



Universiteit
Leiden
The Netherlands

Episcopal networks and authority in late antique Egypt : bishops of the Theban region at work

Dekker, R.E.L.

Citation

Dekker, R. E. L. (2017, November 7). *Episcopal networks and authority in late antique Egypt : bishops of the Theban region at work*. Retrieved from <https://hdl.handle.net/1887/58727>

Version: Not Applicable (or Unknown)

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/58727>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/58727> holds various files of this Leiden University dissertation

Author: Dekker, Renate

Title: Episcopal networks and authority in Late Antique Egypt : bishops of the Theban region at work

Date: 2017-11-07

Bibliography

ABBREVIATIONS

<i>AB</i>	<i>Analecta Bollandiana</i>
<i>AfP</i>	<i>Archiv für Papyrusforschung</i>
<i>ASAE</i>	<i>Annales du Service des antiquités de l'Égypte</i>
<i>BASP</i>	<i>Bulletin of the American Society of Papyrologists</i>
<i>BEC</i>	<i>Bibliothèque d'études coptes</i>
<i>BIFAO</i>	<i>Bulletin de l'Institut français d'archéologie orientale</i>
<i>BiOr</i>	<i>Bibliotheca Orientalis</i>
<i>BSAC</i>	<i>Bulletin de la Société d'archéologie copte</i>
<i>CdE</i>	<i>Chronique d'Égypte</i>
<i>CBC</i>	<i>Cahiers de la Bibliothèque Copte</i>
<i>CE</i>	<i>The Coptic Encyclopedia</i> , 8 vols., edited by A.S. Atiya. New York: Macmillan.
<i>CSCO</i>	<i>Corpus Scriptorum Christianorum Orientalium</i>
<i>JbAC</i>	<i>Jahrbuch für Antike und Christentum</i>
<i>JECS</i>	<i>Journal of Early Christian Studies</i>
<i>JCS</i>	<i>Journal of Coptic Studies</i>
<i>JCSCS</i>	<i>Journal of the Canadian Society for Coptic Studies</i>
<i>JJP</i>	<i>The Journal of Juristic Papyrology</i>
<i>JJP Suppl.</i>	<i>The Journal of Juristic Papyrology, Supplement Series</i>
<i>JNES</i>	<i>Journal of Near Eastern Studies</i>
<i>JRAS</i>	<i>Journal of the Royal Asiatic Society</i>
<i>JTS</i>	<i>Journal of Theological Studies</i>
<i>MDAIK</i>	<i>Mitteilungen des Deutschen Archäologischen Instituts, Abteilung Kairo</i>
<i>OLA</i>	<i>Orientalia Lovaniensia Analecta</i>
<i>PSBA</i>	<i>Proceedings of the Society of Biblical Archaeology</i>
<i>PAM</i>	<i>Polish Archaeology in the Mediterranean</i>
<i>PO</i>	<i>Patrologia Orientalis</i>
<i>ROC</i>	<i>Revue de l'Orient chrétien</i>
<i>SKCO</i>	<i>Sprachen und Kulturen des Christlichen Orients</i>
<i>SOCC</i>	<i>Studia Orientalia Christiana Collectanea</i>
<i>ZPE</i>	<i>Zeitschrift für Papyrologie und Epigraphik</i>

- Abrahamse, D. de F. 2000. Review of *Theophylact of Ochrid: Reading Letters of a Byzantine Archbishop*, by M. Mullett. *Church History* 69: 413-14.
- Aït-Kaci, L., A. Boud'hors, and C. Heurtel. 2010. "Aller au nord, aller au sud, traverser la fleuve. Circulation et échanges au VIII^e siècle dans la région thébaine." In *Thèbes aux 101 portes. Mélanges à la mémoire de Roland Tefnin*, edited by E. Warmenbol and V. Angenot, 1-9. Turnhout: Brepols.
- Alberigo, J., J.A. Dossetti, P.P. Joannou, C. Leonardi and P. Prodi. 1973. *Conciliorum oecumenicorum decreta*. Third edition. Bologna: Instituto per le scienze religiose.
- Alexander, M.C. and J.A. Danowski. 1990. "Analysis of an Ancient Network: Personal Communication and the Study of Social Structure in a Past Society." *Social Networks* 12: 313-35.
- Alivisatos, H.S. 1973. *Die kirchliche Gesetzgebung des Kaisers Justinian I.* Reprint. Aalen: Scientia Verlag. First edition: Berlin, 1913.
- Allen, P., and W. Mayer. 2000. "Through a Bishop's Eyes: Towards a Definition of Pastoral Care in Late Antiquity." *Augustinianum* 40: 345-97.
- Allen, P., and C.T.R. Hayward. 2004. *Severus of Antioch*. London/New York: Routledge.
- Alston, R. 2002. *The City in Roman and Byzantine Egypt*. London/New York: Routledge.
- Altheim-Stiehl, R. 1991a. "Persians in Egypt." *CE*, vol. 6: 1938-41.
- Altheim-Stiehl, R. 1991b. "Wurde Alexandria im Juni 619 n. Chr. durch die Perser erobert? Bemerkungen zur zeitlichen Bestimmung der sāsānidischen Besetzung Ägyptens unter Chosrau II. Parwēz." *Tyche* 6: 3-16.
- Altheim-Stiehl, R. 1992. "The Sasanians in Egypt: Some evidence of historical interest." *BSAC* 31: 87-96.
- Amélineau, É. (ed./trans.) 1887. *Étude sur le christianisme en Égypte au septième siècle*. Paris: Ernest Leroux.
- Amélineau, É. 1893. *La géographie de l'Égypte à l'époque copte*. Paris: Imprimerie nationale.
- Amélineau, É. (ed./trans.) 1895. *Monuments pour servir à l'histoire de l'Égypte chrétienne aux IV^e, V^e, VI^e et VII^e siècles*. Paris: Ernest Leroux.
- Angaelos, Bishop. 2002. *The Altar in the Midst of Egypt: A Brief Introduction to the Coptic Orthodox Church*. Stevenage: Coptic Orthodox Church Centre; also available online at: <http://www.ukmidcopts.org/kotob/Alter%20in%20the%20Midst%20of%20Egypt.pdf>.
- Anthes, R. 1943. "Die deutschen Grabungen auf der Westseite von Theben in den Jahren 1911 und 1913." *MDAIK* 12: 1-68.

- Auth, S.H. 2005. "Brother George the Scribe: An Early Christian Panel Painting from Egypt in Context." *Eastern Christian Art* 2: 19-36.
- Azzarello, G. 2012. *Il dossier della "domus divina" in Egitto* (Archiv für Papyrusforschung und verwandte Gebiete, Beihefte 32). Berlin: De Gruyter.
- Bachatly, C., R. Rémondon, Y. 'Abd al-Masîh, W.C. Till and O.H.E. Khs-Burmester. 1965. *Le monastère de Phoebammon dans la Thébaïde*, vol. 2: *Graffiti, inscriptions et ostraca*. Le Caire: Société d'archéologie copte.
- Bachatly, C., A. Khater, and O.H.E. Khs-Burmester. 1981. *Le monastère de Phoebammon dans la Thébaïde*, vol. I: *Archéologie du site*. Le Caire: Société d'archéologie copte.
- Bacot, S., and C. Heurtel. 2000. "Ostraca coptes d'Éléphantine au Musée du Louvre." In *Études coptes VII, Neuvième Journée d'Études. Montpellier 3-4 juin 1999 (CBC 12)*, edited by N. Bosson, 17-45. Louvain: Peeters.
- Bagnall, R.S. 1993. *Egypt in Late Antiquity*. Princeton, N.J.: Princeton University Press.
- Bagnall, R.S., and K.A. Worp. 2004. *Chronological Systems of Byzantine Egypt*. Second edition. Leiden: Brill/Boston.
- Bagnall, R.S., and R. Cribiore. 2006. *Women's Letters from Ancient Egypt, 300 BC-AD 800*. Ann Arbor: The University of Michigan Press.
- Bagnall, R.S. 2009a. "Introduction." In *The Oxford Handbook of Papyrology*, edited by R.S. Bagnall, xvii-xxi. Oxford: Oxford University Press.
- Bagnall, R.S. 2009b. "Practical Help: Chronology, Geography, Measures, Currency, Names, Prosopography, and Technical Vocabulary." In *The Oxford Handbook of Papyrology*, edited by R.S. Bagnall, 179-96. Oxford: Oxford University Press.
- Baillet, J., 1920-1926. *Inscriptions grecques et latines des tombeaux des rois ou syringes*, 4 vols (MIFAO 42). Cairo: Institut française d'archéologie orientale.
- Ballet, P. 2007. "Le Topos de Saint-Marc et son faciès céramique". In *Actes du huitième congrès international d'études coptes. Paris, 28 juin - 3 juillet 2004 (OLA 163)*, edited by N. Bosson and A. Boud'hors, vol. 1: 129-40. Louvain: Peeters.
- Basilios, Archbishop. 1991. "Holy Cross Day." *CE*, vol. 4: 1243-44.
- Basset, R. 1909. *Le synaxaire arabe jacobite (rédaction copte)*, vol. 2: *Les mois de Hatour et de Kihak (PO 3.3)*. Paris: Firmin-Didot.
- Basset, R. 1923. *Le synaxaire arabe jacobite (rédaction copte)*, vol. 5: *Les mois de Baounah, Abib, Mesoré et jours complémentaires (PO 17.3)*. Paris: Firmin-Didot.
- Beaucamp, J. 2007. "Byzantine Egypt and imperial law." In *Egypt in the Byzantine World, 300-700*, edited by R.S. Bagnall, 271-87. Cambridge: Cambridge University Press.

- Behlmer, H. 2007. "Christian Use of Pharaonic Sacred Space in Western Thebes: The Case of TT 85 and 87." In *Sacred Space and Sacred Function in Ancient Thebes*, edited by P.F. Dorman and B.M. Bryan, 163-75. Chicago: Oriental Institute of the University of Chicago.
- Bell, D.N. (trans.) 1983. *The Life of Shenoute by Besa*. Kalamazoo, Michigan: Cistercian Publications.
- Beltz, W. 1978. "Katalog der koptischen Handschriften der Papyrus-Sammlung der Staatlichen Museen zu Berlin (Teil I)." *AfP* 26: 57-119.
- Beltz, W. 1980. "Katalog der koptischen Handschriften der Papyrus-Sammlung der Staatlichen Museen zu Berlin (Teil II)." *AfP* 27: 121-222.
- Benaissa, A. 2008. "Two Bishops Named Senuthes: Prosopography and New Texts." *ZPE* 166: 179-94.
- Bénazeth, D. 2001. *Catalogue général du Musée copte du Caire 1: Objets en métal*. Le Caire: Institut française d'archéologie orientale. Revised in 2008 as *MIFAO* 119.
- Bernand, E.. 1969. *Les inscriptions grecques de Philae*, vol. 2: *Haut- et Bas-Empire*. Paris: Centre National de la Recherche Scientifique (= *I.Philae* 2).
- Blume, F.H. (trans.) 1920-1952a. "Book I, Title IV: Concerning the bishop's court and various matters relating to the right of the bishop and his care and the reverence due him. (De episcopali audientia et de diversis capitulis, quae ad ius curamque et reverentiam pontificalem pertinent.)" Published online at <http://www.uwyo.edu/lawlib/blume-justinian/ajc-edition-2/books/book1/book%201-4rev.pdf>.
- Blume, F.H. (trans.) 1920-1952b. "Book I, Title LIV: Concerning the measure of fines imposed by the judge. (De modo multarum quae ab iudicibus infligantur.)" Published online at http://www.uwyo.edu/lawlib/blume-justinian/_files/docs/book-1pdf/book%201-54.pdf.
- Blume, F.H. (trans.) 1920-1952c. "Book I, Title LV: Concerning defenders of the cities. (De defensoribus civitatum.)" Published online at <http://www.uwyo.edu/lawlib/blume-justinian/ajc-edition-2/books/book1/book%201-55rev.pdf>.
- Blume, F.H. (trans.) 1920-1952d. "Edict 13: Concerning the city of Alexandria and the Egyptian provinces. (De urbe Alexandrinorum et Aegyptiacis provinciis.)" Published online at http://www.uwyo.edu/lawlib/blume-justinian/_files/docs/ajcnovels2/novels2-new-pdf/edict%2013_replacement.pdf.
- Booth, P. 2014. *Crisis of Empire: Doctrine and Dissent at the End of Late Antiquity*. Berkeley: University of California Press.

- Borgatti, S.P., M.G. Everett and L.C. Freeman. 2002. *Ucinet 6 for Windows: Software for Social Network Analysis*. Harvard, MA: Analytic Technologies. Online available at <https://sites.google.com/site/ucinetsoftware/downloads>.
- Boud'hors, A. 2010a. "Toujours honneur au grec? À propos d'un papyrus gréco-copte de la région thébaine." In *The Multilingual Experience in Egypt from the Ptolemies to the 'Abbāsids*, edited by A. Papaconstantinou, 179-88. Farnham and Burlington: Ashgate.
- Boud'hors, A. 2010b. "La forme **ⲙⲏⲧⲉ** en emploi non autonome dans les textes documentaires thébains" *JCS* 12: 67-80.
- Boud'hors, A. 2012. "SBKopt. III 1314 reconsidéré: une autre attestation des «solitaires» (**ⲣⲱⲙⲉ ⲟⲩⲱⲧ**)?" *JCS* 14: 27-32.
- Boud'hors, A., and C. Heurtel. (eds) 2015. *Ostraca et papyrus coptes du topos de Saint-Marc à Thèbes*, 2 vols (*BEC* 24). Le Caire: Institut française d'archéologie orientale (= *P./O.Saint-Marc*).
- Boutros, R.W., and C. Décobert. 2000. "Les installations chrétiennes entre Ballâs et Armant: implantation et survivance." In *Études coptes VII: Neuvième journée d'études, Montpellier, 3-4 juin 1999 (CBC 12)*, edited by N. Bosson, 77-108. Louvain: Peeters.
- Brakke, D. 2007. "Shenoute, Weber, and the Monastic Prophet: Ancient and Modern Articulations of Ascetic Authority." In *Foundations of Power and Conflicts of Authority in Late-Antique Monasticism (OLA 157)*, edited by A. Camplani and G. Filoramo, 47-73. Leuven/ Paris/Dudley MA: Peeters.
- Bridel, Ph. 1999. *Explorations aux Qouçoûr el-Izeila lors des campagnes 1981, 1982, 1984, 1985, 1986, 1989 et 1990 (EK 8184, vol. 3)*. Leuven: Peeters.
- Brock, S. and M. Vasey. (trans.) 1982. *The liturgical portions of the Didascalia*. Bramcote: Hassall and Lucking Ltd.
- Brooks, E.W. 1936. *Iohannis Ephesini historiae ecclesiasticae pars tertia*. Paris: Firmin-Didot. Reprinted in Leuven, 1952 (*CSCO* 106, *Scriptores Syri* 55).
- Brown, P. 1971. "The Rise and Function of the Holy Man in Late Antiquity." *Journal of Roman Studies* 61: 80-101. Reprinted as P. Brown. 1982. "The Rise and Function of the Holy Man in Late Antiquity." In *Society and the Holy in Late Antiquity*, edited by P. Brown, 103-52. Berkeley/Los Angeles: University of California Press.
- Brown, P. 1998. "The Rise and Function of the Holy Man in Late Antiquity, 1971-1997." *J ECS* 6: 353-76.
- Brown, P. 2002. *Poverty and Leadership in the Later Roman Empire*. Hanover/London: University Press of New England.

- Bucking, S. 2007. "Scribes and Schoolmasters? On Contextualizing Coptic and Greek Ostraca Excavated at the Monastery of Epiphanius." *JCS* 9: 21-47.
- Budge, E.A.W. (ed./trans.) 1898. *The Earliest Known Coptic Psalter: The Text, in the Dialect of Upper Egypt, Edited from the Unique Papyrus Codex Oriental 5000 in the British Museum*. London: Kegan Paul, Trench, Trübner & Co. Ltd.
- Budge, E.A.W. (ed./trans.) 1913. *Coptic Apocrypha in the Dialect of Upper Egypt*. London: British Museum.
- Budge, E.A.W. (ed./trans.) 1914. *Coptic Martyrdoms etc. in the Dialect of Upper Egypt, Edited with English Translations*, vol. I. London: British Museum.
- Burchfield, R. *Networks of the Theban Desert: Social, Economic, and Religious Interactions in Late Byzantine and Early Islamic Thebes*. PhD-dissertation. Sydney: Macquarie University (unpublished).
- Calament, F. 2004a. "Varia Coptica Thebaica." *BIFAO* 104: 39-102.
- Calament, F. 2004b. "Lettre de protestation d'un fils désinherited." In *Pages chrétiennes d'Égypte. Les manuscrits des Coptes*, edited by A. Boud'hors, 64-65. Paris: BNF.
- Calament, F. 2012. "Le programme d'édition des archives de Pesynthios: focus sur les papyrus coptes du Musée du Louvre." *Actes du 26^e Congrès international de papyrology, Genève, 16-21 août 2010*, edited by P. Schubert, 107-18. Genève: Librairie Droz.
- Camplani, A. 2012. "A Pastoral Epistle of the Seventh Century Concerning the Eucharist (Pap. Berlin P. 11346)." In *Forschung in der Papyrussammlung: Eine Festgabe für das Neue Museum*, edited by V.M. Lepper, 377-86. Berlin: Akademie Verlag.
- Castel, G. 1979. "Étude d'une momie copte." In *Hommages à S. Sauneron*, vol. 2: *Égypte post-pharaonique (Bibliothèque d'étude 81)*, edited by J. Vercoutter, 121-43. Le Caire: Institut française d'archéologie orientale.
- Castel, G. 1991. "Qurnat Mar'i: Monastery of Mark the Evangelist." *CE*, vol. 7: 2042-43.
- Cat. Hamm 1996. *Ägypten: Schätze aus dem Wüstensand. Kunst und Kultur des Christen am Nil. Gustave-Lübecke-Museum der Stadt Hamm*, edited by M. von Falck. Wiesbaden: L. Reichert Verlag.
- Cat. Phillipps. 1968. *The Phillipps manuscripts: Catalogus librorum manuscriptorum in bibliotheca D. Thomae Phillipps*, originally edited by Thomas Phillipps, republished by A.N.L. Munby. London: The Holland Press.
- Červenka-Ehrenstrasser, I.-M., and J. Diethart. 1996. *Lexikon der lateinischen Lehnwörter in den griechischsprachigen dokumentarischen Teksten Ägyptens mit Berücksichtigung koptischer Quellen*, vol. I. Wien: Hollinek.

- Chabot, J.-B. 1901. *Chronique de Michel le Syrien, patriarche jacobite d'Antioche (1166-1199)*, vol. 2. Paris: Ernest Leroux.
- Chabot, J.-B. 1933. *Documenta ad origines monophysitarum illustrandas*, vol. 2: *Versio*. Paris: Typographeo Reipublicae. Reprinted in Louvain, 1952.
- Charles, R.H. 1916. *The Chronicle of John, Bishop of Nikiu translated from Zotenberg's Ethiopic text*. Oxford: Oxford University Press. Reprinted in Merchantville NJ, 2007.
- Chow, J.K. 1992. *Patronage and Power: A Study of Social Networks in Corinth*. Sheffield: Sheffield Academic Press.
- Chrysos, E. 1966. *Die Bischofslisten des V. ökumenischen Konzils (553)*. Bonn: Habelt.
- Clark, E.A. 1992. *The Origenist Controversy: The Cultural Construction of an Early Christian Debate*. Princeton, N.J.: Princeton University Press.
- Congrove, J. 2011. Review of *Theodoret's People: Social Networks and Religious Conflict in Late Roman Syria*, by A.M. Schor. *Bryn Mawr Classical Review*, December. <http://bmcr.brynmawr.edu/2011/2011-12-24.html>.
- Coquin, R.-G. 1972. "La christianisation des temples de Karnak." *BIFAO* 72: 169-78.
- Coquin, R.-G. 1975/1976. "Une lettre en copte sahidique sur papyrus." *Orientalia Lovaniensia Periodica* 6/7: 75-82, pl. III.
- Coquin, R.-G. 1977. "A propos des rouleaux coptes-arabes de l'évêque Timothée." *BiOr* 34: 142-47.
- Coquin R.-G. 1981. "Saint Constantin, évêque d'Asyut." *SOCC* 16: 151-70.
- Coquin, R.-G. 1991a. "Constantine: History." *CE*, vol. 2: 590-92.
- Coquin, R.-G. 1991b. "Manasseh, Saint." *CE*, vol. 5: 1518.
- Coquin, R.-G. 1991c. "Synaxarion, Copto-Arabic: Editions of the Synaxarion." *CE*, vol. 7: 2172-73.
- Coquin, R.-G., and M. Martin. 1991a. "Dayr Anbā Pisentius." *CE*, vol. 3: 757.
- Coquin, R.-G., and M. Martin. 1991b. "Dayr al-Majma': History." *CE*, vol. 3: 819-20.
- Cramer, M. 1949. *Koptische Inschriften im Kaiser-Friedrich-Museum zu Berlin. Ihre örtliche und zeitliche Einordnung in das Gesamtgebiet koptischer Grabinschriften*. Le Caire: Société d'archéologie copte.
- Cromwell, J. 2013. "Keeping it in the Family: Property Concerns in the Eighth Century A.D. Thebes." *JNES* 72.2: 213-32.
- Crook, Z.A. 2004. *Reconceptualising Conversion: Patronage, Loyalty, and Conversion in the Religions of the Ancient Mediterranean*. Berlin/New York: De Gruyter.

- Crum, W. E. 1902. *Catalogue général des antiquités égyptiennes du Musée du Caire, nos. 8001-8741: Coptic Monuments*, Le Caire: Imprimerie de l'Institut français d'archéologie orientale.
- Crum, W.E. 1905. *Catalogue of the Coptic Manuscripts in the British Museum*, London: British Museum.
- Crum, W.E. 1908. "A Greek diptych of the seventh century." *PSBA* 30: 255-65.
- Crum, W.E. 1909. "The bishops named in Mr. Bryce's diptych." *PSBA* 31: 288.
- Crum, W.E. 1914. Review of *Coptic Apocrypha in the Dialect of Upper Egypt*, by E.A.W. Budge." *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 68: 176-84.
- Crum, W.E. 1915-1917. "Discours de Pisenhius sur Saint Onnophrius." *ROC* 20: 38-67.
- Crum, W.E. 1922-1923. "Sévère d'Antioche en Égypte." *ROC* 23: 92-103.
- Crum, W.E. 1939. *A Coptic Dictionary*. Oxford: Clarendon Press.
- Crum, W.E., and H.G. Evelyn White. 1926. *The Monastery of Epiphanius at Thebes*, vol. 2. New York: The Metropolitan Museum of Art.
- Cuvigny, H. 2004. "Deux pièces d'argenterie hellénistique avec notations pondérales." *ZPE* 147: 183-200.
- Darnell, J.C., and D. Darnell. 1995. "The Luxor-Farshût Desert Road Survey." *Oriental Institute 1994-1995 Annual Report*, 44-54. Chicago: Oriental Institute. https://oi.uchicago.edu/sites/oi.uchicago.edu/files/uploads/shared/docs/ar/91-00/94-95/94-95_Desert_Road.pdf.
- Darnell, J.C., and D. Darnell. 2002. "The Narrow Doors of the Desert: Ancient Egyptian Roads in the Theban Western Desert." *Inscribed Landscapes: Marking and Making Place*, edited by B. David and M. Wilson, 104-21. University of Hawaii Press.
- Davidson, E. 2014. "Letter to the Priest and *Proestôs* Apa Jakôb." *Coptica Argentoratensia: Textes et documents de la troisième université d'été de papyrologie copte (Strasbourg, 18-25 juillet 2010)*, 179-82, figs 38-39, edited by T.S. Richter, C. Louis, A. Delattre and A. Boud'hors (*CBC* 19). Paris: De Boccard.
- Davis, S.J. 2004. *The Early Coptic Papacy: The Egyptian Church and Its Leadership in Late Antiquity*, vol. I. Cairo/New York: The American University in Cairo Press.
- Dawes, E., and N.H. Baynes. 1948. *Three Byzantine Saints*. Oxford: Basil Blackwell.
- Dekker, R. 2008. *The Sahidic Encomium of Pesunthios, Bishop of Keft: Towards a New Understanding, based on a Recently Discovered Manuscript*, MPhil-thesis, Leiden University (unpublished, but available at www.academia.edu).

- Dekker, R. 2010. "Encomium on Pesynthius of Coptos. The Recently Discovered Sahidic Version from Sheikh Abd al-Qurna." In *Christianity and Monasticism in Upper Egypt*, vol. 2: *Naqada - Esna*, edited by G. Gabra and H.N. Takla, 21-31. Cairo/New York: The American University in Cairo Press.
- Dekker, R. 2011a. "Reconstructing and Re-editing the Archive of Bishop Pesynthius of Koptos/Keft (7th century)." In *Current Research in Egyptology 2010: Proceedings of the Eleventh Annual Symposium*, edited by M. Horn, J. Kramer, D. Soliman, N. Staring, C. van den Hoven and L. Weiss, 33-41. Oxford: Oxbow Books.
- Dekker, R. 2011b. "Bishop Pesynthios of Koptos (Egypt): 'He did not pursue the Honour, but it was the Honour that pursued him.'" In *Episcopal Elections in Late Antiquity*, edited by J. Leemans, P. Van Nuffelen, S.W.J. Keough, C. Nicolaye, 331-41. Berlin: De Gruyter.
- Dekker, R. 2013. "The *Topos* of Epiphanius in Western Thebes (Egypt): a New Chronology based on Coptic Documents." *COMst Newsletter* 5: 10-12.
- Dekker, R. 2015. "The Memorial Stone of Bishop Joseph III of Aswan." *Nubian Voices II: New Texts and Studies on Christian Nubian Culture (JJP Suppl. 27)*, edited by A. Łajtar, G. Ochała and J. van der Vliet, 2-25. Warsaw: University of Warsaw/Raphael Taubenschlag Foundation.
- Dekker, R. 2016a. "A Relative Chronology of the *Topos* of Epiphanius: The Identification of its Leaders." In *Coptic Society, Literature and Religion from Late Antiquity to Modern Times: Proceedings of the Tenth International Congress of Coptic Studies, Rome, September 17th-22nd, 2012, and Plenary Reports of the Ninth International Congress of Coptic Studies, Cairo, September 15th-19th, 2008 (OLA 247)*, edited by P. Buzi, A. Camplani and F. Contardi, 755-67. Leuven: Peeters.
- Dekker, R. 2016b. "The *Encomium* on Bishop Pesynthios: An Evaluation of the Biographical Data in the Arabic Version." In *Coptic Culture: Transmission and Interaction*, edited by M. Ayad, 77-91. Cairo/New York: The American University in Cairo Press.
- Dekker, R. 2016c. "Bishop Abraham of Hermonthis: New Observations on his Historical Context, Chronology and Social Networks." *JCS* 18: 19-43.
- De Lagarde, P. 1883. *Aegyptiaca*. Göttingen: Hoyer. Reprinted in Osnabrück, 1972.
- Delattre, A. 2002. Review of *Koptische Ostraka*, vol. I: *Ostraka aus dem Britischen Museum in London*, vol. 2: *Ostraka aus dem Ashmolean Museum in Oxford*, by A. Biedenkopf-Ziehner. *Bibliotheca Orientalis* 59 [3-4]: 331-33.
- Delattre, A., and J.-L. Fournet. 2014. "IV.C. Ostraca." In *Coptica Argentoratensia: Textes et documents de la troisième université d'été de papyrologie copte (Strasbourg, 18-25*

- juillet 2010), edited by T.S. Richter, C. Louis, A. Delattre, and A. Boud'hors, 207-322 (CBC 19). Paris: De Boccard.
- Delehay, H. (comm./ed.) 1927. "Une vie inédite de Saint Jean l'Aumônier." *AB* 45: 5-74.
- De Morgan, J., U. Bouriant, G. Legrain and G. Jéquier. 1894. *Catalogue des monuments et inscriptions de l'Égypte antique*, vol. I. Vienna: Adolphe Holzhausen.
- Den Heijer, J. 1989. *Mawhūb Ibn Manṣūr Ibn Mufarriḡ et l'historiographie copto-arabe: étude sur la composition de "l'Histoire des Patriarches d'Alexandrie"* (CSCO 513). Louvain: Peeters.
- Denzinger, H., P. Hünermann, and H. Hoving. 2010. *Kompendium der Glaubensbekenntnisse und kirchlichen Lehrentscheidungen = Enchiridion Symbolorum: definitionum et declarationum de rebus fidei et morum*. 43th augmented edition. Freiburg/Basel/Wien: Herder.
- Derda, T., and E. Wipszycka. 1994. "L'emploi des titres *Abba*, *Apa* en *Papas* dans l'Égypte byzantine." *JJP* 24: 23-56.
- Di Bitonto Kasser, A. 1989. "Deir Apa Samuele: localizzazione e storia di un monastero della regione tebana." *Aegyptus* 69: 165-77.
- Dijkstra, J.H.F. 2008. *Philae and the End of Ancient Egyptian Religion: A Regional Study of Religious Transformation (298-642 CE)* (OLA 173). Leuven: Peeters.
- Dijkstra, J.H.F., and J. van der Vliet. (ed./trans.) (forthcoming). *The Life of Aaron: A Critical Edition, Translation and Commentary*. Leiden: Brill.
- Donker van Heel, K. 2014. *Mrs. Tsenhor: A Female Entrepreneur in Ancient Egypt*. Cairo/New York: The American University in Cairo Press.
- Doresse, J. 1949. "Monastères coptes aux environs d'Armant en Thébaïde." *AB* 67: 327-49.
- Doresse, J. 1989. "Deir el Gizâz, ou couvent de Samuel: Un monastère thébain oublié ... et même disparu." *Aegyptus* 69: 153-63.
- Drescher, J. 1944. "A Widow's Petition." *BSAC* 10: 91-96, pl. 1-2.
- Ebied, R. 2016. "Quotations from the Works of St. Severus of Antioch in Peter of Callinicus' *magnum opus* 'Contra Damianum'." In *Severus of Antioch: His Life and Times*, edited by J. D'Alton and Y. Youssef, 65-123 (*Texts and Studies in Eastern Christianity* 7). Leiden/Boston: Brill.
- Ede, C. 1972. *Writing and Lettering in Antiquity* [1]. London: Charles Ede Ltd.
- Ede, C. 1975. *Writing and Lettering in Antiquity* 4. London: Charles Ede Ltd.
- Eissa, M. 2015. "Self-Donation or Retirement to the Monastery (?): O.NMEC 117." *BIFAO* 115: 1-8.

- Evelyn White, H.G. 1932. *The Monasteries of the Wadi 'n Natrun*, vol. 2: *The History of the Monasteries of Nitria and Scetis*, New York: The Metropolitan Museum of Art.
- Evetts, B.T.A. 1904. *History of the Patriarchs of the Coptic Church of Alexandria*, vol. 2 (PO 1.4). Paris: Firmin-Didot.
- Faivre, A. 1977. *Naissance d'une hiérarchie: Les premières étapes du cursus clerical*. Paris: Editions Beauchesne.
- Fakhry, A. 1946. "A Report on the Inspectorate of Upper Egypt." *ASAE* 46: 25-54, Pls 4-8.
- Feissel, D. 1989. "L'évêque, titres et fonctions d'après les inscriptions grecques jusqu'au VII^e siècle." In *Actes du XIe congrès d'archéologie chrétienne, Lyon, Vienne, Grenoble, Genève, Aoste, 21-28 septembre*, edited by N. Duval, 801-28. Rome: École française de Rome.
- Ferrini, B. 1997. *Selections from Inventory, Bulletin 3*. Akron, Ohio: Bruce P. Ferrini.
- Fluck, C. 2010. "The Portrait of Apa Abraham of Hermonthis." In *Christianity and Monasticism in Upper Egypt*, vol. 2: *Naqada - Esna*, edited by G. Gabra and H.N. Takla, 211-23. Cairo/New York: The American University in Cairo Press.
- Förster, H. 2002. *Wörterbuch der griechischen Wörter in den koptischen dokumentarischen Texten*. Berlin/New York: De Gruyter.
- Förster, H. 2008. "Mumifizierung von Christen in Äg pten: Eine religionsgeschichtliche Anfrage." *JCS* 10: 167-82.
- Foss, C. 2002. "The *Sellarioi* and Other Officers of Persian Egypt." *ZPE* 138: 169-72.
- Foss, C. 2003. "The Persians in the Roman Near East (602-630)." *JRAS* 13: 149-70.
- Fournet, J.-L. 1997. "Révision du *P. Rein.* II 107. Un papyrus de Syène de moins, un étalon monétaire de plus." *ZPE* 117: 167-70, pl. I-II.
- Fournet, J.-L. 2000. "Coptos dans l'Antiquité tardive (fin IIIe-VIIe siècle après J.-C.)." In *Cat. Lyon 2000. Coptos: l'Égypte antique aux portes du désert, Lyon, musée des Beaux-Arts, 3 février-7 mai 2000*, edited by P. Ballet and H. Cuvigny, 196-215. Lyon: Musée des Beaux-Arts; Paris: Réunion des musées nationaux.
- Fournet, J.-L. 2002. "Coptos gréco-romaine à travers ses noms." *TOPOI. Supplément 3*, edited by M.-F. Boussac, 47-60. Lyon/Paris: De Boccard.
- Fournet, J.-L., and J. Gascou. 1998. "Papyrus inédits d'Edfou de la collection de l'IFAO." *BIFAO* 98: 171-96.
- Funk, F.X. 1905. *Didascalia et Constitutiones Apostolorum*, 2 vols. Paderborn: Libreria Fernandi Schoeningh. Reprinted in Turin, 1960.

- Gabra Abdel Sayed, G. 1984a. *Untersuchungen zu den Texten über Pesyntheus, Bischof von Koptos (569-632)*, PhD-dissertation. Bonn: R. Habelt.
- Gabra, G. 1984b. "Pesynthius, Bischof von Hermonthis." *MDAIK* 40: 27-29.
- Gabra, G. 1989. "Zu den Pesyntheus-Lampen aus Faras." *JbAC* 32: 178-80.
- Garel, E. 2015. *Les testaments des supérieurs du monastère de Saint-Phoibammôn à Thèbes (VII^e siècle). Édition, traduction, commentaire*, 2 vols. PhD-dissertation. Paris: École Pratique des Hautes Études (unpublished).
- Garel, E. 2016. "The ostraca of Victor the Priest Found in the Hermitage TT 1152." *JJP* 43: *Proceedings of the 27th International Congress of Papyrology, Warsaw, 29 July-3 August 2013*, vol. 2, 1041-54, edited by T. Derda, A. Łajtar and J. Urbanik (*JJP Suppl.* 28). Warsaw: University of Warsaw/Raphael Taubenschlag Foundation.
- Gariboldi, A. 2009. "Social Conditions in Egypt under the Sasanian Occupation," with an appendix by A. Soldati, "Τεμπραῦτις". *La Parola del Passato* 64: 321-53.
- Garitte, G. 1950. "Constantin, évêque d'Assiout." In *Coptic Studies in Honor of Walter Ewing Crum*, [by unspecified editors], 287-304. Boston: The Byzantine Institute.
- Gascou, J. 1994. "Deux inscriptions byzantines de Haute-Égypte (réédition de I. Thèbes-Syène 196 r^o et v^o).*" Travaux et mémoires, Collège de France, Centre de recherche d'histoire et civilisation de Byzance* 12: 323-42.
- Gascou, J. 1999. "Documents grecs de Qurnat Mar'y." *BIFAO* 99: 201-15.
- Gascou, J., and K.A. Worp. 1982. "Problèmes de documentation apollinopolite." *ZPE* 49: 83-95.
- Gascou, J., and K.A. Worp. 1990. "Un dossier d'ostraca du VI^e siècle: les archives des huiliers d'Aphroditô." In *Miscellanea Papyrologica in occasione del bicentenario dell'edizione della Charta Borgiana*, vol. I, edited by M. Capasso, G. Messeri Savorelli and R. Pintaudi, 217-44. Florence: Gonnelli.
- Gascou, J. 2008. "Religion et identité communautaire à Alexandrie à la fin de l'époque byzantine, d'après les 'Miracles des saints Cyr et Jean.'" *Alexandrie médiévale*, vol. 3, edited by C. Décobert et J.-Y. Empereur, 68-88. Le Caire: Institut française d'archéologie orientale.
- Gelzer, H. (ed.) 1890. *Georgii Cypri: Descriptio orbis Romani*. Leipzig: B.G. Teubner.
- Gelzer, H. (ed.) 1893. *Leontios von Neapolis: Leben des heiligen Iohannes des Barmherzigen, Erzbischofs von Alexandrien*. Freiburg/Leipzig: Akademische Verlagsbuchhandlung von J.C.B. Mohr.

- Gilmore, G. and J. Ray 2006. "A Fixed Point in Coptic Chronology: The Solar Eclipse of 10 March, 601." *ZPE* 158: 190-92.
- Giorda, M. 2009. "Bishops-Monks in the Monasteries: Presence and Role." *JJP* 39: 49-82.
- Giorda, M. 2011. *Il regno di Dio in terra: le fondazioni monastiche egiziane tra V e VII secolo*. Roma: Edizioni di storia e letteratura.
- Godlewski, W. 1986. *Le monastère de St. Phoibammon* (Deir el-Bahari 5). Varsovie: PWN-Éditions scientifiques de Pologne.
- Godron, G. 1970. *Textes coptes relatifs à saint Claude d'Antioche*. (PO 35.4). Turnhout: Brepols.
- Górecki, T. 2007a. "Sheikh Abd el-Gurna." In *Seventy Years of Polish Archaeology in Egypt*, exhibition catalogue, edited by E. Laskowska-Kusztal. Warsaw: University of Warsaw.
- Górecki, T. 2007b. "Sheikh Abd el-Gurna: Hermitage in Tomb 1152. (Preliminary Report, 2005)." *PAM* 17: 263-72.
- Górecki, T. 2010. "Sheikh Abd el-Gurna: Hermitage in Tomb 1152 and Chapel in Tomb 1151." *PAM* 19: 297-303.
- Granovetter, M.S. 1973. "The Strength of Weak Ties." *American Journal of Sociology* 78: 1360-80.
- Granovetter, M.S. 1983. "The Strength of Weak Ties: A Network Theory Revisited." *Sociological Theory* 1: 201-33.
- Grillmeier, A., and Th. Hainthaler. 1995. *Christ in Christian Tradition*, vol. 2/2: *The Church of Constantinople in the Sixth Century*, translated from German by P. Allen and J. Cawte. London: Mombay and Louisville, Kentucky: Westminster John Knox Press.
- Grillmeier, A., and Th. Hainthaler. 1996. *Christ in Christian Tradition*, vol. 2/4: *The Church of Alexandria with Nubia and Ethiopia after 451*, translated from German by O.C. Dean. London: Mombay and Louisville, Kentucky: Westminster John Knox Press.
- Grossmann, P. 1991a. "Castrum." *CE*, vol. 2: 465-70.
- Grossmann, P. 1991b. "Dayr al-Majma': Architecture." *CE*, vol. 3: 820-22.
- Grossmann, P. 1991c. "Dayr al-Malāk: Architecture." *CE*, vol. 3: 828.
- Grossmann, P. 1991d. "Dayr Mar Buqtur (Qamulah): Architecture." *CE*, vol. 3: 829-30.
- Grossmann, P. 1991e. "Qift." *CE*, vol. 7: 2038-40.
- Grossmann, P. 2002. *Christliche Architektur in Ägypten (Handbook of Oriental Studies, section 1: The Near and Middle East 62)*. Leiden: Brill.
- Grossmann, P. 2007. "Spätantike und frühmittelalterliche Baureste im Gebiet von Armant: ein archäologischer Survey." *JCS* 9: 1-19.

- Grossmann, P. 2013. "Neue Beobachtungen in der Kirche von Qurnat Mar'ī in Theben West." *JCS* 15: 253-60.
- Grumel, V. 1958. *Traité d'études byzantines*, vol. I: *La chronologie*. Paris: Presses universitaires de France.
- Hanneman, R.A., and M. Riddle. 2005. *Introduction to Social Network Methods*. Riverside, CA: University of California. <http://faculty.ucr.edu/~hanneman/>.
- Harrauer, H. 2010. *Handbuch der griechischen Paläographie. Textband*. Stuttgart: Anton Hiersemann Verlag, 470-01.
- Harries, J. 1999. *Law and Empire in Late Antiquity*. Cambridge: Cambridge University Press.
- Hasitzka, Monika. 2007. *Namen in koptischen documentarischen Texten*. Available online at https://www.onb.ac.at/files/kopt_namen.pdf.
- Hasznos, A. 2013. *Coptic Texts from the 'Monastery of Cyriacus' (TT 65)*, vol. I, with an introduction by T.A. Bács (*Studia Aegyptiaca* 20). Budapest: Elte Eötvös Kiadó.
- Heinen, H. 1991. "Annona." *CE*, vol. 1, 135-37.
- Henner, J. 2009. "Die anaphorische Interzession für die Verstorbenen nach den frühen Zeugnissen koptischer Liturgie". In *Monastic Estates in Late Antique and Early Islamic Egypt (American Studies in Papyrology 46)*, edited by A. Boud'hors, J. Clackson, C. Louis, and P. Sijpesteijn, 148-58. Cincinnati: American Society of Papyrologists.
- Henry, R. (ed.) 1965. *Photius. Bibliothèque*, vol. 4: *Codices 223-229*. Paris: Les Belles Lettres.
- Heurtel, C. 2003. "Le serment d'un chamelier: O. Gournet Mourraï 242." *BIFAO* 2003: 297-306.
- Heurtel, C. 2004. *Les inscriptions coptes et grecques du temple d'Hathor à Deir al-Médina (BEC 16)*. Le Caire: Institut française d'archéologie orientale.
- Heurtel, C. 2007. "Marc le prêtre de Saint-Marc." In *Actes du Congrès de Paris, 28 juin - 3 juillet 2004 (OLA 163)*, edited by N. Bosson and A. Boud'hors, vol. 2, 727-50. Louvain: Peeters.
- Heurtel, C. 2008. "Les prédécesseurs de Frangé. L'occupation de TT 29 au VIIe siècle." In *Études coptes X. Douzième journée d'études (Lyon, 19-21 mai 2005)*, edited by A. Boud'hors and C. Louis, 167-78 (*CBC* 16). Paris: De Boccard.
- Heurtel, C. 2010. "Écrits et écritures de Marc." In *Études coptes XI. Treizième journée d'études (Marseille, 7-9 juin 2007)*, edited by A. Boud'hors and C. Louis, 139-50 (*CBC* 17). Paris: De Boccard.

- Heurtel, C. 2013 "Trois ostraca supplémentaires de la main du prêtre Marc." In *Études coptes XII. Quatorzième journée d'études (Rome, 11-13 juin 2009)*, edited by A. Boud'hors and C. Louis, 77-83 (CBC 18). Paris: De Boccard.
- Hickey, T.M. 2009. "Writing Histories from the Papyri." In *The Oxford Handbook of Papyrology*, edited by R.S. Bagnall, 495-520. Oxford: Oxford University Press.
- Hickey, T.M. 2012. *Wine, Wealth, and the State in Late Antique Egypt: The House of Apion at Oxyrhynchus*. Ann Arbor: The University of Michigan Press.
- Hickey, T.M. 2014. "A Misclassified Sherd from the Archive of Theopemptos and Zacharias (Ashm. D.O. 810)." *Tyche* 29: 45-49.
- Hölscher, U. 1954. *The Excavation of Medinet Habu*, vol. 5: *Post-Ramessid Remains*. Chicago: The University of Chicago Press.
- Honigmann, E. 1951. *Évêques et évêchés monophysites d'Asie antérieure au VI^e siècle* (CSCO 127, Subst. 2). Leuven: L. Durbecq.
- Hornickel, O. 1930. *Ehren- und Rangprädikate in den Papyrusurkunden: ein Beitrag zum römischen und byzantinischen Titelwesen*. Giessen: Universitätsverlag von R. Noske in Borna-Leipzig.
- Hovorun, C. 2008. *Will, Action and Freedom: Christological Controversies in the Seventh Century*. Leiden/Boston: Brill.
- Innemée, K., and L. van Rompay. 2002. "Deir al-Suryan (Egypt): New Discoveries of 2001-2002." *Hugoye: Journal of Syriac Studies* 5/2, 245-63, <http://www.bethmardutho.org/index.php/hugoye/volume-index/145.html>.
- Jones, A.H.M. 1964. *The Later Roman Empire, 284-602: A Social, Economic, and Administrative Survey*. 2 vols. Oxford: Blackwell.
- Jördens, A. 2011. Review of *Social Networks in Byzantine Egypt*, by G.R. Ruffini. *GNOMON. Kritische Zeitschrift für die gesamte Klassische Altertumswissenschaft* 83.8: 712-15.
- Jülicher, A. 1922. "Die Liste der Alexandrinischen Patriarchen im 6. und 7. Jahrhundert." In *Festgabe von Fachgenossen und Freunden Karl Müller zum siebzigsten Geburtstag dargebracht*, [by unspecified editors], 7-12. Tübingen: J.C.B. Mohn (Paul Siebeck).
- Kaegi, W.E. 2003. *Heraclius: Emperor of Byzantium*. Cambridge: Cambridge University Press.
- Kahle, P.E. 1954. *Bala'izah. Coptic texts from Deir el-Bala'izah in Upper Egypt*, vol. I. London: Oxford University Press.

- Karabélias, E. 2003. *Le droit ecclésiastique byzantin dans ses rapports avec le droit impérial (du IVe au XIIIe siècle)*. Athens: Athenian Academy.
- Kazhdan, A.P. 1991. "Aktouarios." *The Oxford Dictionary of Byzantium*, vol. I. New York and Oxford: Oxford University Press.
- Kearley, T.G. 2007. "Justice Fred Blume and the Translation of Justinian's Code." *Law Library Journal* 99.3: 525-54.
- Kelly, B. 2007. "A Late-Antique Contract in the Collection of the Australian National University Classics Museum." *ZPE* 161: 207-14.
- Kortenbeutel, H. 1939. "Germanen in Ägypten." *MDAIK* 8: 177-84.
- Kramer, B. 1990. "Liste der Syndikoi, Ekdikoi und Defensores in den Papyri Ägyptens." In *Miscellanea Papyrologica in occasione del bicentenario dell'edizione della Charta Borgiana*, vol. I, edited by M. Capasso, G. Messeri Savorelli and R. Pintaudi, 305-29. Florence: Gonnelli.
- Krause, M. 1956. *Apa Abraham von Hermonthis. Ein oberägyptischer Bischof um 600*, 2 vols. PhD-dissertation. Berlin: Humboldt University (unpublished).
- Krause, M. 1958. Review of *Zum Recht der koptischen Urkunden*, by A. Steinwenter. *Orientalistische Literaturzeitung* 53: 5-12.
- Krause, M. 1969. "Die Testamente der Abt des Phoibammon-Klosters in Theben." *MDAIK* 25: 57-67.
- Krause, M. 1971. "Zur Lokalisierung und Datierung koptischer Denkmäler: Das Tafelbild des Bischofs Abraham." *ZÄS* 97: 106-11.
- Krause, M. 1972. "Ein Fall friedensrichterlicher Tätigkeit im ersten Jahrzehnt des 7. Jh. in Oberägypten." *Revue d'Égypte* 24: 101-07.
- Krause, M. 1985. "Die Beziehungen zwischen den beiden Phoibammon-Klöstern auf dem thebanischen Westufer." *BSAC* 27: 31-44.
- Krause, M. 1990. "Die Kirchenvisitationsurkunden. Ein neues Formular in der Korrespondenz des Bischofs Abraham von Hermonthis." In *Studia in honorem Fritz Hintze (Meroitica 12)*, edited by D. Apelt, E. Endesfelder and S. Wenig, 225-36. Berlin: Wiley-VCH Verlag GmbH.
- Krause, M. 1991. "Bishops, Correspondence of." *CE*, vol. 2, 400-02.
- Krause, M. 1994. "Zum Silberschatz von Luxor." In *Bild- und Formensprache der spätantiken Kunst: Hugo Brandenburg zum 65. Geburtstag (Boreas. Münstersche Beiträge zur Archäologie 17)*, edited by M. Jordan-Ruwe and U. Real, 149-57. Münster: Archäologisches Seminar der Universität.

- Krause, M. 2010. "Coptic Texts from Western Thebes: Recovery and Publication from the Late Nineteenth Century to the Present." In *Christianity and Monasticism in Upper Egypt 2: Nag Hammadi - Esna*, edited by G. Gabra and H.N. Takla, 63-78. Cairo/New York: The American University in Cairo Press.
- Krawiec, R. 2002. *Shenoute & the Women of the White Monastery: Egyptian Monasticism in Late Antiquity*. Oxford: Oxford University Press.
- Krueger, P. 1892. *Corpus Iuris Civilis*, vol. 2: *Codex Iustinianus*. Berlin: Weidmann.
- Kruit, N., and K.A. Worp. 2002. "A Seventh-Century List of Jars from Edfu." *BIFAO* 39: 47-56.
- Kuhn, M., and J. van der Vliet. 2010. "A Coptic ostrakon mentioning the village of Trekatan (O. Alexandria 28373)." *JCS* 12: 81-85.
- Łajtar, A. 1997. "ΤΟ ΚΑΣΤΡΟΝ ΤΩΝ ΜΑΥΡΩΝ ΤΟ ΠΛΗΣΙΟΝ ΦΙΛΩΝ. Der dritte Adam über *P. Haun*. II 26." *JJP* 1997: 43-54.
- Łajtar, A., and E. Wipszycka. 1998. "L'építaphe de Duḥēla *SB* III 6249: moines gaīanites dans les monastères alexandrins." *JJP* 28: 55-69.
- Lamoreaux, J.C. 1995. "Episcopal Courts in Late Antiquity." *JECS* 3: 143-67.
- Lampe, G.W.H. 1961. *A Patristic Greek Lexicon*. Oxford: Clarendon Press.
- Layton, B. 1987. *Catalogue of Coptic Literary Manuscripts in the British Library acquired since the Year 1906*. London: The British Library.
- Lefebvre, G. 1907. *Recueil des inscriptions grecques-chrétiennes d'Égypte*. Le Caire: Imprimerie de l'Institut français d'archéologie orientale.
- Leipoldt, J., and W.E. Crum, ed. 1906. *Sinuthii Archimandritae Vita et Opera Omnia*, vol. 1: *Sinuthii Vita Bohairice*. Paris: Imprimerie nationale.
- Lesourd, P., and J.M. Benjamin. 1970. *Les mystères du Padre Pio d'après des documents inédites*. Paris: Éditions France-Empire.
- Luisier, Ph. 2007. "Les années de l'indiction dans les inscriptions des Kellia." *ZPE* 159: 217-22.
- MacCoull, L.S.B. 2000. "Apa Abraham: Testament of Apa Abraham, Bishop of Hermonthis, for the Monastery of St. Phoibammon near Thebes, Egypt." In *Byzantine Monastic Foundation Documents: A Complete Translation of the Surviving Founders' Typika and Testaments*, edited by J. Thomas and A. Constantinides Hero, with the assistance of G. Constable, 51-58. Washington, DC: Dumbarton Oaks Research Library and Collection.
- MacCoull, L.S.B., 2008. "Sleepers Awake: More Light on *PSI* I 65." *Le Muséon* 121: 1-10.

- MacCoull, L.S.B. 2010. "A Date for *P.KRU* 105?" In *Proceedings of the Twenty-Fifth International Congress of Papyrology, Ann Arbor 2007*, edited by T. Gagos, 449-54. Ann Arbor: The University of Michigan Library.
- Martin M., and R.-G. Coquin, "Qurnat Mar'i: History." *CE*, vol. 7, 2040-43.
- Martindale, J.R. 1992. *The prosopography of the Later Roman Empire*, vol. 3.2. Cambridge: Cambridge University Press.
- Maspero, J. 1910. "Études sur les papyrus d'Aphrodité, § II-V." *BIFAO* 7: 97-152.
- Maspero, J. 1912. *Organisation militaire de l'Égypte byzantine*. Hildesheim: Georg Olms. Reprinted in New York, 1974.
- Maspero, J. 1923. *Histoire des patriarches d'Alexandrie depuis la mort de l'empereur Anastase jusqu'à la réconciliation des églises jacobites (518-616)*. Paris: Librairie Éduard Champion.
- Mayer, W. 2001. "Patronage, Pastoral Care and the Role of the Bishop at Antioch." *Vigiliae Christianae* 55, 58-70.
- McKenzie, J. 2007. *The Architecture of Alexandria and Egypt 300 BC-AD 700*, New Haven/London: Yale University Press.
- Meinardus, O.F.A. 2006. *Monks and Monasteries of the Egyptian Deserts*. Sixth printing of the revised edition. Cairo/New York: The American University in Cairo Press.
- Mitchell, J.C. 1969. "The Concept and Use of Social Networks in Urban Situations." In *Social Networks in Urban Situations: Analyses of Personal Relationships in Central African Towns*, edited by J.C. Mitchell, 1-50. Manchester: Manchester University Press.
- Moawad, S. 2010. "Christianity in Dandara and Medamud." *Christianity and Monasticism in Upper Egypt 2: Nag Hammadi-Esna*, edited by G. Gabra and H.N. Takla, 87-94. Cairo/New York: The American University in Cairo Press.
- Moawad, S. 2013. "Liturgische Hinweise in koptischen literarischen Werken." In *From Old Cairo to the New World: Coptic Studies Presented to Gawdat Gabra on the Occasion of his Sixty-Fifth Birthday (Colloquia Antiqua 9)*, edited by Y.N. Youssef and S. Moawad, 125-45. Leuven/Paris/Walpole, MA: Peeters.
- Mond, R., and O.H. Myers. 1937. *Cemeteries of Armant. A Preliminary Survey*, vol. I: *The Plates*. London: The Egypt Exploration Society.
- Monneret de Villard, U. 1927. *Il monastero di S. Simeone presso Aswân*, vol. I. Milan: Tipografia e libreria pontificia arcivescovile S. Giuseppe.
- Mueller, Katja. 2003. "Places and Spaces in the Themistou Meris (Fayum/Graeco-Roman Egypt)." *Ancient Society* 33: 103-25.

- Müller, C.D.G. 1956. "Benjamin I: 38. Patriarch von Alexandrien." *Le Muséon* 69: 310-40.
- Müller, C.D.G. 1991. "John of Parallos, saint." *CE*, vol. 5, 1367-68.
- Müller, C.D.G. 1994. "Papst Anastasios und die Versöhnung der Ägypten mit den Westsyern." In *Coptology: Past, Present and Future: Studies in Honour of Rodolphe Kasser (OLA 61)*, edited by S. Giversen, M. Krause, P. Nagel, 71-85. Leuven: Peeters.
- Müller, M. (forthcoming). "Coptic Ostraca in the Tombs of the South Asasif Necropolis." In *Tombs of the South Asasif Necropolis: New Discoveries and Research 2012-2014*, edited by E. Pischikova, 281-312. Cairo/New York: The American University in Cairo Press.
- Mullett, M. 1997. *Theophylact of Ochrid: Reading Letters of a Byzantine Archbishop*, Birmingham Byzantine and Ottoman Monographs 2. Aldershot, Hampshire: Variorum.
- Munier, H., and M. Pillet 1929. "Les édifices chrétiens de Karnak." *Revue de l'Égypte ancienne* 2: 58-88.
- Munier, H. 1943. *Recueil des listes épiscopales de l'église copte*. Le Caire: Société d'archéologie copte.
- Munby, A.N.L., 1951-1960. *Phillipps Studies* 1-5. Cambridge: Cambridge University Press.
- Newman, M.E.J. 2010. *Networks: An Introduction*. Oxford: Oxford University Press.
- Noethlichs, K.L. 1973. "Materialien zum Bischofsbild aus den spätantiken Rechtsquellen." *JbAC* 16: 28-59.
- Norden, F.L. 1755. *Voyage d'Egypte et de Nubie*, vol. 2. Copenhagen: L'Imprimerie de la Maison Royale des Orphelins.
- O'Connell, Elisabeth R. 2006. "Ostraca from Western Thebes. Provenance and History of the Collections of the Metropolitan Museum of Art and at Columbia University." *BASP* 43: 113-37.
- O'Connell, E.R. 2007. "Transforming Monumental Landscapes in Late Antique Egypt: Monastic Dwellings in Legal Documents from Western Thebes." *JECS* 15.2: 239-73.
- O'Connell, E.R. 2010. "Review of *Social Networks in Byzantine Egypt*, by G.R. Ruffini." *Journal of Interdisciplinary History* 41.1: 173-74.
- O'Leary, De L. 1930 (ed./trans.). *The Arabic Life of S. Pisentius (PO 22.3)*. Paris: Firmin-Didot.
- Olster, D. 1985. "Chalcedonian and Monophysite: The Union of 616." *BSAC* 27: 93-108.
- Palme, B. 2007. "The Imperial Presence: Government and Army." In *Egypt in the Byzantine World, 300-700*, edited by R.S. Bagnall, 244-70. Cambridge: Cambridge University Press.

- Papaconstantinou, A. 2001. *Le culte des saints en Égypte des Byzantines aux Abbassides: l'apport des inscriptions et des papyrus grecs et coptes*. Paris: CNRS Éditions.
- Papaconstantinou, A. 2002. "Notes sur les actes de donation d'enfants au monastère thébain de Saint-Phoibammon." *JJP* 32: 83-105.
- Plumley, J.M. 1975. *The Scrolls of Bishop Timotheos. Two Documents from Medieval Nubia*. London: The British Museum Press.
- Périer, A. 1914. "Lettre de Pisuntios, évêque de Qeft, à ses fidèles." *ROC* 19: 79-92, 302-23, 445-46.
- Preisner-Kapeller, J. (forthcoming). "Letters and Network Analysis." In *Companion to Byzantine Epistolography*, edited by A. Riehle. Leiden, New York and Cologne: Brill.
- Prell, C. 2012. *Social Network Analysis: History, Theory and Methodology*. London: SAGE.
- Price, R. and M. Gaddis. 2005. *The Acts of the Council of Chalcedon*, vol. 3 (*Translated Texts for Historians* 45). Liverpool: Liverpool University Press.
- Rapp, C. 2005. *Holy Bishops in Late Antiquity: The Nature of Christian Leadership in the Age of Transition (Transformation of the Classical Heritage 37)*. Berkeley and Los Angeles: University of California Press.
- Rees, B.R. 1952. "The Defensor Civitatis in Egypt." *JJP* 6: 73-102.
- Reinach, A.J. 1988. *Rapports sur les fouilles de Koptos (janvier-février)*. San Antonio: Van Siclen Books. Reprint of the reports in the *Bulletin de la Société française des fouilles archéologiques*, first published in Paris, 1910.
- Rémondon, R. 1955. "L'Édit XIII de Justinien a-t-il été promulgué en 539?" *CdE* 30: 112-21.
- Riedel, W. 1900. *Die Kirchenrechtsquellen des Patriarchats Alexandrien*. Leipzig: A. Deichert.
- Riedel, W., and W.E. Crum. 1904. *The Canons of Athanasius of Alexandria*. London: Williams and Norgate. Reprinted in Amsterdam, 1973.
- Roch, M. "The 'Odor of Sanctity': Defining Identity and Alterity in the Early Middle Ages (Fifth to Ninth Century)." In *Identity and Alterity in Hagiography and the Cult of Saints*, edited by A. Marinković and T. Vedriš, 73-87. Zagreb: Hagiotheca.
- Rouillard, G. 1928. *L'administration civile de l'Égypte byzantine*. Paris: Librairie orientaliste Paul Geuthner.
- Rousseau, Ph. 1971. "The Spiritual Authority of the 'Monk-Bishop': Eastern Elements in Some Western Hagiography of the Fourth and Fifth Centuries." *JTS* n.s. 23: 380-419.

- Rousseau, P. 1999. "Baptism". In *Late antiquity: A Guide to the Postclassical World*, edited by G.W. Bowersock, P. Brown and O. Grabar, 330-32. Harvard: Harvard University Press.
- Ruffini, G.R. 2008. *Social Networks in Byzantine Egypt*. Cambridge/New York: Cambridge University Press.
- Ruffini, G.R. 2012. Review of *Theodoret's People: Social Networks and Religious Conflict in Late Roman Syria*, by A.M. Schor. *JECS* 20.1: 174-76.
- Sadek, A.F. 2010. "The Monasteries of Naqada." In *Christianity and Monasticism in Upper Egypt*, vol. 2: *Nag Hammadi - Esna*, edited by G. Gabra and H.N. Takla, 271-79. Cairo/New York: The American University of Cairo Press.
- Salah El-Din, H. 2016. "Three Coptic Ostraca from TT85 in Qurna-Western Thebes." *Journal of Multidisciplinary Studies in Archaeology* 4: 173-82.
- Samir, Kh. 1991a. "Constantine: Constantine's writings." *CE*, vol. 2, 592-93.
- Sänger, P. 2008. "Saralaneoan und die Verwaltung Ägyptens unter den Sassaniden." *ZPE* 164: 191-201.
- Sänger, P. 2011. "The Administration of Sasanian Egypt: New Masters and Byzantine Continuity." *Greek, Roman and Byzantine Studies* 51: 653-65.
- Sarris, P. 2009. Review of *Social Networks in Byzantine Egypt*, by G.R. Ruffini. *American Historical Review* 114.5: 1571-72.
- Schaff, P. 1886-1890. *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, 14 vols. Buffalo: The Christian Literature Company.
- Schaff, P. and H. Wace. 1904-1916. *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, second series, 14 vols. New York: Charles Scribner's sons.
- Schiller, A.A. 1950. "KANON and KANONIZE in the Coptic texts." In *Coptic Studies in Honor of Walter Ewing Crum*, [by unspecified editors], 175-84. Boston: The Byzantine Institute.
- Schmelz, G. 2002. *Kirchliche Amtsträger im spätantiken Ägypten nach den Aussagen der griechischen und koptischen Papyri und Ostraca*. München/Leipzig: K.G. Saur.
- Schmelz, G. 2014. "Arbitration by a bishop *BKU* II 318." *Law and Legal Practice in Egypt from Alexander to the Arab Conquest: A Selection of Papyrological Sources in Translation with Introductions and Commentary*, edited by J.G. Keenan, J.G. Manning and U. Yiftach-Firanko, 528-29. Cambridge: Cambridge University Press.
- Schoell, R., and W. Kroll. 1895. *Corpus Iuris Civilis*, vol. 3: *Novellae*. Berlin: Weidmann.

- Schor, A.M. 2011. *Theodoret's People: Social Networks and Religious Conflict in Late Roman Syria (Transformation of the Classical Heritage 48)*. Berkeley: University of California Press.
- Scott, S.P. 1932. *The Civil Law*, vol. 2. Cincinnati: The Central Trust Company.
- Seeck, O. 1876. *Notitia dignitatum: accedunt notitia urbis Constantinopolitanae et latercula provinciarum*. Berlin: Weidmann.
- Seeliger, H.R., and K. Krumeich. 2007. *Archäologie der antiken Bischofssitze I: Spätantike Bischofssitze Ägyptens (SKCO 15)*. Wiesbaden: Reichert.
- Shephardson, C. 2012. Review of *Theodoret's People: Social Networks and Religious Conflict in Late Roman Syria*, by A.M. Schor. *Hugoye* 15: 416-18. <http://www.bethmardutho.org/index.php/hugoye/volume-index/536.html>.
- Sidebotham, S.E. 2011. *Berenike and the Ancient Maritime Spice Route*. California: University of California Press.
- Sidhom, M. (ed.) 1988. *Description de l'Égypte, ou recueil des observations et des recherches qui ont été faites en Égypte pendant l'expédition de l'armée française, publié par les ordres de sa majesté l'empereur Napoléon le Grand*, vol. I. Reedition. Paris: Institut d'Orient.
- Silvestre, J.B. 1850. *Universal Palaeography: Or, Fac-similes of Writings of All Nations and Periods, Copied from the Most Celebrated and Authentic Manuscripts in the Libraries and Archives of France, Italy, Germany, and England*, 2 vols, translated by F.W. Madden from French. London: H.G. Bonn.
- Sottas, H. 1922. "Une nouvelle pièce de la correspondance de saint Pesunthios." In *Recueil d'études égyptologiques dédiées à la mémoire de Jean-François Champollion*, edited by A. Frank, 494-502. Paris: Édouard Champion.
- Steinwenter, A. 1935. "Zur Edition der koptischen Rechtsurkunden aus Djême." *Orientalia* 4, 377-85.
- Steinwenter, A. 1955. *Das Recht der koptischen Urkunden*. Munich: C.H. Beck.
- Steinwenter, A. 1967. *Studien zu den koptischen Rechtsurkunden aus Oberägypten*. Amsterdam: Adolf M. Hakkert. Reprint. First edition: Leipzig, 1920.
- Sterk, A. 2004. *Renouncing the World Yet Leading the Church. The Monk-Bishop in Late Antiquity*, Cambridge, Massachusetts: Harvard University Press.
- Stern, L. 1878. "Sahidische Inschriften." *ZÄS* 16: 9-28.
- The Rendells, Inc. 1979. *The Ancient World, 3100 B.C.-800 A.D.: Early Writing from Mesopotamia and Egypt (Catalogue 141)*. Newton, Massachusetts: The Rendells, Inc.

- Thirard, C. 1999. "L'organisation architecturale des monastères d'après les textes et l'archéologie (les monastères d'Épiphane et du Ḥān el-Ahmar)." In *Ägypten und Nubien in spätantiker und christlicher Zeit*, edited by S. Emmel, vol. 1, 388-400. Wiesbaden: Reichert.
- Thirard, C. 2006. "Le monastère d'Épiphane à Thèbes. Nouvelles interprétations archéologiques." In *Études coptes IX: Onzième journée d'études, Strasbourg 12-14 juin 2003*, edited by A. Boud'hors, J. Gascou and D. Vaillancourt, 367-74 (CBC 14). Paris: De Boccard.
- Thompson, H. 1913. "Coptic Ostraca." In *Theban ostraca: Edited from the originals, now mainly in the Royal Ontario Museum of Archaeology, Toronto, and the Bodleian Library*, edited by A.H. Gardiner, H. Thompson and J.G. Milne, 177-214. London: Humphrey Milford/Oxford: Oxford University Press.
- Till, W.C. 1934, *Koptische Pergamente theologischen Inhalts (Mitteilungen aus der Papyrussammlung der Nationalbibliothek in Wien, Neue Serie 2)*. Wien. Österreichische Staatsdruckerei.
- Till, W.C. 1939. "Koptische Schutzbriefe. Mit einem rechtsgeschichtlichen Beitrag von Herbert Liebesny." *MDAIK* 8: 71-146 (= *P.Schutzbriefe*).
- Till, W. C. 1948. "Die koptischen Eheverträge." In *Die Österreichische Nationalbibliothek (Festschrift J. Bick)*, edited by J. Stummvoll, 627-38. Vienna: H. Bauer-Verlag.
- Till, W.C. 1951. *Die Arzneikunde der Kopten*. Berlin: Akademie-Verlag.
- Till, W.C. 1955. "Zu den Coptic Ostraca from Medinet Habu." *Orientalia* 24: 146-55.
- Till, W.C. 1958. "Die koptischen Bürgschaftsurkunden." *BSAC* 14: 165-226 (= *Pap.Bürgsch. Copt.*).
- Till, W.C. 1962. *Datierung und Prosopographie der koptischen Urkunden aus Theben*. Wien/Köln: Hermann Böhlaus Nachf.
- Till, W.C. 1964. *Koptische Rechtsurkunden aus Theben übersetzt*. Wien: Hermann Böhlaus Nachf.
- Timm, S. 1984-1992. *Das christlich-koptische Ägypten in arabischer Zeit*, 7 vols. Wiesbaden: Dr. Ludwig Reichert.
- Troupeau, G. 1974. *Catalogue des manuscrits arabes*, vol. 1: *Manuscrits chrétiens*, tome 2, Paris: Bibliothèque nationale.
- Vandorpe, K. 1995. "City of Many a Gate, Harbour for Many a Rebel: Historical and Topographical Outline of Greco-Roman Thebes." In *Hundred-gated Thebes: Acts of a*

- Colloquium on Thebes and the Theban Area in the Graeco-Roman Period* (P. L. Bat. 27), edited by S.P. Vleeming, 203-39. Leiden/New York/Köln: Brill
- Vandorpe, K. 2009. "Archives and Dossiers." In *The Oxford Handbook of Papyrology*, edited by R.S. Bagnall, 216-55. Oxford: Oxford University Press.
- Van Ginkel, J.J. 1995. *John of Ephesus: A Monophysite Historian in Sixth-century Byzantium*. PhD-dissertation. Groningen: Rijksuniversiteit Groningen.
- Van Lent, J. 2010. "The Letter of Pseudo-Pisentius." In *Christian-Muslim Relations: A Bibliographical History*, vol. 2: 900-1050, edited by D. Thomas, A. Mallet, J.P. Monferrer-Sala, J. Pahlitzsch, B. Roggema, M. Swanson, H. Teule, and J. Tolan, 266-74. Leiden: Brill.
- Van Lent, A.M.J.M., and J. van der Vliet. 1996. "De vele levens van Pisentius van Koptos: Een Egyptische heilige aan de vooravond van de Arabische verovering." *Het Christelijke Oosten* 48: 195-213
- Van Moorsel, P. 1997. *Les peintures du Monastère de Saint-Antoine près de la Mer Rouge*, vols 1-2 (MIFAO 120). Le Caire: Institut français d'archéologie orientale du Caire.
- Van Roey, A., and P. Allen. 1994. *Monophysite Texts of the Sixth Century* (OLA 56). Leuven: Peeters.
- Van der Vliet, J. 1991. "Un évêché fantôme: NIOYBEPWENOCYI ." *Göttinger Miszellen* 120: 109-11.
- Van der Vliet, J. 2002. "Pisenthios de Coptos (569-632), moine, évêque et saint. Autour d'une nouvelle édition de ses archives." In *TOPOI. Supplément 3*, edited by M.-F. Boussac, 61-72. Lyon: Maison de l'Orient méditerranéen-Jean Pouilloux, Paris: De Boccard.
- Van der Vliet, J. 2011. "'What is Man?': The Nubian tradition of Coptic funerary inscriptions." In *Nubian Voices: Studies in Christian Nubian Culture* (JJP Suppl. 15), edited by A. Łajtar and J. van der Vliet, 171-224. Warsaw: University of Warsaw/Raphael Taubenschlag Foundation.
- Van der Vliet, J. 2012. "Pesynthios of Coptos/Qift (ca. 568-632) and the Rise of the Egyptian Monophysite Church." *JCSCS* 3-4: 27-42.
- Van der Vliet, J. 2013. "Les archives de Pesynthios: nouvelles découvertes, nouvelles questions." In *Études coptes XII. Quatorzième journée d'études (Rome, 11-13 juin 2009)* (CBC 18), edited by A. Boud'hors and C. Louis, 263-70. Paris: De Boccard.
- Van der Vliet, J. 2014. "A Letter to a Bishop, probably Pesynthios of Coptos (died AD 632) (O. APM Inv. 3871)." In *The Workman's Progress: Studies in the Village of Deir el-Medina and Other Documents from Western Thebes in Honour of Rob Demarée*

- (*Egyptologische Uitgaven* 28), edited by B.J.J. Haring, O.E. Kaper and R. van Walsem, 255-260. Leuven: Peeters, Leiden: Nederlands Instituut voor het Nabije Oosten.
- Van der Vliet, J. 2015. "Le prêtre Marc, Psan et Pesynthios: un réseau miaphysite autour du monastère d'Épiphane." In *Études coptes XIII. Quinzième journée d'études (Louvain-la-Neuve, 12-14 mai 2011)* (CBC 20), edited by A. Boud'hors and C. Louis, 127-36. Paris: De Boccard.
- Van der Vliet, J. 2016. "The Wisdom of the Wall: Innovation in Monastic Epigraphy." In *Writing and Communication in Early Egyptian Monasticism*, edited by M. Choat and M. Giorda, 151-64. Leiden: Brill.
- Verreth, H. 2013. *A survey of toponyms in Egypt in the Graeco-Roman Period* (Trismegistos Online Publications 2). Köln/Leuven: Trismegistos. <http://www.trismegistos.org/top.php>.
- Verrone, K.E. 2002. *Mighty Deeds and Miracles by Saint Apa Phoibammon: Edition and Translation of Coptic Manuscript M582 ff. 21r-30r in the Pierpont Morgan Library*. Providence, Rhode Island: Brown University.
- Waerzeggers, C. 2014. "Social Network Analysis of Cuneiform Archives: A New Approach." In *Documentary Sources in Ancient Near Eastern and Greco-Roman Economic History: Methodology and Practice*, edited by H.D. Baker and M. Jursa, 207-33. Oxford: Oxbow Books.
- Wasserman, S., and K. Faust. 1994. *Social Network Analysis: Methods and Applications*. Cambridge: Cambridge University Press.
- Weber, M., G. Roth and C. Wittich. Berkeley. (transl.) 1978. *Economy and Society: An Outline of Interpretive Sociology*, vol. 1. Los Angeles, London: University of California Press. Revised and translated edition. First edition: Tübingen 1922.
- Weill, R. 1911. "Koptos. Relation sommaire des travaux exécutés par MM. A. Reinach et R. Weill pour la Société française des fouilles archéologiques (campagne de 1910)." *ASAE* 11: 97-141.
- Wehr, H. 1979. *A Dictionary of Modern Written Arabic (Arabic - English)*, edited by J. Milton Cowan. Fourth edition. Wiesbaden: Otto Harrassowitz.
- Wharton, A.J. 1999. "Baptisteries". In *Late antiquity: A Guide to the Postclassical World*, edited by G.W. Bowersock, P. Brown and O. Grabar, 332-34. Harvard: Harvard University Press.
- Whately, C. 2009. Review of *Social Networks in Byzantine Egypt*, by G.R. Ruffini. *Bryn Mawr Classical Review*, July. <http://bmcr.brynmawr.edu/2009/2009-07-25.html>.

- Wilfong, T.G. 1989. "The Western Theban Area in the Seventh and Eighth Centuries. A Bibliographic Survey of Jême and Its Surroundings." *BASP* 26: 89-145.
- Wilfong, T.G. 2002. *Women of Jeme. Lives in a Coptic Town in Late Antique Egypt*. Ann Arbor: University of Michigan Press.
- Wilfong, T.G. 2006. "Coptic papyrology 2000-2004." In *Huitième congrès international d'études coptes (Paris 2004)*, vol. I: *Bilans et perspectives 2000-2004*, edited by A. Boud'hors and D. Vaillancourt (*CBC* 15). Paris: De Boccard: 321-36.
- Winlock, H.E., and W.E. Crum. 1926. *The Monastery of Epiphanius at Thebes*, vol. 1. New York: Metropolitan Museum of Art.
- Wipszycka, E. 1972. *Les ressources et les activités économiques des églises en Égypte du IV^e au VIII^e siècle*. Brussels: Fondation Égyptologique Reine Élisabeth.
- Wipszycka, E. 1994. "ΚΑΘΟΛΙΚΗ et les autres épithètes qualifiant le nom ΕΚΚΛΗΣΙΑ: contribution à l'étude de l'ordre hiérarchique des églises dans l'Égypte byzantine." *JJP* 24: 191-212.
- Wipszycka, E. 2007. "The institutional church." In *Egypt in the Byzantine world, 300-700*, edited by R.S. Bagnall, 331-49. Cambridge: Cambridge University Press.
- Wipszycka, E. 2009a. *Moines et communautés monastiques en Égypte (IV^e-VIII^e siècles)* (*JJP Suppl.* 11). Warsaw: University of Warsaw/Raphael Taubenschlag Foundation.
- Wipszycka, E. 2009b. "Monks and Monastic Dwellings. *P.Dubl.* 32-34, *P.KRU* 105 and BL Ms.Or. 6201-6206 revisited." In *Monastic Estates in Late Antique and Early Islamic Egypt. Ostraca, Papyri, and Essays in Memory of Sarah Clackson (P. Clackson)* (*American Studies in Papyrology* 46), edited by A. Boud'hors, J. Clackson, C. Louis and P. Sijpesteijn, 236-43. Cincinnati: The American Society of Papyrologists.
- Wipszycka, E. 2011. "Les élections épiscopales en Égypte aux VI^e-VII^e siècles." In *Episcopal Elections in Late Antiquity*, edited by J. Leemans, P. Van Nuffelen, S.W.J. Keough, C. Nicolaye, 259-91. Berlin: De Gruyter.
- Wipszycka, E. 2015. *The Alexandrian Church: People and Institutions* (*JJP Suppl.* 25). Warsaw: University of Warsaw/Raphael Taubenschlag Foundation.
- Worp, K.A. 1990. "A Forgotten Coptic Inscription from the Monastery of Epiphanius: Some Remarks on Dated Coptic Documents from the Pre-conquest Period." *Analecta Papyrologica* 2, 139-43.
- Worp, K.A. 1994a. "The *Notitia Dignitatum* and the Geography of Egypt: Observations on Some Military Camps and Place Names in Upper Egypt." In *Proceedings of the 20th*

- International Congress of Papyrologists, Copenhagen, 23-29 August, 1992*, edited by A. Bülow-Jacobsen, 463-69. Odense: Museum Tusculanum Press.
- Worp, K.A. 1994b. "A Checklist of Bishops in Byzantine Egypt (A.D. 325-c. 750)." *ZPE* 100: 283-318.
- Worp, K.A. 1999. "*Bouleutai* and *Politeuomenoi* in Later Byzantine Egypt Again." *CdE* 74: 124-32.
- Youssef, Y.N. 2010. "Athanasius of Qus and His Time." *Christianity and Monasticism in Upper Egypt 2: Nag Hammadi-Esna*, edited by G. Gabra and H.N. Takla, 171-80. Cairo/New York: The American University in Cairo Press.
- Youssef, Y.N. 2014. *The Life and Works of Severus of Antioch in the Coptic and Copto-Arabic Tradition: Texts and Commentaries*. (Gorgias Eastern Christian Studies 28). Piscataway, New Jersey: Gorgias Press.
- Zanetti, U. 1985. *Les lectionnaires coptes annuels: Basse Égypte*. Louvain-la-Neuve: Université catholique de Louvain, Institut orientaliste.
- Ziegler, R. 1999. "Bemerkungen zur Datierung von Papyri und Ostraka." *ZPE* 128: 169-76.
- Zotenberg, H. (ed./trans.) 1883. *Jean, évêque de Nikiou: texte éthiopien*, Paris: Imprimerie nationale.
- Zuckerman, C. 2004. *Du village à l'Empire: autour du registre fiscal d'Aphroditô (525/526)*. Paris: Association des Amis du Centre d'Histoire et Civilisation de Byzance.