



Universiteit
Leiden
The Netherlands

Reenchanting Buddhism via modernizing magic: Guru Wuguang of Taiwan's philosophy and science of 'superstition'

Bahir, C.

Citation

Bahir, C. (2017, June 1). *Reenchanting Buddhism via modernizing magic: Guru Wuguang of Taiwan's philosophy and science of 'superstition'*. Retrieved from <https://hdl.handle.net/1887/49753>

Version: Not Applicable (or Unknown)

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/49753>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/49753> holds various files of this Leiden University dissertation

Author: Bahir, C.

Title: Reenchanting Buddhism via modernizing magic: Guru Wuguang of Taiwan's philosophy and science of 'superstition'

Issue Date: 2017-06-01

Bibliography

Online Databases

Archive of Northwestern University's Department of Buddhist Studies:

<http://www.china2551.org/>

Chinese Buddhist Electronic Text Association (CBETA): <http://www.cbeta.org/>

Dharma Drum University Digital Archives Project: http://buddhistinformatics.ddbc.edu.tw/taiwanbuddhism/tb/ny_new.html

The SAT Daizōkyō Text Database: http://21dzk.l.u-tokyo.ac.jp/SAT/index_en.html

Taiwan National Library Digital Audio Visual Archive System: <http://dava.ncl.edu.tw/>

Toyo University Inoue Enryō Archive: http://www.ircp.jp/enryo_senshu/enryo_text.htm

Primary Sources

Anonymous. *Sidu jiaxing* 四度加行 [Quadrilateral Cultivation], 4 vols. No publication information.

Anonymous. *Zhenyanzong changyong zhu jingzhou yaoji* 真言宗常用諸經咒要集 [Collection of Commonly used Zhenyan/Shingon Liturgy]. No publication information.

Anonymous. *Fojiao zhenyanzong wuzhishan guangmingwangsi* 佛教真言宗五智山光明王寺 [Buddhist Zhenyan Temple of Universal Brightness at Mt. Five Wisdoms]. Kaohsiung: Yimin chubanshe, 2002.

Chen Kuan 成觀. *Wode xuemi licheng* 我的學密歷程 [The Course of my Esoteric Studies]. Taipei: Xin xiayaoyuan yi jingyuan, 2013.

Chesheng. *Dajiaowang mantuluo* 大教王曼荼羅 [Great King of Tantra Maṇḍala]. Taichung: Zhenyanzong puxianliu foxuehui, 2001.

———. *Bairi guanxinjing jiangyi* 百日關心經講義椎擊三要訣勝法解合輯本 [Collection of Explanatory Lectures on the Three Essentials from the Hundred Day Heart Sutra Retreat]. Taichung: Zhenyanzong puxianliu foxuehui, 2003.

———. *Banruo liqujing jiangyi* 般若理趣經講義 [Commentary on the *Adhyarthaśatikā-prajñāpāramitā-sūtra*], 2 vols. Kaohsiung: Zhenyanzong puxianliu foxuehui, 2011.

- . *Shengyi xinyao azi yi* 勝義心要阿字義 [Explanation of the A-seed Syllable]. Taichung: Zhenyanzong Puxianliu Foxuehui, ND.
- Chewei 徹威. “Zhenyanzong conglaimeyou ‘jingang asheli’ 真言宗從來沒有「金剛阿闍梨」 [Zhenyan/Shingon has never had an ‘Adamantine Ācārya’].” *Fengshui Magazine* 129 (2008). Online: <http://fengshui-magazine.com.hk/No.129-Mar08/A54a.htm>
- Chezhen 徹貞. “Miren xianyu—Taiwan wuzhishan guangmingwang si dadian kaiguang dadian 密人顯語—台灣五智山光明王寺大殿開光大典 [Exoteric Words of an Esoteric Buddhist—Dedication Ceremony of the Great Hall at Taiwan’s Temple of Universal Brightness at Mt. Five Wisdoms],” edited by Chewei 徹威. *Fengshui Magazine* 30 (1999). Online: <http://www.fengshui-magazine.com.hk/No.30-Dec/A6.htm>
- Daoyou 道猷. “Dui taiwan fojiao zhi xiwang 對於台灣佛教之希望 [Regarding Hope for Taiwanese Buddhism].” *South Seas Buddhist Journal* 10, no .6 (1932): 35-37.
- Gongga 貢噶. *Bai yunjian de chuanqi: Gongga laoren shan xiuxing ji* 白雲間的傳奇: 貢噶老人雪山修行記 [A Legends from White Clouds: Records of Elder Gongga’s Mountaintop Cultivation]. Taipei: Zheng fayan, 1993.
- . *Zixing guangming: Jingang shangshi gonggelaoren kaishi lu* 自性光明: 金剛上師貢噶老人開示錄 [The Luminous Self: Records of Vajra Master Elder Gongga’s Elucidations]. Taipei: Zheng fayan, 1993.
- Hua Minhui 華敏慧. “Wei chang duojie yuan, haodang fu qiancheng 為償多劫願，浩蕩赴前程 [To Fulfill the Wishes through Countless Eons, Irresolutely Proceeding into the Future],” in *Li yuansong laoshi jinian wenji* 李元松老師紀念文集 [Collected Memorials for the teacher Li Yuansong], by *Jingtuzong xiangshan mituo gongxiu huibian* 淨土宗象山彌陀共修會編, 201-226. Taipei: Jingtuzong wenjiaoji jinhui chuban; Jingtuzong xiangshan mituo gongxiu hui faxing, 2004. Online: <http://www.modernpureland.org/webc/html/buddhist/show.php?num=101&page=2&kind=33>
- Huiding 徽定. “Xu 序 [Procedure].” In *Xuantian shangdi zhi fazhan* 玄天上帝信仰之發展 [The Development of the Supreme Emperor of the Mysterious Heaven],” edited by Huang Fabao 黃發保, 22-23. Taiwan: Daojiao Xueshu, 2010.
- . “Xian daoshi zhuisi zansong wen 先導師追思讚頌文 [Memorial Article for Master Xian].” *ALL Ways Monthly* 275 (2011): 60. Online: <http://www.huayen.org.tw/allWays/275.pdf>
- . *Liaowu: zhaohui zixinde gandong* 了悟: 找回自心的感動 [Complete Enlightenment: Rediscovering what Touches your Heart]. Kaohsiung: Fojiao zhenyanzong guangmingwangsi, 2012.

- . *Xing gu: huanxing benyoude rulai tixing* 心鼓: 喚醒本有的如來體性 [Drum of the Heart: Arousing Original Buddha-nature]. Kaohsiung: Fojiao zhenyanzong guangmingwangsi, 2012.
- . *Huiding, Rangxing fahui jishao* [Explanation on the Star Ritual]. ND. Hosted on the Mantra School Bright Lineage main Chinese website: <http://www.kmkt.org.tw/kmktchinese/CP.aspx?TabID=249>.
- Inoue Enryō. *Bukkyō katsuron joron* 佛教活論序論 [Prolegomena to a Living Discourse on Buddhism]. Tōkyō: Tetsugaku Shoin, 1888. Consulted via the Toyo University Inoue Enryō Archive.
- . *Funtō tetsugaku* 奮鬪哲學 [Philosophical Struggle]. Tōkyō: Tōadō Shobō, 1917. Consulted via the Toyo University Inoue Enryō Archive.
- Jing-ming 淨明 (ed). *Yanjing heshang yuanji ershiwu zhounian jinianji* 眼淨和尚圓寂二十五週年紀念集 [(Biography) in honor of the 25th anniversary of Monk Yanjing's Passing]. Kaohsiung: Yuanheng simiao lin, 1985.
- Katō Totsudō 加藤咄堂. “*Bukkyō to kyōka undō* 佛教と教化運動 [Buddhism and the Education Movement].” *South Seas Buddhist Journal* 15, no. 2 (1937): 32-33.
- Kogi Shingon-shū 古義真言宗. *Taiwan Kaikyō Keikaku-an* 古義真言宗台灣開教計畫案 [*Draft Plan for Propagating Religion in Taiwan*]. [Kōyasan]: Kogi Shingon-shū Kyōgaku, 1940?
- Kung Timothy Kung 龔天民, *A Study in Buddhist Ksitigarbha and Yama-Raja* 地藏菩薩與羅王真相. Taipei: Daosheng, 1990. Online: <http://www.jonahome.net/files/dizhangwang/3/2.htm>
- Li, Edward (Li Kuiming 李居明). *Mizongde miyi yu xingfa* 密宗的秘儀與行法 [The Secret Meaning of Esoteric Buddhism and Cultivation]. 2008. Online: <http://lifedevotee.likuiming.com/PrearticleDetail.aspx?id=41>
- . *Mizong qi meng* 密宗启蒙 [Elementary Esoteric Instructions]. Beijing: Hualing chubanshe, 2010.
- . *Mizong xinyang yu xiuchi* 密宗信仰与修持 [The Practice of Esoteric Buddhism]. Beijing: Hualing chubanshe, 2010.
- Li Yuansong 李元松. *Jingya Zhuyi de Xiandaichan* 經驗主義的現代禪 [The Experiential Ideology of the Modern Chan Society]. Taipei: Xiandaichan chubanshe, 1970; second printing, 1981.

- Marui Keijirō 丸井圭治郎. *Taiwan shūkyō chōsa hōkokusho* 臺灣宗教調查報告書 [Report of the Investigation into Taiwanese Religion]. Taihoku [Taipei]: Taiwan Sōtokufu, 1919.
- . “*Shūkyō-teki yori mitaru Taiwan no minzoku-sei ni tsuite* 宗教的より見たる臺灣の民族性に就て [Concerning a Religious Perspective on the Nature of the Taiwanese].” *South Seas Buddhist Journal* 4, no. 6 (1926): 2-4.
- Taixu 太虛. “*Ping zhuqian zhi junde xuwu zhuyi* 評朱謙之君的虛無主義 [Assessment of Zhu Qian the King of Nihilism].” *Haichaoyin* 1, no. 2 (1920?): 7-11.
- . “*Fofa yu kexue* 佛法與科學 [The Buddha-dharma and Science].” *Haichaoyin* 海潮音 4, no.8 (1923).
- . “*Ai’ensitan xianguilun yu weishilun* 愛恩斯坦相對論與唯識論 [Einstein’s Theory of Relativity and Consciousness-only Ideology].” *Haichaoyin* 8, no. 9 (1927): 247-249.
- Weilong 微隆. “*Du yanjing dashi taiwan fojiao zhenxingce houde ganxiang* 讀眼淨大師臺灣佛教振興策後的感想 [My Reflections after Reading Master Yanjing’s ‘Plan to Invigorate Taiwanese Buddhism’].” *South Seas Buddhist Journal* 13, no. 3 (1935): 25.
- Wuguang 悟光. “*Wo dui misheng de kanfa* 我對密乘的看法 [My View of Esoteric Buddhism].” *Bodhedrum* 菩提樹 154 (1965): 8-11.
- . *Yujia yangsheng shu yu mimi dao* 瑜珈養生術與祕密道 [The Art of Yogic Nourishment and the Esoteric Path]. 1966; reprint; Kaohsiung: Paise wenhua, 1996.
- . *Shengsi zhi dao* 生死之道 [The Path of Life and Death]. 1970. Hosted on a Mantra School Bright Lineage English Website: http://www.mantrabright.org/index.php?option=com_lyftenbloggie&view=entry&id=3&Itemid=30
- . “*Guanyu 卍卍 biao Zhengzhi lunji* 關於卍卍表徵之論據 [Regarding the Controversy over the Direction of the Swastika].” *Bodhedrum* 菩提樹 227 (1971): 27.
- . *Mijiao sixiang yu shenghuo* 密教思想與生活 [Esoteric Buddhism and Life]. Kaohsiung: Guangmingwang si, 1981.
- . *Yanjing heshang shiji* 眼淨和尚事跡 [Monk Yanjing’s Achievements].” In *Yanjing heshang yuanji ershiwu zhounian jinianji* 眼淨和尚圓寂二十五週年紀念集 [(Biography) in Honor of the 25th Anniversary of Monk Yanjing’s Passing], edited by Shi Jingming 釋淨明, 68-71. Kaohsiung: Yuanheng simiao lin, 1985.

- . *Mijiao zhi guang yu dao* 密教之光與道 [The Luminosity and Path of Esoteric Buddhism]. 1988. Hosted on the Mantra School Bright Lineage's Chinese website: <http://www.kmkt.org.tw/kmktchinese/Modules/Articles/ArticleView.aspx?TabID=199&guid=9df04062-3ecd-4fea-abe6-6d4344aa9106>
- . *Chande jianghua* 禪的講話 [Speaking of Chan/Zen]. Jiayi: Wuzhishan guangmingwang si jiayi daochang, 1991.
- . *Fojiao zhenyanzong jishenchengfo guan* 佛教真言宗即身成佛觀 [Contemplation on Becoming a Buddha in this Body]. Kaohsiung: Paise wenhua, 1991.
- . *Xinjing sixiang jice* 心經思想蠡測 [Summary of the Ideology of the Heart Sutra]. Kaohsiung: Paise wenhua, 1991. Hosted in the archive of Northwestern University's Department of Buddhist Studies.
- . *Linzong buduan jing* 臨終不斷經 [The Sūtra of Eternal Life]. Kaohsiung: Guangmingwang si, 1993.
- . *Wuguang shangshi 1995 nian yu xianggang daocheng de kaishi* 悟光上師 1995 年於香港道場的開示 [Wuguang's 1995 Speech at the Opening of the Hong Kong Sanctuary]. 1995. Hosted in the archive of Northwestern University's Department of Buddhist Studies.
- . *Amituo mishi* 阿彌陀秘釋 [(Commentary to Kakuban's) Esoteric Explanation of Amitābha]. 1998. Hosted in the archive of Northwestern University's Department of Buddhist Studies.
- . *Wuguang shangshi 1999 nian benshan yufo jie kaishi jiexuan* 悟光上師 1999 年本山浴佛節開示節選 [Excerpt from Wuguang's Speech at the Head Temple's 1999 Buddha Bathing Ritual]. 1999. Hosted in the archive of Northwestern University's Department of Buddhist Studies.
- . *Cangsang huiyilu* 滄桑回憶錄 [Memoir of Trials and Tribulations]. Handwritten manuscript, 1999. Hosted on the Mantra School Bright Lineage's main English website: http://www.mantrabright.org/index.php?option=com_lyftenbloggie&view=entry&id=5&Itemid=29.
- . “*Zonghui de xianghui yiyi* 宗徽的像徽意義 [Meaning of the School's Emblem].” In *Fojiao zhenyanzong wuzhishan guangmingwangsi* 佛教真言宗五智山光明王寺 [Buddhist Zhenyan Temple of Universal Brightness at Mt. Five Wisdoms], NA, 5. Kaohsiung: Yimin chubanshe, 2002.
- . *Banruo liqujing jiangji* 般若理趣經講記 [Notes from Talks on the *Prajñāpāramitā-naya-śatapañcaśatikā*], 2 vols. Kaohsiung: Yimin Chubanshe, 2011.

- . *Xinbian zhengfa yanzang* 新編正法眼藏 [New Perspective on the Treasury of the True Dharma Eye. Hong Kong: Forms Publications (JK), 2014.
- . *Zhaolun: Wuguang shangshi shiyi* 肇論 - 悟光金剛上師釋義 [Guru Wuguang's Commentary to the Zhaolun], 4 vols. (2014). Mantra School Bright Lineage's main website: <http://www.kmkt.org.tw/kmktchinese/Modules/Articles/ArticleView.aspx?TabID=199&guid=db51bdf6-f4d1-4b5a-8e92-c1f257ac8908>
- . *Sanmodi zhi Miguan* 三摩地之秘觀 [The Mystical Vision of *Samādhi*]. ND. Posted on a Hong Kong devotee's blog entitled the 'Guangming bianzhao blog' 光明遍照的官方博客 on Dec. 31, 2010: http://blog.sina.com.cn/s/blog_63a661210100npyr.html
- . *Zhenyan mijiao yu shidai* 真言密教與時代 [The Era of Zhenyan/Shingon]. Unpublished manuscript, ND. Hosted on the Mantra School Bright Lineage's Chinese website: <http://www.kmkt.org.tw/kmktchinese/CP.aspx?TabID=207>
- Yanjing 眼淨. "Bendao fojiao zhenxingce 本島佛教振興策 [Plan to Reform Taiwanese Buddhism]." *South Seas Buddhist Journal* 13, no. 1 (1935): 26-27.
- Yinxi 隱西. "Taiwan fojiao bing zai nali 臺灣佛教病在那裏 [Where is Taiwanese Buddhism's Sickness]." *South Seas Buddhist Journal* 13, no. 6 (1935): 21-23.
- Zeng Jinglai 曾景來. "Kaiyuanchansi jilu 開元禪寺記略 [Records of Kaiyuan Chan/Zen Temple]." *South Seas Buddhist Journal* 15, no.12, (1937): 40-43.
- . *Taiwan shūkyō to meishin rōshū* 臺灣宗教と迷信陋習 [Taiwanese Religions and Undesirable Superstitious]. Taihoku [Taipei]: Taiwan shūkyō kenkyūkai, 1938.
- Zeng Yongkun 曾永坤. "Tichang kaicui taiwan fojiao dahui 提唱開催臺灣佛教大會 [Plenary Address at the Taiwanese Buddhist Conference]." *South Seas Buddhist Journal* 12, no. 9 (1934): 27-28.

Secondary Sources

- Abé, Ryūichi. *The Weaving of Mantra: Kūkai and the Construction of Esoteric Buddhist Discourse*. New York: Columbia University Press, 1999.
- Adamek, Wendi L. *The Mystique of Transmission: On an Early Chan History and Its Contexts*. New York: Columbia University Press, 2007.
- Addiss, Stephen, Stanley Lombardo and Judith Roitman. *Zen Sourcebook: Traditional Documents from China, Korea, and Japan*. Introduction by Paula Arai. Indianapolis, IN: Hackett Publishing Co., 2008.

- Agursky, Mikhail. "An Occult Source of Socialist Realism: Gorky and Theories of Thought Transference." In *The Occult in Russian and Soviet Culture*, edited by Bernice Glatzer Rosenthal, 247-272. New York: Cornell University Press, 1997.
- Airaksinen, Tiina H. "Imperialism and Nationalism as May Fourth Movement Discourses." *Studia Orientalia Electronica*, 2 (2014): 1-15. Online: <http://ojs.tsv.fi/index.php/StOrE/article/view/8809>
- Allaby, Michael ed. *A Dictionary of Geology and Earth Sciences*. Oxford: Oxford University Press, 2013. Online: <http://www.oxfordreference.com/view/10.1093/acref/9780199653065.001.0001/acref-9780199653065-e-1669>
- Asprem, Egil. *Arguing with Angels and Demons: Enochian Magic & Modern Occulture*. Albany, NY: State University of New York Press, 2012.
- . "The Problem of Disenchantment: Scientific Naturalism and Esoteric Discourse, 1900-1939." PhD diss, University of Amsterdam, 2013.
- . *The Problem of Disenchantment: Scientific Naturalism and Esoteric Discourse, 1900-1939*. Numen Studies in the History of Religion 147. Leiden: Brill, 2014.
- . "The Disenchantment of Problems: Musings on a Cognitive Turn in Intellectual History." *Journal of Religion in Europe* 8, (2015): 305-320.
- Aviv, Eyal. "Ambitions and Negotiations: The Growing Role of Laity in 20th Century Chinese Buddhism." *Journal of the Oxford Centre of Buddhist Studies* 1 (2011): 31-54.
- Bahir, Cody R. "Buddhist Master Wuguang's (1918-2000) Taiwanese Web of the Colonial, Exilic and Han." *Electronic Journal of East and Central Asian Religions* 1, (2013): 81-93. DOI: <http://dx.doi.org/10.2218/ejekar.2013.1.737>
- . "Reformulating the Appropriated and Relinking the Chain: Challenges of Lineage and Legitimacy in Contemporary Chinese Zhenyan." In forthcoming book on Sino-Tibetan Buddhism, edited by Fabienne Jagou, title, publisher and pagination TBD.
- Bailey, Michael D. "The Meanings of Magic." *Magic, Ritual and Witchcraft* 1, no. 1 (2006): 1-23.
- Bainbridge, William S. and Rodney Stark. "Sectarian Tension." *Review of Religious Research* 22, no. 2 (1980): 105-124.
- . "Church and Cult in Canada." *The Canadian Journal of Sociology / Cahiers canadiens de sociologie* 7, no. 4 (1982): 351-366.
- Balikci, Anna. *Lamas, Shamans and Ancestors: Village Religion in Sikkim*. Leiden and Boston: Brill, 2008.

- Baroni, Helen J. *The Illustrated Encyclopedia of Zen Buddhism* (New York: Rosen Publishing Group, 2002).
- Bauer, Mikael. "Monastic Lineages and Ritual Participation: A Proposed Revision of Kuroda Toshio's Kenmitsu Taisei." *Pacific World Journal* 13 (2011): 45-65.
- Beasley, W. G. *Japanese Imperialism, 1894-1945*. Oxford: Oxford University Press, 1987.
- Beer, Robert. *The Handbook of Tibetan Buddhist Symbols*. Boston: Shambhala, 2003.
- Bentor, Yael. "Interiorized Fire Rituals in India and in Tibet," *Journal of the American Oriental Society* 120, no. 4 (2000): 594-613.
- Bhatt, Siddheswar Rameshwar and Anu Mehrotra. *Buddhist Epistemology*. Westport, CT: Greenwood: 2000.
- Bianchi, Ester. "The Tantric Rebirth Movement in Modern China: Esoteric Buddhism re-Vivified by the Japanese and Tibetan Traditions." *Acta Orientalia Academiae Scientiarum Hungarica* 57, no. 1 (2004): 31-54.
- Bingenheimer, Marcus. "Chinese Buddhism Unbound - Rebuilding and Redefining Chinese Buddhism on Taiwan." In *Buddhism in Global Perspective*, edited by Kalpakam Sankarnarayan, 122-146. Mumbai: Somaiya Publications, 2003.
- Bogdan, Henrik. "Introduction: Modern Western Magic." *Aries Journal for the Study of Western Esotericism* 12 (2012): 1-16.
- Bogel, Cynthia J. *With a Single Glance: Buddhist Icon and Early Mikkyō Vision*. Seattle and Washington: University of Washington Press, 2009.
- Bokenkamp, Stephen R. *Ancestors and Anxiety: Daoism and the Birth of Rebirth in China*. Berkeley: University of California Press, 2007.
- Borup, Jørn. *Japanese Rinzai Zen Buddhism: Myōshinji, a Living Religion*. Numen Studies in the History of Religions. Leiden: Brill, 2008.
- Boyd, James. "Undercover Acolytes: Honganji, the Japanese Army, and Intelligence-Gathering Operations." *Journal of Religious History* 37, no. 2 (2013): 185-205.
- Bramble, John. *Modernism and the Occult* (Oxford: Palgrave MacMillan, 2015).
- Breen, John and Mark Teeuwen. *A New History of Shinto*. Chichester: Wiley-Blackwell, 2010.
- Bronkhorst, Johannes. *Buddhist Teaching in India*. Somerville MA: Wisdom Publications, 2009.

- Brook, Timothy. "The Politics of Religion: Late-Imperial Origins of the Regulatory State." In *Making Religion, Making the State: The Politics of Religion in Modern China*, edited by Yoshiko Ashiwa and David L. Wank, 22-42. Stanford: Stanford University Press, 2009.
- Broy, Nikolas. "Secret Societies, Buddhist Fundamentalists, or Popular Religious Movements? Aspects of Zhaijiao in Taiwan." In *Chinese and European Perspectives on the Study of Chinese Popular Religions* (中國民間宗教民間信仰研究之中歐視角), edited by Philip Clart, 329-368. Taipei: Boyang Publishing, 2012.
- Bryne, Denise Byrne. *Counterheritage: Critical Perspectives on Heritage Conservation in Asia*. New York and London: Routledge, 2014.
- Bultmann, Rudolf K. "New Testament and Theology." In *Kerygma and Myth: A Theological Debate*, edited by Hans W. Bartsch, 1-44. New York and Evanston: Harper and Row Publishers, 1961.
- Burnou, Eugène. *Introduction to the History of Indian Buddhism*, translated by Katia Buffetrille and Donald S. Lopez Jr. Chicago and London: University of Chicago Press, 2010.
- Buswell, Robert E. Jr. and Donald S. Lopez. *The Princeton Dictionary of Buddhism*. Princeton: Princeton University Press, 2014.
- Cable, Monica. "Tainan." In *International Dictionary of Historic Places Volume 5: Asia and Oceania*, edited by Paul E. Schellinger and Robert M. Salkin, 790-794. New York: Routledge, 1996.
- Carroll, Peter J. *Liber Kaos*. Boston and York Beach, ME: Samuel Weiser, 1992.
- . *The Octavo: A Sorcerer-Scientist's Grimoire*. Oxford: Mandrake of Oxford, 2011.
- Chan, Hui Ting. "The Magic of Modernity: Fengshui in Hong Kong." MA thesis, Chinese University of Hong Kong, 2011.
- Chang, Mau-Kuei. "On the Origins and Transformation of Taiwanese National Identity." In *Religion and the Formation of Taiwanese Identities*, edited by Paul R. Katz and Murray A. Rubenstein, 23-58. New York: Palgrave Macmillan, 2003.
- Chao, Shin-Yi Chao. *Daoist Rituals, State Religion, and Popular Practices: Zhenwu Worship from Song to Ming (960-1644)*, Routledge Studies in Taoism. Abingdon and New York: Routledge, 2011.
- Chau, Adam Y. *Miraculous Response: Doing Popular Religion in Contemporary China*. Stanford: Stanford University Press, 2006.

- Chen, Bing. "The Tantric Revival and its Reception in Modern China." In *Images of Tibet in the 19th and 20th Centuries*, edited by Monica Esposito, vol. 1, 387-427. Paris: École française d'Extrême-Orient, 2008.
- Chen, Tsung-Fu Chen. "The Rule of Law in Taiwan: Culture, Ideology, and Social Change." In *Understanding China's Legal System: Essays in Honor of Jerome A. Cohen*, edited by C. Stephen Hsu, 374-410. New York and London: New York University Press, 2003.
- Cheng Shu-Hui 鄭淑惠. "Study on the Inheritance and Development of Tainan's Zhuxi Temple 臺南府城竹溪寺傳承發展史之研究." MA thesis, Hsuan Chuang University, 2012.
- Cheng, W. K. "Enlightenment and Unity: Language Reformism in Late Qing China." *Modern Asian Studies* 35, no. 2 (2001): 469-493.
- Chi Kao 高旗. "A Study on Fishermens' Folklore in Keelung: Taboos and Religious Beliefs in Waimushan Fishing Village 基隆漁民民俗研究: 以外木山漁村之信仰與禁忌為例." MA thesis, National Taiwan Ocean University, 2011.
- Chiasson, Blaine. "Late-Qing Adaptive Frontier Administrative Reform in Manchuria, 1900-1911." In *Entangled Histories: The Transcultural Past of Northeast China*, edited by Dan Ben-Canaan, Frank Grüner, and Ines Prodöhl, 161-175. Transcultural Research – Heidelberg Studies on Asia and Europe in a Global Context. Cham: Springer, 2014. PDF E-book.
- Ching, Cheong. *Will Taiwan Break Away? The Rise of Taiwanese Nationalism*. Singapore: World Scientific, 2001.
- Cho, Philip S. "Healing and Ritual Imagination in Chinese Medicine: The Multiple Interpretations of Zhuyou." *East Asian Science, Technology and Medicine* 38 (2013): 71-113. Online: <http://www.eastm.org/index.php/journal/article/view/666/578>
- Chou, Wan-yao. "The Kōminka Movement in Taiwan and Korea: Comparisons and Interpretations." In *The Japanese Wartime Empire, 1931-1945*, edited by Peter Duus, Ramon H. Myers and Mark R. Peattie, 40-48. Princeton: Princeton University Press, 1996.
- Chou Wen-Kuei 周文魁 (Rongyong 融永). "An Investigation of the Shingon Heritage and the Revival of Tang-Esoteric Buddhism during the Early Years of the Republic 民初自日本回傳真言宗阿闍黎復興唐密之考察." MA thesis, Huafan University, 2012.
- Chu, Jou-Jou Chu. "Patterns of Public-Private Partnership in Community Reconstruction: The Case of Taiwan after the Chi-Chi Earthquake." In *Community Disaster Recovery and Resiliency: Exploring Global Opportunities*, edited by DeMond S. Miller and Jason D. Rivera, 447-475. Boca Raton, FL: CRC Press, 2011.

- Chung, Bongkil. *The Dharma Master Chongsan of Wŏn Buddhism: Analects and Writings*. SUNY Series in Korean Studies. Albany, NY: State University of New York Press, 2012.
- Chung-Hwa Institute of Buddhist Studies. *The Year Book of Buddhist Colleges and Buddhist Institutes in Taiwan, The 1st Issue* 臺灣佛學院所教育年鑑創刊號. Taipei: Chung-Hwa Institute of Buddhist Studies, 2002. Online: http://www.chibs.edu.tw/ch_html/others/college/mainframe.htm
- Clart, Philip. "Phoenix and the Mother: The Interaction of Spirit Writing Cults and Popular Sects in Taiwan." *Journal of Chinese Religions* 25 (1997): 1-32.
- . "Popular and Minority Religions." In *The Encyclopedia of Politics and Religion*, edited by Robert Wuthnow, 126. Washington, D.C.: Congressional Quarterly Press, 2007. PDF E-book.
- . "The Concept of 'Popular Religion' in the Study of Chinese Religions: Retrospect and Prospects." In *The Fourth Fu Jen University Sinological Symposium: Research on Religions in China: Status quo and Perspectives*, edited by Zbigniew Wesolowski, 166-203. Xinzhuang: Furen Daxue chubanshe, 2007.
- Cleary, J. C. *A Tune Beyond the Clouds: Zen Teachings from Old China*. Fremont, CA: Jain Publishing, 1990.
- Como, Michael. *Weaving and Binding: Immigrant Gods and Female Immortals in Ancient Japan*. Honolulu: University of Hawai'i Press, 2009.
- Copleston, Frederick. *Philosophy in Russia: From Herzen to Lenin and Berdyaev*. Notre Dame, IN: University of Notre Dame Press, 1986.
- Covell, Stephen G. *Japanese temple Buddhism: Worldliness in a religion of renunciation*. Topics In Contemporary Buddhism. Honolulu: University of Hawai'i Press, 2005.
- Cranefield, P. F. "On the Origin of the Phrase 'nihil est in intellectu quod non prius fuerit in sensu.'" *Journal of the History of Medicine and Allied Sciences* 25, no. 1 (1970): 77-80.
- Crowley, Aleister. *The Holy Books of Thelema*. York Beach, ME: Samuel Weiser, 1983.
- . *Magick in Theory and Practice*. York Beach, ME: Samuel Wieser, 1994.
- Daintith, John. "Theory of everything." In *A Dictionary of Physics*. Oxford: Oxford University Press, 2009; 6th edition, 2014. Online: <http://www.oxfordreference.com/view/10.1093/acref/9780199233991.001.0001/acref-9780199233991-e-3048>
- Davis, Edward L. *Society and the Supernatural in Song China*. Honolulu: University of Hawai'i Press, 2001.

- Davis, Winston B. *Dojo: Magic and Exorcism in Modern Japan*. Stanford: Stanford University Press, 1980; reprint 1992.
- . *Japanese Religion and Society Paradigms of Structure and Change*. Albany, NY: State University of New York Press, 1992.
- de Groot, Jan Jakob Maria. *The Religious System of China: Its Ancient Forms, Evolution, History and Present Aspect, Manners, Customs and Social Institutions Connected Therewith*. Taipei: Southern Materials Center; Reprint; 1989.
- de Vries, Leslie. “The Gate of Life: Before Heaven and Curative Medicine in Zhao Xianke’s Yiguan.” PhD diss, Ghent University, 2012.
- Delahunty, R. J. *Spinoza: The Arguments of the Philosophers*. London and New York: Routledge, 1999.
- Deltete, R. J. “Wilhelm Ostwald’s Energetics 1: Origins and Motivations,” *Foundations of Chemistry* 9, no. 3 (2007): 3-56.
- DeVido, Elise A. *Taiwan's Buddhist Nuns*. Albany, NY: State University of New York Press, 2010.
- Dibeltulo, Martino. “The Revival of Tantrism: Tibetan Buddhism and Modern China.” PhD diss, University of Michigan, 2015.
- Dorjee, Pema. *Stūpa and Its Technology: A Tibeto-Buddhist Perspective*. Delhi: Motilal Banarsidass, 1996.
- Drummond, Donald. “Looking back and Leaping Forward: Constructing Lineage in the Shingishingon Tradition of Japan,” in *Esoteric Buddhism and the Tantras of East Asia*, eds. Charles D. Orzech, Henrik H. Sørensen and Richard K. Payne, 815-826. *Handbuch der Orientalistik*, 24. Leiden and Boston: Brill, 2011.
- DuBois, Thomas D. *Religion and the Making of Modern East Asia*. New York: Cambridge University Press, 2011.
- Elling, Bo. *Rationality and the Environment Decision-making in Environmental Politics and Assessment*. London: Earthscan, 2008.
- Eng, Clarence. *Colours and Contrast: Ceramic Traditions in Chinese Architecture*. Leiden and Boston: Brill, 2015.
- Esposito, Monica. “rDzogs chen in China: From Chan to ‘Tibetan Tantrism’ in Fahai Lama's (1920-1991) Footsteps.” In *Images of Tibet in the 19th and 20th Centuries*, edited by Monica Esposito, vol. II, 472-548. Paris: École française d’Extrême-Orient, 2008.

- Farley, Helen. "Falun Gong and Science: Origins, Pseudoscience, and China's Scientific Establishment." In *Handbook of Religion and the Authority of Science*, edited by James R. Lewis and Olav Hammer, 141-163. Brill Handbooks on Contemporary Religion, 3. Leiden and Boston: Brill, 2010.
- Fiordalis, David. David V. Fiordalis, "The Wondrous Display of Superhuman Power in the Vimala- kīrtinirdeśa: Miracle or Marvel?" In *Yoga Powers: Extraordinary Capacities Attained through Meditation and Concentration*, edited by Knut A. Jacobsen, 97-125. Brill's Indological Library, 37. Leiden and Boston: Brill, 2012.
- . "On Buddhism, Divination and the Worldly Arts: Textual Evidence from the Theravāda Tradition." *Indian International Journal of Buddhist Studies* 15 (2014): 79-108.
- Fisher, Philip. *Wonder, the Rainbow, and the Aesthetics of Rare Experiences*. Cambridge, MA: Harvard University Press, 1998.
- Ford, James L. "Jokei and the Rhetoric of 'Other-Power' and 'Easy Practice' in Medieval Japanese Buddhism." *Japanese Journal of Religious Studies* 29, no. 1-2 (2002): 67-106.
- Foster, Michael D. *Pandemonium and Parade Japanese Monsters and the Culture of Yōkai*. Berkeley, CA: University of California Press, 2009.
- Frédéric, Louis. *Japan Encyclopedia*, translated by Käthe Roth. Cambridge, MA and London: Belknap Press of Harvard University Press, 2002.
- Friedlander, Walter J. *The Golden Wand of Medicine: A History of the Caduceus Symbol in Medicine*. Westport, CT: Greenwood, 1992.
- Fuji, Shōzō. "The Formation of Taiwanese Identity and the Cultural Policy of Various Outside Regimes." In *Taiwan under Japanese Colonial Rule, 1895-1945: History, Culture, Memory*, edited by Liao Ping-Hui and David Der-Wei Wang, 62-77. New York: Columbia University Press, 2006.
- Fumihiko, Sueki. "Chinese Buddhism and the Anti-Japan War." *Japanese Journal of Religious Studies* 37, no. 1 (2010): 9-20.
- Gardiner, David. L. "Maṇḍala, Maṇḍala on the Wall: Variations of Usage in the Shingon School." *Journal of the International Association of Buddhist Studies* 19, no. 2 (1996): 245-279.
- Gildow, Douglas & Marcus Bingenheimer. "Buddhist Mummification in Taiwan: Two Case Studies." *Asia Major* 3rd Series 15, no 2 (2002): 87-127.
- Gilead, Amihud. "Substance, Attributes, and Spinoza's Monistic Pluralism." *The European Legacy* 3, no. 6 (1998): 1-14.

- Gleig, Ann. “#Hashtag Meditation, Cyborg Buddhas, and Enlightenment as an Epic Win: Buddhism, Technology and the New Social Media.” In *Asian Religions, Technology and Science*, edited by István Keul, 186-202. London and New York: Routledge, 2015.
- Godart, Gerard C. “‘Philosophy’ or ‘Religion’?: The Confrontation with Foreign Categories in Late Nineteenth Century Japan.” *Journal of the History of Ideas* 69, no. 1 (2008): 71-91.
- Gombrich, Richard F. and Gananath Obeyesekere. *Buddhism Transformed: Religious Change in Sri Lanka*. Princeton: Princeton University Press, 1990; reprint; Delhi: Motilal Banarsidass Publishers, 1990.
- Goossaert, Vincent. “1898: The Beginning of the End for Chinese Religion?” *Journal of Asian Studies* 65, no. 2 (2006): 307-335.
- Goossaert, Vincent and David A. Palmer. *The Religious Question in Modern China*. Chicago and London: University of Chicago Press, 2011.
- Goto-Jones, Christopher. *Political Philosophy in Japan: Nishida, the Kyoto School and Co-prosperity*. London and New York: Routledge, 2005.
- . “The Way of Revering the Emperor: Imperial Philosophy and Bushidō in Modern Japan.” In *The Emperors of Modern Japan*, edited by Ben-Ami Shillony, 23-52. Leiden and Boston: Brill, 2008.
- Gouin, Margaret E. *Tibetan Rituals of Death: Buddhist Funerary Practices*. London and New York: Routledge, 2010.
- Graham, A. C. *The Book of Lieh-tzū: A Classic of the Tao*. New York: Columbia University Press, Morningside Edition; 1990.
- Graham, Patricia J. “Naritasan Shinshōji and Commoner Patronage During the Edo Period.” *Early Modern Japan* 12, no. 2 (2004): 11-25.
- . *Faith and Power in Japanese Buddhist Art, 1600-2005*. Honolulu: University of Hawai’i Press, 2007.
- Granek, Galina. “Einstein’s Ether: Why did Einstein Come back to the Ether?” *Apeiron* 8, no. 3 (2001): 19-28.
- Grapard, Allan G. “Japan's Ignored Cultural Revolution: The Separation of Shinto and Buddhist Divinities in Meiji (‘Shimbutsu Bunri’) and a Case Study: Tōnomine.” *History of Religions* 23, no. 3 (1984): 240-265.
- Gray, John. *The Immortalization Commission: Science and the Strange Quest to Cheat Death*. New York: Farrar, Strauss and Giroux, 2011

- Green, Dominic. "Soul Survivor: Metaphysics as Intraphysics in the Age of Re-enchantment." *The Hedgehog Review* 17, no. 3 (2015). Online: http://www.iasc-culture.org/THR/THR_article_2015_Fall_Green.php
- Green, Jeffrey E. "Two Meanings of Disenchantment: Sociological Condition vs. Philosophical Act—Reassessing Max Weber's Thesis of the Disenchantment of the World." *Philosophy and Theology* 17, nos. 1-2 (2005): 51-84.
- Greenwood, Kevin R. E. "Yonghegong: Imperial Universalism and the Art and Architecture of Beijing's 'Lama Temple.'" PhD diss, University of Kansas, 2013.
- Groner, Paul. "Kōen and the 'Consecrated Ordination' within Japanese Tendai." In *Buddhist Monasticism in East Asia: Places of Practice*, edited by James A. Benn, Lori Meeks and James Robson, 178-207. London and New York: Routledge, 2014.
- Grotenhuis, Elizabeth T. *Japanese Maṇḍalas: Representations of Sacred Geography*. Honolulu: University of Hawai'i Press, 1999.
- Guang Xing. "Yulanpen Festival and Chinese Ancestor Worship." *Journal of the Centre for Buddhist Studies, Sri Lanka* 9 (2011): 123-143.
- Guo Yongkun 郭永坤. "Da Kaohsiung fojiaohui suoshu siyuan tuanti jianjie 大高雄佛教會所屬寺院團體簡介, [Profile of the Member Monasteries of the Buddhist association of Kaohsiung." 2010. Online: <http://nknush.kh.edu.tw/~volunteer/te001.htm>
- Gu Zhengli 顧正立. "Study on Shingon Buddhism of Guangmingwang Temple at Wuzhishan, Kaohsiung 高雄市五智山光明王寺之真言宗信仰研究." MA thesis, Huafan University, 2012.
- Hammerstrom, Erik J. "The Expression 'The Myriad Dharmas are Only Consciousness' in Early 20th Century Chinese Buddhism," *Chung-Hwa Buddhist Journal* 23 (2010): 71-92.
- . "The Heart-of-Mind Method: Legitimizing a New Buddhist Movement in 1930s China." *Nova Religion: The Journal of Alternative and Emergent Religions* 17, no. 2 (2013): 5-23.
- . "Yogācāra and Modern Science in the 1920s: The Wuchang School's Approach to Modern Mind Science." In *Transforming Consciousness: Yogācāra Thought in Modern China*, edited by John Makeham, 170-197. Oxford: Oxford University Press, 2014.
- . *The Science of Chinese Buddhism: Early Twentieth-Century Engagements*. Sheng Yen Series in Chinese Buddhist Studies. New York: Columbia University Press, 2015. PDF E-book.

- Han Zheng-zong 闕正宗. "The Characteristics and Research on Buddhism in Japanese Colonial Taiwan 日治台灣佛教的特點與研究." *Yuan Kuang Journal of Buddhist Studies* 18 (2012): 97-138. Online: http://www.ykbi.edu.tw/modules/journal/data_18/journal_18_4.pdf
- Hanegraaff, Wouter J. "How Magic Survived the Disenchantment of the World." *Religion* 33, no. 4 (2003): 357-350. DOI: 10.1016/S0048-721X(03)00053-8
- . *Esotericism and the Academy: Rejected Knowledge in Western Culture*. Cambridge: Cambridge University Press, 2012.
- . *Western Esotericism: A Guide for the Perplexed*. London and New York: Bloomsbury Academic, 2013.
- . "Magic." In *The Cambridge Handbook of Western Mysticism and Esotericism*, ed. Glenn Alexander Magee, 393-404. New York: Cambridge University Press, 2016.
- Hayashi Hiroshige 林廣茂. "Kūkai to Nagayasu: Kūkai no ashiato o junkō suru 空海と長安: 空海の足跡を巡行する [Kūkai and Chang'an: In the Footsteps of Kūkai's Voyage]." Unpublished paper, (2008). Online: <http://www.hayashihiroshige.jp/travel.html>
- He Mianshan 何綿山. "The Impact of Yongquan Temple upon the Sect of Taiwan Kaiyuan Temple 鼓山涌泉寺对台湾开元寺派的影响." *Journal of Minjiang University* 30, no. 3 (2009): 10-14.
- Heaton, Jenine. "Early Japanese Education in Taiwan: The Impact of Isawa Shūji's American Experience." *Sino-Japanese Studies* 21 (2014): 42-79. Online: <http://chinajapan.org/articles/21/3>
- Herrou, Adeline. "A Day in the Life of Daoist Monk." *Journal of Daoist Studies* 3 (2010): 117-148.
- Heylan, Ann. "The Legacy of Literacy Practices in Colonial Taiwan. Japanese–Taiwanese–Chinese: Language Interaction and Identity Formation." *Journal of Multilingual and Multicultural Development* 26, no. 6 (2005): 496-511.
- Hibben, John G. "The Theory of Energetics and its Philosophical Bearings." *The Monist* 13, (1903): 321-330.
- Ho, Peng Yoke. *Explorations in Daoism: Medicine and Alchemy in Literature*. London and New York: Routledge, 2007.
- Holton, Gerald. *The Scientific Imagination: Case Studies*. Cambridge: Press Syndicate of the University of Cambridge, 1993.

- Hsuan, Mei Ching Hsuan. "Pho ba Liturgy in 14th Century Tibet." *Tibet Journal* 29, no. 2 (2004): 47-70.
- Huang, C. Julia. *Charisma and Compassion: Cheng Yen and the Buddhist Tzu Chi Movement*. Cambridge, MA: Harvard University Press, 2009.
- Huang Hui Li 黃慧琍. "The First Research of Tibetan Traditional Buddhism Development--- Base on the Tibetan Tradition Buddhism Group in Tainan Area 藏傳佛教在台發展初探——以台南地區的藏傳佛教團體為研究對象." MA thesis, National University of Tainan, 2000.
- Huang Lang-Shiang 黃蘭翔. "Traditional Buddhist Monasteries in Taiwan during the Qing Dynasty and their Transformation under Japanese Colonialism 清代臺灣傳統佛教伽藍建築在日治時期的延續." *Chung-Hwa Buddhist Journal* 18 (2005): 139-206. Online: http://www.chibs.edu.tw/ch_html/chbj/18/chbj1805.htm.
- Huff, Toby E. *The Rise of Early Modern Science: Islam, China and the West*. Cambridge: Cambridge University Press, 1993; reprint, New York: Cambridge University Press, 2007.
- Hume, Lynne and Nevill Drury. *The Varieties of Magical Experience: Indigenous, Medieval, and Modern Magic*. Santa Barbara, CA: Praeger, 2013.
- Iriye, Akira. *China and Japan in the Global Setting*. Cambridge: Harvard University Press, 1992.
- Jackson, Paul A. "These Are Not Just Words: Religious Language of Daoist Temples in Taiwan." PhD diss, Arizona State University, 2015.
- Jackson, Peter A. "The Enchanting Spirit of Thai Capitalism: The Cult of Luang Phor Khoon and the Post-modernization of Thai Buddhism." *South East Asia Research* 7, no. 1 (1999): 5-60.
- Jaffe, Richard M. "Meiji Religious Policy, Sōtō Zen, and the Clerical Marriage Problem." *Japanese Journal of Religious Studies* 25, nos. 1-2 (1998): 45-85.
- Jagou, Fabienne. "Tibetan Buddhism in the Tainan Area: A Case Study of Two Karma bKa'rgyud School Monasteries." In *Religion in Transformation in the Tainan Area*, edited by Ye Chunrong 葉春榮, 407-425. Tainan: Tainanshi zhengfu wenhua ju, 2014.
- . "Tibetan Mummies and Relics in Taiwan: Tibetan heritage or Hybrid Innovation?" Paper presented at "Today's Interactions between Tibetan, Taiwanese and Chinese Buddhisms Conference," Taipei Apr. 2, 2014.
- . "Today's Taiwanese hagiographies of Sino-Tibetan Buddhist Masters: A Search for legitimacy," in *Chinese and Tibetan Esoteric Buddhism*, edited by Yaël Bentor, TBD. Israel Institute for Advanced Studies, forthcoming.

- . *Gongga laoren (1903-1997): Une nonne laïque à l'origine du développement du bouddhisme tibétain à Taiwan*, forthcoming.
- Ji, Zhe. "The Establishment of a Lay Clergy by the Modern Chan Society: The Practice of Modern Chinese Buddhism." *China perspectives* 59 (2005): 56-65.
- Jian Canteng 江燦騰. "Rijushidai taiwan beibu caodongzong dafapaide jueqi-juelichanshi yu dahu fayunsipai 日據時代台灣北部曹洞宗大法派的崛起: 覺力禪師與大湖法雲寺派 [The Sudden Emergence of Sōtō in Taiwan during the Japanese Occupation: Chan Master Jueli and the Dahu Fayun Temple Lineage]." *Yuan Kuang Journal of Buddhist Studies* 3 (1996): 47-84. Online: <http://ccbs.ntu.edu.tw/FULLTEXT/JR-AN/an245.htm>
- . "Gisei Higashiumi and the Development of Buddhism in Gaoxiong during the Period of Japanese Rule 日治時期高雄佛教發展與東海宜誠." *Chung-Hwa Buddhist Journal* 16 (2003): 211-231. Online: http://www.chibs.edu.tw/ch_html/chbj/16/chbj1608.htm.
- Jin Ke'an 金柯按. "Xinforen liyuansong laoshi bingzhong suibi 信佛人李元松老師病中隨筆 [Essay on Buddhist Teacher Li Yuansong while Ill]." 2003. Online: http://www.unjinkr.url.tw/m_33.htm
- . "Xinforen liyuansong laoshi nianpu chuguo 信佛人李元松老師年譜初稿 [Early Chronicle of the Buddhist teacher, Li Yuansong." 2007. Online: <http://www.modernpureland.org/webc/html/buddhist/show.php?num=27&page=1&kind=4>
- Jones, Charles B. *Buddhism in Taiwan: Religion and the State, 1660-1990*. Honolulu: University of Hawai'i Press, 1999.
- . "Toward a Typology of *Nien-fo*: a Study in Methods of Buddha-Invocation in Chinese Pure Land Buddhism." *Pacific World: Journal of the Institute of Buddhist Studies* 3 (2001): 219-239. Online: <http://www.shin-ibs.edu/documents/pwj3-3/10JS3.pdf>
- . "Religion in Taiwan at the End of the Japanese Colonial Period." In *Religion in Modern Taiwan: Tradition and Innovation in a Changing Society*, Volume 1&2 A-Z, edited by Philip Clart & Charles B. Jones, 10-35. Honolulu: University of Hawai'i Press, 2003.
- . "Modernization and Traditionalism in Buddhist Almsgiving: The Case of the Buddhist Compassion Relief Tzu-chi Association in Taiwan." *Journal of Global Buddhism* 10 (2009): 291-319.
- . "Taiwan." In *Encyclopedia of Monasticism*, edited by William M. Johnston and Christopher Kleinhenz, 1229-1232. New York: Routledge, 2013. PDF E-book

- . “The Establishment of Chinese Ordination Platforms in Taiwan during the Japanese Period 1895-1945.” Paper presented at the conference “Bordering the Borderless: Faces of Modern Buddhism in East Asia” Durham, NC, Oct. 4-5, 2013.
- Jones, Stephen. *In Search of the Folk Daoists of North China*. Burlington: Ashgate, 2010.
- Josephson, Jason Ā. “When Buddhism Became a “Religion”’: Religion and Superstition in the Writings of Inoue Enryō.” *Japanese Journal of Religious Studies* 33, no. 1 (2006): 143-168.
- . *The Invention of Religion in Japan*. Chicago: University of Chicago Press, 2012. PDF E-book.
- . “An Empowered World: Buddhist Medicine and the Potency of Prayer in Japan.” In *Deus in Machina: Religion, Technology, and the Things in Between*, edited by Jeremy Stolow, 117-141. New York: Fordham University Press, 2013.
- Kan Zhengzong 關正宗. *Taiwan Fojiao Yibainian 臺灣佛教一百年 [One Hundred Years of Taiwanese Buddhism]*. Taipei: Dongda, 1999.
- Katz, Paul R. “Governmentality and Its Consequences in Colonial Taiwan: A Case Study of the Ta-pa-ni Incident of 1915.” *Journal of Asian Studies* 64, no. 2 (2005): 387-424.
- . *When valleys turned blood red: the Ta-pa-ni incident in colonial Taiwan*. Honolulu: University of Hawai’i Press, 2005.
- . “‘Superstition’ and its Discontents—On the Impact of Temple Destruction Campaigns in China, 1898-1948.” Paper presented at the “International Conference on Sinology,” Taipei, 2013. Online: https://www.academia.edu/6686676/_Superstition_and_its_Discontents_On_the_Impact_of_Temple_Destruction_Campaigns_in_China_1898-1948
- Kelly, Robert and Joshua S. Brown. *Lonely Planet: Taiwan*. Footscray, Victoria: Lonely Planet Publications, 2007. PDF E-book.
- Kieschnick, John. *The Impact of Buddhism on Chinese Material Culture*. Princeton: Princeton University Press, 2003.
- Kikuchi, Yoshiyuki. “Wilhelm Ostwald and the Japanese Chemists.” In *Wilhelm Ostwald at the Crossroads between Chemistry, Media and Culture*, edited by Britta Görz, Nikos Psarros and Paul Ziche, 101-113. Leipziger Schriften zur Philosophie, 12. ([Leipzig]: Leipziger Universitätsverlag, 2005.
- King, Richard. *Orientalism and Religion: Postcolonial Theory, India and the ‘Mystic East.’* London and New York: Routledge, 1999.

- King, Sallie B. "Buddhism in Dialogue with the West: What it Offers and What it Learns." In *Dialogue and Ethics in Buddhism and Hinduism: Public Presentations of The 14th Dalai Lama, Sallie B. King, Anantanand Rambachan and Samdhong Rinpoche*, edited by Carola Roloff and Wolfram Weisse, 31-43. Series of the Academy of World Religions. Münster: Waxman, 2015.
- Kisaka, Jun'ichirō. "Recent Japanese Research on the Second World War." In *Historical Studies in Japan (VII): 1983-1987*, edited by the National Committee of Japanese Historians, 245-265. Leiden: Brill, 1991.
- Kiyota, Minoru. "Shingon Mikkyō Maṇḍala." *History of Religions* 8, no. 1 (1968): 31-59.
- . *Shingon Buddhism: Theory and Practice*. Los Angeles and Tokyo: Buddhist Books International, 1978.
- Klooster, John W. *Icons of Invention: The Makers of the Modern World from Gutenberg to Gates*. Santa Barbara, CA: Greenwood Press, 2009.
- Knapp, Ronald G. "The Shaping of Taiwan's Landscapes." In *Taiwan: A New History* edited by Murray A. Rubinstein, 3-26. New York: ME Sharpe, 1999.
- Kōda, Retsu. "The Structure of the 'True Mystery' in the Philosophy of Inoue Enryō." *International Inoue Enryō Research* 2 (2014): 100-118. Online: <https://www.toyo.ac.jp/uploaded/attachment/12860.pdf>
- Kohn, Livia. *God of the Dao: Lord Lao in History and Myth*. Ann Arbor: University of Michigan Press, 1998.
- . *Chinese Healing Exercises: The Tradition of Daoyin*. Honolulu: University of Hawai'i Press, 2008.
- . "Introduction: Mental Health in Daoism and Modern Science." In *Living Authentically: Daoist Contributions to Modern Psychology*, edited by Livia Kohn, 1-23. Dunedin, FL: Three Pines Press, 2011.
- Komjathy, Louis. *Cultivating Perfection: Mysticism and Self-transformation in Early Quanzhen Daoism*. Leiden and Boston: Brill, 2007.
- . *The Daoist Tradition: An Introduction*. London and New York: Bloomsbury, 2013.
- . "Adherence and Conversion to Daoism" In *The Oxford Handbook of Religious Conversion*, edited by Lewis R. Rambo and Charles E. Farhadian, 508-537. Oxford and New York: Oxford University Press, 2014.
- Kopf, Gereon. "The Modern Buddhism of Inoue Enryō." *International Inoue Enryō Research* 1 (2013): 25-36. Online: <https://www.toyo.ac.jp/uploaded/attachment/12672.pdf>

- Kosaka, Kunitsugu. "Metaphysics in the Meiji Period." *Journal of International Philosophy* 國際哲學研究 3 (2014): 291-302. Online: <https://www.toyo.ac.jp/uploaded/attachment/12442.pdf>
- Krämer, Hans M. "How 'Religion' Came to Be Translated as *Shūkyō*: Shimaji Mokurai and the Appropriation of Religion in Early Meiji Japan." *Japan Review* 25 (2013): 89-111.
- Kuo, Cheng-Tian. *Religion and Democracy in Taiwan*. Albany, NY: State University of New York Press, 2008.
- Kuo, Ya-pei. "Redeploying Confucius: The Imperial State Dreams of the Nation, 1902–1911." In *Chinese Religiosities: Afflictions of Modernity and State Formation*, edited by Mayfair Mei-hui Yang, 65-84. Berkeley: University of California Press, 2008.
- La Spada, Alberto. "From Nation-states to Nation-regions: The Evolution of National Identities Facing the Dawn of the Global Era." BA thesis: Università Ca' Foscari Venezia, 2014. Online: <http://hdl.handle.net/10579/4484>
- Lakos, William. *Chinese Ancestor Worship: A Practice and Ritual Oriented Approach to Understanding Chinese Culture*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2010.
- Laliberté, André. "Tzu Chi and the Buddhist Revival in Taiwan: Rise of a New Conservatism?" *China Perspectives* 19 (1998): 44-50.
- . "Mainstream Buddhist Organizations and the Kuomintang 1947-1996." In *Religion in Modern Taiwan: Tradition and Innovation in a Changing Society*, Volume 1&2 A-Z, edited by Philip Clart & Charles B. Jones, 158-185. Honolulu: University of Hawai'i Press, 2003.
- . *The Politics of Buddhist Organizations in Taiwan: 1989-2003 Safeguarding the Faith, Building a Pure Land, Helping the Poor*. London and New York: RoutledgeCurzon, 2004.
- Lamotte, Étienne. *The Treatise on the Great Virtue of Wisdom of Nāgārjuna (Mahāprajñāpāramitā-sāstra)*, Vol. V, Chapters XLIX-LII and Chapter XX, translated by Gelongma Karma Migme Chödrön. Unpublished manuscript, 2007. Online: <https://archive.org/stream/MahaPrajnaparamitaSastraFullByNagarjuna/Maha%20prajnaparamita%20sastra%20-%20Vol.5%20by%20Nagarjuna#page/n5/mode/2up>
- Lang, Graeme, Selina Chan, and Lars Ragvald. "Temples and the Religious Economy." In *State, Market, and Religions in Chinese Societies*, edited by Fenggang Yang and Joseph B. Tamney, 149-180. Leiden and Boston: Brill, 2005.

- Leaman, Oliver. *Eastern Philosophy: Key Readings*. London and New York: Routledge, 2000.
- Lee, Chengpang. "Shadow of the Colonial Power: Kōminka and the Failure of the Temple Reorganization Campaign." *Studies on Asia Series IV 2*, no.1, (2012): 120-144.
- Lee, Johnathan H. X. and Mario Poseski. "Buddhist Compassion Relief: Tzu Chi Foundation." In *Encyclopedia of Global Religion*, edited by Mark Juergensmeyer and Wade C. Roof, 162-163. Los Angeles: Sage Publications, 2012.
- Lehrich, Christopher I. *The Occult Mind: Magic in Theory and Practice*. Ithaca and London: Cornell University Press, 2007.
- Levering, Miriam. "The Precocious Child in Chinese Buddhism." In *Little Buddhas: Children and Childhoods in Buddhist Texts and Traditions*, edited by Vanessa R. Sasson, 124-156. Religion, culture, and history series. Oxford: Oxford University Press, 2013.
- Li, Yuchen. "Ordination, Legitimacy and Sisterhood: The International Full Ordination Ceremony in Bodhgaya." In *Innovative Buddhist Women: Swimming against the Stream*, edited by Karma Lekshe Tsomo, 168-198. Richmond, Surrey: Curzon Press, 2000.
- Li Yongbin 李永斌. "Master Wu Light Esoteric Ideological Research 悟光法師密教思想研究." MA thesis, Northwest University, 2011.
- Lin, Hua-Chen Jenny. "Crushed Pearls: The Revival and Transformation of the Buddhist Nuns' Order in Taiwan." PhD diss: Rice University, 2010.
- Lin Jhen-Fu 林振福. "The Phonetic Research of Reciting Sutra and Dharani from Universal Door in Taiwanese by three Buddhist Temples in Taiwan 台灣三處道場以臺語唱誦普門品經咒之語音研究." MA thesis, National Taiwan Normal University, 2011.
- Liu Xun "In Search of Immortality: Daoist Inner Alchemy in Early Twentieth Century China." PhD diss, University of Southern California, 2001.
- . "Scientizing the Body for the Nation: Chen Yingning and the Reinvention of Daoist Inner Alchemy in 1930s Shanghai." In *Daoism in the Twentieth Century: Between Eternity and Modernity*, edited by David A. Palmer and Xun Liu, 154-172. Foreword by Kristofer Schipper, *New perspectives on Chinese culture and society*, 2. Berkeley: University of California Press, 2012.
- Lo Wei-shu 羅媿淑. "A Study of the Development of Chongqing Temple in Tainan and its Relationship to the Development of Tibetan Buddhism in Southern Taiwan 台南重慶寺的發展歷程與南台灣藏傳佛教發展關係研究." *Chung-Hwa Buddhist Journal* 20 (2007): 305-330.

- Lofland, John and Rodney Stark. "Becoming a World-Saver: A Theory of Conversion to a Deviant Perspective." *American Sociological Review* 30, no. 6 (1965): 862-875.
- Lopez, Donald S. Jr. *The Heart Sutra Explained: Indian and Tibetan Commentaries*. Albany, NY: State University of New York Press, 1988.
- . *Buddhism and Science: A Guide for the Perplexed, Buddhism and Modernity*. Chicago and London: University of Chicago Press, 2008.
- Lu Jiaying 盧嘉興. "Taiwande diyizuo siyuan-zhuxisi 臺灣的第一座寺院—竹溪寺 [Taiwan's First Monastery— Zhuxi Temple]." *Taiwan fojiao shiilunji (8)—taiwan fojiao pian* (1979): 233-254.
- Lu, Wei-Yu. "The Performance Practice of Buddhist Baiqi in Contemporary Taiwan." PhD diss, University of Maryland, 2012.
- Lu, Yunfeng, *The Transformation of Yiguan Dao in Taiwan: Adapting to a Changing Religious Economy*. Lanham, MD: Lexington Book, 2008.
- Lu, Yunfeng, Byron Johnson and Rodney Stark. "Deregulation and the Religious Market in Taiwan: A Research Note," *The Sociological Quarterly*, 49 (2008): 139-153.
- Luo Tongbing. "The Reformist Monk Taixu and the Controversy about Exoteric and Esoteric Buddhism in Republican China." In *Images of Tibet in the 19th and 20th Centuries*, edited by Monica Esposito, 433-471. Paris: École française d'Extrême-Orient, 2008.
- Lusthaus, Dan. *Buddhist Phenomenology: A Philosophical Investigation of Yogācāra Buddhism and the Ch'eng Wei-shih lun*. London and New York: Routledge, 2003.
- Madsen, Richard. *Democracy's Dharma: Religious Renaissance and Political Development in Taiwan*. Berkeley: University of California Press, 2007.
- Mak, Bill M. "The Career of Utsuki Nishū 宇津木二秀 in Hong Kong during the Japanese Occupation Period (1941–1945)." *Journal of the Royal Asiatic Society Hong Kong Branch* 55 (2015): 57-82. Online: <http://www.billmak.com/wp-content/uploads/2015/10/Mak-2015-4.pdf>
- Marra, Claudia. "Haibutsu Kishaku." *Journal of Nagasaki University of Foreign Studies* 18, (2014): 173-184. Online: <http://id.nii.ac.jp/1165/00000069/>
- Matsukane Kimimasa 松金公正. "The Propagation of Japanese Buddhism in Taiwan during the Japanese Occupation 日據時期日本佛教之台灣佈教: 以寺院數及信徒人數的演變為考察中心." *Yunkuang Journal of Buddhist Studies* 3, (1999): 191-221.
- McBride, Richard R. II. "Dhāraṇī and Spells in Medieval Sinitic Buddhism." *Journal of the International Association of Buddhist Studies* 28, no. 1 (2005): 85-114.

- McMahan, David L. *The Making of Buddhist Modernism*. Oxford: Oxford University Press, 2008.
- . “The Enchanted Secular: Buddhism and the Emergence of Transtraditional ‘Spirituality.’” *Eastern Buddhist* 43, nos. 1-2 (2012): 1-19.
- McRae, John R. *The Northern School and the Formation of Early Ch’an Buddhism*. Honolulu: University of Hawai’i Press, 1986.
- . *Seeing through Zen Encounter, Transformation, and Genealogy in Chinese Chan Buddhism*. Berkeley, Los Angeles and London: University of California Press, 2003.
- Meeks, Lori. “Vows for the masses: Eison and the Popular Expansion of precept-Conferral Ceremonies in Premodern Japan.” *Numen* 56, no. 1 (2009): 1-43.
- Mehl, Margaret. *Private Academies of Chinese Learning in Meiji Japan: The Decline and Transformation of the Kangaku Juku*, Nordic Institute of Asian Studies Monograph, 92. Copenhagen: Nordic Institute of Asian Studies Press; London: Taylor & Francis, 2003.
- Meinert, Carmen. “Gangkar Rinpoché between Tibet and China: A Tibetan Lama among Ethnic Chinese in the 1930s to 1950s.” In *Buddhism between China and Tibet*, edited by Matthew T. Kapstein, 215-240. New York: Wisdom publications, 2009.
- Meyerson, Émile. *Explanation in the Sciences*. Dordrecht and Boston: Kluwer Academic Publishers, 1991.
- Michael, Thomas. *The Pristine Dao: Metaphysics in Early Daoist Discourse*, SUNY series in Chinese Philosophy and Culture. Albany, NY: State University of New York Press, 2005.
- . *In the Shadows of the Dao: Laozi, the Sage, and the Daodejing*. Albany, NY: State University of New York Press, 2015.
- Miller, James. *Daoism: A Beginner’s Guide*. Oxford: Oneworld Publications, 2008.
- Miller, Scott J. “Japanese Shorthand and Sokkibon.” *Monumenta Nipponica* 49, no. 4 (1994): 471-487.
- . “Take as Text: Sokkibon in the Diet Library Collection.” In *New Directions in the Study of Meiji Japan*, edited by Helen Hardacre and Adam L. Kern, 581-589. Leiden, New York and Cologne: Brill, 1997.
- Miura, Setsuo. “Inoue Enryo's Mystery Studies.” *International Inoue Enryo Research* 2 (2014): 119-155. Online: <https://www.toyo.ac.jp/uploaded/attachment/12861.pdf>

- Miyata, Taisen. *Handbook on the Four Stages of Prayoga Chūin Branch of Shingon Tradition*. Kōyasan: Department of Koyasan Shingon Foreign Mission, 1988.
- Miyawaki, Hiroyuki. "Colonial Language Policies and Their Effects." Paper presented at the World Congress on language Policies, Barcelona, 2002. Online: http://www.linguapax.org/wp-content/uploads/2015/07/CMPL2002_T1_MHiroyuki.pdf
- Mohr, Michael. "Zen Buddhism during the Tokugawa Period: The Challenge to Go beyond Sectarian Consciousness." *Japanese Journal of Religious Studies* 21, no. 4 (1994): 341-372.
- Mollier, Christine. *Buddhism and Taoism Face to Face: Scripture, Ritual, and Iconographic Exchange in Medieval China*. Honolulu: University of Hawai'i Press, 2008.
- Morrison, Mark S. *Modern Alchemy, Occultism and the Emergence of the Atomic Theory*. New York: Oxford University Press, 2007.
- Munsterberg, Hugo. *The Arts of Japan: An Illustrated History*. Rutland, VT and Tokyo: Charles E. Tuttle Company, 1957; Seventeenth printing, 1988.
- Nadeau, Randall L. "Divinity." In *The Wiley-Blackwell Companion to Chinese Religions*, edited by Randall L. Nadeau, 369-395. Oxford: Blackwell Publishing, 2012.
- Nukariya Kaiten. *Zen: The Religion of the Samurai: A Study of Zen Philosophy and Discipline in China and Japan*. Luzac's Oriental Religious Series, 4. London: Luzac & Co., 1913.
- Nedostup, Rebecca. "The Transformation of the Concept of Religion in Chinese Modernity." In *Religious Diversity in Chinese Thought*, edited by Perry Schmidt-Leukel and Joachim Gentz, 157-170. New York: Palgrave Macmillan, 2013.
- Ng Ka Shing. "Yiguan Dao in Hong Kong : A Case Study of its Organizational Characteristics and Conversion Experiences of Adherents." *Journal of the Graduate School of Letters* 9 (2014): 41-53.
- Ng, Zhiru. *The Making of a Savior Bodhisattva: Dizang in Medieval China*. Studies in East Asian Buddhism, 21. Honolulu: University of Hawai'i Press, 2007.
- Nicoloff, Philip L. *Sacred Kōyasan a Pilgrimage to the Mountain Temple of Saint Kōbō Daishi and the Great Sun Buddha*. Albany, NY: State University of New York Press, 2008.
- O'Neill, Mark. *Tzu Chi: Serving with Compassion*. Singapore: John Wiley & Sons (Asia), 2010.
- Oda, Ryūkō. *Kaji: Empowerment and Healing in Esoteric Buddhism*. Tokyo: Kineizan Shinjō-in Mitsumonkai, 1992.

- Ohno Ikuko 大野育子. "The Appearance of the Buddhism Elites in the Japanese Taiwan Rule Times by Overseas Taiwanese Students of Soto Zen Buddhism Komazawa University 日治時期佛教菁英的崛起—以曹洞宗駒澤大學台灣留學生為中心." MA thesis, Tamkang University, 2009.
- Orzech, Charles D. *Politics and Transcendent Wisdom: The Scripture for Humane Kings in the Creation of Chinese Buddhism*, Hermeneutics, studies in the history of religions. University Park, PA: Pennsylvania State University Press, 1998.
- . "Seeing Chen-yen Buddhism: Traditional Scholarship and the Vajrayāna in China." *History of Religions* 29, no. 2 (1989): 87-114.
- . "The Legend of the Iron Stupa." In *Buddhism in Practice*, edited by Donald S. Lopez, Jr., 314-317. Princeton: Princeton University Press, 1995.
- Otto, Bernd-Christian and Michael Stausberg. "General Introduction," to *Defining Magic: A Reader*, eds. Bernd-Christian Otto and Michael Stausberg, Critical Categories in the Study of Religion, 1-14. Sheffield, UK: Equinox Publishing, 2013.
- Otto, Rudolf. *The Idea of the Holy: An Inquiry into the Non-rational Factor in the Idea of the Divine and its Relation to the Rational*, translated by John W. Harvey. London: Oxford University Press, 7th edition; 1936.
- Ou Suying 歐素瑛, Lin Zhenghui 林正慧 and Qiu Huijun 丘慧君. "Hou Kunhong Xiansheng fangwen jilu 侯坤宏先生訪問紀錄 [Notes from an Interview with Hou Kunhong]." *Annal of Taiwan Oral History Society* 6 (2015): 28-40. Online: http://www.oh.org.tw/annual/tohs-annual_n06_28-40.pdf
- Overbey, Ryan R. "On the Appearance of Siddhis in Chinese Texts." In *Yoga Powers: Extraordinary Capacities Attained through Meditation and Concentration*, edited by Knut A. Jacobsen, 127-144. Brill's Indological Library, 37. Leiden and Boston: Brill, 2012.
- Pacey, Scott. "Tan Sitong's 'Great Unity': Mental Processes and Yogācāra in An Exposition of Benevolence." In *Transforming Consciousness: Yogācāra Thought in Modern China*, edited by John Makeham, 103-122. Oxford: Oxford University Press, 2014.
- Palmer, David A. and Xun Liu. "Introduction to The Daoist Encounter with Modernity." In *Daoism in the Twentieth Century: Between Eternity and Modernity*, edited by David A. Palmer and Xun Liu, 1-19. Foreword by Kristofer Schipper, New perspectives on Chinese culture and society, 2. Berkeley: University of California Press, 2012. PDF E-book.
- Park, Sam-Yel. "A Study of the mind-Body Theory in Spinoza." PhD diss, University of Glasgow, 1999.

- Pasi, Marco. "Varieties of Magical Experience: Aleister Crowley's Views on Occult Practice." *Magic, Ritual, and Witchcraft* 6, no. 2 (2011): 123-156.
- Paul, Diana Y. *Philosophy of Mind in Sixth-century China: Paramārtha's "Evolution of Consciousness."* Stanford: Stanford University Press, 1984.
- Payne, Richard K. *Feeding the Gods: The Shingon Fire Ritual.* Phd diss, University of California, Berkeley, 1985.
- . "Ajikan: Ritual and Meditation in the Shingon Tradition." In *Re-visioning "Kamakura" Buddhism*, ed. Richard K. Payne, 219-248. *Studies in East Asian Buddhism*, 11. Honolulu: University of Hawaii Press, 1998.
- . "The Shingon Subordinating Fire Offering for Amitābha, 'Amida Kei Ai Goma.'" *Pacific World: Journal of the Institute of Buddhist Studies* 8 (2006): 191-236.
- Pedersen, Hillary E. "The Five Great Space Repository Bodhisattvas: Lineage, Protection and Celestial Authority in Ninth-century Japan." PhD diss, University of Kansas, 2010.
- Peterson, Glen, and Ruth Hayhoe. Introduction to *Education, Culture, and Identity in Twentieth-century China*, edited by Glen Peterson, Ruth Hayhoe, and Yongling Lu, 1-22. Ann Arbor: University of Michigan Press, 2004.
- Piovesana, Gino K. *Recent Japanese Philosophical Thought, 1862-1994: A Survey.* New York: Routledge, 2013.
- Pittman, Don A. *Toward a Modern Chinese Buddhism: Taixu's Reforms.* Honolulu: University of Hawai'i Press, 2001.
- Poceski, Mario. *Ordinary Mind as the Way: The Hongzhou School and the Growth of Chan Buddhism.* Oxford and New York: Oxford University Press, 2007.
- Pregadio, Fabrizio ed. *The Encyclopedia of Taoism.* Abingdon and New York: Routledge, 2008.
- Prothero, Stephen R. "Henry Steel Olcott and 'Protestant Buddhism.'" *Journal of the American Academy of Religion* 63, no. 2 (1995): 281-302.
- . *The White Buddhist: The Asian Odyssey of Henry Steel Olcott.* Religion in North America Series. Bloomington: Indiana University Press, 1996. PDF E-book.
- Pye, Michael. "Rationality, Ritual and Life-shaping Decisions in Modern Japan." In *Japan and Asian Modernities*, edited by Rein Raud, 1-27. London and New York: Routledge, 2011.

- Pye, Michael and Katja S. Triplett. "Religiöse Transaktionen: Rational oder Irrational?" In *Workshop Organisation und Ordnung der Japanischen Wirtschaft IV: Themenschwerpunkt: Wahrnehmung, Institutionenökonomik und Japanstudien*, edited by Werner Pascha and Cornelia Storz, 27-38. Duisburger Arbeitspapiere Ostasienwissenschaften, 55. Duisburg: Inst. für Ostasienwiss, 2004.
- Rambelli, Fabio. "True Words, Silence, and the Adamantine Dance: On Japanese Mikkyō and the Formation of the Shingon Discourse." *Japanese Journal of Religious Studies* 21 (1994): 373-405.
- . *A Buddhist Theory of Semiotics: Signs, Ontology, and Salvation in Japanese Esoteric Buddhism*. London and New York: Bloomsbury, 2013.
- Racel, Masako N. "Finding their Place in the World: Meiji Intellectuals and the Japanese Construction of an East-West Binary, 1868-1912." PhD diss, Georgia State University, 2011.
- Raguin, Yves. "Lion Head Mountain and Buddhism in Taiwan," translated by J. Maynard Murphy. *Journal of the China Society* 8 (1971): 21-30.
- Raz, Gil. *The Emergence of Daoism: Creation of Tradition*. Abingdon, New York: Routledge, 2012.
- Reiter Florian C. "The Management of Nature: Convictions and Means in Daoist Thunder Magic (Daojiao leifa)." In *Purposes, Means and Convictions in Daoism: A Berlin Symposium*, edited by Florian C. Reiter, 183-200. Wiesbaden: Harrassowitz, 2007.
- Rothstein, Mikael. "Emblematic Architecture and the Routinization of Charisma in Scientology." *International Journal for the Study of New Religions* 5, no. 1 (2014): 51-75.
- Rowe, William T. *China's Last Empire: The Great Qing*. Cambridge, MA and London: Belknap Press of Harvard University Press, 2009.
- Schaschke, Carl. *A Dictionary of Chemical Engineering*. Oxford: Oxford University Press, 2014. Online: <http://www.oxfordreference.com/view/10.1093/acref/9780199651450.001.0001/acref-9780199651450-e-2907>.
- Schelling, Friedrich Wilhelm Joseph. *The Grounding of Positive Philosophy: The Berlin Lectures*, translated by Bruce Matthews. Albany, NY: State University of New York Press, 2007.
- Schicketanz, Erik. "Wang hongyuan and the Import of Japanese Esoteric Buddhism to China during the Republican Period." In *Buddhism across Asia: Networks of Material, intellectual and Cultural Exchange*, edited by Tansen Sen. Vol. 1, 323-347. Singapore: Institute of Southeast Asian Studies, 2014.

- Schlütter, Morten. *How Zen Became Zen: The Dispute over Enlightenment and the Formation of Chan Buddhism in Song-Dynasty China*. Kuroda Institute Studies in East Asian Buddhism, 22. Honolulu: University of Hawai'i Press, 2008.
- Scott, David. *China and the International System, 1840–1949: Power, Presence, and Perceptions in a Century of Humiliation*. New York: State University of New York Press, 2008.
- Seaton, Philip A. *Japan's Contested War Memories: The 'Memory Rifts' in Historical Consciousness of World War II*. London and New York: Routledge, 2007.
- Seiwert, Hubert "Religious Response to Modernization in Taiwan: The Case of I-Kuan Tao." *Journal of the Royal Asiatic Society Hong Kong Branch* 21 (1981): 43-70.
- Sharf, Robert H. "Buddhist Modernism and the Rhetoric of Meditative Experience." *Numen* 42 (1995): 228-283.
- . "Whose Zen? Zen Nationalism Revisited." In *Rude Awakenings: Zen, the Kyoto School, and the Question of Nationalism*, edited by James W. Heisig and John Maraldo, 40-51. Nanzan Studies in Religion and Culture. Honolulu: University of Hawai'i Press, 1995.
- . "The Zen of Japanese Nationalism." In *Curators of the Buddha: The Study of Buddhism under Colonialism*, edited by Donald S. Lopez, Jr., 107-160. Chicago and London: University of Chicago Press, 1995.
- . "Visualization and Maṇḍala in Shingon Buddhism." In *Living images: Japanese Buddhist Icons in Context*, edited by Robert H. Sharf and Elizabeth H. Sharf, 151-197. Asian Religions and Cultures. Stanford: Stanford University Press, 2001.
- . *Coming to Terms with Chinese Buddhism: A Reading of the Treasure Store Treatise*. Kuroda Institute Studies in East Asian Buddhism, 14. Honolulu: University of Hawai'i Press, 2002.
- . "On Pure Land Buddhism and Ch'an/Pure Land Syncretism in Medieval China." *T'oung Pao* 88, nos. 4-5 (2002): 282-331.
- . "Thinking through Shingon Ritual." *Journal of the International Association of Buddhist Studies* 26, no. 1 (2003): 51-96.
- Shi, Cheng Kuan. *The Dharmic Treasure Altar-Sutra of the Sixth Patriarch*. Taipei: Neocarefree Garden Buddhist Canon Translation Institute, 2011.
- Shi Hui-yen 釋慧嚴. "The Interaction of Fukien's and Taiwanese Buddhism in Late Ming and Early Ch'ing Dynasty 明末清初閩台佛教的互動." *Chung-Hwa Buddhist Journal* 9 (1996): 209-242.

- . “A Further Look at Buddhist Education in Taiwan during the Period of Japanese Rule 再檢視日治時代台灣佛教界從事的教育事業,” *Chung-Hwa Buddhist Journal* 16 (2003): 169-210.
- Shi, Zhiru. “Contextualizing Buddhist Approaches to Religious Diversity: When and How Buddhist Intellectuals Address Confucianism and Daoism (3rd-9th c)” In *Religious Diversity in Chinese Thought*, edited by Perry Schmidt-Leukel and Joachim Gentz, 81-98. New York: Palgrave Macmillan, 2013.
- Shih, Heng-Ching. “Buddhist Spirituality in Modern Taiwan.” In *Buddhist Spirituality*, vol. 2, *Later China, Korea, Japan, and the Modern World*, edited by Takeuchi Yoshinori in association with James W. Heisig, Paul L. Swanson and Joseph S. O’Leary, 417-434. Delhi: Motilal Banarsidass; First Indian Edition; 2003.
- Shields, James M. *Critical Buddhism: Engaging with Modern Japanese Buddhist Thought*. Burlington: Ashgate Publishing, 2011.
- . “Awakening between Science, Art and Ethics: Variations of Japanese Buddhist Modernism, 1890–1945.” In *Rethinking Japanese Modernism*, edited by Roy Starrs, 105-124. Leiden: Global Oriental (Brill), 2012.
- Shinohara, Masato. “Maritime Cluster of Japan: Implications for the Cluster Formation Policies.” *Maritime Policy & Management: The Flagship Journal of International Shipping and Port Research* 37, no. 4 (2010): 377-399.
- Silk, Jonathan A. “Buddhist Studies.” In *Encyclopedia of Buddhism*, edited by Robert E. Jr. Buswell, 94-101. Vol. 1, A-L. New York: Macmillan Reference, 2004.
- Smith, Craig A. “Taiwan’s 228 Incident and the Politics of Placing Blame.” *Past Imperfect* 14 (2008): 143-163.
- Snodgrass, Adrian. *The Matrix and Diamond World Mandalas in Shingon Buddhism*, 2 vols, Sata-Pitaka Series, 354. New Delhi: Aditya Prakashan, 1988.
- . *The Symbolism of the Stupa*. Delhi: First Indian edition; Motilal Banarsidass Publishers, 1992.
- Snodgrass, Judith. *Presenting Japanese Buddhism to the West: Orientalism, Occidentalism, and the Columbian Exposition*. Chapel Hill: University of North Carolina Press, 2003.
- Song, Xiaokun. “Between Civic and Ethnic: The Transformation of Taiwanese Nationalist Ideologies 1895-2000.” PhD diss, University of Brussels, 2009.

- Sørensen, Henrik H. "Astrology and the Worship of the Planets in Esoteric Buddhism of the Tang." In *Esoteric Buddhism and the Tantras in East Asia*, edited by Charles D. Orzech, Henrik H. Sørensen and Richard K. Payne, 230-244. Handbuch der Orientalistik, 24. Leiden and Boston: Brill, 2011.
- Spittler, Gerd. "Beginnings of the Anthropology of Work: Nineteenth-Century Social Scientists and their Influence on Ethnography." In *Work in a Modern Society: The German Historical Experience in Comparative Perspective*, edited by Jürgen Kocka, 37-53. New York and Oxford: Berghahn Books 2010.
- Staggs, Kathleen M. "'Defend the Nation and Love the Truth': Inoue Enryō and the Revival of Meiji Buddhism." *Monumenta Nipponica* 38, no. 3 (1983): 251-281.
- Stark, Rodney. *The Rise of Christianity: A Sociologist Reconsiders History*. Princeton, NJ: Princeton University Press, 1996.
- . "Why Religious Movements Succeed or Fail: A Revised General Model." *Journal of Contemporary Religion* 11, no. 2 (1996): 133-146.
- . "Reconceptualizing Religion, Magic, and Science." *Review of Religious Research* 43, no. 2 (2001): 101-120.
- . *The Rise of Mormonism*, edited by Reid L. Neilson. New York: Columbia University Press, 2005.
- . *Discovering God: The Origins of the Great Religions and the Evolution of Belief*. NP: Harper Collins e-books, 2008.
- Stark, Rodney and William S. Bainbridge. "Of Churches, Sects, and Cults: Preliminary Concepts for a Theory of Religious Movements." *Journal for the Scientific Study of Religion* 18, no. 2 (1979): 117-131.
- . "Networks of Faith: Interpersonal Bonds and Recruitment to Cults and Sects." *American Journal of Sociology* 85, no. 6 (1980): 1376-1395.
- . *The Future of Religion: Secularization, Revival, and Cult Formation*. Berkeley and Los Angeles: University of California Press, 1985.
- Stark, Rodney and Roger Finke. *Acts of Faith: Explaining the Human Side of Religion*. Berkeley and Los Angeles, University of California Press, 2000.
- Stokes, Kenneth M. *Paradigm Lost: A Cultural and Systems Theoretical Critique of Political Economy*. New York: M.E. Sharpe, 1995.
- Strong, John S. "Buddhist Relics in Comparative Perspective: Beyond the Parallels." In *Embodying the Dharma: Buddhist Relic Veneration in Asia*, edited by David Germano and Kevin Traino, 27-49. Albany, NY: State University of New York Press, 2004.

- Styers, Randal. *Making Magic: Religion, Magic and Science in the Modern World*, American Academy of Religion Reflection and Theory in the Study of Religion. Oxford and New York: Oxford University Press, 2004.
- Sueki, Fumihiko. "A Reexamination of the Kenmitsu Taisei Theory." *Japanese Journal of Religious Studies* 23, nos. 3-4 (1996): 449-466.
- Suzuki, Shūji. "Dreams of 'Science' and 'Truth.'" In *The Emergence of the Modern Sino-Japanese Lexicon: Seven Studies*, edited and translated by Joshua A. Fogel, 181-203. Leiden and Boston: Brill, 2015.
- Taira, Masayuki. "Kuroda Toshio and the Kenmitsu Taisei Theory." *Japanese Journal of Religious Studies* 23, nos. 3-4 (1996): 427-448.
- Takemura, Makio. "On the Philosophy of Inoue Enryō." *International Inoue Enryō Research* 1 (2013): 3-24. Online: <https://www.toyo.ac.jp/uploaded/attachment/12697.pdf>
- Tamaki, Norio. *Japanese Banking: A History, 1859-1959*. Cambridge: Cambridge University Press, 1995.
- Taves, Ann. *Religious Experience Reconsidered: A Building Block Approach to the Study of Religion and other Special Things*. Princeton and Oxford: Princeton University Press, 2009.
- Teeuwen, Mark, and Fabio Rambelli, eds. *Buddhas and Kami in Japan Honji Suijaku as a Combinatory Paradigm*. London and New York: RoutledgeCurzon, 2003.
- Thupten Jinpa. "Science as an Ally or a Rival Philosophy? Tibetan Buddhist Thinkers' Engagement with Modern Science." In *Buddhism & Science: Breaking New Ground*, edited by B. Allan Wallace, 71-85. New York: Columbia University Press, 2003; First Indian Edition, Delhi, 2004.
- Torrance, Robert M. *The Spiritual Quest: Transcendence in Myth, Religion, and Science*. Berkeley: University of California Press, 1994.
- Triplett, Katja S. "Healing Rituals in Contemporary Japanese Buddhism as Acts of Individual and Collective Purification." In *Purification: Religious Transformations of Body and Mind*, eds. Gerhard M. Martin and Katja Triplett, 107-117. T & T Clark Theology. London: Bloomsbury T & T Clark, 2013.
- Tsai, Yi-Jia. "The Reformative Visions of Mediumship in Contemporary Taiwan." PhD diss: Rice University, 2002.
- Tucci, Giuseppe. *Religions of Tibet*. New York: Routledge, 2009.

- Tythacott, Louise. *The Lives of Chinese Objects: Buddhism, Imperialism and Display*. Museums and Collections, 3. New York: Berghahn Books, 2011.
- van der Veere, Hendrik. "Dealing with Death and Disaster." *The Netherlands-Japan Review* 2, no. 4 (2011): 11-19.
- . *A Study into the Thought of Kōgyō Daishi Kakuban: With a Translation of His Gorin Kuji Myō Himitsushaku*. PhD diss, Leiden University, 1998.
- Versnel, Hendrik S. "Some Reflections on the Relationship Magic-Religion." *Numen* 38, fasc. 2 (1991): 177-197.
- von Glahn, Richard. *The Sinister Way: The Divine and the Demonic in Chinese Religious Culture*. Berkeley and Los Angeles: University of California Press, 2002.
- von Stuckrad, Kocku. *Western Esotericism: A Brief History of Secret Knowledge*. London: Equinox Publishing, 2005.
- Walcott, Susan M. "Mapping from a Different Direction: Mandala as Sacred Spatial Visualization." *Journal of Cultural Geography* 23, no. 2 (2006): 71-88.
- Waldron, William. *The Buddhist Unconscious: The Alaya-vijñāna in the Context of Indian Buddhist Thought*. RoutledgeCurzon Critical Studies in Buddhism. London and New York: RoutledgeCurzon, 2003.
- Wang, Hsuan-Li. "Gushan: The Formation of a Chan Lineage during the Seventeenth Century and Its Spread to Taiwan." PhD diss, Columbia University, 2014.
- Wang Jianchuan 王見川. "A Brief Investigation on Tai-nan Kai Yen Monastery during the Japanese Occupation (1896-1924) 略論日據時期的台南開元寺." *Yuan Kuang Journal of Buddhist Studies* 4 (1999): 279-291. Online: <http://ccbs.ntu.edu.tw/FULLTEXT/JR-BJ010/bj99910.htm>
- Wang, Rui. *The Chinese Imperial Examination System: An Annotated Bibliography*. Lanham, MD: Scarecrow Press, 2013.
- Wayman, Alex and and Ryujun Tajima. *The Enlightenment of Vairocana*. Buddhist Traditions, 18. Delhi: Motilal Banarsidass Publishers, 1992.
- Weber, Max. *The Theory of Social and Economic Organization*. Translated by A. M. Henderson and Talcott Parsons. New York: Oxford University Press, 1947.
- . "Science as a Vocation." *Daedalus* 87, no. 1, Science and the Modern World View (1958): 111-134.

- . *Economy and Society: An Outline of Interpretive Sociology*. Edited by Guenther Roth and Ckuz Wittich. Berkeley and Los Angeles: University of California Press, 1978.
- Weik, Martin H. *Communications Standard Dictionary*. New York: Springer Science & Business Media; 3rd rev. ed., 2012.
- Welch, Holmes. *The Practice of Chinese Buddhism: 1900-1950*. Cambridge, MA: Harvard University Press, 1967.
- . *The Buddhist Revival in China*. Cambridge, MA: Harvard University Press, 1968.
- Weller, Robert P. “Bandits, Beggars, and Ghosts: The Failure of State Control over Religious Interpretation in Taiwan,” *American Ethnologist* 12, no. 1 (1985): 46-61.
- Welter, Albert. “Mahākāśyapa’s Smile: Silent Transmission and the Kung-an (Koan) Tradition.” In *The Kōan: Texts and Contexts in Zen Buddhism*, edited by Steven Heine and Dale S. Wright, 71-109. Oxford and New York: Oxford University Press, 2000.
- Wessinger, Catherin. “Charismatic Healers in New Religions.” In *Cambridge Companion to New Religious Movements*, edited by Olav Hammer and Mikael Rothstein, 80-96. Cambridge: Cambridge University Press, 2012.
- Whittaker, Edmund T. *A History of the Theories of Aether and Electricity from the Age of Descartes to the Close of the Nineteenth Century*. London: Longmans, Green and Company, 1910.
- Williams, Duncan. “The Purple Robe Incident and the Formation of the Early Modern Sōtō Zen Institution.” *Japanese Journal of Religious Studies* 36, no. 1 (2009): 27–43.
- Williams, E. Leslie. *Spirit Tree: Origins of Cosmology in Shintō Ritual at Hakozaki*. Lanham, MD: University of America Press, 2007.
- Winfeld, Pamela D. “Curing with *Kaji*: Healing and Esoteric Empowerment in Japan.” *Japanese Journal of Religious Studies* 32, no. 1 (2005): 107-130.
- Wong, Eva. *Tales of the Taoist Immortals*. Boston: Shambhala, 2001.
- Wright, David. “Tan Sitong and the Ether Reconsidered.” *Bulletin of the School of Oriental and African Studies* 57, no. 3 (1994): 551-575.
- . *Translating Science: The Transmission of Western Chemistry into Late Imperial China, 1840-1900*. Leiden, Boston and Cologne: Brill, 2000.
- Wu, Jiang. *Enlightenment in Dispute: The Reinvention of Chan Buddhism in Seventeenth-Century China*. Oxford and New York: Oxford University Press, 2008.

- Wu Qingyuan 吳清源. *Zhongde jingshen: weiqi zhi shen wuqingyuan zizhuan* 中的精神: 圍棋之神吳清源自傳 [Moral Spirit: Wu Qingyuan, the God of Go's Autobiography]. Beijing: Zhongxin chubanshe, 2010.
- Wu, Sue-Mei. "Hand Puppet Theater Performance: Emergent Structures and the Resurgence of Taiwanese Identity." In *Religion and the Formation of Taiwanese Identities*, edited by Paul R. Katz and Murray A. Rubenstein, 99-121. New York: Palgrave Macmillan, 2003.
- Yamasaki, Taikō. *Shingon: Japanese Esoteric Buddhism*, translated by Richard and Cynthia Peterson. Boston and London: Shambhala, 1988.
- Yamazaki, Masakazu and Sumie Saito, "Modern Japan and its Philosophical Development." *Revue Internationale De Philosophie* 28, no. 107-108 (1974): 36-48.
- Yang Huinan 楊惠南. "Li Yuansong Shangshi fangwen ji zhi yi 李元松上師訪問記之一 [First Visit with Li Yuansong]." 1998. Online: <http://buddhism.lib.ntu.edu.tw/museum/TAIWAN/md/md07-06-01.htm>
- . "Inquiry Concerning the Development of 'New Rain' and 'Zen Now': From Yin-shun's Buddhism for this World' 從印順的人間佛教探討新雨社與現代禪的宗教發展." *Foxue yanjiu zhongxin xuebao* 5 (2000): 275-312.
- Yang Yuwen 楊郁文. "Buddhadharma for People and Human-oriented Buddhism: A Discussion of the Original Concerns of Ven. Yinshun's 'Humanistic Buddhism' 人本的佛法與人本為中心的佛教——論印順導師「人間佛教」之本懷." *Chung-Hwa Buddhist Journal* 17 (2004): 1-18. Online: http://www.chibs.edu.tw/ch_html/chbj/17/chbj1701.htm#nf1
- Yoshinaga, Shin'ichi. "Theosophy and Buddhist Reformers in the Middle of the Meiji Period: An Introduction." *Japanese Religions* 34, no. 2 (2009): 119-131.
- . "Suzuki Daisetsu and Swedenborg: A Historical Background." In *Modern Buddhism in Japan*, edited by Hayashi, Makoto, Eiichi Ōtani and Paul L. Swanson, 112-143. Nagoya: Nanzan Institute for Religion and Culture, 2014.
- Young, Shinzen. *Break through Pain: A Step-by-Step Mindfulness Meditation Program for Transforming Chronic and Acute Pain*. Boulder, CO: Sounds True Inc., 2004.
- . "Buddhist Brain: 'The Science of Enlightenment, the Enlightenment of Science.'" Public talk, Tuscon, AZ, Oct. 19, 2006. Online: <http://www.shinzen.org/The%20Buddhist%20Brain.pdf>
- Yü, Dan S. *The Spread of Tibetan Buddhism in China: Charisma, Money, Enlightenment*. Routledge Critical Studies in Buddhism. London and New York: Routledge, 2012.

- Yu, Jimmy. "Revisiting the Notion of *Zong*: Contextualizing the Dharma Drum Lineage of Modern Chan Buddhism." *Chung-Hwa Buddhist Journal* 26, (2013): 113-151. Online: <http://enlight.lib.ntu.edu.tw/FULLTEXT/JR-BJ001/bj001390683.pdf>
- Yu, Kuang-hong. "Making a Malefactor a Benefactor: Ghost Worship in Taiwan." *Bulletin of the Institute of Academia Sinica* 7 (1990): 39-66.
- Yu Lingbo 于凌波. *Minguo gaoseng chuan: xu bian* 民國高僧傳: 續編 [Transmission of Eminent Republican Monks: Continued], 2 vols. Taipei: Zhaoming, 2000.
- Yu, Xue. *Buddhism, War, and Nationalism: Chinese Monks in the Struggle against Japanese Aggressions, 1931-1945*. East Asia: History, Politics, Sociology, Culture. London and New York: Routledge, 2005.
- Zivkovic, Tanya. *Death and Reincarnation in Tibetan Buddhism: In-Between Bodies*. Routledge Critical Studies in Buddhism. London and New York: Routledge, 2014.
- Zhang, Wei-Bin. *Taiwan's Modernization: Americanization and Modernizing Confucian Manifestations*. Singapore: World Scientific Publishing, 2003.
- Zuishin'in Religious Research Institute 随心院聖教調査研究会. *Zuishin'in shōgyō tojiin nettowāku* 随心院聖教と寺院ネットワーク [Network of Zuishin'in Religious Temples]. Tokyo: Zuishin'in Shōgyō Chōsa Kenkyūkai, 2004.

Samenvatting

Boeddhisme Her-betoveren via Moderniserende Magie: De Filosofie en Wetenschap van ‘Bijgeloof’ van Goeroe Wuguang

Deze studie focust zich op het leven, de ondernemingen en de ideologie van Goeroe Wuguang (1818-2000), een eclecticische en invloedrijke Taiwanese Boeddhistische persoonlijkheid die Taoïstische alchemie, verschillende vormen van Chinees, Japans en Tibetaans Boeddhisme, alsook biologie, thermodynamica, filosofie, theologie en occultisme bestudeerde. Dit heeft tot doel om te begrijpen wat er gebeurt wanneer een traditie ‘gezuiverd’ van haar ‘mythische’ elementen zich opnieuw belichaamt in de spanning tussen haar ‘betoverde’ verleden en ‘wetenschappelijke’ heden. Wuguang is beroemd in de Chinees-talige Boeddhistische wereld om het doen herleven van Zhenyan, een school van esoterisch Boeddhisme die volgens overlevering floreerde in China ten tijde van de Tang Dynastie. De academische gemeenschap heeft Wuguang grotendeels genegeerd, wat dit tot de eerste diepgaande verkenning maakt van deze persoon, wiens invloed echt wereldwijd is. Voortbouwend op David McMahan's werk over Boeddhistisch modernisme, Jason Josephson's seculier-religieus-bijgeloof *trinary*, wetenschappelijke discussies met betrekking tot Weberiaanse ont-tovering, en gebruik makend van het Religieus Economisch Model, betoog ik dat Wuguang's leer een bewust her-betoverde vorm van Boeddhistisch modernisme is gericht op het harmoniseren van magie met moderne wetenschap en filosofie. Terwijl de wetenschappelijke discussie over Aziatische magie in de moderne wereld beperkt is gebleven tot volksreligie, focust deze studie zich bovendien op het ‘Hoge Kerk Boeddhisme’ door Wuguang's magisch-wetenschappelijke

interpretatie van complexe Boeddhistische doctrine te analyseren. Dit werd bereikt door elk facet van Wuguangs eclecticisme te identificeren, de herkomst ervan te traceren, en Wuguangs innovatieve gebruik ervan te belichten. Primaire data werd verzameld door tekstueel en historisch bronnenonderzoek, alsook veldwerk ter plaatse, uitgevoerd van 2011 tot en met 2016.

Stellingen

1. Reenchanted Buddhist modernists are not attempting to revert Buddhism to an earlier state. Instead, they seek to make peace between Buddhism's enchanted past and modernized present.
2. Twentieth-century Taiwanese Buddhist intellectual discourse was directly influenced by the modernization efforts that were concurrently taking place in Japan and in China.
3. Japanese Buddhist sectarian boundaries came to play a large role in Taiwanese religious sectarian consciousness. These boundaries were first imposed upon the Taiwanese populace by Japanese colonialists, and then later adopted by the Taiwanese themselves.
4. Energeticism was popular among Buddhist intellectuals in Japan, China and Taiwan.
5. Although a Buddhist, Wuguang's personal religiosity more closely resembled Daoism and Chinese folk-religion.
6. The philosophical concepts and scientific theories that Wuguang used to reenchanted Buddhism were ones that had been popular in earlier modernist Chinese and Japanese Buddhist circles.
7. Wuguang's religious exploits can be understood as a quest for the attainment and understanding of magical powers.
8. The living founders of five Buddhist communities invoke Wuguang as their teacher to legitimate their own religious authority.
9. Divine revelation and bouts of psychosis can be difficult to distinguish from one another.
10. Doctrinal, philosophical and scientific explanations regarding the mechanics behind magic need to be taken more seriously by academic scholars of religion.
11. Regularly driving in Taiwan could strengthen a libertarian's dedication to the axiom "taxation is theft," for Taiwanese traffic is an example of a government's failure to keep its citizens safe through regulation. Moreover, a Taiwan without public roads might not be such a bad thing.
12. Fieldwork and textual analysis can enrich each other.

Curriculum Vitae

Cody Bahir was born in Kentucky, USA on April 7, 1979. He earned his Bachelor's degree at the American Jewish University (former University of Judaism) in 2003. He later completed a Master's Degree at Hebrew Union College-Jewish Institute of Religion in 2005, and another at the California Institute of Integral Studies in 2013. From 2011-2016, he lived in Taiwan conducting fieldwork at various Buddhist, Daoist and folk-religious communities throughout the island.

Mr. Bahir has held faculty positions at American Jewish University, Hebrew Union College-Jewish Institute of Religion, Skyline College and Fooyin University of Science and Technology. He has recently accepted a postdoctoral position at the Institute of Buddhist Studies at the University of California, Berkeley.

