

"The rupture generation" : nineteenth-century Nahua intellectuals in Mexico City, 1774-1882

Segovia Liga, A.

## Citation

Segovia Liga, A. (2017, June 27). "The rupture generation": nineteenth-century Nahua intellectuals in Mexico City, 1774-1882. Retrieved from https://hdl.handle.net/1887/50194

Version: Not Applicable (or Unknown)

License: License agreement concerning inclusion of doctoral thesis in the

Institutional Repository of the University of Leiden

Downloaded from: <a href="https://hdl.handle.net/1887/50194">https://hdl.handle.net/1887/50194</a>

**Note:** To cite this publication please use the final published version (if applicable).

## Cover Page



## Universiteit Leiden



The handle <a href="http://hdl.handle.net/1887/50194">http://hdl.handle.net/1887/50194</a> holds various files of this Leiden University dissertation

Author: Segovia-Liga, A.

Title: "The rupture generation": nineteenth-century Nahua intellectuals in Mexico City,

1774-1882

**Issue Date:** 2017-06-27

## Acknowledgements

Writing a dissertation is indeed an individual labor of solitude; however, during this process, the writer always requires the help and aide of numerous people. Regardless of the collective character of any aide, direction or help received, any dissertation is in its end result the product and responsibility of the author. That said this dissertation is not an exception to this rule. In this case, I wish to acknowledge all of the efforts and contributions from all of the wonderfully helpful people that I encountered during the development of this work. Nevertheless, I take full responsibility for the omissions and misinterpretations that this current dissertation may include.

During the long process of writing this work several people have offered me either their scholarly advice or their moral support to continue upon the path of this personal endeavor. First, and foremost I want to acknowledge my dissertation supervisor, Dr. Maarten E.R.G.N. Jansen, for his invaluable help and advice from the very beginning. It is doubtful that I might have had the opportunity to pursue this doctoral degree without his support. I also would have been unable to finish this work without Dr. Jansen's invaluable direction and help; I wish to thank him for his acceptance and willingness to guide me through this academic process with no other vested interest than to share his knowledge and experience with me. Thanks to Dr. Jansen I have learned several factors about history, methodology, and for me new approaches in the study of the history of the heritage of Indigenous Peoples. I will always be grateful and thankful for all his help and advice.

Secondly, during my personal journey in searching for archival sources for completing this work, I had the good fortune to meet several people who helped me to gain access to different archival sources and collections. I want to express my extreme gratitude to Mtro. Virgilio Arias Ramírez, Director of the "Biblioteca Benito Juárez" of the *Sociedad Mexicana de Geografía y Estadística* in Mexico City, for his generosity and understanding. Mtro Arias Ramírez allowed me to consult the historical material housed at the library of the scientific society without any questions. Mtro. Arias always offered me advice about how to search material within the collection, which greatly facilitated my access to materials related to the topic of this research.

I also want to recognize the help that I received from the coordinator of the Library at the *Facultad de Arquitectura de la UNAM*, in especial to Sr. Juan Pacheco, who opened the collection housed at this institution so I could consult and photograph several materials included in this current work. Without a doubt, the help provided to me by Sr. Pacheco highly contributed to the development of this work.

I also want to thank to my professor of the Nahuatl language, Eduardo de la Cruz Cruz, and in general to all of the members of the IDIEZ group from Zacatecas, who generously shared all of their own knowledge about Nahua history and language, as well as their personal experiences.

I appreciate the help that I received from the personnel from the *Archivo General de la Nación*, in Mexico City, who always helped me in finding and locating the material that I needed to consult. Similarly, I want to thank the staff in charge of the *Archivo Histórico de la Ciudad de México*, as well the employees of the *Biblioteca Nacional de Antropología e Historia*. I owe a debt of gratitude to all of the personnel in charge of the Historical Archive of the Library of the *Instituto Nacional de Antropología e Historia*, as well as to the personnel in charge of the collections housed at the *Academia de San Carlos* and the staff of the *Archivo Histórico de Notarías*. To all of them, I offer my sincerest thanks for their invaluable help and assistance in providing me with historical material and for sharing with me their knowledge about their respective collections.

In Frankfurt, Germany, I want to especially acknowledge Dr. Thomas Duve, Director of the Max Planck Institute for European Legal History, who selflessly allowed me to have full access to the library and the collection housed at the Max Planck Institute. During my stay at the Institute in 2013 I read most of the secondary material that I included in this work.

In Springfield, Missouri, I want to thank Shannon L. Conlon and the interlibrary loan personnel at the Meyer Library of Missouri State University, for always putting forth an extra effort in helping me gain access to the materials that I requested. Without their help, this work would not be as "complete" as it is now.

When I was an undergraduate student in Mexico City, one of my History professors at the Autonomous University of Mexico used to tell us that the craft of History requires a high dose of solitude. The time of loneliness that I required to write the present dissertation took its toll on several important people in my personal life. Firstly, to my life-mate, John Chuchiak, who patiently encouraged me to both continue and to conclude this project; for all his time and understanding I will always be thankful. Additionally, I want to thank him for reviewing and helping me with the editing of the final edition of this manuscript. I considered all his suggestions in terms of grammar and style; nevertheless, I admit that I probably committed several involuntary mistakes that may be currently visible in this final version. For those mishaps I take full responsibility, and I owe to the reader an apology in advance.

Last, but not least, to my parents, Norberto Segovia Velázquez and Teresa Liga Castro, to whom I owe both my interest in history and my love for reading and knowledge in general. To my siblings Claudia and Armando I thank them both for being with me during this journey and for understanding my constant absences during my visits to Mexico City. To Isaac, my nephew, whom I always had in mind during this personal endeavor. Many other people, maybe without knowing it, also contributed to the completion of this project; among them were my friends, Indira Palacios, Teri Arias, María Elena Vega, Raquel Güereca and Carlos Palomo, to whom I also want to give thanks for their support, academic collaboration and feedback. I sincerely thank you all for your support.

Argelia Segovia Liga