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The Emergence of a Myth : In search of the origins of the life story of Shenrab Miwo, the founder of Bon

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[Note: IOL TIB J 731, 734, 739, Pelliot tibétain 16, 126, 239, 1040, 1043, 1047, 1052, 1060, 1068, 1071, 1072, 1134, 1136, 1194, 1285, 1286, 1287, 1288, 1289, 1290 are published in Imaeda 2007; Pelliot tibétain 972 in Karmay 1983; Pelliot tibétain 992 and 1284 in Soymié 1954; and Pelliot tibétain 1248 and most of the above are also published in Macdonald and Imaeda 1978]

IOL TIB J 731: End of the Good Age and tragedy of the horse and yak.

- IOL TIB J 734: The age of decline.
- IOL TIB J 739: Divination with dice with an introductory note.
- Pelliot tibétain 16: Prayers of the foundation of the Dega Yutshal monastery.
- Pelliot tibétain 126: A dialogue between the ruler of *dmu* and an envoy of *phywa*, two important clans in the ancient religion.
- Pelliot tibétain 239/II: Two texts contained of Substitution (of Buddhist funeral rites for indigenous ones) and Account of the way (which leads) to the country of the gods.
- Pelliot tibétain 972: [The saying of the tree pronounced by the Buddha].
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- Pelliot tibétain 1040: The funeral rituals.
- Pelliot tibétain 1043: Divination with dice.
- Pelliot tibétain 1047: Divination.
- Pelliot tibétain 1052: Divination with dice.
- Pelliot tibétain 1060: Divination concerning horses, containing a ‘Catalogue of the ancient principalities.’
- Pelliot tibétain 1068: Animal sacrifice during the funeral rituals.
- Pelliot tibétain 1071: Law of hunting.
- Pelliot tibétain 1072: Law of hunting.
- Pelliot tibétain 1134: Funeral rituals.
- Pelliot tibétain 1136: Horse sacrifice during the funeral rituals.
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