



Universiteit
Leiden
The Netherlands

Plato's pragmatic project : a reading of Plato's Laws

Bartels, M.L.

Citation

Bartels, M. L. (2014, June 10). *Plato's pragmatic project : a reading of Plato's Laws*. Retrieved from <https://hdl.handle.net/1887/25982>

Version: Not Applicable (or Unknown)

License: [Leiden University Non-exclusive license](#)

Downloaded from: <https://hdl.handle.net/1887/25982>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/25982> holds various files of this Leiden University dissertation.

Author: Bartels, Myrthe Laura

Title: Plato's pragmatic project : a reading of Plato's Laws

Issue Date: 2014-06-10

BIBLIOGRAPHY

Editions, commentaries & translations

- ADAM, James, *The Republic of Plato*. Edited with critical notes, commentary and appendices. Vols. I-II. Cambridge: Cambridge University Press 1902-1907.
- ALLEN, R.E., *The Dialogues of Plato*. Vol. I. *Euthyphro, Apology, Crito, Meno, Gorgias, Menexenus*. Translated with analysis. New Haven/London: Yale University Press 1984.
- AST, F., *Lexicon Platonicum* Vol. I-III. Darmstadt: Wissenschaftliche Buchgesellschaft 1835-1838 [Unveränderter Nachdruck 1956].
- , *Platonis Leges et Epinomis*. Ad optimorum librorum fidem emendavit et perpetua adnotatione illustravit D.F.A. Lipsiae 1924.
- AUGELLO, Irene, *Frammenti di critica letteraria, retorica e storiografia*. Aracne 2006.
- BABBIT, F.C., *Plutarch's Moralia* Vol IV. London: Heinemann /Cambridge Mass.: Harvard University Press 1936.
- BARNES, Jonathan, *The Complete Works of Aristotle*. The Revised Oxford Translation. Volume Two. Princeton: Princeton University Press 1984 [1995].
- BARTLETT, Robert C., *Xenophon. The Shorter Socratic Writings. Apology of Socrates to the Jury, Oeconomicus, and Symposium*. Translations, with interpretive essays and notes. Ithaca and London: Cornell University Press 1996.
- BLUCK, R.S., *Plato's Seventh & Eighth Letters*. Edited with Introduction and Notes. Cambridge: Cambridge University Press 1947.
- BRISSON, Luc, & Jean-François Pradeau. *Platon. Les Lois. Livres I à VI*. Paris: Flammarion 2006.
- BURNET, John, *Platonis Opera*, Tom. I. Oxford: Clarendon Press 1958 [1900].
- BURNET, John, *Plato's Euthyphro, Apology of Socrates and Crito*. Edited with notes. Oxford: Clarendon Press 1924.
- BURY, R.G., *Plato, Laws*. 2 vols. New-York: Loeb Classical Library 1926.

- CAMPBELL, M. (ed.), *Plato, Crito, with commentary and vocabulary* (A Greek Prose Reading Course for Post-Beginners, Unit 2: Philosophy). Bristol 1997.
- COOPER, John M., *Plato. Complete Works*. Edited, with Introduction and Notes. Indianapolis/Cambridge: Hackett Publishing Company 1997 [referred to as CW].
- COPE, Edward M., *An Introduction to Aristotle's Rhetoric with analysis, notes and appendices*. Hildesheim/New York: Georg Olms 1970.
- CORNFORD, Francis M., *Plato's Theory of Knowledge. The Theaetetus and the Sophist of Plato translated with a running commentary*. London: Routledge & Kegan Paul 1973 [1935].
- CORNFORD, Francis M., *The Republic of Plato*. Translated with Introduction and Notes. Oxford: Clarendon Press 1951 [1941].
- CROSS, R.C., and A.D. WOZLEY, *Plato's Republic: a Philosophical Commentary*. New York: St. Martin's Press 1964.
- DILTS, M.R. *Demosthenis Orationes*. Tomus II. Oxford: Clarendon Press 2005.
- DODDS, E.R., *Plato. Gorgias. A Revised Text with Introduction and Commentary*. Oxford: Clarendon Press 1959.
- DORANDI, Tiziano, *Filodemo. Storia dei Filosofi. Platone e l'Academia (PHerc. 1021 e 164)*. Edizione, traduzione e commento. Napoli: Bibliopolis 1991.
- DUFOUR, Richard, *Chrysippe, Oeuvre philosophique*, Tomes I-II. Paris 2004.
- DUKE, E.A., W.F. HICKEN, W.S.M. NICHOLL, D.B. ROBINSON, J.C.G. STRACHAN, *Platonis Opera* I. Oxford 1995.
- EMLYN-JONES, Chris, *Plato, Crito*. Edited with Introduction, Commentary and Vocabulary. Bristol Classical Press 1999.
- ENGLAND, E.B., *The Laws of Plato*. 2 vols. Manchester/London 1921.
- FORTENBAUGH, William W., P.M. HUBY, R.W. SHARPLES & D. GUTAS. *Theophrastus of Eresus: Sources for His Life, Writings, Thought and Influence*. Vol. II. Leiden/New York/Köln: Brill 1992.
- FOWLER, H.N., *Plato: Euthyphro, Apology, Crito, Phaedo, Phaedrus*. London/New York 1914.
- FYFE, W.H., Doreen C. INNES, and Stephen HALLIWELL, *Aristotle Poetics, Longinus On the Sublime, Demetrius On Style*. Cambridge, Mass.: Loeb Classical Library 1995.
- HACKFORTH, R., *Plato's Phaedrus*. Translated, with Introduction and Commentary. The Library of Liberal Arts 1952.

- HAMILTON, Walter & Chris EMLYN-JONES, *Plato. Gorgias*. Translated with Introduction, Commentary and Notes. Revised Edition. Penguin 2004 (originally published 1960).
- HENSE, Otto, *Ioannis Stobaei Anthologium* III. Berolini: apud Weidmannos 1894.
- HILLER, E., *Theonis Smyrnaei philosophi Platonici expositio rerum mathematicarum ad legendum Platonem utilium*. Lipsiae: Teubner 1878.
- MAYHEW, Robert, *Plato: Laws 10. Translated with an Introduction and Commentary*. Oxford: Clarendon Press 2008.
- MEINEKE, August, *Ioannis Stobaei Florilegium*. Lipsiae: Teubner 1855-1857.
- MEKLER, S., *Academicorum philosophorum index herculanensis*. Berolini: apud Weidmannos 1902.
- MORESCHINI, C. *Apulei Platonici Madavrensis*. Vol. III. *De philosophia libri*. Stutgardiae et Lipsiae: Teubner 1991.
- OFENLOCH, E., *Caecilii Calactini Fragmenta*. Lipsiae: Teubner 1907.
- PANGLE, T.L., *The Laws of Plato*. Translation with notes & an interpretative essay. New York 1980.
- PLACES, E. des, *Platon. Oeuvres Complètes*. Tome XI: *Les Lois, livres I-II*. Paris: Les Belles Lettres 1951.
- , *Platon. Oeuvres Complètes*. Tome XI: *Les Lois, livres III-VI*. Paris: Les Belles Lettres 1951.
- , *Platon. Oeuvres Complètes*. Tome XIV: *Lexique de la langue philosophique et religieuse de Platon*. Paris: Les Belles Lettres 1964.
- REYNOLDS, L.D., *M. Tulli Ciceronis De finibus bonorum et malorum libri quinque*. Oxonii: E typographeo Clarendoniano 1998.
- RITTER, C., *Platos Gesetze*. 1: Darstellung des Inhalts, 2: Kommentar zum griechische Text. Aalen 1896.
- ROBIN, L., *Platon, Oeuvres complètes*. T.II, 635-1131 (*Leg.*), Pléiade 1942.
- RUSSELL, D.A., *'Longinus' On the Sublime*. Edited with introduction and commentary. Oxford: Clarendon Press 1964.
- SAUNDERS, T.J., *The Laws*. Penguin 1970.
- SCHANZ, Martinus, *Sammlung ausgewählter Dialoge Platons mit deutschem Kommentar II Krito*. Leipzig: Tauchnitz 1888.
- SCHANZ, Martinus, *Sammlung ausgewählter Dialoge Platons mit deutschem Kommentar III Apologia*. Leipzig: Tauchnitz 1893.
- SCHÖPSDAU, K., *Platon. Nomoi, Buch I-III*. Übersetzung und Kommentar. Göttingen: Vandenhoeck & Ruprecht 1994.

- SCHÖPSDAU, K., *Platon. Nomoi, Buch IV-VII. Übersetzung und Kommentar*. Göttingen: Vandenhoeck & Ruprecht 2003.
- SCHÖPSDAU, K., *Platon. Nomoi, Buch VIII-XII. Übersetzung und Kommentar*. Göttingen: Vandenhoeck & Ruprecht 2011.
- SLINGS, S.R., *Plato's Apology of Socrates. A Literary and Philosophical Study with a Running Commentary*. Edited and completed from the papers of the late E. de Strycker, S.J. Leiden/New York/Köln: Brill 1994.
- SLINGS, S.R., *Platonis Rempublicam*. Oxford: Clarendon Press 2003.
- SOMMERBRODT, J., *Ausgewählte Schriften des Lucian*. Vol. 2. *Nigrinus, Der Hahn, Icaropmenippus*. Neu bearbeitet von. R. Helm, Berlin: Weidmann ³1907.
- STALLBAUM, G., *Platonis Leges et Epinomis*. Recensuit prolegomenis et commentariis illustravit G. Stallbaum. Vol. I-III Gothae et Erfordiae 1859-1860.
- STEIN, Heinrich, *Herodotos*. Erster Band. Buch I und II. Berlin: Weidmannische Buchhandlung ⁶1901 [1962, unveränderter Nachdruck].
- , *Herodotos*. Dritter Band: Buch V und VI. Berlin: Weidmannische Buchhandlung ⁵1894 [⁶1963 unveränderter Nachdruck].
- STOKES, Michael C., *Plato: Apology*. With an Introduction, Translation and Commentary. Warminster: Aris & Phillips 1997.
- WARTELLE, André, *Lexique de la Rhétorique d'Aristote*. Paris: Les Belles Lettres 1982.
- WESTERINK, L.G., *Anonymous Prolegomena to Platonic Philosophy*. Introduction, Text, Translation and Indices. Amsterdam: North-Holland Publishing Company 1962.
- , *Prolégomènes à la philosophie de Platon*. Trad. par J. Trouillard. Paris: Les Belles Lettres 1990.
- WILKINS, Augustus S., M. *Tulli Ciceronis, De oratore libri tres*. With Introduction and Notes. Amsterdam 1962.
- YUNIS, Harvey. *Plato: Phaedrus*. Cambridge: Cambridge University Press 2011.

General

- ADKINS, A.W.H., *Merit and Responsibility. A Study in Greek Values*. Oxford: Clarendon Press 1960.
- , *Moral Values and Political Behaviour in Ancient Greece. From Homer to the End of the Fifth Century*. London: Chatto & Windus 1972.

- ADOMENAS, M., 'Self-reference, textuality, and the status of the political project in Plato's *Laws*', *Oxford Studies in Ancient Philosophy* 21 (2001), 29-59.
- ALLEN, R.E., 'The Socratic Paradox', *Journal of the History of Ideas* 21.2 (1960), 256-265.
- , (ed.), *Studies in Plato's Metaphysics*. London: Routledge & Kegan Paul 1965.
- ANDERSON, W.D., *Ethos and Education in Greek Music*. Cambridge, Mass. 1966.
- ANNAS, Julia, *An Introduction to Plato's Republic*. Oxford: Clarendon Press 1981.
- , *Plato's Ethics, Old and New*. Ithaca, N.Y: Cornell University Press 1999.
- , 'Virtue and law in Plato', in: Bobonich 2010 (ed.), Chapter 4, 71-91.
- , 'Virtue and Law in the *Republic*', in: Patterson, Karasmanis & Hermann (eds.) 2012, 165-182.
- ANTON, John P., & Anthony PREUS (eds.), *Essays in Ancient Greek Philosophy III: Plato*. State University of New York Press 1989.
- ARENDS, J.F.M., *Die Einheit der Polis: eine Studie über Platons Staat*. Mnemosyne Supplementum 106. Leiden: Brill 1988.
- ARENDT, Hannah, 'What is Authority?' in: *Between Past and Future: Six Exercises in Political Thought*. Cleveland/New York: The World Publishing Company 1968, 91-141 [1954].
- AST, Friedrich, *Platon's Leben und Schriften*. Leipzig: Weidmannische Buchhandlung 1816.
- AUDI, Robert, (ed.), *The Cambridge Dictionary of Philosophy*. Cambridge: Cambridge University Press 1999 (second edition).
- AUSLAND, Hayden W., 'The rhetoric of Plato's 'second-best' regime', in: Scolnicov & Brisson (eds.) 2003, 65-74.
- , 'The mathematics of justice', in: Tarrant & Baltzly (eds.) 2006, 107-123.
- BALANSARD, Anne, *Technè dans les dialogues de Platon: l'empreinte de la sophistique*. Sankt Augustin: Academia Verlag 2001.
- BAMBROUGH, Renford, 'Plato's Political Analogies', in: Laslett (ed.) 1956, 98-115.
- BARKER, E., *Greek Political Theory. Plato and His Predecessors*. London 1960 [1918].
- BARKER, Andrew D., *Greek Musical Writings. Vol. I: The Musician and his Art*. Cambridge: Cambridge University Press 1984.
- , *Greek Musical Writings. Vol. II: Harmonic and Acoustic Theory*. Cambridge: Cambridge University Press 1989.

- , 'Timaeus on music and the liver', in: M.R. Wright (ed.), *Reason and Necessity: Essays on Plato's Timaeus*. Duckworth & Co. 2000, 85-99.
- , *The Science of Harmonics in Classical Greece*. Cambridge: Cambridge University Press 2007.
- BARTELS, Myrthe L., 'Senex Mensura: An Objective Aesthetics of Seniors in Plato's *Laws*', in: Sluiter & Rosen (eds.) 2012, 133-158.
- BEATTY, Joseph, 'Plato's Happy Philosopher and Politics', *The Review of Politics* 38.4 (1976), 545-575.
- BEEKES, Robert, *Etymological Dictionary of Greek*. Two Vols. Leiden/Boston: Brill 2010.
- BELFIORE, E., 'Wine and Catharsis of the Emotions in Plato's *Laws*', *Classical Quarterly* 36.2 (1986), 421-437.
- BENSON, Hugh H. (ed.), *Essays on the Philosophy of Socrates*. Oxford/New York: Oxford University Press 1992.
- , *A Companion to Plato*. Malden, MA: Blackwell 2006.
- BERESFORD, Adam, 'Fangs, Feathers, & Fairness: Protagoras on the Origins of Right and Wrong', in: Van Ophuijsen, Van Raalte & Stork (eds.) 2013, 139-162.
- BERGK, Theodor, *Platons 'Gesetze': Fünf Abhandlungen zur Geschichte der griechischen Philosophie und Astronomie*. Leipzig: Fues's Verlag (R. Reisland) 1883, 41-116. Herausgegeben von Gustav Hinrichs.
- BERKEL, Tazuko van, *The Economics of Friendship. Changing Conceptions of Reciprocity in Classical Greece* [Diss. Leiden 2012].
- BERNADETE, S., 'XPH and ΔEI in Plato and Others', *Glotta* 43 (1965), 285-298.
- , *Plato's Laws. The Discovery of Being*. Chicago: Chicago University Press 2001.
- BICKFORD, Susan, 'This Way of Life, This Contest: Rethinking Socratic Citizenship', in: Salkever 2009 (ed.), 126-155.
- BLITZ, Mark, *Plato's Political Philosophy*. Baltimore: Johns Hopkins University Press 2010.
- BLUCK, R.S., 'Is Plato's *Republic* a Theocracy?' *Philosophical Quarterly* 5.18 (1955).
- BLUCK, R.S., 'Forms as Standards', *Phronesis* 2.2 (1957), 115-127.
- BOBONICH, Chris J., 'Persuasion, Compulsion and Freedom in Plato's *Laws*', *Classical Quarterly* 41.2 (1991), 365-388.
- , 'Akrasia and Agency in Plato's *Laws* and *Republic*', *Archiv für Geschichte der Philosophie* 76.1 (1994), 3-36.

- , 'The Virtues of Ordinary People in Plato's *Statesman*', in: Rowe (ed.), 1995, 313-329.
- , 'Reading the *Laws*', in: Gill & McCabe (eds.) 1996, 249-282.
- , *Plato's Utopia Recast. His Later Ethics and Politics*. Oxford: Clarendon Press 2002.
- , 'Plato's Politics', in: *The Oxford Handbook of Plato*, ed. Gail Fine. Oxford: Oxford University Press 2008, 311-335.
- , (ed.), *A Critical Guide to Plato's Laws*. Cambridge: Cambridge University Press 2010 [=2010a].
- , 'Images of irrationality', in: Bobonich (ed.) 2010, 149-171 [= 2010b].
- BOBONICH, Chris, & Pierre DESTRÉE, *Akrasia in Greek Philosophy: from Socrates to Plotinus*. Leiden: Brill 2007.
- BOEGEHOLD, Alan, 'Resistance to Change in the Law at Athens', in: Ober & Hedrick (eds.) 1996, 203-214.
- BORDT, Michael, 'The ΤΥΠΟΙ ΠΕΡΙ ΤΗΘΕΟΛΟΓΙΑΣ and the Knowledge of the Good', in: *Ideal and Culture of Knowledge in Plato*. Akten der 4. Tagung der Karl-und-Gertrud-Abel-Stiftung vom 1.-3. September 2000 in Frankfurt. Eds. W. Detel, A Becker & P. Scholz. Stuttgart: Franz Steiner Verlag 2003, 69-78.
- BOUCHÉ LECLERQ, Auguste, *Histoire de la Divination dans l'Antiquité*. Tomes I-II. Paris: Ernest Leroux 1879-1880.
- BRANDWOOD, Leonard, *A Word Index to Plato*. Leeds: Maney 1976.
- BRICKHOUSE, T.C. & N.D. SMITH, 'The Origin of Socrates' Mission', *Journal of the History of Ideas* 44.4 (1983), 657-666.
- BRICKHOUSE, T.C. & N.D. SMITH, '"The Divine Sign Did Not Oppose Me': A Problem in Plato's *Apology*', *Canadian Journal of Philosophy* 16.3 (1986), 511-526.
- BRICKHOUSE, T.C. & N.D. SMITH, *Socrates on Trial*. Oxford: Clarendon Press 1989.
- BRILL, Sara, 'Psychology and Legislation in Plato's *Laws*', in: *Boston Area Colloquium in Ancient Philosophy* vol. XXVI 2010. Ed. Gary M. Garther & S.J. William Wians. Leiden/Boston: Brill 2011, 211-242.
- BRISSON, Luc, 'Plato's Theory of Sense Perception in the *Timaeus*: How it Works and What it Means', in: *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, XIII (1999), 147-176.

- , 'Les préambules dans les *Lois*', in: *idem, Lectures de Platon*. Paris: Vrin 2000, 235-262.
- , 'Ethics and Politics in Plato's *Laws*', *Oxford Studies in Ancient Philosophy* 28 (2005), 93-121.
- , 'La loi dans les *Lois* de Platon', *Mélanges de l'Université Saint-Joseph* 61 (2008), 347-358.
- , 'Platon—*Lois*', in: *Dictionnaire des Philosophes Antiques*, publié sous la direction de Richard Goulet, Vol. Va, de Paccius à Plotin. Paris: CNRS Éditions 2012.
- BROOKS, Thom, 'Knowledge and Power in Plato's Political Thought', *International Journal of Philosophical Studies* 14.1 (2006), 51-77.
- BROWN, Lesley, 'Did Socrates Agree to Obey the Laws of Athens?' in: Lindsay Judson & V. Karasmanis (eds.), *Remembering Socrates. Philosophical Essays*. Cambridge: Cambridge University Press 2006, 72-87.
- BROWN, Eric, 'Justice and Compulsion for Plato's Philosopher Rulers', *Ancient Philosophy* 20 (2000), 1-17.
- , 'The Emergence of Natural Law and the Cosmopolis', in: Salkever (ed.) 2009, 331-363.
- BRUMBAUGH, Robert S., 'Plato's Relation to the Arts and Crafts', in: W.H. Werkmeister (ed.), *Facets of Plato's Philosophy*. Phronesis Supplementary Volume II 1976, 40-52.
- BRUNS, Ivo, *Plato's Gesetze vor und nach ihrer Herausgabe durch Philippos von Opus. Eine kritische Studie*. Weimar: H. Böhlau 1880.
- BRUNT, P.A., 'The model city of Plato's *Laws*', in: *id., Studies in Greek History and Thought* 1993, 245-281.
- BURNET, John, *Platonism*. Berkeley: University of California Press 1928 [Sather lectures].
- BURNYEAT, Myles, 'The Grammar of Perception', *Classical Quarterly* 26.1 (1976), 29-51.
- , 'Platonism and Metaphysics: A Prelude to Discussion', in: Graeser (ed.) 1987, 213-240.
- , 'Utopia and Fantasy: the Practicability of Plato's Ideally Just City', in: Fine (ed.) 1999, 297-308 [reprint of the article in J. Hopkins and A. Savile (eds.), *Psychoanalysis, Mind, and Art*. Blackwell 1992, 175-187].

- , 'Plato on Why Mathematics is Good for the Soul', in: T. Smiley (ed.), *Mathematics and Necessity. Essays in the History of Philosophy*. Oxford: Oxford University Press 2000, 1-81.
- BUXTON, R.G.A., *Persuasion in Greek Tragedy. A Study of Peitho*. Cambridge: Cambridge University Press 1982.
- CAIRNS, Douglas L., *Aidōs. The Psychology and Ethics of Honour and Shame in Ancient Greek Literature*. Oxford: Clarendon Press 1993.
- CALAME, Claude, 'Choral Practices in Plato's *Laws*: Itineraries of Initiation?', in: Peponi (ed.) 2013, 87-108.
- CAMPBELL, B., 'Deity and Human Agency in Plato's *Laws*', in: *History of Political Thought* (Exeter: Exeter Academic Imprint) II 1981, 417-446.
- CARONE, Gabriela Roxana, 'Akrasia in the *Republic*: Does Plato Change his Mind?' *Oxford Studies in Ancient Philosophy* 20 (2001), 107-148.
- , 'The Place of Hedonism in Plato's *Laws*', *Ancient Philosophy* 23.2 (2003), 283-300.
- CARTLEDGE, Paul, *Kosmos. Essays in order, conflict and community in classical Athens*. Cambridge: Cambridge University Press 1998.
- , *The Spartans: the world of the warrior-heroes of Ancient Greece, from utopia to crisis and collapse*. Woodstock: The Overlook Press 2002.
- CARTLEDGE, P., P. MILLETT, & S. TODD, *Nomos. Essays in Athenian Law, Politics and Society*. Cambridge: Cambridge University Press 1990.
- CHANTRAINE, Pierre, *Dictionnaire étymologique de la langue grecque*. Paris: Éditions Klincksieck 1968.
- CHERNISS, Harold, *Aristotle's Criticism of Plato and the Academy*. Baltimore 1944.
- , 'The Philosophical Economy of the Theory of Ideas', in: Allen (ed.) 1965, 1-12.
- , *The Riddle of the Early Academy*. London & New York: Garland Publishing 1980.
- CHRIST, Karl (ed.), *Sparta*. Darmstadt: Wissenschaftliche Buchgesellschaft 1986.
- , 'Spartaforschung und Spartabild. Eine Einleitung', in: Christ (ed.) 1986, 1-72.
- CLARK, Randall Baldwin, *The law most beautiful and best: medical argument and magical rhetoric in Plato's *Laws**. Lanham: Lexington Books 2003.
- CLEARY, J.J., 'Paideia in Plato's *Laws*', in: Scolnicov & Brisson (eds.) 2003, 165-173.

- CODE, Alan, 'The Study of Aesthetics as the Study of Human Nature', notes for panel discussion April 2, 1986, Asilomar [unpublished].
- COHEN, D., 'Law, autonomy, and political community in Plato's *Laws*', *Classical Philology* 88 (1993), 301-317.
- COLAIACO, James A., *Socrates against Athens. Philosophy on Trial*. New York/London: Routledge 2001.
- COLVERT, Gavin T., 'Commentary on Pradeau', in: *Boston Area Colloquium in Ancient Philosophy* XXI (2005), 138-153.
- COOPER, John M., 'Plato on Sense-Perception and Knowledge (*Theaetetus* 184-186)', in: *Phronesis* 15 (1970), 123-146.
- , 'Plato's Theory of Human Good in the *Philebus*', *The Journal of Philosophy* 74 (1977), 714-730. [repr. in COOPER 1999]
- , 'Plato's Theory of Human Motivation', *History of Philosophy Quarterly* 1 (1984), 3-21 [repr. in COOPER 1999].
- , *Reason and Emotion. Essays on Ancient Moral Psychology and Ethical Theory*. Princeton: Princeton University Press 1999.
- COPE, Edward M., *An Introduction to Aristotle's Rhetoric*. With Analysis, Notes and Appendices. Hildesheim/New York: Georg Olms Verlag 1970.
- CRISP, Roger, 'Socrates and Aristotle on Happiness and Virtue', in: Heinaman (ed.) 2003, 55-78.
- CROSS, R.C., 'Logos and Forms in Plato', in: Allen (ed.) 1965, 13-31.
- CSAPO, Eric, 'The Economics, Poetics, Politics, Metaphysics, and Ethics of the 'New Music'', in: Yatromanolakis (ed.) 2011, Chapter Three, 65-131.
- CUOMO, S., *Ancient Mathematics*. London/New York: Routledge 2001.
- DAUBE, David, *Civil disobedience in antiquity*. Edinburgh: Edinburgh University Press 1972.
- DAVID, E., 'The Spartan *Syssitia* and Plato's *Laws*', *The American Journal of Philology* 99 (1978), 486-495.
- DAVIDSON, Donald, *Inquiries into Truth and Interpretation*. Oxford: Clarendon Press 1984.
- , *Subjective, Intersubjective, Objective*. Oxford: Clarendon Press 2001.
- DAVIS, Morris, 'On the Imputed Possibilities of Callipolis and Magnesia', *American Journal of Philology* (1964), 394-411.
- DEBRUNNER, Albert, *Griechische Wortbildungslehre*. Heidelberg: Carl Winters Universitätsbuchhandlung 1917.

- DELEUZE, G., 'Plato and the Simulacrum', *October* 27 (1983), 45-56 = transl. excerpt by Rosalind Krauss from Gilles Deleuze, *Logique des Sens*. Paris: Éditions de Minuit 1969.
- DEMONT, Paul, 'L'efficacité en politique selon le *Protagoras* de Platon', in: Van Ophuijsen, Van Raalte & Stork (eds.) 2013, 113-138.
- DENNISTON, J.D., *The Greek Particles*. Oxford: Clarendon Press 1934.
- DEPEW, Mary & Dirk OBBINK (eds.), *Matrices of Genre. Authors, Canons, Society*. Cambridge/London: Harvard University Press 2000.
- DILLON, J.M. 'Philip of Opus and the theology of Plato's *Laws*', in: Scolnicov & Brisson (eds.) 2003, 304-311.
- DIHLE, A., 'Die Verschiedenheit der Sitten als Argument Ethischer Theorie', in: G.B. Kerferd (ed.), *The Sophists and Their Legacy*. Hermes Einzelschriften 44. Wiesbaden: Franz Steiner Verlag 1981, 54-63.
- DOVER, Kenneth J., *Greek Popular Morality in the Time of Plato and Aristotle*. Oxford: Blackwell 1974.
- DOYLE, James, 'Socrates and the Oracle', *Ancient Philosophy* 24.1 (2004), 19-36.
- EDELSTEIN, Ludwig, *Plato's Seventh Letter*. Leiden: Brill 1966.
- EHRENBERG, Victor, *Die Rechtsidee im frühen Griechentum. Untersuchungen zur Geschichte der werdenden Polis*. Leipzig: Hirscl 1921.
- ERLER, Michael & Luc BRISSON (eds.), *Gorgias — Menon. Selected Papers from the Seventh Symposium Platonicum*. Sankt Augustin: Academia Verlag 2007.
- EUBEN, Peter J., John R. WALLACH & Josiah OBER (eds.), *Athenian Political Thought and the Reconstruction of Athenian Democracy*. Ithaca, N.Y.: Cornell University Press 1994 [=1994a].
- EUBEN, Peter J., 'Democracy and Political Theory: A Reading of Plato's *Gorgias*', in: Euben, Wallach & Ober 1994, 198-226 [=1994b].
- FESTUGIÈRE, A.J., *Contemplation et vie contemplative selon Platon*. Paris: Vrin 1936.
- FEAVER, Douglas D., and John E. HARE, 'The *Apology* as an Inverted Parody of Rhetoric', *Arethusa* 14 (1981), 205-216.
- FERRARI, G.R.F. (ed.), *The Cambridge Companion to Plato's Republic*. Cambridge: Cambridge University Press 2007.
- FILIPPO, Joseph G. de, 'Plato, *Apology* 29d3-4: a note on the grammar of obedience', *Classical Quarterly* 40.2 (1990), 546-547.
- FINE, Gail (ed.), *Plato 2. Ethics, Politics, Religion, and the Soul*. Oxford: Oxford University Press 1999.

- , (ed.), *The Oxford Handbook of Plato*. Oxford: Oxford University Press 2008.
- FINLEY, Moses I., 'Sparta', in: M.I. Finley, *The Use and Abuse of History*. London: Chatto & Windus 1975, 161-177.
- FISHER, Nick, 'Kharis, Kharites, and Social Peace in the Classical Greek City', in: Rosen & Sluiter (eds.) 2010, 71-112.
- FLOWER, Michael A., *The Seer in Ancient Greece*. Berkeley/Los Angeles/London: University of California Press 2008.
- FONTENROSE, Joseph E., *The Delphic Oracle: Its Responses and Operations*. With a catalogue of responses. Berkeley: University of California Press 1978.
- FORTENBAUGH, William W., 'Plato: Temperament and Eugenic Policy', *Arethusa* 8 (1975), 283-305.
- FREDE, Micheal, and Gisela STRIKER (eds.), *Rationality in Greek Thought*. Oxford: Clarendon Press 1996.
- FREDE, Dorothea, 'The Philosophical Economy of Plato's Psychology: Rationality and Common Concepts in the *Timaeus*', in: Frede & Striker 1996 (eds.), 29-58.
- , 'Puppets on strings: Moral psychology in *Laws* Books 1 and 2', in: Bobonich (ed.) 2010, 108-126.
- GADAMER, Hans-Georg, *Dialogue and dialectic: Eight hermeneutical studies on Plato*. Yale University Press 1980.
- , 'Religion and Religiosity in Socrates', *Proceedings of the Boston Area Colloquium in Ancient Philosophy* Vol. I (1985), 53-75.
- GAGARIN, Michael, 'The Unity of Greek Law', in: Gagarin & Cohen (eds.) 2005, 29-40.
- GAGARIN, Michael & David COHEN (eds.), *The Cambridge Companion to Ancient Greek Law*. Cambridge: Cambridge University Press 2005.
- GERSON, Lloyd P., 'Akrasia and the divided soul in Plato's *Laws*', in: Scolnicov & Brisson 2003, 149-154.
- GIGON, Olof, 'Das Einleitungsgespräch der Gesetze Platons', *Museum Helveticum* 11 (1954), 201-230.
- GILL, Christopher, 'The *Laws*—Is it a real dialogue?' in: Scolnicov & Brisson (eds.) 2003, 42-47.
- GILL, Christopher (ed.), *Virtue, Norms and Objectivity. Issues in Ancient and Modern Ethics*. Oxford: Clarendon Press 2005.

- GOMPERZ, Theodor, *Platonische Aufsätze II. Die angebliche Platonische Schulbibliothek und die Testamente der Philosophen*. Wien 1899.
- GÖRGEMANN, H., *Beiträge zur Interpretation von Platons Nomoi*. Zetemata 25. München 1960.
- GOSLING, J.C.B & C.C.W. TAYLOR, *The Greeks on Pleasure*. Oxford: Clarendon Press 1984.
- GOULD, John, *The Development of Plato's Ethics*. Cambridge: Cambridge University Press 1955.
- GOWER, B., & M.C. STOKES (eds.), *Socratic Questions: New Essays on the Philosophy of Socrates and Its Significance*. London: Routledge 1992.
- GRAESER, A. (ed.), *Mathematics and Metaphysics in Aristotle*. Bern: Haupt 1987.
- GRAHAM, A.J., *Colony and Mother City in Ancient Greece*. Manchester University Press 1964.
- GRAHAM, Daniel W., 'Socrates, the Craft Analogy, and Science', *Apeiron* 24.1 (1991), 1-24.
- GRISWOLD, Charles L. (ed.), *Platonic Writings, Platonic Readings*. University Park, PA: The Pennsylvania State University Press 1988.
- GROTE, George, *Plato and the Other Companions of Socrates*. Vols. I and II. London: John Murray ³1875 [¹1865].
- GUTHRIE, W.K.C., *Socrates*. Cambridge: Cambridge University Press 1971.
- , *A History of Greek Philosophy. Volume V. The Later Plato and the Academy*. Cambridge: Cambridge University Press 1978.
- HACKFORTH, R., *The Composition of Plato's Apology*. Cambridge: Cambridge University Press 1933.
- , *The Authorship of the Platonic Epistles*. Hildesheim: Olms 1976.
- HAGEL, Stephan, *Ancient Greek Music. A New Technical History*. Cambridge: Cambridge University Press 2009.
- HALL, Robert William, *Plato and the Individual*. Den Haag: Martinus Nijhoff 1963.
- HALLIDAY, W.R., *Greek Divination. A Study of Its Methods and Principles*. London: Macmillan & co. 1913.
- HALLIWELL, S., 'Traditional Greek Conceptions of Character', in: Pelling (ed.) 1990, 32-59.
- , *The Aesthetics of Mimesis: Ancient Texts and Modern Problems*. Princeton: Princeton University Press 2002.

- , *Between Ecstasy and Truth: Interpretations of Greek Poetics from Homer to Longinus*. Oxford: Oxford University Press 2011.
- HANKINS, James, *Plato in the Italian Renaissance*. 2 vols. Leiden/Boston/Köln: Brill 1990.
- HARTMAN, M., 'How the inadequate models for virtue in the *Protagoras* illuminate Socrates' views on the unity of the virtues', *Apeiron* 18 (1984), 110-117.
- HARVEY, Steven, 'Can a tenth-century Islamic Aristotelian help us understand Plato's *Laws*?' in: Scolnicov & Brisson (eds.) 2003, 320-330.
- HAVLÍČEK, A., & F. KARFÍK, *The Republic and the Laws of Plato*. Proceedings of the First Symposium Platonicum Pragense. Prague 1998.
- HEINAMAN, Robert (ed.), *Plato and Aristotle's Ethics*. Ashgate Keeling Series in Ancient Philosophy XIX. Aldershot: Ashgate 2003.
- HEINIMANN, Felix, *Nomos und Physis: Herkunft und Bedeutung einer Antithese im Griechischen Denken des 5. Jahrhunderts*. Basel: Reinhardt 1945.
- , 'Eine vorplatonische Theorie der τέχνη', *Museum Helveticum* 18 (1961), 105-130.
- HEMMENWAY, Scott R., 'The *Techne*-Analogy in Socrates' Healthy City: Justice and the Craftsman in the *Republic*', *Ancient Philosophy* 19 (1999), 267-284.
- HENTSCHKE, Ada B., *Politik und Philosophie bei Plato und Aristoteles. Die Stellung der "NOMOI" im Platonischen Gesamtwerk und die politische Theorie des Aristoteles*. Frankfurt am Main: Vittorio Klostermann 1971.
- HOERBER, R.G., 'Thrasylus' Platonic Canon and the Double Titles', *Phronesis* 2.1 (1957), 10-20.
- HORN, Christoph, Jörn Müller & Joachim Söder, *Platon-Handbuch. Leben — Werk — Wirkung*. Stuttgart: Verlag J.B. Metzler 2009.
- IRWIN, Terence, *Plato's Moral Theory. The Early and Middle Dialogues*. Oxford: Clarendon Press 1977.
- , *Plato's Ethics*. Oxford: Oxford University Press 1995.
- , 'Morality as law and morality in the *Laws*', in: Bobonich (ed.) 2010, 92-107.
- ISNARDI PARENTE, M., 'Il problema dell' autenticità delle *Leggi*', in: E. Zeller & R. Mondolfo (eds.), *La filosofia dei Greci nel suo sviluppo storico*, II: *Da Socrate ad Aristotele*, III/2: *Platone e l'Accademia antica*, a cura di M.I.P. Firenze 1974, 830-839.

- JAEGER, Werner W., *Paideia: the Ideals of Greek Culture. Vol. III: The Conflict of Cultural Ideals in the Age of Plato*. Oxford: Blackwell 1945 [transl. from the 2nd German edition by Gilbert Highet].
- JONGE, Casper C. de, *Between Grammar and Rhetoric. Dionysius of Halicarnassus on Language, Linguistics and Literature*. Leiden/Boston: Brill 2008.
- JOUANNA, Jacques, 'Le médecin modèle du législateur dans les *Lois* de Platon', *Ktêma* 3 (1978), 77-91.
- JOUET-PASTRÉ, Emmanuelle, 'Le jeu de l'écriture du *Phèdre* aux *Lois*', in: Lisi (ed.) 2001, 33-40.
- , *Le jeu et le sérieux dans les Lois de Platon*. Sankt Augustin: Academia Verlag, 2006.
- KAHN, Charles, 'The Origins of Social Contract Theory', *Hermes* 44 (1981), 92-108.
- , *Plato and the Socratic dialogue: the philosophical use of a literary form*. Cambridge: Cambridge University Press 1996.
- , 'From *Republic* to *Laws*', *Oxford Studies in Ancient Philosophy* 24 (2004), 337-362.
- KAMTEKAR, Rachana, 'Philosophical Rule from the *Republic* to the *Laws*: Commentary on Schofield', in *Proceedings from the Boston Area Colloquium on Ancient Philosophy* XIII (1997), 242-252.
- , 'Social Justice and Happiness in the *Republic*: Plato's Two Principles', *History of Political Thought* XXII.2 (2001), 189-220.
- , 'Psychology and the inculcation of virtue in Plato's *Laws*', in: Bobonich (ed.) 2010, 127-148.
- KERFERD, G.B., *The sophistic movement*. Cambridge: Cambridge University Press 1981.
- KIECHLE, Franz, *Lakonien und Sparta: Untersuchungen zur ethnischen Struktur und zur politischen Entwicklung Lakoniens und Spartas bis zum Ende der archaischen Zeit*. München: Beck 1963.
- KLASSE, James C. and Nicholas D. SMITH (eds.), *Methods of Interpreting Plato and his Dialogues*, in: *Oxford Studies in Ancient Philosophy. Suppl. 2*. 1992.
- KLOSKO, George, 'Implementing the Ideal State', *The Journal of Politics* 43 (1981), 365-389 [=1981a]
- , 'The Technical Conception of Virtue', *Journal of the History of Philosophy* 19 (1981), 95-102 [=1981b]

- , 'Demotike Arete in the Republic', *History of Political Thought* 3.3 (1982), 363-381.
- , 'Provisionality in Plato's Ideal State', *History of Political Thought* 5.2 (1984), 171-193.
- , 'The Nocturnal Council in Plato's *Laws*', *Political Studies* 36 (1988), 74-88.
- , *The Development of Plato's Political Theory*. Second and revised edition. Oxford: Oxford University Press 2006 [¹1986].
- KOEPLIN, Aimée, 'Argument, Praise, and Blame: The Persuasive Force of Preambles in Plato's *Laws*', paper presented for the Society of Ancient Greek Philosophy, April 2009.
[<http://myweb.lmu.edu/akoeplin/PreamblesWritingSample.pdf>]
- KOWALZIG, Barbara, 'Broken Rhythms in Plato's *Laws*: Materialising Social Time in the Chorus', in: Peponi (ed.) 2013, 171-211.
- KRAUT, Richard, *Socrates and the State*. Princeton: Princeton University Press 1984.
- , 'Reply to Clifford Orwin', in: Ch.L. Griswold (ed.) 1988, 177-182.
- , (ed.), *The Cambridge Companion to Plato*. Cambridge: Cambridge University Press 1992.
- , (ed.), *Plato's Republic: Critical Essays*. Lanham, MD: Rowman & Littlefield 1997.
- , 'Return to the Cave: Republic 519-521', in: *Proceedings of the Boston Area Colloquium in Ancient Philosophy* VII (1991), 43-62.
- , 'Justice in Plato and Aristotle: Withdrawal *versus* Engagement', in: Heinaman (ed.) 2003, 153-167.
- , 'Ordinary virtue from the *Phaedo* to the *Laws*', in: Bobonich (ed.) 2010, 51-70.
- KUBE, Jörg, *TEXNH und ARETH. Sophistisches und Platonisches Tugendwissen*. Berlin: de Gruyter 1969.
- KURKE, Leslie, 'Imagining Chorality: Wonder, Plato's Puppets, and Moving Statues', in: Peponi (ed.) 2013, 123-170.
- LAKOFF, George, *Moral Politics. How Liberals and Conservatives Think*. Chicago/London: The University of Chicago Press 2002 [¹1996].
- , *The Political Mind. A Cognitive Scientist's Guide to Your Brain and Politics*. Penguin Books 2008.
- LAKS, A., 'Legislation and Demiurgy: on the Relationship between Plato's Republic and *Laws*', *Classical Antiquity* 9 (1990), 209-229.

- , 'L'utopie législative de Platon', *Revue Philosophique* 116.iv (1991), 417-428.
- , 'The *Laws*', in: Rowe & Schofield (eds.) 2000, 258-292.
- , 'In What Sense is the City of the Laws a Second Best One?', in: Lisi (ed.) 2001, 107-114.
- , *Médiation et coercition. Pour une lecture des Lois de Platon*. Villeneuve d'Ascq: Presses Universitaires de Septentrion 2005.
- , 'Plato's 'truest tragedy': *Laws* Book 7, 817a-d', in: Bobonich (ed.) 2010, 217-231.
- LANE, Melissa, 'Founding as legislating: the figure of the lawgiver in Plato's *Republic*', in: Notomi & Brisson (eds.) 2013, 104-114.
- LARIVÉE, A., 'Du vin pour le Collège de veille? Mise en lumière d'un lien occulté entre le Choeur de Dionysos et le νυκτερινὸς σύλλογος dans les *Lois* de Platon', *Phronesis* 48 (2003), 29-53.
- LASLETT, Peter, (ed.), *Philosophy, Politics and Society*. Oxford: Blackwell 1956.
- LAURENT, Jérôme, 'Fil d'or et fils de fer': sur l'homme «marionette» dans le livre I des «*Lois*» de Platon (644c-645a)', *Archives de philosophie* 69.3 (2006), 461-473.
- LEIBOWITZ, David, *The Ironic Defense of Socrates: Plato's Apology*. New York: Cambridge University Press 2010.
- LEWIS, V.B., 'The Nocturnal Council in Platonic Political Philosophy', *History of Political Thought* 19 (1998), 1-20.
- LISI, F.L., *Einheit und Vielheit des platonischen Nomosbegriffes*. Meisenheim-Glan 1985.
- , 'Die Stellung der *Nomoi* in Platons Staatslehre: Erwägungen zur Beziehung zwischen *Nomoi* und *Politeia*', in: Havlíček & Karfík (eds.) 1998, 89-105.
- , 'Les fondements philosophiques du *nomos* dans les *Lois*', *Revue philosophique* 190 (2000), 57-82.
- , 'Contemporary Readings of Plato's *Laws*', in: Lisi (ed.) 2001, 11-24 [= 2001b].
- LISI, F.L. (ed.), *Plato's Laws and its Historical Significance*. Selected papers of the 1st International Congress on Ancient Thought, Salamanca. Sankt Augustin: Academia Verlag 2001 [=2001a].
- LLOYD, G.E.R., *Polarity and Analogy. Two Types of Argumentation in Early Greek Thought*. Cambridge: Cambridge University Press 1966.

- LLOYD-JONES, H., *The Justice of Zeus*. Berkeley, CA: University of California Press 1971.
- LORENZ, Hendrik, 'Plato on the Soul', in: *The Oxford Handbook of Plato*, ed. Gail Fine. Oxford: Oxford University Press 2008, 243-266.
- LUTZ, Mark J., *Divine Law and Political Philosophy in Plato's Laws*. Chicago: Northern Illinois University Press 2012.
- LYCOS, Kimon, *Plato on Justice and Power: Reading Book I of Plato's Republic*. Albany, N.Y.: State University of New York Press 1987.
- LYONS, John, *Structural Semantics. An Analysis of Part of the Vocabulary of Plato*. Oxford: Blackwell 1963.
- MALKIN, Irad, *Religion and Colonization in Ancient Greece*. Leiden: Brill 1987.
- MANUWALD, Bernd, 'The unity of virtue in Plato's *Protagoras*', *Oxford Studies in Ancient Philosophy* 29 (2005), 115-135.
- MARCOS DE PINOTTI, Graciela E., 'Homme-mesure versus dieu-mesure: Traces de la polémique avec Protagoras dans les *Lois IV*', in: Scolnicov & Brisson (eds.) 2003, 116-121.
- MAYHEW, Robert, 'The theology of the *Laws*', in: Bobonich (ed.) 2010, 197-216.
- MCCABE, Mary M., 'Plato's Attack on Consequentialism', in: Gill (ed.) 2005, 189-214.
- McKEEN, Catherine, 'Swillsburg City Limits (The 'City of Pigs': *Republic* 370c-372d)', *Polis* 21 (2004), 70-92.
- MCPHERRAN, Mark L., 'Socratic Reason and Socratic Revelation', *Journal of the History of Philosophy* 29.3 (1991), 345-373.
- , *The Religion of Socrates*. University Park, PA 1996.
- , 'Elenctic Interpretation and the Delphic Oracle', in: Scott (ed.) 2002, 114-144.
- , 'Socratic Religion', in: Morrison (ed.) 2010, 111-137.
- MESCH, Walter, 'Die philosophische Rhetorik des Gesetzgebers in Platons *Nomoi*', in: Scolnicov & Brisson (eds.) 2003, 59-64.
- MEYER, Susan Sauvé, 'Plato on the Law', in: Benson (ed.) 2006, 373-387.
- , 'Pleasure, Pain, and 'Anticipation' in Plato's *Laws*, Book I', in: Patterson, Karasmanis & Hermann (eds.) 2012, 311-328.
- MILLER, Therese, *Die griechische Kolonisation im Spiegel literarischer Zeugnisse*. Tübingen: Gunter Narr Verlag 1997.
- MOHR, Richard D., 'Plato's Theology Reconsidered: What the Demiurge Does', in: Anton & Preus (eds.) 1989, 293-307.

- MORGAN, Kathryn, *Myth and Philosophy from the Presocratics to Plato*. Cambridge: Cambridge University Press 2000.
- , 'The Education of Athens: Politics and Rhetoric in Isocrates and Plato', in: Poulakos and Depew (eds.) 2004, 125-154.
- , 'Praise and Performance in Plato's *Laws*', in: Peponi (ed.) 2013, 265-293.
- MORRISON, Donald R., 'The Happiness of the City and the Happiness of the Individual in Plato's *Republic*', *Ancient Philosophy* 21 (2001), 1-24.
- , 'The Utopian Character of Plato's Ideal City', in: Ferrari (ed.) 2007, 232-255.
- , (ed.), *The Cambridge Companion to Socrates*. Cambridge: Cambridge University Press 2010.
- MORROW, Glenn R., *Studies in the Platonic Epistles*. With a translation and notes. Urbana: 1935.
- , 'Plato's Conception of Persuasion', *Philosophical Review* 62 (1953), 234-250.
- , *Plato's Cretan City. A Historical Interpretation of the Laws*. With a new foreword by Charles H. Kahn. Princeton: Princeton University Press 1993 [1960¹].
- MOUTSOPOULOS, E., *La musique dans l'oeuvre de Platon*. Paris: Presses Universitaires de France 1959.
- MOUZE, Létitia, *Le législateur et le poète. Une interprétation des Lois de Platon*. Villeneuve d'Ascq: Septentrion 2005.
- MÜLLER, G., *Studien zu den platonische Nomoi*. Mit Nachtrag 2. durchges. Aufl. Zetemata 3. München: Beck 1968 [1951].
- MURRAY, Oswyn (ed.), *Symptotica. A Symposium on the Symposium*. Oxford: Clarendon Press 1990.
- , 'The Chorus of Dionysus: Alcohol and Old Age in the *Laws*', in: Peponi (ed.) 2013, 109-122.
- NEHAMAS, Alexander, 'Socratic Intellectualism', in: *Proceedings of the Boston Area Colloquium*, vol. II (1986), 275-316.
- NEU, Jerome, 'Plato's Analogy of the State and Individual': The *Republic* and the Organic Theory of State', *Philosophy* 46 (1971), 238-254.
- NIGHTINGALE, Andrea W., 'Writing/reading a sacred text: a literary interpretation of Plato's *Laws*', *Classical Philology* 88 (1993), 279-300.
- , *Genres in dialogue. Plato and the construct of philosophy*. Cambridge: Cambridge University Press 1995.
- , 'Plato's Lawcode in Context: Rule by Written Law in Athens and Magnesia', *Classical Quarterly* 49.1 (1999a), 100-122.

- , 'Historiography and Cosmology in Plato's *Laws*', *Ancient Philosophy* 19.2 (1999b), 299-326.
- NIGHTINGALE, Andrea W., and David Sedley, *Ancient Models of Mind. Studies in Human and Divine Rationality*. Cambridge: Cambridge University Press 2010.
- NILSSON, Martin P., 'Die Grundlagen des spartanischen Lebens', in Christ (ed.) 1986, 104-143 [originally printed in: *Klio* 12 (1912), 308-340].
- NOTOMI, Noburu & Luc BRISSON (eds.), *Dialogues on Plato's Politeia (Republic). Selected Papers from the Ninth Symposium Platonicum*. Sankt Augustin: Academia Verlag 2013.
- NUSSBAUM, Martha C., 'Commentary on Edmunds', *Proceedings of the Boston Area Colloquium in Ancient Philosophy* Vol. 1 (1985), 231-240.
- , *The Fragility of Goodness. Luck and Ethics in Greek Tragedy and Philosophy*. Cambridge: Cambridge University Press 1986.
- , *Frontiers of Justice: Disability, Nationality, Species Membership*. Cambridge, MA: The Belknap Press of Harvard University Press 2006.
- OBER, Josiah, 'Law and Political Theory', in: Gagarin & Cohen (eds.) 2005, 394-411.
- , *Political dissent in democratic Athens: intellectual critics of popular rule*. Princeton: Princeton University Press 1998.
- , *Democracy and Knowledge. Innovation and Learning in Classical Athens*. Princeton and Oxford: Princeton University Press 2008.
- , 'Law and Political Theory', in: Gagarin & Cohen 2005, 394-411.
- OBER, Josiah and Ch. HEDRICK (eds.), *Dēmokratia. A Conversation on Democracies Ancient and Modern*. Princeton: Princeton University Press 1996.
- O'BRIEN, M.J., *The Socratic Paradoxes and the Greek Mind*. Chapel Hill: University of North Carolina Press 1967.
- O'BRIEN, D., 'Socrates and Protagoras on Virtue', *Oxford Studies in Ancient Philosophy* 24 (2003), 59-131.
- O'CONNELL, Robert J., 'God, Gods, and Moral Cosmos in Socrates' *Apology*', *International Philosophical Quarterly* 25 (1985), 31-50.
- OPHUIJSEN, Jan van, Marlein van RAALTE & Peter STORK, *Protagoras of Abdera: The Man, His Measure*. Leiden/Boston: Brill 2013.
- OPHUIJSEN, Jan van, 'Introduction: Protagoras of Abdera: *amicus homo magis amica veritas?*', in: Van Ophuijsen, Van Raalte & Stork 2013, 1-9.

- ORWIN, C., 'Liberalizing the *Crito*: Richard Kraut on Socrates and the State', in: Griswold (ed.) 1988, 171-176.
- OWEN, G.E.L., 'The Place of the *Timaeus* in Plato's Dialogues', *Classical Quarterly* 3 (1953), 79-95 [repr. in: Allen (ed.) 1965, 313-338].
- PARKER, Robert, *Polytheism and Society at Athens*. Oxford: Oxford University Press 2005.
- PARRY, Richard D., *Plato's Craft of Justice*. Albany, N.Y.: State University of New York Press 1995.
- PATTERSON, Richard, Vassilis KARASMANIS, and Arnold HERMANN (eds.), *Presocratics and Plato: Festschrift at Delphi in Honor of Charles Kahn*. Las Vegas/Zurich/Athens: Parmenides Publishing 2012.
- PELOSI, Francesco, *Plato on Music, Soul and Body*. Cambridge 2010 (transl. from Italian by Sophie Henderson).
- PENNER, Terry, 'The Unity of Virtue', *Philosophical Review* 82 (1973), 35-68 [repr. in Fine 1999, 78-104].
- PEPONI, Anastasia-Erasmia (ed.), *Performance and Culture in Plato's Laws*. Cambridge: Cambridge University Press 2013 [= 2013a].
- PEPONI, Anastasia-Erasmia, 'Choral Anti-Aesthetics', in: Peponi (ed.) 2013, 212-239 [=2013b].
- PFEIFFER, Rudolf, *History of Classical Scholarship*. Vol. I. *From the Beginnings to the End of the Hellenistic Age*. Oxford: Clarendon Press 1968.
- PIERRIS, A.L., 'The Metaphysics of Politics in the *Politeia*, *Politikos* and *Nomoi* Dialogue Group', in: Havlíček & Karfík (eds.) 1998, 117-145.
- PLACES, Édouard des, 'Chroniques—Kronieken. L'authenticité des *Lois* et de l'*Epinomis*', *L'antiquité classique* 21 (1952), 376-383.
- PÖHLMANN, Egert, 'Aristophanes and the 'New Music'', in: Yatromanolakis (ed.) 2011, Chapter Two, 29-64.
- POPPER, Karl R., *The Open Society and Its Enemies*, Vol. I: *The Spell of Plato*. 4th edn., rev. London: Routledge & Kegan Paul 2006 [1945].
- POULAKOS, T., and D. DEPEW (eds.), *Isocrates and Civic Education*. Austin: University of Texas Press 2004.
- POWER, Timothy, *The Culture of Kitharoidia*. Hellenic Studies Series 15. Cambridge: Center for Hellenic Studies 2006.
- PRADEAU, Jean-François, 'L'ébriété démocratique. La critique platonicienne de la démocratie dans les *Lois*', *Journal of Hellenic Studies* 124 (2004), 108-124.

- , 'Enchanting the Souls: On Plato's Conception of Law and 'Preambles'', *Proceedings of the Boston Area Colloquium in Ancient Philosophy* XXI (2005), 125-137.
- PRAETORIUS, Ernst, *De legibus Platonis a Philippo opuntio retractatis*, diss. Bonn 1884.
- PRAUSCELLO, Lucia, 'Patterns of Choralities in Plato's *Laws*', in: Yatromanolakis (ed.) 2011, Chapter Four, 133-158.
- RAALTE, M. van, 'Ο ἐρρωμενέστατος λόγος: betekenis en functie van de 'mythe' aan het einde van Plato's *Gorgias*', *Lampas* 24.4 (1991), 306-330.
- , 'Socratic *Parrhesia* and its Afterlife in Plato's *Laws*', in: Sluiter & Rosen (eds.) 2004, 279-311.
- RADEMAKER, Adriaan M., *Sophrosyne and the Rhetoric of Self-Restraint: Polysemy and Persuasive Use of an Ancient Greek Value Term*. Leiden: Brill 2005.
- RANKIN, H.D., 'Plato and man the puppet', *Erano* 60 (1962), 127-131.
- REES, D.A., 'Bipartition of the soul in the early Academy', *Journal of Hellenic Studies* 77 (1957), 112-118.
- REEVE, C.D.C., *Socrates in the Apology: An Essay on Plato's Apology of Socrates*. Indianapolis, Ind., 1989.
- REVERDIN, Olivier, *La religion de la cité platonicienne*. Paris: E. de Boccard 1945.
- RICE, Daryl H., *A Guide to Plato's Republic*. New York/Oxford: Oxford University Press 1998.
- ROBINSON, Richard, *Plato's Earlier Dialectic*. Ithaca, N.Y.: Cornell University Press 1941.
- ROCCONI, Eleonora, 'The Aesthetic Value of Music in Platonic Thought', in: Sluiter & Rosen (2012), 113-132.
- ROOCHNIK, David, 'Socrates' Use of the *Techne*-Analogy', in: Hugh H. Benson (ed.), *Essays on the Philosophy of Socrates*. Oxford/New York: Oxford University Press 1992, 185-197.
- , *Of Art and Wisom. Plato's Understanding of Techne*. University Park PA: The Pennsylvania State University Press 1996.
- , *Beautiful City. The Dialectical Character of Plato's Republic*. Ithaca & London: Cornell University Press 2003.
- RORTY, Richard, 'The historiography of philosophy: four genres', in: *Philosophy in History. Essays on the Historiography of Philosophy*, eds. Richard Rorty,

- J.B. Schneewind, & Quentin Skinner. Cambridge: Cambridge University Press 1984.
- ROSEN, Stanley, *Plato's Republic. A Study*. New Haven & London: Yale University Press 2005.
- ROSEN, Ralph M., and Ineke SLUITER (eds.), *Valuing Others in Classical Antiquity*. Leiden/Boston: Brill 2010.
- ROSSETTI, Livio, 'Plato's and Aristotle's 'Bad' Summaries of the *Republic*', in: Notomi & Brisson (eds.) 2013, 355-360.
- ROWE, Christopher J., *Plato's Statesman. Edited with introduction and translation*. Warminster: Aris & Philips 1995.
- , 'Socrates, the laws, and The *Laws*', in: Scolnicov & Brisson (eds.) 2003, 87-97
- , (ed.), *Reading the Statesman: Proceedigs of the III Symposium Platonicum*. Sankt Augustin: Academia Verlag 1995.
- , 'Reply to Richard Kraut', in: Robert Heinaman (ed.), *Plato and Aristotle's Ethics*. Ashgate Keeling Series in Ancient Philosophy. Aldershot, 169-176.
- , 'What Difference do Forms make for Platonic Epistemology?', in: Gill (ed.) 2005, 215-232.
- , 'Plato and the Persian Wars', in: Emma Bridges, Edith Hall & P.J. Rhodes (eds.), *Cultural Responses to the Persian Wars*. Oxford: Oxford University Press 2007, 85-104.
- , *Plato and the Art of Philosophical Writing*. Cambridge: Cambridge University Press 2007.
- , 'The relationship of the *Laws* to other dialogues: A proposal', in: Bobonich (ed.) 2010, 29-50.
- , 'Socrates in Plato's *Laws*', in: Patterson, Karasmanis & Hermann (eds.) 2012, 329-348.
- ROWE, Christopher & Malcolm Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought*. Cambridge: Cambridge University Press 2000.
- RUSSELL, D.A., *Criticism in Antiquity*. London: Duckworth 1981.
- RUSSELL, Daniel C., *Plato on Pleasure and the Good Life*. Oxford: Clarendon Press 2005.
- RUTHERFORD, R.B., *The Art of Plato: Ten Essays in Platonic Interpretation*. Cambridge, Mass.: Harvard University Press 1995.
- RYLE, Gilbert, *Plato's Progress*. Cambridge: Cambridge University Press 1966.
- SABINE, G.H., *A History of Political Theory*. Rev. ed. New York 1950.

- SALKEVER, Stephen, *The Cambridge Companion to Ancient Greek Political Thought*. Cambridge: Cambridge University Press 2009.
- SAMARAS, Thanassis, 'Family and the question of women in the *Laws*', in: Bobonich (ed.) 2010, Chapter 9, 172-196.
- SANTAS, Gerasimos, 'The Socratic Paradoxes', *Philosophical Review* 73.2 (1964), 147-164.
- , *Goodness and Justice. Plato, Aristotle and the Moderns*. Blackwell 2001.
- SASSI, Maria Michela, 'The Self, the Soul, and the Individual in the City of the *Laws*', *Oxford Studies in Ancient Philosophy* 35 (2008), 125-148.
- SAUNDERS, T.J., 'The Structure of the Soul and the State in Plato's *Laws*', *Eranos* 60 (1962), 37-55.
- , 'Plato's Later Political Thought', in: Kraut (ed.) 1992, 464-492.
- , *Plato's Penology. Tradition, Controversy, and Reform in Greek Penology*. Oxford: Clarendon Press 1994 [1991].
- , 'Plato on Women in the *Laws*', in: Anton Powell (ed.), *The Greek World*. London-New York: Routledge 1995, 591-609.
- , 'Epieikeia: Plato and the Controversial Virtue of the Greeks', in: Lisi (ed.) 2001, 65-94.
- SCHILLER, Friedrich, 'Die Gesetzgebung des Lykurgus und Solon', in: Christ 1986, 73-86 [originally printed in: *Thalia* (1790), Heft 11; also in: *Sämtliche Werke* 4. *Historische Schriften*. Hrsg. von G. Fricke und H.G. Göpfert. München: Hanser 1985, 805-818].
- SCHMITZ, Heinz-Gerd, 'Physis versus Nomos. Platons politiktheoretische Auseinandersetzung mit Kallikles, Thrasymachos und Protagoras', *Zeitschrift für Philosophische Forschung* 42 (1988), 570-597.
- SCHOFIELD, Malcolm, 'The Disappearance of the Philosopher-King', in: *Proceedings of the Boston Area Colloquium in Ancient Philosophy* XIII (1997), 213-241.
- , *Saving the City: Philosopher-Kings and Other Classical Paradigms*. London 1999.
- , 'Approaching the *Republic*', in: Rowe & Schofield (eds.) 2000, 190-232.
- , 'Plato's Practical Politics', in: Rowe & Schofield (eds.) 2000, 293-302.
- , 'Religion and Philosophy in the *Laws*', in: Scolnicov & Brisson (eds.) 2003, 1-13.
- , *Plato: Political Philosophy*. Oxford: Oxford University Press 2006.
- , 'The Noble Lie', in: Ferrari (ed.) 2007, Chapter 6, 138-164.

- , 'The *Laws*' two projects', in: Bobonich 2010 (ed.), Chapter 1, 12-28.
- , 'Injury, Injustice, and the Involuntary in the *Laws*', *Oxford Studies in Ancient Philosophy* 2012 Supplementary Volume: Virtue and Happiness: Essays in Honour of Julia Annas, 103-114.
- SCHÖPSDAU, Klaus, 'Zum Strafrechtsexkurs in Platons *Nomoi*. Eine Analyse der Argumentation von 860c – 864b', *Rheinisches Museum* 127 (1984), 97-132.
- SCOLNICOV, Samuel & Luc BRISSON (eds.), *Plato's Laws: from Theory into Practice*. Sankt Augustin: Academia Verlag 2003.
- SCOTT, Gary A. (ed.), *Does Socrates Have a Method? Rethinking the Elenchus in Plato's Dialogues and Beyond*. University Park, PA: Pennsylvania State University Press 2002.
- SEALEY, Raphael, *The Justice of the Greeks*. Ann Arbor: University of Michigan Press 1994.
- SEDLEY, David, 'Philosophy, the Forms, and the Art of Ruling', in: Ferrari (ed.) 2007, Chapter 10, 256-283.
- SICKING, C.M.J., 'Organische Komposition und Verwandtes', *Mnemosyne* 16.3 (1963), 225-242.
- , 'Utilitarisme anders: een pleidooi', 1984 [unpublished].
- SHIELL, Timothy C., 'The Unity of Plato's Political Thought', *History of Political Thought* 12.3 (1991), 377-390.
- SHOREY, P., 'Plato's *Laws* and the Unity of Plato's Thought', *Classical Philology* 9 (1914), 345-369.
- SILVERMAN, 'Contemplating divine mind', in: Nightingale & Sedley (eds.) 2010, 75-96.
- SIMPSON, Peter, 'Plato's *Laws* in the hands of Aristotle', in: Scolnicov & Brisson (eds.) 2003, 298-303.
- SINCLAIR, T.A., *A History of Greek Political Thought*. London: Routledge & Kegan Paul 1952.
- SLUITER, Ineke, 'Metatexts and the Principle of Charity', in: *Metahistoriography. Theoretical and Methodological Aspects of the Historiography of Linguistics*. Eds. Peter Schmitter & Marijke van de Wal. Münster: Nodus Publikationen 1998, 11-27.
- , 'The Dialectics of Genre: Some Aspects of Secondary Literature and Genre in Antiquity', in: Depew & Obbink (eds.) 2000, 183-203.
- SLUITER, Ineke & Ralph M. ROSEN (eds.), *Free Speech in Classical Antiquity*. Leiden/Boston: Brill 2004.
- SLUITER, Ineke & Ralph M. ROSEN (eds.), *Aesthetic Value in Classical Antiquity*. Leiden/Boston 2012.

- SPRAGUE, Rosamond Kent, *Plato's Philosopher-King. A Study of the Theoretical Background*. University of South Carolina Press 1976.
- STALLEY, Richard F., *An Introduction to Plato's Laws*. Indianapolis: Hackett PC 1983.
- , 'Persuasion in Plato's *Laws*', *History of Political Thought* 15 (1994), 157-177.
- , 'Justice in Plato's *Laws*', in: Scolnicov & Brisson (eds.) 2003, 174-185.
- , 'The Politics of the *Gorgias*', in: Erler & Brisson (eds.) 2007, 116-121.
- STOKES, M.C., 'Socrates' Mission', in: Gower & Stokes (eds.) 1992, 26-81.
- STRATEN, Folkert T. van, *Hiera Kala. Images of Animal Sacrifice in Archaic and Classical Greece*. Leiden/New York/Keulen: Brill 1995.
- STRAUSS, Leo, *What is Political Philosophy? And Other Studies*. Glencoe: Free Press 1959.
- SZLEZÁK, Thomas A., *Platon und die Schriftlichkeit der Philosophie*, Tl. I: *Interpretationen zu den frühen und mittleren Dialogen*. Berlin: De Gruyter 1985.
- , *Platon lesen*. Stuttgart-Bad Canstatt 1993.
- , *Platon und die Schriftlichkeit der Philosophie*, Tl. II: *Das Bild des Dialektikers in Platons späten Dialogen*. Berlin: De Gruyter 2004.
- TARÁN, Leonardo, *Academica: Plato, Philip of Opus, and the Pseudo-Platonic Epinomis*. Philadelphia: American Philosophical Society 1975.
- TARRANT, Harold, 'Orality and Plato's Narrative Dialogues', in: Ian Worthington (ed.) *Voice into Text. Orality and Literacy in Ancient Greece*. Leiden: Brill 1996, 129-147.
- , 'Plato's legal 'offspring': How creative are the *Laws*?' in: Scolnicov & Brisson (eds.) 2003, 54-58.
- TARRANT, Harold, & Dirk Baltzly (eds.), *Reading Plato in Antiquity*. London: Duckworth 2006.
- TATE, J., 'Plato on 'Imitation'', *Classical Quarterly* 26.3 (1932), 161-169.
- TAYLOR, A.E., *Plato: the Man and His Work*. London: Methuen 1926.
- , *Socrates: the Man and His Thought*. New York: Anchor 1954.
- TAYLOR, C.C.W., 'Plato's Totalitarianism', in: Fine (ed.) 1999, 280-296.
- TECUŞAN, Manuela, 'Logos Symptikos: Patterns of the Irrational in Philosophical Drinking: Plato Outside the Symposium', in: Murray (ed.) 1990, 238-260.
- TELOH, Henry, *Socratic Education in Plato's Early Dialogues*. Notre Dame, Ind.: University of Notre Dame Press 1986.
- THESLEFF, Holger, *Studies in the Styles of Plato*. Societas Philosophica Fennica. Helsinki 1967.

- THOMAS, Rosalind, 'Writing Law, Law, and Written Law', in: Gagarin & Cohen (eds.) 2006, 41-60.
- TODD, S.C., *The Shape of Athenian Law*. Oxford: Clarendon Press 1993.
- TOMIN, Julius, 'Joining the Beginning to the End', in: Havlíček & Karfik (eds) 1998, 201-216.
- TRAMPEDACH, Kai, *Platon, die Akademie und die zeitgenössische Politik*. Hermes Einzelschriften. Stuttgart: Steiner 1994.
- VAN HOOK, LaRue, Ψυχρότης ἢ τὸ ψυχρόν, *Classical Philology* 12.1 (1917), 68-76.
- VANHOUTTE, M., *La philosophie de Platon dans les Lois*. Louvain 1953.
- VERSENYI, Laszlo, 'The Cretan Plato', *Review of Metaphysics* 15.1 (1961), 67-80.
- VLASTOS, Gregory, *Platonic Studies*. Princeton: Princeton University Press 1973.
- , 'The Theory of Social Justice in the *Polis* in Plato's *Republic*', in: *Interpretations of Plato: a Swarthmore Symposium*. Mnemosyne Supplementum 50, ed. Helen F. North. Leiden: Brill 1977, 1-40.
- , *Socrates. Ironist and Moral Philosopher*. Cambridge: Cambridge University Press 1991.
- , *Socratic Studies*. Cambridge: Cambridge University Press 1994.
- WALLACH, John R., *The Platonic Political Art. A Study of Critical Reason and Democracy*. University Park, PA: The Pennsylvania State University Press 2001.
- WALSDORFF, Friedrich, *Die antiken Urteile über Platons Stil*. Bonn: Gebr. Scheur 1927.
- WARREN, Edward, 'The Craft Argument: An Analogy?' in: Anton & Preus (eds.) 1989, 101-115.
- WAUGH, J., 'Oral Preambles and Written Laws. The Dialogic Character of the *Laws* and Lawfulness', in: Lisi (ed.) 2001, 27-31.
- WERSINGER, Anne Gabrièle, 'La 'musique' des *Lois*', in: Scolnicov & Brisson (eds.) 2003, 191-196.
- WEST, Thomas G., *Plato's Apology of Socrates: An Interpretation, with a New Translation*. Ithaca and London: Cornell University Press 1979.
- WEST, M.L., *Ancient Greek Music*. Oxford: Oxford University Press 1992.
- WHITE, James B., 'Plato's *Crito*: The Authority of Law and Philosophy', in: Robert B. Loudon & Paul Ch. Schollmeier (eds.), *The Greeks and Us: Essays in Honor of Arthur W.H. Adkins*. Chicago: Chicago University Press 1996, Chapter 4, 97-144.

- WHITE, Nicholas P., *A Companion to Plato's Republic*. Indianapolis & Cambridge: Hackett 1979.
- , 'The Rulers' Choice', *Archiv für Geschichte der Philosophie* 68 (1986), 22-46.
- WILAMOWITZ-MOELLENDORFF, U. von, 'Lese Früchte', *Hermes* XLV (1910), 387-417.
- , *Platon I: Leben und Werke*. Berlin: Weidmannsche Buchhandlung 1919.
- WILLETTS, R.F., *Aristocratic Society in Ancient Crete*. London: Routledge & Kegan Paul 1955.
- , *The Civilization of Ancient Crete*. London: B.T. Batsford Ltd. 1977.
- WILLIAMS, Bernard, 'The Analogy of City and Soul in Plato's *Republic*', in: Kraut (ed.) 1997, Chapter 4, 49-60.
- WOERTHER, Frédérique, 'Music and the Education of the Soul in Plato and Aristotle: Homoeopathy and the Formation of Character', *Classical Quarterly* 58.1 (2008), 89-103.
- WOODRUFF, Paul, 'Plato's Early Theory of Knowledge', in: Benson (ed.) 1992, Chapter 6, 86-106.
- WOOLEY, Anthony D., *Law and Obedience: The Arguments of Plato's Crito*. London: Gerald Duckworth 1979.
- YATROMANOLAKIS, Dimitrios (ed.), *Music and Cultural Politics in Greek and Chinese Societies. Vol. I: Greek Antiquity*. Cambridge, Mass./London: Harvard University Press 2011.
- YONEZAWA, Shigeru, 'Socrates' Two Concepts of the *Polis*', *History of Political Thought* 12 (1991), 565-576.
- YUNIS, Harvey, 'Rhetoric as instruction: a response to Vickers on rhetoric in the *Laws*', *Ph&Rh* 23 (1990), 125-135.
- , 'Laws: Rhetoric, Preambles, and Mass Political Instruction', in: Yunis (ed.), *Taming Democracy. Models of Political Rhetoric in Classical Athens*. Ithaca and London: Cornell University Press 1996, Chapter 8, 211-236.
- , 'Plato's Rhetoric', in: Ian Worthington (ed.), *A Companion to Greek Rhetoric*. Malden: Blackwell 2007, 75-89.
- ZELLER, F., *Über den Ursprung der Schrift von den Gesetzen. Platonische Studien* 3-117. Tübingen 1839.
- , *Die Philosophie der Griechen in ihrer geschichtlichen Entwicklung* II, Th. 1: *Sokrates und die Sokratiker. Plato und die alte Akademie*. Leipzig: Reischland 1922 [pp. 946-982 = 1875, pp. 805-835]

- , *Die Philosophie der Griechen in ihrer geschichtlichen Entwicklung* III, Th. 1: *Die nacharistotelische Philosophie*. Leipzig: Reisland ⁵1923.
- ZUCKERT, Catherine H., 'Plato's Laws: Postlude or Prelude to Socratic Political Philosophy?', *Journal of Politics* 66.2 (2004), 374-395.
- , *Plato's Philosophers. The Coherence of the Dialogues*. Chicago/London: Chicago University Press 2009.
- , 'Is there a 'Straussian' Plato?', *The Review of Politics* 74.1 (2012), 109-126 [rev. of a.o. Blitz 2010, Leibowitz 2010].

