



Universiteit
Leiden
The Netherlands

Embedded remembering : memory culture of the 1965 violence in rural East Java

Leksana, G.T.

Citation

Leksana, G. T. (2020, May 26). *Embedded remembering : memory culture of the 1965 violence in rural East Java*. Retrieved from <https://hdl.handle.net/1887/92258>

Version: Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/92258>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/92258> holds various files of this Leiden University dissertation.

Author: Leksana, G.T.

Title: Embedded remembering : memory culture of the 1965 violence in rural East Java

Issue Date: 2020-05-26

STELLINGEN
behorend bij het proefschrift
EMBEDDED REMEMBERING: MEMORY CULTURE OF THE 1965 VIOLENCE IN
RURAL EAST JAVA
van
GRACE TJANDRA LEKSANA

1. Memory politics is not exclusively about the state
2. Memory of violence is embedded in local contexts and social relations where violence took place
3. Memories are not static, but multi-layered, connecting the past and the present, and the private and the public.
4. The 1965-66 killings in East Java are not a spontaneous eruption act of violence. They were coordinated by the Brawijaya military command since mid-October 1965 which organized and managed anti-communist forces in East Java under a single command.
5. Through sites of memory and family stories, narratives of violence continue to persist until today
6. Sites of memory such as monuments are built more for the need of the present rather than preserving the importance of the past.
7. During interviews, it is important to go beyond the stated information and examine silences as well
8. History education in Indonesia can use students' experiences or local narratives about a particular event to stimulate discussions in classes
9. In the future, there should be more local studies on 1965 violence
10. Always accept drink or food offered by other people during your fieldwork