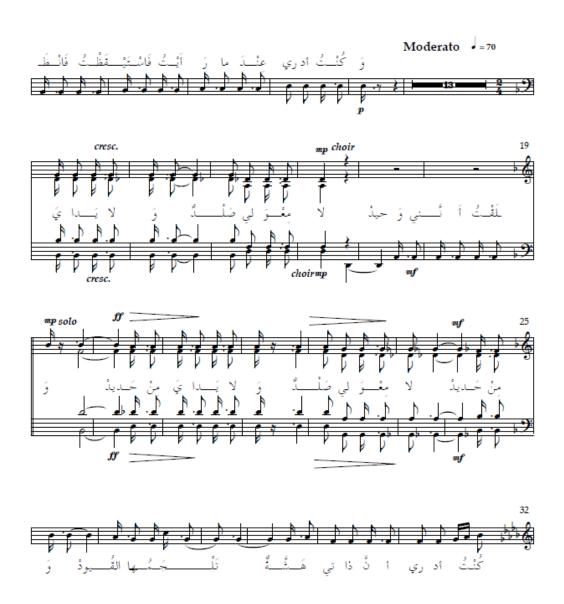


Figure 63. "Al-Nabi al-ʿĀjiz" (excerpt), poetry by Kamal Nasir, music by Rima Nasir-Tarazi, in Aghānī al-Ḥurriya wa al-Amal. vol. 5, vocal parts (2013)



Figure 64. "Afrāḥ al-Samā'" hymn, in Mazāmīr Wa Tasābīḥ Wa Aghānī Rūḥīya Muwaqqa'a 'ala Alḥān Muwāfiqah by Samuel Jessup and George A. Ford (1885, 285)