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“No one has yet determined what the body can do” : the turn to the body in Spinoza and Nietzsche

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determined
what the body can do”

The Turn to the Body in Spinoza and
Nietzsche

Razvan Ioan

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The Turn to the Body in Spinoza and
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List of Abbreviations

Primary sources from Nietzsche and Spinoza are cited in the main text by abbreviation according to the standard conventions listed below. In some cases, I abbreviate longer titles of works when they appear in the main text.

Nietzsche

Nietzsche’s works are cited by section number. In cases when sections are not numbered but named, an additional reference to the abbreviated title has been used. References to *Zarathustra* include the book number and chapter title (often abbreviated). Prefaces of works are referenced by a “Vorrede” after the abbreviated title. References to the *Nachlass* follow the notation in *Kritische Studienausgabe* (KSA). Any omissions are indicated in square brackets [...] in order to distinguish them from Nietzsche’s own ellipses. Any intervention in citations is indicated by square brackets: []. Emphases in Nietzsche’s writings are rendered as underlined, and as *italics* in the translations.

All citations are accompanied by references to the relevant passage in the KSA, by volume (and page), e.g.:

JGB 230 5.169 = *Jenseits von Gut und Böse*, aphorism 230, KSA volume 5, page 169.

Z II Erlösung 4.178 = *Also sprach Zarathustra*, Book II, “Von der Erlösung”,

KSA volume 4, page 178;

9[86] 12.380 = note 9[86] in KSA volume 12, page 380.

List of Abbreviations:

AC The Anti-christ / Antichrist(ian): A curse on Christianity. (Der Antichrist. Fluch auf das Christenthum).

BA On the Future of Our Educational Institutions. (Ueber die Zukunft unserer Bildungsanstalten).

EH Ecce Homo: How One Becomes What One Is. (Ecce homo. Wie man wird, was man ist).

EH weise Why I am so Wise. (Warum ich so weise bin).

EH klug Why I am so Clever. (Warum ich so klug bin).

EH GT see GT.

EH M see M.

EH Schicksal Why I am a Destiny (Warum ich ein Schicksal bin).

FW The Gay Science. (Die fröhliche Wissenschaft “la gaya scienza”).

GD Twilight of the Idols, or How to Philosophize with a Hammer. (Götzen-Dämmerung oder Wie man mit dem Hammer philosophirt).

GD Sokrates The Problem of Socrates. (Das Problem des Sokrates).

GD Vernunft ‘Reason’ in Philosophy. (Die ‘Vernunft’ in der Philosophie)

GD Fabel How the ‘True World’ Finally Became a Fable. (Wie die ‘wahre Welt’ endlich zur Fabel wurde).

GD Moral Morality as Anti-Nature. (Moral als Widernatur).

GD Irrthümer The Four Great Errors. (Die vier grossen Irrthümer).

- GD Verbesserer The ‘Improvers’ of Humankind. (Die ‘Verbesserer’ der Menschheit)
- GD Streifzüge Expeditions of an Untimely One. (Streifzüge eines Unzeitgemässen).
- GM On the Genealogy of Morals / Morality. A Polemic. (Zur Genealogie der Moral. Eine Streitschrift).
- GT The Birth of Tragedy. (Die Geburt der Tragödie).
- JGB Beyond Good and Evil. Prelude to a Philosophy of the Future. (Jenseits von Gut und Böse. Vorspiel einer Philosophie der Zukunft).
- M Daybreak. Thoughts on the Prejudices of Morality. (Morgenröthe. Gedanken über die moralischen Vorurtheile).
- MA Human, All-too Human. A Book for free Spirits. Volume I. (Menschliches, Allzumenschliches. Ein Buch für freie Geister. Erster Band).
- VM (MA II) Part One: Assorted Opinions and Maxims. (Erste Abtheilung: Vermischte Meinungen und Sprüche).
- WA The Case of Wagner: A Musician’s Problem. (Der Fall Wagner. Ein Musikanten-Problem).
- WL On Truth and Lies in an Extramoral Sense. (Ueber Wahrheit und Lüge im aussermoralischen Sinne).
- WS (MA II) Part Two: The Wanderer and His Shadow. (Zweite Abtheilung: Der Wanderer und sein Schatten).
- Z Thus spoke Zarathustra. A Book for All and None. (Also sprach Zarathustra. Ein Buch für Alle und Keinen).
- Z I Vorrede Zarathustra’s Prologue. (Zarathustra’s Vorrede).
- Z I Hinterweltern On the Hinterworldly. (Von der Hinterweltern).
- Z I Verächtern On the Despisers of the Body. (Von den Verächtern des Leibes).

Z I Götzen	On the New Idol. (Vom neuen Götzen).
Z I Von Kind und Ehe	On Child and Marriage. (Von Kind und Ehe).
Z II Inseln	On the Blessed Isles. (Auf den glückseligen Inseln).
Z II Erlösung	On Redemption. (Von der Erlösung).

References to Nietzsche's letters include the volume and letter number in KGB (*Nietzsche Briefwechsel. Kritische Gesamtausgabe*).

Reference Editions of Nietzsche's Works:

KGB *Nietzsche, Briefwechsel. Kritische Gesamtausgabe*. 1975ff. Edited by Giorgio Colli and Mazzino Montinari, continued by Norbert Miller and Annemarie Pieper. Berlin / New York: de Gruyter.

KSA *Sämtliche Werke. Kritische Studienausgabe*, 15 volumes. 1980. Edited by Giorgio Colli and Mazzino Montinari. Berlin / New York: de Gruyter, 1967–77; Munich: Deutscher Taschenbuch Verlag.

Spinoza

References to the *Ethics* are by the standard format of part and proposition: page numbers are provided only when necessary for ease in finding a passage in the text. The following abbreviations are used in citations:

A	Axiom
D	Definition
L	Lemma
app	appendix
c	corollary
dem	demonstration

pref Preface

p Proposition

s scholium

e.g. Iip40s2 is Part 2, proposition 40, scholium 2.

List of Abbreviations:

CM Metaphysical Thoughts. (Cogitata Metaphysica).

E Ethics. (Ethica).

KV Short Treatise on God, Man and His Well-being. (Korte Verhandeling van God, de Mensch, en des zelfs Welstand).

TIE Treatise on the Emendation of the Intellect. (Tractatus de Intellectus Emendatione).

TTP Theological-Political Treatise. (Tractatus Theologico-Politicus).

TP Political Treatise. (Tractatus Politicus).

References to the TTP and the TP are given by chapter and paragraph.

I use the Standard edition of Spinoza's Works in Latin:

Spinoza Opera, I–IV. 1925. Edited by Carl Gebhardt. Heidelberg: Carl Winter.

Other Classical Authors

Aristotle

Aristotle's works are referenced by the title of the work, Bekker numbers and line numbers.

Descartes

I cite the *Meditations* using the English translation by Ariew and Cress, with the AT page numbers. I reference the *Passions of the Soul* by article number and the *Correspondence with Elisabeth* by the date of the letter, and the translations are my own.

Schopenhauer

Schopenhauer's works are cited by title abbreviation and section number. I also indicate the volume number with a Roman numeral when citing WWV.

FR On the Fourfold Root of the Principle of Sufficient Reason. (Ueber die vierfache Wurzel des Satzes vom zureichenden Grunde).

WN On the Will in Nature. (Ueber den Willen in der Natur).

WWV The World as Will and Representation. (Die Welt als Wille und Vorstellung).

Works by all other authors up to and including Hegel are referred to by the abbreviations in the following list:

De Cive Thomas Hobbes. *De Cive, The English Version.*

Enneads Plotinus. *Enneads.*

Guide Moses ben Maimon (Maimonides) *The Guide of the Perplexed.*

KrV Immanuel Kant. *Critique of Pure Reason.*

Leviathan Thomas Hobbes. *Leviathan.*

LHP III Georg Wilhelm Friedrich Hegel. *Lectures on the History of Philosophy, The Lectures of 1825-1826, Volume III Medieval and Modern Philosophy.*

NO Francis Bacon. *The New Organon.*

Phaedo Plato. *Phaedo.* In *Plato: Complete Works.*

PPL Gottfried Wilhelm Leibniz. *Philosophical Papers and Letters.*

Wars Levi Ben Gershom (Gersonides). *The Wars of the Lord.*

References to other works are given as follows: (author date, pages), e.g. (Abel 1984, p.6).