



Universiteit  
Leiden  
The Netherlands

## Conversion and conflict in Palestine : the missions of the Church Missionary Society and the protestant bishop

**Samuel Gobat**

Leest, C. van der

### Citation

Leest, C. van der. (2008, June 18). *Conversion and conflict in Palestine : the missions of the Church Missionary Society and the protestant bishop Samuel Gobat*. Retrieved from <https://hdl.handle.net/1887/12957>

Version: Corrected Publisher's Version

[Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

License: <https://hdl.handle.net/1887/12957>

**Note:** To cite this publication please use the final published version (if applicable).

## Bibliography

### Primary sources

#### **Birmingham/UL: University Library, Special Collections, Edgbaston, Birmingham**

#### *Church Missionary Society Archives, Original Papers*

Register of Missionaries (Clerical, Lay, and Female), and Native Clergy, From 1804 to 1904 (CMS BV 2500)

Conferences of CMS missionaries in Palestine (C M/O 2)

Miscellaneous letters and papers to Secretaries at headquarters (C M/O 8)

Henry Christian Bockstatt (C M/O 14)

Seraphim Boutaji (C M/O 16)

Nicola Dabbak (C M/O 20)

Hannah Damischky (C M/O 22)

Christian Fallscheer (C M/O 24)

Joseph Jahu Abu (C M/O 27)

Samuel Gobat (C M/O 28)

John Gruhler (C M/O 29)

John Robert Longley Hall (C M/O 31)

James Jacob Huber (C M/O 34)

Chalil Jamal (C M/O 36)

Henry Johnson (C M/O 38)

Michael Kawar (C M/O 40)

Frederick Augustus Klein (C M/O 41)

William Krusé (C M/O 45)

Samuel Müller (C M/O 54)

George Nyland (C M/O 57)

Nasir Odeh (C M/O 58)

William Francis Locke Paddon (C M/O 60)

Charles Sandreczki (C M/O 63)

Alexander Wilhelm Schapira ( C M/O 64)

Theodore Frederick Wolters (C M/O 71)

John Zeller (C M/O 72)

**Oxford/BL: Department of Western MSS, Bodleian Library, Oxford**

*Archives of the Church Ministry to the Jews (CM)*

Dep. C.M.J. d. 53

Dep. C.M.J. d.58

Dep. C.M.J. c. 110

Dep. C.M.J. c. 250

**London/BL: British Library, Manuscripts Collection, London**

*Aberdeen Papers*

Vol. 214 (presented by the Marques of Aberdeen), Add. 43252

*Bliss Correspondence*

Vol. 13 July 1852-July 1854, Add. 34579

*Rose Papers*

Vol. 27, Add. 42798

*Papers of Colonel Alexander John Fraser*

Add. 44912 and Add. 44913A

**London/LPL: Lambeth Palace Library, London**

*Tait Papers, Official Letters Canterbury*

165, 1869 Foreign Ben Oiel

195, 1873 Foreign I-S

198, Home F-L

221, 1876 Home O-P

226, 1876 Foreign I-W

234, 1877 Foreign

242, 1878 Foreign A-M

*Blomfield Papers (BP)*

42, December 1845 - July 1845

49, October 1849 - August 1850

53, November 1851 - August 1852

*Papers of J.E.M.F.*

MS. 2338

*Wordsworth Papers 1843-8*

MS. 2143

**Rome/ASCPF: Archives of the Sacred Congregation De Propaganda Fide, Rome**

Vol. 19, Scritt. Riferite nei Congressi Terra Santa e Cipro Dal 1843 Al 1848

Vol. 21, Scritt. Riferite nei Congressi Terra Santa e Cipro Dal 1853 Al 1855

Vol. 22, Scritt. Riferite nei Congressi Terra Santa e Cipro Dal 1856 Al 1859

Vol. 24, Scritt. Riferite nei Congressi Terra Santa e Cipro Dal 1866 Al 1874,

**Rome/AGOFM: Archivum Generale Ordo Fratrum Minorum, Rome**

Terra Sancta 1842-1869, 2, SK/596

Terra Sancta 1846-1849, 5, SK/599

Terra Sancta 1860-1864, 8, SK/602

Terra Sancta 1803-1870, 11 SK/605

## Secondary sources

Abu Jaber, K.S., “The Millet System in the Nineteenth-Century Ottoman Empire”, *The Muslim World. A Quarterly Review of History, Culture, and the Christian Mission in Islamdom* 57/3, 1967, Hartford, CT: Hartford Seminary Foundation, Duncan Black Macdonald Centre, 212-223.

Anderson, G.H. (ed.), *Biographical Dictionary of Christian Missions*, Grand Rapids, Michigan, Cambridge: William B. Eerdmans Publishing Company, 1998.

Anderson, O., “The Reactions of Church and Dissent Towards the Crimean War”, *The Journal of Ecclesiastical History* 16/1, 1965, 209-220.

*Annales de la Propagation de la Foi. Recueil Périodique des lettres des évêques et des missionnaires des missions des deux mondes, et de tous les documents relatifs aux missions et à l'œuvre de la Propagation de la foi*, Lyon.

Astafieva, E., “Imaginäre und wirkliche Präsenz Russlands im Nahen Osten in der zweiten Hälfte des 19. Jahrhunderts”, Trimbur, D. (ed.), *Europäer in der Levante. Zwischen Politik, Wissenschaft und Religion (19.-20. Jahrhundert)*, Pariser Historische Studien 53, München: R. Oldenbourg, 2004, 161-186.

Badr, H., “American Protestant Missionary Beginnings in Beirut and Istanbul: Policy, Politics, Practice and Response”, Murre-van den Berg, H.L. (ed.), *New Faith in Ancient Lands. Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Mission 32, Leiden: Brill, 2006, 211-239.

- Barclay, D.E., *Frederick William IV and the Prussian Monarchy, 1840-1861*, Oxford: Clarendon Press, 1995.
- Barnard, H.C., *A Short History of English Education. From 1760-1944*, London: University of London Press Ltd, 1947.
- Barr, C., "An Irish Dimension to a British Kulturkampf?", *Journal of Ecclesiastical History* 56/3, 2005, 473-495.
- Baumgart, W., *The Crimean War 1853-1856*, London, 1999.
- Bebington, D.W., *Evangelicalism in Modern Britain. A History from the 1730s to the 1980s*, London, New York: Routledge, 1989.
- Ben-Arieh, Y. "The Population of the Large Towns in Palestine during the First Eighty Years of the Nineteenth Century, according to Western Sources", Ma'oz, M. (ed.), *Studies of Palestine during the Ottoman Period*, Jerusalem: Magnes Press, 1975, 49-69.
- Ben-Arieh, Y., *The Rediscovery of the Holy Land in the Nineteenth Century*, Jerusalem: The Magnes Press, Detroit, Michigan: Wayne State University press, 1979.
- Ben-Arieh, Y., *Jerusalem in the 19<sup>th</sup> Century. The Old City*, Jerusalem: Yad Izhak Ben Zvi Institute, 1984.
- Ben-Arieh, Y. and Davis, M. (eds.), *Jerusalem in the Mind of the Western World, 1800-1948*, With Eyes Toward Zion 5, Westport: Praeger Publishers, 1997.
- Bickers, R.A. and Seton, R. (eds.), *Missionary Encounters. Sources and Issues*, Richmond: Curzon Press, 1996.
- "Bishop Gobat on Pestalozzi" (unknown author), *Journal of Education. A Monthly Record and Review* 7, 1885, 65-66.
- Blake, R., "The Origins of the Jerusalem Bishopric", Birke, A.M. and Kluxen, K., *Kirche, Staat und Gesellschaft im 19. Jahrhundert. Ein deutsch-englischer Vergleich. Church, State and Society in the 19th Century. An Anglo-German Comparison*, München, New York, London, Paris: K.G. Saur, 1984, 87-97.
- Blumberg, A., *A View from Jerusalem, 1849-1858. The Consular Diary of James and Elizabeth Anne Finn*, London and Toronto: Associated University Presses, 1980.
- Braude, B., "Foundation Myths of the Millet System", Braude, B. and Lewis, B. (eds.), *Christians and Jews in the Ottoman Empire. The Functioning of a Plural Society* 1 The Central Lands, New York: Holmes & Meier Publishers, inc., 1982, 69-88.

- Brühlmeier, A., *Wandlungen im Denken Pestalozzis. Von der 'Abendstunde' bis zu den Nachforschungen*, Zürich: Juris Druck, 1976.
- Buffon, G., "Les Franciscains en Terre Sainte: de l'espace au territoire, entre opposition et adaption", Murre-van den Berg (ed.), H.L., *New Faith in Ancient Lands. Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Missions 32, Leiden: Brill, 2006, 65-91.
- Buffon, G., *Les Franciscains en Terre Sainte (1869-1889). Religion et Politique, une Recherche Institutionnelle*, Paris: Cerf, Éditions Franciscaines, 2005.
- Bullock, F.W.B., *Evangelical Conversion in Great Britain 1696-1845*, St. Leonards on sea: Budd & Gillatt, 1959.
- Bunsen, Frances Baroness, *A Memoir of Baron Bunsen*, 2 vols., London: Longmans, Green, and Co., 1868.
- Burleigh, M., *Earthly Powers. Religion and Politics in Europe from the Enlightenment to the Great War*, London, New York, Toronto, Sydney: Harper Perennial, 2005.
- Campbell, Argyll, George Douglas Duke of, *The Eastern Question from the Treaty of Paris 1856 to the Treaty of Berlin 1878, and to the Second Afghan War* 1, London: Strahan, 1879.
- Carmel, A., "A note on The Christian Contribution to Palestine's Development in the 19<sup>th</sup> Century", D. Kushner (ed.), *Palestine in the Late Ottoman Period. Political, Social and Economical Transformation*, Jerusalem: Ben-Zvi, Leiden: Brill, 1986.
- Carmel, A., *Christen als Pioniere im Heiligen Land. Ein Beitrag zur Geschichte der Pilgermission und des Wiederaufbaus Palästinas im 19. Jahrhundert*, Theologische Zeitschrift 10, Basel: Friedrich Reinhardt Verlag, 1981.
- Cassel, P., *Das Bistum von Jerusalem: (Aegypten und Palästina)*, Berlin: Kühl, 1882.
- Claubry, H. Gaultier de, *État du Catholicisme en Terre-Sainte*, Paris: Divry, not dated.
- Cohen, A., "On the Realities of the *Millet* System: Jerusalem in the Sixteenth Century", Braude, B. and Lewis, B. (eds.), *Christians and Jews in the Ottoman Empire. The Functioning of a Plural Society* 2, New York, 1982, 7-18.
- Cohen, R.I. (ed.), *Vission and Conflict in the Holy Land*, New York: St. Martin's Press, 1985.
- Corey, M.W., *From Rabbi to Bishop*, London: The Olive Press, not dated.
- Crombie, K., *For the Love of Zion. Christian Witness and the Restoration of Israel*, London: Hodder & Stoughton, 1991.

- Custodia di Terra Santa, *La Presenza Francescana in Terra Santa*, Jerusalem: Franciscan Printing Press, 2003.
- Digby, A., and Searby, P., *Children, School and Society in Nineteenth-Century England*, London: The Macmillan Press Ltd, 1981.
- Duvignau, P., *Une Vie au Service de l'Église. S.B. Mgr. Joseph Valerga, Patriarch Latin de Jérusalem, 1813-1872*, Jerusalem: Patriarcat Latin, 1972.
- Duvignau, P., *Une Vie pour Dieu et les Âmes. S.B. Mgr. Vincent Bracco Patriarche Latin de Jérusalem, 1835-1889*, Jerusalem: Patriarcat Latin, 1981.
- Eisler, E.J., "Gewalt gegen die protestantische Mission in Nablus und die nachfolgende Versöhnung (1854-1901)", *Mission und Gewalt. Der Umgang christlicher Missionen mit Gewalt und die Ausbreitung des Christentums in Afrika und Asien in der Zeit von 1792 bis 1918/19*, Missionsgeschichtliches Archiv 6, Stuttgart: Franz Steiner Verlag, 2000, 43-53.
- Eisler, E.J., Haag, N., and Holtz, S. (eds.), *Kultureller Wandel in Palästina im frühen 20. Jahrhundert. Eine Bilddokumentation. Zugleich ein Nachschlagewerk der deutschen Missionseinrichtungen und Siedlungen von ihrer Gründung bis zum Zweiten Weltkrieg*, Efendorf: Bibliotheca Academia, 2003.
- Famiglie Religiose della Oss. Custodia di Terra Santa*, Jerusalem: Franciscan Printing Press, 1889.
- Farah, C.E., "Protestantism and Politics: The 19<sup>th</sup> Century Dimension in Syria", *Palestine in the Late Ottoman Period. Political, Social and Economic Transformation*, D. Kushner (ed.), Jerusalem: Yad Izhak Ben-Zvi, Leiden: Brill, 1986, 320-340.
- Felgentreff, R., *Das Diakoniewerk Kaiserswerth 1836-1998. Von der Diakonissenanstalt zum Diakoniewerk – ein Überblick*, Kaiserswerther Beiträge zur Geschichte und Kultur am Niederrhein 2, Düsseldorf-Kaiserswerth: Heimat- und Bürgerverein Kaiserswerth, 1998.
- Finlayson, G.B.A.M., *The Seventh Earl of Shaftesbury, 1801-1885*, London: Eyre Methuen, 1981.
- Finn, J., *Stirring Times or Records from Jerusalem Consular Chronicles of 1853 to 1856* (ed. by his widow) 1, London: C. Kegan Paul & Co, 1878.
- Fleischmann, E., "Evangelization or Education: American Protestant Missionaries, the American Board, and the Girls and Women of Syria (1830-1910)", Murre-van den Berg, H.L. (ed.), *New Faith in Ancient Lands. Western Missions in the Middle East*

- in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Missions 32, Leiden: Brill, 2006, 263-280.
- Fliedner, T., *Reizen in het Heilige Land naar Smyrna, Beiroet, Konstantinopel, Alexandrië en Kaïro, in de jaren 1851, 1856 en 1857* (translated into Dutch by T. Looman), Christelijke Huis-Bibliotheek 8, Amsterdam: H. Höveker, 1860.
- Foerster, F., *Mission im Heiligen Land. Der Jerusalems-Verein zu Berlin, 1852-1945*, Gütersloh: Gütersloher Verlagshaus Gerd Mohn, 1991.
- Foerster, F., "Bunsens Bild in der Geschichte. Forschungsbericht aus einer Biographie über Christian Carl Josias Bunsen", *Geschichtsblätter für Waldeck* 87, 1999, 42-71.
- Foerster, F., "Der Gesandte Bunsen-zum Briefnachlass eines Vormärz-Politikers. Forschungsbericht über eine Biographie", Vogt, M. and Kopp, D. (eds.), *Literaturkonzepte im Vormärz*, Forum Vormärz Forschung, Jahrbuch 2000, 6. Jahrgang, 291-302.
- Foerster, F., *Christian Carl Josias Bunsen. Diplomat, Mäzen und Vordenker in Wissenschaft, Kirche und Politik*, Waldeckische Forschungen. Wissenschaftliche Reihe des Waldeckischen Geschichtsvereins 10, Bad Arolsen: Waldeckischer Geschichtsverein, 2001.
- Franciscan Custody of the Holy Land, *Franciscan Schools of the Holy Land. Together with other Franciscan Schools in the Near East*, Jerusalem, 1933.
- Franciscan Custody of the Holy Land, *La presenza francescana in Terra Santa*, Jerusalem: Franciscan Printing Press, 2003.
- Frazee, C.A., *Catholics and Sultans. The Church and the Ottoman Empire*, Cambridge: Cambridge University Press, 1983.
- Gammell, W.A.M., *A History of American Baptist Missions in Asia, Africa, Europe and North America*, Boston: Gould, Kendall and Lincoln, 1849.
- Gelbach, E. (ed.), *Der Gelehrte Diplomat. Zum Wirken Christian Carl Josias Bunsens*, Leiden: Brill, 1980.
- Gerber, H., "The Population of Syria and Palestine in the Nineteenth Century", *Asian and African Studies. Annual of the Israel Oriental Society* 13/1, Jerusalem: Israel Oriental Society, 1979, 58-80.
- Giacomo da Castelmadama, *Éloge Funèbre prononcé par le Révérendissime Père Jacques de Castelmadame, Custode de Terre Sainte, le Jour des Funérailles de Monseigneur Bracco, Patriarche de Jérusalem, traduit par un Père Franciscain de Terre Sainte*, Jerusalem: Franciscan Printing Press, 1889.

- Gidney, W.T., *The History of the London Society for Promoting Christianity amongst the Jews. From 1809 to 1908*, London: London Society for Promoting Christianity amongst the Jews, 1908.
- Gil Muñoz, P., *Registro Archivum Generale O.F.M. 1*, Roma, 1887.
- Glass, D., and Roper, G., "Arabic Book and Newspaper Printing in the Arab World", Hanebutt-Benz, E., Glass, D. and Roper, G. (eds.), *Middle Eastern Languages and the Print Revolution. A Cross-Cultural Encounter* (English and German), Gutenberg Museum Mainz, Internationale Gutenberg-Gesellschaft, Westhofen: WVA-Verlag Skulima, 2002, 177-226.
- Gobat, S., *Journal of a Three Years Residence in Abyssinia*, London: Hatchard & Son, 1834.
- Gobat, S., *Samuel Gobat Evangelischer Bischof in Jerusalem. Sein Leben und Wirken meist nach seinen eigenen Aufzeichnungen*, Basel: Verlag von C.S. Spittler, 1884.
- Goldfrank, D.M., *The Origins of the Crimean War*, London and New York: Longmans, 1994.
- Golubovich, G., *Serie cronologica dei reverendissimi Superiori di Terra Santa (...); con due Appendice di documenti e firmani Arabi inediti, e d'un sunto storico de' conventi, santuari ed istituti di beneficenza dipendenti da Terra Santa*, Jerusalem: Tip. del Convento di S. Salvatore, 1898.
- Götzelman, A., "Die Soziale Frage", U. Gäßler (ed.), *Geschichte des Pietismus 3. Der Pietismus im neunzehnten und zwanzigsten Jahrhundert*, Göttingen: Vandenhoeck & Ruprecht, 2000, 272-307.
- Goyau, G., *L'Allemagne Religieuse. Le Catholicisme (1800-1870)*, 4 vols., Paris: Perrin, 1905-1909.
- Greaves, R.W., "The Jerusalem Bishopric 1841", *The English Historical Review* 64, London, New York, Toronto, 1949, 328-352.
- Greenberg, G., *The Holy Land in American Religious Thought, 1620-1948. The Symbiosis of American Religious Approaches to Scripture's Sacred Territory*, Lanham, Maryland: University Press of America, 1994.
- Gross, M.B., *The War against Catholicism. Liberalism and the Anti-Catholic Imagination in Nineteenth-Century Germany*, Social History, Popular Culture, and Politics in Germany, Ann Arbor, MI: University of Michigan Press, 2004.

- Hager, F.P., "Stufen der religiösen Entwicklung bei Pestalozzi", F.P. Hager and D. Tröhler (eds.), *Philosophie and Religion bei Pestalozzi. Pestalozzi Bibliographie 1977-1992*, Bern, Stuttgart, Wien: Haupt, 1994, 7-45.
- Haider, B., "Zwischen Anspruch und Wirklichkeit. Kirch und Staat in Österreich (-Ungarn) und das Heilige Land 1843/49-1917", Böhler, B.A. (ed.), *Mit Szepter und Pilgerstab. Österreichische Präsenz im Heiligen Land seit den Tagen Kaiser Franz Josephs*, Vienna: Österreichischer Wirtschaftsverlag, 2000, 55-74.
- Haider, B., "Austria in urbe sancta Jerusalem sit ultima!" Ein Beitrag zur Geschichte der Europäisierung der Welt", Glatz, F. (ed.), *Europäische und nationale Interessen, Begegnungen Schriftenreihe des Europa Institutes Budapest 16*, Budapest: Europa Institut Budapest, 2002, 69-84.
- Haider, B., "Das Generalkommissariat des heiligen Landes in Wien – eine Wiederentdeckung des 19. Jahrhunderts", D. Trimbur (ed.), *Europäer in der Levante. Zwischen Politik, Wissenschaft und Religion (19.-20. Jahrhundert)*, Pariser Historische Studien 53, München: R. Oldenbourg, 2004, 123-159.
- Hajjar, J., *Les Chrétiens Uniates du Proche-Orient*, Paris: Éditions du Seuil, 1962.
- Hajjar, J., *L'Europe et les Destinées du Proche-Orient (1815-1848)*, E. Jarry (ed.) Bibliothèque de l'histoire de l'église, Paris: Bloud & Gay, 1970.
- Hanselmann, S., *Deutsche Evangelische Palästinamission. Handbuch ihrer Motive, Geschichte und Ergebnisse*, Erlanger Taschenbücher 14, Erlangen: Verlag der Ev.-Luth. Mission, 1971.
- Hayward, C.F., *Missionary Heroines*, London and Glasgow: Collins' clear-type press, 1927.
- Heacock, R., "Jerusalem and the Holy Places in European Diplomacy", O'Mahony, A., Gunner, G., Hintlian, K. (eds.), *The Christian Heritage in the Holy Land*, London: Scorpion Cavendish, 1995, 197-210.
- Hechler, W.H., *The Jerusalem Bishopric. Documents with Translations*, London: Trübner and Co, 1883.
- Heyberger, B. and Verdeil, C., "Spirituality and Scholarship: the Holy Land in Jesuit Eyes (Seventeenth to Nineteenth Centuries)", Murre-van den Berg, H.L. (ed.), *New Faith in Ancient Lands. Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Missions 32, Leiden: Brill, 2006, 19-41.

- Heyer, F., *2000 Jahre Kirchengeschichte des Heiligen Landes. Märtyrer, Mönche, Kirchenväter, Kreuzfahrer, Patriarchen, Ausgräber und Pilger*, M. Tamcke (ed.), Studien zur Orientalischen Kirchengeschichte 11, Hamburg: Lit, 2000.
- Hindmarsh, D.B., “My chains fell off, my heart was free”: Early Methodist Conversion Narrative in England”, *Church History* 68/4, 1999, 910-929.
- Höcker, W., *Der Gesandte Bunsen als Vermittler zwischen Deutschland und England*, Göttinger Bausteine zur Geschichtswissenschaft, Göttingen: “Musterschmidt”, Wissenschaftlicher Verlag, 1951.
- Hodder, E., *The Life and Work of the Seventh Earl of Shaftesbury, K.G.* 1, London, Paris, New York, Melbourne: Cassel & Company, Limited, 1886.
- Holmes, B., “British Imperial Policy and the Mission Schools”, Holmes, B. (ed.), *Educational Policy and the Mission Schools. Case Studies from the British Empire*, London: Routledge and Kegan Paul, 1967, 5-46.
- Holsten, W., “Israel und Palästina im Missionsdenken des 19. Jahrhunderts”, *Evangelische Theologie* 14, 1954.
- Hopwood, D., *The Russian Presence in Syria and Palestine 1843-1914. Church and Politics in the Near East*, Oxford: Clarendon Press, 1969.
- Hopwood, D., “Die russische Präsenz in Pälestina-religiöse Motive, politische Ambitionen”, Perry, Y., and Petry, E. (eds.), *Das Erwachen Palästinas im 19. Jahrhundert. Alex Carmel zum 70. Geburtstag*, Stegemann, E.W. (ed.), Judentum und Christentum 9, Stuttgart, Berlin, Köln: Kohlhammer, 2001, 47-52.
- Hurewitz, J.C., *Diplomacy in the Near and Middle East. A Documentary Record: 1535-1914*, Princeton, New Jersey: Van Nostrand Company, 1956.
- Hyamson, A.M., *The British Consulate in Jerusalem in Relation to the Jews of Palestine 1838-1914* 1: 1838-1861, The Jewish Historical Society of England, London: Edward Goldston LTD, 1939.
- Idinopoulos, T.A., *Weathered by Miracles. A History of Palestine from Bonaparte and Muhammed Ali to Ben-Gurion and the Mufti*, Chicago: Ivan R. Dee, 1998.
- Irwin, P., “Bishop Alexander and the Jews of Jerusalem”, Sheils, W.J. (ed.) *Persecution and Toleration. Papers Read at the Twenty-Second Summer Meeting and the Twenty-Third Winter Meeting of the Ecclesiastical History Society*, Studies in Church History 21, Oxford: Blackwell, 1984, 317-327.
- Jack, S.M., “No Heavenly Jerusalem: The Anglican Bishopric, 1841-83”, *The Journal of Religious History* 19/2, 1995, 181-203.

- Janse, W. and Vis, G.N.M., (eds.), *Staf en Storm. Het herstel van de bisschopelijke hierarchie in Nederland in 1853: actie en reactie*, Hilversum: Verloren, 2002.
- Jenkins, P., *A Short History of the Basel Mission*, Texts and Documents 10, Basel: Basel Mission, 1989.
- Kaminsky, U., "German 'Home Mission' Abroad: The *Orientarbeit* of the Deaconess Institution Kaiserswerth in the Ottoman Empire", Murre-van den Berg, H.L. (ed.), *New Faith in Ancient Lands. Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Missions 32, Leiden: Brill, 2006, 191-209.
- Kane, E.M., "Pilgrims, Piety and Politics: The Founding of the First Russian Ecclesiastical Mission in Jerusalem", Tamcke, M. and Marten, M. (eds.), *Christian Witness Between Continuity and New Beginnings. Modern Historical Missions in the Middle East*, Studien zur Orientalischen Kirchengeschichte 39, Berlin: Lit verlag, 2006, 177-197.
- Karpat, K.H., "The Ottoman Demography in the Nineteenth Century: Sources, Concepts, Methods", K.H. Karpat, *Studies on Ottoman Social and Political History. Selected Articles and Essays*, Brill: Leiden, 2002, 185-201.
- Keen, R.A., *Catalogue of the Papers of the Missions of the Africa (Group 3) Committee 6: Mediterranean and Palestine Missions 1811-1934*, London: Church Missionary Society, 1981.
- Ker, I.T., *John Henry Newman. A Biography*, Oxford: Clarendon Press, 1988.
- Kinsel, P. and Henry, L., *The Catholic Shrines of the Holy Land*, London: Casell and Company Ltd., 1951.
- Klaus, R.J., *The Pope, the Protestants, and the Irish. Papal Aggression and Anti-Catholicism in Mid-Nineteenth Century England*, New York, London: Garland Publishing, 1987.
- Kochav, S., "Beginning at Jerusalem": The Mission to the Jews and English Evangelical Eschatology", Ben-Arieh, Y. and Davis, M. (eds.), *Jerusalem in the Mind of the Western World, 1800-1948*, With Eyes Toward Zion 5, Westport, Connecticut, London: Praeger Publishers, 1997, 91-107.
- Kowalsky, N., and Metzler, J., *Inventory of the Historical Archives of the Sacred Congregation for the Evangelization of Peoples or "De Propaganda Fide"*, Rome: Urbaniana University Press, 1983.

- Kroonenburg, E. van, *De Missie-Custodie van het H. Land*, Weert: Franciscaanschen missiebond, Minderbroeders, 1928.
- Ladislaus, P., *Das Heilige Land und seine katholischen Bewohner in kirchlicher und sozialer Beziehung*, Rede des P. Ladislaus gehalten in einer Versammlung des katholischen Volks-Vereins im Pius-Bau zu Köln am 22 Januar 1879, Münster, 1879.
- Langlois, C., "Les Congrégations Françaises en Terre sainte au XIX<sup>e</sup> Siècle", Trimbur, D. and Aaronsohn, R. (eds.), *De Bonaparte à Balfour. La France, l'Europe occidentale et la Palestine 1799-1917*, CRFJ Mélanges du Centre de recherche français de Jérusalem, Paris: CNRS Editions, 2001, 219-240.
- Latourette, K.S., *Christianity in a Revolutionary Age 2: The Nineteenth Century in Europe. The Protestant and Eastern Churches*, London: Eyre and Spottiswoode, 1959.
- Lawson, M.S., *Letters of John Mason Neale*, London, 1910.
- Le Patriarcat Latin de Jérusalem, fondé en juillet 1099-reconstitué le 23 juillet 1847: Statistique Générale*, Jerusalem: Franciscan Printing Press, 1928.
- Lemmens, P.L., *Die Franziskaner im Hl. Lande, teil 1: Die Franziskaner auf dem Sion (1336-1551)*, Franziskanische Studien 4, Münster: Aschendorffsche Verlagsbuchhandlung, 1916.
- Lemmens, P.L., *Acta S. Congregationis de Propaganda Fide pro Terra Santa 2 1721-1847*, G. Golubovich (ed.), Biblioteca bio-bibliografica della Terra Santa e dell'Oriente Francescano, Firenze: Quaracchi, 1922.
- Les Missions Catholiques. Bulletin hebdomadaire illustré de l'œuvre de la Propagation de la Foi*, Lyon: bureaux de missions catholiques.
- Liefde, J. de, *Vrucht des geloofs: ingezameld op den akker van het Protestantisme 2*, Amsterdam: Höveker, 1867.
- Löffler, R., "Die langsame Metamorphose einer Missions- und Bildungseinrichtung zu einem sozialen Dienstleistungsbetrieb. Zur Geschichte des Syrischen Waisenhauses der Familie Schneller in Jerusalem 1860-1945", Trimbur, D. (ed.), *Europäer in der Levante. Zwischen Politik, Wissenschaft und Religion (19. – 20. Jahrhundert)*, Pariser Historische Studien 53, München: Oldenbourg, 2004, 77-106.
- Löffler, R., "The Metamorphosis of a Pietistic Missionary and Educational Institution into a Social Services Enterprise: The Case of the Syrian Orphanage (1860-1945)", Murre-van den Berg (ed.), H.L., *New Faith in Ancient Lands. Western Missions in*

- the Middle East in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Missions 32, Leiden: Brill, 2006, 151-174.
- Lückhoff, M., "Prussia and Jerusalem: Political and Religious Controversies Surrounding the Foundation of the Jerusalem Bishopric", Ben-Arieh, Y. and Davis, M. (eds.), *Jerusalem in the Mind of the Western World, 1800-1948*, With Eyes Toward Zion 5, Westport, Connecticut, London: Praeger, 1997, 173-181.
- Lückhoff, M., *Anglikaner und Protestanten im Heiligen Land. Das gemeinsame Bistum Jerusalem (1841-1886)*, Abhandlungen des Deutschen Palästina-Vereins 24, Wiesbaden: Harrasowitz, 1998.
- Ma'oz, M., *Ottoman Reform in Syria and Palestine 1840-1861. The Impact of the Tanzimat on Politics and Society*, Oxford: Clarendon Press, 1968.
- Makdisi, U., *The Culture of Sectarianism. Community, History, and Violence in Nineteenth-Century Ottoman Lebanon*, Berkeley, Los Angeles, London: University of California Press, 2000.
- Makdisi, U., "Bringing America Back into the Middle East: A History of the First American Missionary Encounter with the Ottoman Arab World", Stoler, A. (ed.), *Imperial Formations*, School for Advanced Research advanced seminar series, Santa Fe: School for Advanced Research Press, Oxford: James Currey Ltd, 2007, 45-76.
- Marcellino da Civezza (convent name of Pietro Ranise), *Histoire universelle des missions franciscaines*, 3 vols., Paris: Tolra, 1898-1899.
- Marie-Léon, *La Custodie Franciscaine de Terre-Sainte. Rapport rédigé par le R.P. Marie-Léon patrem, Missionnaire Apostolique, Discret français de Terre-Sainte et lu à l'Assemblée générale des œuvres catholique le mai 16 1879*, Paris: l'œuvre de Saint-Paul, 1879.
- Marten, M., *Attempting to Bring the Gospel Home. Scottish Missions to Palestine 1839-1917*, International Library of Colonial History 3, London, New York: Tauris Academic Studies, 2006.
- Masters, B., *Christians and Jews in the Ottoman Arab World. The Roots of Sectarianism*, Cambridge: Cambridge University Press, 2001.
- McCarthy, J., *The Population of Palestine. Population History and Statistics of the Late Ottoman Period and the Mandate*, The Institute for Palestinian Series, New York: Colombia University Press, 1990.
- Médebielle, P., *Le Séminaire du Patriarcat Latin de Jérusalem 1852-1952*, Jerusalem [s.n.], 1952.

- Médebielle, P., *Le Diocese Patriarcal Latin de Jérusalem*, Jerusalem, 1963.
- Mehlhausen, J., "Friedrich Wilhelm IV. Ein Laientheologe auf dem preussischen Königsthron", H. Schröer and G. Müller (eds.), *Vom Amt des Laien in Kirche und Theologie. Festschrift für Gerhard Krause zum 70. Geburtstag*, Theologische Bibliothek Töpelmann 39, Berlin-New York: De Gruyter, 1982, 185-214.
- Melman, B., *Women's Orients: English Women and the Middle East, 1718-1918. Sexuality, Religion and Work*, Ann Arbor, MI: University of Michigan Press, 1995 (paperback edition).
- Merguerian, B.J., "Missions in Eden": Shaping an Educational and Social Program for the Armenians in Eastern Turkey (1855-1895)", Murre-van den Berg, H.L. (ed.), *New Faith in Ancient Lands. Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Missions 32, Leiden: Brill, 2006, 241-261.
- Missiones Patriarchatus Latini Jerusalem*, Jerusalem: Latin Patriarchate, n.d.
- Moschopoulos, N., *La Terre Sainte. Essai sur l'histoire politique et diplomatique des Lieux Saints de la chrétienté*, Athene: Moschopoulos, 1956.
- Murray, J., *Proclaim the Good News. A Short History of the Church Missionary Society*, Hodder Christian Paperbacks, London: Hodder and Stoughton, 1985.
- Murre-van den Berg, H.L., "Full many a flower..". Conversion and Revival in the Church of the East", paper presented at the Boston NAMP Symposium, 24 June 1998 (unpublished).
- Murre-van den Berg, H.L., "The American Board and the Eastern Churches: The 'Nestorian Mission' (1844-1846)", *Orientalia Christiana Periodica* 65, 1999, 117-138.
- Murre-van den Berg, H.L. "Why Protestant Churches? The American Board and the Eastern Churches: Mission among 'Nominal' Christians (1820-70)", P.N. Holtrop and H. McLeod (eds.), *Mission and Missionaries*, Ecclesiastical History Society, Woodbridge, Suffolk: Boydell Press, 2000, 98-111.
- Murre-van den Berg, H.L., "Nineteenth-Century Protestant Missions and Middle-Eastern Women: An Overview", Okkenhaug, I.M., *Gender, Religion and Change*, Oxford, New York: Berg, 2005, 103-122.
- Murre-van den Berg, H.L. (ed.), *New Faith in Ancient Lands. Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Missions 32, Leiden: Brill, 2006.

- Murre-van den Berg, H.L., "William McClure Thomson's *The Land and the Book* (1859): Pilgrimage and Mission in Palestine", Murre-van den Berg (ed.), H.L., *New Faith in Ancient Lands. Western Missions in the Middle East in the Nineteenth and Early Twentieth Centuries*, Studies in Christian Missions 32, Leiden: Brill, 2006, 43-63.
- Murre-van den Berg, H.L., "Simply by giving to them maccaroni... ' Anti-Roman Catholic Polemics in Early Protestant Missions in the Middle East, 1820-1860", M. Tamcke and M. Marten (eds.), *Christian Witness Between Continuity and New Beginnings. Modern Historical Missions in the Middle East*, Studien zur Orientalischen Kirchengeschichte 39, Berlin: Lit verlag, 2006, 63-80.
- Nazareth. Autrefois et Aujourd'hui avec une notice sur l'Orphelinat de Jésus Adolescent*, Nice: L'Association du Patronage Saint-Pierre, 1908.
- Neubert-Preine, T., "La querelle du Muristan et la foundation de l'église du Rédempteur à Jérusalem", D. Trimbur and R. Aaronsohn (eds.), *De Bonaparte à Balfour. La France, l'Europe occidentale et la Palestine 1799-1917*, CRFJ Mélanges du Centre de recherche de français de Jérusalem, Paris: CNRS Editions, 2001, 345-360.
- Neubert-Preine, T., "The Struggle over the Muristan in Jerusalem as an Example of National-Confessional Rivalry in the 19<sup>th</sup> Century Middle East", M. Tamcke and M. Marten (eds.), *Christian Witness Between Continuity and New Beginnings. Modern Historical Missions in the Middle East*, Studien zur Orientalischen Kirchengeschichte 39, Berlin: Lit verlag, 2006, 133-143.
- Neumann, B., *Die Heilige Stadt und deren Bewohner in ihren naturhistorischen, culturgeschichtlichen, sozialen und medicinischen Verhältnissen*, Hamburg, 1877.
- Newman, J.H., *Apologia Pro Vita Sua. Being a History of his Religious Opinions*, Edited, with an Introduction and Notes, by Martin J. Svaglic, Oxford: Clarendon Press, 1967.
- Norman, E.R., *Anti-Catholicism in Victorian England*, Historical Problems: Studies and Documents 1, London: George Allen and Unwin, 1968.
- O'Mahony, A., "Church, State and the Christian Communities and the Holy Places of Palestine", Prior, M. and Taylor, W. (eds.), *Christians in the Holy Land*, London: The World of Islam Festival Trust, 1994, 11-27.
- O'Mahony, A., "The Religious, Political and Social Status of the Christian Communities in Palestine c. 1800-1930", O'Mahony, A., Gunner, G., Hintlian, K. (eds.), *The Christian Heritage in the Holy Land*, London: Scorpion Cavendish, 1995, 237-265.

- O'Mahony, A., "Palestinian Christians: Religion, Politics and Society, c. 1800-1948", A. O'Mahony (ed.), *Palestinian Christians. Religion, Politics and Society in the Holy Land*, London: Melisende, 1999, 9-55.
- Okkenhaug, I.M., *The Quality of Heroic Living, of High Endeavour and Adventure. Anglican Mission, Women and Education in Palestine, 1888-1948*, Studies in Christian Mission 27, Leiden: Brill, 2002.
- Orchard, S., "Evangelical Eschatology and the Missionary Awakening", *The Journal of Religious History* 22/2, 1998, 132-151.
- Panossian, R.S., *The Armenians. From Kings and Priests to Merchants and Commissars*, New York: Columbia University Press, 2006.
- Perrin, A., *Centenaire du Patriarcat Latin de Jérusalem, 1847-1947*, Jerusalem: Patriarcat Latin, 1947.
- Perry, Y., *British Mission to the Jews in Nineteenth-Century Palestine*, London, Portland: Frank Cass, 2003.
- Phillips, C.J., *Protestant America and the Pagan World. The First Half Century of the American Board of Commissioners for Foreign Missions, 1810-1860*, Harvard East Asian monographs 32, Cambridge: East Asian Research Center, Harvard: Harvard University press, 1969
- Pinnington, J., "Church Principles in the Early Years of the Church Missionary Society. The Problem of the 'German' Missionaries", *The Journal of Theological Studies, new series* 20, Oxford, 1969, 523-532.
- Pitman, E.R., *Lady Missionaries in Foreign Lands*, London: Partridge, 1889.
- Ponting, C., *The Crimean War. The Truth Behind the Myth*, London: Chatto and Windus, 2004.
- Possetto, A., *Il Patriarcato Latino di Gerusalemme (1848-1938)*, Milano: "Crociata", 1938.
- Prospetto generale della custodia di terra Santa dall'anno 1862-1889*, Jerusalem: Franciscan Printing Press, 1889.
- Quataert, D., "Clothing Laws, State, and Society in the Ottoman Empire, 1720-1829", *International Journal of Middle East Studies* 29/1, Cambridge: Cambridge University Press, 1997, 403-425.
- Quataert, D., *The Ottoman Empire, 1700-1922. New Approaches to European History* 17, Cambridge: Cambridge University Press, 2000.

- Railton, N.M., *No North Sea. The Anglo-German Evangelical Network in the Middle of the Nineteenth Century*, Leiden: Brill, 2000.
- Relazione per l'anno 1882 dell'opera della S. Famiglia in Betlemme*, Isernia: Luigi Colitti, 1882.
- Rennstich, K., "Mission-Geschichte der protestantischen Mission in Deutschland", in Gäßler, U. (ed.), *Der Pietismus im neunzehnten und zwanzigsten Jahrhundert*, Geschichte der Pietismus 3, Göttingen: Vandenhoeck & Ruprecht, 2000, 308-319.
- Richter, J., *A History of Protestant Missions in the Near East*, New York: AMS Press, 1970 (reprint from the 1910 edition).
- Roberson, R. *The Eastern Christian Churches. A Brief Survey*, Rome: Edizioni "Orientalia Christiana" (6<sup>th</sup> edition), 1999.
- Roi, J. de le, *Michael Solomon Alexander der erste evangelische Bisschof in Jerusalem. Ein Beitrag zur orientalische Frage*, Schriften des Institutum Judaicum in Berlin 22, Leipzig: Hinrichs, 1897.
- Roper, G., "The Beginnings of Arabic Printing by the ABCFM, 1822-1841", Coakley, J.F., *Printing in the Mission Field*, Harvard Library Bulletin 9/1, Cambridge, Massachusetts: Harvard University Library, 1998, 50-68.
- Ruberu, T.R.A., "Missionary Education in Ceylon", Holmes, B. (ed.), *Educational Policy and the Mission Schools. Case Studies from the British Empire*, London: Routledge and Kegan Paul, 1967, 77-118.
- Sackville Lawson, M., *Letters of John Mason Neale D.D.*, London, New York, Bombay, and Calcutta: Longmans, Green, and Co., 1910.
- Sangster, P., *Pity my Simplicity. The Evangelical Revival and the Religious Education of Children 1738-1800*, London: The Epworth Press, 1963.
- Sapir, S., "The Anglican missionary Societies in Jerusalem: activities and impact", Kark, R. (ed.), *The Land that Became Israel. Studies in Historical Geography*, New Haven: Yale University Press, 1990, 105-119.
- Schmidt-Clausen, K., "Der Beitrag Bunsens zur Gründung des Bistums Jerusalem", Geldbach, E. (ed.), *Der Gelehrte Diplomat. Zum Wirken Christian Carl Josias Bunsens*, Leiden: Brill, 1980, 45-63.
- Schmidt-Clausen, K., *Vorweggenommene Einheit. Die Gründung des Bistums Jerusalem im Jahre 1841*, Arbeiten zur Geschichte und Theologie des Luthertums 15, Berlin: Lutherisches Verlagshaus, 1965.

- Schneller, L., *Vader Schneller, een patriarch der Evangelische zending in het Heilige Land. Met een levensschaets van zijn echtgenote Magdalene Schneller* (translated into Dutch by R. Freudentberg), Rotterdam: Bredée, 1908.
- Schoeps, H.J., *Neue Quellen zur Geschichte Preussens im 19. Jahrhundert*, Berlin: Haude & Spenersche Verlagsbuchhandlung, 1968.
- Schölch, A., *Palästina im Umbruch, 1856-1882. Untersuchungen zur wirtschaftlichen und sozio-politischen Entwicklung*, Berliner Islamstudien 4, Stuttgart: Steiner Verlag Wiesbaden, 1986.
- Schölch, A., "Britain in Palestine, 1838-1882: The Roots of the Balfour Policy", *Journal of Palestine Studies* 22/1, 1992, 39-56.
- Schöolly, T., *Samuel Gobat, evangelischer Bischof in Jerusalem. Ein Lebensbild*, Basel, 1900.
- Silber, K., *Pestalozzi. The Man and his Work*, London: Routledge and Kegan Paul, 1960.
- Sinno, A.-R., *Deutsche Interessen in Syrien und Palästina 1841-1898. Aktivitäten religiöser Institutionen, wirtschaftliche und politische Einflüsse*, Studien zum modernen islamischen Orient 3, Berlin: Baalbek Verlag, 1982.
- Smith, H., *The Protestant Bishopric in Jerusalem; its Origins and Progress. From the Official Documents Published by Command of his Majesty the King of Prussia, and from other Authentic Sources*, London: B. Wertheim, Aldine Chambers, 1847.
- Soetens, C., *Le Congrès Eucharistique International de Jérusalem (1893) dans le Cadre de la Politique Orientale du Pape Léon XIII*, Louvain: Éditions Nauwelaerts, 1977.
- Staehelin, E., *Die Christentumsgesellschaft in der Zeit von der Erweckung bis zur Gegenwart. Texte aus Briefen, Protokollen und Publikationen*, Theologische Zeitschrift 4, Basel: Friedrich Reinhardt Verlag, 1974.
- Stock, E., *The History of the Church Missionary Society: its Environment, its Men and its Work*, 3 vols., London: Church Missionary Society, 1899-1910.
- Stockdale, N.L., "An Imperialist Failure: English Missionary Women and Palestinian Girls in Nazareth, 1864-1899", Tamcke, M. and Marten, M. (eds.), *Christian Witness Between Continuity and New Beginnings. Modern Historical Missions in the Middle East*, Studien zur Orientalischen Kirchengeschichte 39, Berlin: Lit Verlag, 2006, 213-231.
- Stockdale, N.L., *Colonial Encounters among English and Palestinian Women, 1800-1948*, Florida: University Press of Florida, 2007.

- Stransky, T.F., "Origins of Western Christian Missions in Jerusalem and the Holy Land", Ben-Arieh, Y. and Davis, M. (eds.), *Jerusalem in the Mind of the Western World, 1800-1948*, With Eyes Toward Zion 5, Westport, Connecticut, London: Praeger, 1997, 137-154.
- Stransky, T.F., "La Concurrence des Missions Chrétiennes en Terre Sainte, 1840-1850", Trimbur, D. and Aaronsohn, R. (eds.), *De Bonaparte à Balfour. La France, l'Europe Occidentale et la Palestine 1799-1917, CRFJ Mélanges du Centre de recherche de français de Jérusalem*, Paris: CNRS Editions, 2001, 197-217.
- Stunt, T.C.F., *From Awakening to Secession. Radical Evangelicals in Switzerland and Britain 1815-35*, Edinburgh: T&T Clark, 2000.
- The Franciscan Custody of the Holy Land Yesterday and Today. Vatican Missionary Exposition (1925)*, Rome: "La Casa del Libro", 1925.
- Tibawi, A.L., *British Interests in Palestine, 1800-1901. A study of religious and educational enterprise*, Oxford: Clarendon Press, 1961.
- Tibawi, A.L., *American Interests in Syria 1800-1901. A Study of Educational, Literary and Religious Work*, Oxford: Clarendon Press, 1966.
- Tibawi, A.L., *A Modern History of Syria including Lebanon and Palestine*, London: Macmillan, 1969.
- Tibawi., A.L., "The Letter Commendatory relating to the Anglican Bishopric in Jerusalem", *The Muslim World* 69/1, January 1979, 1-7.
- Tracey, G. (ed.), *Tract 90 and the Jerusalem Bishopric Jan. 1841-April 1842, The Letters and Diaries of John Henry Newman 3*, Oxford: Clarendon Press, 1999.
- Valognes, J.P., *Vie et Mort des Chrétiens d'Orient. Des Origines à nos Jours*, Paris: Arthème Fayard, 1994.
- Veenhof, J., "Die Apostelstrasse", *Pietismus und Reveil*, Kerkhistorische Bijdragen 7, J. van den Berg and J.P. van Dooren (eds.) Leiden: Brill, 1978, 352-363.
- Verdeil, C., "Between Rome and France, Intransigent and Anti-Protestant Jesuits in the Orient: The Beginning of the Jesuits' Mission of Syria, 1831-1864", Tamcke, M. and Marten, M. (eds.), *Christian Witness Between Continuity and New Beginnings. Modern Historical Missions in the Middle East*, Studien zur Orientalischen Kirchengeschichte 39, Berlin: Lit Verlag, 2006, 23-32.
- Verdeil, C., *Les Jésuites de Syrie (1830-1864). Une mission auprès des Chrétiens d'Orient au début des réformes Ottomans*. Lille: Atelier national de reproduction des thèses, 2003.

- Vereté, M., "The Restoration of the Jews in English Protestant Thought 1790-1840", *Middle Eastern Studies* 8/1, 1972, 3-50.
- Wallis, F., "Anti-Catholicism in Mid-Victorian Britain. Theory and Discipline", *Journal of Religion and Society* 7, 2005, 1-17.
- Ward, K. and Stanley, B. (eds.), *The Church Missionary Society and World Christianity, 1799-1999*, Studies in the History of Christian Missions, Grand Rapids, MI: Erdmans/Richmond: Curzon Press, 2000.
- Welch, P.J., "Anglican Churchmen and the Establishment of the Jerusalem Bishopric", *The Journal of Ecclesiastical History* 8, London, 1957, 193-204.
- Wolffe, J., "Anti-Catholicism and Evangelical Identity in Britain and the United States, 1830-1860", Noll, M.A., Bebbington, D.W., Rawlyk, G.A. (eds.), *Evangelicalism. Comparative Studies of Popular Protestantism in North America, the British Isles, and Beyond, 1700-1990*, Oxford: Oxford University Press, 1994, 179-197.
- Wolffe, J., *The Protestant Crusade in Great Britain, 1829-1860*, Oxford: Clarendon Press, 1991.