



Universiteit
Leiden
The Netherlands

Embodying nation in food consumption : changing boundaries of "Taiwanese cuisine" (1895-2008)

Chen, Y.J.

Citation

Chen, Y. J. (2010, June 15). *Embodying nation in food consumption : changing boundaries of "Taiwanese cuisine" (1895-2008)*. Retrieved from <https://hdl.handle.net/1887/15690>

Version: Not Applicable (or Unknown)

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/15690>

Note: To cite this publication please use the final published version (if applicable).

Bibliography

Chinese Literature

Newspapers and Periodicals

- Jianchayuan gongbao 監察院公報 [Bulletin of Control Yuan]
Jingji ribao 經濟日報 [Economy Daily News] (EDN)
Kejia fengyun 客家風雲 [The Hakka Storm]
Lianhebao 聯合報 [United Daily News] (UDN)
Minshengbao 民生報 [People's Livelihood Newspaper] (PLN)
Taiwan shengzhengfu gongbao 臺灣省政府公報 [Bulletin of Taiwan Provincial Government]
Taiwansheng xingzheng zhangguan gongshu gongbao 臺灣省行政長官公署公報 [Bulletin of Taiwan Provincial Administrative Executive Office]
Zhongguo shibao 中國時報 [China Times]
Zhongyang ribao 中央日報 [Central Daily News]
Xinshengbao 新生報 [Xinsheng News]

Published Works and Dissertations

- Association of Taiwanese Hakka Public Affairs (Ed.). (1993). *Taiwan kejiaren xinlun* 臺灣客家人新論 [*New Discourse of Taiwanese Hakka*]. Taipei: Taiyuan.
- Cai, Wen-yi 蔡文怡 (Ed.). (1982). *Jiaxiangwei* 家鄉味 [*Tastes of Home*]. Taipei: Zhongyang ribao.
- Cao, Jie-yi 曹介逸 (1958). *Shenghuo xisu bianqian tan* 生活習俗變遷談 [On the Transformation of Living Habits]. *Taipei wenwu* 臺北文物, 6(3), 77-91.
- Chang, Mau-kuei (Zhang, Mao-gui) 張茂桂 (1997). *Taiwan de zhengzhi zhuanxing yu zhengzhi de “zuqunhua” guocheng* 臺灣的政治轉型與政治的「族群化」過程 [Political Transformation and “Ethnicization” Process in Taiwan]. In Z.-f. Shi (Ed.), *Zuqun zhengzhi yu zhengce* 族群政治與政策 [*Ethnic Politics and Policy*] (pp. 37-71). Taipei: Qianwei.
- Chen, Long-zhi 陳隆志 (1993). *Taiwan de duli yu jianguo* 臺灣的獨立與建國 [*Independence and Nation-Building of Taiwan*]. Taipei: Yuedan.

- Chen, Ming-hong 陳銘鴻 (2004). “*Jujue piaoliu*”—*Li Guo-xiu juzuo zhuti zhi yanjiu* 「拒絕漂流」—李國修劇作主題之研究 [*Refuse Diaspora: A Case Study of Hugh Lee's Theatre Works*]. M.A. Thesis, Jing-yi University, Taizhong.
- Chen, Ren-he 陳仁和 (Ed.). (1987). *Dachendao: Yingxiong zhidao* 大陳島—英雄之島 [*Dachen Island--the Island of Hero*]. Taipei: Editor.
- Chen, Si-he 陳思和 (1999). Shilun xiandai sanwen chuangzuo zhong de tan “chi” chuantong 試論現代散文創作中的談「吃」傳統 [Discussion on “Eating” in Modern Prose Writing]. In T. Jiao & S.-f. Lin (Eds.), *Ganfu fanhua shengfang de xiangyan: inshi wenxue guoji yantaohui lunwenji* 趕赴繁花盛放的饗宴：飲食文學國際研討會論文集 [*Hurrying to the Blossom Feast--Collection of Conference Papers on Culinary Literature*]. Taipei: Shibau.
- Chen, Xing-tang 陳興唐 (Ed.). (1992). *Taiwan “228” shijian dangan shiliao* 臺灣「二·二八」事件檔案史料 [*Historical Archives of 228 Incident in Taiwan*]. Taipei: Renjian.
- Chen, Zhen-fu 陳振夫 (1982). *Dachendao wangshi jishu* (I) (II) 大陳島往事記述 (上) (下) [Stories about Dachen Island (I) (II)]. *Zhuanji wenxue* [Autobiography Literature], 40(4) pp. 10-16; 40(5) pp. 103-110.
- Corcuff, Stephane (2004). *Fenghe rinuan: Taiwan waishengren yu guojia rentong de zhuanbian* 風和日暖：臺灣外省人與國家認同的轉變 [*Gentle Breeze and Warm Sunshine: Mainlanders and the Transformation of National Identity*]. Taipei: Yunchen wenhua.
- Council for Hakka Affairs (2004) (2008). *Quanguo kejia renkou jichu ziliaoz diaocha yanjiu* 全國客家人口基礎資料調查研究 [*The Basic Survey and Research for the Nationwide Population of the Hakkas*]. Taipei: Council for Hakka Affairs.
- (Ed.). (2003). *Kejia yinshi wenhua ji* 客家飲食文化輯 [*Collection of Hakka Dietary Culture*]. Taipei: Council for Hakka Affairs.
- (Ed.). (2004). *Kejia yinshi wenhua jilu* 客家飲食文化輯錄 [*Collection of Hakka Dietary Culture*]. Taipei: Council for Hakka Affairs.
- (Ed.). (2006). *2005 Kejia meishi jianianhua jilu 2005客家美食嘉年華輯錄* [*Collection of Hakka Cuisine Festival 2005*] Taipei: Council for Hakka Affairs.
- Council of Indigenous Peoples (2000). *Yuanzhumin chuantong shipu* 原住民傳統食譜 [*Traditional Aboriginal Recipe*]. Taipei: Council of Indigenous Peoples.
- (2006a). *Yuanzhumin fengweican chuangyi meishi* 原住民風味餐創意美食 [*Innovative Aboriginal*

- Cuisine]*. Taipei: Council of Indigenous Peoples.
- (2006b). *Yuanzhumin jingji zhuangkuang diaocha* 原住民經濟狀況調查 [Survey of the Economic Conditions of the Aborigines]. Taipei: Council of Indigenous Peoples.
- Fu, Pei-mei 傅培梅 (2000). *Wuwei bazhen de suiyue* 五味八珍的歲月 [Years of Taste and Cuisine]. Taipei: Juzi.
- Fu, Pei-mei & Cheng, An-qi 傅培梅、程安琪 (2003). *Meiwei Taicai* 美味臺菜[Delicious Taiwanese Cuisine]. Taipei: Juzi.
- Guo, Guan-lin 郭冠麟 (Ed.). (2005). *Cong zhuliba dao gaolou daxia de gushi: Guojun juancun fazhanshi* 從竹籬笆到高樓大廈的故事：國軍眷村發展史 [From Bamboo fence to Mansion: A History of Armed Forces Military Dependent Quarters]. Taipei: Guofangbu shizheng bianyishi.
- He, Feng-jiao 何鳳嬌 (Ed.). (1990). *Zhengfu jieshou Taiwan shiliao huibian* 政府接收臺灣史料彙編 [A Documentary Collection of Historical Materials on the Government's Recovery of Taiwan]. Xindian: Guoshiguan.
- He, Pei-qi 何培齊 (Ed.). (2007). *Rizhi shiqi de Tainan* 日治時期的臺南 [Tainan during the Colonial Era]. Taipei: National Central Library.
- Hsu, Elisabeth (2008). *Mai, shijue dao tingjue zaidao chujue zhencha: Yunyong shentigan du handai zaoqi yixue shougao de xinjiedu* 脈，視覺到聽覺再到觸覺診查：運用「身體感」對漢代早期醫學手稿的新解讀 [New Interpretation of Han Medical Manuscript from the Perspective of "Sense of Body"]. In S.-d. Yu (Ed.), *Tiwu ruwei: wu yu "shentigan" de yanjiu* [Research on Objects and Sense of Body]. Xinzhu: National Qinghua University.
- Hu, Tai-li 胡台麗 (1993). *Yuzai yu fanshu: Taiwan rongmin de zuqun guanxi yu rentong芋仔與蕃薯：臺灣榮民的族群關係與認同* [Taro and Sweet Potato: Ethnic Relations and Identity of the Taiwan Veterans]. In M.-k Chang (Ed.), *Zuqun guanxi yu guojia rentong* [Ethnic Relations and National Identity] (pp. 279-325). Taipei: Yeqiang.
- Huadong Zonggu Guojia Fengjingqu Guanlichu 花東縱谷國家風景區管理處 [East Rift Valley National Scenic Area Administration] (2001). *Huadong zonggu yuanzhumin meishi* 花東縱谷原住民美食 [Delicacy of the Aborigines in East Rift Valley]. Hualian: East Rift Valley National Scenic Area Administration, Tourism Bureau.
- Huang, De-shi 黃得時 (1967). *Taiwan youji* 臺灣遊記 Vol. I [Journey in Taiwan: I]. Taipei: Taiwan shangwu.

- Huang, Wen-shan 黃文珊 (2006). *Gaoxiong zuoying juancun juluo de fazhan yu bianqian* 高雄左營眷村聚落的發展與變遷 [Development and Transformation of the Military Villages in Zuoying, Kaohsiung]. M.A. Thesis, National Kaohsiung Normal University, Kaohsiung.
- Huang, Xuan-fan 黃宣範 (1993). *Yuyan, shehui yu zuqun yishi: Taiwan yuyan shehuixue de yanjiu* 語言、社會與族群意識：臺灣語言社會學的研究 [Language, Society and Ethnic Consciousness: A Taiwanese Linguistic Sociological Research]. Taipei: Wenhe.
- Jiang, Kang-hu 江亢虎 (1935). *Taiyou zhuiji* 臺遊追紀 [Writing the Journey in Taiwan] Shanghai: Zhonghua shuju.
- Kajiwara Michiyoshi 梶原通好 (1989 [1941]). *Taiwan nongmin de shenghuo jiesu* 臺灣農民的生活節俗 [Festivals and Customs in Taiwanese Peasants] (W.-c. Lee, Trans.) (pp. 101-121). Taipei: Taiyuan.
- Kataoka Iwao 片岡巖 (1981 [1921]). *Taiwan fengsuzhi* 臺灣風俗誌 [Records of Taiwanese Customs] (J. Chen & z. Feng, Trans.). Taipei: Dali.
- Kawahara Zuigen (Wang, Rei-cheng) 川原瑞源 (王瑞成) (1990 [1943]). *Taiwan de jiangcai* 臺灣的醬菜 [Pickled Vegetables in Taiwan]. In C.-f. Lin (Ed.), *Minsu Taiwan* 民俗臺灣 [Folk Taiwan] (Vol. 4, pp. 250-260). Taipei: Wuling.
- Ke, Kai-pei 柯凱珮 (2002). *Dachenren yimin jingyan de rentong licheng* 大陳人移民經驗的認同歷程 [Immigration and Politics of Identity in a Dachen Village in Taiwan]. M.A. Thesis, National Hualian University of Education, Hualian.
- Kokubu Naoichi 國分直一 (1991). *Taiwan de lishi yu minsu* 臺灣的歷史與民俗 [History and Folk Customs of Taiwan] (M.-l. Qiu, Trans.). Taipei: Wuling.
- Li, Qiang 李薈 (1993). *Bansui taicai yilu zoulai de Li Xin-fu* 伴隨臺菜一路走來的李信夫 [Chef Accompanying Taiwanese Cuisine: Li Xin-fu]. *Meishi tianxia* [Gourmet World], 24, 126-128.
- Li, Qiao 李喬 (1993). Taiwan “mingyun lieche” de bianyuan jiaose 臺灣「命運列車」的邊緣角色 [The Marginal Role on the “Destiny Train” of Taiwan]. In Association of Taiwanese Hakka Public Affairs (Ed.), *Taiwan kejiaren xinlun* [New Discourse of Taiwanese Hakka] (pp. 7-9). Taipei: Taiyuan.
- Li, Xin-fu 李信夫 (2002). *Taiwan cai: pengtiao jishu suyuan* 臺灣菜：烹調技術溯源 [Taiwanese Cuisine: Tracing the Origin of Taiwanese Cooking Methods]. *Zhongguo yinshi wenhua*

- jijinhui huixun [Newsletter of Foundation of Chinese Dietary Culture], 8(4), 28-33.
- Li, Yi-yuan 李亦園 (1982). Taiwan tuzhu minzu de shehui yu wenhua 臺灣土著民族的社會與文化 [Society and Culture of Taiwanese Indigenous]. Taipei: Lianjing.
- Li, Ze-zhi 李澤治 (1994). Chi zai Taiwan 吃在臺灣 [Eating in Taiwan]. Taipei: Lianjing.
- Li, Zheng-liang 李政亮 (2006). Diguo, zhimin yu zhanshi: yi 1903 nian riben quanye bolanhui “xueshu renleiguan” shijian weili 帝國、殖民與展示：以1903年日本勸業博覽會「學術人類館」事件為例 [Imperialism, Colonialism and Exhibition: Example of “The House of Peoples” at the Fifth Industrial Exhibition in Japan]. *Museology Quarterly*, 20(2), 31-46.
- Lian, Heng 連橫 (1962 [1918]). Taiwan tongshi 臺灣通史 [General History of Taiwan]. Taipei: Taiwan yinhang jingji yanjiushi.
- Liang, Qiong-bai 梁瓊白 (1999). Taicai liaoli 臺菜料理 [Taiwanese Cuisine]. Taipei: Shanshufang.
- Lin, Hai-yin 林海音 (2000). 我的京味兒回憶錄 Wode jingweier huiyilu [My Memory of Beijing Flavor]. Taipei: Youmuzu.
- (2000 [1960]). Chengnan jiushi 城南舊事 [Memories of Peking: South Side Stories]. Taipei: Chengbang.
- Lin, Heng-li 林恆立 (1998). Banzhuo: yige shehui wenhua de guancha. 辦桌——一個社會文化的觀察 [Bando: From a Social and Cultural Perspective]. M.A. Thesis, National Taiwan University, Taipei.
- Lin, Qing-hu 林慶弧 (2004). Yinshi wenhua yu jianshang 飲食文化與鑑賞 [Culinary Culture and Its Appreciation]. Taipei: Xinwenjing.
- Lin, Wen-yue 林文月 (1978). Du zhongwenxi de ren 讀中文系的人 [A Person Studying Chinese Literature]. Taipei: Hongfan.
- (1986). Yaoyuan 遙遠 [Far away] Taipei: Hongfan.
- (1988). Jiaotan 交談 [Conversation]. Taipei: Jiuge.
- (1999). Yinshan zhaji 飲膳札記 [Notes of Drinking and Cuisine]. Taipei: Hongfan.
- (2004). Huishou 回首 [Retrospection]. Taipei: Hongfan.
- Liu, Fang 劉枋 (1980). Chi de yishu 吃的藝術 [Art of Eating]. Taipei: Dadi.
- Liu, Jin-qing 劉進慶 (1992). Taiwan zhanhou jingji fenxi 臺灣戰後經濟分析 [Analysis of the Economy in Post-War Taiwan] (H.-r. Wang, J.-W. Lin & M.-j. Li, Trans.). Taipei: Renjian.
- Liu, Shi-yong 劉士永 (1996). Guangfu chuqi Taiwan jingji zhengce de jiantao 光復初期臺灣

- 經濟政策的檢討 [*Reflection on the Economic Policies in Taiwan during the Early Post-War Period*]. Taipei: Daoxiang.
- Liu, Zhi-wei 劉志偉 (2005). *Meiguo baquan xia de guomin yinshi* 美國霸權下的國民飲食 [*National Diet under U.S Hegemony*]. Paper presented at the Annual Conference of the Association of Taiwanese Sociology, Taipei.
- Lu, Shao-li 呂紹理 (2002). Zhanshi Taiwan: 1903 nian daban neiguo quanye bolanhui zhi yanjou 展示臺灣：1903年大阪內國勸業博覽會之研究 [Exhibiting Colonial Taiwan: Taiwan Pavilion and the Fifth National Exhibition for Encouraging Trade and Industry at Osaka, 1903]. *Taiwanshi yanjiu* [*Taiwan Historical Research*], 9(2), 103-144.
- (2005). *Zhanshi Taiwan: quanli, kongjian yu zhimin tongzhi de xingxiang biaoshu* 展示臺灣：權力、空間與殖民統治的形象表述 [*Exhibiting Taiwan: Power, Space and Image Representation of Japanese Colonial Rule*]. Taipei: Maitian.
- Lu, Yao-dong 遼耀東 (1987). *Zhi shengxia danchaofan* 祇剩下蛋炒飯 [*Only Fried Rice with Egg Left*]: Yuanshen.
- (1992). *Yifei jiushiwei* 已非舊時味 [*Not the Taste of Previous Days*]. Taipei: Yuanshen.
- (1998). *Chumen fang guzao* 出門訪古早 [*Visiting the Old Times*]. Taipei: Dongda.
- (2000a). *Nanian chuyi* 那年初一 [*New Year's Day of that Year*]. Taipei: Dongda.
- (2000b). *Sishi xiayun* 似是閒雲 [*Like a Leisurely Cloud*]. Taipei: Dongda.
- (2001). *Du da neng rong* 肚大能容 [*A Big Appetite*]. Taipei: Dongda.
- (2005). Taiwan yinshi wenhua de shehui bianqian 臺灣飲食文化的社會變遷 [*Social Transformation Presented in Taiwanese Culinary Culture*]. *Gastronomy*, 1(1), 76-85.
- Luo, Xiang-lin 羅香林 (1965). *Kejia shiliao huibian* 客家史料彙編 [*Historical Sources for the Study of Hakka*]. Hong Kong: Zhongguo xueshe.
- Luo, Zhao-jin 羅肇錦 (1993). Kanbujian de zuqun 看不見的族群 [An Invisible Ethnic Group]. In Association of Taiwanese Hakka Public Affairs (Ed.), *Taiwan kejiaren xinlun* [*New Discourse of Taiwanese Hakka*] (pp. 31-36). Taipei: Taiyuan.
- Pingdong University of Science and Technology (2004). *Yuanzhumin guoyan shipu* 原住民國宴食譜 [*Aboriginal Cuisine for State Banquet*]. Pingdong: Pingdong Government and Pingdong University of Science and Technology.
- Sakura Magomitsu 佐倉孫三 (1961 [1903]). *Taifeng zaji* 臺風雜記 [*Miscellanies for Taiwan Customs*]. Taipei: Taiwan yinhang jingji yanjiushi.

- Shi, Ming 史明 (Ed.). (1998). *Taiwanren sibainian shi* 臺灣人四百年史 [History of Taiwanese in 400 Years]. Taipei: Caogen wenhua.
- Shi, Zheng-feng 施正鋒 (Ed.). (1994). *Taiwan minzu zhuyi* 臺灣民族主義[Taiwanese Nationalism]. Taipei: Qianwei.
- Shyu (Xu), Huo-yan 徐火炎 (1996). Taiwan xuanmin de guojia rentong yu dangpai toupiao xingwei 臺灣選民的國家認同與黨派投票行為 [National Identity and Political Party Voting of Taiwanese Electorate]. *Taiwan Political Science Review*, 1, 85-127.
- Sun, Yin-rui 孫寅瑞 (2001). *Niurou chengwei Taiwan hanren fushipin de lishi guancha* 牛肉成為臺灣漢人副食品的歷史觀察 [A Historical Review: How Beef Became a Diet Supplement of the Han Chinese]. M.A. Thesis, National Central University, Taoyuan.
- Suzuki Seichirō 鈴木清一郎 (1989 [1934]). *Zengding Taiwan jiuguan xisu xinyang* 增訂臺灣舊慣習俗信仰 [Supplementing Taiwanese Old Habits, Customs, and Beliefs] (Z. Feng, Trans.). Taipei: Zhongwen.
- Taibeishi Wenxian Weiyuanhui 臺北市文獻委員會 [Taipei Documentary Commission] (Ed.). (1979). *Taibei shizhi* 臺北市志 [Gazetteer of Taipei City] Vol. 8. Taipei: Taibeishi wenxian weiyuanhui.
- Taiwansheng Xingzheng Zhangguan Gongshu Renshishi 臺灣省行政長官公署人事室 [Personnel Sector of the Taiwan Provincial Administrative Executive Office] (Ed.). (1946). *Taiwan yinian lai zhi renshi xingzheng* 臺灣一年來之人事行政 [Personnel Administration of the Last Year]. Taipei: Taiwansheng xingzheng zhangguan gongshu xuanchuan weiyuanhui.
- Taiwansheng Xingzheng Zhangguan Gongshu Tongjishi 臺灣省行政長官公署統計室 [Taiwan Provincial Government Accounting Office] (Ed.). (1946). *Taiwansheng wushiyinianlai tongji tiyao* 臺灣省五十一年來統計提要 [Summary Statistics of Taiwan Province of 51 Years (1895-1945)]. Taipei: Taiwansheng xingzheng zhangguan gongshu tongjishi.
- Tanaka Kazuji 田中一二 (1998). *Taibeishi shi* 臺北市史 [History of Taipei City] (Z. Lee, Trans.). Taipei: Taibeishi wenxian weiyuanhui.
- Tang, Lu-sun 唐魯孫 (1976). *Zhongguo chi* 中國吃 [Chinese Eating]. Taipei: Jingxiang.
- (1977). *Tianxia wei* 天下味 [Tastes of the World]. Taipei: Huangguan.
- (1980). *Lao gudong* 老古董 [The Antique]. Taipei: Dadi.
- (1982). *Shejin pinpan* 什錦拼盤 [Assorted Dishes]. Taipei: Dadi.
- (1982 [1981]). *Da zahui* 大雜燴 [The Stew]. Taipei: Dadi.
- (1983). *Shuo dong dao xi* 說東道西 [Talking about East and West]. Taipei: Dadi.

- (1984 [1980]). *Suan tian ku la xian* 酸甜苦辣鹹 [Sour, Sweet, Bitter, Spicy, and Salty]. Taipei: Dadi.
- (1985 [1976]). *Nanbei kan* 南北看 [Watching South and North]. Taipei: Dadi.
- (1985 [1983]). *Zhongguo chi de gushi* 中國吃的故事 [The Story of Chinese Eating]. Taipei: Hanguang.
- (1988 [1978]-a). *Guyuan qing 1* 故園情 上 [Affections for the Lost Home 1]. Taipei: Dadi.
- (1988 [1978]-b). *Guyuan qing 2* 故園情 下 [Affections for the Lost Home 2]. Taipei: Dadi.
- (1988a). *Tang Lu-sun tan chi* 唐魯孫談吃 [Tang Talks about Eating]. Taipei: Dadi.
- (1988b). *Lao xiangqin* 老鄉親 [My Old Fellow]. Taipei: Dadi.
- Tong, Shi-zhang 童世璋 (1986). *Xiaochi de yishu yu wenhua* 小吃的藝術與文化 [The Art and Culture of Snacks]. Taipei: Council for Cultural Affairs.
- Wakabayashi Masahiro 若林正文 (1994). *Taiwan: fenlie guojia yu minzhuhua* 臺灣：分裂國家與民主化 [Taiwan: Split Country and Democratization] (J.-z. Hong & P.-x. Xu, Trans.). Taipei: Yuedan.
- Wang, Fu-chang 王甫昌 (1998). Zuqun yishi, minzu zhuyi yu zhengdan zhichi: 1990 niandai Taiwan de zuqun zhengzhi 族群意識，民族主義與政黨支持：1990年代臺灣的族群政治 [Ethnic Consciousness, Nationalism and Party Support: Ethnic Politics in Taiwan during the 1990s]. *Taiwan Shehuixue Yanjiu* [Taiwan Sociology Research], 2, 1-45.
- (2003). *Dangdai Taiwan shehui de zuqun xiangxiang* 當代臺灣社會的族群想像 [Ethnic Imagination in Contemporary Taiwan]. Taipei: Qunxue.
- Wang, Reicheng 王瑞成 (1990 [1943]). Zhushi, chuiguo, buzong, yandouyou 烹食、炊粿、捕粽、醃豆油 [Boiling Food, Steaming Cakes, Making “Zong” and Soy Sauce]. In C.-f. Lin (Ed.), *Minsu Taiwan* [Folk Taiwan] (Vol. 4, pp. 19-27). Taipei: Wuling.
- Wang, Shi-chun 汪士淳 (2002). Yuanshan dafandian de qianshi jinsheng 圓山大飯店的前世今生 [The Past and Present of the Grand Hotel]. *Historical Monthly*, 179, 24-33.
- Wang, Shu-zhen 汪淑珍 (2008). *Wenxue yinduzhe: Lin Hai-yin jiqi chuban shiye* 文學引渡者：林海音及其出版事業 [A Literature Anchor: Lin Hai-yin and Her Publishing Career]. Taipei: Xiuwei zixunkeji.
- Wang, Wen-jun 王雯君 (2005). Kejia bianjie: Kejia yixiang de quanshi yu chongjian 客家邊界—客家意象的詮釋與重建 [Hakka Boundary: The Interpretation and Rebuilding of Hakka’s Image]. *Soochow Journal of Sociology*, 18, 117-156.

- Wang, Zhen-huan 王振寰 (1989). Taiwan de zhengzhi zhuanxing yu fandui yundong 臺灣的政治轉型與反對運動 [Political Transformation and Opposition Movement of Taiwan]. *Taiwan: A Radical Quarterly in Social Studies*, 2(1), 71-116.
- Weng, Jia-xi 翁嘉禧 (1998). Taiwan guangfu chuqi de jingji zhuanxing yu zhengce 臺灣光復初期的經濟轉型與政策 (1945-1947) [Economic Transformation and Policy in the Early Retrocession of Taiwan]. Kaohsiung: Liwen.
- Wu, Nai-teh (Wu, Nai-de) 吳乃德 (1993). Guojia rentong yu zhengdang zhichi 國家認同與政黨支持 [National Identity and Support of Political Party]. *Bulletin of the Institute of Ethnology of Academia Sinica*, 74, 33-61.
- (1997). Guojia rentong han minzhu gonggu: chongtu, gongsheng yu jie jue 國家認同和民主鞏固：衝突、共生與解決 [National Identity and Democratic Consolidation: Conflict, Co-Existence and Solution]. In Y.-l. You (Ed.), *Minzhu gonggu huo bengkui [Democratic Consolidation or Breakdown]* (pp. 15-30). Taipei: Yuedan.
- Wu, Ying-tao 吳瀛濤 (1958). Jiangshan Lou, Taiwan tsai, yida 江山樓・臺灣菜・藝姐 [Jiangshan Lou, Taiwanese Cuisine, Yida]. *Taipei wenwu*, 7(2), 88-92.
- Xiao, Rong-hui 蕭容慧 (1985). Yaochi haocai, shang naer qu? 要吃好菜，上哪兒去[Where to Have Nice Food?]. *Baodao de zhongguo meishi* (pp. 101-130). Taipei: Guanghua, Government Information Office.
- Xinye (Restaurant) 欣葉 (Ed.). (1997). *Taicai jingxuan liaoli* 臺菜精選料理 [Selection of Taiwanese Cuisine]. Taipei: Culture & Life Publishing Company.
- Xu, Zheng-guang 徐正光 (1991). Paihuai yu zuqun han xianshi zhijian: Kejia shehui yu wenhua 徘徊於族群和現實之間：客家社會與文化 [Between Ethnic Group and Reality: Hakka Society and Culture]. Taipei: Zhengzhong.
- Xue, Yue-shun, Zeng, Pin-cang, & Xu, Rui-hao 薛月順、曾品滄、許瑞浩 (Eds.). (2000). *Zhanhou Taiwan minzhu yundong shiliao huibian* 戰後臺灣民主運動史料彙編 [Documentary Collection on Democratization Movement of Post-War Taiwan]. Taipei: Guoshiguan [Academia Historica].
- Yan, Chun-de 閻純德 (2000). 二十世紀中國女作家研究 *Ershi shiji zhongguo nuzuo jia yanjiu* [Research on Chinese Female Writers during the 20th Century]. Beijing: Beijing yuyan wenhua daxue.
- Ye, Rong-zhong 葉榮鐘 (1985). *Taiwan renwu qunxiang* 臺灣人物群像 [Important Taiwanese

Figures]. Taizhong: Chenxing.

- Ye, Shi-tao 葉石濤 (2002). Lin Hai-yin lun 林海音論 [Discourse of Lin Hai-yin]. In R.-t. Li & Z.-l. Xia (Eds.), *Yizuo wenxue de qiao: Lin Hai-yin xiansheng jinian wenji*. Tainan: National Center for Research and Preservation of Cultural Properties.
- Yu, Shuenn-der (Yu, Shun-de) 余舜德 (2006). Wu yu shentigan de lishi: yige yanjiu quxiang zhi tansuo 物與身體感的歷史：一個研究取向之探索 [Objects and History of Experience of the Body: Contemplation of a New Approach]. *Thought and Words: Journal of the Humanities and Social Science*, 44(1), 5-47.
- (2008). (Ed.), *Tiwu ruwei: wu yu shentigan de yanjiu* 體物入微：物與身體感的研究 [Research on Objects and Sense of Body]. Xinzhu: National Qinghua University.
- Zeng, Jin-yu 曾金玉 (2000). *Taiwan kejia yundong zhi yanjiu (1987-2000)* 臺灣客家運動之研究 (1987-2000) [Research on Taiwan Hakka Movement (1987-2000)]. PhD Thesis, National Normal University, Taipei.
- Zeng, Li-fen 曾麗芬 (2002). *Wenhua shangpin yu zuqun yishi: yi TaiBei diqu doushi yuanzhumin canyin chuangye weili* 文化商品與族群意識--以臺北地區都市原住民餐飲創業為例 [Cultural Commodity and Ethnic Consciousness: A Case Study of Aboriginal Catering Business in Taipei]. M.A. Thesis, Cheng-chi University, Taipei.
- Zeng, Pin-cang 曾品滄 (2006a). *Cong tianqi dao canzhuo: Qingdai Taiwan hanren de nongye shengchan yu shiwu xiaofei* 從田畦到餐桌：清代臺灣漢人的農業生產與食物消費 [From Farm to Table: The Agricultural Production and Food Consumption of the Taiwanese Han People in Qing Dynasty]. PhD Thesis, National Taiwan University, Taipei.
- (2006b). *Huayen shengzhan: Qingdai Taiwan yanhuifengshang de fazhan yu canguan wenhua de mengya* 華筵盛饌：清代臺灣宴會風尚的發展與餐館文化的萌芽 [Banquet Cuisine: The Development of Banquet Fashion and Emerging Restaurant Culture in Qing Taiwan]. Paper presented at the Conference of Taiwan Study in UK and New Research of Taiwan History. Taipei.
- Zhang, Xun 張珣 (2008). *Xinxiang daozhu: xiangqi de yishi liliang* 馨香禱祝：香氣的儀式力量 [Ritual Power of the Smell of Incense]. In S.-d. Yu (Ed.), *Tiwu ruwei: wu yu shentigan de yanjiu* [Research on Objects and Sense of Body]. Xinzhu: National Qinghua University.
- Zhang, Yu-xin & Yang, Xiu-ping 張玉欣、楊秀萍 (2004). *Yinshi wenhua gailun* 飲食文化概論 [Introduction of Dietary Culture]. Taipei: Yangzhi.

Zhou, Zhong-xuan 周鍾瑄 (Ed.). (1962 [1717]). *Zhuluo xianzhi* 諸羅縣志 [*Gazetteer of Jiayi County*]. Taiwan wenxian congkan 臺灣文獻叢刊 [Taiwan Documentary Collection] Title 141.

Zhu, De-lan 朱德蘭 (2003). Rizhi shiqi Taiwan hualiuye wenti (1895-1945) 日治時期臺灣花柳業問題 (1895-1945) [The Studies of Gay Quarters in the Period of Japanese Colonization in Taiwan]. *National Central University Journal of Humanities*, 27, 118-125.

Japanese Literature

Newspapers and Periodicals

Taiwan geijutsu shinpō 臺灣藝術新報 [Taiwan Art Newspaper]

Taiwan nichinichi shinpō 臺灣日日新報 [Taiwan Daily News] (TNSP)

Published Works and Dissertations

Akira Tsukide 月出皓 (Ed.). (1903). *Taiwan kan* 臺灣館 [*Taiwan Pavilion*]. Taipei: Dai gokai naikoku kangyō hakurankai.

Ide Kiwata 井出季和太 (1997 [1935]). *Kyōmi no Taiwan shiwa* 興味の臺灣史話 [*Interesting Taiwan History*]. Taipei: Linbenyuan zhonghua wenhua jiaoyu jijinhui.

Ikeda Toshio 池田敏雄 (1944). *Taiwan no katei seikatsu* 臺灣の家庭生活 [*Taiwanese Family Life*]. Taipei: Dongdu.

Inō Kanori 伊能嘉矩 (1965 [1928]). *Taiwan bunka shi* 臺灣文化志 [*A Cultural History of Taiwan*]. Tokyo: Tōkō shoin.

Nakashima Shunho 中島春甫 (1930). *Jiaosi, Beito, Tsausan, Jinsan--Taipei kinkō onsen anai* 礁溪北投草山金山—臺北近郊の溫泉案内 [*Jiaosi, Beito, Tsausan, Jinsan: Hot Spring in the Suburbs of Taipei*]. Taipei: Taiwan anai shya.

Nihon Ryokō Kyōkai Taiwan Shibu 日本旅行協會臺灣支部 (Ed.). (1940). *Taiwan tetsudō ryokō annai* 臺灣鐵道旅行案内 [*Guide of Railway Travel in Taiwan*]. Taipei: Nihon ryokō kyōkai Taiwan shibu.

Shinju 新樹 (1902). *Enseki oyobi ryōri ni kansuru zatsuwa* 宴席及料理に関する雑話 [Chatting on

- Banquet and Cuisine (I)]. *Taiwan kanshû kiji* [Records of Taiwanese Customs] (Vol. 2, pp. 61-68). Taipei: Taiwan kanshû kenkûkai.
- (1903). Enseki oyobi ryôri ni kansuru zatsuwa (zoku) 宴席及料理に関する雑話(續) [Chatting on Banquet and Cuisine (II)]. *Taiwan kanshû kiji* [Records of Taiwanese Customs] (Vol. 3, pp. 69-78). Taipei: Taiwan kanshû kenkûkai.
- Sugiura Wasaku 杉浦和作 (1916). *Taiwan shisatsu tebiki* 臺灣視察手引 [Taiwan Inspection Guideline]. Taipei: Sugiura wasaku.
- Taiwan Ginkô Sômubu Kênsanka 臺灣銀行總務部計算課 (1902). *Daiichiji Taiwan kinyû jikô sankôsho huroku: Taiwan kinyû jijô shisatsu hukumesho* 第一次臺灣金融事項參考書附錄：臺灣金融事情視察復命書 [Appendix of the First Taiwan Financial Reference: Inspection Report of Taiwan Financial Circumstances]. Taipei: Taiwan ginkô sômubu.
- Taiwan Kanshû Kenkûkai (Ed.). (1901-1907). *Taiwan kanshû kiji* 臺灣慣習記事 [Records of Taiwanese Customs]. Taipei: Taiwan kanshû kenkûkai.
- Taiwan Ryokan Kumiai Rengôkai 臺灣旅館組合聯合會 (1935). *Taiwan no tabi* 臺灣の旅 [Journey in Taiwan]. Taipei: Taiwan ryokan kumiai rengôkai.
- Taiwan Sôtokuhu Kanbô Chyôsaka 臺灣總督府官房調查課 (Ed.). (1928). *Taiwan zaiseki kanminzoku kyôkanbetsu chyôsa* 臺灣在籍漢民族鄉貫別調查 [Survey of the Hometown of the Han people in Taiwan]. Taipei: Taiwanjihô hakkôjo.
- Taiwan Sôtokuhu Minseibu Bunshoka (Ed.). (1899-1944). *Taiwan sôtokuhu tôkeisho* 臺灣總督府統計書 [Taiwan Government-General Statistics Books]. Taipei: Taiwan sôtokuhu kanbô chyôsaka.
- Taiwan Sôtokuhu Shokusankyoku 臺灣總督府殖產局 (1922). *Taiwan nôka shokuryô shôhi chôsa* 臺灣農家食糧消費調查 [The Survey of Staple Food in Taiwanese Peasant Household]. Taipei: Taiwan sôtokuhu shokusankyoku.
- Tôhô Takayoshi 東方孝義 (1997 [1942]). *Taiwan shuzoku* 臺灣習俗 [Taiwanese Customs]. Taipei: Nantien.

English Literature

- Abarca, Meredith E. (2004). Authentic or Not, It's Original. *Food and Foodways*, 12, 1-25.
- Anderson, Benedict (1991). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London; New York: Verso.
- Anderson, Eugene N. (1988). *The Food of China*. New Haven: Yale University Press.
- Appadurai, Arjun (1986). *The Social Life of Things: Commodities in Cultural Perspective*. Cambridge; New York: Cambridge University Press.
- (1988). How to Make a National Cuisine: Cookbooks in Contemporary India. *Comparative Study of Society and History*, 30(1), 3-24.
- Assmann, Jan (1995). Collective Memory and Cultural Identity (J. Czaplicka, Trans.). *New German Critique*, 65, 125-133.
- (2006). *Religion and Cultural Memory: Ten Studies* (R. Livingstone, Trans.). Stanford, Calif.: Stanford University Press.
- Augustin-Jean, Louis (2002). Food Consumption, Food Perception and the Search for a Macanese Identity. In D. Y. H. Wu & S. C. H. Cheung (Eds.), *The Globalization of Chinese Food* (pp. 113-127). Richmond, Surrey Curzon.
- Bahloul, Joëlle (1996). *The Architecture of Memory: A Jewish-Muslim Household in Colonial Algeria, 1937-1962*. New York: Cambridge University Press.
- Ball, Eric L. (2003). Greek Food after Mousaka: Cookbooks, 'Local' Culture, and the Cretan Diet. *Journal of Modern Greek Studies*, 21(1), 1-36.
- Baumann, Martin (2000). Diaspora: Genealogies of Semantics and Transcultural Comparison. *Numen*, 47(3), 313-337.
- Beardsworth, Alan, & Keil, Teresa (1997). *Sociology on the Menu: An Invitation to the Study of Food and Society*. London; New York: Routledge.
- Becker, Gay, Beyene, Yewoubdar, & Ken, Pauline (2000). Memory, Trauma, and Embodied Distress: The Management of Disruption in the Stories of Cambodians in Exile. *Ethos*, 28(3), 320-345.
- Beinin, Joel (1998). *The Dispersion of Egyptian Jewry: Culture, Politics, and the Formation of a Modern Diaspora*. Berkeley: University of California Press.
- Belasco, Warren James, & Scranton, Philip (2002). *Food Nations: Selling Taste in Consumer Societies*. New York: Routledge.

- Bell, David, & Valentine, Gill (1997). *Consuming Geographies: We Are Where We Eat*. London; New York: Routledge.
- Ben-Ze'ev, Efrat (2004). The Politics of Taste and Smell: Palestinian Rites of Return. In M. E. Lien & B. Nerlich (Eds.), *The Politics of Food* (pp. 141-160). Oxford: Berg.
- Bentley, Amy (1998). *Eating for Victory: Food Rationing and the Politics of Domesticity*. Urbana: University of Illinois Press.
- Billiard, Elise (2006). When Tradition Becomes Trendy: Social Distinction in Maltese Food Culture. *Anthropological Notebooks*, 12(1), 113-126.
- Billig, Michael (1995). *Banal Nationalism*. London; Thousand Oaks, Calif.: Sage.
- Bosco, Joseph (1994). The Emergence of a Taiwanese Popular Culture. In M. A. Rubinstein (Ed.), *The Other Taiwan: 1945 to the Present* (pp. 392-403). Armonk, N.Y.: M.E. Sharpe.
- Bourdieu, Pierre (1977). *Outline of a Theory of Practice*. Cambridge; New York: Cambridge University Press.
- (1984). *Distinction: A Social Critique of the Judgement of Taste*. Cambridge, Mass.: Harvard University Press.
- Boyarin, Daniel, & Boyarin, Jonathan (1993). Diaspora: Generation and the Ground of Jewish Identity. *Critical Inquiry*, 19(4), 693-725.
- Brown, Melissa J. (2003). The Cultural Impact of Gendered Social Roles and Ethnicity: Changing Religious Practices in Taiwan. *Journal of Anthropological Research*, 59(1), 47-67.
- (2004). *Is Taiwan Chinese? The Impact of Culture, Power, and Migration on Changing Identities*. Berkeley: University of California Press.
- Butler, Judith (1993). *Bodies That Matter: On the Discursive Limits of "Sex"*. New York: Routledge.
- Caldwell, Melissa L. (2002). The Taste of Nationalism: Food Politics in Postsocialist Moscow. *Ethnos*, 67(3), 295-319.
- Calhoun, Craig J. (1997). *Nationalism*. Minneapolis: University of Minnesota Press.
- Certeau, Michel de, Giard, Luce, & Mayol, Pierre (1998). *The Practice of Everyday Life, Vol. 2, Living and Cooking*. Minneapolis: University of Minnesota Press.
- Chaney, David C. (1996). *Lifestyles*. London; New York: Routledge.
- Chang, K. C. (Ed.). (1977). *Food in Chinese Culture*. New Haven: Yale University Press.
- Chang, Mau-kuei (2003). On the Origins and Transformation of Taiwanese National Identity. In P. R. Katz & M. A. Rubinstein (Eds.), *Religion and the Formation of Taiwanese Identities* (pp.

- 23-58). New York: Palgrave Macmillan.
- Cheng, F. T. (1954). *Musings of a Chinese Gourmet*. London: Hutchinson.
- Cheng, Sea-ling (2002). Eating Hong Kong's Way Out. In K. J. Cwierka & B. Walraven (Eds.), *Asian Food: The Global and the Local*. Richmond, Surrey: Curzon.
- Cheng, Tun-jen, & Haggard, Stephan (1992). *Political Change in Taiwan*. Boulder, CO: Lynne Rienner.
- Choo, Simon (2004). Eating Satay Babi: Sensory Perception of Transnational Movement. *Journal of Intercultural Studies*, 25(3), 203-213.
- Chu, Yun-han (1992). *Crafting Democracy in Taiwan*. Taipei, Taiwan: Institute for National Policy Research.
- (2004). Taiwan's National Identity Politics and the Prospect of Cross-Strait Relations. *Asian Survey*, 44(4), 484-512.
- Chu, Yun-han, & Lin, Jih-wen (2001). Political Development in 20th-Century Taiwan: State-Building, Regime Transformation and the Construction of National Identity. *The China Quarterly*, 165, 102-129.
- Chun, Allen (1994). From Nationalism to Nationalizing: Cultural Imagination and State Formation in Postwar Taiwan. *The Australian Journal of Chinese Affairs*, 31, 49-69.
- Clark, Cal (2002). Democratization and the Evolving Nature of Parties, Issues, and Constituencies in the ROC. In P. C. Y. Chow (Ed.), *Taiwan's Modernization in Global Perspective* (pp. 135-159). Westport, Conn.: Praeger.
- Clark, Stanley E. (2007). *Food Politics at Home and Abroad*. Dubuque, Iowa: Kendall/Hunt Pub. Co.
- Clifford, James (1994). Diasporas. *Cultural Anthropology* 9(3), 302-338.
- Connerton, Paul (1989). *How Societies Remember*. Cambridge [England]; New York: Cambridge University Press.
- Constable, Nicole (1996). *Guest People: Hakka Identity in China and Abroad*. Seattle: University of Washington Press.
- Cook, Ian & Crang, Philip (1996). The World on a Plate: Culinary Culture, Displacement and Geographical Knowledges. *Journal of Material Culture*, 1(2), 131-153.
- Copper, John Franklin (2003). *Taiwan: Nation-State or Province?* Boulder, Colo.: Westview Press.
- Corcuff, Stéphane (2002). *Memories of the Future: National Identity Issues and the Search for a New Taiwan*. Armonk, N.Y.: M.E. Sharpe.

- Counihan, C., & Esterik, P. Van (1997). Introduction. In C. Counihan & P. V. Esterik (Eds.), *Food and Culture: A Reader* (pp. 1-7). New York: Routledge.
- Craig, Ian (1998). *Experiencing Identity*. Thousand Oaks, CA: Sage Publications.
- Csordas, Thomas J. (1990). Embodiment as a Paradigm for Anthropology. *Ethos*, 18(1), 5-47.
- (1994). *Embodiment and Experience: The Existential Ground of Culture and Self*. Cambridge; New York: Cambridge University Press.
- Cusack, Igor (2000). African Cuisines: Recipes for Nation-Building? *Journal of African Cultural Studies*, 13(2), 207-225.
- (2003). Pots, Pens and 'Eating Out the Body': Cuisine and the Gendering of African Nations. *Nations and Nationalism* 9(2), 277-296.
- Cwierka, Katarzyna Joanna (2006). *Modern Japanese Cuisine: Food, Power and National Identity*. London: Reaktion.
- Cwierka, Katarzyna Joanna, & Walraven, Boudewijn (2001). *Asian Food: The Global and the Local*. Honolulu: University of Hawaii Press.
- Dickson, Bruce J. (1996). The Kuomintang before Democratization: Organizational Change and the Role of Elections. In H.-m. Tien (Ed.), *Taiwan's Electoral Politics and Democratic Transition: Riding the Third Wave* (pp. 42-78). Armonk, N.Y: M.E. Sharpe.
- Douglas, Mary (2003 [1970]). *Natural Symbols: Explorations in Cosmology*. London; New York: Routledge.
- Duara, Prasenjit (1993). De-Constructing the Chinese Nation. *The Australian Journal of Chinese Affairs*, 0(30), 1-26.
- Ferguson, Priscilla Parkhurst (1998). A Cultural Field in the Making: Gastronomy in 19th-Century France. *The American Journal of Sociology*, 104(3), 597-641.
- Ferrero, Sylvia (2002). Comida Sin Par: Consumption of Mexican Food in Los Angeles: Foodscapes in a Transnational Consumer Society. In W. Belasco & P. Scranton (Eds.), *Food Nations: Selling Taste in Consumer Societies* (pp. 194-219). New York: Routledge.
- Fetterman, David M. (1998). *Ethnography: Step by Step*. Thousand Oaks, Calif.: Sage.
- Fu, Pei-mei (1969). *Pei Mei's Chinese Cook Book* (Vol. 1). Taipei: Chinese Cooking Institute.
- Gates, Hill (1981). Ethnicity and Social Class. In E. Martin & H. Gates (Eds.), *The Anthropology of Taiwanese Society* (pp. 241-281). Stanford, Calif.: Stanford University Press.
- Gellner, Ernest (1983). *Nations and Nationalism*. Ithaca: Cornell University Press.

- Gold, Thomas (1994). Civil Society and Taiwan's Quest for Identity. In S. Harrell & C.-c. Huang (Eds.), *Cultural Change in Postwar Taiwan* (pp. 47-68). Boulder: Westview Press.
- Goody, Jack (1982). *Cooking, Cuisine, and Class: A Study in Comparative Sociology*. Cambridge; New York: Cambridge University Press.
- Guy, Nancy (2005). *Peking Opera and Politics in Taiwan*. Urbana: University of Illinois Press.
- Helstosky, Carol (2003). Recipe for the Nation: Reading Italian History through La Scienza in Cucina and La Cucina Futurista. *Food & Foodways*, 11, 113-140.
- Herzfeld, Michael (2001). Senses. In *Anthropology: Theoretical Practice in Culture and Society*. Malden, Mass.: Blackwell Publishers.
- Hickey, Dennis V. (1997). U.S. Policy and Taiwan's Bid to Rejoin the United Nations. *Asian Survey*, 37(11), 1031-1043.
- Ho, Eng-seng (2004). Empire through Diasporic Eyes: A View from the Other Boat. *Comparative Studies in Society and History*, 46(2), 210-246.
- Ho, Szu-yin, & Liu, I-chou (2002). The Taiwanese/Chinese Identity of the Taiwan People in the 1990s. *American Asian Review*, 20(2), 29-74.
- Hood, Steven J. (1997). *The Kuomintang and the Democratization of Taiwan*. Boulder, Colo.: Westview Press.
- Hsiau, A-chin (2000). *Contemporary Taiwanese Cultural Nationalism*. London; New York: Routledge.
- Hsieh, Shih-chung (1994). From Shanbao to Yuanzhumin: Taiwan Aborigines in Transition. In M. A. Rubinstein (Ed.), *The Other Taiwan: 1945 to the Present* (pp. 404-419). Armonk, N.Y.: M.E. Sharpe.
- (1999). Representing Aborigines: Modelling Taiwan's "Mountain Culture". In K. Yoshino (Ed.), *Consuming Ethnicity and Nationalism* (pp. 404-419). Richman: Curzon.
- Hu, Jia-yu (2005). Great Exhibitions and the Taiwan Indigenous Peoples: The Politics of Representation and the Images of Others in the Colonial Period. *Bulletin of the Department of Anthropology at the National Taiwan University*, 62, 3-39.
- Huang, Teh-fu (1996). Elections and the Evolution of the Kuomintang. In H.-m. Tien (Ed.), *Taiwan's Electoral Politics and Democratic Transition: Riding the Third Wave* (pp. 105-136). Armonk, N.Y: M.E. Sharpe.
- Hutchinson, John, & Smith, Anthony D. (1994). *Nationalism*. Oxford ; New York: Oxford University Press.

- Kenyon, Liz (1999). A Home from Home: Students' Transnational Experience of Home. In T. Chapman & J. L. Hockey (Eds.), *Ideal Homes? Social Change and Domestic Life*. London; New York: Routledge.
- Kerr, George Henry (1966). *Formosa Betrayed*. London: Eyre & Spottiswoode.
- Kershen, Anne J. (Ed.). (2002). *Food in the Migrant Experience*. Aldershot; Burlington, VT: Ashgate.
- Kleinman, Arthur, & Kleinman, Joan (1994). How Bodies Remember: Social Memory and Bodily Experience of Criticism, Resistance, and Delegitimation Following China's Cultural Revolution. *New Literary History*, 25(3), 707-723.
- Korsmeyer, Carolyn (Eds.) (2005). *The Taste Culture Reader: Experiencing Food and Drink*. Oxford; New York: Berg.
- Kunow, Rüdiger (2003). Eating Indian(s): Food, Representation, and the Indian Diaspora in the United States. In T. Döring, M. Heide & S. Mühleisen (Eds.), *Eating Culture: The Poetics and Politics of Food* (pp. 151-175). Heidelberg: Winter.
- Kyong-ku, Han (1994). Otton umshig-un saenggakhagi-e chot'a: Kimch'i-wa han'guk minjoksong ui chongsu [Some Foods are Good to Think: Kimchi and the Epitomizations of National Character]. *Han 'guk Munhwa Illyuhak*, 26, 51-68.
- Lavie, Smadar, & Swedenburg, Ted (1996). *Displacement, Diaspora, and Geographies of Identity*. Durham: Duke University Press.
- Lee, Sandra Soo-Jin (2000). Dys-Appearing Tongues and Bodily Memories: The Aging of First-Generation Resident Koreans in Japan. *Ethos*, 28(2), 198-223.
- Leong, Sow-theng (1997). *Migration and Ethnicity in Chinese History: Hakkas, Pengmins, and Their Neighbors*. Edited by Tim Wright, Stanford, CA: Stanford University Press.
- Lien, Marianne E., & Nerlich, Brigitte (2004). *The Politics of Food*. Oxford; New York: Berg.
- Lincoln, Yvonna S., & Guba, Egon G. (1985). *Naturalistic Inquiry*. Beverly Hills, Calif.: Sage Publications.
- Linke, Uli (2006). Contact Zones: Rethinking the Sensual Life of the State. *Anthropological Theory*, 6(2), 205-225.
- Lock, Margaret M., & Farquhar, Judith (2007). *Beyond the Body Proper: Reading the Anthropology of Material Life*. Durham [N.C.]: Duke University Press.
- Lu, Shun, & Fine, Gary Alan (1995). The Presentation of Ethnic Authenticity: Chinese Food as a Social Accomplishment. *Sociological Quarterly*, 36(3), 535-553.

- Lupton, Deborah. (1994). Food, Memory and Meaning: The Symbolic and Social Nature of Food Events. *The Sociological Review*, 42, 664-685.
- (1996). *Food, the Body and the Self*. New York: Sage.
- Maykut, Pamela S., & Morehouse, Richard (1994). *Beginning Qualitative Research: A Philosophic and Practical Guide*. London; Washington, D.C.: Falmer Press.
- Mauss, Marcel (2006 [1935]). Techniques of the Body. In M. Mauss & N. Schlanger (Eds.), *Techniques, Technology, and Civilisation*. New York: Durkheim Press/Berghahn Books.
- Merleau-Ponty, Maurice (1962). *Phenomenology of Perception*. London; New York: Routledge.
- Mintz, Sidney W (2003). Eating Communities: The Mixed Appeals of Sodality. In T. Döring, M. Heide & S. Mühleisen (Eds.), *Eating Culture: The Poetics and Politics of Food* (pp. 19-34). Heidelberg: Winter.
- Mintz, Sidney W., & Bois, Christine M. Du (2002). The Anthropology of Food and Eating. *Annual Review of Anthropology*, 31, 99-119.
- Murcott, Anne (1996). Food as an Expression of National Identity. In S. Gustavsson & L. Lewin (Ed.), *The Future of the Nation State* (pp. 49-77.). New York, London: Routledge.
- (1998). *The Nation's Diet: The Social Science of Food Choice*. New York: Addison Wesley Longman.
- Myers, Ramon H. (1987). Political Theory and Recent Political Developments in the Republic of China. *Asian Survey*, 27(9), 1003-1022.
- Naguib, Nefissa (2006). The Fragile Tale of Egyptian Jewish Cuisine: Food Memoirs of Claudia Roden and Colette Rossanti. *Food & Foodways*, 14, 35-53.
- Nestle, Marion (2002). *Food Politics: How the Food Industry Influences Nutrition and Health*. Berkeley: University of California Press.
- O'Neill, John (1985). *Five Bodies: The Human Shape of Modern Society*. Ithaca: Cornell University Press.
- Palmer, Catherine (1998). From Theory to Practice: Experiencing the Nation in Everyday Life. *Journal of Material Culture*, 3(2), 175-199.
- Pang, Ching-lin (2003). Beyond "Authenticity": Reinterpreting Chinese Immigrant Food in Belgium. In T. Döring, M. Heide & S. Mühleisen (Eds.), *Eating Culture: The Poetics and Politics of Food*. Heidelberg: Winter.
- Papastergiadis, Nikos (2000). *The Turbulence of Migration: Globalization, Deterritorialization, and*

- Hybridity*. Cambridge, UK; Malden, Mass.: Polity Press; Blackwell Publishers.
- Phillips, Steven E. (2003). *Between Assimilation and Independence: The Taiwanese Encounter Nationalist China, 1945-1950*. Stanford, Calif.: Stanford University Press.
- (2007). Between Assimilation and Independence: Taiwanese Political Aspirations under Nationalist Chinese Rule, 1945-1948. In M. A. Rubinstein (Ed.), *Taiwan: A New History* (pp. 275-319). Armonk, N.Y.: M.E. Sharpe.
- Pilcher, Jeffrey M. (1998). *Que Vivan Los Tamales! Food and the Making of Mexican Identity*. Albuquerque: University of New Mexico Press.
- Prabhu, Anjali (2007). *Hybridity: Limits, Transformations, Prospects*. Albany: State University of New York Press.
- Renan, Ernest (1994). Qu'est-ce Qu'une Nation? In J. Hutchinson & A. D. Smith (Eds.), *Nationalism*. Oxford; New York: Oxford University Press.
- Rigger, Shelley (1999). *Politics in Taiwan: Voting for Democracy*. London; New York: Routledge.
- Roy, Parama (2002). Reading Communities and Culinary Communities: The Gastropoetics of the South Asian Diaspora. *positions*, 10(2), 471-502.
- Rudolph, Michael (2004). The Emergence of the Concept of "Ethnic Group" in Taiwan and the Role of Taiwan's Austronesians in the Construction of Taiwanese Identity. *Historiography East and West* 2(1), 86-115.
- Rushdie, Salman (1991). *Imaginary Homelands: Essays and Criticism, 1981-1991*. London, New York: Granta Books.
- Sanjek, Roger (2003). Rethinking Migration, Ancient to Future. *Global Networks*, 3(3), 315-336.
- Scheper-Hughes, Nancy, & Lock, Margaret (1987) "The Mindful Body: a Prolegomenon to Future Work in Medical Anthropology." *Medical Anthropology Quarterly* 1(1): 6-41.
- Seremetakis, C. Nadia (1994). *The Senses Still: Perception and Memory as Material Culture in Modernity*. Boulder: Westview Press.
- Shigehisa Kuriyama (1997). The Historical Origins of Katakori. *Japan Review*, 9, 127-149.
- (1999). *The Expressiveness of the Body and the Divergence of Greek and Chinese Medicine*. New York: Zone Books.
- Shilling, Chris (1993). *The Body and Social Theory*. London; Newbury Park, Calif.: Sage Publications.
- Shilling, Chris, & Mellor, Philip A. (1996). Embodiment, Structuration Theory and Modernity: Mind/Body Dualism and the Repression of Sensuality. *Body & Society*, 2(4), 1-15.

- Simoons, Frederick J. (1991). *Food in China: A Cultural and Historical Inquiry*. Boca Raton: CRC Press.
- Smith, Anthony D. (1971). *Theories of Nationalism*. New York: Harper & Row.
- (1991). *National Identity*. Reno: University of Nevada Press.
- Spang, Rebecca L. (2000). *The Invention of the Restaurant: Paris and Modern Gastronomic Culture*. Cambridge, Mass.; London: Harvard University Press.
- Strathern, Andrew (1996). *Body Thoughts*. Ann Arbor: University of Michigan Press.
- Sutton, David E. (2001). *Remembrance of Repasts: An Anthropology of Food and Memory*. Oxford: Berg.
- Tate, Shirley (2003). Talking Identities: Food, Black ‘Authenticity’ and Hybridity. In T. Döring, M. Heide & S. Mühlleisen (Eds.), *Eating Culture: The Poetics and Politics of Food*. Heidelberg: Winter.
- Tien, Hung-mao (1989). *The Great Transition: Political and Social Change in the Republic of China*. Stanford, Calif.: Hoover Institution Press, Stanford University.
- Tien, Hung-mao & Chu, Yun-han (1996). Building Democracy in Taiwan. *The China Quarterly*, 148, 1141-1170.
- Tivadar, Blanka, & Luthar, Breda (2005). Food, Ethics and Aesthetics. *Appetite*, 44, 215-233.
- Townsend, James (1992). Chinese Nationalism. *The Australian Journal of Chinese Affairs*, 0(27), 97-130.
- Tozer, Warren (1970). Taiwan’s “Cultural Renaissance”: A Preliminary View. *The China Quarterly*, 43, 81-99.
- Turner, Bryan S. (1992). *Regulating Bodies: Essays in Medical Sociology*. London, England; New York, N.Y.: Routledge.
- Wachman, Alan (1994). *Taiwan: National Identity and Democratization*. Armonk, N.Y.: M.E. Sharpe.
- Walker, Richard L. (1959). Taiwan’s Development as Free China. *Annals of the American Academy of Political and Social Science*, 321, 122-135.
- Walraven, Boudewijn (2002). Bardot Soup and Confucians’ Meat. In K. J. Cwierka & B. Walraven (Eds.), *Asian Food: The Global and the Local*. Richmond, Surrey: Curzon.
- Wang, Fu-chang (2005). Why Bother about School Textbooks?: An Analysis of the Origin of the Disputes over Renshi Taiwan Textbooks in 1997. In J. Makeham & A. c. Hsiau (Eds.), *Cultural, Ethnic, and Political Nationalism in Contemporary Taiwan: Bentuhua* (pp.

- 55-101). New York: Palgrave Macmillan.
- Wang, Li-jung (2007). Diaspora, Identity and Cultural Citizenship: The Hakkas in “Multicultural Taiwan.” *Ethnic and Racial Studies*, 30(5), 875-895.
- Warde, Alan, & Martens, Lydia (2000). *Eating Out: Social Differentiation, Consumption, and Pleasure*. Cambridge [England] New York: Cambridge University Press.
- Watson, James L. (2004). Presidential Address: Virtual Kinship, Real Estate, and Diaspora Formation — the Man Lineage Revisited. *The Journal of Asian Studies*, 63(4), 893-910.
- Wilk, Richard R. (1999). Real Belizean Food: Building Local Identity in the Transnational Caribbean. *American Anthropologist* 99, 244-255.
- (2002). Food and Nationalism: The Origins of “Belizean Food.” In W. J. Belasco & P. Scranton (Eds.), *Food Nations: Selling Taste in Consumer Societies* (pp. 67-89). New York: Routledge.
- Winckler, Edwin A. (1984). Institutionalization and Participation on Taiwan: From Hard to Soft Authoritarianism? *The China Quarterly*, 99, 481-499.
- Winter, Michael (2003). Embeddedness, the New Food Economy and Defensive Localism. *Journal of Rural Studies*, 19, 23-32.
- Wu, Yu-shan (2004). Taiwanese Nationalism and Its Implications: Testing the Worst-Case Scenario. *Asian Survey*, 44(4), 614-625.
- Yang, Mayfair Mei-hui (1994). *Gifts, Favors, and Banquets: The Art of Social Relationships in China*. Ithaca, N.Y.; London: Cornell University Press.
- Yiakoumaki, Vassiliki (2006). “Local,” “Ethnic,” and “Rural” Food: On the Emergence of “Cultural Diversity” in Post-EU-Accession Greece. *Journal of Modern Greek Studies*, 24(2), 415-445.
- Yip, June Chun (2004). *Envisioning Taiwan: Fiction, Cinema, and the Nation in the Cultural Imaginary*. Durham: Duke University Press.
- Young, Robert (1995). *Colonial Desire: Hybridity in Theory, Culture, and Race*. London; New York: Routledge.

Internet Resources (All are Taiwanese websites)

Central News Agency: <http://www.cna.com.tw>

Council for Economic Planning and Development: <http://www.cepd.gov.tw>

Council for Hakka Affairs: <http://www.hakka.gov.tw>

Database of the Foundation of Chinese Dietary Culture: <http://ttsgroup.com.tw/newpage1/db16.htm>

Database of the National Repository of Cultural Heritage: <http://nrch.cca.gov.tw/ccahome/index.jsp>

Election Study Center of National Cheng-chi University:
<http://esc.nccu.edu.tw/newchinese/data/TaiwanChineseID.htm>

Miaoli County Government: <http://www.miaoli.gov.tw/index.asp>

Ministry of the Interior: <http://www.moi.gov.tw>

Office of the President: <http://www.president.gov.tw>

Taipei Beef Noodle Festival 2005: <http://www.tbnf.com.tw>

Taipei City Government: <http://www.taipei.gov.tw>

UDN news database: <http://udndata>