



Universiteit
Leiden
The Netherlands

Religio illicita? Roman legal interactions with early Christianity in context

Janssen, K.P.S.

Citation

Janssen, K. P. S. (2020, September 23). *Religio illicita? Roman legal interactions with early Christianity in context*. Retrieved from <https://hdl.handle.net/1887/136852>

Version: Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/136852>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/136852> holds various files of this Leiden University dissertation.

Author: Janssen, K.P.S.

Title: Religio illicita? Roman legal interactions with early Christianity in context

Issue date: 2020-09-23

Bibliography

In case multiple works by a particular author published in the same year are referenced in this dissertation, a letter in superscript ^(a; b; c) is added after the year of publication as a distinguishing factor in both footnotes and bibliography. A number following the year of publication in subscript _(1; 2; 3) indicates the specific edition of that work that has been consulted. These numbers may be found in the following bibliography, but are omitted in the footnotes. Revised editions are indicated by the subscript _{Rev.}

A

- Abusch**, Ra'anan, 'Negotiating Difference: Genital Mutilation in Roman Slave Law and the History of the Bar Kokhba Revolt', in: Peter Schäfer (ed.), *The Bar Kokhba War Reconsidered* (Tübingen, 2003), 71-91.
- Alessandri**, Salvatore, 'La Presunta Cacciata dei Giudei da Rome nel 139 a. Ch.', *Studi Classici e Orientali* 17 (1968), 187-198.
- Allard**, Paul, *Histoire des persécutions d'après les documents archéologiques – volume 1: Histoire des persécutions pendant les deux premiers siècles* (Paris, 1911).
- Alonso**, José Luis, 'Juristic Papyrology and Roman Law', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 56-69.
- Alpers**, Michael, *Das nachrepublikanische Finanzsystem: Fiscus und Fiscii in der frühen Kaiserzeit* (Berlin, 1995).
- Alston**, Richard, 'Philo's *In Flaccum*: Ethnicity and Social Space in Roman Alexandria', *Greece and Rome* 44.2 (1997), 165-175.
- Ameling**, Walter (ed.), *Inscriptiones Judaicae Orientis – volume 2: Kleinasien* (Tübingen, 2004).
- Amelotti**, Mario, 'Reichsrecht, Volksrecht, Provinzialrecht: Vecchi Problemi e Nuovi Documenti', *Studia et Documenta Historiae et Iuris* 65 (1999), 211-215. Accessed via <<http://www1.unipa.it/dipstdir/portale/romano/elenco%20pup%20testo%20pieno/AMELOTTI/reichsrecht.html>> on 9-11-2015.
- Anderson**, Gordon, *The legal Basis for the Treatment of Christianity, 30-312 C. E.* (PhD dissertation, University of Minnesota, 1986).
- Ando**, Clifford, 'Petition and Response, Order and Obey: Contemporary Models of Roman Government', in: Michael Jursa, et al. (eds.), *Governing Ancient Empires: Proceedings of the 3rd to 5th International Conferences of the research Network Imperium and Officium* (Vienna, forthcoming), 1-30. Accessed via <https://www.academia.edu/11785231/Petition_and_response_order_and_obey_contemporary_models_of_Roman_government> on 22-5-2019.
- , 'Legal Pluralism in Practice', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016^a), 283- 293.

- , 'The Rites of Others', in: Alison Keith and Jonathan Edmondson (eds.), *Roman literary Cultures: domestic Politics, revolutionary Poetics, civic Spectacle* (Toronto, 2016^b), 254-277.
- , 'Exemplum, Analogy, and Precedent in Roman Law', in: M. Lowrie and S. Lüdemann (eds.), *Between Exemplarity and Singularity: Literature, Philosophy, Law* (London, 2015), 111-122.
- , *Law, Language, and Empire in the Roman Tradition* (Philadelphia, 2011).
- , 'Imperial Identities', in: Tim Whitmarsh (ed.), *Local Knowledge and Microidentities in the imperial Greek World* (Cambridge, 2010), 17-45.
- , *The Matter of the Gods* (Berkeley, 2008).
- , 'Jewish Privilege: Review of Martin Goodman, *Rome and Jerusalem*', *Times Literary supplement* 5427 (6 April 2007), 6-7.
- , 'The Administration of the Provinces', in: David Potter (ed.), *The Blackwell Companion to the Roman Empire* (Oxford, 2006), 177-192.
- , *Imperial Ideology and provincial Loyalty in the Roman Empire* (Berkeley, 2000).
- Applebaum, Shimon, *Jews and Greeks in Ancient Cyrene* (Leiden, 1979).
- Ash, Rhiannon (ed.), *Tacitus: Annals, book XV* (Cambridge, 2018).
- Aubé, Benjamin, *Histoire des persécutions de l'église jusqu'à la fin des Antonins* (Paris, 1875).
- Aubert, Jean-Jacques, 'The setting and staging of Christian trials', in: Franscesco De Angelis (ed.), *Spaces of Justice in the Roman World* (Leiden, 2010), 277-309.
- Audin, Amable, 'L'Amphithéâtre des Trois Gaules à Lyon: Nouvelles campagnes de fouilles (1971-1972, 1976-1978)', *Gallia* 37 (1979), 85-100.
- Avidov, Avi, *Not Reckoned Among the Nations* (Tübingen, 2009).

B

- Baltrusch, Ernst, *Die Juden und das Römische Reich: Geschichte einer konfliktreichen Beziehung* (Darmstadt, 2002).
- Bang, Peter Fibiger, 'The Roman Empire II: The Monarchy', in: Peter Fibiger Bang and Walter Scheidel (eds.), *The Oxford Handbook of the State in the ancient Near East and Mediterranean* (Oxford, 2013), 412-472.
- Barclay, John M. G., 'Jews and Christians in the eyes of Roman authors c. 100 CE', in: P. J. Tomson and J. Schwartz (eds.), *Jews and Christians in the First and Second Centuries: How to Write Their History* (Leiden, 2014), 313-326.
- , *Brill series: Flavius Josephus, translation and commentary – volume 10: Against Apion* (Leiden, 2007).
- , *Negotiating Diaspora: Jewish Strategies in the Roman Empire* (London, 2004).
- , *Jews in the Mediterranean Diaspora: From Alexander to Trajan, 323 BCE – 117 CE* (Edinburgh, 1996).
- Barnes, Timothy D., *Early Christian Hagiography and Roman History* (Tübingen, 2010).
- , *Tertullian: A Historical and Literary Study* (Oxford, 1985^{Rev}).

- , 'Eusebius and the Date of the Martyrdoms', in: Jean Rougé and Robert Turcan (eds.), *Les Martyrs de Lyon – 177* (Paris, 1978).
- , 'Legislation against the Christians', *Journal of Roman Studies* 58 (1968^a), 32-50.
- , 'Pre-Decian *Acta Martyrum*', *Journal of Theological Studies* 19 (1968^b), 509-531.
- Barton, Tamsyn S., 'Augustus and Capricorn: Astrological Polyvalency and Imperial Rhetoric', *Journal of Roman Studies* 85 (1995), 33-51.
- , *Ancient Astrology* (New York, 1994^a).
- , *Power and Knowledge: Astrology, Physiognomics, and Medicine under the Roman Empire* (Ann Arbor, 1994^b).
- Bastiaensen, Antoon A. R. (ed.), *Atti e passioni dei martiri* (Milan, 1987).
- Bauckham, Richard J., 'The Martyrdom of Peter in Early Christian Literature', in: Wolfgang Haase (ed.), *Aufstieg und Niedergang der Römischen Welt* II.26.1 (Berlin, 1992), 539-595.
- Baudy, Dorothea, 'Prohibitions of Religion in Antiquity: Setting the Course of Europe's religious History', in: Clifford Ando and Jörg Rüpke (eds.), *Religion and Law in Classical and Christian Rome* (Stuttgart, 2006), 100-114.
- Bauman, Richard A., *Crime and Punishment in Ancient Rome* (London, 1996).
- Baumann, Uwe, *Rom und die Juden: Die römisch-jüdischen Beziehungen von Pompeius bis zum Tode des Herodes*, 63 v. Chr. - 4 v. Chr. (Frankfurt am Main, 1983).
- Baviera, Johannes (ed.), *Fontes Iurii Romani Antejustiniani, pars altera: Auctores* (Florence, 1940).
- Beard, Mary; North, John and Price, Simon, *Religions of Rome – volume 1: A History* (Cambridge, 1998).
- Beerden, Kim, *Worlds full of Signs: Ancient Greek Divination in Context* (Leiden, 2013).
- Beggio, Tommaso, 'Epigraphy', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 43-55.
- Behrends, Okko; Knütel, Rolf; Kupisch, Berthold and Seiler, Hans Hermann (eds.), *Corpus Iuris Civilis: Text und Übersetzung*, 5 volumes (Heidelberg, 1995-2012).
- Benko, Stephen, *Pagan Rome and the Early Christians* (Bloomington, 1984).
- Berger, Adolf, *Encyclopaedic Dictionary of Roman Law* (Philadelphia, 1991).
- Bernard, Seth G., 'Food Distribution and Immigration in Imperial Rome', in: Luuk de Ligt and Laurens E. Tacoma (eds.), *Migration and Mobility in the Early Roman Empire* (Leiden, 2016), 50-71.
- Bickerman, E., 'The name of Christians', *Harvard Theological Review* 42.2 (1949), 109- 124.
- Billings, Drew W., *Acts of the Apostles and the Rhetoric of Roman Imperialism* (Cambridge, 2017).
- Bisbee, Gary A., *Pre-Decian Acts of Martyrs and Commentarii* (Philadelphia, 1988).
- Blant, Edmond le, 'Note sur les bases juridiques des poursuites dirigées contre les martyrs', *Comptes rendus des séances de l'Académie des Inscriptions et Belles- Lettres* 10 (1866), 358-373.
- Bodel, John, 'The Publication of Pliny's Letters', in: Ilaria Marchesi (ed.), *Pliny the Book-Maker: Betting on Posterity in the Epistles* (Oxford, 2015), 13-108.

- Boeft, J. den and Bremmer, J. N.**, 'Notiunculae martyrologicae VI: Passio Perpetuae 2, 16 and 17', in: J. Leemans (ed.), *Persecution and Martyrdom in Late Antique Christianity: Festschrift Boudewijn Dehandschutter* (Leuven, 2010), 47-63.
- , 'Notiunculae martyrologicae V', *Vigiliae Christianae* 49.2 (1995), 146-164.
- , 'Notiunculae martyrologicae IV', *Vigiliae Christianae* 45.2 (1991), 105-122.
- , 'Notiunculae martyrologicae III: Some Observations on the Martyria of Polycarp and Pionius', *Vigiliae Christianae* 39.2 (1985), 110-130.
- Boman, J.**, 'Inpulsores Chrestestri? Suetonius' Divus Claudius 25.4 in sources and manuscripts', *Liber Annuus* 61 (2011), 355-376.
- Boni, Luis Alberto de**, 'O Estatuto jurídico das perseguições dos Cristãos no Império Romano', *Trans/Form/Ação* 37 (2014), 135-168.
- Borleffs, J. W. Ph.**, 'Institutum Neronianum', in: Richard Klein (ed.), *Das frühe Christentum im römischen Staat* (Darmstadt, 1971), 217-235.
- Botermann, H.**, *Das Judenedikt des Kaisers Claudius: Römischer Staat und Christiani im I. Jahrhundert* (Stuttgart, 1996).
- Boudreaux, Petrus** (ed.), *Catalogus Codicum Astrologorum Graecorum – volume 8: Codicum Parisinorum partem quartam* (Brussels, 1921). Accessed via <<https://archive.org/stream/cataloguscodicpart408bruxuoft>> on 28-8-2017.
- Bowden, Hugh**, 'Before Superstition and After: Theophrastus and Plutarch on *Deisidaimonia*', in: S. A. Smith and Alan Knight (eds.), *The Religion of Fools: Superstition Past and Present* (Oxford, 2008), 56-71.
- Bowman, Alan K.**, 'Provincial Administration and Taxation', in: Alan K. Bowman, Edward Champlin and Andrew Lintott (eds.), *The Cambridge Ancient History – volume 10: The Augustan Empire, 43 BC-AD 69* (Cambridge, 1996), 344-370.
- Bradley, K. R.**, 'Suetonius, Nero 16.2: afflicti supplicii Christiani', *Classical Review* 22 (1972), 9-10.
- Braund, S. M.** (ed.), *Loeb Classical Library: Juvenal and Persius* (Cambridge MA, 2004).
- Bremmer, Jan N.**, 'The First Pogrom? Religious Violence in Alexandria in AD 38?', in: J. Frey, et al. (eds.), *Alexandria: Hub of the Hellenistic World* (Tübingen, forthcoming), as presented during the conference *Interpreting Rituals: Historiographical Perspectives and Pluralistic Contexts* at Leiden University on Tuesday 30 October 2018.
- , Review of Rebillard (2017), *Bryn Mawr Classical Review* 2019.02.37 (2019). Accessed via <<http://bmcr.brynmawr.edu/2019/2019-02-37.html>> on 11-3-2019.
- , 'Atheism in antiquity', in: M. Martin (ed.), *The Cambridge Companion to Atheism* (Cambridge, 2006), 11-26.
- Brinks, C. L.**, 'Great is Artemis of the Ephesians: Acts 19:23-41 in Light of Goddess Worship in Ephesus', *Catholic Biblical Quarterly* 71.4 (2009), 776-794.
- Briscoe, John** (ed.), *Bibliotheca Teubneriana: Valeri Maximi facta et dicta memorabilia – volume 1: Libri I-VI* (Stuttgart, 1998).
- Broughton, T. Robert S. and Patterson, Marcia L.**, *The Magistrates of the Roman Republic – volume 1: 508 BC-100BC* (New York, 1951).

- Bruce, I. A. F., 'Nerva and the *Fiscus Iudaicus*', *Palestine Exploration Quarterly* 96 (1964), 34-45.
- Bruun, Christer, 'Roman Government and Administration', in: Christer Bruun and Jonathan Edmondson (eds.), *The Oxford Handbook of Roman Epigraphy* (Oxford, 2015), 274-298.
- Bryen, Ari Z., 'Martyrdom, Rhetoric, and the Politics of Procedure', *Classical Antiquity* 33.2 (2014^a), 243-280.
- , 'The Law in Many Pieces', *Classical Philology* 109.4 (2014^b), 346-365.
- Buck, P. Lorraine, 'Voluntary Martyrdom Revisited', *Journal of Theological Studies* 63.1 (2012), 125-135.
- Buitenwerf, Rieuwerd, *Book III of the Sibylline Oracles and its social setting* (Leiden, 2003).
- Bulhart, Vinzenz and Borleffs, Phillipus (eds.), *Quinti Septimi Florentis Tertulliani opera pars quatra: Ad martyras, ad Scapulam, de fuga in persecutione, de monogamia, de virginibus velandis, de pallio, de paenitentia* (Vienna, 1957).
- Burgess, Richard W., *Studies in Eusebian and post-Eusebian Chronography* (Stuttgart, 1999).
- Burton, G. P., 'The Roman Imperial State (A. D. 14-235): Evidence and Reality', *Chiron* 32 (2002), 249-280.
- , 'Proconsuls, Assizes and the Administration of Justice under the Empire', *Journal of Roman Studies* 65 (1975), 92-106.
- Buschmann, Gerd, *Martyrium Polycarpi: Eine formenkritische Studie* (Berlin, 1994).
- Butterweck, Christel, "Martyriumssucht" in der Alten Kirche? *Studien zur Darstellung und Deutung frühchristlicher Martyrien* (Tübingen, 1995).

C

- Callewaert, C., 'De la Méthode dans la Recherche de la Base juridique des premières Persécutions', *Revue d'Histoire Ecclésiastique* 12 (1911), 633-651.
- , 'Les premiers chrétiens furent-ils persecutes par édits généraux ou par mesures de police?', *Revue d'Histoire Ecclésiastique* 3 (1902), 601-614.
- Cappelletti, Silvia, *The Jewish Community of Rome: From the Second Century B. C. to the Third Century C. E.* (Leiden, 2006).
- Carrier, R., 'The prospect of a Christian interpolation in Tacitus, Annals 15.44', *Vigiliae Christianae* 68.3 (2014), 264-283.
- Cary, Earnest and Foster, Herbert B. (eds.), *Loeb Classical Library: Cassius Dio – Roman History*, 9 volumes (Cambridge MA, 1914-1927).
- Castritius, Helmut, 'Judenvertreibungen im römischen Reich', *Aschkenas: Zeitschrift für Geschichte und Kultur der Juden* 16.2 (2006), 277-289.
- Chilver, G. E. F., *A Historical Commentary on Tacitus' Histories I and II* (Oxford, 1979).
- Clarke, G. W., 'Some Victims of the Persecution of Maximinus Thrax', *Historia: Zeitschrift für Alte Geschichte* 15.4 (1966), 445-453.

- Coarelli, Filippo, *I Santuari del Lazio in Età Repubblicana* (Rome, 1987).
- Cohen, Shaye J. D., *The Beginnings of Jewishness: Boundaries, Varieties, Uncertainties* (Berkeley, 1999).
- Coleman, Kathleen M., 'Bureaucratic Language in the Correspondence between Pliny and Trajan', in: *Transactions of the American Philological Association* 142.2 (2012), 189- 238.
- Coleman-Norton, Paul R. (ed.), *Roman State & Christian Church: A collection of legal Documents to A. D. 535*, 3 volumes (London, 1966).
- Colin, Jean, *L'Empire des Antonins et les Martyrs Gaulois de 177* (Bonn, 1964).
- Collins, John J., 'Anti-Semitism in Antiquity? The case of Alexandria', in: *Archiv für Religionsgeschichte* 7.1 (2005), 86-101.
- Colson, F. H., *Loeb Classical Library: Philo – On the Embassy to Gaius; General Indexes* (Cambridge MA, 1962).
- , *Loeb Classical Library: Philo – Every Good Man is Free; On the Contemplative Life; On the Eternity of the World; Against Flaccus; Apology for the Jews; On Providence* (Cambridge MA, 1941).
- Conrat, M., *Die Christenverfolgungen im römischen Reiche vom Standpunkte des Juristen* (Leipzig, 1897).
- Conway, R. S. and Walters, C. F. (eds.), *Oxford Classical Texts: Titi Livi Ab Urbe Condita – Books XXI-XXV* (Oxford, 1963).
- Cook, John Granger, *Roman Attitudes Toward the Christians* (Tübingen, 2010).
- Corke-Webster, James, 'The Early reception of Pliny the Younger in Tertullian of Carthage and Eusebius of Caesarea', *Classical Quarterly* 67.1 (2017^a), 247-262.
- , 'Trouble in Pontus: the Pliny-Trajan correspondence on the Christians reconsidered', *Transactions of the American Philological Association* 147.2 (2017^b), 371-411.
- , 'A literary Historian: Eusebius of Caesarea and the Martyrs of Lyon and Palestine', *Studia Patristica* 66.14 (2013), 191-202.
- Cotterrell, Roger, *The Sociology of Law: An Introduction* (London, 1984).
- Courtney, Edward, *A Commentary on the Satires of Juvenal* (Berkeley, 2013).
- Crake, J. E. A., 'Early Christians and Roman Law', *Phoenix* 19.1 (1965), 61-70.
- Cramer, Frederick H., *Astrology in Roman Law and Politics* (Philadelphia, 1954).
- Cresci Marrone, Giovannella; Stroppa, Alessandro and Rohr Vio, Francesca, *Cassio Dione – Storia Romana – volume 5: Libri 52-56* (Milan, 1998).
- Croteau, Shelly Jeanne, *Marcus Aurelius and the Accidental Martyrs of Lyons: A. D. 177* (PhD dissertation, University of Missouri-Columbia, 1992).
- Cumont, Franz, *Astrology and Religion among the Greeks and Romans* (New York, 1912).
- Czajkowski, Kimberley, *Localized Law: The Babatha and Salome Komaise Archives* (Oxford, 2017).

D

- Dando-Collins, Stephen, *The Great Fire of Rome: The Fall of the Emperor Nero and his City* (Cambridge MA, 2010).

- Davidson, Ivor J. (ed.), *Ambrose: De Officiis*, 2 volumes (Oxford, 2001).
- Davies, Jason P., *Rome's Religious History* (Cambridge, 2004 – digital edition).
- Dehandschutter, Boudewijn, 'A Community of Martyrs: Religious Identity and the Case of the Martyrs of Lyons and Vienne', in: Johan Leemans (ed.), *More than a Memory: The Discourse of Martyrdom and the Construction of Christian Identity in the History of Christianity* (Louvain, 2005), 3-22.
- , 'The Martyrium Polycarpi: A Century of Research', in: Wolfgang Haase (ed.), *Aufstieg und Niedergang der Römischen Welt II.27.1* (Berlin, 1993), 485-522.
- Delehaye, Hippolyte, *Les Passions des Martyrs et les Genres Littéraires* (Brussels, 1966).
- Delia, Diana, *Alexandrian Citizenship during the Roman Principate* (Atlanta, 1991).
- , 'The Population of Roman Alexandria', *Transactions of the American Philological Association* 118 (1988), 275-292.
- Demougín, Ségolène, 'Proconsuls d'Asie sous Septime Sévère, les gouverneurs de la province de 200 à 211', *Bulletin de la Société Nationale des Antiquaires de France* 1994 (1996), 323-333.
- Desanti, Lucetta, *Sileat Omnibus perpetuo Divinandi Curiositas: Indovini e Sanzioni nel Diritto Romano* (Milan, 1990).
- Dibelius, Martin, 'Rom und die Christen im ersten Jahrhundert', in: Richard Klein (ed.), *Das frühe Christentum im römischen Staat* (Darmstadt, 1971), 47-105.
- Dickie, Matthew W., 'Magic in the Roman Historians', in: Richard L. Gordon and Francisco Marco Simón (eds.), *Magical Practice in the Latin West* (Leiden, 2010), 79-104.
- , *Magic and Magicians in the Greco-Roman World* (London, 2001).
- Dinkler, Michal Beth, 'Genre Analysis and Early Christian Martyrdom Narratives: A Proposal', in: Joel Baden, Hindy Najman and Eibert Tigchelaar (eds.), *Sibyls, Scriptures, and Scrolls: John Collins at Seventy – volume 1* (Leiden, 2016), 324-336.
- Dmitriev, Sviatoslav, *City Government in Hellenistic and Roman Asia Minor* (Oxford, 2005).
- Dolganov, Anna, 'Reichsrecht and Volksrecht in Theory and Practice: Roman Law and Litigation Strategy in the Province of Egypt (P. Oxy. II 237, P. Oxy. IV 706, SB XII 10929)', in: M. Jursa and H. Täuber (eds.), *Administration, Law and administrative Law: Comparative Studies in Imperial Bureaucracy and Officialdom* (Vienna, 2018), 1-46. Accessed via <https://www.academia.edu/5896267/_Reichsrecht_and_Volksrecht_in_Theory_and_Practice_Roman_Justice_in_the_Province_of_Egypt_P_Oxy_II_237_P_Oxy_IV_706_SB_XII_10929_Tyche_2019_forthcoming> on 17-5-2019.
- Domenicucci, Patrizio, *Astra Caesarum: Astronomia, astrologia e catasterismo da Cesare a Domiziano* (Florence, 1996).
- Dondin-Payre, M., 'Notables et Élités dans les Trois Gaules', in: L. de Ligt and E. A. Hemelrijk (eds.), *Roman Rule and Civic Life: Local and regional Perspectives* (Amsterdam, 2004), 357-371.
- Dorey, Thomas Alan (ed.), *Bibliotheca Teubneriana: Titi Livi Ab Urbe Condita – Libri XXIII-XXV* (Leipzig, 1976).

- Drinkwater**, J. F., 'A Note on Local Careers in the Three Gauls under the Early Empire', *Britannia* 10 (1979), 89-100.
- Drogula**, F. K., *The Office of the Provincial Governor under the Roman Republic and Empire (to AD 235): Conception and Tradition* (PhD dissertation, University of Virginia, 2005).
- Dunn**, Geoffrey D., 'Rhetorical Structures in Tertullian's *Ad Scapulam*', *Vigiliae Christianae* 56.1 (2002), 47-55.
- Dunn**, James D., *The Acts of the Apostles* (Grand Rapids, 2016 – digital edition).
- , 'Who did they think Jesus was?', in: James D. Dunn, *Jesus Remembered* (Grand Rapids, 2003), 615-704.
- , *Jews and Christians: The Parting of the Ways, A. D. 70 to 135* (Tübingen, 1992).
- Durkheim**, Émile, 'La sociologia e il suo dominio scientifico', *Revista italiana di sociologia* 4 (1900), 127-148.

E

- Eck**, Werner, 'The Emperor, the Law and Imperial Administration', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 98-110.
- , 'Die römischen Repräsentanten in Judea: Provokateure oder Vertreter der römischen Macht?', in: Mladen Popović (ed.), *The Jewish Revolt against Rome* (Leiden, 2011), 45-68.
- , *Rom und Judaea* (Tübingen, 2007).
- , 'Provincial Administration and Finance', in: Alan K. Bowman, Peter Garnsey and Dominic Rathbone (eds.), *The Cambridge Ancient History – volume 11: The High Empire, AD 70-192* (Cambridge, 2000), 266-292.
- , 'Consules Ordinarii und Consules Suffecti als Eponyme Amststräger', *Epigraphia: Actes du colloque en mémoire de Attilio Degrassi* (Rome, 1991), 15-44.
- , 'Jahres- und Provinzialfasten der senatorischen Statthalter von 69/70 bis 138/139', *Chiron* 13 (1983), 147-237.
- Eckhardt**, Benedikt, 'Associations beyond the City: Jews, Actors and Empire in the Roman Period', in: Benedikt Eckhardt (ed.), *Private Associations and Jewish Communities in the Hellenistic and Roman Cities* (Leiden, 2019), 115-156.
- , 'Rom und die Juden – ein Kategorienfehler?' in: Görg K. Hasselhoff and Meret Strothmann (eds.), *Religio Licita? Rom und die Juden* (Berlin, 2017), 13-53.
- Edmondson**, Jonathan, 'The Roman Emperor and the Local communities of the Roman Empire', in: J. L. Ferrary and J. Scheid (eds.), *Il princeps romano: Autocrate o magistrato? Fattori giuridici e fattori sociali del potere imperial da Augusto a Commodo* (Pavia, 2015), 701-729.
- Edwards**, Mark, 'The First Millennium', in: S. Bullivant and M. Ruse (eds.), *The Oxford Handbook of Atheism* (Oxford, 2013), 152-163.
- Ehrman**, Bart D., *Forgery and Counterforgery: The Use of Literary Deceit in Early Christian Polemics* (Oxford, 2013).

- , *Jesus: Apocalyptic Prophet of the New Millennium* (Oxford, 1999).
- Elliot, Thomas, *Epigraphic Evidence for Boundary Disputes in the Roman Empire* (PhD dissertation, University of North Carolina, 2004).
- Erdkamp, Paul, *The Grain Market in the Roman Empire* (Cambridge, 2005).
- Eshel, H. 'The Bar Kochba Revolt, 132-135', in: S. T. Katz (ed.), *The Cambridge History of Judaism – volume 4: The Late Roman-Rabbinic Period* (Cambridge, 2006), 105-127.
- Evans, Craig A., 'Prophet, Sage, Healer, Messiah, and Martyr: Types and Identities of Jesus', in: Stangley E. Porter and Tom Holmén (eds.), *Handbook for the Study of the Historical Jesus – volume 2, part 2* (Leiden, 2011), 1217-1243.

F

- Färber, Roland, *Römische Gerichtsorte: Räumliche Dynamiken von Jurisdiktion im Imperium Romanum* (München, 2014).
- Feldman, Louis H., *Jew and Gentile in the Ancient World* (Princeton, 1993).
- Feldman, L. H.; Marcus, R.; Thackeray, H. St. J. and Wikgren, A. (eds.), *Loeb Classical Library: Josephus – Jewish Antiquities*, 9 volumes (Cambridge MA, 1930-1965).
- Fisher, C. D., *Oxford Classical Texts: Cornelii Taciti Historiarum Libri* (Oxford, 1911).
- , *Oxford Classical Texts: Cornelii Taciti Annalium, ab excess divi Augusti Libri* (Oxford, 1906).
- Fishwick, Duncan, 'The Federal Cult of the Three Gauls', in: Jean Rougé and Robert Turcan (eds.), *Les Martyrs de Lyon – 177* (Paris, 1978), 33-45.
- , 'The Severi and the Provincial Cult of the three Gauls', *Historia: Zeitschrift für Alte Geschichte* 22 (1973), 627-649.
- , 'The Temple of the Three Gauls', *Journal of Roman Studies* 62 (1972), 46- 52.
- Fögen, Marie Theres, *Die Enteignung der Wahrsager: Studien zum kaiserlichen Wissensmonopol in der Spätantike* (Frankfurt am Main, 1993).
- Fox, Robin Lane, *Pagans and Christians* (London, 1986).
- Forsythe, Gary, *Livy and Early Rome: A study in historical method and judgement* (Stuttgart, 1999).
- Frakes, Robert M., *Compiling the Collatio Legum Mosaicarum et Romanarum in Late Antiquity* (Oxford, 2011).
- Frankfurter, David, 'Religious Practice and Piety', in: Christina Riggs (ed.), *The Oxford Handbook of Roman Egypt* (Oxford, 2012 – digital edition), 319-336.
- , 'Voices, Books, and Dreams: The Diversification of Divination Media in Late Antique Egypt', in: Sarah Iles Johnston and Peter T. Struck, *Mantikê: Studies in Ancient Divination* (Leiden, 2005), 233-254.
- Frend, W. H. C., 'Persecutions: Genesis and legacy', in: M. M. Mitchell and F. M. Young (eds.), *The Cambridge History of Christianity – volume 1: Origins to Constantine* (Cambridge, 2006), 503-523.
- , 'Martyrdom and political oppression', in: Philip F. Esler (ed.), *The Early Christian World – volume 2* (London, 2000), 815-839.

- , 'The Failure of the Persecutions in the Roman Empire', in: M. I. Finley (ed.), *Studies in Ancient Society* (London, 1974), 263-287.
- , *Martyrdom and Persecution in the Early Church: A Study of a Conflict from the Maccabees to Donatus* (Oxford, 1965).
- Freudenberger**, Rudolf, 'Die Akten der scilitanischen Märtyrer als historisches Dokument', *Wiener Studien* 7 (1973), 196-215.
- , 'Die Acta Justini als historisches Dokument', in: Karlmann Beyschlag, Gottfried Maron and Eberhard Wölfel (eds.), *Humanitas-Christianitas: Walther v. Loewenich zum 65. Geburtstag* (Witten, 1968), 24-31.
- Freyburger**, Marie-Laure and **Roddaz**, Jean-Michel, *Collection des Universités de France (Budé): Dion Cassius – Histoire Romaine, Livres 48 et 49* (Paris, 1994).
- Freyne**, Sean, 'The Revolt from a regional perspective', in: Andrea M. Berlin and J. Andrew Overman (eds.), *The First Jewish Revolt: Archaeology, history and ideology* (London, 2002), 43-56.
- Fuchs**, Harald, 'Tacitus über die Christen', *Vigiliae Christianae* 4 (1950), 65-93.
- Fuhrmann**, Christopher, 'Police Functions and Public Order', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 297-309.
- , *Policing the Roman Empire* (Oxford, 2012).

G

- Galsterer**, H., 'Local and provincial Institutions and Government', in: Alan K. Bowman, Peter Garnsey and Dominic Rathbone (eds.), *The Cambridge Ancient History – volume 11: The High Empire, AD 70-192* (Cambridge, 2000), 344-360.
- , 'The Administration of Justice', in: Alan K. Bowman, Edward Champlin and Andrew Lintott (eds.), *The Cambridge Ancient History – volume 10: The Augustan Empire, 43 BC-AD 69* (Cambridge, 1996), 397-413.
- , 'Roman Law in the Provinces: Some Problems of Transmission', in: M. H. Crawford (ed.), *L'Impero Romano e le strutture economiche e sociali delle province* (Como, 1986), 13-27.
- Gambash**, Gil, *Rome and Provincial Resistance* (New York, 2015).
- Gambetti**, Sandra, *The Alexandrian Riots of 38 C. E. and the Persecution of the Jews: A Historical Reconstruction* (Leiden, 2009).
- Garnsey**, Peter, 'Roman Citizenship and Roman Law in the Late Empire', in: Simon Swain and Mark Edwards, *Approaching Late Antiquity* (Oxford, 2004), 133-155.
- , *Famine and food-supply in the Graeco-Roman world: Responses to risk and crisis* (Cambridge, 1988).
- , 'Religious Toleration in Classical Antiquity', in: W. J. Sheils (ed.), *Persecution and Toleration* (Oxford, 1984), 1-27.
- , 'Legal Privilege in the Roman Empire', in: M. I. Finley (ed.), *Studies in Ancient Society* (London, 1974), 141-165.

- , 'The Criminal Jurisdiction of Governors', *Journal of Roman Studies* 58 (1968), 51-59.
- Garnsey, Peter and Saller, Richard, *The Roman Empire: Economy, Society and Culture* (London, 1987).
- Gera, Dov, *Judaea and Mediterranean Politics, 219 to 161 B. C. E.* (Leiden, 1998).
- Getty, Robert J., 'Nero's Indictment of the Christians in A. D. 64: Tacitus' *Annals* 15.44.2-4', in: Luitpold Wallach (ed.), *The Classical Tradition: Literary and Historical Studies in Honor of Harry Caplan* (Ithaca, 1966), 285-292.
- Giario, Tomasz, 'Iulius IV.16: I. Paulus, Roman jurist, approx. AD 150-230', in: *Brill's New Pauly Online* (30 May 2017). Accessed via <http://dx.doi.org/10.1163/1574-9347_bnp_e600580>.
- Gibson, Roy K. and Morello, Ruth, *Reading the Letters of Pliny the Younger: An Introduction* (Cambridge, 2012).
- Gizewski, Christian, 'Comitia', in: *Brill's New Pauly Online* (22 March 2016). Accessed via <http://dx.doi.org/10.1163/1574-9347_bnp_e303480>.
- Glare, P. G. W., *Oxford Latin Dictionary* (Oxford, 1982₈).
- Glaz, M. le, 'Le Culte imperial à Lyon, au Ile Siècle Ap. J. C.', in: Jean Rougé and Robert Turcan (eds.), *Les Martyrs de Lyon – 177* (Paris, 1978), 19-31.
- Glover, T. R. and Rendall, Gerald H. (eds.), *Loeb Classical Library: Tertullian – Apology and De Spectaculis; Minucius Felix – Octavius* (Cambridge MA, 1931).
- Goldsworthy, Adrian, *The Roman Army at War: 100 BC-AD 200* (Oxford, 1996).
- Goodman, Martin, 'The Roman State and Jewish Diaspora Communities in the Antonine Age', in: Yair Furstenberg (ed.), *Jewish and Christian Communal Identities in the Roman World* (Leiden, 2016), 75-83.
- , *Rome and Jerusalem: The Clash of Ancient Civilizations* (New York, 2007^a).
- , 'The Meaning of *Fisci Iudaici Calumniam Sublata* on the Coinage of Nerva', in: J. Schwartz, S. J. D. Cohen and L. H. Feldman (eds.), *Studies in Josephus and the Varieties of Ancient Judaism: Louis H. Feldman Jubilee Volume* (Leiden, 2007^b), 81- 89.
- , 'The Fiscus Iudaicus and Gentile Attitudes to Judaism in Flavian Rome', in: Jonathan Edmondson, Steve Mason and James Rives (eds.), *Flavius Josephus and Flavian Rome* (Oxford, 2005), 167-177.
- , 'Trajan and the Origins of the Bar Kokhba War', in: Peter Schäfer (ed.), *The Bar Kokhba War Reconsidered* (Tübingen, 2003), 23-29.
- , 'Diaspora Reactions to the Destruction of the Temple', in: James D. G. Dunn (ed.), *Jews and Christians: The Parting of the Ways, A. D. 70 to 135* (Tübingen, 1992), 27-38.
- , *The Ruling Class of Judea: The origins of the Jewish Revolt against Rome, A. D. 66-70* (Cambridge, 1987).
- Goodyear, F. R. D. (ed.), *The Annals of Tacitus – volume 2: books 1-6* (Cambridge, 1972).
- Gordon, R., 'The Roman Imperial Cult and the Question of Power', in: J. A. North and S. R. F. Price (eds.), *The Religious History of the Roman Empire* (Oxford, 2011), 37-70.

- , 'Superstitio, Superstition and Religious Repression in the Late Roman Republic and Principate (100 BCE–300 CE)', in: S. A. Smith and Alan Knight (eds.), *The Religion of Fools: Superstition Past and Present* (Oxford, 2008), 72–94.
- Gould, Michael D., 'Did Peter even go to Rome?', *Scottish Journal of Theology* 57.4 (2004), 377–396.
- Gradel, Ittai, *Emperor Worship and Roman religion* (Oxford, 2002).
- Green, Steven J., *Disclosure and Discretion in Roman Astrology* (Oxford, 2014).
- Grégoire, Henri, 'Procès-verbaux des Séances de la Société Théonoé: Séance du 8 Octobre 1956', *Nouvelle Clío: Revue Mensuelle de la Découverte Historique* 7–9 (1955–1957), 298–304.
- Griffin, Miriam 'The Flavians', in: Alan K. Bowman, Peter Garnsey and Dominic Rathbone (eds.), *The Cambridge Ancient History – volume 11: The High Empire, AD 70–192* (Cambridge, 2008).
- Groag, Edmund, 'Furius: 50', in: *Paulys Realencyclopädie der classischen Altertumswissenschaft* VII.1 (1910), 351.
- Grothoff, Kyle, *Astrology in Augustan Rome: A Cultural History* (PhD dissertation, Indiana University, 2016).
- Gruen, Erich S., 'Caligula, the Imperial Cult, and Philo's *Legatio*', *The Studia Philonica Annual* 24 (2012), 135–147.
- , *Rethinking the Other in Antiquity* (Princeton, 2011).
- , *Diaspora: Jews Amidst Greeks and Romans* (Cambridge MA, 2002).
- Guettel Cole, Susan, 'Professionals, Volunteers, and Amateurs: Serving the Gods *kata ta patria*', in: Beate Dignas and Kai Trampedach (eds.), *Practitioners of the Divine* (Cambridge MA, 2008), 55–72.
- Günther, Sven, 'The *Fiscus Iudaicus*: A Hypothetical Scholarly Construct', in: Görge K. Hasselhoff and Meret Strothmann (eds.), *Religio Licita? Rom und die Juden* (Berlin, 2017), 175–190.
- Guterman, Simeon L., *Religious Toleration and Persecution in Ancient Rome* (London, 1951).

H

- Häger, Hans-Joachim, 'Das Briefcorpus des jüngeren Plinius: Neuere Tendenzen in *Altertumswissenschaft und Didaktik*', *Gymnasium: Zeitschrift für die Antike in der deutschen Bildung* 122.6 (2015), 559–596.
- Hanson, Ann Ellis (ed.), *Collectanea Papyrologica – volume 1* (Bonn, 1976).
- Hare, Douglas R. A., *The Theme of Jewish Persecution of Christians in the Gospel according to St. Matthew* (Cambridge, 1967).
- Harnack, Adolf, *Das Edict des Antoninus Pius* (Leipzig, 1895).
- Harries, Jill, 'Triple Vision: Ulpian of Tyre on the Duties of the Proconsul', in: Jesper Majbom Madsen and Roger David Rees (eds.), *Roman Rule in Greek and Latin Writing: Double Vision* (Leiden, 2014), 193–209.
- , *Law and Crime in the Roman World* (Cambridge, 2007 – digital edition).

- , *Law and Empire in Late Antiquity* (Cambridge, 1999).
- , 'Introduction: The Background to the Code', in: Jill Harries and Ian Wood (eds.), *The Theodosian Code: Studies in the Imperial Law of Late Antiquity* (London, 1993), 1-16.
- Harrill, J. Albert, *Paul the Apostle: His Life and Legacy in their Roman Context* (Cambridge, 2012).
- Harvey, A. E., *A Companion to the New Testament* (Cambridge, 2004 – digital edition).
- Harker, Andrew, *Loyalty and Dissidence in Roman Egypt* (Cambridge, 2009 – digital edition).
- Hasselhoff, Görg K. and Strothmann, Meret, 'Religio Licita: Rom und die Juden', in: Görg K. Hasselhoff and Meret Strothmann (eds.), *Religio Licita? Rom und die Juden* (Berlin, 2017), 1-12.
- Hauken, Tor, *Petition and Response: An epigraphic Study of Petitions to Roman Emperors, 181-249* (Athens, 1998).
- Heemstra, Marius, 'The Fiscus Judaicus: Its Social and Legal Impact and a Possible Relation with Josephus' Antiquities', in: P. J. Tomson and J. Schwartz (eds.), *Jews and Christians in the First and Second Centuries: How to Write Their History* (Leiden, 2014), 327-347.
- , *The Fiscus Judaicus and the Parting of the Ways* (Tübingen, 2010).
- Hekster, Olivier, 'Imagining Power: Reality gaps in the Roman Empire', *Babesch* 86 (2011), 111-125.
- Hekster, Olivier and Rich, John, 'Octavian and the Thunderbolt: The Temple of Apollo Palatinus and Roman Traditions of Temple Building', *Classical Quarterly* 56.1 (2006), 149-168.
- Hengel, Martin, *Judentum und Hellenismus: Studien zu ihrer Begegnung unter besonderer Berücksichtigung Palästinas bis zur Mitte des 2. Jh.s v. Chr.* (Tübingen, 1973).
- Hengel, Martin and Barrett, C. K., *Conflicts and Challenges in Early Christianity* (Harrisburg, 1999).
- Henten, J. W. van and Avemarie, Friedrich, *Martyrdom and noble Death: Selected Texts From Graeco-Roman, Jewish, and Christian Antiquity* (London, 2002).
- Herz, Peter, 'Emperors: Caring for the Empire and Their Successors', in: Jörg Rüpke, *A Companion to Roman Religion* (Malden, 2007), 304-316.
- Heubner, Henricus (ed.), *Bibliotheca Teubneriana: P. Cornelii Taciti libri qui supersunt – volume 1: Ab Excessu Divi Augusti* (Stuttgart, 1983).
- Honoré, Tony, *Justinian's Digest: Character and Compilation* (Oxford, 2010).
- , *Ulpian: Pioneer of Human Rights* (Oxford, 2002).
- Hooker, Morna D., 'Artemis of Ephesus', *Journal of Theological Studies* 64.1 (2013), 37-46.
- Horbury, William, *Jewish War under Trajan and Hadrian* (Cambridge, 2014).
- Hornblower, Simon and Spawforth, Antony (eds.), *The Oxford Classical Dictionary* (Oxford, 1996).
- Horst, Pieter W. van der, *Philo's Flaccus: The First Pogrom – Introduction, Translation, and Commentary* (Leiden, 2003).
- , 'The first pogrom: Alexandria 38 CE', *European Review* 10.4 (2002), 469-484.

- Huebner, Sabine R., *Papyri and the Social World of the New Testament* (Cambridge, 2019 – digital edition).
- Humfress, Caroline, 'Law's Empire: Roman Universalism and legal Practice', in: Paul J. du Plessis (ed.), *New Frontiers: Law and Society in the Roman World* (Edinburgh, 2013), 73-101.
- , 'Law and Custom under Rome', in: A. Rio (ed.), *Law, Custom and Justice in Late Antiquity and the Early Middle Ages* (London, 2011), 23-49.
- Hyamson, Moses (ed.), *Mosaicarum et Romanarum Legum Collatio* (London, 1913).

I

- Ibbetson, David, 'Sources of Law from the Republic to the Dominate', in: David Johnston (ed.), *The Cambridge Companion to Roman Law* (Cambridge, 2015), 25-44.
- , 'High Classical Law', in: Alan Bowman, Averil Cameron and Peter Garnsey (eds.), *The Cambridge Ancient History – volume 12: The Crisis of Empire, AD 192-337* (Cambridge, 2005), 184-199.
- Ihm, Maximilianus (ed.), *Bibliotheca Teubneriana: C. Suetoni Tranquilli opera – volume 1: De Vita Caesarum Libri VIII* (Leipzig, 1908).
- Isaac, Benjamin, 'Roman Religious Policy and the Bar Kokhba War', in: Peter Schäfer (ed.), *The Bar Kokhba War Reconsidered* (Tübingen, 2003), 37-54.
- Israelowich, Ido, 'The Rain Miracle of Marcus Aurelius: (Re-)Construction of Consensus, Greece and Rome 55.1 (2008), 83-102.

J

- Jackson, John (ed.), *Loeb Classical Library: Tacitus in five volumes – volume 5: The Annals, books XIII-XVI* (Cambridge MA, 1981).
- Jebb, Richard, *Sophocles, the Plays and Fragments – volume 3: The Antigone* (Amsterdam, 1962₃).
- Johne, Klaus-Peter, 'Historia Augusta', in: *Brill's New Pauly Online* (18 September 2017). Accessed via <http://dx.doi.org/10.1163/1574-9347_bnp_e515750>.
- Johnston, David, *Roman Law in Context* (Cambridge 1999).
- Johnston, Sarah Iles (ed.), *Religions of the Ancient World* (Cambridge MA, 2004).
- Jolowicz, H. F., *Historical Introduction to the Study of Roman Law* (Cambridge, 1954₂).
- Jolowicz, H. F. and Nicholas, B., *Historical Introduction to the Study of Roman Law* (Cambridge, 1972₃).
- Jones, Brian W., *The Emperor Domitian* (London, 1992).
- Jones, C.P., 'Juristes romains dans l'Orient grec', *Comptes rendus de l'Academie des Inscriptions et Belles-Lettres* 151 (2007), 1331-1359.
- Jones, Frederick, 'Naming in Pliny's Letters', *Symbolae Osloenses* 66 (1991), 147-170.
- Juster, Jean, *Les Juifs dans l'Empire romain: Leur condition juridique, économique et sociale*, 2 volumes (Paris, 1914).

K

- Kaiser, Wolfgang, 'Justinian and the Corpus Iuris Civilis', in: David Johnston (ed.), *The Cambridge Companion to Roman Law* (Cambridge, 2015), 119-148.
- Kasher, Aryeh, *The Jews in Hellenistic and Roman Egypt* (Tübingen, 1985).
- Kaster, R. A. (ed.), *Oxford Classical Texts: C. Suetoni Tranquilli, De Vita Caesarum Libros VIII et De Grammaticis et Rhetoribus Librum* (Oxford, 2016^a).
- , *Studies on the Text of Suetonius' 'De Vita Caesarum'* (Oxford, 2016^b).
- Kelly, Benjamin, 'Repression, Resistance and Rebellion', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 374-385.
- , *Petitions, Litigation, and social Control in Roman Egypt* (Oxford, 2011).
- , 'Riot Control and Imperial Ideology in the Roman Empire', in: *Phoenix* 61.1 (2007), 150-176.
- , *A History of Exile in the Roman Republic* (Cambridge, 2006).
- Keresztes, Paul, 'The Imperial Roman Government and the Christian Church', in: H. Temporini and W. Haase (eds.), *Aufstieg und Niedergang der Römischen Welt* II.23.1 (Berlin, 1979), 247-315 and 375-386.
- , 'The Jews, the Christians, and Emperor Domitian', *Vigiliae Christianae* 27.1 (1973), 1-28.
- , 'The Emperor Antoninus Pius and the Christians', *Journal of Ecclesiastical History* 22.1 (1971), 1-18.
- , 'Marcus Aurelius a Persecutor?', *Harvard Theological Review* 61.3 (1968), 321-341.
- , 'Hadrian's Rescript to Minucius Fundanus', *Latomus* 26 (1967^a), 54-66.
- , 'The Emperor Hadrian's Rescript to Minucius Fundanus', *Phoenix* 21.2 (1967^b), 120-129.
- , 'The Massacre at Lugdunum in 177 A. D.', *Historia: Zeitschrift für Alte Geschichte* 16 (1967c), 75-86.
- Kierdorf, Wilhelm (ed.), *Sueton: Leben des Claudius und Nero* (Paderborn, 1992).
- , 'Quellen und Quellenkritik', in: Walter Eder (ed.), *Staat und Staatlichkeit in der frühen römischen Republik* (Stuttgart, 1990), 200-207.
- Kippenberg, Hans G., 'Magic in Roman Civil Discourse: Why Rituals could be Illegal', in: Peter Schäfer and Hans G. Kippenberg, *Envisioning Magic: A Princeton seminar and symposium* (Leiden, 1997), 137-163.
- Klingshirn, William E., 'Christian Divination in Late Roman Gaul: The Sortes Sangallenses', in: Sarah Iles Johnston and Peter T. Struck (eds.), *Mantikê: Studies in Ancient Divination* (Leiden, 2005), 99-128.
- Knapp, Robert, 'Legally Marginalised Groups: The Empire', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 362-373.
- Knepe, Alfred, 'Die Gefährdung der securitas: Angst vor Angehörigen sozialer Randgruppen der römischen Kaiserzeit am Beispiel von Philosophen, Astrologen, Magiern,

- Schauspielern und Räubern', in: Ingomar Weiler and Hans Graßl (eds.), *Soziale Randgruppen und Ausserseiter im Altertum* (Graz, 1988), 165-176.
- Knopf**, D. Rudolf (ed.), *Ausgewählte Märtyrerakten* (Tübingen, 1913).
- Koestermann**, Erich (ed.), *Cornelius Tacitus: Annalen, Buch 14-16* (Heidelberg, 1968).
- , 'Ein folgenschwerer Irrtum des Tacitus (Ann. 15,44,2 ff.)?', *Historia: Zeitschrift für Alte Geschichte* 16 (1967), 456-469.
- Kokkinia**, C., 'Ruling, inducing, arguing: How to govern (and survive) a Greek Province', in: Luuk de Ligt, E. A. Hemelrijk and H. W. Singor (eds.), *Roman Rule and civic Life: Local and regional Perspectives* (Amsterdam, 2004), 39-58.
- Kovács**, Péter, *Marcus Aurelius' Rain Miracle and the Marcomannic Wars* (Leiden, 2009).
- Kraemer**, David, 'Jews in Palestine', in: Paul Erdkamp and Claire Holleran (eds.), *The Routledge Handbook of Diet and Nutrition in the Roman World* (London, 2018), 208-217.

L

- Laes**, Christian and **Strubbe**, Johan, *Youth in the Roman Empire* (Cambridge, 2014).
- Lampe**, Peter, *From Paul to Valentinus: Christians at Rome in the first two Centuries*, translated by Michael Steinhauser (Minneapolis, 2003).
- , *Die stadtrömischen Christen in den ersten beiden Jahrhunderten* (Tübingen, 1989).
- Lane**, E. N., 'Sabazius and the Jews in Valerius Maximus: A Re-examination', *Journal of Roman Studies* 69 (1979), 35-38.
- Lapin**, Hayim, *Rabbis as Romans: The Rabbinic Movement in Palestine, 100-400 C.E.* (Oxford, 2012).
- Last**, H., 'Christenverfolgung II (juridisch)', in: Theodor Klauser, et al. (eds.), *Reallexikon für Antike und Christentum – volume 2* (Stuttgart, 1954), 1208-1228.
- Leppin**, Harmut, 'Old Religions Transformed: Religions and Religious Policy from Decius to Constantine', in: Jörg Rüpke (ed.), *A Companion to Roman Religion* (Malden, 2007), 96-107.
- Lesaffer**, Rendall, *Inleiding tot de Europese Rechtsgeschiedenis* (Leuven, 2004).
- Lewis**, Carlton Thomas and **Short**, Charles, *A Latin Dictionary: Founded on Andrews' Edition of Freund's Latin Dictionary* (Oxford, 1984_{Rev}).
- Liddell**, Henry George; **Scott**, Robert and **Jones**, Henry Stuart, *A Greek-English Lexicon* (Oxford, 1968).
- Liebs**, Detlef, *Summoned to the Roman Courts* (Berkeley, 2012).
- , *Römische Jurisprudenz in Africa* (Berlin, 2005).
- , *Die Jurisprudenz im spätantiken Italien: 260-640 n. Chr.* (Berlin, 1987).
- Lintott**, Andrew, 'Crime and Punishment', in: David Johnston (ed.), *The Cambridge Companion to Roman Law* (Cambridge, 2015), 301-331.
- Löhr**, Winrich A., 'Der Brief der Gemeinden von Lyon und Vienne', in: Damaskinos Pandreou, Wolfgang A. Bienert and Knut Schäferdiek (eds.), *Oecumenica et Patristica: Festschrift für Wilhelm Schneemelcher zum 75. Geburtstag* (Stuttgart, 1989), 135-149.

Lund, A. A., 'Zur Verbrennung der sogenannten Chrestiani (Tac. Ann. 15.44)', *Zeitschrift für Religions- und Geistesgeschichte* 60.3 (2008), 253-261.

M

MacMullen, Ramsay, *The Second Church: Popular Christianity A.D. 200-400* (Atlanta, 2009).

———, *Enemies of the Roman Order: Treason, Unrest and Alienation in the Empire* (Cambridge MA, 1975).

Marcovich, Miroslav (ed.), *Iustini Martyris Apologiae pro Christianis* (Berlin, 1994).

———, *Hippolytus: Refutatio Omnium Haeresium* (Berlin, 1986).

Marshall, Anthony J., 'Flaccus and the Jews of Asia (Cicero "Pro Flacco" 28.67-69)', *Phoenix* 29.2 (1975), 139-154.

Martin, Dale B., *Inventing Superstition: From the Hippocratics to the Christians* (Cambridge MA, 2006).

Mason, Steve, *A History of the Jewish War: AD 66-74* (Cambridge, 2016).

———, 'Why Did Judaeans Go to War with Rome in 66-67CE? Realist-Regional Perspectives', in: P. J. Tomson and J. Schwartz (eds.), *Jews and Christians in the First and Second Centuries: How to Write Their History* (Leiden, 2014), 126-206.

———, 'What is History? Using Josephus for the Judaeans-Roman War', in: Mladen Popović (ed.), *The Jewish Revolt against Rome* (Leiden, 2011), 155-240.

———, 'Jews, Judeans, Judaizing, Judaism: Problems of Categorization in Ancient History', *Journal for the Study of Judaism* 38.4 (2007), 457-512.

———, *Brill series: Flavius Josephus, translation and commentary* (1999-2016).

Matthews, John, 'The Making of the Text', in: Jill Harries and Ian Wood (eds.), *The Theodosian Code: Studies in the Imperial Law of Late Antiquity* (London, 1993), 19- 44

Mazzoli, Giancarlo, 'E Il Principe Risponde: Tra Penegirico e Libro X dell'Epistolario Pliniano', in: Luigi Castagna and Eckhard Lefèvre (eds.), *Plinius der Jüngere und seine Zeit* (München, 2003 – digital edition), 257-266.

McLaren, James S., 'Jews and the Imperial Cult: From Augustus to Domitian', *Journal for the Study of the New Testament* 27.3 (2005), 257-278.

———, 'Going to War against Rome: The Motivation of the Jewish Rebels', in: Mladen Popović (ed.), *The Jewish Revolt against Rome* (Leiden, 2011), 129-153.

Merrill, Elmer Truesdell, *Essays in Early Christian History* (London, 1924).

Metzger, Ernest, 'Litigation', in: David Johnston (ed.), *The Cambridge Companion to Roman Law* (Cambridge, 2015), 272-298.

Meshorer, Ya'akov, *The Coinage of Aelia Capitolina* (Jerusalem, 1989).

Meyer, Elizabeth A., 'Evidence and Argument: The Truth of Prestige and its Performance', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 270-282.

———, *Legitimacy and Law in the Roman World: Tabulae in Roman Belief and Practice* (Cambridge, 2004).

- Miethling, Mirjam and Hartmann, Eddie**, 'Die Soziologie und ihr Wissenschaftsbereich (1900)', *Berliner Journal für Soziologie* 19.2 (2009), 164-180.
- Millar, David M.**, 'Ethnicity, Religion and the Meaning of *Ioudaios* in Ancient "Judaism"', *Currents in Biblical Research* 12.2 (2014), 216-265.
- , 'Ethnicity Comes of Age: An Overview of Twentieth-Century Terms for *Ioudaios*', *Currents in Biblical Research* 10.2 (2012), 293-311.
- , 'The Meaning of *Ioudaios* and its Relationship to Other Group Labels in Ancient "Judaism"', *Currents in Biblical Research* 9.1 (2010), 98-126.
- Millar, Fergus**, 'Rome in Greek Culture: Cassius Dio and Ulpian', in: Lucio Troiani and Giuseppe Zecchini (eds.), *La Cultura Storica nei primi due Secoli dell'Impero Romano* (Rome, 2005), 17-40.
- , *The Emperor in the Roman World: 31 BC-AD 337* (London, 1977).
- , 'The Emperor, the Senate and the Province', *Journal of Roman Studies* 56 (1966), 156-166.
- , *A Study of Cassius Dio* (Oxford, 1964).
- Minns, D. P.**, 'The Rescript of Hadrian', in: S. Parvis and P. Foster (eds.), *Justin Martyr and His Worlds* (Minneapolis, 2007), 38-49.
- Minns, Denis and Parvis, Paul** (eds.), *Justin, Philosopher and Martyr: Apologies* (Oxford, 2009).
- Mitteis, Ludwig**, *Reichsrecht und Volksrecht in den östlichen Provinzen des römischen Kaiserreichs* (Leipzig, 1891).
- Moehring, Horst R.**, 'The Acta pro Judaeis in the Antiquities of Flavius Josephus: A Study in Hellenistic and Modern Apologetic Historiography', in: Jacob Neusner (ed.), *Christianity, Judaism and Other Greco-Roman Cults* (Leiden, 1975), 124-158.
- Moeller, Walter O.**, 'The Trinci/Trinqui and the Martyrs of Lyons', *Historia: Zeitschrift für Alte Geschichte* 21 (1972), 127.
- Molthagen, Joachim**, 'Die ersten Konflikte der Christen in der griechisch-römischen Welt', *Historia: Zeitschrift für Alte Geschichte* 40.1 (1991), 42-76.
- , *Der römische Staat und die Christen im zweiten und dritten Jahrhundert* (Göttingen, 1970).
- Mommsen, Theodor**, *Römisches Strafrecht* (Leipzig, 1899 – digital edition by Cambridge Library Collection).
- , 'Der Religionsfrevel nach römischem Recht', *Historische Zeitschrift* 28 (1890), 389-429. Accessed via <<https://archive.org/details/derreligionsfre00mommgoog/page/n19>> on 9-1-2019.
- , *Römisches Staatsrecht*, 3 volumes (Leipzig, 1871-1888 – digital edition by Cambridge Library Collection).
- Mommsen, Theodor; Krueger, Paul; Schoell, Rudolf and Kroll, Wilhelm** (eds.), *Corpus Iuris Civilis*, 3 volumes (Cambridge, 2014).
- Monat, P.**, *Collection des Universités de France (Budé): Firmicus Maternus – Volume 1: Mathesis, Livres 1-2* (Paris, 1992).

- Morgan, Gwyn**, 69 A. D.: *The Year of the Four Emperors* (Oxford, 2006).
- , 'Omens in Tacitus' Histories I-III', in: Robin Lorsch Wildfang and Jacob Isager (eds.), *Divination and Portents in the Roman World* (Gylling, 2000), 25-42.
- Moss, C. R.**, *The Myth of Persecution: How Early Christians Invented a Story of Martyrdom* (New York, 2013).
- , *Ancient Christian Martyrdom: Diverse Practices, Theologies, and Traditions* (New Haven, 2012^a).
- , 'The Discourse of Voluntary Martyrdom: Ancient and Modern', *Church History* 81.3 (2012^b), 531-551.
- , 'On the dating of Polycarp: Rethinking the place of the Martyrdom of Polycarp in the history of Christianity', *Early Christianity* 1.4 (2010^a), 539-574.
- , *The Other Christs: Imitating Jesus in Ancient Christian Ideologies of Martyrdom* (Oxford, 2010^b).
- Mrozewicz, Leszek**, *Roman Empire during the Reign of the Flavians* (Warsaw, 2010).
- Murison, Charles** (ed.), *Suetonius: Galba, Otho, Vitellius* (London, 1992).
- Musurillo, Herbert** (ed.), *Acts of the Christian Martyrs* (Oxford, 1972).
- , *Acts of the Pagan Martyrs* (Oxford, 1954).
- Mynors, R. A. B.** (ed.), *Oxford Classical Texts: C. Plini Caecili Secundi Epistularum libri decem* (Oxford, 1968).

N

- Nadeau, Yvan**, *A Commentary on the Sixth Satire of Juvenal* (Brussels, 2011).
- Nelson, Hein Leopold Wilhelmus**, *Überlieferung, Aufbau und Stil von Gai Institutiones* (Leiden, 1981).
- Neugebauer, O. and Hoesen, H. B. van** (eds.), *Greek Horoscopes* (Philadelphia, 1959).
- Niese, B.**, 'Bemerkungen über die Urkunden bei Josephus Archaeol. B. xiii. xiv. xvi', *Hermes* 11 (1876), 466-488.
- Nixey, Catherine**, *The Darkening Age: The Christian Destruction of the Classical World* (London, 2017).
- Noethlichs, Karl Leo**, *Das Judentum und der römische Staat: Minderheitenpolitik im antiken Rom* (Darmstadt, 1996).
- Nogrady, Alexander**, *Römisches Strafrecht nach Ulpian: Buch 7 bis 9 De officio proconsulis* (Berlin, 2006).
- Nongbri, Brent**, *Before Religion: A History of a Modern Concept* (New Haven, 2013).
- , 'Dislodging "embedded" Religion: A brief Note on a scholarly Trope', *Numen* 55.4 (2008), 440-460.
- Noreña, Carlos F.**, 'The Social Economy of Pliny's Correspondence with Trajan', *American Journal of Philology* 128.2 (2007), 239-277.
- Nörr, Dieter**, 'Zur Reskriptenpraxis in der hohen Prinzipatszeit', *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung* 98 (1981), 1-46.

Norris, Richard A., Jr., 'The Apologists', in: Frances Young, Lewis Ayres and Andrew Louth (eds.), *The Cambridge History of Early Christian Literature* (Cambridge, 2004), 36-44.

O

Oakman, Douglas E., 'Culture, Society and Embedded Religion in Antiquity', *Biblical Theology Bulletin: Journal of Bible and Culture* 35.1 (2005), 4-12.

Odahl, Charles M., 'Government IV: Christianity – A: Patristic and Orthodox Churches', in: Dale C. Allison, et al., *Encyclopedia of the Bible and Its Reception – volume 10* (Berlin, 2015), 737-739. Accessed via <<https://www.academia.edu/36619467/>> on 6-12-2018.

Oehler, Franz; Mayor, John E. B. and Souter, Alexander (eds.), *Q. Septimi Florentis Tertuliani Apologeticus* (Cambridge, 1917 – digital edition via Cambridge Library Collection).

Oliver, J. H. and Palmer, R. E. A., 'Minutes of an Act of the Roman Senate', *Hesperia* 24 (1955), 320-349.

Oppenheimer, Aharon, 'The Ban on Circumcision as a Cause of the Revolt: A Reconsideration', in: Peter Schäfer (ed.), *The Bar Kokhba War Reconsidered* (Tübingen, 2003), 55-69.

Orlin, Eric M., *Temples, Religion and Politics in the Roman Republic* (Leiden, 1997).

Oudshoorn, Jacobine G., *The Relationship between Roman and local Law in the Babatha and Salome Komaise Archives* (Leiden, 2007).

Overman, J. Andrew, 'The First Revolt and Flavian politics', in: Andrea M. Berlin and J. Andrew Overman (eds.), *The First Jewish Revolt: Archaeology, history and ideology* (London, 2002), 213-220.

P

Pandey, Nandini B., 'Caesar's Comet, the Julian Star, and the Invention of Augustus', *Transactions of the American Philological Association* 143.2 (2013), 405-449.

Parke, H. W., *Sibyls and Sibylline Prophecy in Classical Antiquity* (London, 1988).

———, *The Oracles of Apollo in Asia Minor* (London, 1985).

Parvis, Paul, 'Justin, Philosopher and Martyr: The Posthumous Creation of the Second Apology', in: S. Parvis and P. Foster (eds.), *Justin Martyr and His Worlds* (Minneapolis, 2007), 22-37.

Parvis, Sara, 'The Martyrdom of Polycarp', *The Expository Times* 118.3 (2006), 105-112.

Pearce, Sarah, 'Jerusalem as "Mother-City" in the Writings of Philo of Alexandria', in: John M. G. Barclay, *Negotiating Diaspora: Jewish Strategies in the Roman Empire* (London, 2004), 19-36.

Potter, David, *Prophets and Emperors: Human and Divine Authority from Augustus to Theodosius* (Cambridge MA, 1994).

Power, T., 'Suetonius' Tacitus', *Journal of Roman Studies* 104 (2014), 205-225.

Price, S. R. F., *Rituals and Power: The Roman imperial cult in Asia Minor* (Cambridge, 1984).

Pucci Ben Zeev, Miriam, *Diaspora Judaism in Turmoil, 116/117 CE: Ancient Sources and Modern Insights* (Leuven, 2005).

- , *Jewish Rights in the Roman World: The Greek and Roman documents quoted by Flavius Josephus* (Tübingen, 1998).
- , 'Caesar and Jewish Law', *Revue Biblique* 102 (1995) 28-37.

R

- Rabello**, Alfredo Mordechai, 'The Legal Condition of the Jews in the Roman Empire', in: Hildegard Temporini (ed.), *Aufstieg und Niedergang der Römischen Welt* II.13 (Berlin, 1980), 662-762.
- Rajak**, Tessa, 'The Mediterranean Jewish Diaspora in the Second Century', in: James Carleton Paget and Judith Lieu (eds.), *Christianity in the Second Century: Themes and Developments* (Cambridge, 2017), 39-56.
- , 'Document and Rhetoric in Josephus: Revisiting the "charter" for the Jews', in: Shaye J. D. Cohen and Joshua D. Schwartz (eds.), *Studies in the Varieties of Ancient Judaism: Louis H. Feldman Jubilee Volume* (Leiden, 2007), 177-189.
- , 'Jews, Pagans and Christians in late antique Sardis: Models of Interaction', in: Tessa Rajak, *The Jewish Dialogue with Greece and Rome* (Leiden, 2002^a), 447- 462.
- , 'Was there a Roman Charter for the Jews?', in: Tessa Rajak, *The Jewish Dialogue with Greece and Rome* (Leiden, 2002^b), 301-333.
- , 'Jewish Rights in Greek Cities: A New Approach', in: William Scott Green (ed.), *Approaches to Ancient Judaism – volume 5: Studies in Judaism and its Greco- Roman Context* (Atlanta, 1985), 19-36.
- Rasmussen**, Susanne William, *Public Portents in Republican Rome* (Rome, 2003).
- Rathbone**, Dominic, 'Egypt, Augustus and Roman Taxation', *Cahiers du Centre Gustav Glotz* 4 (1993), 81-112.
- Rea**, John, 'A New Version of P. Yale Inv. 299', *Zeitschrift für Papyrologie und Epigraphik* 27 (1977), 151-156.
- Rebillard**, Éric, Response to Bremmer (2019), *Bryn Mawr Classical Review* 2019.03.12 (2019). Accessed via <<http://bmcr.brynmawr.edu/2019/2019-03-12.html>> on 11-3-2019.
- , *Greek and Latin Narratives about the ancient Martyrs* (Oxford, 2017).
- Reichert**, Angelika, 'Durchdachte Konfusion: Plinius, Trajan und das Christentum', *Zeitschrift für die Neutestamentliche Wissenschaft und die Kunde der älteren Kirche* 93.3-4 (2002), 227-250.
- Richardson**, John, 'Provincial Administration', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 111-123.
- , 'Roman Law in the Provinces', in: David Johnston (ed.), *The Cambridge Companion to Roman Law* (Cambridge, 2015), 45-58.
- , 'The Administration of the Empire', in: J. A. Crook, Andrew Lintott and Elizabeth Rawson, *The Cambridge Ancient History – volume 9: The Last Age of the Roman Republic, 146-43 BCE* (Cambridge, 1994), 564-598.

- Riggsby, Andrew, 'Public and Private Criminal Law', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 310-321.
- Ripat, Pauline, 'Expelling Misconceptions: Astrologers At Rome', *Classical Philology* 106.2 (2011), 115-154.
- Ritner, Robert K., 'Egyptian Magical Practice under the Roman Empire: The Demotic Spells and their Religious Context', in: W. Haase and H. Temporini (eds.), *Aufstieg und Niedergang der römischen Welt* II.18.5 (Berlin, 1995), 3333-3379.
- Rives, James B., 'Animal Sacrifice and Political Identity in Rome and Judaea', in: P. J. Tomson and J. Schwartz (eds.), *Jews and Christians in the First and Second Centuries: How to Write Their History* (Leiden, 2014), 105-125.
- , 'Magic in Roman Law: The Reconstruction of a Crime', in: J. A. North and S. R. F. Price (eds.), *The Religious History of the Roman Empire* (Oxford, 2011^a), 71- 108.
- , 'The Persecution of Christians and Ideas of Community in the Roman Empire', in: G. Cecconi (ed.), *Politiche religiose nel mondo antico e tardoantico: Poteri e indirizzi, forme del controllo, idee e prassi di tolleranza – Atti del convegno internazionale di studi, Firenze 24-26 settembre 2009* (Bari, 2011^b), 199-216. Accessed via <https://www.academia.edu/5382548/The_Persecution_of_Christians_and_Ideas_of_Community_in_the_Roman_Empire> on 12-12-2018.
- , 'Magus and its Cognates in Classical Latin', in: Richard L. Gordon and Francisco Marco Simón (eds.), *Magical Practice in the Latin West* (Leiden, 2010), 53-77.
- , *Religion in the Roman Empire* (Malden, 2007).
- , 'Flavian Religious Policy and the Destruction of the Jerusalem Temple', in: Jonathan Edmondson, Steve Mason and James Rives (eds.), *Flavius Josephus and Flavian Rome* (Oxford, 2005), 145-166.
- , 'The Decree of Decius and the Religion of Empire', *Journal of Roman Studies* 89 (1999), 135-154.
- , 'Piety of a Prosecutor', *Journal of Early Christian Studies* 4.1 (1996), 1-25.
- Rizakis, Athanasios, 'Urban Elites in the Roman East: Enhancing regional Position and social Superiority', in: Jörg Rüpke (ed.), *A Companion to Roman Religion* (Malden, 2007), 317-330.
- Rizzi, Marco, 'Hadrian and the Christians', in: Marco Rizzi (ed.), *Hadrian and the Christians* (Berlin, 2010), 7-20.
- Robinson, David M., 'A new Latin economic Edict from Pisidian Antioch', *Transactions and Proceedings of the American Philological Association* 55 (1924), 5-20.
- Robinson, J. Armitage, *The Passion of S. Perpetua* (Cambridge, 1891).
- Robinson, Olivia, *The criminal Law of Ancient Rome* (Baltimore, 1995).
- Roddaz, Jean-Michel, *Marcus Agrippa* (Rome, 1984).
- Rogers, R. S., 'The Date of the Banishment of the Astrologers', *Classical Philology* 26.2 (1931), 203-204.
- , *Criminal Trials and Criminal Legislation under Tiberius* (Middletown, 1935).

- Rolfe, J. C. (ed.), *Loeb Classical Library: Suetonius – volume 2: Lives of the Caesars; Lives of Illustrious Men* (Cambridge MA, 1997_{Rev}).
- Roselaar, Saskia T., ‘Local Administration’, in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 124- 136.
- Roueché, Charlotte, ‘The Functions of the Governor in Late Antiquity: Some Observations’, *AnTard* 6 (1998), 31-36.
- Rougé, Jean, ‘Aspects économiques du Lyon antique’, in: Jean Rougé and Robert Turcan (eds.), *Les Martyrs de Lyon – 177* (Paris, 1978), 47-63.
- Rowe, Greg, ‘Laws, Lawmaking and legal Documents’, in: Christer Bruun and Jonathan Edmondson (eds.), *The Oxford Handbook of Roman Epigraphy* (Oxford, 2015), 299- 318.
- Ruelle, Carolus Aemilius (ed.), *Catalogus Codicum Astrologorum Graecorum – volume 8: Codicum Parisinorum partem secundam* (Brussels, 1911). Accessed via <http://www.hellenisticastronomy.com/ccag/CCAGo8Part2.pdf> on 18-9-2017.
- Rüfner, Thomas, ‘Imperial *Cognitio* Process’, in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 257- 269.
- Ruggiero, F. (ed.), ‘Atti dei martiri Scilitani: Introduzione, testo, traduzione, testimonianze e commento’, *Atti della Accademia Nazionale dei Lincei* 9.1.2 (1991), 36-140.
- Rüpke, Jörg, *Pantheon: Geschichte der antiken Religionen* (München, 2016^a).
- , *Religious Deviance in the Roman World: Superstition or Individuality*, translated by David M. B. Richardson (Cambridge, 2016^b – digital edition).
- , *From Jupiter to Christ: On the History of Religion in the Roman Imperial Period*, translated by David M. B. Richardson (Oxford, 2014 – digital edition).
- , *Die Religion der Römer* (München, 2001).
- Rutgers, Leonard Victor, ‘Roman Policy toward the Jews: Expulsions from the City of Rome during the First Century C. E.’, in: Karl P. Donfried and Peter Richardson (eds.), *Judaism and Christianity in First-Century Rome* (Grand Rapids, 1998), 93- 116.

S

- Samberger, Ch.; Seyfarth, W. and Hohl, E., *Bibliotheca Teubneriana: Scriptores Historiae Augustae*, 2 volumes (Stuttgart, 1997).
- Sánchez-Moreno Ellart, C., ‘Ulpian and the Stars: The *actio iniuriarum* against the astrologer; some reflections about d.47.10.15.13 (Ulp.lib.77 ad edictum)’, *Iuris Antiqui Historia* 1 (2009), 195-222.
- Sandwell, I., ‘Outlawing “Magic” or Outlawing “Religion”? Libanius and the Theodosian Code as Evidence for Legislation against “pagan” Practices’, in: W. V. Harris (ed.), *The Spread of Christianity in the first Four Centuries: Essays in Explanation* (Leiden, 2005), 87-123.
- Santalucia, Bernardo, *Studi di Diritto penale Romano* (Rome, 1994).
- Santangelo, Federico, *Divination, Prediction and the End of the Roman Republic* (Cambridge, 2013).

- , 'Law and Divination in the Late Roman Republic', in: Olga Tellegen- Couperus (ed.), *Law and Religion in the Roman Republic* (Leiden, 2012), 31-54.
- Schäfer, Peter, *Judeophobia: Attitudes towards the Jews in the Ancient World* (Cambridge MA, 1997).
- , *The History of the Jews in Antiquity: The Jews of Palestine from Alexander the Great to the Arab Conquest* (London, 1995).
- Scheda, Gunther, 'Nero und der Brand Roms', *Historia: Zeitschrift für Alte Geschichte* 16 (1967), 111-115.
- Schmitt, T., 'Des Kaisers Inszenierung: Mythologie und neronische Christenverfolgung', *Zeitschrift für Antikes Christentum* 16 (2012), 487-515.
- Schubert, Christoph (ed.), *Minucius Felix: Octavius* (Freiburg, 2014).
- Schulz, Fritz, *Classical Roman Law* (Oxford, 1951).
- Schuol, Monika, *Augustus und die Juden: Rechtsstellung und Interessenpolitik der kleinasiatischen Diaspora* (Frankfurt am Main, 2007).
- Schiemann, Gottfried, 'Institutiones', in: *Brill's New Pauly Online* (4 October 2016). Accessed via <http://dx.doi.org/10.1163/1574-9347_bnp_e525090>.
- Schröder, Bernd, *Die "väterlichen Gesetze"* (Tübingen, 1996).
- Schwartz, Daniel R., 'Philo and Josephus on the Violence in Alexandria in 38 C. E.', *The Studia Philonica Annual* 24 (2012), 149-166.
- , *Agrippa I: The last king of Judaea* (Tübingen, 1990).
- Schwartz, Matthew B., 'Greek and Jew: Philo and the Alexandrian Riots of 38-41 CE', *Judaism* 49.2 (2000), 206-216.
- Schwartz, Seth, *The Ancient Jews from Alexander to Muhammad* (Cambridge, 2014).
- Scurlock, Joann, '167 BCE: Hellenism or Reform', *Journal for the Study of Judaism* 31 (2000), 125-161.
- Sedley, David, 'From the Pre-Socratics to the Hellenistic Age', in: S. Bullivant and M. Ruse (eds.), *The Oxford Handbook of Atheism* (Oxford, 2013), 139-151.
- Seeliger, Hans Reinhard and Wischmeyer, Wolfgang, *Märtyrerliteratur* (Berlin, 2015).
- Seeman, Chris and Marshak, Adam Kolman, 'Jewish History from Alexander to Hadrian', in: John J. Collins and Daniel C. Harlow (eds.), *Early Judaism: A Comprehensive Overview* (Cambridge 2010), 30-69.
- Seland, Torrey, Review of Gambetti (2009), *Bryn Mawr Classical Review* 2010.12.63 (2010). Accessed via <<http://bmcr.brynmawr.edu/2010/2010-12-63.html>> on 13-9-2018.
- Shannon-Henderson, Kelly E., *Religion and Memory in Tacitus' Annals* (Oxford, 2019).
- Shaw, Brent D., 'the Myth of the Neronian Persecution', *Journal of Roman Studies* 105 (2015), 73-100.
- Sherwin-White, A. N., *Roman Foreign Policy in the East: 168 B. C. to A. D. 1* (London, 1984).
- , 'Why were the early Christians persecuted? An amendment', in: M. I. Finley (ed.), *Studies in Ancient Society* (London, 1974), 250-255.
- , *The Letters of Pliny: A Historical and Social Commentary* (Oxford, 1966).

- , *Roman Society and Roman Law in the New Testament* (Oxford, 1963).
- , 'The early Persecutions and Roman Law again', *Journal of Theological Studies* 3.2 (1952), 199-213.
- Shotter, D. C. A. (ed.), *Suetonius: The Lives of Galba, Otho and Vitellius* (Warminster, 1993).
- , 'The Trial of M. Scribonius Libo Drusus', *Historia: Zeitschrift für Alte Geschichte* 21.1 (1972), 88-98.
- Simon, Marcel, 'Jupiter-Yahvé', *Numen* 23.1 (1976), 40-66.
- Simons, Benedikt, *Untersuchungen zum Bild des römischen Gemeinwesens in den Büchern 3-35 der Römaika* (Berlin, 2009).
- Sirks, A. J. B., 'Public Law', in: David Johnston (ed.), *The Cambridge Companion to Roman Law* (Cambridge, 2015), 332-352.
- , 'The Sources of the Code', in: Jill Harries and Ian Wood (eds.), *The Theodosian Code: Studies in the Imperial Law of Late Antiquity* (London, 1993), 45- 67.
- Sloutjes, Danielle, *The Governor and his Subjects in the Later Roman Empire* (Leiden, 2006).
- , 'The Governor as Benefactor in Late Antiquity', in: Luuk de Ligt, E. A. Hemelrijk and H. W. Singor (eds.), *Roman Rule and civic Life: Local and regional Perspectives* (Amsterdam, 2004), 59-75.
- Smallwood, E. Mary, *The Jews under Roman Rule, from Pompey to Diocletian* (Leiden, 1976).
- Smits, Nicolaas, *Mosaicarum et Romanarum Legum Collatio* (Haarlem, 1934).
- Smuts, F., 'Waarvan is die Christene voor Plinius aangekla?', *Acta Classica* 8 (1965), 71- 85.
- Sordi, Marta, 'Plinio, Traiano e i Christiani', in: Luigi Castagna and Eckhard Lefèvre (eds.), *Plinius der Jüngere und seine Zeit* (München, 2003 – digital edition), 267- 278.
- , *The Christians and the Roman Empire*, translated by Annabel Bedini (London, 1983).
- Southern, Pat, *The Roman Army: A Social and Institutional History* (Oxford, 2007).
- Spruit, J. E., et al. (eds.), *Corpus Iuris Civilis: Tekst en vertaling*, 12 volumes (Zutphen, 1993- 2011).
- Spruit, J. E. and Bongenaar, K. E. M., *Het Erfdeel van de klassieke Romeinse Juristen – volume 2: Gaius en Paulus, verzameling van prae-Justiniaanse juridische geschriften met vertaling in het Nederlands* (Zutphen, 1984).
- Stadter, Philip A., 'Pliny and the ideology of empire: The correspondence with Trajan', *Prometheus: Rivista quadrimestale di studi classici* 32 (2006), 61-76.
- Ste Croix, G. E. M. de, 'Why were the early Christians persecuted?', in: M. I. Finley (ed.), *Studies in Ancient Society* (London, 1974^a), 210-249.
- , 'Why were the early Christians persecuted? A rejoinder', in: M. I. Finley (ed.), *Studies in Ancient Society* (London, 1974^b), 256-262.
- Stern, Menahem (ed.), *Greek and Latin authors on Jews and Judaism*, 3 volumes (Jerusalem, 1974-1984).
- Stertz, S. A., 'Christianity in the Historia Augusta', *Latomus* 36 (1977), 694-715.

- Swan, Peter Michael, *The Augustan Succession: A Historical Commentary on Cassius Dio's Roman History Books 55-56 – 9 B. C.-A. D. 14* (Oxford, 2004).
- Syme, Ronald, 'The Early Tiberian Consuls,' *Historia: Zeitschrift für Alte Geschichte* 30.2 (1981), 189-202.
- , *Tacitus – volume 2* (Oxford, 1958).

T

- Tacoma, Laurens E., *Moving Romans: Migration to Rome in the Principate* (Oxford, 2016).
- Taylor, Tristan S., 'Social Status, legal Status and legal Privilege,' in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 349-361.
- Tcherikover, Victor, *Hellenistic Civilization and the Jews* (Philadelphia, 1961).
- Tcherikover, Victor A. and Fuks, Alexander, *Corpus Papyrorum Judaicarum – volume 2* (Cambridge MA, 1960).
- , *Corpus Papyrorum Judaicarum – volume 1* (Cambridge MA, 1954).
- Thackeray, H. St. J. (ed.), *Loeb Classical Library: Josephus – The Jewish War*, 3 volumes (Cambridge MA, 1927-1928).
- , *Loeb Classical Library: Josephus – The Life; Against Apion* (Cambridge MA, 1926).
- Thomasson, Bengt E., *Die Statthalter der römischen Provinzen Nordafrikas von Augustus bis Diocletianus – volume 1* (Lund, 1960^a).
- , *Die Statthalter der römischen Provinzen Nordafrikas von Augustus bis Diocletianus – volume 2* (Lund, 1960^b).
- Thompson, James Westfall, 'The Alleged Persecution of the Christians at Lyons in 177,' *American Journal of Theology* 16 (1912), 359-384.
- , 'The Alleged Persecution of the Christians at Lyons in 177: A Reply to certain Criticisms,' *American Journal of Theology* 17 (1913), 249-285.
- Thomson, Henry John (ed.), *Loeb Classical Library: Prudentius – Against Symmachus 2; Crowns of Martyrdom; Scenes from History; Epilogue* (Cambridge MA, 1953).
- Trebilco, Paul R., *Jewish Communities in Asia Minor* (Cambridge, 1991).
- Tsafir, Yoram, 'Numismatics and the Foundation of Aelia Capitolina: A Critical Review,' in: Peter Schäfer (ed.), *The Bar Kokhba War Reconsidered* (Tübingen, 2003), 31-36.
- Tuori, K., 'Legal Pluralism and the Roman Empires,' in: J. W. Cairns and P. J. du Plessis (eds.), *Beyond Dogmatics: Law and Society in the Roman World* (Edinburgh, 2007), 105-121.
- , 'The *ius respondendi* and the Freedom of Roman Jurisprudence,' *Revue Internationale des Droits de l'Antiquité* 51 (2004), 125-173.

U

- Urso, Gianpaolo, 'The Origin of the Consulship in Cassius Dio's Roman History,' in: Hans Beck, et al. (eds.), *Consuls and Res Publica: Holding High Office in the Roman Republic* (Cambridge, 2011), 41-60.

V

- Versnel, H. S., 'Some reflections on the relationship magic–religion', *Numen* 38.2 (1991), 177–197.
- Vittinghoff, F., 'Christianus sum: Das "Verbrechen" von Außenseitern der römischen Gesellschaft', *Historia: Zeitschrift für Alte Geschichte* 33 (1984), 331–357.
- Vogt, J., 'Christenverfolgung I (historisch)', in: Theodor Klauser, et al. (eds.), *Reallexikon für Antike und Christentum – volume 2* (Stuttgart, 1954), 1159–1208.
- Vonken, Paul (ed.), *Asser 10-I: Algemeen deel Internationaal Privaatrecht* (Deventer, 2013).
- Voorst, Robert E. van, *Jesus Outside the New Testament* (Grand Rapids, 2000).

W

- Walsh, Joseph and Gottlieb, Gunther, 'Zur Christenfrage im zweiten Jahrhundert', in: Gunther Gottlieb and Pedro Barceló (eds.), *Christen und Heiden in Staat und Gesellschaft des zweiten bis vierten Jahrhunderts: Gedanken und Thesen zu einem schwierigen Verhältnis* (München, 1992).
- Wardle, D. (ed.), *Cicero on Divination: De Divinatione, book 1* (Oxford, 2006).
- , *Valerius Maximus: Memorable Deeds and Sayings, book 1* (Oxford, 1998).
- Warmington, B. H. (ed.), *Suetonius: Nero* (London, 1992).
- Wartelle, André (ed.), *Saint Justin: Apologies* (Paris, 1987).
- Waszink, J. H. and Winden, J. C. M. van, *Tertullianus: De Idololatria, critical Text, Translation and Commentary* (Leiden, 1987).
- Watson, Alan, *The State, Law and Religion: Pagan Rome* (Athens GA, 1992).
- Weber, Winfried, 'Die Suche nach dem Petrusgrab: Zu den archäologischen Untersuchungen im Bereich der Confessio von St. Peter', in: Stefan Heid (ed.), *Petrus und Paulus in Rom: Eine interdisziplinäre Debatte* (Freiburg, 2011), 67–113.
- Weikert, Christopher, 'Nach der Tempelzerstörung: Die gens Flavia und die Juden', in: Gorge K. Hasselhoff and Meret Strothmann (eds.), *Religio Licita? Rom und die Juden* (Berlin, 2017), 159–174.
- Wellesley, Kenneth, *The Year of the Four Emperors* (London, 2000).
- Wendt, Heidi, *At the Temple Gates: The Religion of Freelance Experts in the Roman Empire* (Oxford, 2016).
- , 'Ea Superstitione: Christian Martyrdom and the Religion of Freelance Experts', *Journal of Roman Studies* 105 (2015), 183–202.
- Whittaker, Molly, *Jews & Christians: Graeco-Roman Views* (Cambridge, 1984).
- Wilcken, Ulrich, 'Zu den Edikten', *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte: Romanistische Abteilung* 42 (1921), 124–158.
- Wildfang, Robin Lorsch, 'The Propaganda of Omens: Six dreams involving Augustus', in: Robin Lorsch Wildfang and Jacob Isager (eds.), *Divination and Portents in the Roman World* (Gylling, 2000), 43–56.
- Wilken, Robert L., *The Christians as the Romans saw Them* (New Haven, 1984).

- Wilker, Julia**, 'God is with Italy Now: Pro-Roman Jews and the Jewish Revolt', in: Benedikt Eckhardt (ed.), *Jewish Identity and Politics between the Maccabees and Bar Kokhba* (Leiden, 2012), 157-187.
- Williams, M. H.**, 'Domitian, the Jews and the "Judaizers": A Simple Matter of Cupiditas and Maiestas?', *Historia: Zeitschrift für Alte Geschichte* 39.2 (1990), 196-211.
- , 'The Expulsion of the Jews from Rome in A. D. 19', *Latomus* 48 (1989), 765-784.
- Williams, Travis B.**, *Persecution in 1 Peter: Differentiating and Contextualizing Early Christian Suffering* (Leiden, 2012).
- Williamson, Callie**, 'Crimes against the State', in: Paul J. du Plessis, Clifford Ando and Kaius Tuori (eds.), *The Oxford Handbook of Roman Law and Society* (Oxford, 2016), 333-344.
- Wiseman, T. P.**, 'A Debate on the Temple of Apollo Palatinus: Roma Quadrata, archaic Huts, the House of Augustus, and the Orientation of Palatine Apollo', *Journal of Roman Archaeology* 25 (2012), 371-387.
- Wlosok, Antonie**, 'Die Rechtsgrundlagen der Christenverfolgungen der ersten zwei Jahrhunderte', in: Richard Klein (ed.), *Das frühe Christentum im römischen Staat* (Darmstadt, 1971), 275-301.
- Wolf, Joseph Georg**, 'Documents in Roman Practice', in: David Johnston (ed.), *The Cambridge Companion to Roman Law* (Cambridge, 2015), 61-84.
- Wolff, Hans Julius**, *Das Problem der Konkurrenz von Rechtsordnungen in der Antike* (Heidelberg, 1979).
- Woolf, Greg**, 'Pliny's Province', in: T. Bekker-Nielsen (ed.), *Rome and the Black Sea Region: Domination, Romanisation, Resistance* (Aarhus, 2006), 93-108.

Y

- Yaron, Reuven**, 'Reichsrecht, Volksrecht and Talmud', *Revue Internationale des Droits de l'Antiquité* 11 (1964), 281-98.

Z

- Zangenberg, Jürgen K.**, 'Peace from the Ashes: Commemorating the Wars in the East, the Centre, and the West of the Roman Empire during the "Long Year of the Four Emperors" (68-70 CE)', in: Joel Baden, Hindy Najman and Eibert Tigchelaar (eds.), *Sibyls, Scriptures, and Scrolls: John Collins at Seventy – volume 2* (Leiden, 2016), 1418-1452.
- , 'Fragile Vielfalt: Beobachtungen zur Sozialgeschichte Alexandrias in hellenistisch-römischer Zeit', in: Tobias Georges, Felix Albrecht and Reinhard Feldmeier (eds.), *Alexandria* (Tübingen, 2013), 91-107.
- Zanker, Paul**, *The Power of Images in the Age of Augustus*, translated by Alan Shapiro (Ann Arbor, 1988).
- Zeiller, J.**, 'Institutum Neronianum: Hirngespinnst oder Wirklichkeit?', translated by Egert Pöhlmann, in: Richard Klein (ed.), *Das frühe Christentum im römischen Staat* (Darmstadt, 1971), 236-243.

- , 'Institutum Neronianum: Loi fantôme ou Réalité?', *Revue d'Histoire Ecclésiastique* 50 (1955), 393-399.
- , 'Nouvelles observations sur l'origine juridique des persécutions contre les chrétiens aux deux premiers siècles', *Revue d'Histoire Ecclésiastique* 46 (1951), 521-533.
- Ziethen**, Gabriele *Gesandte vor Kaiser und Senat: Studien zum römischen Gesandtschaftswesen zwischen 30 v. Chr. und 117 n. Chr.* (St. Katharinen, 1994).
- Zulueta**, Francis de (ed.), *The Institutes of Gaius*, 2 volumes (Oxford, 1946-1953).
- Zwierlein**, Otto, *Petrus und Paulus in Jerusalem und Rom: Vom neuen Testament zu den apokryphen Apostelakten* (Berlin, 2013).
- , *Petrus in Rom: Die literarischen Zeugnisse, mit einer kritischen Edition der Martyrien des Petrus und Paulus auf neuer handschriftlicher Grundlage* (Berlin, 2009).

