



Universiteit
Leiden
The Netherlands

Islamic burials in the Netherlands and Belgium. Legal, religious and social aspects

Kadrouch-Outmany, K.

Citation

Kadrouch-Outmany, K. (2014, September 16). *Islamic burials in the Netherlands and Belgium. Legal, religious and social aspects*. Retrieved from <https://hdl.handle.net/1887/28740>

Version: Corrected Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/28740>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/28740> holds various files of this Leiden University dissertation.

Author: Kadrouch-Outmany, Khadija

Title: Islamic burials in the Netherlands and Belgium. Legal, religious and social aspects

Issue Date: 2014-09-16

Bibliography

- Abdesselem, M. 2010. Mawt. *Encyclopaedia of Islam*, Second edition. Edited by: P. Bearman, Th. Bianquis, C.E. Bosworth, E. van Donzel and W.P. Heinrichs. Brill Online: University of Leiden. http://brillonline.nl/subscriber/entry?entry=islam_SIM-5064. Accessed 25 January 2010.
- Abu Sahlieh, Sami Aldeeb. 2001. *Musulmans en Occident entre droits et devoirs: cas de la Suisse*. Paris: L'Harmattan.
- Abdul Qadir, Khalid. 1998. *Fiqh al-aqalliyyât al-muslimah*. Lebanon: Dar al Imaan.
- 2003. *Jurisprudence for Muslim Minorities*. Translated by A.A. Shaban and A.S. Elkhatib. Cairo: Ministry of al Awqaf.
- Aggoun, Atmane. 2006. *Les musulmans face à la mort en France*. Vuibert : Espace éthique
- AIVD. 2009. *Lokale jihadistische netwerken in Nederland. Veranderingen in het dreigingsbeeld*. Den Haag: Algemene Inlichtingen- en Veiligheidsdienst (AIVD).
- Albaani, Muḥammad Naṣir al-Din al-. 1992. *Aḥkâm al-janâ'iz wa-bida'uhâ*. Riyaad: Maktabat al-Marif.
- 2011. *Een verkorte weergave van de voorschriften met betrekking tot de uitvaart*. The Netherlands: Daar al-Aathaar.
- Anwar, Muhammad. 1979. *The Myth of Return: Pakistani Migrants in Britain*. London: Heineman Educational Books.
- Atawneh, Muhammad al-. 2010. *Wahhabi Islam facing the Challenges of Modernity. Dar al Ifta in the Modern Saudi State*. Leiden: Brill.
- Attias-Donfut, Claudine & Francois-Charles Wolff. 2005. The Preferred Burial Location of Persons born outside France. *Population* (English edition) 60: 699-720.
- Azhar University. 1990. Fatwa children's playground.
- Baharuddin, R. 1999. *The Practice of the Funerary Ritual among the Suriname Javanese Muslims in the Netherlands*. Paper. University of Leiden.
- Bakhtiar, Laleh. 1996. *Encyclopedia of Islamic Law. A Compendium of the Major Schools*. Chicago: ABC International Group Inc.
- Barriball, Louise K. & Alison While. 1994. Collecting Data using a Semi-Structured Interview: A Discussion Paper. *Journal of Advanced Nursing* 19: 328-335.
- Beck, Herman L. 2010. Muslim Ritual Practices and their Multilayered Messages in a Non-Muslim Environment: Examples from the Dutch Context. *Temenos* 46: 195-211.

- Belkin, Gary S. 2003. Brain Death and the Historical Understanding of Bioethics. *Journal of the History of Medicine and Allied Sciences* 58: 325-361.
- Benaissa, Nabela. 1997. *In naam van mijn zus*. Amsterdam: De Geus.
- Benoliel, J. Q. 1994. Death and Dying as a Field of Inquiry. In *Dying, Death and Bereavement*, edited by I.B. Corless, B.B. Germino and M. Pittman, 3-13. Boston: Jones and Bartlett.
- Berger, Maurits. 2012a. Nederland en zijn Islam. Een kijkje in de spiegel. In *Kerk en Buitenwereld. Opstellen over de kerk in de samenleving voor Marius van Leeuwen*, edited by Koen Holtzapffel, Johannes Magliano-Tromp & Marijke Tolsma, 15-31. Zoetermeer: Uitgeverij Meinema.
- 2012b. The Netherlands. In *Oxford Handbook of European Islam*, edited by Jocelyn Cesari. Oxford: Oxford University Press.
- Bernard, H. Russel. 2002. *Research methods in anthropology: Qualitative and quantitative approaches*. Lanham: Altamira
- Bolognani, Marta. 2007. The Myth of Return: Dismissal, Survival or Revival? A Bradford Example of Transnationalism as a Political Instrument. *Journal of Ethnic and Migration Studies* 33: 59-76.
- Bommel, Abdulwahid, van. 1988. Rouwgebruiken bij moslims. In *Afscheid nemen van onze doden: Rouwen en rouwgebruiken in Nederland*, edited by J. Fortuin, 96-118. Kampen: Kok.
- Bowker, John. 1991. *The Meanings of Death*. Cambridge: Cambridge University Press.
- Bowlby, John. 1961. Processes of Mourning. *International Journal of Psycho-analysis* 42: 317-340.
- 1980. *Loss: Sadness and Depression*. London: Penguin Books.
- Brahmi, Mostafa. 2007. *De begrafenisrituelen in de Islam. In het licht van de Soenna. Praktische gids, smeekbeden en raadgevingen*. The Netherlands: Tasnim.
- Brandon, Samuel G.F. 1967. *The Judgment of the Dead*. New York: Morrison and Gibb Limited.
- Bremer, Rosemarie van den & Marcel Maussen. 2012. On the Viability of State-Church Models: Muslims Burial and Mosque Building in France and the Netherlands. *Journal of Immigrant & Refugee Studies* 10 : 279-298.
- Brockpopp, Jonathan E. 2003. *Islamic Ethics of Life. Abortion, War and Euthanasia* (Studies in Comparative Religion). Columbia: University of South-Carolina Press.

- Buchler, Andrea. 2011. *Islamic Law in Europe? Legal Pluralism and its Limits in European Family Laws*. Farnham: Ashgate.
- Bukhari al-. 1997. *The Translation of the Meaning of Sahih al Bukhari*. Volume 1. Translated by Dr. Muhammad Muhsin Khan. Riyadh: Darussalaam.
- Buskens, Léon. 1999. *Islamitisch recht en familiebetrekkingen in Marokko*. Amsterdam: Bulaaq.
- Capron, Alexander M. 1978. The Development of Law On Human Death. In *Brain Death: Interrelated Medical and Social Issues* (Annals of the New York Academy of Sciences, 315), edited by Julius Korein, 45-61. New York: The New York Academy of Sciences.
- 1995. Definition and Determination of Death II. Legal Issues in Pronouncing Death. *Encyclopedia of Bioethics* 1: 534-540.
- CBS. 2011. *Bevolkingstrends. Statistisch kwartaalblad over de demografie van Nederland*. Jaargang 59. Den Haag/Heerlen: CBS.
- Cesari, Jocelyn. 2012. *Oxford Handbook of European Islam*. Oxford: Oxford University Press.
- Chaib, Yassine. 1988. Pour une thanatologie maghrébine: les rapatriements de corps. *Annuaire de l'Afrique du Nord* 27: 337-348.
- 1996. Der Status des Todes in der Migration. In *In fremder Erde. Zur Geschichte und Gegenwart der islamischen Bestattung in Deutschland*, edited by Gerhard Hopp & Gerdien Jonker, 147-159. Berlin: Das Arabische Buch.
- 2000. *L'émigré et la mort*. Aix en Provence : Edisud.
- Chittick William C. 1992. Your Sight Today Is Piercing: The Muslim Understanding of Death and Afterlife. In *Death and Afterlife. Perspectives of World Religions*, edited by H. Obayshi, 125-139. Westport, Connecticut: Greenwood Press.
- 2008. Muslim Eschatology. In *The Oxford Handbook of Eschatology*, edited by Jerry L. Walls, 132-150. Oxford: Oxford University Press.
- Clewell, Tammy. 2004. Mourning beyond Melancholia: Freud's Psychoanalysis of Loss. *Journal of the American Psychoanalytic Association* 52: 43-67.
- Cohen, Milton. 2002. Death Ritual: Anthropological Perspectives. In *Perspectives on Death and Dying*, edited by P.A. Pecorino, chapter 7. http://www2.sunysuffolk.edu/pecorip/SCCCWEB/ETEXTS/DeathandDying_TEXT/Death%20Ritual.pdf. Accessed 20 May 2013.

- Cozijnsen, Bert & Joost van Wielink. 2008. Rouw neem je mee naar het werk. In *Monuta Nazorgboek*, 42-45. The Netherlands: Monuta.
- Cranford, Ronald E. 1995. Definition and Determination of Death I. Criteria for Death. *Encyclopedia of Bioethics* 1: 529-534
- Dar el Ifta. 2005. Fatwa 436. <http://www.dar-alifta.org/ViewFatwa.aspx?ID=436&LangID=2&MuftiType>. Accessed 10 April 2013.
- Das, C. & G. van der Wal. 2002. De rol van artsen bij overlijden en het beroepsgeheim in Nederland, België, Duitsland, Engeland en de VS. *Nederlands Tijdschrift voor de Geneeskunde* 146: 2044-7.
- Dassetto, Felice. 1996. *La construction de l'islam européen. Approche socio-anthropologique*. Paris: L'Harmattan.
- Dassetto, Felice & S. Allievi. 1997. *Facettes de l'islam belge*. Louvain-La-Neuve: Academia-Bruylant.
- Dessing, Nathal M. 2001. *Rituals of Birth, Circumcision, Marriage, and Death among Muslims in the Netherlands*. Leuven: Peeters.
- Drees, Willem B. & P. Sjoerd van Koningsveld. 2008. *The Study of Religion and the Training of Muslim Clergy in Europe*. Leiden: Leiden University Press.
- Driessen, Henk. 1997. *In het huis van de islam*. Nijmegen: SUN.
- Durkheim, Emile. 1995 [1912]. *The Elementary Forms of Religious Belief*. Translated by Karen E. Fields. New York: The Free Press.
- ECFR. 2008. Ruling on Transferring Human Organs. Fatwa 37. In *Resolutions and Fatwas*. Second collection. Translated by Shakir Nasif Al Ubaydi and Anas Osama Al Tikriti. <http://www.e-cfr.org/data/cat30072008114456.doc>. Accessed 25 February 2014.
- El Moumni, Khalil. 2002. *Fatwa's uit de Nasr-Moskee. Vragen voorgelegd aan de Nasr-moskee (Rotterdam) met betrekking tot maatschappelijke en andere kwesties waarmee de islamitische gemeente in de Diaspora wordt geconfronteerd*. Translated by M. Tahtah and revised by P.Sjoerd van Koningsveld. Amsterdam: Sheijma.
- Esposito, John L. 2003. *The Oxford Dictionary of Islam*. New York: Oxford University Press.
- Exter, Jak den. 1990. *Diyanet. Een reis door de keuken van de officiële Turkse Islam*. Beverwijk: CBP.
- Fadil, Nadia. 2011. Belgium. In *Yearbook of Muslims in Europe*, edited by Jorgen Nielsen, Samim Akgönül, Ahmet Alibašić, Hugh Goddard & Brigitte Maréchal, 69-91. Leiden/Boston: Brill.

- Foblets, Marie-Claire & Eva Cornelis. 2003. *Migratie, zijn wij uw kinderen? Identiteitsbeleving bij allochtone jongeren*. Leuven: Acco.
- Forum. 2012. *Muslims in Nederland 2012*. Utrecht: FORUM Instituut voor Multiculturele Vraagstukken.
- Frégrosi, Franck. 2002. France. In *L'islam et les musulmans dans l'Europe élargie. Radioscopie. A guidebook on Islam and Muslims in the wide contemporary Europe*, edited by Brigitte Marechal, 69-76. Leuven : Bruylant-Academia.
- Freud, Sigmund. 1917. Mourning and Melancholia. *Standard Edition* 14: 243–258.
- Gardner, Katy. 1998. Death, Burial and Bereavement amongst Bengali Muslims in Tower Hamlets, East London. *Journal of Ethnic and Migration Studies* 24: 507-521.
- 2002. Death of a Migrant: Transnational Death Rituals and Gender among British Sylhetis. *Global Networks* 2: 191-204.
- Geertz, Clifford. 1960. *The Religion of Java*. Illinois: The Free Press of Glencoe.
- Gennep, Arnold, van. 1960 [1909]. *The Rites of Passage*. Chicago: University of Chicago Press.
- Gezondheidsraad. 2006. *Hersendoodprotocol*. Publicatie 2006/04. Den Haag.
- Ghaly, Mohammed. 2008. The Academic Training of Imams. Recent Discussions and Initiatives in the Netherlands. In *The Study of Religion and the Training of Muslim Clergy in Europe*, edited by Willem B. Drees and P.Sjoerd van Koningsveld, 369-402. Leiden: Leiden University Press.
- Ghazali, Mohammed al-. 1989. *The Remembrance of Death and the Afterlife*. Book XL of the Revival of the Religious Sciences, Iḥyā' 'ulūm al-dīn. Translated by T.J. Winter. Cambridge: Islamic Texts Society.
- Gilse, Alexander Gerard, van. 1994. *Keerzijde. Omgaan met ernstig zieken en stervenden*. Zoetermeer: De Horstink.
- Halevi, Leor. 2007. *Muhammad's Grave. Death Rites and the Making of Islamic Society*. New York: Columbia University Press.
- Hasson, Isaac. 2010. Last Judgment. *Encyclopaedia of the Qur'ān*. Edited by Jane Dammen McAuliffe.. Brill Online: Universiteitsbibliotheek Leiden.
http://www.brillonline.nl/subscriber/entry?entry=q3_COM-00105. Accessed 17 February 2010.
- Hedayat, Kamyar M. & Roya Pirzadeh. 2001. Issues in Islamic Biomedical Ethics: A Primer for the Pediatrician. *Pediatrics* 108: 965-971.

- Heine, Peter. 1996. Die Bestattung von Muslimen ausserhalb der islamischen Welt als Problem des islamischen Rechts. In *In fremder Erde. Zur Geschichte und Gegenwart der islamischen Bestattung in Deutschland*, edited by Gerhard Hopp & Gerdien Jonker, 11-17. Berlin: Das Arabische Buch.
- Hertz, Robert. 1960[1907]. A Contribution to the Study of the Collective Representation of Death. In *Death and the Right Hand*, translated by Claudia and Rodney Needham, 27-86. Glencoe IL: The Free Press.
- Hockey, Jenny, Jeanne Katz & Neil Small. 2001. *Grief, Mourning and Death Ritual*. Buckingham: Open University Press.
- Hopp, Gerhard & Gerdien Jonker. 1996. *In fremder Erde. Zur Geschichte und Gegenwart der islamischen Bestattung in Deutschland*. Berlin: Das Arabische Buch.
- Ibn Kathir. 2006. *De tekenen voor de Dag des Oordeels*. Delft: Noer.
- Ibn Qayyim al Jawziyya. 1996. *De reis van de ziel na de dood*. Delft: Noer.
- 2005. *Het Paradijs*. Leiden: Project Dien.
- Ibn Rassoul, Abu Rida Muhammad Ibn Ahmad. 1997. *Der deutsche Mufti*. Koln: Islamische Bibliothek.
- Ibn Rushd. 1994. *The Distinguished Jurist's Primer*. Translated by Imran Ahsan Khan Nyazee. South Street: Garnet Publishing.
- IFC MWL. 1987. *Resolutions of the Islamic Fiqh Council*. Tenth session 1408 H. On death Report and Removal of Life Support Instruments from Human Body. <http://themwl.org/downloads/Resolutions-of-Islamic-Fiqh-Council-2.pdf>. Accessed 6 March 2014.
- Islamweb. 2013. *Fatwa 198499. The devil tries to lure man in the throes of death*. <http://www.islamweb.net/emainpage/PrintFatwa.php?lang=E&Id=198499>. Accessed 11 July 2013.
- Jansen, Jan, Sabine W.J. Luning & Erik de Maaker. 2009. *Traditions on the Move. Essays in Honour of Jarich Oosten*. Amsterdam: Rozenberg Publishers.
- Jaziri, Abd al-Rahman al-. 2009. *Islamic Jurisprudence According to the Four Sunni Schools*. Volume 1. Modes of Islamic Worship. Translated by Nancy Roberts. Canada: Fons Vitae.
- Jonker, Gerdien. 1996. Die Totenklage in der Migration: interkonnessionelle Bewertungen einer traditionsreichen Praxis. In *fremder Erde. Zur Geschichte und Gegenwart der islamischen Bestattung in Deutschland*, edited by Gerhard Hopp & Gerdien Jonker, 131-146. Berlin: Das Arabische Buch.

- 1996a. The Knife's Edge: Muslim Burial in the Diaspora. *Mortality* 1: 27-43.
- 2004. De groei van moslimpercelen op openbare begraafplaatsen in Europa. Paper presented at the meeting on Islamic cemeteries in Ghent en East Flanders, Ghent, 3 April.
- Juwayni, Abd al Malik Abd Allah al-. 2007. *Nihāyat al-maṭlab fī dirāyat al-madhhab*. Saudi Arabia: Dar al Minhaj.
- Kamal, Mostafa M. 2008. Ethical Issues of Organ Transplantation in Islam. *Journal of Teachers Association* 21: 97-103.
- Kamali, Mohammad Hashim. 2008. *Shariah Law. An Introduction*. Oxford: Oneworld.
- Kanmaz, Meryem. 2002. The Recognition and Institutionalization of Islam in Belgium. *Muslim World Journal* 92: 99-114.
- KBS. 2012. *Allochtone ouderen, senioren van bij ons*. Brussel: Koning Boudewijnstichting.
- Kitāb Aḥwāl al-Qiyāma*. 1872. Edited and translated by Monitz Wolff. Leipzig: F.A. Brockhaus.
- Klass, Dennis, Phyllis R. Silverman & Steven L. Nickman. 1996. *Continuing Bonds, New Understanding of Grief*. Washington DC: Taylor and Francis.
- Koning, Martijn, de. 2008. *Zoeken naar een 'zuivere' islam. Geloofsbeleving en identiteitsvorming van jonge Marokkaans-Nederlandse moslims*. Amsterdam: Uitgeverij Bert Bakker.
- 2011. The Netherlands. In *Yearbook of Muslims in Europe*, edited by Jorgen Nielsen, Samim Akgönül, Ahmet Alibašić, Hugh Goddard & Brigitte Maréchal, 401-417. Leiden/Boston: Brill.
- Koningsveld, Sjoerd P., van. 2007. *The Tomb of the Prophet. Attitudes and Discussion Around A Major Religious Symbol in Islam*. Lecture Inaugurating the Academic Year 2006-2007 at the Faculty of Theology Leiden University, Netherlands.
- Krawietz, Birgit. 2003. Brain Death in Islamic Traditions. Shifting Borders of Life? In *Islamic Ethics of Life. Abortion, War and Euthanasia* (Studies in Comparative Religion), edited by Jonathan E. Brockpopp, 194-213. Columbia: University of South-Carolina Press.
- Kremer, Rico. 1991. *De laatste gang van Mustapha. Funeraire riten van Turkse moslims in Turkije en Nederland*. Thesis, University of Groningen.
- Kübler-Ross, Elisabeth. 1969. *On Death and Dying*. New York: Macmillan.
- Lambek, Michael. 2002. *A Reader in the Anthropology of Religion*. Oxford: Blackwell Publishing.

- Lamberts, Emiel. 1984. De Kerhovenkwesitie. In *Het openbaar initiatief van de gemeenten in België 1795-1940*. Volume 2, 782-792. Brussel: Gemeentekrediet.
- Lemmen, Thomas. 1996. *Islamische Bestattung in Deutschland. Eine Handreichung*. Germany: Altenberge.
- Linant de Bellefonds, Y. 2013. Idda. *Encyclopaedia of Islam*, Second edition. Brill Online: Universiteit Leiden. http://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-2/idda-SIM_3476. Accessed 10 April 2013.
- Marechal, Brigitte. 2002. *L'Islam et les musulmans dans l'Europe élargie. Radioscopie. A guidebook on Islam and Muslims in the wide contemporary Europe*. Leuven: Bruylant-Academia.
- Marechal Brigitte & Farid el Asri. 2012. *Islam belge au pluriel*. Leuven : Presses universitaires de Louvain.
- Mehrvash, Farhang & Matthew Melvin-Koushki. 2012. Ashura. *Encyclopaedia Islamica*. Edited by Wilferd Madelung and, Farhad Daftary. Brill Online: University of Leiden. http://referenceworks.brillonline.com/entries/encyclopaedia-islamica/ashura-COM_0306. Accessed 10 April 2013.
- Merriam, Sharan B. 2009. *Qualitative research: A guide to design and implementation*. San Francisco: Jossey-Bass
- Ministerie van Sociale Zake en Werkgelegenheid. 2007. *Faciliteiten arbeid en zorg 2007. Een onderzoek naar CAO-afspraken met betrekking tot arbeid-en-zorg-faciliteiten in CAO's*.
- Moqaddam, A. 2000. Organ Transplant not a Non-Religious Act in Iran any more. *Tehran Times*, 27 September.
- Motzki, Harald. 2012. Waiting Period. *Encyclopaedia of the Qur'ān*. Edited by Jane Dammen McAuliff. Brill Online: Universiteit Leiden. http://referenceworks.brillonline.com/entries/encyclopaedia-of-the-quran/waiting-period-SIM_00451. Accessed 10 April 2013.
- Muhammed Ali, Maulana. 1950. *The Religion of Islam. A Comprehensive Discussion of the Sources, Principles and Practices of Islam*. Lahore: The Ahmadiyyah Anjuman Ishaat Islam.
- 2005. *De religie van de Islam. Een uitgebreide verhandeling van de bronnen, beginselen, wetten en voorschriften van de Islam*. Den Haag: Ulamon.
- Naessens, Yvan. 2008. *Vlaams Uitvaartrecht*. Heule: UGA.
- NCTB. 2006. *Verschuivingen in terroristisch dreigingsbeeld*. Den Haag: NCTB.

- Neijenhuis, Karin. 2008. *Sjiieten in Nederland*. MA thesis, University of Utrecht.
- Nielsen, Jorgen S. 2002. United Kingdom. In *L'Islam et les musulmans dans l'Europe élargie. Radioscopie. A Guidebook on Islam and Muslims in the Wide Contemporary Europe*, edited by Brigitte Marechal, 161-165. Leuven: Bruylant-Academia.
- Nielsen, Jorgen S., Samim Akgönül, Ahmet Alibašić, Hugh Goddard & Brigitte Maréchal. 2011. *Yearbook of Muslims in Europe*. Leiden/Boston: Brill.
- Nieuwkerk, Karin, van. 2006. *Women Embracing Islam: Gender and Conversion in the West*. Austin: University of Texas Press.
- O'Shaughnessy, Thomas J. 1969. *Muhammad's Thoughts on Death*. Leiden: Brill.
- Panafit, Lionel. 1997. Les problematique de l'institutionnalisation de l'islam en Belgique (1965-1996). In *Facettes de l'islam belge*, edited by Felice Dassetto & S. Allievi, 253-269. Louvain-La-Neuve: Academia-Bruylant.
- 1999. *Quand le droit écrit l'islam: l'intégration juridique de l'islam en Belgique*. Bruxelles: Bruylant.
- Parkes, Colin Murray. 1972. *Bereavement: Studies of Grief in Adult Life*. London : Tavistock.
- Pasicrisie 1879. *Recueil général de la jurisprudence des cours et tribunaux de Belgique. Année 1879, 1^{re} partie. Arrêts de la Cour de cassation*. Bruxelles: Impr. du Moniteur Belge.
- Pasinomie. 1836. *Collection complète des lois, décrets, arrêtes et règlement généraux. Première série 1788-1814*. Bruxelles: Impr. du Moniteur Belge.
- Pellat, Charles. 2013. Hayawan. *Encyclopaedia of Islam*, Second edition. Brill Online: Universiteit Leiden. http://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-2/hayawan-SIM_3470. Accessed 10 April 2013.
- Phalet Karen & Jessika ter Wal. 2004. *Moslim in Nederland. De publieke discussie over de islam in Nederland: Een analyse van artikelen in de Volkskrant 1998-2002*. SCP-werkdocument 106d. Den Haag: Sociaal en Cultureel Planbureau.
- Philips, Abu Ameenah Bilal. 2005. *Funeral Rites in Islam*. Second edition. Riyadh: International Islamic Publishing House.
- Platenkamp, Josephus D.M. 2009. From high up North to Paradise and, by way of the South, back onto the Ice. In *Traditions on the Move. Essays in Honour of Jarich Oosten*. Edited by Jan Jansen, Sabine W.J. Luning & Erik de Maaker, 9-12. Amsterdam: Rozenberg publishers.

- Qahtani, Mutab ibn Abdullah al-. 2007. *Is 'āf al-mughtaribīn bi-fatāwā al-'ulamā' al-rabbānīyīn*. Al Dammam.
- Qaradawi, Yusuf al-. 2003. *Fiqh of Muslim Minorities. Contentious Issues and Recommended Solutions*. Cairo: Al Falah Foundation.
- Rando, Therese A. 1993. *Treatment of Complicated Mourning*. Champaign: Research Press.
- Reynolds, Frank & Earle H. Waugh. 1977. *Religious Encounters with Death*. Pennsylvania: The Pennsylvania State University Press.
- Robben, Antonius C.G.M. 2004. *Death, Mourning and Burial. A Cross-Cultural Reader*. Oxford: Blackwell Publishing.
- Robbers, Gerhard. 2005. *State and Church in the European Union*. Baden-Baden: Nomos.
- Russel Bernard, Harvey. 2002. *Research Methods in Anthropology: Qualitative and Quantitative Approaches*. Lanham, MD: Altamira.
- Russell, Thomas. 2000. *Brain Death. Philosophical Concepts and Problems*. Aldershot: Ashgate.
- Ryad, Umar. unpublished. *Eschatology between Reason and Revelation. Death and Resurrection in Modern Islamic Theology*
- 2012. Among the Believers in the Land of the Colonizer: Mohammed Ali van Beetem's Role among the Indonesian Community in the Netherlands in the Interwar Period. *Journal of Religion in Europe* 5-273-310.
- Sabiq, As-Sayyid. 1991. *Fiqh us-Sunnah. Funerals and Dhikr*. Translated by: M.S. Dabas, J. M. Zarabozo. Indianapolis: American Trust Publications.
- Saifullah, Khalid. 2008. *Social and Economic Influence of Ahmadiyya Muslim Community in Flanders-Belgium*. MA thesis University of Hasselt, Belgium.
- Samuels, Annemarie. 2012. *After the Tsunami. The Remaking of Everyday Life in Banda Aceh, Indonesia*. PhD diss., University of Leiden.
- Sengers, Erik & Thijl Sunier. 2010. *Religious Newcomers and the Nation State. Political Culture and Organized Religion in France and the Netherlands*. Delft: Eburon Academic Publishers.
- Shadid, Wasif A.R & P. Sjoerd van Koningsveld. 1994. Stervensbegeleiding en begrafenisriten in de islam. In *Keerzijde. Omgaan met ernstig zieken en stervenden*, edited by A.G. van Gilse, 123-134. Zoetermeer: De Horstink.
- 2002. *Religious Freedom and the Neutrality of the State. The Position of Islam in the European Union*. Leuven: Peeters.

- 2008. *Islam in Nederland en België. Religieuze institutionalisering in twee landen met een gemeenschappelijke voorgeschiedenis*. Leuven: Peeters.
- Shaltut, Muhammad. 1980. *al-Islâm: 'aqîda wa-Sharî'a*. Cairo: Dar al Suruq.
- Shank, Gary D. 2002. *Qualitative Research. A Personal Skills Approach*. New Jersey: Merrill PrenticeHall.
- Siddiqui, Mona. 2013. Widow. *Encyclopaedia of the Qur'ân*. Edited by Jane Dammen McAuliffe. Brill Online: University of Leiden
http://referenceworks.brillonline.com/entries/encyclopaedia-of-the-quran/widow-SIM_00459. Accessed 10 April 2013.
- Sistani, Ali al Husayn al-. 1997. *Jurisprudence Made Easy*.
<http://sistani.org/index.php?p=251364&id=49>. Accessed 1 March 2013.
- 1999. *Al fiqh li l-mughtaribîn*. London: Imam Ali Foundation.
- 2013. *A Code of Practice For Muslims in the West*. Q&A Death Related Issues.
<http://sistani.org/index.php?p=251364&id=46&pid=2041>. Accessed 1 March 2013.
- 2013. Q&A Medical Issues.
<http://sistani.org/index.php?p=616687&id=1249&perpage=23>. Accessed 12 July 2013.
- Small, Neil. 2001. Theories of Grief: A Critical Review. In *Grief, Mourning and Death Ritual*, edited by Jenny Hockey, Jeanne Katz and Neil Small, 19-48. Buckingham: Open University Press.
- Smith, Jane I. 1979. *The Precious Pearl*. Translation of Abu Hamid al-Ghazali's Kitâb al-Durrah al-fâkhirah fî kashf 'ulûm al-Ākhirah. Missoula, Montana: Scholars Press.
- Smith, Jane I. & Yvonne Y. Haddad. 2002. *The Islamic Understanding of Death and Resurrection*. Oxford: Oxford University Press.
- Smith, Jane I. 2010. Eschatology. *Encyclopaedia of the Qur'ân*. Edited by Jane Dammen McAuliffe. Brill Online: University of Leiden.
http://www.brillonline.nl/subscriber/entry?entry=q3_COM-00055. Accessed 17 February 2010.
- Staatsblad. 1997. Besluit van 30 juni 1997, houdende vaststelling van het Hersenprotocol. 306. Jaargang 1997, 306.
- 2006. Besluit van 16 juni 2006, houdende wijziging van het Besluit van 30 juni 1997, houdende vaststelling van het Hersenprotocol. Jaargang 2006, 294.

- Strijp, Ruud. 1997. Moslims in Nederland en België. In *In het huis van de Islam*, edited by H. Driessen, 405-425. Nijmegen: SUN.
- Stroebe, Margaret, Robert O. Hansson, Henk Schut & Wolfgang Stroebe. 2008. *Handbook of Bereavement Research and Practice. Advances in Theory and Intervention*. Washington DC: American Psychological Association.
- Stroebe, Margaret. 1997. From Mourning and Melancholia to Bereavement and Biography: An Assessment of Walter's New Model of Grief. *Mortality* 3: 255-262.
- Stroebe, Margaret & Henk Schut. 1999. The Dual Process Model of Coping with Bereavement: Rationale and Description. *Death Studies* 23: 197-224.
- Sunier, Thijl. 2010. Islam in the Netherlands. A Nation despite Religious Communities? In *Religious Newcomers and the Nation State. Political Culture and Organized Religion in France and the Netherlands*, edited by Erik Sengers & Thijl Sunier, 115-130. Delft: Eburon Academic Publishers.
- Suyuti, Jallaludin al-. 2002. *De dood, het graf en wat erna gebeurt*. Delft: Noer.
- Tabatabai, Muhammad Said. 2001. *Murshid al Mughtarib*. Teheran: Kawir.
- Tan, Dursun. 1996. Wandlungen des Sterbens und der Trauerrituale in der Migration. In *In fremder Erde. Zur Geschichte und Gegenwart der islamischen Bestattung in Deutschland*, edited by Gerhard Hopp & Gerdien Jonker, 107-130. Berlin: Das Arabische Buch.
- Tongco, Dolores C. 2007. Purposive Sampling as a Tool for Informant Selection. *Ethnobotany Research and Applications* 5: 147-158.
- Torfs, Rik. 2005. State and Church in Belgium. In *State and Church in the European Union* edited by Gerhard Robbers, 9-34. Baden-Baden: Nomos.
- Turner, Victor. 2002. Liminality and Communitas. In *A Reader in the Anthropology of Religion*, edited by Michael Lambek, 358-374. Oxford: Blackwell Publishing.
- Venbrux, Eric, Maaïke Heessels & Sophie Bolt. 2008. *Rituele creativiteit. Actuele veranderingen in de uitvaart- en rouwcultuur in Nederland*. Zoetermeer: Meinema.
- Venhorst, Claudia, Eric Venbrux & Thomas Quartier. 2011. Re-imagining Islamic Death Rituals in a Small Town Context in the Netherlands. Ritual Transfer and Ritual Fantasy. *Jaarboek voor liturgieonderzoek* 27: 169-187.
- Venhorst, Claudia J.H. 2013. *Muslims Ritualizing Death in the Netherlands. Death Rites in a Small Town Context*. PhD Dissertation, University of Nijmegen.
- VROM. 1999. *Inspectierichtlijn Lijkbezorging. Handreiking voor inrichting, technisch beheer en onderhoud van begraafplaatsen, crematoria en opbaargelegenheden*.

- VROM Inspectie van de Volksgezondheid voor de Milieuhygiëne Staatstoezicht op de Volksgezondheid. Edited by Willem J. Tichelman & Franklin Kater. 3e herziene druk. Walter, Tony. 1996. A New Model of Grief: Bereavement and Biography. *Mortality* 1: 7-25.
- 1999. *On Bereavement. The Culture of Grief*. Buckingham: Open University Press.
- Wardani, Salih al-. 1998. *Ibn Bāz faqīh Āl Sa'ūd: Muḥākamat al-nahj al-Wahhābī*. Cairo: Dar al Husam.
- Welch, Alford T. 1977. Death and Dying in the Qur'ān. In *Religious Encounters with Death*, edited by Frank Reynolds & Earle H. Waugh, 183-199. Pennsylvania: The Pennsylvania State University Press.
- Wojtkowiak, Joanna. & Gerard Wiegiers. 2008. Moslims doen het helemaal zelf. Veranderende islamitische uitvaartrituelen in Nederland. In *Rituele creativiteit. Actuele veranderingen in de uitvaart- en rouwcultuur in Nederland*, edited by Eric Venbrux, Maaïke Heessels & Sophie Bolt, 31-44. Zoetermeer: Meinema.
- Woodward, Mark R. 1989. *Islam in Java. Normative Piety and Mysticism in the Sultanate of Yogyakarta*. Arizona: University of Arizona Press.
- Worden, William J. 1982. *Grief Counseling and Grief Therapy: A Handbook for the Mental Health Practitioner*. New York: Springer.
- Yerden, Ibrahim. 2010. *Mijn Mekka is de mens. Alevieten in de Nederlandse samenleving*. Amsterdam: Van Gennep.
- Zaki, Mona M. 2010. Barzakh. *Encyclopaedia of the Qur'ān*. Edited by Jane Dammen McAuliffe. Brill Online: University of Leiden.
- http://www.brillonline.nl/subscriber/entry?entry=q3_COM-00023. Accessed 17 February 2010.
- Zirh, Besim Can. 2012. Following the Dead beyond the 'Nation': A Map for Transnational Alevi Funerary Routes from Europe to Turkey. *Ethnic and Racial Studies* 35: 1758-1774.

