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## **Embedded remembering : memory culture of the 1965 violence in rural East Java**

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**STELLINGEN**  
**behorend bij het proefschrift**  
**EMBEDDED REMEMBERING: MEMORY CULTURE OF THE 1965 VIOLENCE IN**  
**RURAL EAST JAVA**  
**van**  
**GRACE TJANDRA LEKSANA**

1. Memory politics is not exclusively about the state
2. Memory of violence is embedded in local contexts and social relations where violence took place
3. Memories are not static, but multi-layered, connecting the past and the present, and the private and the public.
4. The 1965-66 killings in East Java are not a spontaneous eruption act of violence. They were coordinated by the Brawijaya military command since mid-October 1965 which organized and managed anti-communist forces in East Java under a single command.
5. Through sites of memory and family stories, narratives of violence continue to persist until today
6. Sites of memory such as monuments are built more for the need of the present rather than preserving the importance of the past.
7. During interviews, it is important to go beyond the stated information and examine silences as well
8. History education in Indonesia can use students' experiences or local narratives about a particular event to stimulate discussions in classes
9. In the future, there should be more local studies on 1965 violence
10. Always accept drink or food offered by other people during your fieldwork