



Universiteit  
Leiden  
The Netherlands

## Nestorian remains of Inner Mongolia : discovery, reconstruction and appropriation

Halbertsma, T.H.F.

### Citation

Halbertsma, T. H. F. (2007, November 20). *Nestorian remains of Inner Mongolia : discovery, reconstruction and appropriation*. Retrieved from <https://hdl.handle.net/1887/12444>

Version: Not Applicable (or Unknown)

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/12444>

**Note:** To cite this publication please use the final published version (if applicable).

## BIBLIOGRAPHY

- Amitai-Preiss and Morgan (2000) Reuven Amitai-Preiss and David O. Morgan (eds.), *The Mongol Empire and Its Legacy* (Brill: Leiden, 2000).
- Andrews (1932) Roy Chapman Andrews, *The New Conquest of Central Asia: a narrative of the explorations of the Central Asiatic expeditions in Mongolia and China, 1921-1930* (The American Museum of Natural History: New York, 1932).
- Baabar (1999) B. Baabar, *History of Mongolia* (White Horse Press: Cambridge, 1999).
- Bamana (2006) Gaby Bamana (ed.), *Christianity and Mongolia: Past and Present* (Antoon Mostaert Center: Ulaanbaatar, 2006) [Proceedings of the Antoon Mostaert Symposium on Christianity and Mongolia: Past and Present, Ulaanbaatar, August 10-12 2006].
- Barkman (2006) Carl Barkman, *Reis in Binnen-Mongolië*, www.barkman.nl → reisverhalen → een reis in Binnen-Mongolië [Dutch, consulted on 21 November 2006].
- Barrett (2006) T.H. Barret “Buddhism, Daoism and the Eighth Century Chinese Term for Christianity. A Response to Recent Work by Antonio Forte and Others”, in: Malek (2006a) 45-53.
- Barthold (1970) V.V. Barthold, “The Burial Rites of the Turks and the Mongols”, *Central Asiatic Journal* XIV (1970) 175-227 [translated from the Russian with a note on iconography by J.M. Rogers].
- Batchuluun (2003) L. Batchuluun, *Felt Art of the Mongols* (Mongolian University of Arts and Culture: Ulaanbaatar, 2003) [translated from the Mongolian by Eric Thrift].
- Baum and Winkler (2000) Wilhelm Baum and Dietmar W. Winkler, *Die Apostolische Kirche des Ostens. Geschichte der sogenannten Nestorianer* (Verlag Kitab: Klagenfurt, 2000).
- Baumer (2005) Christoph Baumer, *Friühes Christentum zwischen Euphrat und Jangtse* (Urachhaus: Stuttgart, 2005).
- Bazin (1991) Louis Bazin, *Les systèmes chronologiques dans le monde turc ancien* (Akadémia Kiado: Budapest, 1991).
- BCP (1925) “Les Nestoriens et la langue Mongole”, *Le Bulletin Catholique de Pékin* (1925) 148-151.
- BCP (1926) “Anciens monumets chrétiens en Chine”, *Le Bulletin Catholique de Pékin* (1926) 387-391.
- Beckingham (1966) C.F. Beckingham, *The Achievements of Prester John* (School of Oriental and African Studies: London, 1966) [inaugural lecture delivered on 17 May 1966].
- Bergman (1945) Folke Bergman, “Travels and Field-work in Mongolia and Sinkiang: a diary of the years 1927-1934”, in: *History of the Expedition in Asia 1927-1935, Part IV, General reports of Travels and Fieldwork* (Reports from the Scientific Expedition to the North-Western Provinces of China Under the Leadership of Dr. Sven Hedin: Stockholm, 1945) 1-192 [Sino Western Expedition Publication 26 part IV].
- Bernard (1935) Henri Bernard, *La Découverte de Nestoriens Mongols aux Ordos et l’Histoire ancienne du Chritianisme en Extreme-Orient* (Hautes Études: Tientsin, 1935).
- Bira (2000) Sh. Bira, “Qubilai Qa’an and ‘Phags-pa bLa-ma”, in: Amitai-Preiss and Morgan (2000) 240-249.
- Borbone (2000) Pier Giorgio Borbone, *Storia di Mar Yahballaha e di Rabban Sauma. Un orientale in Occidente ai tempi di Marco Polo* (Zamorani: Torino, 2000) [Italian].
- Borbone (2003) Pier Giorgio Borbone, “I Vangeli per la principessa Sara. Un manoscritto siriaco chrisografato, gli Öngöt cristiani e il principe Giorgio”, *Egitto e Vicino Oriente* 26 (2003) 63-82 [Italian].
- Borbone (2005) Pier Giorgio Borbone, “Some Aspects of Turco-Mongol Christianity in the Light of Literary and Epigraphic Syriac Sources”, *Journal of the Assyrian Academic Society* 19/2 (2005) 5-20.
- Borbone (2006a) Pier Giorgio Borbone, “Princess Sara’s Gospel Book, A Syriac Manuscript written in Inner Mongolia?”, in: Malek (2006a) 347-348 [English synopsis of Borbone 2003].
- Borbone (2006b) Pier Giorgio Borbone, “I blocchi con croci e iscrizione siriaca da Fangshan”, *Orientalia Christiana Periodica* 72/1 (2006) 167-187 [Italian, with some new and excellent images of the Fangshan crosses and inscriptions].
- Borbone (2006c) Pier Giorgio Borbone, Peshitta Psalm 34:6 from Syria to China”, in: W. Th. van Peursen and R. B. ter Haar Romeny (eds.), *Text, Translation, and Tradition. Studies on the Peshitta and its Use in the Syriac Tradition Presented to Konrad D. Jenner on the Occasion of his Sixty-Fifth Birthday* (Brill: Leiden, 2006) 1-10 [English abbreviated version of Borbone (2006c) focussing on the text of the quotation].
- Briquel Chatonnet, Debié and Desreumaux (2004) F. Briquel Chatonnet, M. Debié and A. Desreumaux (eds.), *Les inscriptions syriaques* (Geuthner: Paris, 2004).
- Brock (1996) S. Brock, “The ‘Nestorian’ Church: A Lamentable Misnomer”, in: *Bulletin of the John Rylands University Library of Manchester* 78-3 (1996) 23-35.

- Brose (2005) Michael C. Brose, "Uyghur Technologists of Writing and Literacy in Mongol China", *T'oung Pao XCI* 4-5 (2005) 396-435.
- Buell (1993) P.D. Buell, in: Rachewiltz ed., *In the service of the Khan : eminent personalities of the early Mongol-Yü an period (1200-1300)* (Harrassowitz: Wiesbaden, 1993) 95-111.
- Bulag (2002) Uradyn E. Bulag, *The Mongols at China's Edge : history and the politics of national unity* (Rowman & Littlefield: Lanham, 2002).
- C. (1934) C. [author only credited with initial], "A la recherche des églises de Jean de Mont-Corvin, *Le Bulletin Catholique de Pékin* (1934) 35-36.
- Cameron (1970) Nigel Cameron, *Barbarians and Mandarins: thirteen centuries of Western travellers in China* (Walker/Weatherhill: New York, 1970).
- Campbell (2000 reprint) C. Campbell, *Travels in Mongolia, 1902* (tSOPublishing: Londen, 2000 reprint).
- Chen (2003) Chen Yongzhi 陈永志 (ed.), *Neimenggu Chutu Wadang* 内蒙古出土瓦当 [Excavated roof tiles from Inner Mongolia] (Wenwuchubanshe 文物出版社: Beijing, 2003).
- Chen Yuan (1938) Chen Yuan, "On the Damaged Tablets Discovered by Mr. D. Martin in Inner Mongolia", *Monumenta Serica* III 1 (1938) 250-256, pl. XV-XVI.
- Chen Yuan (1966) Chen Yuan, *Western and Central Asians in China under the Mongols* (Monumenta Serica at the University of California: Los Angeles, 1966) (*Monumenta Serica* XV).
- Chow (2007) Annie Chow (ed.), *The Silk Road in Inner Mongolia* (University Museum and Gallery, The University of Hong Kong: Hong Kong, 2007) [bilingual in Chinese and English].
- CICARP (2003) The Chifeng International Collaborative Archaeological Regional Research Project, *Regional Archaeology in Eastern Inner Mongolia: A Methodological Exploration* (Science Press: Beijing, 2003).
- Cleennell (1922) W.J. Cleennell, "The Historical Setting of Chinkiang or a Bit of "Consular Bluff""<sup>10</sup>, *The New China Review*, Vol. IV, No. 4 (August 1922) 249-282.
- Coakley and Parry (1996) J.F. Coakley, and K. Parry, "Introduction", *Bulletin of the John Rylands University Library of Manchester* 78-3 (1996) 3-6 [Special issue: The Church of the East: Life and Thought].
- Cordier (1917) Henri Cordier, "Le Christianisme en Chine et en Asie Centrale sous les Mongols", *T'oung Pao* (1917) 4-113.
- Dardess (1973) John Dardess, "From Mongol Empire to Yüan Dynasty: Changing Forms of Imperial Rule in Mongolia and Central Asia", *Monumenta Serica* XXX (1972-1973) 117-165.
- Dauvillier (1948) Jean Dauvillier, "Les provinces Chaldéennes 'de l'extérieur au Moyen Age", in: *Mélanges offerts au R. P. Ferdinand Cavallera*, Bibliothèque de l'Institut Catholique, Toulouse 1948, 261-319. [reprinted in: Dauvillier (1983) article I].
- Dauvillier (1956a) Jean Dauvillier, "Quelques témoignages littéraires et archéologiques sur la présence et sur le culte des images dans l'ancienne Eglise chaldéenne", *L'Orient Syrien* I. (1956) 297-304. [reprinted in: Dauvillier (1983) article IX].
- Dauvillier (1956b) Jean Dauvillier, "Les croix triomphales dans l'ancienne Eglise chaldéenne", *Eléona* (Octobre 1956) 297-304. [reprinted in: Dauvillier (1983) article X].
- Dauvillier (1983) Jean Dauvillier, *Histoire et institutions des Eglises orientales au Moyen Age* (Variorum Reprints: London 1983).
- Dawson (1955) C. Dawson ed., *The Mission to Asia: Narratives and Letters of the Franciscan Missionaries in Mongolia and China in the Thirteenth and Fourteenth Centuries* (Sheed and Ward: London, 1955).
- De Boer (1998) D.E.H. De Boer ed., *Kennis op Kamelen* (Prometheus: Amsterdam, 1998) [Dutch].
- De Brabander (1891a) Cesar de Brabander, "Midden-Mongolië – Brief van den E.H. De Brabander", *Missiën in China in Congo* 26 (1891) 409-412 [Dutch].
- De Brabander (1891b) Cesar de Brabander, "Mengelmaren – Onrust in China; Hongersnood in Kan-soe en Midden-Mongolië", *Missiën in China in Congo* 34 (1891b) 541-543 [Dutch].
- De Brabander (1892) Cesar de Brabander, "De hongersnood in Mongolië", *Missiën in China in Congo* 46 (1892) 145-147 [Dutch].
- De Groot (1910) De Groot, *The Religious System of China. Its Ancient Forms, Evolution, History and Present Aspect, Manners, Custom and Social Institutions Connected Therewith* (Brill: Leiden, 1892-1910) [consulted in the reprinted edition by Chengwen: Taibei, 1972. 5 volumes].
- Deeg (2006) Max Deeg, "Towards a New Translation of the Chinese Nestorian Documents from the Tang Dynasty", in: Malek (2006a) 115-131.
- DeFrancis (1993) John DeFrancis, *In the Footsteps of Genghis Khan* (University of Hawaii Press: Honolulu, 1993).

- Delacour (2005) Catherine Delacour, "Un ensemble funéraire Öngüt du début de l'époque Yuan provenant de Mongolie intérieure", *Arts Asiatiques* 60 (2005) 85-102.
- Deng and Zhang (1992) Deng Hongwei 邓宏伟 and Zhang Wenfang 张文芳, "Alunsimugucheng Yizhi 阿伦新木古城遗址" [Remains of Alunsimugucheng], *Neimenggu Wenwukaogu* 内蒙古文物考古, I (1992) 133-138.
- Devéria (1896) G. Devéria, "Notes d'épigraphie Mongole-Chinoise", *Journal Asiatique* 8 (1896) 395-441.
- Dickens (2006) Mark Dickens, "Syriac Gravestones in the Tashkent History Museum", paper presented at: 2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia, Salzburg, June 1-6 2006.
- Drake (1937) F.S. Drake, "Nestorian Monasteries of the T'ang Dynasty", *Monumenta Serica* II (1936-1937) 293-340.
- Drake (1962) F.S. Drake, "Nestorian crosses and Nestorians in China under the Mongols", *Journal of the Hong Kong branch of the Royal Asiatic Society* II (1962) 11-25.
- Drompp (2004) Micheal R. Drompp, *Tang China and the Collapse of the Uighur Empire: a documentary history* (Brill: Leiden, 2004).
- Duvigneau (1931) A.B. Duvigneau, *L'expansion nestorienne en Chine d'après Marco Polo* (Imprimerie des Lazaristes: Pei-ping, 1931).
- Eberhard (1986) Wolfram Eberhard, *A Dictionary of Chinese Symbols: hidden symbols in Chinese life and thought* (Routledge and Kegan Paul: London, 1986) [translated from the German by G.L. Campbell].
- Egami (1952) Egami Namio, "Olon-Sume et la Découverte de l'église catholique romaine de Jean de Montecorvino", *Journal Asiatique* CCXL 2 (1952) 155-167.
- Egami (1966) Egami Namio, "On the Form and Decoration of Nestorian Tombstones discovered in East Asia", *Transactions of the International Conference of Orientalists in Japan* 11 (1966) 22-24.
- Egami (1995) Egami Namio, "Olon-sume: The Remains of the Royal Capital of the Yuan-Period Ongut Tribe", XXX-XXXI Orient (1995) 1-67 [reprinted with some minor changes in Egami (2000) as Chapter 1].
- Egami (2000) Egami Namio, *The Mongol Empire and Christendom* (San Paolo: Tokyo, 2000) [including edited reprint of Chapter 1 of Egami (1995)].
- Egami and Mizuno (1935) Egami Namio and S. Mizuno, *Inner Mongolia and the Region of the Great Wall* Ser. B. Vol. I (Tokyo: Archaeologia Orientalis, 1935)
- Eisma (2003) Doeke Eisma, *Mongol Rule* (Research School CNWS: Leiden, 2003).
- Enoki (1964) Enoki Kazuo, "The nestorian christianism in China in mediaeval time according to recent historical and archaeological researches", in: *Problemi attuali di scienza e di cultura. Atti del Convegni o Internazionale sui tema L'oriente cristiano nella storia della civiltà* (Roma 31 Marzo – 3 aprile 1963, Firenze 4 aprile) (Accademia Nazionale dei Lincei: Rome, 1964) 45-77.
- Farquhar (1990) D. Farquhar, *The government of China under Mongolian rule* (Franz Steiner Verlag: Stuttgart, 1990).
- Fiey (1996) J.-M. Fiey, "Comment L'Occident En Vint À Parler De 'Chaldéens'?", in: *Bulletin of the John Rylands University Library of Manchester* 78-3 (1996) 162-170.
- Finsterbusch (2004) Käte Finsterbusch, *Verzeichnis und Motivindex der Han-Darstellungen. Band IV, Abbildungen und Addenda* (Harrassowitz: Wiesbaden, 2004).
- Foltz (1999) R.C. Foltz, *Religions of the Silk Road* (St. Martin's Griffin: New York, 1999).
- Ford (2006) Peter Ford, "New law to keep China's Wall looking great", *The Christian Science Monitor*, 30 November 2006.
- Foster (1954) John Foster, "Crosses from the Walls of Zaitun", *Journal of the Royal Asiatic Society* (1954) 1-25.
- Franzmann and Lieu (2006) Majella Franzmann and Samuel N.C. Lieu, "A New Nestorian Tombstone from Quanzhou: Epitaph of the Lady Kejamâtâ", in: Malek (2006a) 293-302.
- Gai (1986) Gai Shanlin 盖山林, "Yuandai Wanggu Budiude Jingjiao Yijiyu Jinjiao Zai Dongxi Wenhua Jiaoliude Zuoyong 元代汪古部地区的景教遗迹与景教在东西文化交流中的作用" [Nestorian remains of the Yuan dynasty in the Öngüt realm and their function in East-West cultural exchange], *Zhongguo Menggu Shixue Huilun Wenyuanji* 中国蒙古史学会论文原集, I (1986) 85-93.
- Gai (1991) Gai Shanlin 盖山林, *Yinshan Wanggu* 阴山汪古 [The Öngüt of the Yinshan] (Neimenggu renmin chubanshe 内蒙古人民出版社: Hohhot, 1991) [consulted in second print of 1992].
- Gardner, Lieu and Parry (2005) I. Gardner, S. Lieu and K. Parry, *From Palmyra to Zayton: Epigraphy and Iconography* (Brepols: Turnhout, 2005).

- Geng (2006) Geng Shimin, “Reexamination of the Nestorian Inscription from Yangzhou”, in: Malek (2006a) 243-255.
- Geng, Klimkeit and Laut (1996) Geng Shimin, Hans-Joachim Klimkeit and J.P Laut “Eine neue nestorianische Grabschift aus China”, *Ural-Altaische Jahrbücher* (n.s.) 14 (1996) 164-175 [note Geng Shimin is mistakenly listed as G. Shimin].
- Giles and Moule (1915) Lionel Giles and A.C. Moule, “Christians at Chén-chiang fu”, *T'oung Pao* XVI (1915) 627-686.
- Gillman and Klimkeit (1999) Ian Gillman and Hans-Joachim Klimkeit, *Christians in Asia before 1500* (Curzon: Richmond, 1999).
- Gladney (1991) Dru Gladney, *Muslim Chinese* (Harvard East Asian Monographs: Harvard 1991).
- Grodecki (1986) Louis Grodecki, *Gotik* (Deutsche Verlags-Anstalt: Stuttgart, 1986) [Weltgeschichte der Architektur series].
- Grönbech (1940) Kaare Grönbech, “Miscellaneous; Turkish Inscriptions from Inner Mongolia”, *Monumenta Serica* V (1939-1940) 305-308.
- Grousset (1996) René Grousset, *The Empire of the Steppes: a history of Central Asia* (Barnes & Noble Books: New York, 1996) [translated from the French by Naomi Walford].
- Guglielminotti (2005) M. Guglielminotti, “Tempio della Croce – Fangshan – Pechino. Documentazione preliminare delle fonti epigrafiche conservate *in situ*”, *Orientalia Christiana Periodica* 71 (2005) 431-460 [Italian].
- Halbertsma (2001a) Tjalling Halbertsma, “A tomb raider’s treasure”, *South China Morning Post* 17 June 2001.
- Halbertsma (2001b) Tjalling Halbertsma, “Crosses in the dust”, *South China Morning Post*, 20 September 2001.
- Halbertsma (2001c) Tjalling Halbertsma, “Schop in de grond”, *NRC Handelsblad*, 2 November 2001 [Dutch].
- Halbertsma (2002a) Tjalling Halbertsma, *De verloren lotuskruisen: een zoektocht naar de steden, graven en kerken van vroege Christenen in China* (Altamira-Becht: Haarlem, 2002) [Dutch].
- Halbertsma (2002b) Tjalling Halbertsma, “Lost Cities Hidden Treasures”, *Asian Art Newspaper*, January 2002.
- Halbertsma (2003a) Tjalling Halbertsma, *Steppeland: berichten uit Mongolie* (Hollandia-Dominicus: Haarlem, 2003) [Dutch].
- Halbertsma (2003b) Tjalling Halbertsma, “Tracing the Gobi. Hulsewé-Wazniewski Project, Inner-Mongolia”, *Asian Art Newspaper*, October 2003.
- Halbertsma (2004a) Tjalling Halbertsma, “Oprukkende woestijn”, *Trouw*, 2 January 2004 [Dutch].
- Halbertsma (2004b) Tjalling Halbertsma, “Joseph Keikyo verkondigt met manga”, *Trouw*, 5 February 2004 [Dutch].
- Halbertsma (2004c) Tjalling Halbertsma, “Fijne bakstenen, die uit de Ming-tijd”, *Trouw*, 4 September 2004 [Dutch].
- Halbertsma (2004d) Tjalling Halbertsma, “‘Djengis wil zich niet laten vinden’”, *Trouw*, 8 October 2004 [Dutch].
- Halbertsma (2004e) Tjalling Halbertsma, “Facing East - stone sculpture and petroglyphs of Central Asia”, *Asian Art Newspaper*, December 2004.
- Halbertsma (2005a) Tjalling Halbertsma, “Some field notes and images of stone material from graves of the Church of the East in Inner Mongolia, China (with additional rubbings of seven stones by Wei Jian)”, *Monumenta Serica*, 53 (2005) 113-244.
- Halbertsma (2005b) Tjalling Halbertsma, *Sprong naar het Westen: in het spoor van de Chinese ontdekker van Europa* (Hollandia-Dominicus: Haarlem, 2005) [Dutch].
- Halbertsma (2005c) Tjalling Halbertsma, “Per Beijing Jeep door China, 1-6”, *Trouw*, 14 September 2005 [Dutch, series of 6 weekly parts tracing Rabban Sauma’s route through China].
- Halbertsma (2005d) Tjalling Halbertsma, “De verloren lotuskruisen; Oosters christendom in het Chinees-Mongoolse rijk”, *Aziatische Kunst*, 35/1 (2005) 33-36 [Dutch].
- Halbertsma (2006a) Tjalling Halbertsma, “Some notes on past and present field research on gravestones and related stone material of the Church of the East in Inner Mongolia, China”, in: Malek (2006a) 303-319.
- Halbertsma (2006b) Tjalling Halbertsma, “Some field notes and images of stone sculptures found at Nestorian sites in Inner Mongolia, China”, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Halbertsma (2006c) Tjalling Halbertsma, “Van steppe naar melkdorp”, *Groene Amsterdamer*, 1 November 2005 [Dutch, with extensive photo report by Iwan Baan].
- Halbertsma (2006d) Tjalling Halbertsma, “Some thoughts and questions regarding the material aspects of Nestorian gravestones and related material from Inner Mongolia”, in: L. Batchuluun, *Conference to*

- commemorate the thirtieth anniversary of the Mongolian Research Institute for Culture and the Arts  
 (Mongolian Research Institute for Culture and the Arts: Ulaanbaatar, 2005) 51-52.
- Halbertsma (2006e) Tjalling Halbertsma, “Dineren op de Steppe”, *Onze Wereld* 7/8 (2006) [Dutch, with extensive photo report by Iwan Baan].
- Hambis (1953) Louis Hambis, “Deux Noms Chrétiens Chez les Tatar”, *Journal Asiatique* CCXLI (1953) 473-475.
- Hambis (1954) Louis Hambis, “Notes sur quelques sceaux-amulettes nestoriens en bronze”, *Bulletin de l’École Française d’Extrême-Orient* XLIV (1954) 483-525.
- Hamilton and Niu (1994) J. Hamilton and Niu Ruji, “Deux inscriptions funéraires turques nestoriennes”, *Journal Asiatique* CCLXXXII (1994) 1, 147-164.
- Hansen (1995) Valerie Hansen, *Negotiating Life in Daily China. How Ordinary People Used Contracts 600-1400* (Yale University Press: New Haven and London, 1995).
- Harding (1919) H. I. Harding, *The New China Review* July (1919) 321.
- Haslund (1934) Henning Haslund, *Tents in Mongolia (Yabonah): Adventures and Experiences Among the Nomads of Central Asia* (Kegan Paul, Trench, Trubner & Co., Londen 1934) [translated from the Swedish by Elizabeth Sprigge and Claude Napier].
- Haslund (1935) Henning Haslund-Christensen, *Men and Gods in Mongolia (Zayagan)* (Kegan Paul, Trench, Trubner and Co: London, 1935) [translated from the Swedish by Elizabeth Sprigge and Claude Napier].
- Haslund (1949) Henning Haslund-Christensen, *Mongolian Journey* (Routledge and Kegan Paul: London, 1949) [translated from the Danish edition of 1946 by F.H. Lyon].
- Hattori (1940) Shirô Hattori, *Tōhō Gakuhō* XI (1940) 257-278 [Japanese].
- Heissig (1955) Walther Heissig, “Die Mongolische Steininschrift von Olon süme”, *Central Asiatic Journal* 1 (1955) 268-283.
- Heissig (1955) Walther Heissig, “On a Pre-classical Mongolian Prayer from Olon süme”, in: Roman Jakobson and Shigeo Kawamoto, *Studies in General and Oriental Linguistics: presented to Shirô Hattori on the occasion of his sixtieth birthday* (TEC Co.: Tokyo, 1970) 230-234.
- Heissig (1964) Walther Heissig, *Ein Volk sucht seine Geschichte: die Mongolen und die verlorenen Dokumente ihrer großen Zeit* (Econ Verlag: Düsseldorf/Wien, 1964).
- Heissig (1966) Walther Heissig, *Die Mongolische Steininschrift und Manuskriptfragmente aus Olon süme in der Inneren Mongolei* (Vandenhoeck & Ruprecht: Göttingen 1966).
- Heissig (1976) Walther Heissig, *Die Mongolischen Handschriften-Reste aus Olon Süme, Innere Mongolei (16.-17. Jhd.)* (Otto Harrasowitz: Wiesbaden, 1976).
- Heissig (1980) Walther Heissig, *The Religions of Mongolia* (University of California Press: Berkeley, 1980).
- Heyndrickx (2006) Jeroom Heyndrickx, “The Mongol Catholic Mission”, in: Bamana (2006) 89-103.
- Hofrichter (2006) Peter L. Hofrichter, “Preface”, in: Malek (2006a) 11-14.
- Holm (1909) F.V. Holm, *The Nestorian Monument* (Open Court Publishing Company: Chicago, 1909).
- Holm (1994) David L. Holm, “The Labyrinth of Lanterns: Taoism and Popular Religion in Northern China”, in: *Minjian xinyang yu Zhongguowenhua guoji yantaohui liuwenji* 民間信仰與中國文化國際研討會論文集 [A collection of essays of the international conference on popular beliefs and Chinese culture] (Hanxue Yanjiu Zhongxin 漢學研究中心: Taipei, 1994) 797-852.
- Huang (1930) Huang Wenbi, “The Works and Important Discoveries of the Expedition to North-West China, I, Ancient Walled City North of Bele-Sume”, *Yanjing Xuebao* 8 (1930) 1610-1614.
- Huang (1963) Huang Wenbi, “Yuan Almali gucheng kao” [Study of the Yuan Dynasty’s Old city of Almalig], *Kaogu* 10 (1963) 555-561.
- Huc and Gabet (1928) Évariste-Régis Huc and M. Gabet, *Travels in Tartary, Thibet and China*, 1844-1846 (London, 1928) [translated from the French by Will. Hazlitt].
- Hummel (1944) Arthur W. Hummel, *Eminent Chinese of the Ch'ing period (1644-1912)* (Library of Congress: Washington, 1943-1944) [consulted second edition of 1970].
- Hunter (1990) E.C.D. Hunter, “The Conversion of the Kerait to Christianity in AD 2007”, *Zentralasiatische Studien* 22 (1989/1990) 158-176.
- Hunter (1996) E.C.D. Hunter, “The Church of the East in Central Asia”, in: *Bulletin of the John Rylands University Library of Manchester* 78-3 (1996) 129-142.
- Inoo (2003) Inoo Tentaro, “Olon Süme Memories”, in: Yokohama Museum of EurAsian Cultures (2003) 6-8.
- Irving (1919) Christopher Irving [pseudonym of Reginald Johnston], “A Chinese ‘Temple of the Cross’”, *The New China Review* (October 1919) 522-533.

- Jackson (1990) Peter Jackson, *The Mission of Friar William of Rubruck. His Journey to the Court of the Great Khan Möngke 1253-1255* (The Hakluyt Society, London 1990).
- Jackson (1995) Peter Jackson, *The Mongols and the West 1221-1410* (Pearson: London, 2005).
- Jackson (1997) Peter Jackson, “Prester John Redivivus: a review article”, *Journal of the Royal Asiatic Society* 7 (1997) 425-432.
- Jagchid and Hyer (1979) Sechin Jagchid and Paul Hyer, *Mongolia's culture and society* (Westview Press: Boulder, 1979)
- Jansma (1959) T. Jansma, *Oost-westelijke verkenningen in de dertiende eeuw. Mededelingen en verhandelingen No. 13 van het Vooraziatisch-egyptisch genootschap "ExOriente Lux"*, (Brill: Leiden, 1959) [Dutch].
- Jansma (1971) T. Jansma, “The Establishment of the Four Quarters of the Universe in the Symbol of the Cross. A Trace of Ephraemic Conception in the Nestorian Inscription of Hsi-an fu?”, *Studia Patristica* 13 (1971) 204-209.
- Jisl (1960) Lumír Jisl, *Mongolian Journey* (Batchworth Press: London, 1960).
- Joseph (undated) K. Joseph, *Jizo vs. Jesus in Japan: 1800 years of erased Christian history* (REAP Mission Tokyo Inc.: Tokyo, undated).
- Kaltenberg (1984) Max Kaltenberg, “La Légende de la Ville Immergée en Chine”, *Cahiers d'Extrême-Asie* 1 (1984) 1-10.
- Kim (2006) Kim Ho-Dong, “A Portrait of a Christian Official in China under the Mongol Rule”, in: *Bamana* (2006) 41-52.
- Klein (2000) Wassilios Klein, *Das Nestorianische Christentum an den Handelswegen durch Kyrgyzstan bis zum 14. Jh.* (Brepols: Turnhout, 2000).
- Klein (2002) Wassilios Klein, “Syriac Writings and Turkic Language According to Central Asian Tombstone Inscriptions”, *Hugoye: Journal of Syriac Studies*, Vol. 5, No. 2, July 2002 [electronic journal of Syriac Studies: <http://syrcom.cua.edu/Hugoye/Vol5no2/HV5N2Klein.html>] [consulted on 11 December 2006].
- Klein (2006) Wassilios Klein, “State and Church relations of the Nestorians on the Great Silk Road”, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Klein and Roth (2006) Wassilios Klein and Philipp Roth, “Einige problematische Funde von der Seidenstrasse: Novopokrovka IV unV, Issyk-Kul'-Gebiet, Chotan”, in: (Malek 2006a) 403-424.
- Klimkeit (1979) Hans-Joachim Klimkeit, “Das Kreuzessymbol in der zentralasiatischen Religionsbegegnung, Zum Verhältnis von Christologie und Buddhologie in der zentralasiatischen Kunst, Hans-Joachim Schoeps zum 70. Geburtstag”, *Zeitschrift für Religions- und Geistesgeschichte* 31 (1979) 99-115 [reprinted in: Malek (2000) 259-283].
- Klimkeit (1985) Hans-Joachim Klimkeit, “Christian-Buddhist Encounter in Medieval Central Asia”, in: G.W.Houston ed., *The Cross and the Lotus* (Motilal Banarsi Dass, Delhi, 1985) 9-24.
- Klimkeit (1993) Hans-Joachim Klimkeit, “Christian Art on the Silk Road”, in: Thomas Wolfgang Gaehtgens (ed.), *Künstlerischer Austausch/Artistic Exchange. Akten des XXVIII Internationalen Kongresses für Kunstgeschichte, Berlin 15.-20. Juli 1992* (Akademie-Verlag: Berlin, 1993) 477-489.
- Knefelkamp (1998) Ulrich Knefelkamp, “Pape Jan, Tussen Geschiedenis en Fantasie”, in: De Boer (1998) 124-144 [Dutch].
- Kohn (2002) Micheal Kohn, “Archaeologists searching for Genghis Khan’s tomb accused of grave desecration”, *Associated Press*, August 12 2002: [http://www.michaelkohn.us/index\\_011.htm](http://www.michaelkohn.us/index_011.htm) [consulted on 29 January 2007].
- Krader (1963) Lawrence Krader, *Social Organization of the Mongol-Turkic Pastoral Nomads* (Mouton & Co.: The Hague, 1963).
- Kuhn (1990) Dieter Kuhn, *The Mute Witnesses. Tombs Contribute to Studies in the History of China: Two Essays* (Edition Forum: Heidelberg 1990).
- Kuhn (1994a) Dieter Kuhn, *Burial in Song China* (Edition Forum: Heidelberg 1994).
- Kuhn (1994b) Dieter Kuhn, “Decoding the Tombs of the Song Elite”, in: Kuhn (1994a) 11-159.
- Kuhn (1996) Dieter Kuhn, *A Place for the Dead. An Archaeological Documentary on Graves and Tombs of the Song Dynasty (960-1279)* (Edition Forum: Heidelberg 1996).
- Laing (1978) Ellen Johnston Laing, “Patterns and Problems in Later Chinese Tomb Decoration”, *Journal of Oriental Studies* XVI (1978) 3-19.
- Laing (1988) Ellen Johnston Laing, “Chin “Tartar” Dynasty (115-1234) Material Culture”, *Arte Asiae* 1/2 (1988) 73-126.

- Larner (2001) J. Larner, *Marco Polo and the Discovery of the World* (Yale University Press: New Haven, 2001).
- Lattimore (1934) Owen Lattimore, “A ruined Nestorian city in Inner Mongolia”, *Geographical Journal* 6 (1934) 481-497 [consulted in: Lattimore (1962a) 221-240].
- Lattimore (1938) Owen Lattimore, “The Geographical Factor in Mongol History”, *Geographical Journal* 1 (1938) 1-16 [consulted in: Lattimore (1962a) 241-269].
- Lattimore (1941) Owen Lattimore, *Mongol Journeys* (Doubleday, Doran: New York, 1941) [consulted: Owen Lattimore, *Mongol Journeys* (The Travel Book Club: London, 1942)].
- Lattimore (1962a) Owen Lattimore, *Studies in Frontier History. Collected Papers* (Oxford University Press: London, 1962) [including reprints – excluding images - of Lattimore (1934) and (1938)] .
- Lattimore (1962b) Owen Lattimore, *Nomads and Commissars – Mongolia revisited* (Oxford University Press: New York, 1962).
- Lattimore (1978) Owen Lattimore, “Douglas Carruthers and Geographical Contrasts in Central Asia: The First Douglas Carruthers Memorial Lecture”, *Geographical Journal* 2 (1978) 208-217.
- Lattimore (1990) *China Memoirs, Chiang Kai-shek and the war against Japan* (University of Tokyo Press: Tokyo, 1990) [compiled by Fujiko Isono].
- Lattimore and Urgungge (1955) Owen Lattimore and Urgungge Onon, *Nationalism and revolution in Mongolia* (Brill: Leiden, 1955).
- Laumann (1987) Maryta M. Laumann (ed.), *Chinese Decorative Design* (Southern Material Centre, Inc.: Taipei, 1987).
- Li and Niu (2006) Li Chonglin and Niu Ruji, “The Discovery of Nestorian inscriptions of Almaliq”, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Li and Wei (1994) Li Yiyu 李逸友 and Wei Jian 魏堅 (eds.), *Neimenggu wenwu kaogu wenji I 内蒙古文物考古文集 I* [Collected Articles on the Archaeology of Objects from Inner Mongolia I] (Zhongguo dabaikequanshu chubanshe 中国大百科全书出版社: Hohhot, 1994)
- Lieu (2006) Samuel N.C. Lieu, “Nestorian remains from Zaitun (Quanzhou), South China”, in: Malek (2006a) 277-291.
- Lindesay (2006) William Lindesay, *The Great Wall Revisited: From the Jade Gate to Old Dragon’s Head* (Wuzhou Chubanshe: Beijing, 2006) [catalogue from the exhibition *The Great Wall Revisited: From the Jade Gate to Old Dragon’s Head*, Capital Museum, Beijing, China, 5 January 2006 – 25 February 2006] [Chinese and English editions].
- Lum (1981) Peter Lum, *My Own Pair of Wings* (Chinese Materials Center: San Francisco, 1981).
- Malek (2002a) Roman Malek ed., *The Chinese Face of Jesus Christ Volume I* (Institut Monumenta Serica and China-Zentrum: Sankt Augustin, 2002).
- Malek (2002b) Roman Malek, “Faces and Images of Jesus Christ in Chinese Context. Introduction”, in: Malek (2002a) 19-53.
- Malek (2006a) Roman Malek (ed.), *Jingjiao: The Church of the East in China and Central Asia* (Collectanea Serica: Sankt Augustin, 2006).
- Malek (2006b) Roman Malek, “Editorial Introduction”, in: Malek (2006a) 15-19.
- Maringer (1950) Johannes Maringer, “Contribution to the Prehistory of Mongolia”, in: *Archaeology* 7 (Reports from the Scientific Expedition to the North-Western Provinces of China Under the Leadership of Dr. Sven Hedin: Stockholm, 1950) [Sino Western Expedition Publication 37 part VII] .
- Maringer (1955) John Maringer, “Gräber und Steindenkmäler in der Mongolei: Zu den Funden der Letzten Sven Hedin-Expedition in de Inneren Mongolei (1927-1935)”, *Monumenta Serica* (1949-1955) 303-339.
- Marsone (2006) Pierre Marsone, “When was the Temple of the Cross at Fangshan a “Christian temple”“, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Martin (1938) Desmond Martin, “Preliminary Report on Nestorian Remains North of Kuei-hua, Suiyüan”, *Monumenta Serica* III (1938) 1, 232-249, pl. V-XIV.
- Martin (1942) Desmond Martin, “The Mongol Wars With the Hsi Hsia”, *Journal of the Royal Asiatic Society* (1942) 195-228.
- Martin (1943) Desmond Martin, “Chinghiz Khan’s First Invasion of the Chin Empire”, *Journal of the Royal Asiatic Society* (1943) 182-216.

- Martin (1950) Desmond Martin, *The Rise of Genghis Khan and his Conquest of Northern China* (John Hopkins Press: Baltimore, 1950).
- Missiën in China in Congo (1895) ed., “Midden-Mongolië – Eene zonderlinge ontdekking”, *Missiën in China in Congo* 29 (1895) 487-489 [Dutch].
- Mongol Messenger (2006) “China vs. Mongolia in History”, *Mongol Messenger*, June 28 (2006) 2.
- Montgomery (1927) James A. Montgomery, *The History of Yaballaha III, Nestorian Patriarch, and of His Vicar Bar Sauma, Mongol Ambassador to the Frankish Court at the End of the Thirteenth Century. Translated from the Syriac and Annotated* (Columbia University Press: New York, 1927) (Records of Civilisation. Sources and Studies 8).
- Moore (2003) T. Moore, *The Lost Sutras of Jesus: The 1,300-Year-Old Teachings of the Da Qin Christian Monks* (Ulysses Press: Berkeley, 2003).
- Mortari Vergara Caffarelli (2003) Paola Mortari Vergara Caffarelli, “Aolun Sumu, una città cristiana medievale in Mongolia Interna”, in: *Archaeologie, Studie in onore di Tiziano Mannoni* (La Spezia, 2003) [Italian].
- Mortari Vergara Caffarelli (2004a) Paola Mortari Vergara Caffarelli, “Un’invenzione della Cina nel Medioevo occidentale: la città del Prete Gianni”, in: G. Tamburello (ed.), *L’invenzione della Cina* (Lecce, 2004) [Italian].
- Mortari Vergara Caffarelli (2004b) Paola Mortari Vergara Caffarelli, “Monumenti nestoriani dal Meditteraneo all’Mongolia”, in: Gabriella Airaldi et al. (eds.), *I Mongoli dal Pacifico al Mediterraneo* (ECIG: Geneva, 2004) 11-28 [Italian].
- Mostaert (1933) Antoine Mostaert, “VIII Quelques objets anciens provenant de la contrée des Ordos et présentés à l’Université Catholique de Pékin”, in: Sagaster (1999a) [copy of proof of a note for Mostaert (1934) [never published because the objects were stolen one day and never found back].
- Mostaert (1934) Antoine Mostaert, “Ordosica: Les Erkut, descendants des chrétiens medievaux, chez les Mongols Ordos”, *Bulletin of the Catholic University of Peking* 9 (1934) 1-17 [consulted in: Sagaster (1999a) 197-213].
- Moule (1924) A.C. Moule, “Le croix de Che-tze-seu”, *Le Bulletin Catholique de Pékin* XI 126 (1924) 52-54.
- Moule (1927) A.C. Moule, “The use of the Cross among the Nestorians in China”, *T’oung Pao* XXVIII (1927) 78-86.
- Moule (1930) A.C. Moule, *Christians in China before the year 1550* (Society for the Promotion of Christian Knowledge: London, New York and Toronto, 1930).
- Moule (1931a) A.C. Moule, “Mélanges: Singing Sands”, *T’oung Pao* (1931) 86-87.
- Moule (1931b) A.C. Moule, “Mélanges: The use of the Cross among Nestorians in China”, *T’oung Pao* (1931) 78-86.
- Moule (1932) A.C. Moule, “Mélanges: A Marco Polo translation”, *T’oung Pao* (1932) 111-114.
- Moule (1940) A.C. Moule, *Nestorians in China: Some Corrections and Additions* (The China Society: London, 1940) [Sinological Series].
- Moule and Pelliot (1938) A.C. Moule and P. Pelliot eds., *Marco Polo: The Description of the World* (G. Routledge and Sons: London, 1938).
- Murayama (1963) Murayama Shichirō, “Die syrisch-nestorianische Grabinschriften aus Pailigmiao und Ch’üan-chou”, *Transactions of the International Conference of the Orientalists in Japan* 8 (1963) 22-25.
- Murayama (1964a) Murayama Shichirō, “Eine nestorianische Grabschrift in türkischer Sprache aus Zaiton”, *Ural-Altaische Jahrbücher* 35 (1964) 394-396.
- Murayama (1964b) Murayama Shichirō, “Über die Nestorianischen Grabinschriften in der Inneren Mongolei und in Südchina”, in: *Problemi attuali di scienza e di cultura. Atti del Convegni o Internazionale sui temi L’oriente cristiano nella storia della civiltà (Roma 31 Marzo – 3 aprile 1963, Firenze 4 aprile)* (Accademia Nazionale dei Lincei: Rome, 1964) 77-80.
- Murphy (1995) J. David Murphy, *Plunder and Preservation: Cultural Property Law and Practice in the People’s Republic of China* (Oxford University Press: Oxford, 1995).
- Murre (1999) Heleen Murre-van den Berg, “The Patriarchs of the Church of the East from the Fifteenth to Eighteenth Centuries”, *Hugoye: Journal of Syriac Studies*, 2 (1999) [electronic journal of Syriac Studies: <http://syrcom.cua.edu/Hugoye/Vol2No2/HV2N2Murre.html>].
- Murre (2006) Heleen Murre-van den Berg, “The Church of the East in Mesopotamia in the Mongol Period”, in: Malek (2006a) 357-394.
- Naby (2006) Eden Naby, Nestorian Crosses: “Eastern Christian missionary remnants among Mongols [sic]”, in: Bamana (2006): 22-24.

- Nakami (2003) Nakami Tatsuo, “Prof. Egami Namio and his Excavation in Olon Süme, Inner Mongolia (abstract)”, in: Yokohama Museum of EurAsian Cultures (2003) 88.
- Nau (1913) F. Nau, “Les pierres tombales nestoriennes du Musée Guimet”, *Revue de l’Orient Chrétien* 12 (1913) 3-35, 325-327.
- Newman (1992) Robert P. Newman, *Owen Lattimore and the “Loss” of China* (University of California Press: Berkeley, 1992).
- Nicolini-Zani (2006a) Mattheo Nicolini-Zani, “Past and Current Research on Tang *Jingjiao* Documents: A Survey, in: R. Malek, *Jingjiao. The Church of the East in China and Central Asia* (Institut Monumenta Serica: Sankt Augustin, 2006) 23-44.
- Nicolini-Zani (2006b) Matteo Nicolini-Zani “Jesuit *Jingjiao*: an investigation into the “appropriation” of Tang Christianity by Jesuit missionaries in the seventeenth century”, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Niu (2004) Niu Ruji, “A New Syriac-Uighur Inscription from China (Quanzhou, Fujian Province)”, *Journal of the Canadian Society for Syriac Studies* 4 (2004) 60-65.
- Niu (2005) Niu Ruji, “Nestorian Grave Inscriptions from Quanzhou (Zaitun), China”, *Journal of the Canadian Society for Syriac Studies* 5 (2005) 51-67.
- Niu (2006a) Niu Ruji, “Nestorian Inscriptions from China (13<sup>th</sup>-14<sup>th</sup> Centuries)”, in: Malek (2006a) 209-242 [reprinted with proper Syriac fonts in Niu (2006c) 303-341].
- Niu (2006b) Niu Ruji, “Comparative Studies on the Nestorian Inscriptions from Semerichie, Inner Mongolia and Quanzhou”, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Niu (2006c) Niu Ruji, *Wenhuade lìzhōu* [Cultural Oasis] (Xinjiang renmin chubanshe: Wulumuqi, 2006) [including reprint of Niu 2006a with proper Syriac fonts and additional images of Niu 2006a].
- Niu, Desreumaux and Marsone (2004) Niu Ruji, Alain Desreumaux and Pierre Marsone, “Les Inscriptions Syriaques de Chine”, in: Briquel Chatonnet, Debié and Desreumaux (2004) 143-153.
- Okada (2000) Hidehiro Okada, “China as a Successor State to the Mongol Empire”, in: Amitai-Preiss and Morgan (2000) 260-270.
- Olschki (1946) L. Olschki, *Guillaume Boucher: a French Artist at the Court of the Khans* (The John Hopkins Press: Baltimore, 1946).
- Palmer (2000) Martin Palmer, *The Jesus Sutras: Rediscovering the Lost Scrolls of Taoist Christianity* (Ballantine Wellspring: New York, 2000).
- Pang (2006) Moon Yuen Pang, “*Monumenti Sinici* – A remarkable Chinese Hymn”, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Paolillo (2006a) Maurizio Paolillo “A Nestorian Tale of Many Cities. The Problem of the Identification of Urban Structures in Öngöt Territory during the Yuan Dynasty according to Chinese and Western Sources”, in: Malek (2006a) 357-355.
- Paolillo (2006b) Maurizio Paolillo, “George of the Ongut: A XII century Nestorian king in Inner Mongolia according to Chinese and Western sources”, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Parry (1996) Ken Parry, “Images of the Church of the East: the evidence from Central Asia and China”, in: *Bulletin of the John Rylands University Library of Manchester* 78-3 (1996) 143-162.
- Parry (2003) Ken Parry, “Angels and Apsaras: Christian Tombstones from Quanzhou”, *The Journal of the Asian Arts Society of Australia Review* 12 (1993) 2, 4-5.
- Parry (2006a) Ken Parry, “The Art of the Church of the East in China”, in: Malek (2006a) 321-340.
- Parry (2006b) Ken Parry, “An Unusual Artifact from South China”, *The Journal of the Asian Arts Society of Australia Review* 15 2 (2006) 12-13.
- Peintinger (2002) Franz Xaver Peintinger, “*In Nomine Domini. Ein Christlicher Grabstein in Yangzhou (1344)*”, in: Roman Malek (ed), *The Chinese Face of Jesus Christ* (Institut Monumenta Serica and China-Zentrum: Sankt Augustin, 2002) 285-291.
- Pelliot (1914) Paul Pelliot, “Chrétiens D’Asie Centrale et D’Extrême-Orient”, *T’oung Pao XV* (1914) 623-644.
- Pelliot (1932) Paul Pelliot, “Sceaux-Amulettes de bronze avec croix et colombes provenant de la boucle de Fleur Jaune”, *Revue des Arts Asiatiques* 7 (1931-1932) 1-3, Pl. I-VIII.
- Pelliot (1959) Paul Pelliot, *Notes on Marco Polo I* [Abakan-Cül Ificar] (Imprimerie Nationale; Librairie Adrienne Maisonneuve: Paris, 1959) [Œuvres posthumes de Paul Pelliot].

- Pelliot (1963) Paul Pelliot, *Notes on Marco Polo 2* [Dagroian-Zafu] (Imprimerie Nationale; Librairie Adrien-Maisonneuve: Paris, 1963) [Œuvres posthumes de Paul Pelliot].
- Pelliot (1973) Paul Pelliot, *Recherches sur les chrétiens d'Asie centrale et d'Extrême-Orient: III: Mār Ya(h)bhalāhā, Rabbān Sāumā et les princes Öngüt chrétiens*, édité par Jean Dauvillier et Louis Hambis (Imprimerie nationale: Paris, 1973) [Œuvres posthumes de Paul Pelliot].
- Pieters (1924a) Charles Pieters, "Mongolie Centrale: Croix d'un ancien cimetière chrétien", *Le Bulletin Catholique de Pékin* (1924) 52-56.
- Pieters (1924b) Charles Pieters, "Mongolie Centrale: Pierres crucifères", *Le Bulletin Catholique de Pékin* (1924) 248-250.
- Poppe (1954) Nicholas Poppe, "A fragment of the Bodhicaryāvatāra from Olon Süme", 17 *Harvard Journal of Asiatic Studies* (1954) 411-418.
- Poppe (1967) Nicholas Poppe, "The Seven Khodzhigirs", in: John R. Krueger (ed.) *Mongolian Folktales, Stories and Proverbs* (The Mongolia Society: Bloomington, 1967) 9-13 [The Mongolia Society Occasional Papers 4].
- Rachewiltz (1971) Igor de Rachewiltz, *Papal Envoys to the Great Khans* (Faber and Faber: London, 1971).
- Rachewiltz (1972) Igor de Rachewiltz, *Prester John and Europe's Discovery of East Asia* (Australian National University Press: Canberra, 1972) [The thirty-second George Ernest Morrison lecture in ethnology 1971].
- Rachewiltz (1993) Igor de Rachewiltz ed., *In the service of the Khan : eminent personalities of the early Mongol-Yuan period (1200-1300)* (Harrassowitz: Wiesbaden, 1993).
- Rachewiltz (1997) Igor de Rachewiltz, "Marco Polo Went to China", *Zentralasiatische Studien* 27 (1997) 34-92.
- Rachewiltz (2004) Igor de Rachewiltz, *The Secret History of the Mongols: a Mongolian epic chronicle of the thirteenth century* [Translated from the Mongolian and with a historical and philological commentary by Igor de Rachewiltz] (Brill: Leiden, 2004).
- Rachewiltz and Leslie (1998) Igor de Rachewiltz and Donald D. Leslie, "Review Article: Jacob d'Ancona: The City of Light translated and edited by David Selbourne", *Journal of Asian History* 32 (1998) 180-185.
- Raspoet (2001) Erik Raspoet, *Reizigers in God* (Meulenhof: Amsterdam, 2001) [Dutch].
- Riboud (2001) Pénélope Riboud, "Tang", in: N. Standaert (2001) 1-42.
- Newman (1992) Robert Newman, *Owen Lattimore and the 'loss' of China* (University of California Press: Berkeley, 1992).
- Rossabi (1988) Morris Rossabi, *Khubilai Khan* (University of California Press: Berkeley, 1988).
- Rossabi (1992) Morris Rossabi, *Voyager from Xanadu* (Kodansha: Tokyo, 1992).
- Rouleau (1954) F.A. Rouleau, "The Yangchow Latin Tombstone as a Landmark of Medieval Christianity in China", *Harvard Journal of Asiatic Studies* 17 (1954) 346-365.
- Rule (2005) Paul Rule, "From Missionary Hagiography to the History of Chinese Christianity", *Monumenta Serica*, 53 (2005) 461-475.
- Ryan (1998) James D. Ryan, "Christian Wives of the Mongol Khans: Tartar Queens and Missionary Expectations in Asia", *Journal of the Royal Asiatic Society* 3 (1998) 411-421.
- Saeki (1916) P.Y. Saeki, *The Nestorian Monument in China* (Society for Promoting Christian Knowledge: London, 1916).
- Saeki (1937) P.Y. Saeki, *The Nestorian Documents and Relics in China* (Academy of Oriental Culture Tokyo Institute: Tokyo, 1937) [Translation of the Japanese publication of 1935] [consulted in updated second edition: P.Y. Saeki, *The Nestorian Documents and Relics in China* (Academy of Oriental Culture Tokyo Institute: Tokyo, 1951)].
- Saeki (1940) P.Y. Saeki, "Review of Reviews. Yoshiro Saeki", *Monumenta Serica* IV (1939/1940) 732-733 [English synopsis of a Japanese contribution of Saeki in *Tōhō Gakuhō* 9 (Tokyo, 1939)].
- Saeki (1942) P.Y. Saeki, "Review of Reviews. Yoshiro Saeki", *Monumenta Serica* VII (1942) 369 [English synopsis of a Japanese contribution of Saeki in *Tōhō Gakuhō* 11-1 (Tokyo, 1940)].
- Sagaster (1999a) Klaus Sagaster (ed.) *Antoine Mostaert (1881-1971), C.I.C.M. Missionary and Scholar, Volume I: Papers*. (Ferdinand Verbiest Foundation: Leuven, 1999) 197-213. Louvain Chinese studies 16.
- Sagaster (1999b) Klaus Sagaster (ed.) *Antoine Mostaert (1881-1971), C.I.C.M. Missionary and Scholar, Volume II Reprints*. (Ferdinand Verbiest Foundation: Leuven, 1999) 197-213. Louvain Chinese studies 5.
- Sanders (1996) Alan J.K. Sanders, *Historical Dictionary of Mongolia* (The Scarecrow Press, London, 1996).
- Schottenhammer (1994) Angela Schottenhammer, "Characteristics of Song Epitaphs", in: Kuhn (1994a) 253-306.

- Schram (1957) Louis M. J.Schram, *The Monguors of the Kansu-Tibetan frontier, I: Their origin, history and social organization* (The American Philosophical Society: Philadelphia, 1957).
- Schurhammer (1930) G. Schurhammer, “Der “Tempel de Kreuzes””, *Asia Maior* 5 (1930) p. 247-255.
- Selbourne (1997) David Selbourne, *The City of Light* (Little, Brown and Co.: London, 1997) [consulted in the 2000 edition of Citadel Press].
- Shiraisi (2003) Shiraishi Noriyuki, “The Date of the Construction of the Walled City “Olon Süme” (abstract)”, in: Yokohama Museum of EurAsian Cultures (2003) 76.
- Standaert (2001) Nicholas Standaert (ed.), *Handbook of Christianity in China, Volume One: 635-1800* (Brill: Leiden, 2001) [Handbuch der Orientalistik IV/15.1].
- Stein (1912) M. Aurel Stein, *Ruins of Desert Cathay Vol. I* (MacMillan: London, 1912).
- Sukhbaatar (2002) O. Sukhbaatar, *Sacred sites of Mongolia* (Alliance of Religions and Conservation: Ulaanbaatar, 2002).
- Talbot Rice (1966) T. Talbot Rice, *Ancient Art of Central Asia* (Praeger: New York, 1966).
- Tang (2004) Tang Li, *A Study of the History of Nestorian Christianity in China and Its Literature in Chinese: Together With a New English Translation of the Dunhuang Nestorian Documents* (Peter Lang: Frankfurt am Main and New York, 2004).
- Tang (2006a) Tang Li, “Sorkaktani Beki: A Prominent Nestorian Woman at the Mongol Court”, in: Malek (2006a) 349-356.
- Tang (2006b) Tang Li, “Medieval Sources on the Nestorian Naiman and on Küchlüg Khan”, paper presented at: *2<sup>nd</sup> International Conference Research on the Church of the East in China and Asia*, Salzburg, June 1-6 2006.
- Taveirne (2004) Patrick Taveirne, *Han-Mongol Encounters and Missionary Endeavors: a History of Scheut in Ordos (Hetao) 187/1911* (Leuven University Press: Leuven, 2004).
- Teule and Wessels (1997) H. Teule and A. Wessels eds., *Oosterse christenen binnen de wereld van de islam* (Uitgeverij Kok: Kampen, 1997) [Dutch].
- Tighe (2005) Justin Tighe, *Constructing Suiyuan: The Politics of Northwestern Territory and Development in Early Twentieth-Century China* (Brill: Leiden, 2005).
- Van Alphen (1990) Jan van Alphen, *Mensen voorbij de Grote Muur: Foto's uit Jehol Oost-Mongolië China 1910-1039* (Gemeentekrediet: Antwerpen, 1990) [catalogue from the exhibition *Mensen voorbij de Grote Muur* (People outside the Great Wall), Ethnographical Museum, Antwerpen, Belgium, 1 December 1990 – 3 March 1991] [Dutch].
- Van Esbroeck (1996) Michel Van Esbroeck, “Caucasian Parallels to Chinese Cross Representations”, in: Malek (2006a) 425-444.
- Van Kerckvoorde (1893a) Hendrik van Kerckvoorde, “Nieuws van de hongersnood”, *Missiën in China in Congo* 3 (1893) 75-76 [Dutch].
- Van Kerckvoorde (1893b) Hendrik van Kerckvoorde, “Midden Mongolië – Uittreksel uit eenen brief van den E.H. Van Kerckvoorde aan een onzer leerlingen”, *Missiën in China in Congo* 7 (1893) 135-136.
- Van Kerckvoorde (1893c) Hendrik van Kerckvoorde, “Midden Mongolië – Brief van den E.H. Van Kerckvoorde, missionaris te Hing-Hwa-Tschung”, *Missiën in China in Congo* 11 (1893) 197-199.
- Van Mechelen (2001) Johan van Mechelen, “Yuan”, in: N. Standaert (2001) 43-111.
- Waldron (1990) Arthur Waldron, *The Great Wall of China: From History to Myth* (Cambridge University Press: Cambridge, 1990).
- Waley (1931) Arthur Waley, *The Travels of an Alchemist: the Journey of the Taoist Ch'ang-ch'un from China to the Hindukush at the Summons of Chingiz Khan* (G. Routledge: London, 1931) [recorded by Li Chih-ch'ang; translated from the Chinese with an introduction by Arthur Waley].
- Waley (2002) Arthur Waley, *The Secret History of the Mongols* (House of Stratus: North Yorkshire, 20020 [reprint]).
- Wallacker and others (1979) Benjamin E. Wallacker and others (eds.), *Chinese Walled Cities, a Collection of Maps from Shina Jōkakku no Gaiyō* (The Chinese University Press: Hong Kong, 1979).
- Wallis Budge (1928) E.A. Wallis Budge, *The Monks of Kubilai Khan Emperor of China* (Religious Tract Society: London, 1928).
- Wang (1992) Wang Xiaohua 王晓华, “Jiang Shang Bo Fu Kaocha Alunsimugucheng Suiji 江上波夫考察阿伦斯木古城随记” [Annotations of Egami Namio’s research at Alunsimugucheng], *Neimenggu Wenwukaogu*, I (1992) 130-132.

- Wang (2000) Wang Lianmao, “Remarks on *The City of Light*”, in: Selbourne (1997) 451-473 [English translation by Michael Szonyi of Wang’s Chinese contribution to the June 1999 issue of *Maritime History Studies*].
- Wang (2007) Wang Dafang 王大方, “A Nestorian Christian Porcelain Plaque of the Ogodei Khan Period”, in: Chow (2007) 10-17 ) [bilingual in Chinese and English].
- Wei (1997) Wei Jian 魏堅 (ed.), *Neimengu wenwu kaogu wenji II* 内蒙古文物考古文集 [Collected Articles on the Archaeology of Objects from Inner Mongolia II] (Zhongguo dabaikequanshu chubanshe 中国大百科全书出版社: Hohhot, 1997)
- Wei (2005) Wei Jian 魏堅, “Additional rubbings of seven stones by Wei Jian”, in: Halbertsma (2005a) 185-198.
- Wei, Li and Xie (1997) Wei Jian 魏堅, Li Xingsheng 李兴盛 and Xie Hanguang 谢寒光, “Siziwangqi Chengbuzi Gucheng Ji Muzhang 四字王旗城卜子古城及墓葬” [City remains and graves from Chengbuzi in Siziwang Banner], in: Wei (1997) 688-712.
- Wei, Zhang and Wang (1997) Wei Jian 魏堅, Zhang Haibin 张海斌 and Wang Xinyu 王新宇, “Damaoqi Muahuersuobuga Muqunde Qingli Fajue 大茂旗木胡儿索卜嘎墓群的清理发掘” [Excavated graves from Muahuersuobuga in Damao Banner], in: Wei (1997) 713-722.
- Williams (1941) *Outlines of Chinese Symbolism and Art Motives: an Alphabetical Compendium of Antique Legends and Beliefs, as Reflected in the Manners and Customs of the Chinese* (Kelly and Walsh: Shanghai, 1941).
- Williams (2002) Dee Mack Williams, *Beyond Great Walls: Environment, Identity, and Development on the Chinese Grasslands of Inner Mongolia* (Stanford University Press: Stanford, 2002).
- Winkler (2003) Dietmar W. Winkler, *Ostsyrisches Christentum. Untersuchungen zu Christologie, Ekklesiologie und zu den ökumenischen Beziehungen der Assyrischen Kirch de Ostens* (Lit Verlag: Münster, 2003).
- Wood (1995) Francis Wood, *Did Marco Polo go to China?* (Secker & Warburg: London, 1995).
- Wu (2005) Wu Youxiong 吳幼雄, *Quanzhou Zongjiao Shike* 泉州宗教時刻 [Religious inscriptions from Quanzhou] (Kexue Chubanshe 科學出版社: Beijing, 1957) [revised and expanded second edition of the 1957 first edition by Wu Youxiong’s father Wu Wenliang 吳文良].
- Xi’an (2006) “*Daqin jingjiao liuxing zhongguo bei*”, “*Dunhuang shishi jingjiao jingdian*”, *Zhanlan shuhuaji* <大秦景教流行中国碑>, <敦煌石室景教经典>, 展览书画集 (ed. Xi’an shi Yantaqu jidujiao dong xinlibaitang 西安市雁塔区基督教东新礼拜堂主办) (unofficial local publication [Xi’an, 2006]).
- Xie (1996) Xie Bichen, “The History of Quanzhou Nestorianism”, in: Malek (2006a) 257-275.
- Xu Longfei (2004) Xu Longfei, *Die nestorianische Stele in Xi'an: Begegnung von Christentum und chinesischer Kultur* (Borengässer: Bonn, 2004).
- Yeung (1978) C.T. Yeung, “A study of the Nestorian bronze crosses found in Ordos region”, *Soochow University Journal of Chinese art history* IIX (1978) 61-71 [Chinese].
- Yokohama Museum of EurAsian Cultures (2003) Yokohama Museum of EurAsian Cultures, *Olon Süme: Remains of Christendom in Inner Mongolia* (Yokohama Museum of EurAsian Cultures: Yokohama, 2003).
- Young (1998) Richard F. Young, “Deus unus or dei plures sunt?: The Function of Inclusivism in the Buddhist Defense of Mongol Folk Religion Against William of Rubruck (1254)”, *Journal of Ecumenical Studies* 26, 1 (1989) 100-137.
- Yu (2001) Yu Xixian, “The Layout of Yuan Dynasty Dadu and the Numerology of the Eight Trigrams”, *China archaeology and Art Digest* Volume 4 nr. 2-3 September (2001) 33-44 [Edited and translated from the Chinese by Bruce Doar, article originally published in *Palace Museum Journal* 2 (1999) 17-25].
- Yule and Cordier (1916) Henry Yule and Henri Cordier (eds.), *Cathay and the Way Thither: being a collection of medieval notices of China Volume III* (Hakluyt Society: London, 1916) [consulted in reprinted edition by Munshiram Manoharlal Publishers Pvt. Ltd: New Delhi, 1998].
- Yurchenko (2006) Alexander Yurchenko, “Why did the Mongol Empire not became [sic] a Christian Empire?”, in: Bamana (2006) 12-16.
- Zhang (2001) Zhang Jingming, “The Layout of the Mongol Capitals in China: Khanbalik and Xanadu”, *China Archaeology and Art Digest* Volume 4 nr. 2-3 September (2001) 21-32 [Edited and translated from the Chinese by Bruce Doar, article originally published in *Cultural Relics and Archaeology in Inner Mongolia*].

Zhang and Ren (1994) Zhang Songbo 张松柏 and Ren Xuejun 任学军, “Chifengshi chutude Yelikewen cizhibei” 赤峰市出土的也里可温瓷质碑 [Yelikewen porcelain stele excavated in Chifeng Township], in: Li and Wei (1994) 672-676.