

Long-lived sociality: a cultural analysis of middle-class older persons' social lives in Kerala, India

Bomhoff, M.C.

Citation

Bomhoff, M. C. (2011, November 24). Long-lived sociality: a cultural analysis of middle-class older persons' social lives in Kerala, India. Retrieved from https://hdl.handle.net/1887/18139

Version: Corrected Publisher's Version

License: License agreement concerning inclusion of doctoral thesis in the

Institutional Repository of the University of Leiden

Downloaded from: https://hdl.handle.net/1887/18139

Note: To cite this publication please use the final published version (if applicable).

REFERENCES

Abel, E. & M. Nelson (eds.) (1990) *Circles of Care; Work and Identity in Women's Lives*. Albany, State University of New York Press.

Adams, R. & G. Allan (eds.)(1998) *Placing Friendship in Context*. Cambridge, Cambridge University Press.

Agnihotri, I. (2003) The Expanding Dimensions of Dowry. In *Indian Journal of Gender Studies* (10) 307-319.

Alam, M. (2006) *Ageing in India; Socio-Economic and Health Dimensions*. Academic Foundation, New Delhi.

Alter, J. (1992) *The Wrestler's Body; Identity and Ideology in North India*. Berkeley, University of California Press.

Alter, J. (2004) *Yoga in Modern India; The Body between Science and Philosophy*. Princeton, Princeton University Press.

Appadurai, A. (1981) Worship and conflict under colonial rule. Cambridge, Cambridge University Press.

Appadurai, A. (1985) Gratitude as a social mode in South India. In *Ethos* 13(3) 236-45.

Appadurai, A. (1993) Number in the Colonial Imagination. In C. Breckenridge & P. van der Veer (eds.) *Orientalism and the Post-Colonial Predicament*. Philadelphia, University of Pennsylvania Press.

Appadurai, A. (1996) *Modernity at Large; Cultural Dimensions of Globalization*. Minneapolis, University of Minnesota Press.

Baars, J. & H. Visser (eds.) (2007). *Aging and time; Multidisciplinary Perspectives*. Amityville Baywood Publishing Company.

Barker, D. & E. Kuiper (eds.) (2003) *Toward a Feminist Philosophy of Economics*. London, Routledge.

Barnard, A. (1996) Emic and Etic. In A. Barnard & J. Spencer (eds.) *Encyclopedia of Social and Cultural Anthropology*. London, Routledge.

Barnard, R. (2006) *Research Methods in Anthropology: Qualitative and Quantitative Approaches*. Oxford, AltaMira press.

Beauvoir, S. de [1970] (1987) De ouderdom; Maatschappelijke situatie van bejaarden en persoonlijke zingeving in de laatste levensfase. Utrecht, Erven J. Bijleveld.

Bell, S. & S. Coleman (1999) Anthropology of friendship. Oxford, Berg.

Béteille, A. (1992) Caste and Family in Representations of Indian Society. In *Anthropology Today* 8(1) 13-18.

Béteille, A. (1993) The Family and the Reproduction of Inequality. In P. Uberoi (ed.) *Family, Kinship and Marriage in India*. New Delhi, Oxford University Press.

Béteille, A. (1996) Caste in contemporary India. In C. Fuller (ed.) *Caste Today*. Delhi, Oxford University Press.

Bhatty, Z. (1996) Social Stratification Among Muslims in India. In M. Srinivas (ed.) *Caste, Its Twentieth Century Avatar*. New Delhi, Penguin Books.

Biggs, S. & S. Daatland (2004) Ageing and Diversity: a Critical Introduction. In S. Biggs (ed.) *Ageing and Diversity*. Bristol, The Policy Press.

Biswas, S. (2010) *Kerala's love affair with alcohol*. BBC. Accessed 18 February 2011. http://news.bbc.co.uk/2/hi/south_asia/8557215.stm.

Biswas, P., Z. Kabir, J. Nilsson & S. Zaman (2006) Dynamics of Health Care Seeking Behaviour of Elderly People in Rural Bangladesh. In *International Journal of Ageing and Later Life* 1:69-89.

Boer, A. de (2007) *Toekomstverkenning Informele Zorg*. Den Haag, Sociaal en Cultureel Planbureau.

Bomhoff, M. (2006) The Added Value of a Qualitative Approach towards the Study of Seniors' Social Lives. In *Indian Journal of Gerontology* 19: (4): 425-438.

Borneman, J. (2001) Caring and To Be Cared For: Displacing Marriage, Kinship, Gender, and Sexuality. In J. Faubion (ed.) *The Ethics of Kinship*. New Jersey, Rowland and Littlefield

Bourdieu, P. (1977) *Outline of a Theory of Practice*. Cambridge, Cambridge University Press.

Bourdieu, P., J. Passeron & M. de Saint Martin (eds.)(1965) *Academic Discourse: Linguistic Misunderstanding and Professional Power*. California, Stanford University Press.

Butler, R. N. (1969) Age-ism: Another form of bigotry. In *The Gerontologist* (9) 243-246.

Cancian, F. & S. Oliker (2000) Caring and Gender. Walnut Creek, Altamira Press.

Carrier, J. (1999) People who can be friends: selves and social relationships. In S. Bell & S. Coleman (eds.) *The Anthropology of Friendship*. Oxford, Berg.

Carsten, J. (ed.) (2000) *Cultures of Relatedness: New Approaches to the Study of Kinship*. Cambridge, Cambridge University Press.

Chen, M. (ed.) (1998) Widows in India: Social Neglect and Public Action. Sage Publications, New Delhi.

Cohen, L. (1994) Old Age: Cultural and Critical Perspectives. In *Annual Review Anthropology* (23) 137-158.

Cohen, L. (1998) *No Aging in India; Alzheimer's, the Bad Family, and Other Modern Things.* California, California University Press.

Collins, P. (1990) Black Feminist Thought; Knowledge, Consciousness, and the Politics of Empowerment. New York, Routledge.

Crapanzano, V. (1986) Hermes' Dilemma: The Masking of Subversion in Ethnographic Description. In J. Clifford & G. Marcus (eds.) *Writing Culture: the Poetics and Politics of Ethnography*. Berkeley, University of California Press.

Dasgupta, S. & M. Lal (eds.) (2007) *The Indian Family in Transition; Reading Literary and Cultural Texts*. New Delhi, Sage Publication.

D'Cruz, P. & S. Bharat (2001) Beyond Joint and Nuclear: The Indian Family Revisited. In *Journal of Comparative Family Studies*. 32 (2): 167-94.

DeParle, J. (2007) Jobs Abroad Support 'Model' State in India. *The New York Times*. Accessed 8 March 2011.

http://www.nytimes.com/2007/09/07/world/asia/07migrate.html?pagewanted=1&_r=1

Desai, I. (2005) An analysis. In T. Patel (ed.) *The Family in India: Structure and Practice*. New Delhi, Sage Publications.

Devika, J. (2008) Memory's Fatal Lure: The Left, the Congress and 'Jeevan' in Kerala. In *Economic & Political Weekly* 43 (30) 13-16.

Doctorow, E. (1983) False Documents. In R. Trenner (ed.) *Essays & Conversations*. Princeton, Ontario Review Press.

Doi, T. (1973) The Anatomy of Dependence. Tokyo, Kodansha international.

Donner, H. (2008) *Domestic Goddesses: Maternity, Globalisation and Middle-Class Identity in Contemporary India*. Aldershot, Ashgate.

Douglas, M. & S. Ney (1998) *Missing Persons; A Critique of Personhood in the Social Sciences*. California, University of California Press.

Dumont, L. (1970) *Homo Hierarchicus; The Caste System and its Implications*. Chicago, University of Chicago Press.

Economic and Political Weekly (2008) Textbooks, Religion and Politics. In *Economic and Political Weekly*. 43 (33)

Enfield, N. & S. Levinson (eds.) (2006) *Roots of Human Sociality: Culture, Cognition and Interaction*. Oxford, Berg.

England, P. (1993) The Separative Self: Androcentric Bias in Neoclassical Assumptions. In M. Ferber & J. Nelson (eds.) *Beyond Economic Man; Feminist Theory and Economics*. Chicago, University of Chicago Press.

Estes, C. (1979) *The Aging Enterprise: A Critical Examination of Social Policies and Services for the Aged.* San Francisco, Jossey Bass Publishers.

Fabian, J. (1983) *Time and the Other; How Anthropology Makes its Object*. New York, Columbia University Press.

Falzon, M.(ed.) (2009) Multi-sited Ethnography; Theory, Praxis and Locality in Contemporary Research. Farnhem, Ashgate.

Feld, S. & W. Carter (1998) Foci of activity as changing contexts for friendship. In R. Adams & G. Allan *Placing Friendship in Context*. Cambridge, Cambridge University Press.

Ferguson, J. (1999) Expectations of Modernity: Myths and Meanings of Urban Life on the Zambian Copperbelt. Berkeley, University of California Press.

Ferguson, J. (2006) *Global Shadows: Africa in the Neoliberal World Order*. Durham, Duke University Press.

Fischer, B. & J. Tronto (1990) Toward a Feminist Theory of Caring. In E. Abel & M. Nelson (eds.) *Circles of Care; Work and Identity in Women's Lives*. Albany, State University of New York Press.

Folbre, N. (2001) *The Invisible Heart; Economics and Family Values*. New York, The New Press.

Folbre, N. (2004) A Theory of the Misallocation of Time. In N. Folbre & M. Bittman *Family Time: the Social Organization of Care*. London, Routledge.

Foucault, M. [1975] (1989) Discipline, toezicht en straf: de geboorte van de gevangenis. Groningen, Historische Uitgeverij.

Frazer, J. [1935](2009) *The Golden Bough: A Study in Magic and Religion*. New York, Cosimo.

Frøystad, K. (2003) Master-Servant Relations and the Domestic Reproduction of Caste in Northern India. In *Ethnos* (68) 1: 73-94.

Fuller, C. (1976) Kerala Christians and the Caste System. In Man 11(1): 53-70.

Fuller, C. (2003) Caste. In V. Das (ed.) *The Oxford India Companion to Sociology and Social Anthropology*. Delhi, Oxford University Press: 477-501.

Gal, S. (2002) Between Speech and Silence. In J. Vincent (ed.) *The Anthropology of Politics;* A reader in Ethnography, Theory and Critique. Oxford, Blackwell Publishing.

Gallo, E. (2005) Unorthodox Sisters: Gender Relations and Generational Change among Malayali Migrants in Italy. In *Indian Journal of Gender Studies* 12 (2&3): 217-251.

Ganguly, D. (2005) Caste, Colonialism and Counter-Modernity: Notes on a Post-Colonial Hermeneutics of Caste. Oxon, Routledge.

Gardner, K. (1995) *Global Migrants, Local Lives: Travel and Transformation in Rural Bangladesh.* Oxford, Clarendon Press.

Gidwani, V. & K. Sivaramakrishnan (2004) Circular Migration and Rural Cosmopolitanism in India. In F. Osella & K. Gardner (eds.) *Migration, Modernity and Social Transformation in South Asia*. London, Sage Publications.

Goffman, E. (1959) *The Presentation of Self in Everyday Life*. New York, Doubleday Company.

Government of India Planning Commission (2008) *Kerala Development Report*. New Delhi, Academic Foundation.

Gulati, L. (1981) *Profiles in Female Poverty: A Study of Five Poor Working Women in Kerala*. New Delhi, Hindustan Publishing Corporation.

Gupta, A. & J. Ferguson (eds.) (1997) *Culture, power, place : explorations in critical anthropology*. Durham, Duke University Press.

Hashimoto, A. (1996) *The Gift of Generations; Japanese and American Perspectives on Aging and the Social Contract*. Cambridge, Cambridge University Press.

Hashimoto, A. (2000) Cultural meanings of 'security' in aging policies. In S. Orpett Long (ed.) *Caring for the Elderly in Japan and the US; Practices and Policies*. London, Routledge.

HelpAge International (2000) *The Mark of a Noble Society: Human Rights and Older People*. London, HelpAge International.

Herzfeld, M. (2001) *Anthropology: Theoretical Practice in Culture and Society*. Oxford, Blackwell Publishers.

Hochschild, A. (1983) *The Managed Heart; Commercialization of Human Feeling*. Berkeley, University of California Press.

Hondagneu-Sotello, P. & E. Avila (1997). "I'm here but I'm there"; The Meanings of Latina Transnational Motherhood. In *Gender and Society* 11(5) 548-571.

Ingold, T. (1990) An anthropologist looks at biology. In Man (N.S.) 25: 208-29.

Ingold, T. (1991) Becoming Persons: Consciousness and Sociality in Human Evolution. In *Cultural Dynamics* 4: 355-378.

Ingold, T. (ed.) (1996) Key debates in Anthropology. London, Routledge.

Irudaya Rajan, S. & S. Kumar (2003) Living Arrangements among Indian Elderly: New Evidence from National Family Health Survey. In *Economic and Political Weekly* 38 (1): 75-80.

Irudaya Rajan, S. & U. Mishra (1997) Population Ageing: Causes and Consequences. In S. Irudaya Rajan & K. Zachariah (eds.) *Kerala's Demographic Transition: Determinants and Consequences*. New Delhi, Sage Publications.

Irudaya Rajan, S. & K. Zachariah (eds.) (1997) *Kerala's Demographic Transition: Determinants and Consequences*. New Delhi, Sage Publications.

Irudaya Rajan, S. (2000) Home Away from Home: A Survey of Old Age Homes and Inmates in Kerala. In *Working paper no. 306*. Thiruvananthapuram, Centre for Development Studies.

Irudaya Rajan, S. (2001) Social Assistance for Poor Elderly: How Effective? In *Economic and Political Weekly* 36 (8): 613-617.

Irudaya Rajan, S., U. Mishra & P. Sankara Sarma (1999) *India's Elderly: Burden or Challenge?* New Delhi, Sage Publications.

Jamuna, D. (2003) Issues of Elder Care and Elder Abuse in the Indian Context. In S. Irudaya Rajan & P. Liebig (eds.) *An aging India; perspectives, prospects, and policies*. New York, The Haworth Press.

Jayarai, S. (2001) *The Vanishing Tharawads of Kerala*. The Hindu. Accessed 18 February 2011. http://www.hinduonnet.com/folio/fo0108/01080300.htm.

Jochimsen, M. (2003) Integrating Vulnerability; On the Impact of Caring on Economic Theorizing. In D. Barker & E. Kuiper (eds.) *Toward a Feminist Philosophy of Economics*. London, Routledge.

Kakar, S. & K. Kakar (2007) The Indians; Portrait of a People. New Delhi, Viking Penguin.

Kalpagam, U. (2005) 'America *Varan*' Marriages among Tamil Brahmans: Preferences, Strategies and Outcomes. In *Indian Journal of Gender Studies* 12 (2&3) 189-215.

Kannan, K. (1995) Public Intervention and Poverty Alleviation: A Study of the Declining Incidence of Rural Poverty in Kerala, India. In *Development and Change* (26) 701-727.

Kaufman, S. (1986) *The Ageless Self; Sources of Meaning in Late Life*. Wisconsin, The University of Wisconsin Press.

Kodoth, P. (2008) Gender, Caste and Matchmaking in Kerala: A Rationale for Dowry. In *Development and Change* 39(2) 263-283.

Komter, A. (2003) *Solidariteit en de gift; sociale banden en sociale uitsluiting*. Amsterdam, Amsterdam University Press.

Kreager, (2004) Where are the Children? In P. Kreager & E. Schröder-Butterfill (eds.) *Ageing without children; European and Asian Perspectives*. Oxford, Berghahn Books.

Kreager, P. & E. Schröder-Butterfill (2004) *Ageing without Children; European and Asian Perspectives*. Oxford, Berghahn Books.

Krishnan Nair, T. (1995) Care of the Elderly: Directory of Organisations Caring for the Elderly in India. Madras, Madras Institute on Ageing.

Kumar, N.(2005) Mothers and Non-Mothers: Gendering the Discourse of Education in India. In *Gender and History* (17) 1: 154-182.

Kumar, N.(2008) The Space of the Child. In M. Gaenszle & J. Gengnagel (eds.) *Visualizing Space in Banaras: Images, Maps, and the Practice of Representation*. Delhi, Oxford University Press.

Kuper, A. (1988) *The Invention of Primitive Society; Transformations of an Illusion*. London, Routledge.

Kyu-Taik, S. (2005) Care and Respect for the elderly in Korea; Filial piety in modern times in East Asia. Seoul, Jimoondang.

Lamb, S. (2000) White Saris and Sweet Mangoes; Aging, gender, and body in North India. California, University of California Press.

Lamb, S. (2007) Modern Families and Independent Living; Reflections on Contemporary Aging. In S. Dasgupta & M. Lal (eds.) *The Indian Family in Transition; Reading Literary and Cultural Texts*. New Delhi, Sage Publication.

Lamb, S. (2009) *Aging and the Indian Diaspora: Cosmopolitan Families in India and Abroad*. Bloomington, Indiana University Press.

Lambert, H. (2000) Sentiment and substance in North Indian forms of relatedness. In J. Carsten (ed.) *Cultures of Relatedness*. Cambridge, Cambridge University Press.

Lee, Y. & Z. Xiao (1998) Children's Support for Elderly Parents in Urban and Rural China: Results from a National Survey. In *Journal of Cross-Cultural Gerontology* 13:39-62.

Levitt, P. (2001) The Transnational Villagers. Berkeley, University of California Press.

Liebig, P. (2003) Old-Age Homes and Services: Old and New Approaches to Aged Care. In P. Liebig & S. Irudaya Rajan (eds.) *An Aging India: Perspectives, Prospects, and Policies*. New York, The Haworth Press.

Lindberg, A. (2005) *Modernization and Effeminization in India: Kerala Cashew Workers since 1930*. Copenhagen, NIAS Press.

Marcus, G. (2007) Ethnography Two Decades After Writing Culture: From the Experimental to the Baroque. In *Anthropological Quarterly*. 80 (4):1127-1145.

Marriott, M. (1976) Hindu transactions: Diversity without dualism. In B. Kapferer (ed.) *Transactions and meaning: Directions in the anthropology of exchange and symbolic behaviour* Philadelphia, Institute for the Study of Human Issues.

Marriott, M. (ed.) (1990) India through Hindu Categories. New Delhi, Sage.

Mathew, E.(1995) Educated Unemployment in Kerala: Some Socio-Economic Aspects. In *Economic and Political Weekly* 30 (6) 325-35.

Mathrubhumi (2010) *Keralites are major liquor guzzlers*. Accessed 18 February 2011. http://www.mathrubhumi.com/english/news.php?id=89377>.

McNay, L. (1999) Gender, Habitus and the Field: Pierre Bourdieu and the Limits of Reflexivity. In *Theory, Culture and Society* 16(1) 95-117.

Mendelsohn, O. & M. Vicziany (1998) *The Untouchables: Subordination, Poverty and the State in Modern India*. Cambridge, Cambridge University Press.

Milardo, R. (1988) Families and social networks: an overview of theory and methodology. In R.

Milardo (ed.) Families and Social Networks. Newsbury Park, Sage.

Mines, M. (1994) *Public Faces, Private Voices; Community and Individuality in South India*. Berkeley, University of California Press.

Mukhopadhyay, S. & R. Sudarshan (eds.) (2003) *Tracking Gender Equity Under Economic Reforms; Continuity and Change in South Asia*. Ottowa, International Development Research Centre.

Mukhopadhyay, S. (ed.) (2007) *The Enigma of the Kerala Woman; A Failed Promise of Literacy* New Delhi, Social Science Press.

Myerhoff, B. (1979) *Number Our Days*; *Culture and Community Among Elderly Jews in an American Ghetto*. New York, Dutton.

Nayar, P. (2003) Senior Grassroots Organizations in India. In S. Irudaya Rajan & P. Liebig (eds.) *An Aging India; Perspectives, Prospects, and Policies*. New York, The Haworth Press.

Nussbaum, M. (2000) *Women and Human Development: The Capabilities Approach*. Cambridge University Press, Cambridge.

National Sample Survey Organisation (NSSO) (2006) *Morbidity, Health Care and the Condition of the Aged*. New Delhi, Ministry of Statistics and Programme Implementation, Government of India.

Obeyesekere, G. (1977) The Theory and Practice of Psychological Medicine in the Ayurvedic Tradition. In *Culture, Medicine and Psychiatry* (1).

Orpett-Long, S. (ed.) (2000) Caring for the Elderly in Japan and the U.S.: Practices and Policies. London, Routledge.

Osella, F. & C. Osella. (2007) Experiences of 'Transnationalism' and the Transnational Family: Women and Gulf Migration from Kerala. In S. Koshy & T. Modood (eds.) *South Asian Diaspora*. Durham, Duke University Press.

Osella, F. & K. Gardner (eds.) (2004) *Migration, Modernity and Social Transformation in South Asia*. London, Sage Publications.

Osella, F. and C. Osella (2000) *Social Mobility in Kerala: Modernity and Identity in Conflict.* London, Pluto Press.

Overing, J. & A. Passes (eds.) (2000) *The Anthropology of Love and Anger; The aesthetics of conviviality in Native Amazonia*. London, Routledge.

Padmanabhan, G. (2006) *Parents, once more*. The Hindu. Accessed 18 February 2011. http://www.hinduonnet.com/thehindu/mp/2006/08/12/stories/2006081200730300.htm.

Patel, T. (ed.) (2005) *The Family in India: Structure and Practice*. New Delhi, Sage Publications.

Pratt, M (1986) Fieldwork in Common Places. In J. Clifford & G. Marcus (eds.) *Writing Culture: the Poetics and Politics of Ethnography*. Berkeley, University of California Press.

Rabindranathan, S. (2006) *The Elderly in Urban Indian Families; Conflict in Solidarity*. Delhi, B. R. Publishing Corporation.

Radha, V. & Mohan, V. (2007) Genetic predisposition to type 2 diabetes among Asian Indians. In *Indian Journal of Medical Research*. (3) 259-274.

Rajagopalan, K. (2002) *Coming-of-age*. The Hindu. Accessed 18 February 2011. http://www.hinduonnet.com/thehindu/mp/2002/09/23/stories/2002092300980200.htm.

Ramakrishna [1971] *Tales and Parables of Sri Ramakrishna*. Madras, Sri Ramakrishna Math.

Ramachandran, T. (1995) Notes on the Making of Feminine Identity in Contemporary Kerala Society. In *Social Scientist*. 23:109-123.

Raman Kutty, V. (2000) Historical analysis of the development of health care facilities in Kerala State, India. In *Health Policy and Planning* 15(1)103-109.

Ray, R. & Qayum, S (2009) *Cultures of Servitude; Modernity, Domesticity, and Class in India*. California, Stanford University Press.

Registrar General of India (2001) *District Census Handbook*. New Delhi, Government of India.

Risseeuw, C. (2001) Policy Issues of Inclusion and Exclusion in Relation to Gender and Ageing in the South. *The European Journal of Development Research* 2: 26-48.

Risseeuw, C. (2006) Filming that which has no words and the issue of the public. In M. Postma & P. Crawford (eds.) *Reflecting visual ethnography. Theoretical and methodological perspectives*. Aarhuss, Intervention Press.

Risseeuw, C. (2008) Social Setting and Demand for Senior Homes in the Netherlands and Sri Lanka. In S. Irudaya Rajan, C. Risseeuw & M. Perera (eds.) *Institutional Provisions and Care for the Aged*. New Delhi, Anthem Press.

Rosaldo, M. (1984) Toward an anthropology of self and feeling. In R. Shweder & R. LeVine (eds.) *Culture Theory; Essays on Mind, Self and Emotion*. Cambridge, Cambridge University Press.

Sandhu, K. & A. Mani (1993) *Indian Communities in Southeast Asia*. Singapore, Institute of Southeast Asian Studies.

San Francisco Gate (2010) *Alone and Old in India*. Accessed 8 March 2011. http://www.sfgate.com/cgi-bin/article.cgi?f=/g/a/2010/02/19/india.DTL

Sanjek, R. (1996) Household. In A. Barnard & J. Spencer (eds.) *Encyclopedia of Social and Cultural Anthropology*. London, Routledge.

Schatz, E. & C. Ongunmefun (2007) Caring and Contributing: The Role of Older Women in Rural South African Multi-generational Households in the HIV/AIDS Era. In *World Development* 35 (8) 1390-1403.

Schröder-Butterfill, E. (2004) Inter-generational family support provided by older people in Indonesia. In *Ageing and Society* 24(4) 497-530.

Sen A. (1993) Economics and the Family. In P. Uberoi (ed.) *Family, Kinship and Marriage in India*. Oxford, Oxford University Press.

Shah, A. (1998) The Family in India: Critical Essays. Hyderabad, Orient Longman Limited.

Shore, C. & S. Nugent (eds.) (2002) *Elite cultures: anthropological perspectives*. London, Routledge.

Shweder, R. (ed.) (2003) Why do Men Barbecue? Recipes for Cultural Psychology. Cambridge, Harvard University Press.

Shweder, R., N. Much, M. Mahapatra & L. Park (2003) The "Big Three" of Morality (Autonomy, Community, Divinity) and the "Big Three" Explanations of Suffering. In R. Schweder (ed.) *Why do Men Barbecue? Recipes for Cultural Psychology*. Cambridge, Harvard University Press.

Small, H. (2007) The Long Life. Oxford, Oxford University Press.

Smith-Rosenberg, C. (1985) *Disorderly conduct; Visions of Gender in Victorian America*. New York: Knopf.

Sokolovsky, J. (ed.) (1997) *The Cultural Context of Aging: World-Wide Perspectives*. New York, Bergin & Garvey.

Sørensen, N. (2005) Transnational Family Life across the Atlantic: The experience of Colombian and Dominican migrants in Europe. In *Migration and Domestic Work in a Global Perspective*. Wassenaar, the Netherlands.

Sørensen, N. & K. Olwig, (2002) Work and Migration; Life and Livelihoods in a Globalizing World. London, Routledge.

Srinivas, M. (ed.) (1996) Caste, It's Twentieth Century Avatar. New Delhi, Viking.

Srivastava, S. (1998) Constructing Post-Colonial India: National Character and the Doon School. London, Routledge.

Strathern, M. (1992) Reproducing the Future: Essays on Anthropology, Kinship and the New Reproductive Technologies. New York, Routledge.

Strathern, M. (2005) *Kinship, Law and the Unexpected; Relatives are Always a Surprise*. Cambridge, Cambridge University Press.

Tharamangalam, J. (1996) Caste Among Christians in India. In M. Srinivas (ed.) *Caste, Its Twentieth Century Avatar*. New Delhi, Viking.

Tharu, S. (1999) The Impossible Subject: Caste and Desire in the Scene of the Family. In R. Rajan (ed.) *Signposts: Gender Issues in Post-Independence India*. New Delhi, Kali for Women.

The Hindu (2008) *Jeevan, the casteless*. Accessed 18 February 2011. http://www.hindu.com/2008/06/26/stories/2008062655381100.htm.

The Save Kerala Initiative (2006) *The Save Kerala Initiative—Dog's own country?*. Accessed 18 February 2011. http://savekerala.blogspot.com/2006/02/absolut-kerala.html>.

Tilak, S. (1989) *Religion and Aging in the Indian Tradition*. Albany, State University of New York Press.

Tornstam, L. (2006) The Complexity of Ageism; A Proposed Typology. In *International Journal of Ageing and Later Life* 1(1) 43-68.

Tronto, J. (1993) Moral Boundaries; A Political Argument for an Ethic of Care. New York, Routledge.

Tronto, J. (1999) Care Ethics: Moving Forward. In *Hypatia*, 14 (1) 112-119.

Turner, V. (1979) Foreword. In B. Myerhoff (1979) *Number Our Days*; *Culture and Community Among Elderly Jews in an American Ghetto*. New York, Dutton.

Tyler, S.(1986) Post-Modern Ethnography: From Document of the Occult to Occult Document. In J. Clifford & G. Marcus (eds.) *Writing Culture: the Poetics and Politics of Ethnography*. Berkeley, University of California Press.

Urry, J. (2007) Mobilities. Cambridge, Polity Press.

Usha, V. (2004) Gender, Value and Signification: Women and television in Kerala. In *Discussion Paper 67*. Thiruvananthapuram, Centre for Development Studies.

Vasudevan Nair, M. (2004) Kuttiedathi and other Stories. Andhra Pradesh, Orient Longman.

Vatuk, S. (1980) Withdrawal and Disengagement as a Cultural Response to Aging in India. In C. Fry (ed.) *Aging in Culture and Society*. New York, Praeger.

Vatuk, S. (1990). "To Be a Burden on Others": Dependency Anxiety Among the Elderly in India. In O. Lynch (ed.) *Divine Passions*. Los Angeles, University of California Press.

Vatuk, S. (1995) The Indian Woman in Later Life: Some Social and Cultural Considerations. In M. Das Gupta (ed.) *Women's Health in India: Risks and Vulnerability*. Bombay, Oxford University Press.

Veen, K. van der (1991) Who Cares and Why? A Comparative Discussion of Cultural Codes and Social Support. In R. Chatterji, V. Das, S. Chowdhury et al. *The Welfare State from the Outside: Aging, Social Structure and Professional Care in the Netherlands*. New Delhi / The Hague: submitted to Indo-Dutch Programmes for Alternatives in Development (unpublished report).

Veer, P. van der (2007) Global breathing: religious utopias in India and China. In *Anthropological Theory* 7: 315–28.

Venier, P. (2008). From Kerala to the UAE: Emerging Trends in a Mature Labour Migration System. [unpublished].

Vera-Sanso, P. (2004) 'They Don't Need It, and I Can't Give It': Filial Support in South India. In P. Kreager & E. Schröder-Butterfill (eds.) *Ageing without Children: European and Asian Perspectives*. Oxford, Berghahn Books.

Vivekananda (1921) *Karma-Yoga*. Sacred texts. Accessed 18 February 2011. http://www.sacred-texts.com/hin/kyog/kyog04.htm.

Walker, A. (ed) (1996) *The New Generational Contract: Intergenerational Relations, Old Age and Welfare.* London, UCL Press.

Wessel, M. van (2001) *Modernity and Identity; An ethnography of moral ambiguity and negotiations in an Indian middle class*. Dissertation in Anthropology. Amsterdam, UVA Press.

Wise, A. and S. Velayutham (2008) Second-Generation Tamils and Cross-Cultural Marriage: Managing the Translocal Village in a Moment of Cultural Rupture. In *Journal of Ethnic and Migration Studies* 34(1): 113-131.

Zachariah, K. (1997) A Response to Official Policies and Programmes. In S. Irudaya Rajan & K. Zachariah (eds.) *Kerala's Demographic Transition: Determinants and Consequences*. New Delhi, Sage Publications.

Zachariah, K., P. Nair, et al. (2006) *Return Emigrants in Kerala; Welfare, Rehabilitation and Development*. New Delhi, Manohar.

Zechner, M. (2008) Care of older persons in transnational settings. *Journal of Aging Studies* (22) 32-44.