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A Textual Study of the *Lakṣaṇaṭīkā

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Citation

Yonezawa, Y. (2019, October 24). *A Textual Study of the *Lakṣaṇaṭīkā*. Retrieved from <https://hdl.handle.net/1887/79823>

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Issue Date: 2019-10-24

Appendix A) Collation Tables of the Commented Treatises with the *LT

1. Sanskrit Notes on the *Pras*

ad MMK	LVP_ <i>Pras</i>	§ of *LT	*LT MS
		1	
I.1	1.1-2.4	2	
I.1	2.6-3.2	3	
I.1	3.5-7	4	
I.1	5.4	5	
I.1	7.6-8.4	6	
I.1	8.5-11	7	
I.1	9.6	8	
I.1	10.3	9	
I.1	10.11-12	10	
I.1	12.4-7	11	
I.1	13.6-9	12	
I.1	14.4-15.2	13	
I.1	15.3	14	
I.1	16.1	15	
I.1	16.9-10	16	
I.1	16.11-12	17	
I.1	18.5-9	18	
I.1	19.1-7	19	
I.1	20.7-21.4	20	
I.1	21.8-9	21	
I.1	22.1-2	22	
I.1	22.3-5	23	
I.1	22.6-8	24	
I.1	22.9-23.2	25	
I.1	24.7-25.2	26	
I.1	25.7-9	27	

ad MMK	LVP_ <i>Pras</i>	§ of <i>*LT</i>	<i>*LT</i> MS
I.1	27.7–9	28	
I.1	30.1–2	29	
I.1	30.15–16	30	
I.1	31.1–3	31	
I.1	31.3–9	32	
I.1	31.11–13	33	
I.1	31.13–14	34	
I.1	31.14–32.2	35	
I.1	32.4–8	36	
I.1	32.9–33.3	37	
I.1	33.3–6	38	
I.1	35.5–9	39	
I.1	36.13–37.3	40	
I.1	38.4; 39.5–6	41	
I.1	41.1–3	42	
I.1	44.1–5	43	
I.1	46.1–4	44	
I.1	48.9–11	45	
I.1	48.12	46	
I.1	50.6–10	47	
I.1	50.11–52.1	48	
I.1	52.4–9	49	
I.1	53.2–5	50	
I.1	58.3–6	51	
I.1	58.10–13	52	
I.1	58.14–15	53	
I.1	58.15–59.3	54	
I.1	59.4–9	55	
I.1	61.10–62.3	56	
I.1	62.4–5	57	
I.1	64.14–65.8	58	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>Lṭ</i>	* <i>Lṭ</i> MS
I.1	65.9–11	59	
I.1	66.1–8	60	
I.1	67.3–5	61	
I.1	67.6–68.4	62	
I.1	69.11–12	63	
I.1	69.13–14	64	
I.1	70.1–4	65	
I.1	70.8–9	66	
I.1	71.8–9	67	
I.1	71.10–72.1	68	
I.1	72.1–73.3	69	
I.1	73.4–6	70	
I.1	74.6–75.2	71	
I.1	75.2–5	72	
I.1	75.9–12	73	
I.2	76.4–77.7	74	
I.3	78.3–7	75	
I.3	78.13–15	76	
I.4 a	79.6–80.4	77	
I.4b	80.10–11	78	
I.8	84.3–6	79	
I.8	84.9–85.5	80	
I.9	86.5–7	81	
I.9	90.3–11	82	
			3a7
II.9	98.12–13	83	
II.11ab	99.5	84	
II.12c	100.3–4; 8	85	
II.15	101.13–16	86	
II.17	102.14–103.5	87	
II.17	103.11–1	88	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>Lṭ</i>	* <i>Lṭ</i> MS
II.25	108.1–3	89	
II.25	108.13–109.3	90	
II.25	110.5–8	91	
II.25	111.1–4	92	
			3a8
III.4ab	115.5	93	
III.6	118.8–11	94	
III.8	121.4–7	95	
			3a8
IV.5cd	125.10–13	96	
IV.6	126.1–5	97	
IV.9	127.16–128.2	98	
IV.9	128.11–2	99	
			3b1
V.1	129.3–44	100	
V.6	133.14–17	101	
			3b1
VI.5	140. 8–9	102	
VI.10	143.5–7	103	
VI.10	143.10–144.1	104	
			3b2
VII.1	145.3–7	105	
VII.2	146.5–6	106	
VII.12	155.1–4	107	
VII.12	156.2–5	108	
VII.13	157.5–6	109	
VII.15	158.15–16	110	
VII.15	158.18–159.3	111	
VII.15	159.13–15	112	
VII.17	160.16–17	113	
VII.19cd	162.7	114	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>LṬ</i>	* <i>LṬ</i> MS
VII.22	164.3–5	115	
VII.25	166.6–9	116	
VII.25	166.11–167.2	117	
VII.32	172.5	118	
VII.32	173.3–4	119	
VII.32	174.10–12	120	
VII.32	174.12–175.2	121	
			3b4
VIII.1	180.3–4	122	
VIII.4ab	182.8–11	123	
VIII.6cd	184.11–185.2	124	
VIII.5cd	183.14	125	
VIII.11	188.10–12	126	
VIII.13	189.11	127	
			3b5
IX.8d	195.16–196.2	128	
			3b6
X.4	205.5–6	129	
X.5	205.9–14	130	
X.15	213.16–214.1	131	
X.16	217.7–10	132	
			3b6
XI.1	218.3–7	133	
XI.4	222.15–16	134	
XI.4	223.4–5	135	
XI.8	225.12–226.2	136	
			3b7
XII.2	228.1–4	137	
XII.3	229.1–6	138	
XII.5	231.12–14	139	
XII.6	232.5–8	140	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>LṬ</i>	* <i>LṬ</i> MS
XII.8cd	233.9	141	
			3b8
XIII.1	237.9–10	142	
XIII.8	247.2	143	
			3b8
XIV.6	253.1–4	144	
			3b8
XV.2ab	260.3–6	145	
XV.2ab	262.4–5	146	
XV.5	267.1–6	147	
XV.11	275.9	148	
XV.11	276.4–8	149	
			4a1
XVI.1	281.3–282.4	150	
XVI.4	289.5–14	151	
XVI.9	297.1–3	152	
XVI.9	297.6–9	153	
XVI.9	297.9–298.4	154	
XVI.9	298.13–15	155	
XVI.10	299.11–300.3	156	
			4a2
XVII.2ab	305.11–12	157	
XVII.3	306.9–307.3	158	
XVII.5	308.4–8	159	
XVII.5	309.1	160	
XVII.4	307.6–9	161	
XVII.14	317.4–9	162	
XVII.15cd	320.4	163	
XVII.16	320.8–9	164	
XVII.20	323.9.	165	
XVII.32	331.7–332.11	166	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>LṬ</i>	* <i>LṬ</i> MS
XVII.32	333.6–9	167	
XVII.33	337.3–6	168	
XVII.33	337.7–9	169	
XVII.33	337.12–338.3	170	
XVII.33	338.4–5	171	
XVII.33	49.10–11	172	
			4a2
XVIII.1	340.7–13	173	
XVIII.1	342.4–14	174	
XVIII.1	344.9–345.3	175	
XVIII.2ab	346.4–347.3	176	
XVIII.2ab	346.9–13	177	
XVIII.2ab	347.4–10	178	
XVIII.4	349.11–14	179	
XVIII.5	351.15–352.6	180	
XVIII.5	352.7–353.2	181	
XVIII.5	353.7–354.2	182	
XVIII.5	354.9–355.3	183	
XVIII.6	356.1–357.6	184	
XVIII.6ab	360.3–8	185	
XVIII.6	361.3–9	186	
XVIII.6	361.12–13	187	
XVIII.6	362.3–5	188	
XVIII.6	363.3–6	189	
XVIII.6	363.8–10	190	
XVIII.7	364.3–4	191	
XVIII.7	366.3–6	192	
XVIII.7	366.8–367.2	193	
XVIII.7	367.5–11	194	
XVIII.7	368.2–3	195	
XVIII.7	368.7–12	196	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>L</i> <i>T</i>	* <i>L</i> <i>T</i> MS
XVIII.7	369.2–7	197	
XVIII.8	370.6–8.	198	
XVIII.8	370.12–371.3	199	
XVIII.8	371.10–12	200	
XVIII.9	372.12–13	201	
XVIII.10	377.6–12	202	
XVIII.11	379.6–7	203	
XVIII.11	379.8–11	204	
XVIII.11	379.14–380.2	205	
XVIII.11	380.6–7	206	
XVIII.11	380.11–381.5	207	
			4b4
XIX.4	383.14–385.2	208	
XIX.5	385.15–386.3	209	
XIX.6	387.15–388.4	210	
XIX.6	388.5–9	211	
XIX.6	388.10–389.4	212	
			4b5
XX.3	393.15	213	
XX.5, 6	394.1	214	
XX.8	395.11–13	215	
XX.10	397.12–13	216	
XX.11	399.10–400.3	217	
XX.11	400.4–8	218	
XX-24	407.10–408.8	219	
XX-24	408.9–409.6	220	
			4b7
XXI.4	412.12–413.4	221	
XXI.4	413.8–12	222	
XXI.4	414.1–7	223	
XXI.5	414.8–15	224	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>Lṭ</i>	* <i>Lṭ</i> MS
XXI.7	415.8–11	225	
XXI.8	417.1–9	226	
XXI.9	417.10–418.3	227	
XXI.11	418.12–419.10	228	
XXI.12	420.12–16	229	
XXI.18ab	425.4–13	230	
XXI.20	426.8–14	231	
XXI.21	428.10–12	232	
			5a5
XXII.1	431.3–432.2	233	
XXII.1	432.12–433.3	234	
XXII.1	434.10–435.8	235	
XXII.2	436.5–6	236	
XXII.3	437.1–6	237	
XXII.5	438.2–3	238	
XXII.10	441.4–443.3	239	
XXII.11	444.11–14	240	
XXII.11	445.3–4	241	
XXII.11	445.6–446.4	242	
XXII.13	447.7–10	243	
XXII.15	448.3–4	244	
XXII.15	448.11–15	245	
XXII.16	449.4–12	246	
			5b1
XXIII.1	451.3–10	247	
XXIII.1	452.6–9	248	
XXIII.4	453.13–14	249	
XXIII.5	454.6–13	250	
XXIII.7	456.9–457.2	251	
XXIII.13	460.5–6	252	
XXIII.13	460,12–461,13	253	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>Lṭ</i>	* <i>Lṭ</i> MS
XXIII.14	462.1–14	254	
XXIII.14	462.15–463.16	255	
XXIII.14	464.15–20	256	
XXIII.17,18	467.1–4	257	
XXIII.21	469.1–7	258	
XXIII.23	470.4–13	259	
XXIII.23	472.3–473.10	260	
			5b5
XXIV.1	476.10–14	261	
XXIV.1	477.3–4	262	
XXIV.3, 4, 5a	478.4–481.4	263	
XXIV.3, 4, 5a	481.10–11	264	
XXIV.3, 4, 5a	481.12–484.5	265	
XXIV.3, 4, 5a	484.6–9	266	
XXIV.3, 4, 5a	484.10–486.7	267	
XXIV.3, 4, 5a	486.9–487.4	268	
XXIV.3, 4, 5a	489.1	269	
XXIV.7	490.6–7	270	
XXIV.11	494.15–495.12	271	
XXIV.11	496.7–13	272	
XXIV.12	498.9–499.2	273	
XXIV.15	501.10–502.2	274	
XXIV.19	505,4–8	275	
XXIV.40	516.14–517.4	276	
XXIV.40	517.5–11	277	
XXIV.40	517.12–518.6	278	
			6a4
XXV.1	519.6–520.9	279	
XXV.3	522.3–10	280	
XXV.3	523.6–13	281	
XXV.3	524.1–4	282	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>L</i> <i>T</i>	* <i>L</i> <i>T</i> MS
XXV.3	524.7–9	283	
XXV.10	530.4–11	284	
XXV.11	531.1–5	285	
XXV.16	533.1–534.2	286	
XXV.17	534.3–9	287	
XXV.21	536.1–2	288	
XXV.23	537.5–10	289	
XXV.24	538.2–539.2	290	
XXV.24	540.7–9	291	
XXV.24	540.10–541.5	292	
			6a7
XXVI.1	542.10–543.4	293	
XXVI.2cd	543.7–544.4	294	
XXVI.2cd	544.5–545.6	295	
XXVI.2cd	545.7–546.2	296	
XXVI.2cd	546.3–8	297	
XXVI.2cd	548.6–9	298	
XXVI.2cd	550.9–12	299	
XXVI.2cd	551.5–12	300	
XXVI.2cd	551.13–15	301	
XXVI.2cd	552.1–3	302	
XXVI.2cd	552.4–7	303	
XXVI.3ab	552.7–553.3	304	
XXVI.3cd, 4, 5abc	553.3–554.5	305	
XXVI.5cd	554.5–8	306	
XXVI.6ab	554.10–555.6	307	
XXVI.6cd	555.6–9	308	
XXVI.8cd, 9	557.5–13	309	
XXVI.12	561.7–562.2	310	
XXVI.12	563.1–11	311	
XXVI.12	564.1–6	312	

ad MMK	LVP_ <i>Pras</i>	§ of * <i>LṬ</i>	* <i>LṬ</i> MS
XXVI.12	566.7–16	313	
XXVI.12	567.7–11	314	
XXVI.12	568.13–16	315	
XXVI.12	569.9–10	316	
			6b5
XXVII.1	571.1	317	
XXVII.1d	572.8–13	318	
XXVII.1d	572.14–573.2	319	
XXVII.10c	579.5–11	320	
XXVII.12	580.9–581.10	321	
XXVII.14	582.1–12	322	
XXVII-20	586.10–587.2	323	
XXVII.21	587.3–7	324	
XXVII.23~24	588.4–5	325	
XXVII.26	590.1–5	326	
XXVII.30	593.3–594.6	327	
			6b7
MŚS 1		328	
MŚS 2		329	
MŚS 4		330	
MŚS 5		331	
MŚS 6		332	
MŚS 7		333	
MŚS 8		334	
MŚS 9		335	
MŚS 10		336	
MŚS 11		337	
MŚS 12		338	
MŚS 14		339	
			7a4

2. Tibetan Notes on the *Pras*

LVP_ <i>Pras</i>	Related § in Sanskrit Notes	§ of * <i>Lṭ</i>
5.1		1
5.1–4		2
5.4	5	3
5.4		4
5.7		5
5.7–8		6
6.1–2		7
6.3–4		8
6.5–7.2		9
7.2–4		10
7.4–5		11
7.6–8.1	6	12
8.2–3		13
8.3–4		14
8.5–9	7	15
9.1		16
9.1		17
9.4		18
9.7		19
9.7–10.2		20
10.9		21
12.8–10		22
14.1	13	23
14.4–15.2	13	24
15.3	14	25
15.3		26
15.4–6		27
16.2		28
(16.6–10)		29
16.11–18.1		30

LVP_ <i>Pras</i>	Related § in Sanskrit Notes	§ of * <i>Lṭ</i>
16.2–18.5	18	31
19.1–2	19	32
19.3–5	19	33
20.1–2		34
20.8	21	35
21.8–21.11		36
21.11		37
22.1–2	22	38
22.3–4	23	39
22.6–8	24	40
22.1–23.1	25	41
(22.1–23.1)	25	42
23.3–4		43
23.3–6		44
24.7	26	45
25.3–4		46
25.6		47
25.7–9	27	48
25.9–26.2		49
26.3–4		50
26.5		51
26.13–27.2		52
(26.13–27.4)		53
27.3–4		54
27.7–9	28	55
27.9–10		56
27.11–28.1		57
27.11		58
28.4–29.7		59
30.2–3	29	60
(28.4–30.11)		61

LVP_ <i>Pras</i>	Related § in Sanskrit Notes	§ of * <i>Lṭ</i>
(28.4–30.11)		62
(28.4–30.11)		63
(28.4–30.11)		64
30.10–11		65
30.12–14		66
30.15–16	30	67
31.1	31	68
31.2–11	33	69
31.12	33	70
31.12–14	34	71
31.14–32.3	35	72
32.4	36	73
32.6		74
32.7–8	36	75
32.9–33.1	37	76
33.4–6	38	77
33.5–6	38	78
34.1–4		79
34.13–35.1		80
35.1		81
(35.1–)		82
35.4–5		83
35.5–7	39	84
35.8–9	39	85
36.1–2		86

3. Sanskrit Notes on the *MABh*

<i>MA</i>	<i>MABh</i> MS	<i>MABh</i> _LVP	§ of * <i>Lṭ</i>	* <i>Lṭ</i> MS
I.2(?)		7.17–8.5	1	
I.1	1b1–2	1.5–2.1	2	
I.1	1b2	2.1–6	3	
I.1	1b3–4	2.11–17	4	
I.1	1b4–5	3.3–8	5	
I.1		5.6–15	6	
I.1		6.13–7.6	7	
I.3	3b1–2	10.6–10	8	
I.5ab	4a4–b1	13.6–14.1	9	
I.6	5a1–4	16.4–17.3	10	
I.7	5a4	17.5–8	11	
I.8	5b1–2	17.17–18.8	12	
I.8	5b4	19.1	13	
I.8	6a4	20.18–19	14	
I.8	6a4–5	20.20–21.1	15	
I.8	6a5	21.2–3	16	
I.8	6a5–b1	21.6–7	17	
I.8	6b3–4	22.10–11	18	
I.8	6b4	22.13–14	19	
I.8	6b5	23.4–5	20	
I.8	7a1	23.13–14	21	
I.9	7a3	23.18–24.12	22	
I.10	7a3–5	24.12–25.1	23	
I.11	7b2	25.17–20	24	
I.12	7b4	26.13–20	25	
I.16ab	8b3	30.9–31.2	26	
I.16cd, 17	8b4–5	31.11–32.9	27	
				10b2
II.1ab	9a3	33.4–9	28	
II.1cd	9a5–b1	33.19–34.9	29	

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
II.1	9b2	34.13–19	30	
II.1	9b2–3	34.19–35.3	31	
II.1	9b3–4	35.3–9	32	
II.1	9b4–10a1	35.9–36.2	33	
II.1	10a1–2	36.2–7	34	
II.1	10a3–4	36.11–17	35	
II.1	10a4	36.17–37.2	36	
II.2ab	10a5	37.8–9	37	
II.2cd	10a5–b1	37.8–9	38	
II.3ab	10b1–3	37.19–38.11	39	
II.3cd	10b3	38.12–16	40	
II.4ab	10b3–5	38.16–39.11	41	
II.5	11a2–3	40.13–19	42	
II.7	11a5–b4	42.1–43.10	43	
II.7	11b4–5	43.11–44.10	44	
II.8	12a3	44.19–45.2	45	
II.10	12a5	45.16–19	46	
				10b7
III.2	12b4	47.10–19	47	
III.4	13a1–2	49.1–5	48	
III.5	13a5–b1	50.8–14	49	
III.6	13b2–3	51.3–16	50	
III.11	14b2–3	55.14–56.1	51	
III.11	14b3–15a1	56.2–19	52	
III.11	15a1	56.20–57.4	53	
III.11	15a1–3	57.5–58.1	54	
III.11	15a3–b1	58.2–59.1	55	
III.11	15b1–3	59.2–60.2	56	
III.11	15b5–16a1	60.19–61.7	57	
III.12	16a4	62.5–8	58	
				10b8

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
IV.2abc	16b5–17a1	64.21–65.7	59	
IV.2abc	17a2–4	65.13–66.7	60	
IV.2abc	17a4–5	66.8–15	61	
IV.2abc	17a5–b1	66.16–67.3	62	
IV.2abc	17b1	67.4–8	63	
IV.2abc	17b2	67.11–18	64	
IV.2abc	17b3	67.19–68.5	65	
IV.2d	17b3–4	68.8–18	66	
				11a4
V.1	18a3	70.3–10	67	
V.1	18b1–4	71.9–72.18	68	
				11a5
VI.1	18b4–19a1	73.2–16	69	
VI.2	19a1–3	73.17–74.10	70	
VI.3	19a5–b1	75.13–20	71	
VI.3	19b2–3	76.13–16	72	
VI.3	19b3–4	76.18–77.17	73	
VI.5	20a2	78.14–17	74	
VI.7	20b1–4	80.7–81.3	75	
VI.7	20b4	81.4–9	76	
VI.7	20b5–21a1	81.17–18	77	
VI.9abc	21a3–4	83.1–9	78	
VI.13	22a2	86.16–19	79	
VI.13	22a4–5	88.4–9	80	
VI.13	22a5–b2	88.10–89.3	81	
VI.15	23a1	90.17–91.2	82	
VI.19	24a3	95.16–19	83	
VI.20	24b3–4	98.3–6	84	
VI.20	24b5–25a1	98.13–19	85	
VI.21	25a1	98.20–99.5	86	
VI.21	25a3	99.20–100.6	87	

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
VI.26	26b1-2	105.13-106.1	88	
VI.27	26b2-4	106.7-16	89	
VI.28	26b5-27a1	107.5-19	90	
VI.28	27a1-4	107.19-108.20	91	
VI.29	27a5-b1	109.10-18	92	
VI.29	27b3-4	111.1-111.5	93	
VI.32	28a5-b1	114.1-4	94	
VI.33	28b4	116.3-6	95	
VI.34	29a3-4	117.10-20	96	
VI.35	30a1	121.10-13	97	
VI.38cd	30b4	125.6-17	98	
VI.39	30b5-31a1	126.5-8	99	
VI.40	31a4-5	127.17-128.7	100	
VI.42	32a5	131.19-132.3	101	
VI.43	32b2-3	132.19-133.3	102	
VI.44	32b5	134.1-2	103	
VI.44	33a1	134.15-18	104	
VI.45	33a2-4	136.3-136.12	105	
VI.47	33b4-34a3	138.17-140.3	106	
VI.48cd	34a4-5	140.17-141.1	107	
VI.49ab	34a5	141.4-5	108	
VI.52a	34b5	143.5-9	109	
VI.53ab	35a3	144.15-16	110	
VI.56	35b3-4	146.18-147.2	111	
VI.57ab	35b4-36a1	147.8-148.2	112	
VI.58	36a3-4	148.18-149.8	113	
VI.58	36a4-5	149.11-19	114	
VI.58	36b2	150.14-151.1	115	
VI.62	37b2	155.1-4	116	
VI.63	37b5-38a1	156.5-14	117	
VI.64	38a1	156.15-18	118	

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
VI.66	38a4	158.6–10	119	
VI.67ab	38a5–b1	158.13–20	120	
VI.68	38b2–3	159.18	121	
VI.68	38b5–39a1	161.4–14	122	
VI.70	39b2–3	164.1–10	123	
VI.71	39b3–4	164.15–17	124	
VI.72	39b5–40a1	165.18–20	125	
VI.73a	40a5–b1	167.11–15	126	
VI.74d	41a5–b1	171.4–12	127	
VI.76	41b3	172.7–10	128	
VI.78	42a2–3	174.4–13	129	
VI.79	42a4	174.15–19	130	
VI.80	42b1	175.17–20	131	
VI.80	42b2	176.9–10	132	
VI.80	42b2	176.13–16	133	
VI.80	42b4	177.13–16	134	
VI.80	42b4–5	177.17–20	135	
VI.81	43a3	179.1–6	136	
VI.81	43a4	179.11–16	137	
VI.84	43b5	181.19–182.1	138	
VI.84	44a1	182.6	139	
VI.84	44a2–4	182.18–183.3	140	
VI.86	44a5–b1	184.3–5	141	
VI.86	44b1–2	184.12–15	142	
VI.87	44b3–4	185.6–9	143	
VI.88	44b5–45a1	186.3–6	144	
VI.88	45a2–5	186.15–187.14	145	
VI.88	45a5–b4	187.14–189.5	146	
VI.88	46a1–2	189.13–190.2	147	
VI.89	46a4–5	191.2–6	148	
VI.90	46b2–3	192.4–9	149	

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
VI.92cd	46b4-5	193.3-10	150	
VI.93cd	47a1	193.19-20	151	
VI.95	47b2-3	196.3-6	152	
VI.95	47b3	196.8-11	153	
VI.95	47b3-48a1	196.12-198.10	154	
VI.96	48a5-b1	199.1-11	155	
VI.97	48b5-49a1	201.10-19	156	
VI.98	49b3	204.12-13	157	
VI.101	51a4-5	210.7-17	158	
VI.102	51b1	211.4-7	159	
VI.102	51b3-4	212.2-14	160	
VI.103	51b5	212.17-20	161	
VI.106	53a2-3	217.11-15	162	
VI.110	53b5-54a1	220.12-20	163	
VI.114	55a1-2	226.1-5	164	
VI.114	55a4	227.10-13	165	
VI.118cd	56a4	232.19-233.2	166	
VI.121	57a1-2	235.10-19	167	
VI.121	57a4-5	236.16-237.2	168	
VI.121	57a5-b1	237.2-8	169	
VI.121	57b3	238.3-9	170	
VI.121	57b3-4	238.9-14	171	
VI.121	58a3	240.7	172	
VI.122	58a4	240.14-17	173	
VI.126	59a1-2	244.1-7	174	
VI.126	59a3-4	244.18-245.2	175	
VI.127	59a5-b1	245.15-246.7	176	
VI.127	59b4	247.3-8	177	
VI.128	60a4-5	249.7-14	178	
VI.130	61a1	252.7-12	179	
VI.130	61a4	253.6-9	180	

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
VI.131	61a4-5	253.9-254.11	181	
VI.131	61b2	254.7-11	182	
VI.132	61b3	254.17	183	
VI.134	62a4	257.11-15	184	
VI.135	62a4-5	257.15-258.9	185	
VI.136abc	62b2-3	259.5-7	186	
VI.137cd	62b5-63a2	261.1-4	187	
VI.138	63a3-4	262.7-10	188	
VI.139	63a4-b1	262.11-263.1	189	
VI.140	63b3	264.2-5	190	
VI.143	64a3	266.5-10	191	
VI.148	65a1-2	269.12-15	192	
VI.151	65b2	271.15-17	193	
VI.154	66a2-3	274.5-15	194	
VI.157 (VI.151)	66b3-4 (65b2-3)	274.5-15 (272.3-7)	195	
VI.164	68b4-69a2	286.6-287.3	196	
VI.166	69a5	288.9-16	197	
VI.167	69b2-4	289.5-290.1	198	
VI.168	69b4-5	290.1-6	199	
VI.173	71a3-4	295.12-17	200	
VI.174	71a5	296.5-8	201	
VI.175	71a5-b1	296.9-12	202	
VI.175	70b3-4	297.14-17	203	
VI.175	70b4-5	297.19-298.6	204	
VI.176	71b5-72a1	298.12-18	205	
VI.178abc	72a5-b1	300.10-300.18	206	
VI.180	73a3	304.5-8	207	
VI.182	73a4	304.14-17	208	
VI.182	73b2-3	305.19-306.12	209	
VI.182	73b3	306.12-18	210	

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
VI.182	74a1-3	308.6-309.1	211	
VI.188	74b2	311.6-9	212	
VI.189	74b3	311.15-18	213	
VI.198	75a3-4	315.3-6	214	
VI.207	75b3-4	318.5-10	215	
VI.208cd	75b4	318.18-319.3	216	
VI.209	75b5-76a1	319.4-320.4	217	
VI.210ab	76a2	320.5-6	218	
VI.210cd	76a2	320.11-321.7	219	
VI.213	76b1-3	322.12-323.6	220	
VI.213	76b4-77a4	323.11-325.6	221	
VI.213	77a5	325.17-20	222	
VI.213	77b2	326.10-12	223	
VI.213	77b3	326.20-327.5	224	
VI.213	77b4	327.9-14	225	
VI.213	77b5-78a2	328.6-16	226	
VI.213	78a5-b1	330.7-11	227	
VI.213	78b1-2	330.12-17	228	
VI.213	78b4	331.18-19	229	
VI.213	79a1	332.10-12	230	
VI.213	79a2	333.4-5	231	
VI.213	79a4	333.12-334.2	232	
VI.213	79a5	334.3-17	233	
VI.213	79a5-b1	334.12	234	
VI.213	79b2-3	335.8-11	235	
VI.213	79b4	335.20-336.2	236	
VI.213	79b5-80a1	336.10-18	237	
VI.218	80a4	338.8-11	238	
VI.225ab	80b5	341.10-11	239	
VI.226	81a1	342.2-5	240	
				13b2

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
VII	81a4-5	343.8-12	241	
				13b2
VIII.1	81a5-b2	344.3-15	242	
VIII.2	81b2-3	344.18-345.6	243	
VIII.2	81b4-82a1	345.6-346.2	244	
VIII.3	82a2-3	346.13-347.1	245	
VIII.4ab	82a5-b2	347.11-348.9	246	
VIII.4cd = IX.1	82b4	348.15-349.7	247	
				13b4
X.1	82b5-83a1	349.17-350.11	248	
XI.2,3	83a5-b1	351.12-352.2	249	
XI.4d, 5	83b2-3	352.11-353.3	250	
				13b5
XII.1	84a5-b1	355.8-11	251	
XII.1	84b1-2	355.12-19	252	
XII.4	85a2	357.20-358.3	253	
XII.6	85b3-4	360.9-16	254	
XII.8	86a3	362.6-9	255	
XII.9	86a3-4	362.9-16	256	
XII.9	86a5-b1	363.7-11	257	
XII.10	86b1-2	363.11-19	258	
XII.12	86b4-87a2	364.14-365.20	259	
XII.22	88a3	370.8-13	260	
XII.22	88a3-b2	370.7-377.2	261	
XII.23	88b2-3	372.5-9	262	
XII.23	88b4-89a2	372.16-373.20	263	
XII.24	89b1-4	375.9-376.12	264	
XII.26	90a4	378.10-20	265	
XII.26	90a5	379.1-3	266	
XII.26	90b2-3	379.12-20	267	
XII.26	90b3-4	379.20-380.8	268	

MA	MABh MS	MABh_LVP	§ of *LT	*LT MS
XII.26	90b5	381.2–6	269	
XII.27	91a3–5	382.6–383.3	270	
XII.27	91b1–2	383.9–13	271	
XII.27	91b3–4	384.2–5	272	
XII.28	92a1	384.10–385.8	273	
XII.28	92a3–4	386.1–2	274	
XII.28	92a4–b1	386.8–20	275	
XII.28	92b1–2	386.20–387.6	276	
XII.28	92b3	387.11–17	277	
XII.29	93a4–5	389.16–390.5	278	
XII.30	93b4–5	391.13–17	279	
XII.30	94a1	392.1–3	280	
XII.30	94a1–2	392.3–11	281	
XII.31	94a4	393.5–10	282	
XII.31	94a5–b2	393.14–394.6	283	
XII.31	94b2–3	394.7–395.18	284	
XII.31	94b5–95a1	395.7–16	285	
XII.32	95a1–4	395.19–396.8	286	
XII.36	96a1	399.12–15	287	
XII.37	96a5	401.2–5	288	
				14a5
XIII.3	98a2–3	407.10–18	289	
XIII.4	98a3	407.20–408.4	290	
XIII.4	98a4–5	408.12–17	291	
XIII.5	98b1	408.17–409.7	292	
				14a7

4. Tibetan Notes on the VP

VP	§ of *LT	
ad v 4	1	
ad v 4	2	
ad v 10	3	
ad v 10	4	
ad v 10	5	
ad v 10	6	
		14b3

5. Sanskrit Notes on the CŚT

CŚ	Tibetan (D)	Location of the Editions	§ of *LT	*LT MS
			1	
	30b7	Suzuki 1994: 433.6	2	
	30b7–31a2	Suzuki 1994: 433.7–16	3	
	31b4	Suzuki 1994: 434.19–21	4	
	31b7–32a1	Suzuki 1994: 434.31–435.6	5	
I.1	32a1–3	Suzuki 1994: 435.7–14	6	
I.1	32a5–6	Suzuki 2004: 435.26–8	7	
I.1	32b1–5	Suzuki 1987: 2.13–3.1	8	
I.1	33a1–3	Suzuki 1987: 3.13–21	9	
I.2	33b4	Suzuki 1987: 5.12	10	
I.4	34b6–35a2	Suzuki 1987: 8.1–12	11	
I.4	35a5–7	Suzuki 1987: 9. 3–9	12	
I.5	35a7–b1	Suzuki 1987: 9.10–17	13	
I.5	35b3–4	Suzuki 1987: 10.1–5	14	
I.6	36a1–6	Suzuki 1987: 10.24–11.17	15	
I.7	36b1–5	Suzuki 1987: 12.3–20	16	
I.8	36b7–37a3		17	
I.9	37b3–38a2		18	

CŚ	Tibetan (D)	Location of the Editions	§ of *LT	*LT MS
I.10	38a2–6		19	
I.10	38b4–5		20	
I.12	39a4–5		21	
I.12	39a5–b1		22	
I.14	40a1–2		23	
I.14	40a4–5		24	
I.15	40a5–b3		25	
I.16	40b4–7		26	
I.18	41b2		27	
I.19	42b2–3	Suzuki 1994: 2.3–7	28	
I.20	42b4–6	Suzuki 1994: 10.1–3	29	
I.24	44a7–b1		30	
				15a8
II.1	45a5	Suzuki 1994: 15.6–9	31	
II.2	45b6		32	
II.2	46a4		33	
II.6ab	47b6–48a1		34	
II.9	49a3–b2	Suzuki 1994: 20.15–22.14	35	
II.10	49b6–7	Suzuki 1994: 24.8–13	36	
II.11	50a7–b2	Suzuki 1994: 28.1–7	37	
II.14	51b1–4		38	
II.16	52b3–5		39	
II.18	52a7–b1		40	
II.18	53b3–4		41	
II.20	54a4–b1		42	
II.21	54b5–6		43	
II.22	54b6–55a7		44	
II.23	55b3–6		45	
II.24	56a2–4		46	
II.24	56a5–6		47	

CŚ	Tibetan (D)	Location of the Editions	§ of *LT	*LT MS
				15b3
III.1	62b7		48	
III.1	63a3–4		49	
III.3	63b5–7		50	
III.3	64a1–2		51	
III.3	64a7–b4		52	
III.5	65a5–6		53	
III.6	65b1–5		54	
III.6	65b5–7		55	
III.9	66b7–67a1		56	
III.9	67a4–5		57	
III.9	67b1–2		58	
III.10	67b3–6		59	
III.10	67b6–68a5		60	
III.12	69a1–3		61	
III.14	70a5		62	
III.16	70b6–7		63	
III.17	71a4		64	
III.17	71a4–6		65	
III.17	71a6–b2		66	
III.18	71b3–2		67	
III.19	72a1–2		68	
III.20	72a5–6		69	
III.21	73a2–4		70	
III.21	73a4–6		71	
III.21	73a6–7		72	
III.22	74a1–3	Suzuki 1994: 32.10–13	73	
III.23	74a5–b1	Suzuki 1994: 34.7–14	74	
III.24	75a2–4	Suzuki 1994: 38.4–9	75	
III.25	75a7–b5	Suzuki 1994: 40.1–12	76	

CŚ	Tibetan (D)	Location of the Editions	§ of *LT	*LT MS
				16a1
IV.2	76b2	Suzuki 1994: 46.8–9	77	
IV.2	76b3–6	Suzuki 1994: 46.10–12	78	
IV.2	76b6–77a1		79	
IV.3	77a3–5		80	
IV.4	77b1–2		81	
IV.4	77b3–4		82	
IV.5	77b4–5		83	
IV.6	78a3–4		84	
IV.10	80a1–5		85	
IV.10	80a7–b3		86	
IV.10	80b3–6		87	
IV.10	80b6–7		88	
IV.11	80b7–81a3		89	
IV.12	81b1–3		90	
IV.12	81b3–4		91	
IV.13	82a2–5		92	
IV.14	82b4–6	Suzuki 1994: 50.12– 52.4	93	
IV.14	82b7–83a2	Suzuki 1994: 52.7–12	94	
IV.14	83a2–4	Suzuki 1994: 52.13–54.3	95	
IV.15	83b3–5	Suzuki 1994: 56.9–14	96	
IV.16	83b6–7	Suzuki 1994: 58.1–6	97	
IV.17	84a5–6	Suzuki 1994: 60.2–3	98	
IV.17	84b2–6	Suzuki 1994: 60.12– 62.10	99	
IV.18	85b3		100	
IV.19	85b4–6		101	
IV.21	87a2–3		102	
IV.22	87a7–b5		103	
IV.22	87b5–6		104	
IV.24	88a5–6	Suzuki 1994: 66.14–15	105	

CŚ	Tibetan (D)	Location of the Editions	§ of *LT	*LT MS
IV.25	89a1-3	Suzuki 1994: 70.10-15	106	
				16a7
V.1	90a6-b3	Suzuki 1994: 78.4-15	107	
V.2	90b7-91a1	Suzuki 1994: 80.14-19	108	
V.3	92a2-7	Sasaki 1977: 69.4-24	109	
V.5	94a3-6	Sasaki 1977: 72.29-73.8	110	
V.5	94a7-b1	Sasaki 1977: 73.16-22	111	
V.6	95a2-5	Sasaki 1977: 74.30-32	112	
V.7	95b2-6	Sasaki 1977: 75.28-76.13	113	
V.8	96a5-7	Sasaki 1977: 77.13-21	114	
V.9	96b1-2	Sasaki 1977: 78.4-6	115	
V.10	97a4-6	Sasaki 1977: 79.15-23	116	
V.11	97a7-b1	Sasaki 1977: 79.33- 80.7	117	
V.11	97b4-6	Sasaki 1977: 80.21-28	118	
V.13 (V.12)	98a5-6	Sasaki 1977: 82.2-7 (81.25-30)	119	
V.13	98b1-4	Sasaki 1977: 82.16-25	120	
V.15	99a1-4	Sasaki 1977: 83.19-32	121	
V.16	99a7-b4	Sasaki 1977: 84.11-31	122	
V.16	99b4-100a3	Sasaki 1977: 84.32-85.19	123	
V.17	100b1-5	Sasaki 1977: 86.23-87.1	124	
V.17	100b5-101b4	Sasaki 1977: 87.2-88.20	125	
V.17	101b5-7	Sasaki 1977: 88.23-35	126	
V.18	102a5-6	Sasaki 1977: 89.21-25	127	
V.20	103a1-2	Sasaki 1977: 91.9-14	128	
V.21	103b1-2	Sasaki 1977: 92.16-19	129	
V.23	104a4-b5	Sasaki 1977: 94.19-95.12	130	
V.23	104b7-105a3	Sasaki 1977: 95.20-33	131	
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VI.1	107a6–b2		136	
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VI.1	107b5–7		138	
VI.1	107b7–108a3		139	
VI.2	108a3–b3		140	
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VI.6	110a7		142	
VI.6	110b1–4		143	
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VI.9	112b1–5		145	
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VI.12	113b4–5		147	
VI.12	113b7–114a1		148	
VI.13	114a2–b2		149	
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VI.15	115a5–6		151	
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VI.17	116a1–3		153	
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VI.19	116b5–117a3		156	
VI.22	118a3–7		157	
VI.23	118b1–3		158	
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				17a6

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VII.1	120a6–b3		163	
VII.1	120b4–7		164	
VII.2	121a1–4		165	
VII.3	121a6–7		166	
VII.4	121b5–7		167	
VII.5	122a7–b2		168	
VII.5	122b2–6		169	
VII.6	123b3–4		170	
VII.7	123b4–124a1		171	
VII.8	124a4–b1		172	
VII.8	125a1–2	Suzuki 1994: 84.5–7	173	
VII.9	125a3–4	Suzuki 1994: 84.12–16	174	
VII.9	125a5–b2	Suzuki 1994: 86.5–14	175	
VII.10	125b3–5	Suzuki 1994: 88.1–10	176	
VII.11	125b7–126a2	Suzuki 1994: 90.1–8	177	
VII.14	126b6	Suzuki 1994: 94.13–14	178	
VII.15	127a7–b4	Suzuki 1994: 98.1–11	179	
VII.16	127b7–128a4	Suzuki 1994: 100.5–17	180	
VII.17	128a4–b2	Suzuki 1994: 102.1–12	181	
VII.19	128b7–129a3	Suzuki 1994: 104.17–106.5	182	
VII.19	129a3–5	Suzuki 1994: 106.5–13	183	
VII.21	130a5–7		184	
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VIII.1	132a3–4		186	
VIII.1	132b2–4	Suzuki 1994: 113.13–22	187	
VIII.2	132b67	Suzuki 1994: 114.2–3	188	
VIII.5	134a4–5	Suzuki 1994: 120.5–8	189	
VIII.6	134b5–135a1	Suzuki 1994: 122.12–20	190	
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VIII.13	138a2–5	Suzuki 1994: 138.1–8	193	
VIII.16	139a3–6		194	
VIII.17	139b6–140a1		195	
VIII.18	140b2–5		196	
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VIII.18	141a5–6		198	
VIII.20	142a3–b1	Suzuki 1994: 146.4–16	199	
VIII.21	142b4–7	Suzuki 1994: 148.9–18	200	
VIII.22	142b7–143a3	Suzuki 1994: 148.19–150.5	201	
VIII.22	143a3–5	Suzuki 1994: 150.6–8	202	
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VIII.24	143b3–7	Suzuki 1994: 152.18–154.7	204	
VIII.25	145a1	Suzuki 1994: 159.20–24	205	
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IX.1	145b2–6	Suzuki 1994: 164.3–16	206	
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IX.1	146a6–b3	Suzuki 1994: 168.6–18	208	
IX.1	146b3–5	Suzuki 1994: 168.19–170.3	209	
IX.1	147a1–6	Suzuki 1994: 172.1–13	210	
IX.2	147a6–b6	Suzuki 1994: 172.14–174.17	211	
IX.7	150a6–7	May 1981: 92.14–18	212	
IX-9	151a3–4	May 1981: 94.3–6	213	
IX.20	155a4	May 1982: 72.3–6	214	
IX.20	155b3–5	May 1982: 72.32–39	215	
IX.20	156a1–2	May 1982: 73.11–20	216	
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X.1	158b3–7	Suzuki 1994: 192.10–22	222	
X.6	161b4–5	Sasaki & Uno 1985: 32.2–11	223	
X.11ab	163b5–164a3	Suzuki 1994: 206.1–14	224	
X.12	164b1–4	Suzuki 1994: 208.11–210.3	225	
X.13ab	164b6–165a2	Suzuki 1994: 210.10–212.3	226	
X.14	165a4–b2	Suzuki 1994: 212.10–214.7	227	
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XI.1	171b5–172a2		230	
XI.9	174b4–7	Suzuki 1994: 226.17–228.7	231	
XI.11	175b2–3	Suzuki 1994: 230.18–21	232	
XI.11	175b3–6	Suzuki 1994: 232.1–9	233	
XI.11	175b6–175a3	Suzuki 1994: 232. 9–16	234	
XI.11	176b2–3	Suzuki 1994: 236.1–3	235	
XI.14cd	177a4–7		236	
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XII.1?	183b7–184a2	Tillemans 1990: 3.9–17	239	
XII.4	186a3–b1	Suzuki 1994: 246.1–13	240	
XII.7	188a1–3	Suzuki 1994: 256.1–8	241	
XII.8	188a6–b2	Suzuki 1994: 258.1–4	242	
XII.11	189a7–b3	Suzuki 1994: 262.8–18	243	
XII.13	190b5–191a7	Suzuki 1994: 268.14–270.16	244	
XII.15	191b5–6	Suzuki 1994: 272.16–19	245	
XII.16	192a5–6	Tillemans 1990: 48.11–16	246	
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XIII.1	196b5–7	Tillemans 1990: 64.19–66.4	250	
XIII.1	197a1–5	Tillemans 1990: 65.6–66.4	251	
XIII.1	197b5–7	Tillemans 1990: 67.10–17	252	
XIII.1	197b7–198a4	Tillemans 1990: 67.18– 68.8	253	
XIII.2	198a4–5	Tillemans 1990: 68.9–16	254	
XIII.7	199b4–6	Tillemans 1990: 74.5–16	255	
XIII.8	200a3–5	Tillemans 1990: 76.1–8	256	
XIII.8	200a5–6	Tillemans 1990: 76.9–13	257	
XIII.10	200b6–201a3	Tillemans 1990: 78.15–80.13	258	
XIII.11	201a6–b1	Tillemans 1990: 81.7–14	259	
XIII.12	202a4–6	Tillemans 1990: 84.6–13	260	
XIII.14	203a3–5	Suzuki 1994: 278.4–13	261	
XIII.15	203a5–b1	Suzuki 1994: 278.15– 280.5	262	
XIII.19	204b2–5	Suzuki 1994: 284.18–286.10	263	
XIII.21	205a5–7	Suzuki 1994: 290.6–11	264	
XIII.25	208a5–7	Suzuki 1994: 304.15–19	265	
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XIV.1	209a3–b1	Suzuki 1994: 312.6–20	266	
XIV.4	211a6–b4	Suzuki 1994: 322.1–13	267	
XIV.4	211b4–212a2	Suzuki 1994: 322.14–324.9	268	
XIV.7	213a6–b1	Suzuki 1994: 330.4–11	269	
XIV.6	212b5–6	Suzuki 1994: 328.1–5	270	
XIV.8	213b1–5	Suzuki 1994: 330.12–332.3	271	
XIV.10	214a3–b1	Suzuki 1994: 334.1–14	272	
XIV.21	217a2–7	Suzuki 1994: 348.17–350.11	273	
XIV.21	218a7–b2	Suzuki 1994: 354.4–11	274	
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XV.13	225b5–7	Johnson 2012: 47.12–21	277	
XV.15	226b2–4	Johnson 2012: 50.6–14	278	
XV.19	227b7–228a2	Suzuki 1994: 364.1–6	279	
XV.20	228a2–5	Suzuki 1994: 364.9–19	280	
XV.21	228a5–b1	Suzuki 1994: 366.1–11	281	
XV.22	228b1–2	Suzuki 1994: 366.12–17	282	
XV.25	229a2–b2	Suzuki 1994: 370.10–372.14	283	
				18b7
XVI.1	230b3	Suzuki 1994: 380.2–381.6	284	
XVI.2	31a1–4	Suzuki 1994: 382.4–10	285	
XVI.6 (?)	232a5–6		286	
XVI.12 (?)	234a3–4		287	
				18b7

○Appendix B) Diplomatic Transliteration of the *LT

Symbols used:

*	<i>virāma</i>
« »	interlinear insertion
—	erased <i>akṣara(s)</i> , e.g., ॥
{ }	superfluous <i>akṣara(s)</i>
[]	damaged <i>akṣara(s)</i>
()	restored <i>akṣara(s)</i>
+	one lost <i>akṣara</i>

Sanskrit Notes on the Pras

- [1b1] ¹ namo buddhāya || nāgaś cāsau «buddhāryanāgārjunavacya+»² śuklatvād
arjunaś ceti nāgārjunaḥ śeṣo nāgaḥ sa iva nāgārjuno pi | antadvayaṁ
śāśvatecchedai | aeei«labdhi»jāte ca | sambuddhadhīr bbodhicittam || darśanam
śūnyatādrṣṭiś ca tejāmsi prabhāvāḥ | nāge paravādimataṁ
śakratvenābhimataṁ | tamāmsi ajñāni yasya darśanety ādiśloke nāgārjuneṣv
eva vā yojyaḥ | tadā tamāmsi kimbhūtāni mānasāni || athavā arjunaḥ pāṇḍavaḥ
| nāgaḥ śre=
- [1b2] ṣṭhaḥ | arjunāt* śreṣṭho nāgārjunaḥ | asamajñānam | tadvatthānivacanāny eva
saraughāḥ | bhavaḥ saṁsāraḥ sa evāris tasya śenāmārādayaḥ | śivonā
tasyāriśenārjunena nirjitā | rākṣaśrīr buddhatvaṁ nrpatvañ ca | tac ca
yudhisthirasya dattaṁ satī pratīkriyā kleśakṣayopāyamānrgī yasmin vākye
~~negre~~ tena grathitāṁ vidheneti karuṇā 'dvayajñānam | bodhicittaṁ cety uktam
| tatra tadvad atrāpi | prathamacittotpādaṁ |
- [1b3] prathamabhūmim | yāvad ity uktai | prajñāpāramitānītiṁ jñātvā śāstraṁ kṛtam
ity arthaḥ | tatasvabhāveti | pratīyasamutpādasvabhāvaḥ | apekṣāyām
apekṣārūpāyā yas tu bhāviveko dūṣaṇam abhidhatte | tasyākauśalam eva tāvata
sambhāvya iti sambandhaḥ kāryaḥ | eke iti buddhapālitaḥ | anye iti kaściṭ
ṭīkākāraḥ | eke ānye ity ākhyā{m}m uktapakṣadvayam evoktam | tene=
- [1b4] ti kāraṇena | anūdyā bhāviveko dūṣaṇam āha | etac cāyuktam iti | ubhayor api
pakṣayo vīpsoktety anūdyā tayo vīpsayor atrāpi sambandhābhāvāḥ ity apara

¹ This *siddha* mark, usually found in the beginning of each *recto* folio, is omitted below, except for in the beginning of the text.

² Written in Tibetan *dBu med* script.

- ity anenātmānaṁ nirddiśati candrakīrttiḥ | abhimatas tu prathamoktapakṣa
evāśya | avyutpanna evāyam araṇyetilakāśabdaḥ tilā dha(?) eva tilakāḥ |
ekahetur īśvaraḥ | viśamahetun nityānityahetutvaṁ |
- [1b5] svety ātmanaivātmahetutvaṁ | siddhyabhāvam iti kadācid utpādānantaraṁ
nirodho nirodhāntaram vā vināśaḥ | amṛta eva sann utpadyeta pūrvam
maraṇādyabhāvāt* | seti upapattiḥ | parato py utpāde ava ety abhisambandhaḥ
| tasmāt* svabhāvāt asya | svabhāvam paraguṇa iti vidyamānatvāt* | ityādineti
madhyamakāvatāragranthena | atraika iti bhāvi=
- [1b6] vekaḥ prasaṅgetyādi sāphalyād ityantam ekaḥ pakṣaḥ prasaṅgaviparyayeṇa
viparītasya sādhyasya vyaktiniṣpattiḥ tasmin asati | parasmād vāpannā bhāvā
iti syāt* | niṣpannasyāpi punaḥ ꣳ punarjanma syād ity uktasyāniṣṭhānasya
niṣedhān niṣṭhānaṁ syād utpādasya paryasyāsyāt* | bhāvivekaḥ kila
svatantrasānavādī vāyam iti candrakīrttiḥ | ācārya iti bhāvivekaḥ pratyakṣā=
- [1b7] dipratītaiḥ arthaiḥ karaṇabhūtaiḥ kiñcita pravartte nivartteyaṁ vā |
adhyātmikānīti | adhyātmanaḥ | pradhānatvād uktaṁ |
parapratijñānirākaraṇaṁ tu mādhyamikasya yujyate | ubhayasiddhānumānena
| anumānena virodhacodanāyāṁ tasyānumānasya pakṣādibhir bhāvyaṁ* |
kimbhūtaiḥ pakṣādīnām apakṣātmā doṣas tena rahitaiḥ | tadanabhidhānāt*
pakṣādyana=
- [2a1] bhidhānāt* | taddoṣaḥ pakṣādidoṣaḥ | tasmāt apareṇaiva
svapratijñātārthasādhanaṁ hetuḍṛṣṭāntādibhir upādeyaṁ nāsmābhiḥ | atha so
pi pare vinā hetvādibhiḥ paraṁ pratipādayiṣyatīty āha | tac cāyam ityādi ||
tatra yathetyādinā paraprakriyāyām apy ayaṁ pratīkāro stīti kathayati
paroktadoṣāparihārād iti pakṣaṁ dūṣayann āha || paroktetyādi ghaṭo
ḍṛṣṭāntīkṛto na ghaṭādi«s tena ghaṭādi»r anaikāntikatetyāha ||
- [2a2] ghaṭet*tyādi | anya iti | pūrvaprayogāt* buddhapālitasyaivāpara ity arthaḥ |
puruṣa ātmā | tata eva svarūpād eva na bādhaka ity utpādyasyānirddiṣṭatvāt* |
tathāvy utpādaśabdenātrābhivyaktir ucyate | nipātya niyojya | utpādo hi
pūrvam anupalabdhaḥ paścād upalabhyate || tathābhivyaktir apīti
sādharmyaṁ kathaṁ punar ayam uktaprayoge ayaṁ vicāro jñāyatām |
saṁkīrttatvād ity āha | arthapradhānatvād arthavākyāni
- [2a3] nikaṛākaroti smety asya vinetyādi nety antena sambandhaḥ || ākāśalakṣaṇāt* |

pūrvam ākāśa nāman~~stu~~ nāsty eva | yadi syāt tadā «'»lakṣaṇam prasajyeteti
 prasaṅgaḥ | rūpakāraṇam {prthivyādi}prthivyādirahitam yadi rūpaṁ syāt* |
 ahetakam evāhetukaṁ syād iti prasaṅgaḥ svārthe'ṇa | nirvāṇam api kalpitam
 ity āha | yadi bhāvarūpaṁ nirvāṇam syā tadā jarāmaraṇalakṣaṇam tad bhaved
 iti pra=

- [2a4] saṅgaḥ | tārkkikasyeti | bhāvivekasya | prayogavākyaṁ | sādhanaprayogaḥ |
 etata īdṛśaṁ | ādhāracakṣurādīḥ | sa tatvato na siddha ity asiddhādhāraḥ
 viparyāso bhrāntis tanmātreṇāsāditātmabhāvaḥ | sya ghaṭāde ddharmmiṇa
 utpattir nāstīty ukte tasya pracyutir abhāvo 'ṅīkṛtā | ato na dṛṣṭāntoena
 sahāsyā 'śadṛśatā | yatu viparyāsāviparyāsāv anyonyavyava=
- [2a5] cchedasthitau | satvād iti sāmkyam prati bhāvivekenoktam |
 asiddhārthatodbhāvanety asiddhatvaṁ | itthañ ceti viśeṣodbhāvanam santy
 evetyādināsāṅga āha | svata iti sāmkyasya pratyayatvaṁ kāraṇatvaṁ | tasya
 nirākaraṇāt* | sadādirupakāryam na niṣpadyate | vastudharmatvenopanyastāḥ
 sāmkyena he{tu}tvādatyo yatra | svata eveti sāmkyasya | anena vicareṇa sām=
- [2a6] khyasya hetavaḥ | bhāvikasya ca tathetyādinoktahetuvo viḥanyante ghaṭasyeti
 | ghaṭānujanyeti śeṣaḥ | asiddhava~~ta~~am iti viśeṣa bhāvikasya uktavicāreṇa
 svasyaivāto boddhā | anena bhāvivekena pareti sāmkyah kim uktam ityāha |
 athetyādi tatvato 'siddho yaṁ hetuḥ | svakṛteti bhāvivekakṛtaṁ | sabhāgam
 savyāpāraṁ savijñānakam ity arthaḥ | tatsabhāgam avyāpāraṁ | svarūpa=
- [2a7] vad iti rūpasyaiva ghaṭādīḥ || sann apy athavābhivyaktirūpeṇotpadyata ity āha
 | ghaṭādīnām ityādi || tathānabhīdhānāt* | ghaṭādīty anabhīdhānāt* |
 adhyātmikānīty abhīdhānāc ca || āgamabādhācintāyām api na tathāivety āha |
 tathā hīti yadi nāmeti yady arthe | nāmābhyupagame vā | yato 'vaśyam
 kutaścita kasya cid utpattir bhavati | tena prācyuke utpadye bhāvapakṣaḥ ||
- [2b1] sādhanadūṣaṇānantahpātītvād iti | na sādhanam nāpi dūṣaṇam ity arthaḥ |
 ahetor īśvarādeḥ | kāryam notpadyata iti pratipādanārtham ahetuta ity uktam
 ity āha | yac cāpīty artha jñānaviśayasvābhāvā utpādādayo naiva | yo
 yathopaddiṣṭam śūnyatām jānāti | sa nītārthetyādi jānātī jānāti sāradyām
 stambhitatvaṁ veditam vedanā | veditavyam iti bādhāpāṭhaḥ | tayo
 nirodhasamāpattim | anayoḥ saṁsāra{«da»}pravṛtau mukhyatvan nirdeśaḥ |
- [2b2] anupādāyati | tṛṣṇādyupādānam hatvā dharm~~ma~~arṣato anupanītaḥ | asati

- viparyāsaḥ | sadrūpatvāropaḥ | karmadhārayovāca | puruṣa ity ātmāpi syāta
 ataḥ pudgala ity āha | sarvadharmmaiḥ śūnyatvādibhir mukto bahiḥkṛtaḥ |
 tena moha ity ucyate | mukhyatāśreyaḥ | tac cātrākāśaṁ | naraka«mukham
 iva» mukhaṁ yeṣāṁ sarvadharmmāṇāṁ yathā narakā ākāśāśrayās tathā
 sarvadharmā apīty arthaḥ | sarvabuddhadharmmadhāraṇād dhāraṇīpadaṁ |
 [2b3] prajñāpāramitāṁ svabhāvasambhūtāḥ svarūpeṇaiva sthitāḥ yamaloka pretāḥ
 kharāṁ ityānāṁdi kāyikīm | uttarīty avyayam uttaraṁ | strīnimittam
 mukhādivaiśiṣṭyam | tata ity avyayam | tac chabdārthe indriyaṁ manaḥ
 ākāśasthite nānālabanena | anubhava iti | bījādibhya evāṅkusyotpa{vi}ttir ity
 eṣaḥ | idānīm iti prathamaprakaraṇānantaraṁ viśeṣāyā karaṇam eva kim artha
 ity a=
 [2b4] tra pratipādanārtham iti sambandhaḥ | laukika eva pramāṇaprameyavyahāro
 yukto na pāramārthika ity asmin* pakṣe āha | athetyādi | asmābhi
 dignāgādibhiḥ | tad anuvarṇanasya ha«pha»laṁ vācyam ity atrāryaḥ
 kutārkkikair iti dignāgaḥ sa iti vyavahāraḥ | lakṣye dhūmād vahnipratītau
 lakṣam iti prameyam | tadaparam iti | sāmānyaviśeṣalakṣaṇadvayāta | api ce=
 [2b5] tyādi | svalakṣaṇaṁ svasaṁvedyarūpatvaṁ | tadvyatirekeṇāsiddham jñānaṁ
 lakṣabhūtaṁ | nāhetukacittasya dhāreti śeṣaḥ | cittasya kartṛtvam ity ukte
 arthāc cittānāṁ karaṇatvam uktaṁ | karaṇādītyādi | śabdena kartṛtvam
 anavadhāraṇād iti | ātmanaḥ kartṛtvam tatra cāritaṁ na tu cittasyāpi | etac
 cokaṁ madhyamakāvatāra iti | tatraivāvacyo 'tra nokta iti veśe=
 [2b6] ṣaḥ svalakṣaṇam iti khakḥaṭitvam | śarīram ity ukte | buddhyādi
 sahabhāvipadārthāntarasāpekṣatā bhavati | ākāṁkṣa iti pratibhūtipattā |
 yady api prastute nāsti anyagataṁ tu vidyata eva śarīrādilakṣeti | pṛthivyādi |
 yathā | avidyamāne pi pudgale rūpādyupādānā pudgalaprajñapti tadvat* śarīm
 upādānaṁ kṛtvā | śīlāputraka upādātā upādīyate prajñāpyate | āyukta=
 [2b7] m iti viśeṣaṇābhāve pi viśeṣaṇaviśeṣabhāva iti na yuktaṁ |
 saṁvyavahārasiddhasya viśeṣaṇasya bhāvād eva yady avicāśara¹ saṁvṛtinā
 bhavet tadā tvam eva na bhavet* | tata upapatyā na viyujyeta |
 prameyadvayasyānavasthānād anekaprameyabhasambhavaḥ | āgamādeḥ
 pramāṇāntaratvaṁ yuktaṁ | kiñca pramāṇalakṣaṇam ayuktaṁ avyapitvāt* |

¹ This erased "sa" seems to be halfly written.

yato loka ghaṭapratya=

- [3a1] kṣa ucyate | tvayā tv ācārya vyavahāreṇa jñānam kārye ghaṭe kāraṇopacāraṁ
pratyakṣanīlādinimitopacāraṁ || naivam ity ācāryaḥ | āśrayasyeti ghaṭarūpasya
| madhuraṁ iti rasaḥ | mṛdv iti sparśaḥ | yathā tu sa eva dagdho 'gnir ity ucyate
| ubhayādhīnendriyaviṣayau | āśrayasyeti | cakṣuṣaḥ || tadvikāreti
cakṣurvīkāraḥ | artham arthaṁ pravartata iti | artha eva yadi nāma varttata
ity arthaḥ | naitad ity ācāryaḥ |
- [3a2] bheda iti cakṣurvijñānam ity ukte manovijñānavyavacchedo bhavati |
vikarṇṇyāta sakāśāt* | tadviśeṣasya «pratyakṣasya» yo bhedaḥ tasya
asādhāraṇakāraṇena akṣam akṣaṁ pravartate ity anena | pratigatam asminn iti
vyutpaty api vikalpādbhe«daḥ siddha»ḥ | vikasyāspaṣṭatvāt* |
salakṣaṇāpravr̥tṭeḥ | aprastutatvād iti paramārthāpekṣāyoktatvena
vyavahārānaṅgatvāt* | kalpanāpoṭam āgama evoktam ity āha
- [3a3] cakṣur ity āha | jaḍatveti | yathābhūtānavabodhāt* «lakṣam iti» | prameyaṁ tac
ca svalakṣaṇaṁ | sāmānyalakṣaṇam vā | tadviśayeṇa | etata
upamayābhidaśitaṁ teṣāṁ buddhānāṁ satyana kaścid asti yo jānāti | tānīti
pramāṇāni | ekāṅgeti | svataḥ pakṣaḥ dharmmaḥ kāyabhūtaḥ |
ālambanapratyayo vijñāna eva | hetor nirodho vaibhāṣikeṇotpatipratyaya
uktaḥ | ti=
- [3a4] miradhipatyena keśaṇḍūkadarśanam iti adhipatiḥ parojātaḥ kusūlastho yaḥ
paramparayā janayati | sahetau | sa«ha»jāta || sahabhū vaiṣikeṇoktaḥ |
sadhāmyo nyādhipatyena paścājjāta maraṇādhipatyena nāśātāṅkuḥ |
hetupratyayānāṁ pareṇa | sāmāgrīvastubhūtā janikeṣṭā nirhetukatvam iti |
yady asti svabhāvas tadā hetunā kiṁ |
- [3a5]¹ kartavyaṁ* | svabhāvotpādanārthaṁ hetur anvīṣyate |
vyavahāramātreṇoktaṁ | na tu tatvata ity āgamābhiprāyaḥ | kartra vineti
vijñānādyupapadyata iti | vijñānaṁ karṭṛ tadabhāve tadāśritā kriyā kathaṁ
bhaveda | na jāyāte na yuktaḥ | kutaḥ | ardhajatatvāt* | yaj jātaṁ tan na jāyate
niṣpannatvāt* | ajātam apy abhāvarūpatvān na jāyate | atha jātam ajātaṁ |
votpadyate | tadā sarvam eva jātājātaṁ jāyat* | na ca sarvaṁ jāyāate | hetu |
nirguṇatā

¹ From this line downward written in Tibetan *dBu med* script.

- [3a6] nirhetukāḥ | ahetava ity arthaḥ kriyāpi bhāva ucyate | vidyamānānā{m}m
ārambhanatve sarvākārikā yojitā | avidyamānānārambhanatve pi sarvām
yojayann āha | athetyādi | asati | atatvarūpe ārambhaketyālabagaḥ |
vica{vya}ryate dūṣayate | āṅkure utpanne bījā nirudhyate | nānutpanne
śūnyavidyeti | śūnyā 'vidyā | śāṅkuner iva padaṁ yathā antarīkṣe nāsti |
antarīkṣapatho gaganam tena tulyā ekarūpā jāyante ye 'calādi rūpāḥ
- [3a7] sthitaḥ śilā yuktaḥ śailaparthataḥ | prathamam || 1 || na yuktam iti ganteti
śeṣaḥ | yady uteti | yad uta gantā | gacchati ca | tadabhāvād iti |
gatāgatavinirmuktagamyamānābhābhāt* | kriyādvayeti ārambhagamanakriyā |
sthanam sthitiḥ | tadanupalabdher gamyamānānupalabdheḥ satveca«r
a»gamyamānasya gamikriyāyā abhāva eva | tasmād ity asya
pratidvandvisadbhāvād ity anena samādhikaraṇyam | sampravṛttir ārambhaḥ |
samkarṣaṇam ākarṣa=
- [3a8] ṇam | nikarṣanam nirgamanam | nārī nirīkṣateṣu mukham | sā balā rāgam
āsaṅgam kṛtvā kāmam gaveṣayati | samkramato | jhaṭity utpadyate | na punar
asprṣati punar api sprṣati | na cānyakṛtaṁ vedayati | anityata māya | anityatayā
| māyayā | sadā śūnyānimittasantatayaḥ dvitīyaḥ || 2 || nāpaśyamānamapi |
apaśyamānam | darśanam bhavātīty arthaḥ | trikaṁ viśaya-inriyajñāni | yogaḥ
sāmagrī | tṛtīyam || 3 ||
- [3b1] nidarśanam cakṣurvijñānajanakatvaṁ | uṣṇatā tejaṣaḥ | iraṇa vāyoḥ
cakṣurvijñānāśrayo ghaṭādirūpaṁ | tasya prasādaḥ prakāśa«sa»tvaṁ | yidi
nāma dharmāḥ śūnyās tathāpi vyākhyānādikaṁ tāvad astīy āha | vyākhyāna
ityādi | śiśyadeśīya iṣaeehiṣyaḥ | yathā jñātātmasamjñāti | yathā
ātmasamjñāmātraṁ | nāmamātraṁ jñātaḥ | caturthaḥ || 4 ||
ṣaḍdhāturanantaram vācyāḥ | akṣararūpeṇa varṇarūpeṇa kīrtitāḥ || 5 ||
sahāyo dvitīya
- [3b2] anyate | nikleśa ityādi haritadre na vyākhyātaṁ | teṣāṁ virāgādīnām āvāsaḥ
ṣaṣṭham || 6 || sthitiraktā | anyathāśabdena jaroktaṁ | vyasta ity asya
vyākhyānam | pṛthag iti | prāptyaprāptyabhāvaś cāgame py ukta{m}m ity āha |
iha śāsanītyādi | dharmatulayitvā dharmatām vicārya | na ca kasyacit prāptiḥ |
chādanāpi nāstīty āha | yathā hītyādi | gehe ceti cojñeyaḥ | tamo 'ndhakāro
«ata 'ndhakāraḥ» | utpādo py ātmanam param cotpāda itīti śāṅkā nirākarotīty

āha | ihā=

- [3b3] yam ityādi | kramate ghaṭate nimittam utpattiḥ | ivilepam upālambhaṁ | utpannapadārthaḥ | «kimcātaḥ» avidyamāna utpādo yasya so 'nutpādaḥ | utpattirahitam eva sarvam utpadyatām | sthitasyātītakālatvenedānīm avidyamāmatvaṁ | tasya kuta sthitikriyayā sambandhaḥ | svabhāvena svabhāvasiddhirūpeṇa | mahīti kāñcana mayī | tatropari mṛnmayi prithivī | ādyupasthānaṁ tatasthānaṁ | atha bhāvānām yo 'vināśaḥ | sa nastena bhāvo vinanyantīty āha | athetyādi |
- [3b4] tadā sarvam eva śakyanta | avināśasya naṣṭatvāt* | antar iti śubhādeḥ | aparijñātasyāvidyader anupachedaṁ pravāhavṛttiṁ* | kalpitasya grāhyagrāhakadvayasyābhāvo yatra bhāve dvaya śūnye tallakṣaṇāyāḥ śūnyatāyāḥ asaṁskṛtatvaṁ yac chūnyatāyā uktam tan na syāt* | saptamaṁ || 7 || teddhetukaḥ saṁskārahetukaḥ | karmeti śubhāśubhaṁ | rūpārūpyadhātūtpādakaṁ | garmaṁ neṅjam vā | akarmyatvāt* | ejyakampane ity asmād dhātoḥ | mṛda
- [3b5] iti prathamam bahuvacanam | sadbhūtaḥ sadbhūtaṁ karotīti pakṣo nikṛṣṭa iti pratipāditaḥ | asadbhūte asadbhūtaṁ karotīty atīva jaghanyoyam | asya pakṣasya durgatihetutvād apūrva tu sugatihetutva | nahīti siddhāntaḥ | kartrādīnām vyutsargā nirāsād upādanam api nirastaṁ | jñeyam | upa | ārthi | dādhatos takāraḥ | aṣṭamaṁ || 8 || hatety atha | ya eva pudgalo draṣṭā sa eva śrotā syāt* daṣṭhrūpānuvartanāta | na cetad yujyata ity asaṁ=
- [3b6] gataṁ | etad evam ity | kartur ekatvaṁ | ātmeti upādātā | navamaṁ || 9 || na ceyate | na calati | na prāpsyatīti kartarī lyat* | na prapnuyād ity arthākathanam | ananyatve ca doṣaḥ pūrvokto jñeyaḥ yathā mūle pañjikā nikṣepte | udakam na dṛśyate pīḍite tu dṛśyate | budhno ghaṭamūlam | talam ity arthaḥ | dīpaṁkaras tathāgatadarśane sati tvayā buddheti buddhāḥ veditā | daśamaṁ || 10 || ājavañjavīty asya vivaraṇam | janmamaraṇam param=
- [3b7] param | garddhūlam | gārdhhyam* | yad api paḍaṇe kāraṇenatthīty uktam tad apy anyat kāraṇamniśeddhaparametata | udgama eva utpāda eva | evame | evam ime | vibhuti | vināśam gacchanti | samudgatā utpannaḥ | anāgateti na kuto py āgataḥ no gateti nāa gatāḥ | asthitaṭvena sthānarahitaḥ | sāksayatā nirvāṇam | ekādaśam || 11 || maraṇasyānte bhūtāḥ maraṇāntikāḥ | parakṛtam

apīti | svayaṁ kṛtatvābhāvena

- [3b8] tadapekṣaṁ parakṛtatvam api nāsti | anyatvaṁ tatvataḥ paratvaṁ | prahīnoti
dadāti | nia kṛtety akṛte | ahetukaṁ evāhetukaṁ || dvādaśaṁ || 12 || yād iti |
yadā | yadīti tadā | babhāṣire uktavantaḥ || trayodaśaṁ || 13 ||
prasiddhoccāraṇaḥ | avadhirūpaḥ caturdaśaṁ || 14 || dhātur gairikādis tena
nispātita | karketanamaṇe patmarāgād iti bhāvaḥ | piśācena ca manuṣyasya
tathābhāva«ḥ» svabhāvaḥ | kalpitādiḥ | vastu vijñapter ālambanaṁ
- [4a1] ghaṭādiḥ dhvaniśabdaḥ dharmāṇāṁ yautukaṁ asādhāraṇaṁ | śūnyā yo jānāti
sa nītārthasūtrāntān* jānāti | pañcadaśaṁ || 15 || anāgamanād iti
gamanābhāvād* | samaṁ tulyatā | oharati | avaharati | gacchati yenāvatāraṇena
vidū paṇḍito bhavati | nirodhasatyam hetubhūtaḥ nirvāṇaṁ phalabhūtaṁ |
yena vācā uttarī uttārayati saṁsārāt* | arttīyate lajjate | jehrīyate atyarthaṁ
lajjate | virati prakāśa=
- [4a2] yati | prativahati nirākaroti | kāmikṣā | vaimukhyaṁ | kalpayitvaṁ 'nutpannā
na karoti | na svarūpataḥ | āyuhati | grihnāti | āsaktim* karotīty arthaḥ |
niryuhati | tyajati | indrayaṣṭeḥ mūlaṁ kāṣṭhena vaiṣṭayitvā yathā badhyate |
gāḍhaṁ tadvat* | drṣṭā ca drṣṭiś ceti bandhanaṁ | ṣoḍaśaṁ || 16 || cetanā
cetayitvetyādinā punaḥ pakṣāntaram āha | cittātmako dharmo dvitīyapakṣe
cetanāśabdenoktaḥ | parapratiṣṭāpakṣaḥ | kāya=
- [4a3] vāgvyāpāro | vijñaptiḥ | sā kāyavāgbhyaṁ kriyate | samita {} mavichannaṁ |
rūpasya kriyā anyato nivartanaṁ | tatvvābhāvā | rūpaskandhāntaragatāpīty
arthaḥ | na vijñāpayanti | na bodhayanti | karmaṇābhavedavyākhyānaṁ
vāgvispanda ityādinoktaṁ | parāṇiṣṭhitaṁ niṣpātitaṁ niṣpāditarūpaṁ yeṣāṁ |
yo nirupapādukādiś caturdhāḥ ṣṛṇapaṭtrasthānīyam¹ avipranāśaḥ
ṣṛṇasthānīyam¹ karma | jāyate | janyate | badho nāśaḥ | atro=
- [4a4] cyata ityī ācāryaḥ | vīthī | maṇḍapādi«ḥ» | avasari niḥsāritavān* | maru | devaḥ
viśuddhīti prāptajñānatvāt* | tannirmīto vimalakīrtinirmītaḥ | gāthā
abhinirhāro gāthāḥ pravacane pravacanasamaye | upārambho vādaḥ
praskandāny abhibhūtāni | parikarma | paripākaḥ | saṁjñāpaya bodhayaṁ |
vilomayanti | prakṣipanti | dharṣito 'vayānitiaḥ | saptaśaśaṁ || 17 ||
asyāḥ | sat*kāyadrṣṭeḥ | dravyaṁ ce=

¹ "ṛ" for "ṣṛ" (?).

- [4a5] ti | skandhānā dravyarūpatvāt* | tadbhṛśa | atmadarśanasya
 vaiparītyādr̥ṣṭatvaṁ | na syāt* | nirvāṇe ātmā ucchedī syāt* | ātmadarśanasya
 saṁsārāvāhātmabhāvam vinā abhāvābhāvāt* | nāśotpādīti |
 skandhasvabhāvatvāt* | uṣanti icchanti ātmabhāvena paralauko nāstīti trāsaḥ |
 apratipadyamānā svīkurvantaḥ | praroha uttarottara kāryaṁ | avasānaṁ
 paryantaṁ | aticikraṁsor atikramitum iccho«ḥ» | pradīpta=
- [4a6] kariṇa syād iti asya | tadāsannais tatvāsannaiḥ | animitto 'nutpannaḥ | na
 cārthata iti paramārthato marīcikāpi | ātmanīnnamitikhāḥ | mūlakaḥ
 samudayādir uddeśādinā jñeyaḥ | kāmopādānāṁ viśayasvīkāraḥ | dr̥ṣṭir
 mithyādr̥ṣṭiḥ | śīlavratamahetau hetubuddhiḥ | ātmavāda ātmābhyupagamaḥ |
 upādāne | uktalakṣaṇe | bhavo jananābhimukhaṁ karma | yathoditam ity
 anutpādarūpaṁ | anyena tu rūpe=
- [4a7] ṇa tathāgatasya mahāatvaṁ | prāḡ evātiśayenaivāham iti na svarūpaviniścitaḥ |
 ācārya iti bhāvigekaḥ | śrāvakād bodhisatva dhiyādhikaḥ | imām
 anutpattikadharmakṣānti naiḥsvabhāvyalakṣaṇāṁ | anāgata | anāgamyā | na
 śakyate srāvakādītatvaṁ prāptaṁ | pātho pāragamanāyeti | yathā
 apārapāragamanāya | nāpi karmaphalasya saṁkramaṇaṁ | ihetyādinā
 cārvākaṁ matam āhū«ḥ»
- [4a8] yathā kiṇvādayaḥ pratekam asamathām iti patās tu mūrchādisāmarthā yuktaṁ
 madya janayanti | tadvat kalalādimatrabhūtāni vijñānaṁ janayanti |
 anujighṛṣā | anugrahecchā | anuhetuvādinam aṁpi prati tadavastha eva |
 karmaphalāryābhāvaḥ ity āha | ehetv iti vṛkapadaṁ | bhayodbhāvamātraṁ |
 saṁkalpaḥ | samānyena vikalpo viśeṣeṇa | parikalpo niścayena | saṁjñeti | yan
 nimitīkṛtaṁ a++kāraḥ | he=
- [4b1] tuś cālambanaṁ ca | palāśa iti pratiśākhā | asamanutthānaṁ | anutpādaṁ | na
 kaṣati | na yāti | na vikaṣati nāyāyāti | na cinoti na baddhati | nāpacinoti na
 hīyate | jvalati adeti | nivṛttaṁ nāstīty arthaḥ | anutpādāya |
 nirupadhiśeṣanirvāṇena | kalpakālānalaś ca | saptārkaś ca | śuddhatvaṁ
 pūrvam praṇidhānaṁ | marūṇaṁ karmavipākābhinivṛttādevānāṁ saṁcodikā |
 dundubhyā coditaḥ ++ | kramarubhiḥ
- [4b2] sārdham | janānābhiprāyaṁ jñātvā jino hasitaḥ | tado bruhītyādinā 'nandena
 pṛṣṭaṁ | nāstikas tu na svabhāvaśūnyatvena paralokābhāvaṁ partipannāḥ |

kintu paralokādarśanena nāstitvaṃ | kurvantīti sambandhaḥ | pratisaṃkhyāya
 pariññāya rāgādikaṃ upekṣate | arhā bhagavatety uktam iti śeṣaḥ | vidantīti
 śūnyatāvārtayā | ākāśadhātv iti | vyāpakatvena pralapādīti | viharāhārādi |
 aticitra prabhestena saha

[4b3] vartata iti sa aticitraṃ prabhedaṃ pralayādikaṃ | āsvādaṃ
 karmaphalānubhāvaḥ | ādīnavo | duḥkhaṃ | kiñcitān mātram anutkhātitaṃ |
 anutpāṭitaṃ | aparaṃ sarva evotpāṭitaṃ | avadātaṃ ca śyāmatā ca | lokottaram
 uktvā laukikaṃ tatvalakṣaṇam āha | tenopatāpitaṃ uttejitaṃ jagattoyajjarādi
 dahanam* | tasyogapagama tatparāḥ | śloka stutiḥ | klamaḥ pīḍā | styānaṃ
 staimityaṃ | prañidhāḥ āropaya | sa kopaya=

[4b4] ta iti | śūnyatātaḥ | śūnyatāsvabhāvatvāt* | kayasya | vitiṣṭhate vinivartate |
 niḥsāmarthakriyā hīnavīryatāḥ | chambhitā | stambhitatvaṃ | jaḍatety
 arthaḥ aṣṭādaśaṃ || 18 || abhiliḥkhyamānāṃ ucyamānaṃ* jātaṃ vartamānaṃ |
 ajātaṃ anāgataṃ | kūṭastho nityaḥ sa śrāvako jinaḥ taṃ dharmasvabhāvam
 adhigacchet* | kūṭasthadharmāṇā na ca nirvṛttiḥ | paṇḍito na niḥprapañco
 bhavet* nākṣarāṇi śikṣaṇā na

[4b5] vinaṣṭāni utpatya bhāvenākṣīnam avināśaḥ ko sau tathāgato yasyotpattikāla ity
 āha | maitrenāmeti | tasyāḥ kanakam anyāyyāḥ | ullāpanā utsāhakāḥ śoṣo
 vināśaḥ | ākābhūtaḥ | saṃvartarūpaḥ | ekonaviṃśatiḥ || 19 ||
 alaṅkāro yathā sthānanyāsaḥ | hetuṃ prati śarīraṃ | eka iti pariṇāmavādinaḥ |
 vṛto yuktaḥ | sarvasya phalasya yo hetus tasya janakatvaprasaṅgaḥ

[4b6] na tv iti paraḥ sambhava iti siddhāntaḥ | mālutālatā yathā giridarī saṃvṛtyās te
 tathā kalpanāpīti | prapādeśa duḥkhamālāduḥkhaḥ parasparā puruṣādikāraṇam*
 eṣāṃ astīti naiyāyikāḥ | eka indriyaṃ jīvitendriyaṃ | hetau phalasya
 saṅgamaṃ saṅgamaḥ | phale vāheto | akṣarāravanti | śabdaniścaranti |
 sāmāgrīṃ* pratītya tañ ceti | sāmāgrīṃ* taṃ pratītya sa vāca niścaratīti
 sambandhaḥ | manobuddhivaśena | ma=

[4b7] nasavikalpena | paramarthas tu manovācau | adṛśye arūpiṇīm |
 vācarutādīnāṃ utpādayayan* paśyan* kṣaṇikāṃ ityādi paśyatīti
 sambandhaḥ | tadādrśī tādṛśī | tulitvā jñātvā | viṃśatimarṇ || 20 ||
 lokaḥ sahetukaṃ vināśaṃ manyate | tadanurodhena sahetuko vināśa ityādinā
 buddhapālitenā sādhanam uktam | tasyānekāntitāṃ bhāvigekaḥ prāha | yathā

- caramaṁ cittam vināśahetunirāpekṣam eva svarasato nirudhyate
- [4b8] tasmād anekāntikaṁ | tadvināśasya caramavināśasya jātipratyayaṁ maraṇam
 iti pacanā tadapītyādi bhāvātmabhāva eva utpādo na tūtpādo nāma bhinno yaḥ
 sahetuka iti vyavahārato pi dṛṣṭāntābhāvaḥ dravyasaṁścāsānutpādaś ceti |
 āgamāt* siddhāntāt* | nīlādikaṁ api bhūte bhyastatvānyatvā vācyatvān nāstīti
 prāptaṁ | rūpābhāvamātram ākāśam iti tatropayuktaṁ | iha tu bhutai«ḥ» vinā
 prthag* bhūtaṁ rūpaṁ
- [5a1] nāstīti prastutaṁ | yac cōktaṁ iti bhāvivekena | avināśavatvād iti | vināśasya
 nirūpatvena dvitīyeavināśābhāvāt* | asya vināśo nāsti | sa na saṁskṛtaḥ
 tadyathā ākāśam | nāsti ca vināśasya vināśa iti | na saṁskṛtaḥ syād ato na
 saṁskṛtalakṣaṇaṁ syāt* | saṁskāraskandhasaṁgrahaṁ iti ||
 viprayuktasaṁskāraskandhamadhye jarā 'nityādayaḥ santi | hetupratyayaḥ
 kriyanta iti kṛtvā | tvayā ca vināśasya {saṁ}
- [5a2] saṁskāraskandhasaṁgrihītasya nirhetukatvaṁ pratipādyata iti virodhaḥ |
 tathā 'vidyādidvādaśā{m}ṅga | pratītyasamutpādamadhye jātijaramaraṇādayaḥ
 sahetuka«ḥ» santi te pi virudhyante | ādiśabdena yasyotpādaḥ prajñāyate tasya
 nirodha pītyādi jñeyaṁ | idam api śakyate vaktuṁ | na vijñānaṁ
 viśayavedakaṁ | dvitīyavijñānābhāvād ākāśavad iti | asyeti bhāvivekasya |
 vācyatvāt* sambhavādiśabdavācyatvāt* | kṣayasyeti vinaśyataḥ | yasya kṣayo
- [5a3] nāsti sabhāvalakṣaṇarahitavān nirūpa eva vyācakṣata iti |
 dharmadharmibhedana pūrvapakṣasiddhāntabhedāt* sambhavavibhavatvāt* |
 sambhavavibhavasvarūpatvāt* | tad asrasatve | hetuḥ ityādi bhāvadharmatvād
 ity asya | abhisandhir abhiprāyaḥ | aśunyasya svabhāvasiddhasya | dṛśyate
 sambhavādis tena vidyata iti tava prāpnoti | tatra ca ucyaḥ ityādi na doṣaḥ |
 ihetyādi bhāvaḥ | sambhavaḥ bhāvādidvitīyasambhavāt* | abhāvo vibhāvaḥ |
 anya iti ghaṭā=
- [5a4] dilakṣaṇabhāvadvāreṇa | prathama iti nirodhānantaraṁ | ya utpadyate |
 caramo vidyamāno 'vikṛtatvād ajanakasyā | tenotpanno nirhetukaḥ syāt* |
 sārddhañc eti samuccaye ca sārddhaṁ saha | anyac cen na yujyate | tadā
 yasminn eva skandhe mṛyamāṇaḥ tasmi naiva sa cōtpadyata iti syāt* | na
 cetad yujyate | svādhyaya āvartanaṁ tacchrutvānyasya jñānam utpadyate |
 nadīghoṣāt pratiśabdotthānaṁ | arkakāntāt* vahnibījād amkuraḥ

amlānmukhasravaḥ | eka=

[5a5] vim*śatitamam || 21 || kṣityādivat* sādharabhaiṣajyatarum iva ātmanam
janānām sādharāṇam kārayatā | svāsvakīya icchā yasya sasvecchaḥ pūrvakā iti |
rūpavedanādayaḥ | uttare śīlasamādhyādayaḥ | saṁsārānām vāhakatvāt* |
avyāpaka ete | rūpataḥ svabhāvaḥ | tatvānyatve rūpato nātmanaḥ sta ity anena
kim artham* tatra pakṣadvayam uktam ity āha | tatvetyādi |
satkāyadr̥ṣṭikathanāpekṣayā

[5a6] ācāryeṇa pañcaskandheṣu vimśatiprakāra iṣṭaḥ | anyatra tu
sakaṭkāyadr̥ṣṭipravṛtṭyanapekṣayaivātmavīcāraḥ | kṛta iti doṣaḥ | parabhātaḥ |
pañcaskandhataḥ | abhāvasvarūpato abhāvarūpatvāt* | upadadyāt* svīkuryāt* |
atrāhur iti sautrāntikāḥ | yenāmayamkaṇabhakṣādiṣu sprehām parityajya
tathāgata savitāram śaraṇam prapannā iti vyavahitena sambandhaḥ |
mahāyānasya mahārasasya yo mahānayaḥ śūnyatāvaga=

[5a7] maḥ sa eva mahāsāraviparo yasya | sapta sambodhyaṅgāny eva sapta
turaṅga{ḥ}bhīyojitā yena | jarāmarāṇāsamsāra eva kāntāro nirjalo 'dhvāsa eva |
parinnadī | catvāro 'samāḥ skandhadāyo marāś taiḥ śarāḥ kṣiptā bodhau
vighrahe nānugraho grahaṇam prāptir ādityasya tannirāśinaghaṇatvena
nivitatena | ghaṇanaprabhāvā sahaḥ | ghaṇaghaṇā«va»lī |
nirantarameghāvalī | mṛga yathā sim*hanādam na sahante | svasyātmanaḥ |
śūnyatāyā=

[5a8] m adhimuktiḥ | śūnyatām iti vā bhaved apratidvandvitvāt* | anyatreṭi sūtre
saurāntikā avijñaptim* necchanti | satvād abhūtaparikalpasya | asatvāt*
dvayasatvāc ca śūnyatāyā abhūtaparikalpe | abhiprāyena
mūḍhajanānurodhena | laṅgo nānāveśaḥ | avidyamāno daiśiko yasya | etā iti
śūnyādikāḥ | dr̥ṣṭir eva dr̥ṣṭikṛtaḥ | prapañcayanti | parikalpayati | andhipur
anusareyuh | ghoṣeṇa d.eśan.yā |

[5b1] nimittagrāheṇa sadālabhanagrāheṇa | śubham kuśalam | dvaviṁśatiḥ || 22 ||
caturviparyāsānadhikṛtyāha | atrāheti | arātīnām samareparājayo yebhyas
tathāgatebhyas te tathāśubhākāram | śucistrīkaḍevaram | aśubham
anityākāram viparyāso 'yonīśomanasikāraḥ hetur upādānakāraṇam |
pratyaayaḥ sahakāri | nidānam ālambanam | kaśceti tatraiva dvītiyaḥ prasnaḥ |
āvilā..tya..ha

- [5b2] śo rūpaḥ | āho bodhane | sahaiveti | sahabhūvādimatena | svakāyadr̥ṣṭiḥ |
 satkāyadr̥ṣṭiḥ | kliṣṭe citte rāpaṇādvādhanāt* | śabdyata iti śabdasaṁśabdane |
 śabdyata iti vastugandha ādāne | atra prāpta iti nāśādeśa prāptā him*syante |
 tata iti nāśādeśāt* | dūṣaṇaṁ dīrghatvena | vikalpa iti mūlena siddhāntaḥ | tam
 evāhaṁ matyam ityādi śūnye anityasya niḥsvabhāvatvena tadanityaṁ |
 samparka eva bījaṁ | sayyī=
- [5b3] ta se cet* | jaghanodare strīguhye | śayīta | tadyonānutpadyata ityārthaḥ |
 avidyayeti avidyāyā | ataḥ karaṇād avidyāpratyayasambhavāpi na bhavati |
 avidyaiva mohāḥ | dhāraṇipadam ityādi vyākhyātāṁ | śeṣeti śucya śucyādi
 grāhyaṁ | nisaraṇaṁ san*sāratyāgaḥ | utsargaḥ parityāgaḥ |
 pratilambho 'pūrvalābhaḥ | pariññā bodhaḥ | prahāṇaṁ samūlanāśaḥ |
 mārgasya bhāvanā | abhisamayo mārgābhimukhikāraḥ
- [5b4] vanalatā nirgamaḥ | utkṣepo apacayaḥ | yuñjaś cayaḥ | praveśaḥ | prabhedo
 dvividhaṁ | sāradyas tambhitatvaṁ | koṭiparyantaṁ | akiñcanakoṭim*
 doṣavigamaṁ | vimṛśasyeti vyatyayo bahulaṁ | viparītaṁ* gataḥ prāptaḥ | tad
 apīti | anātmādikam | āgāre bandhanaṁ tṛṣṇā yo hi nāma bhavān*
 saṁkleśaviṣavṛkṣe | unmūlyamānena sahāyyībhāvam upagacchati | kevalaṁ
 tasyeva viṣavṛkṣasya bhāvābhīniveśa sato yair āropa=
- [5b5] ṇaṁ karoṣīti | atyantaduḥkhaṁ ca | aśeṣāś ca kleśāś ca tair asaṁśāś cāsau
 saṁsāraś ca | tad iti viṣavṛkṣaḥ | duṣetu | duṣavaikṛtye | nārisvamukhaḥ
 alaṅkṛtāni rīkṣate | rūpakāye na bodhidarśitā | bodhyārūpakāyo lakṣaṇo jvalo
 darśitaḥ | viśabhāgena dharmatāvilakṣaṇena saṁvṛtyātmani śaṣṭhī śabdeneno
 ti śabdena | apravṛttinirvāṇaṁ sāraḥ prabhānaṁ lokiteti lokaḥ |
 trayovim*śatitamah || 23 || urnāpakṣeti-m-eṣa roma | āryāṣṭā=
- [5b6] ṅgamārgānugeti | samyagsaṁ*kalpa ityādīlakṣaṇamārgagāminī sampanḍitam
 iti | iyaṁ kleśaṁ hatvā 'mukaphalabhāgi bhavantīti | saṁyojana eyam iti |
 satkāyadr̥ṣṭir ekā | antagrāhadṛṣṭiḥ tājñātīyatvāt tatreva praviṣṭā |
 śīlavratavaparāmarśo dvitīyaḥ | tatra dr̥ṣṭiparāmarśaḥ praviṣṭaḥ | vicikitsā
 tritīyā tatra mithyādr̥ṣṭiḥ praviṣṭeti trayam | śeṣaṁ rāgapratighamanāvidyā
 caturṣṭayaṁ | dhātutrāyasthaṁ hantavyam ava=
- [5b7] tisthate | iha hītyādina kṣaṇānām utpattikramam āha |
 dharmajñānakṣāntidharmajñāne kāmādhātāv eva | anvayajñānakṣānti |

anvayajñāne rūpārūpyadhātāv eva jñeye kāme duḥkhadarśane heyāḥ | 10 |
 samudaya | 7 | nirodha | 7 | mārḡa | 8 | rūpe duḥkhadarśane heya | 9 | samudaya |
 6 | nirodha | 6 | mārḡa | 7 || arūpe duḥkhadarśanaheyana | 9 | samudaye | 6 |
 nirodha | 6 | mārḡa | 7 | etā tadyathetyā=

[5b8] dināha | yada«na»ntaraṁ* kleśavimukto smīti kapāṭavidhānarūpaṁ 'duḥkhe
 dharmajñānam utpadyate | kleśavimuktirūpaṁ coranikāśana svanstyāpaṁ
 duḥkhe dharmajñānarūpaṁ ānantaryalakṣaṇaṁ ucyate |
 rūpārūpyāvacarayo duḥkham
 ekīkṛtyālambyānvayajñānakṣāntyānvayajñānābhyāṁ hanyate |
 ūrddhapratighavarjitatvāt*dhātudvaye py aṣṭādaśānuśayā heyāḥ piṇḍenāśītir
 bhavanti | yatheti | yena | bhūmāv iti | navabhūmayāḥ | kāmādhā=

[6a1] tur ekaḥ | catvāri dhyānāni | arūpyāni ca | tatra kāmāvacarā
 rāgapratighamānavidyāḥ | pratyekaṁ na ca navaprakāra kṛyante | teṣāṁ
 atimātram ādim* kṛtvā yāvanta madhya{śaṣṭa}ṣaṣṭhaprakāraṁ caturṇāṁ api
 pratyekaṁ datvā sakṛdāgāmī | teṣāṁ eva pratyeka navamaṁ hatvā 'nāgāmī |
 trīṇy api phalāni kāmādhātāv eva | evaṁ prathamadhyāne kleśatrayam iti
 pratyekaṁ navanavaprakārakṛtvā hatvā | evam eva yā=

[6a2] vad bhavāgrasyāpi hatvā arhā bhavanti | vaśaḥ
 svabhūvananirmāṇasāmarthyaṁ | kṛṣyatām kṣīna puṇyānāṁ | yajamānānāṁ |
 dadatām | te | tava śakrasya | dakṣiṇāṁ deyavastrārhanīti dakṣiṇīyāḥ |
 pūrvanivāsānusrītiḥ | vyupapattiḥ | āśravakṣayajñānāni vidyā | etāny eva
 caraṇāḥ | sarvatragamanāt | madhyoddeśikā | mahāsāṁghikāḥ | śūnyatāyā
 prayojanaṁ na vetsi | śūnyatārthaṁ ca na vetsi | durgaho viparītagrahoḥ | na
 vā=

[6a3] rtata iti yogī vyasanaṁ pratipakṣaḥ | aparo pi murkhaḥ asya śūnyatārthasya |
 vipratipannatvād iti viparītatvena | vicāreṇa gambhīrābhāsaḥ |
 atarko 'nābhilāpyatvāt | atarkāvacāra | uḥādir ahitavāt | āropayeyaṁ |
 pratipādayeyaṁ | vibhāvayeyuḥ | udgrīhīyuh | vighāto nirthakaḥ | klamathaḥ
 khedaḥ | anudayaḥ sukhādyabhāvaḥ | atisthale bhavan mate |
 gambhīryābhāvād atyāsanne | tadviruddhe asmat

[6a4] pakṣaviruddhe | lokikenāpīti na kevalaṁ | lokottareṇa jñānena |
 athānabhidheyān* | vicakṣaṇa āryaḥ | animittapurogata ita iti |

- vikalpanimittarahitaḥ | kākṣā | vācyaṃ*| āyūjahaniryūho grahanaparityāgau |
anupādāya na kim api nimittīkṛtya | caturviṃśatimaṃ || 24 ||
kleśaprahāṇāt<*> sopadhiśeṣaḥ | pañcaskandhanirodhān nirūpadhiśeṣaḥ |
śiṣyata iti | śāsu anuśiṣṭau | tad eveti nirupa=
- [6a5] dhiśeṣaṃ | abhedi vinaṣṭaṃ | āryāśrāvako 'saṃlīnena dhyānarahitena |
yadyotasya pradīpasya | koṭi paryantaḥ | nityaṃ sadā | tad anyeṣāṃ veti
sautrāntikānāṃ | avijñapti samvararūpā | yathā śuṇṭhīm*viṣabuddhya
bhakṣitvā maraṇatrāsād udaragatam api ~~trāsa~~«pāta»yati | na paramārthatas
tadviṣaṃ | evaṃ thālā apīti | viṣe viṣasaṃjñitayā | ahu | ahaṃ | mahya | mama |
asyeti nirvāṇasya | bhavatīti bhāvābhāvaḥ | vibhavo
- [6a6] abhāvaḥ | bhavena bhāvarūpatvena | niḥsaraṇaṃ nirvāṇaṃ | ātmapāla iti
bhāva{ḥ}rūpaḥ | tasya ca viśamarūpa ity abhārūpaḥ | añjana | kalpanā |
vijñānena sāmvr̥tena | jñānena pāramārthikena | catasra iti
bhāvābhāvobhayakalpanāḥ | tathā nirodhāt*paraṃ tathāgato bhavati no
bhavati | ubhayaṃ nobhayaṃ veti catasraḥ kalpanāḥ na santi{ḥ} | aparāntam iti
saṃsārasyeti śeṣaḥ | kin tad eva kim anyac ceti dṛṣṭidvayaṃ pra=
- [6a7] kṣīpya caturdaśa | nabha api nirvāṇaṃ | tatra pakṣapādatapāte pakṣiṇaḥ santi |
puṇyajñānasambhāra eva vātas tatra tathāgatāḥ santi | akiñcanatvād
avastutvāt*| ākāśena | āgāśasamena tathāgatena | vidhimukhena
vikalpapracarō ni{mi}ñjitaṃ | pratiśedhamukhenāni{mi}ñjitaṃ yoga evācāro
vyavahāro yasya | pañcaviṃśatitamam || 25 || aneñjyādīti avyākṛtaṃ grihyate |
niṣijyate | vyavasthāpyate | saṃ=
- [6a8] jñāviśeṣena | ghaṭādivikalpavaśena | tathetyādinā sūrapāder api
lokānurodhenoktam iti | na sad iṣṭaṃ | asad eva iṣṭaṃ | asad apīṣṭaṃ | asad
eveṣṭaṃ | atpadyamānaṃ*| yaj janikṛyāyāḥ kartṛtadabhāvāc ca janir iyaṃ na
yuktaṃ | pratimudrāṃ udakādaḥ jñeyā | yato jātītyādinā kṣaṇikatvābhāvam
evāha | ratnāvalyāṃ | abhāvāt*| sthityabhāvāt*| purāṇatā jarjaratā vṛdhatvam
ity arthaḥ | sthairyānitya=
- [6b1] tvād akṣaṇike kutaḥ purāṇatā | kṣaṇasya tāvad antyam asti ato madhyādikam
api kalpyatām | kṣaṇasya madhyādibhedena tryātmikatvāt*kṣaṇābhāvāt*|
kathaṃ kṣaṇasthitiḥ laukasya | evaṃ ādimadhyādir api trirūpaṃ syāt*|
ekakṣaṇe ślokaḍyuccāraṇaṃ | vyavahāreṇocyate | sattāṇāṃ satvānā lekho

- likhanam | hasta«ḥ» vyayāmālena pattitā rajjaḥ | vartate | pravartayati | vartani
panthāḥ | bhavāṅgānām pravartanam ity arthaḥ
- [6b2] anyamanyopamena | anyopakāreṇa | ghoṣa pratiśrutakā bījam*dhānyam |
sthiraprasthānam cintyam | antaḥpratisrutakā kalalam śukrādi kalalatvāya
śārīraṇiṣpattaye | ityāsineti | uktatvād iti śeṣaḥ | katham vā vartata iti yad
uktaṁ tat kathayati | cakṣur ityādi | samanvāhāraḥ skandhacatuṣṭayam | cakṣu
rūpaṇ ceti rūpaskandhaḥ | etena nāmarūpam uktaṁ | tat pratītya vijñānam
pravartate samanvāhāsyā vyākhyānam
- [6b3] namaskāram ityādi bījabhūtam ityantena | iṣṭāniṣṭo bhayaviparīteti |
aduḥkhasukhavedanā | vartata ity anuvartate | aduḥkhāsukhordhabhūmau |
kāmapādānām | tīrthyadrṣṭyupādānām | aheto dhetutvenopādānām | devo
bhaviṣyāmīty asaupādānām sambhava ity antakārikā bahutvasambhūtā |
bahutvenotpannāḥ | anuparigrahaḥ | asitaṁ bhaktasya | bhakṣitaṁ paryaṭādeḥ
| asatām pratyayanām i sambande ṣa=
- [6b4] ṣṭhīr | vijñaptir avabodhaḥ | adhyavasānābhilāṣaḥ | vaipulyam bahutvam*|
upādānārthena | yathoktena | upādānam uktalakṣaṇam |
karmasamskārabhavau | kleśāvidyātṛṣṇe | avakirati | upapatisvasthāne
pratikṣipate | samanvāharaṇam apikṣepaḥ | māyāyā yallakṣaṇam
tatsvabhāveṣu | samkramaṇam | yādrśam evāste tādrśam
evānyatragatopatiṣṭhate | visadrśotpātto tu va tannā=
- [6b5] sti | ṣaḍviṇśatitamam || 26 || abhūr | abhūvam | viśeṣam*|
sāmānyaviśeṣabhedaṁ | aparānto 'nāgataḥ | upādānam devamāśyādirūpaṁ |
anye avagacchāmi | adhvānam iti kāle dvitīyā | kṛtako vā 'bhyupagantavyam |
no ced atīte dhvani aham abhūvam iti nābhyupeyam | aiśyajjani |
bhaviṣyajjanmani | śāśvataś cāśāśvataś cety atra ko bhaviṣyati«ti» sambandhaḥ
| ābhyām eva tiraskṛtas tyaktaḥ caturthaḥ
- [6b6] pakṣa ity arthaḥ na vidyate 'nto vināśo 'syety anantavān nityas tasya paralokaḥ
kutaḥ | ato mṛte hy anyabhavaḥ paralokaḥ | bhajyeran*vinaśyeyuḥ | pañcatheti
skandha ātmā | skandhe ātmā | skandhavān ātmā | ātmani skandhāḥ |
skandhavyatirikta ātmā | upāttaḥ | svikṛtaḥ | samitaṁ | kṣāṇāvichedana | ājīva
nījīvam ity uddeśa nirdeśaḥ | ajātaḥ | hetutaḥ | abhūtaṁ pratyayataḥ | akṛtam
ubhayataḥ

- [6b7] ata evāsaṃskṛtaṃ | pratītyasamutpannasya duḥkhasatyasya rogata ityādināpi
cārayati | aghataḥ | pāpataḥ | kisvidam ity anyayaṃ | drṣṭikṛtāni | drṣṭīviśeṣaḥ |
kautukamaṅgalaṃ | putsavanādi āyatyām | nirupadhiśeṣe | saptaviṃśatitamam
|| 27 || navavidham iti | yadyair gambhīrārthasūcanaṃ | {yo} geyam yat<*>
sūtram eva madhye ante ca gāthābhir gītam*vyākaraṇam | yatra
srāvakayānikādiḥ kālagato
- [6b8] upapatto vyākṛyate | gāthā yat padya bhāṣitaṃ | udānam yat*santuṣṭena
bhāṣitaṃ | itivṛttakam*yat pūrvacaritabhāṣitaṃ | jātakaṃ yad
bodhesatvacaryāpratisaṃyuktaṃ | vaipulyam
yat*bodhisattvapiṭakasan*yuktaṃ | adbhutaṃ
yat*śrāvakabodhiesatvabuddhām adbhutāścaryādharmāḥ kathiyanta ato
mahāsāṃghikamataṃ | tasminn iti sūtrādo rāganirākṛtikathā 'śubhā |
rāgakṣaye jāyate | na dveṣa kṣayāya |
- [7a1] doṣeti dveṣaḥ nānya malam iti mālam eva | ato vyāpitarā kathā na bhavati |
madhyamake tu yā mohapariḥṣayakathā pratītyasamutpādarūpā | sā aśeṣān*|
kleśān*hanyāt*| tataḥ kāruṇyadrutacetasaṃ nāgārjunena
pratītyasamutpādaḥ sāstraṃ kṛtaṃ iti sambandhaḥ | kim artham ity āha | yo
na veti tatsaṃvide | tathāgatoktatvād bhinnam tīrthakatatvam*vāñchasti | ye
tat*saṃvid eva | pravacanam anyathaiva ye vyācakṣate
- [7a2] bodhā eva tat*saṃvid eva | nāgārjuno madhyamakamatam upadiṣṭavān*|
devenendrenāryadevena vā | tadanantaram tacchīyā apy āvantavantaś ciram |
matam madhyamakamatam | tarkamadhurām nipīya loke dūramgate |
satpathyān madhyamakanīteḥ | kimbhūte | utprekṣāsvaparikalpito 'rthaḥ tayā
caritārthamātre nipuṇe | bhūyasā prāyeṇa rahitena | loke vyākule viplute |
tatvato vyākule vā | katham pravṛttiḥ kṛtety āha | yaś che=
- [7a3] ko dhūrtamṛgas tadvad yaḥ chekaḥ tasya cintayā ko guṇaḥ svayam eva ca
jñatvāttasya | pāramārthikaṃ vastunimittaṃ tenopacitaiḥ | bhītyā | katham iti
niḥsarāmīti bhayena | chitvā śāstrapāśam | vastv eva parīkṣā tām
utpratyātikramya yāti | ratnāvalī parikathā | saṃstutīś catustavādiḥ kārīkā
madhyamakasya | yuktiṣaṣṭiḥ vaidalyam | bhaṭi madhyamāgranthakāraḥ |
pravacayo dharmapravacayoah | etenātmavijñānam sūcitam*|
- [7a4] tuṣṭo tuṣṭyartham | tarko vitarkaḥ | saddharmatā dharmadhātu | ālocane

darśanāya ||
prasannapadā || ||

Tibetan Notes on Pras (LVP 5.1-36.2)

འདྲེན་པ་ || etim* | gatyārtha ityādi byings dang nye bar bsgyur pa gud gud du bshad na'o | nye bar bsgyur pa ste bsdus nas rkyen sdon du 'gro ba byas na don gzhan du 'gyur te | in*byings ste 'gro ba'i don to | de la pra ti sdon du byin pa ni nye bar

[7a5] sgyur ba ste des de'i don stobs kyis gzhan du 'dren par byed pa'o | de la kvat* pratya ya byas nas lya pa'i rkyen kyis ta kāra tya kāra byas pas in_ 'i{na} physis ste «imit_» prati'i ti ri lor 'gyur te pratītya'i sgra'o lyabanta ces pa ni ta la ya btags pa ste thob pa'i ltos pa'i don mtshon par byed pa'o | sa mutpūrvam_ ces pa la-stsogs pa'i mdo'i sa samut_nye bar

[7a6] sgyur ba can kyi pa da 'i byings la apa'irkyen byin nas pa'i mthus a pa'i la btags pas pa ring por 'gyur te bsdus na sa mut_pā da ces bya'ote | de ni skye ba 'i 'byung ba'o de ltar na rten cing 'brel bar 'byung ba ces thun mong du bsgrubs nas || gzhan yang ces pa sngon kyi slob dpon kha cig kyi 'dod «pa» bhāvivekasya brjod nas sun 'byin par 'dod pa'o | i to sambhava ni

[7a7] 'jig pa'i rjesu mthun pa'i 'jig pa'o | 'dir in_ gatau 'jig pa la bya la + pra ti bzlas te brjod pa la bya | taddhitānta-ni ta'i rkyen la ya btags pas tya'i yige brung ba ste ya btags pa'i mtha' can no | de ltar na so sor 'jig pa can kyi skye pa ni rten 'brel kyidon to ces 'chado | de yang lung kyi don dang ldan te gang rten bing res pas bzlas rton brjod pa yang 'grub

[7a8] la 'di nyid bsdus pa yang yin no || 'dir yang ces pa nas thun mong du dpyad par bya ste | don kyi khyad par khas blangs nas ces pa mig cig pu la brjod na bzlas de brjod parmi grub ste prati'i don mi 'grub po ces bya'o || don kyi khyad par khas ma blangs na thob pa'i don mi 'grub po snyam na | de ni de med kyang 'grub par bstan pa don kyi khyad par khas ma blangs kyang ces pa la «āryabuddhapālita ni pratītya prāptaḥ samutpāda utpattir ūhe | bhāvivekena prati-vīpsārthaḥ athavā prāptyārtha | gatir gatyārtha iti viparītānuthandanāt* vivādaḥ»

[7b1] stsogs pa la | don kyi khyad par khas blangs pa la yang srid do ces pa lugs gnyis

- pa'o || yang tat_dhita'i mtha can kyi bsbyor ba byas na ma ning kyi rtagsu 'gyur
te pratītyasamut_pādaṁ ces pa'i thig le thob par 'gyur ro | de yang tad_dhita'i
mtha can la a {va}vya ya med pa ni ling ka'i mtha can la rnaṁ par 'byed pa ma
byin par gzugs cig kyis cig kyi tshig dang mang
- [7b2] po'i tshig lastsogs pa gna' skabs dang bsdun nas bsbyor ba ste de 'dir mi 'dod
pa'o | thig le yod pas bsdus pa yang med la | rnaṁ par byadbye ba byas pani
thig le dang tsheg drag lastsogs pa byas kyang mig la brten to ces pa'i tshig du
'gyur la de ltar ma yin no | de phyir lya banta nyid khas blang bar bya'o ces
bsgrubs nas rjes su brjod pa dngos ni gang yang ces pa la
- [7b3] stsogs pa la pra ti bzlas pa'i don la e te thob pa'i don la sa mut_pāda byung ba'i
don ces pa lastsogs pa'o «buddhapālita'i 'dod» || so sor 'jigs pa rnaṁs kyi ces pa
lugs gnyis pa'o || «lan ni» de ltar rjes su brjod pa ni legs par rjes su ma brjod pa
ste | rgyu ces zhe na gang phyir ces pa lastsogs pa la gang du nye bar sgyur ba
pra ti dang byings eti gnyis log nas thob pa'i don la 'dod kyi bzlas
- [7b4] pa'i don la ma yin no | 'dir ni nye bar sgyur ba cig su gud du mi 'dod to || 'on
kyang ces pa nas rjes brjod byin ci log dngos bstan te | des ni 'di ltar pra ti
prāptyarthaṁ dang e ti'gro ba'i don la | de ltar gnyis bsdus na yang thob pa
nyid brjod lar byed «pa» la || des ni ces pa de'i log rtogs dngos ston te thob bya
srid pa la dngos po ma lus pa la brjod na bzlas te brjod pa yod la
- [7b5] khyad par la med do ces pa ni rjesu brjod pa la mi khas pa'o | slob dpon ni bhā
vi veka'o || de'i dgongs pa ni mig dang gzugs gnyi kaṁ_dang rnaṁ shes 'brel pa
mi 'thad te gzugs ban dang gzugs med mi 'byor ro ces bsaṁ pa'o || yang na ces
pa lastsogs pas de'i dgongs pa gsal bar byas pa ste de ni srid te mi srid na lung
dang 'gal lo ces bya ba'i
- [7b6] don to || thob pa'i don nyid 'phags pa klu grub kyis ces pa ni mdor bsdus na
rgyu rkyen kyi tshogs pa thob pa las 'bras 'byung ngo ces pa'o || gang yang rang
kyi 'dod pa rnaṁ par bzhag pa ces pa ni bhāvi ve ka rang kyi'o | 'di yod pas na
'di 'byung ces pa «ni rkyen 'di pa ci» ste | des ni rten cing 'brel pa las dang
'byung ba'i don gnyis gud du ma bstan bar «'di ni» gnyis kyis
- [7b7] re re nas mtshon par 'dod pa'o || de gsal bar byed par 'dod pa ni gud gud pa
de'o || gang kho na sun 'byin pa ni sngon kyi slob dpon kyi 'dod pa'o | de nyid
khyod gyi 'dod par khas blangs par 'gyur ro ces bya'o || khyad par brgyad kyis

- khyad par du byas pa'i rten cing 'brel par 'byung ba'i don ston pa'i brjod byed
la sgra'i skyon spangs nas | rten 'brel bstan pa legs par bstan
- [7b8] par 'gyur ro | de la skye ba med pa la skye bar 'dod pa'i log rtogs bkag pas bde
blag du rtogs par 'gyur ba dang | gzhan yang 'gag pa lastsogs pa'i don lhag ma
rnams bde blag du go ba'i phyir skye ba dgag ba bye brag du bstan la || de la
bdag las skye ba mi 'thad te don med pa'i phyir ro ces slob dpon sangs rgyas
skyong kyis gsungs pa la 'grel pa mkhan gzhan kyis
- [7b9] brtsad pa ni | de mi 'thad te dpe dang rtan tshigs ma smos pa dang | gzhan kyis
skyon brjod pa ma spangs pa dang | thal 'gyur kyi ngag yin pa'i phyir bzlog pas
mthar thug par 'gyur la de lta na gzhan las skye ba grub pa cing thug pa med
«grub mtha dang 'gal lo» pa'i skyon med do ces brtsad pa'o || de lta skyon
brjod pa slob dpon zla grags kyis rtsod ba skyon de dag ni mi 'thad par mthong
ste ces palastsogsste
- [8a1] 'dir slob dpon 'dis dbu' mar gnas pa'i tshul kyis slob dpon sangs rgyas skyong
kyi 'dod pa bskyangs pa ni ji lta byas na ces pa lastsogs pa ste | de yang slob
dpon zla grags 'di «ni» skye pa dran pas sngon slob dpon sangs rgyas skyong du
skye ba blangs par shes nas de'i 'dod pa skyong ba la 'bad pa'o ces kha cig kyi'o
| kha cig na re thal 'gyur du sgra bar mthun pas ces grag go | de la ci'i phyir zhe
na ces pa lastsogs
- [8a2] pas dpe dang rtan tshigs ma brjod pa'i skyon spangs pa ste thal 'gyur kyis 'gegs
pa «la» dpe dang rtan tshigs mi dgos par bstan pa'o || co na rang rgyud kyis ci'i
phyir mi 'gegs snyam na | lan du dbu ma ba ++ rang rgyud kyi rjes dpag bya bar
mi rigs ste phyogs gzhan khas mi len pa'i phyir ces bya ste | chos can las stsogs
pa tshad mas grub pa'i yongs chod khas mi len pa'o || dgag bya gcad pa tsam la
tshad ma yin kyi
- [8a3] yongs tshod kyi khas blangs rang rgyud pa la med do snyam na | tshad ma ni
'dir spros pa gcod pa kha mi slu ba yin la des yongs su bcad pa'i don kyis stong
na tshad ma'i bya bas stong bas tshad ma nyams par 'gyur ro || gang kyi tshe
rang rgyud mi 'dod pa de'i«la»n kyi skye mched rnams ces tshad mas grub pa
gang la srid || gal te dam 'cha na grangs can phyogs snga ma byed par 'gyur te |
'bras bu'i bdag nyid du pas 'bras bumi skye na grub pa la sgrub la |
- [8a4] rgyu'i bdag nyid las mi skye na 'gal te rgyu'i bdag nyid las skye ba'i phyir ro ||

des kho bo cag thal 'gyur ba la dam bca med pas skyon de ga la srid | skyon med
na skyon spong pa'i stsol ba byed par mi 'gyur ro || yang rang rgyud smra bas
brgal pa | rang la rang rgyud kyi rtan tshigs mi 'dod kyang thun mong du grub
pa'i rang rgyud la brten nas gzhan kyi 'dod pa 'gegs pa na thun mong du grub
pa'i rtan tshigs de'i dpe' lastsogs pa skyon

[8a5] med du rang la grub dgos la de ma brjod pas dpe dang rtan tshigs ma smos pa'i
skyon yod do zhes pa ni | 'di ltar yang ces pa la-stsogs pa'o || lan brjod pa ni de
ltar ma yin te ces pa la de ni pha rol kyis rang kyi dam bca' ba gzhan la gsal bar
byed pas brjod par 'gyur la pha rol la dpe lastsogs pa med pa ma yin no | de la
'thad pa med par rang kyi dam bca' tsam smra bar byed do ces sgrub pa nyid

[8a6] skyon brjod pa ste rang rgyud la mi ltos so zhes bya'o || yang na bdag las skye
ba mi 'thad te don med pa'i phyir ro ces pa 'di nyid rjes su dpag pa'i rtan tshig
su brjod pas gzhan kyi dam bca' la 'gal ba bsgrubs pa stie | yang na gdon mi za
bar ces pa lastsogs pa'o | bum pa dper byas pa yan lag la pa'i sbyor ba byas pa'o
| nye par sbyor ba'i yan lag kyis 'dir rtan tshigs gsal bar bstan pa'o || gzhan kyis
skyon brjod ma

[8a7] spangs so ces pa'i lan bstan pa'i phyir | dpe dang rtan tshigs ma smos pa 'ba'
zhig du ma zad kyi ces pa lastsogs pa la | grangs can gsal ba las gsal ba 'byung
bar mi 'dod pa nyid 'dir dper byed pas so | nus pa'i rang bzhin kyi skye ba 'gegs
pa ni bsgrub bya ba'i khyad par te | gong du 'jim pa'i gong bu la gnas pa'i bum
pa gsal bar 'gyur bar mi 'thad par bstan pa 'dir kyang ngo | des na thar 'gyur
la grangs can kyis brjod

[8a8] pa'i nus pa'i rang bzhin du mi skye na grub pa la sgrub la | gsal ba'i rang bzhin
du mi skye na 'galo ces pa'i skyon ga lasrid do | bum pa lastsogs pa ces pa'i
stsogs pa'i sgras dngos po 'thad bsdu pas 'ga' zhig rang las skye ba'i dgos pa
med pas ma nges pa ma yin no || yang na bsbyong ba'i lam gzhan ni lugs gzhan
te de'i grub mtha las grags pa'i lugs gzhan la rten pa'o | skyes bu dper byas nas
skyes bu las

[8a9] gzhan pa rnam's kyang skyel bu bzhin rang las mi skye'o || skye ba bkag pa yin
kyi nus pa las gsal bar 'gyur ba ma bkag pas skyon med do snyam pa'i dgos pa
la | gal te yang ces palastsogs pa la skye ba bkag pa gnod byed min par klom
kyang dmigs pa dang mi dmigs pa'i khyad par skye ba dang mthun pas gsal ba

la skye ba'i sgra' kha bskangs ste brjod pas gnod byed do || slob dpon sangs rgyas skyong kyis

[8b1] tshig gcig las ma gsungs par spros pa 'di dag gang nas snyed zhe na | smras pa ces pa la ngag gyi don 'di dag ni ces pa don chen po ste ces pa la sgra'i lugs kyis don rtso bo'i ngag dang «|» tshig rtso ba'i ngag gnyis ste| tshig gcig kyis don mang po sdud par byed pa dang don kyis stong yang ngag kyi sdeb sbyor shin tu snyan par sdebs pa'o | de la 'di don rtso bo yin pas tshig gcig kyis kyang sbyor ba mang por 'gyuro |

[8b2] thal 'gyur kyi ngag yin pa'i phyir bzlog pas mthar thug pa ces pa lastsog pa'i lan ni | 'dir gang kyid bsbyor ba byes pa de la bzlog pas phan gnod byed kyi kho bo bag bsbyor ba mi 'dod la des na dam bca med pas bzlog pa'ang mi 'gyur ro des na bdag las mi skye ba las bzlog pas gzhan las skye ba grub pas grub mtha'dang 'gal ba med do | des na grub mtha' dang 'gal lo ces pa la-stsogs pa'i sgra

[8b3] ser ga dang zhags pa thogs pa'i pho nya ba bzhin don rang bdam med par log «par» sgyur nus pa min la | 'on kyang sgra'i nus pa yod nams smra ba po'i brjod 'dod kyi don rjes su brjod pas 'dir gzhan kyi 'dod pa la brten nas gzhan kyi 'dod pa de nyid la mi 'dod pa thog du gtong ba tsam yin pa'i phyir ro || des na slob dpon nyid kyis thal 'gyur kyi sgo nas gzhan kyi 'dod pa bgegs pa'o ces bstan pa'i phyir

[8b4] gal te nam mkha zhes bya ba'i dngos po mtshan nyid las snga rol du yod na mtshan nyid med pa'i dngos por thal la de mi srid pas mtshon bya mtshan nyid phan tshun rten pa'i phyir ngo bos ma skyes so ces bya'o || sngar slob dpon sangs rgyas skyong kyi tshig rnañs don rtso bor byas pas don chen po yin no zhes brjod na slob dpon klu grub kyi tshig rnañs bstan chos kyi rtsa ba yin pa'i phyir de ltar rung kyi cig

[8b5] shos kyi ni ma yin no ces rtog pa la lan du | a slob dpon sangs rgyas skyong kyi tshig rnañs la ci'i phyir mi 'thad de 'thad pa kho na'o || de ni 'grel pa 'khan yin pas tshig spros nas ston par rung la ma spros pas rjes su dpag pa'i sbyor ba mi 'thad do snyañ na | lan du ma nges ste 'grel pas spros nas rjes dpag kyi sbyor ba byed pa kho na min te slob dpon nyid kyis brtsod pa

[8b6] zlog pa'i 'grel par ma byas pas so || de ltar sngon kyi slob dpon kyi 'dod pa la

gzhan kyi skyon brjod pa spangs nas | da ni gzhan kyi 'dod pa la skyon brjod
pa'i phyir gzhan yang bdag nyid rtoge'i bstan chos la byang bas ces pa lastsogs
pa la rang rgyud kyi bsbyor ba byed pa la skyon «yod» do ces bya'o | ji ltar byas
nas zhe na | don dam par phyi nang kyi skye mched rnam's rang las mi skye ste
don med pa'i phyir ro .e.

- [8b7] sems dpa' bzhin ces bsbyor ba byed pa na | don dam par ces pa'i khyad par kyi
tshig gal te chos can kyi khyad par du byed na don dam pa'i dngos po med pas
rgol pa bdag nyid la mi grub la | kun rdzob yin na phyir rgol grangs can la mi
grub ste don dam par «brjod par yod par» 'dod la «don dam par ces» khas
«blangs pa dang 'galo» gal te rtan tshigs kyi khyad par du byed na kun rdzob
du «rang la» skye ba ma bkag par 'gyur la | kun rdzob du skye ba 'gegs na don
dam par ces khas
- [8b8] blangs pa dang 'gal loa | pha rol ba don dam par 'dod pa ma bkag pas ma nges
par 'gyur ro | des na kun rdzob du yang rang las skye ba med pa la rjes su dpag
pa'i bsbyor ba la rten pas gcig bkag pas gcig bsgrubs par 'gyur ba'i phyir de ltar
mi rigs so zhes bya'o || des na bcom ldan 'das kyis kyang khas len pa dgag pa'i
phyir sa bon de yang ces pa lastsogs pa'o || gzhan don dam par 'dod pa la ltos
nas
- [8b9] khyad par de ltar byas so zhe na | kun rdzob du yang gzhan pas skye «ba» 'jig
rten «pa» 'thad mi 'dod pa'i phyir don dam pa kho na'i khyad par mi 'thad do |
de lta na yang gzhan kyi 'dod pa «la» ltos nas sbyor ba byed do zhe na de lta na
thal 'gyur yin kyi rang rgyud nyams la | rang rgyud yin na gzhi chos can ma
grub pa lastsogs pa'i skyon 'gyur ro || 'jig rten pa yang rang las ji ltar skye bar
mi 'dod pas de la rten pa'i khyad
- [9a1] par mi byed ce na || 'jig rten pa yang ces pa lastsogs pa'o || yang na rang nyid
kyi 'dod pas kun rdzob du skye ba mi 'gegs la «pas» don dam pa'i khyad par
byas so zhe na | de'i tshe don dam pa'i mig lastsogs pa'i skye mched rnam's don
dam par yod par rang lama grub pas chos can ma grub pa dang rtan tshigs rten
med pa'i skyon du 'gyur ro || kun rdzob chos can du byas «nas» don dam par
skye ba 'gegs po zhe na | don par ces
- [9a2] pa gang kyi khyad par yin mi shes par 'gyur ro || kun rdzob kyi mig lastsogs pa
la don dam pa'i skye ba 'gegs po zhe na | de lta na kun rdzob kyi mig lastsogs pa

- rnams don par skye pa med pa'i phyir ces brjod par rigs pa las ma brjod pa'o ||
 de ltar don kyi «brjod par» 'gyur ro zhe na «gzhan kyis gam rjes tsa yod pa ni
 'dod pas» gong du smos pa'i rang dang gzhan la ma grub pa'i skyon du 'gyur la
 | de sel ba la thal 'gyur las rang rgyud la nus pa med pa'i phyir
- [9a3] sbyor ba don med do || yang na sgra chos can du 'jog pa na sgra spyi chos can
 du byed pa bzhin 'dir kyang rang dang gzhan kyi 'dod pa kun rdzob dang don
 dam kyis mphyi ba'i mig spyi tsam chos can yin kyi bye prag yin na rjes su
 dpag pa rgyun tshad yas gyur te de ni bsgrub bya grub pa'i bdag nyid yin pas so
 zhe na | lan du de ni ma yin te ces pa la 'dir dgol ba dang phyir rgol gnyis la
 grub pa'i kun rdzob dang
- [9a4] don dam thun mong ba'i chos can mi 'grub ste | phyin ci log du snang bas stong
 ba'i chos can tshad mas grub pa | 'dod la | phyin ci log dang ma log pa tha dad
 pa'i phyir cig la cig kyis stong bar snang la rgol ba gnyis po phan tshun «la»
 ltos nas phyin ci log yin te | phyin ci ma log par snang ba la phyin ci log du
 snang ba med pas thun mong ba'i spyi chos can mi 'grub po | des na khyod kyis
 phyin
- [9a5] ci ma log pa'i «tshad mas grub pa» chos can snang ba la phyin ci log ga la srid
 te de ni don dam pa kho na'o zhes bya'o | 'jig rten 'thad la thun mong du su
 snang ba 'di nyid rgol ba gnyis la thun mong du snang bas mig spyi chos cano
 zhe na | tshad mas grub pazhigam 'on te min | tshad mas grub na yang dag par
 'gyur ro zhe na | tha snyad pa'i tshad mas grub pas yang dag par «m»i 'gyur ro |
 de lta na phyir dgol la gzhi chos can ma grub par 'gyur
- [9a6] te don dam par 'dod pas so || gzhan yang tshad mas grub pa dang yang dag min
 pa 'gal la | gal te tshad mas yang dag pa min pa nyid du grub po zhe na | snang
 ba «yang dag pa'i» rang bzhin med pa nyid las bsgrub bya gzhan med pas rtan
 tshigs «dpan du» don « pa » med par 'gyur ro || tshad mas snang ba tsam po
 sgrub la de'i chos rang bzhin med pa sgrub pa la rtan tshigs 'god do zhe na |
 snang ba de nyid rang bzhin med pa yin na skyon snga ma las mi 'grol lo «de
 nyid las gzhan yin na chos 'thad rang bzhin med pa mi grub ste snang ba yod
 pa'o»
- [9a7] spang na tshad ma cig kyis grub pa la cig kyis mi gnod pas rjes dpag brgya bkod
 kyang dgag par mi nus la | de nyid don dam pa yin na | sangs rgyas pa la rten

ma grub pa'am chos can ma grub pa'i skyon du 'gyur te don dam pa'i chos can
mi 'dod pa'i phyir ro || 'on te chos can snang ba'i chos rjes dpag kyis 'gegs na
tha dad dam mi dad 'tha mi dad na skyon gong ma nyid do | tha dad na rang
bzhin med pa gud du grub kyang

- [9a8] snang ba tshad mas grub par yod pas chos 'thad rang bzhin med par mi 'gyur
«te» des na yang phyogs ma grub pa'am rten ma grub par 'gyur ro || dpe dang
don yang mi 'tshungs ste | sgra mi rtag pa spyi tsam yod kyang mig la stong bar
smra ba dang mi stong bar smra ba la thun mong du grub pa'i spyi med te yang
dag dang yang dag min pa so sor 'dod pa'o || de ltar rim pa 'dis ni bhā vi ve kas
yod pa'i phyir ces pa'i bsbyor ba
- [9a9] bkod pa la yang bsbyar ro || de ltar sbyin brjod par ma zad kyī 'di ltar yang
'gyur te | gang kyī phyir zhe na ces pa la | rtoge ba rang kyis «gzhan la» skyon
brjod pa'i tshe rang la skyon de dag yod par khas blangs pa'i phyir ro || ji ltar
byas na ces pa la | dngos por smra ba rnam kyis de bzhin gshegs pas gsungs
pa'i phyir skye ba yod par bsbyor ba bkod pa la «kun rdzob dang don dam kyī
dbye bas» khyod kyis skyon brjod pa de nyid «de ltar rigs pa 'dis ces pa lastsogs
pas» rang la yod pa'i phyir ro | dngos po'i
- [9b1] chos nye bar bkod pa ni rang rgyud kyī sbyor ba byas pa'o | sgrub byed 'thad
nyams so ces pa de nyid ji ltar ces na rgyas par bstan pa ni | 'di ltar ces pa
lastsogs pa la don dam par ces pa lastsog pas rtog ge bas dngos por sgra ba'i
'dod pa dgag pa'i phyir bsbyor ba byas pa'o | bum pa dper byas pa ni chos mi
mthun pa dper byas pa'am | bum pa las gzhan rnam bu mi skye ba'o || rgyu'i
phyogs nas dgag pa'i sbyor ba byas pa ni
- [9b2] sgrub byed kyī rkyen ces pa«'o» | gzhan nyid ces pa don dam pa rtog ge ba rang
nyid la ma grub pa'i phyir rang nyid la yang skyon de las mi grol la | «yang na»
de nyid gsal bar byas pa ni ji ltar yang ces la rigs pa 'dis rto ge ba rang kyis
khyad par du gyur par tha snyad byas pa'i phyir ro skye ba «yod pa» dang
gzhan pa «rang las» yang yod pa'o | de ni kun rdzob du'o zhe na de lta na phyir
rgol la ma grub pa'i skyon du 'gyur ro || de'i yul la tha khyad par du 'phags par
tha snyad byas
- [9b3] pa ces pa 'di'i skyon spang «bar 'dod» pa'i phyir | yang na mnyam par bzhag
pa'i rnal 'byor pas ces pa lastsogs pa dngos por smra ba'i 'dod pa'o | de nyid rto

ge bas ma grub par bsgrub pa'i phyir | 'gro ba yang skye ba bkag pas bkag pa'i
 phyir ro ces paso || skyon de nyid rto ge ba rang kyis bkod pa'i sbyor ba la yod
 bar bstan pa ni | 'gro pa min pa mi 'gro ste phyin zin pa'i lam bzhin ces pa yang
 don «dam» pa'i khyad par rang nyid la ma grub

[9b4] par bsbyar ro | de bzhin du gzhan yang rtog ge ba'i sbyor ba ni bsten tshungs
 kyis mig kyis ces pa lastsogs pa | rang kyis ngo bo bzhin ces pa ni burn pa'i rang
 bzhin dang 'sra ba'o || gzhan yang yod pa'i phyir ces rto ge bas sbyor ba byas pa
 ni phyir rgol la ltos nas ma nges par bstan pa ni | nang kyis skye mched rnam
 sems dpa' bzhin ces pa dang burn pa bzhin ces pa nus pa las gsal bar skye ba'i
 phyir yod pa yang yin

[9b5] la skye ba yang grub pas ma nges pa'o ces brjod par bya'o | burn pa lastsogs pa
 bsgrub bya dang 'tshungs pa ni | 'dir bsgrub bya dang 'tshungs pa ni ma grub
 pa la mi bya ste bsgrub bya bzhin du bsgrubs so zhes bya ba'i don to || lan tu de
 ltar min te | de ltar ma brjod pa ni skye mched ces brjod kyis burn pa zhes ma
 brjod pas so || da ni ltag chod kyis sgo nas rto ge bas {«tatha ma tsal»} smras pa |
 'o na ces pa lastsogs pa la | ji ltar khyod kyis kho

[9b6] bo cag kyis rjes dpag la skyon brjod pa de bzhin khyod kyis rjes dpag la yang
 skyon yod do ce na | smras pa kho bo bag la rang rgyud kyis sbyor ba med la
 bsbyor ba byed pa yang gzhan kyis 'dod pa la brten nas de nyid dgag pa tsam
 byed te de yang de nyid la grags pa'i rjes dpag de nyid kyis de nyid la gnod pa'o
 || 'o na rgol ba gnyis po gang yang rung ba cig la grags pa'i rjes dpag kyis gnod
 byed

[9b7] yod dam zhe na | yod te 'jig rten pa'i shags 'gyed pa dang 'tra'o zhes bya'o | kha
 cig du rang kyis tshig kyis ces pa ni rigs par sgras pas rgyal ba'am | nor bar
 smras pas 'pham par 'gyur ro | pha rol pa'i cig kyis bdag nyid la rgyal mdar
 'tsam par byed mi nus ste pha rol kyis 'dod pa dang mi mthun pa khas khen pa'i
 phyir ro | gal te pha rol pas rang kyis 'dod pa dang mthun pa khas blangs na
 rgyal lo zhe na de lta na

[9b8] brtsod pa'i byed pa zhes tha snyad mi bya ste brtsod pa med pa zhes bya'o || de
 nyid kyis na kha cig kyis ces pa phyogs snga ma'i 'dod pa gzhan la grub pas
 gnod du byed du mi rung ngo ces bsam pa'o || gang yang 'di snyamsems pa ces
 pa lastsogs pa ni gnyi ga la grags pas dgag sgrub rung bar smra ba'o || de ltar

smra ba rnaṁs kyang ji skad du smos pa'i 'jig rten pa'i lugs de ltar shes par
bya'o | de yang ji ltar zhe na

- [9b9] gnyi ka la grags pa'i lung ni gnod byed du mi rung la | rang la grags pa tsam
kyis kyang ngo || rang don rjes dpag gi «brtsod min pa» rang la grags pas
«tshad mas» sgrub byed du rung ste de nyid shin tu gling ba yin pa ni shin du
grub pa'o | des na de la brten nas dgag pa' yang ngo || de na rang rgyud la dgos
pa med la || bcom ldan 'das kyis «kyang» gdul bya'i skye bo la rang la grags pa
dang mthun pa'i 'thad pas bstan pa'o bya'o || ||

Sanskrit Notes on MABh

- [10a1] ॐ || jinaśasyasampadaḥ kṛpaiva bījā | yad yasmād iṣyate svata kāraṇān maya
kṛpaiva prathamam praṇūyate rthapatasamudāyārthaḥ saiva jalavat
śasyasampado vṛddhaye bhavati | nirmānādyupabhogasthita eva satvānām
saiva | tha yathā phalasya pākaḥ puṣṭaye udagam apekṣate | sā ca
jinaśasyasampattir anupūrvocyate | śrāvaka | madhyā pratyekabuddhāḥ muni-
indrājātā | buddhāpi bodhesatvāj jātāḥ |
- [10a2] bodhesatvāpi kṛpācitta advayajñāna | bodhicittebhyaḥ iti ślokadvayavibhāgaḥ |
kimbhūtāyāḥ karuṇāya āryāaḍhya hetusampadaḥ niruttareti hetuḥ parameti
kāryaḥ | yathākarmaṇiyatavipākam niyata eva kāle phalam
dvahimāṇyapadeśārtham ye kurvanti | te abhave pareṇopadiṣṭaḥ phalam
āsādayanti | svayam eva vā pratyekabuddhāsthāyām | agraphalam buddhatvam
| śrāvayaṣyāmiti kṛtam
- [10a3] karaṇīyam ityādina | hetupūjā bodhisatvapūjā | phalam buddham āvedāyitum
iti saṁbandhaḥ | heto yatnaparipālānīyatām āvedāyitum* | | upekṣā |
anunayapratigharahitavāt* | tasyāḥ bodheḥ upabhujyeta hi phalam iti śeṣaḥ |
naihīti | ṇustatau | nirvedhabhāgīyānantaram pratipannako bhavati na
nirvedhabhāgīyāvastha evam bhāvyāpi bodhisatvā na nirvedhabhāgīyāvastha
eva bodhisatvabhūmir iti | adhimukti=
- [10a4] caryā na bodhesatvabhūr ity arthaḥ | tatraiveti ratnameghe tadevāha |
tadyatheti adhimukti | a caryāsthito | 'tikrāntaśrāvakādibhūmir
aprāptabodhisatvabhūmir bhavati | niyāmayāryamārgasya
pramuditākhyasyāvakrāntyāprāptyā | kasyacin nyāmākrāntam iti pāṭha |

- taddheturn iyam ahetuḥ | parijitaṃ | parijayaḥ | tato bhāveṣyanañ ca | bhūvaḥ
prathamāyāḥ | ādadāna utpādayat(?) | aṣṭamako viparyaya
- [10a5] gaṇanayā | mūrdhaprāptān* | sarvajanaśiromaṇiṃ | munīndraghoṣāḥ śrāvakāḥ
gotrapravarāḥ | adhika iti śrāvakāder iti śeṣaḥ | prati svaṃ pratyekaṃ |
pṛthagbhūtānāṃ vaiyarthiyāt* | abhāvāt* | militānāmeva sadā
sadbhāvāt*{eṣāmitīndrayādīnāṃ} |
- [10b1] eṣāmitīndriyādīnāṃ | nirindhana iti | tejo bhinnasyādindhanāt* |
lakṣaṇamasāraṇasvarūpaṃ | dvidheti | prathagtv aprathaktveva | yadi sarvaṃ
nāsti kathaṃ sukhānubhāva ity āha | sukheti bodhesatvo pīti | na kevalaṃ
śrāvakaḥ mahāyāne śūnyatāśabdenānutpādaḥ | śrāvakayāne tu kṣaya ity
ucyate | kātyāyanāvavāde śrāvakasūtre | tata śrāvakayānāt* | animittaṃ |
anutpādaṃ | | tad iti dharmanairātmyaṃ | dṛṣau niścaye | prithakjanānāṃ
duḥkhapratīkā=
- [10b2] rakāraṇaṃ dānaṃ | kāraṇaṃ apīti dānaṃ | satvaṃ āśayaḥ | vairūpyaṃ
svārthaparatā | aniṣṭaṃ śarīraṃ | dukhaṃ iti sambandhaḥ | dāteti
nirantaradātā | dānapatiḥ kadācit*dātā | yady eva pratyagraṃ | prajñāṃ
prajñāpāramitāṃ abhipretya vyutpattiḥ | dānādayas tūpacāreṇa sato
bodhisatvasyāśrayas tena labdhā kāntiḥ | prakṛṣṭatvaṃ tayā
śobhasundaratvaṃ || prathamam || 1 || saptaviratīti | daśakuśalamadhye
mānasaṃ tyaktvā samādṛg*dṛṣṭir amohaḥ | samutthāpayuktaḥ «śīlādhikāraḥ
samupasthāpaka»śīlādhikā=
- [10b3] raḥ | daṇḍas tāḍaṇaṃ | bhūteti svarūpaṃ pretādi vā | anaṅgavijñaptir
mukhādaḥ kāmasevanā | vinidhāyānyathā kṛtvā | samyag*dṛṣṭim*kṣamāṃ |
rucim abhilāśaṃ | matiṃ*buddhiṃ* | prekṣāṃ vicāraṃ | sambandhākṛtya
jāgraddaśāsu yatnaṃ kṛtvā | neta iti ekaṭra śrutvā 'nyatra vadati | anupadāna |
muttejanaṃ | nānyatragatākaruṇa raktaḥ | na svayaṃ vyagra | ādaśā |
daśanasvabhāvā | karkasety amṛdvī | parakaṭuketi vipākakaṭukā |
parābhisañjanī | parakopakaraṇī
- [10b4] anvaḥṣā | samakṣaṃ* | jugupsanīyāṃ | anvaḥṣaprāgbhāreti | atīśayena
jugupsanīyā pāṛthagjanikī | prithagjanānurūpāneneti parapravādibhir āchedyā
| paura | varṇapadasampūrṇā vijñeyā | sphuṭārthā | anīśritā | na kvacid aśaktā |
utplāvanam ullāsaḥ | svaśabdo 'punarāvṛttyarthaḥ | apunarāvṛttyā parihāryaṃ

- vacanaṃ yasya | sādānāṃ uccaniccakulānavalokaṇāt sādharmaṇāṃ | evaṃ
 khilāṃ kuśalābhāvyāṃ | malā doṣāḥ
- [10b5] vyāpādo drohacintā | paridāhaḥ santāpaḥ | saṃdhukṣitaṃ baddhitaṃ | śaṭha iti
 pṛṣṭo 'nyenānyata prasaraṭi | māyāvī paravañjakaḥ | tasyeti
 dvitīyabhūmisthasya | tair iti daśakuśalaiḥ | ekatyāḥ ekaḥ gocara |
 upacitaviharaṇaṃ sthānaṃ | samādāyati | śikṣāṃ yāvad ity anena madhye
 dvayaṃ papālitaṃ | ādiśabdena dharmādharmaḥ dvayabuddhir ityādi |
 dānādibhya iti | kṣāntiyādikramaḥ | caraṇāḥ ata evety asya dānād ity anena
 samānādhikaraṇaṃ | pratyekanarako jambūdvīpa
- [10b6] evaikākinā 'nubhūyate | koṭīkarṇavat*vibharti | puṇyena puṣṭādi | icchayā
 karaṇabhūtayā | pagraho bandhanaṃ | dhārayatīti karmanyatāyām | parīttam
 alpam | sādharmaṇam iti caurādibhiḥ | anājāneyatā | avidheya parivāratā |
 savarṇadānatā | duścāraṇībhāryā paśunyaṃ kleṣṭacittasya yata
 parabhedavacanaṃ | pāruṣaṃ paramarmotghāṭanaṃ | mahecchatā |
 mahātṛṣṇā | prajñeti prajñāpāramitā | atīśīle atīśīlaśikṣāyām | tatvipatyā
 śīlavipatyā | nidā=
- [10b7] ghaṃ saṃtāpaṃ | dvitīyaṃ || 2 || āghāteti navāghātavastu | asyety apakāraṇaḥ
 | atikrāntāniṣṭaphalād iti anubhūtāniṣṭaphalāt* | dānādyabhyāsa eva paramaḥ
 śreṣṭho yatra | vipulena bṛhatvena | mahatgatena vyāpinā | advayenādvitīyena |
 apramāṇena asaṃkhyeyena | avaireṇa virodharahitena | asapatnena
 virodhidharmarahitena | vyāvaddhyaṃ | mārāṇīyaṃ | tirakuḍyam iti kuḍyaṃ
 tiraḥkṛtya bhitvety arthaḥ | anubhāvaḥ prabhāvaḥ | mahēśākhyo | 'dhr̥ṣyaḥ
- [10b8] parāmr̥ṣyati | vaśaṃ vartayati | spr̥ṣyati divyena daivikena | sabhayam iti |
 devotbhavān mānuṣyotbhavānś ca | te pi pratyekaṃ sūkṣmaudārikāḥ
 sphāritvā avadhārya | saṃkṣiptam antarmukhaṃ | vimuktaṃ kleśaiḥ |
 sāṅgaṇaṃ savānaṃ | prāgbhārasthaulyādikaṃ sākāraṃ | etatsthānaṃ
 sanimittaṃ | sakāraṇaṃ | mithyādr̥ṣṭikarmasamādānahetoḥ sakāśān
 mithyādr̥ṣṭayaḥ | anupacayaṃ kṣīṇaṃ yathā bhavati sad iti bodhe
 pariṇāmitatvāt* | puṇyaṃ ceti || tritīyaṃ || 3 ||
- [11a1] saṃbodhipakṣānāṃ adhikāyābhārātasyām jātaḥ bodhipakṣāṇāṃ bhāvanāyāḥ
 sakāśād adhiko 'vabhāsaḥ praguktatāgrāvabhāsāt* | kāye pañcaskandhe |
 kāyānudarśi | anityādyanudarśi | ādhyātmīyaṃ na bāhyam ity arthaḥ | atāpi

- uttaptavīryaḥ saṁprajānana samprajanyayuktaḥ | daurmanasyaṁ pratighaḥ |
bahirdhāparaskandhe pūrvavad ityantena kāyasmṛtyupasthānaṁ prathamam |
vedanāsv ityantena dvitīyaṁ | pūrvavad ityantena tritīyaṁ | vista=
- [11a2] ra ityantena caturtham | chando 'bhilaṣa | pragrihnāti | līnaṁ cittaṁ nigrihnāti |
praṇidadhāty ālambana | vaipulyāya bahutvāya | sambhārasya paripūryai
chanda sā samādheḥ samādhānaṁ | aṣṭa prahāṇa«ṇa»saṁskārāḥ
śraddhāvīryasmṛtisamādhiprasrabdhi-upekṣavyāyāmacetanāś
taisamanvāgataṁ | tataḥ samāśe saty ekapadatā | vivekaniśritaṁ | kāmadvātor
nirgataṁ | virāgo rūpārūpadhātuh | nirodho 'nutpādaḥ | vyavasargaḥ
kleṣavināśaḥ tena pariṇataṁ nivartitaṁ |
- [11a3] mīmāṁsa samyag*vicāraḥ | suddhendriyaṁ | bhāvayatiḥ punaḥ cetasikaroti na
bodhyaṅgāni darśanamārgaḥ | dharmaparicayo dharmasvarūpaniścayaḥ |
prasrabdhikāyacetasoḥ karmaṇyatā | upekṣā svadharmeṣv anāśaṅgaḥ |
aryāṣṭaṅgamārgo bhāvanāmārgaḥ | prthagjano py aṣṭaṅgamārgasya kiñcit
bhāvayati samyakkarmaiva samyakkarmānta | svarūpavācivād antasya |
samyakvyāyāmaḥ kāyacetaso satvārthaḥ samyakvyāpāraḥ svadrṣṭiḥ
satkāyadrṣṭiḥ | unmiñjitaṁ vikāśitaṁ |
- [11a4] niminjitam nimilitam | kelāyitam nirmilīkṛtam | niketaḥ sthānāni |
satkāyadrṣṭair māsaḥsthānāni | caturthaḥ || 4 || anyad apy astīti yad uktaṁ tad
āha | samvṛtītyādi | anaraṇ caisām vyākhyānaṁ bhaviṣyati | samvṛtītyādeḥ |
paramārthetyādivyākhyānam anupūrvyaṁ* jñeyaṁ | ekanaye paramārthe |
samavasaraṇam praveśaḥ | svasāmānyalakṣaṇeti dharmāṇām iti śeṣaḥ ebhiḥ
kṣaṇaiś cittasya pīḍā | ebhiḥ śarīrasyeti | pīḍanasyopanipāditvaṁ | gater
gatyantaharo=
- [11a5] tpattiḥ | sandhisambandho jñānaṁ | kleśaiścittasya pīḍanajvaraḥ | tena
kāyavāg* pīḍāparidāhaḥ | advaya jñānasyābhinirhāra āmukhīkaraṇa | bhūmau
kriyā sārthaḥ tasyā 'nusandhir anusthānām pañcamam* || 5 || samāhita iti
dhyāne | idam*pratītyodayaḥ pratītyasamutpādas tasya drṣṭam* tatva yena{h }
prajñāviḥāda iti | prajñāpāramitāyā atra bhūmāv adhikyāt* cittacaitanīrodham
eti | āptitaḥ prāpteḥ pratibimbadharmatā pratītyasamutpāda=
- [11a6] dharmatā | tasmāt* sambuddhadharmasyābhimukhyāc ca bodhesatvānām
abhimukhībhūmir ity ucyate | sambuddhadharmābhimukhyaṁ katham

pañcamyām na syād ity āha | pañcamyām mārgasatyālabhanatvād iti |
tadāsyeti dānādeḥ | akṣi | prajñāpāramitā | samyak ityādi prajñāpāramitāyā
viśeṣaṇam | svātantrye rthe«ti» svātantreṇa vaktum na śakyā vayam ity arthaḥ
| pramāṇapu«ru»ṣo nāgārjunaḥ sa iti nāgārjunaḥ | dakṣiṇāpathe vaidalī nāma
grāmaḥ | sāhasram eva

[11a7] sāhasrakam | satyapīti saty eva | upavṛdhayet vardhayet* | vaiparītyam eva
upanītis tasmāt* | apātyena | narakādinā | pratītyasamutpādasya yathābhūtyam
daśabhūmake pratipāditam | tadadhimokṣeṇādaḥ vartitavyam iti śikṣayati |
bhūmer mārgaḥ prāptyupāyaḥ | evam anutpādigrantho dvitīyagranthasyeva
saṁgrahaḥ | svapnādayaśca saptaagrāhyāḥ | tīkṣṇayā adhimātrayā | anulomikī
āryadharmodyety anukūla || tadatreṭi daśadharmāṇām madhye | u=

[11a8] panyastam iti ++ na svata ityādyanutpādapratipādakam | trayam
parobhayānubhayam | idam iti bījam bhavasya | sansāraśāntam paryantam |
svata svarūpād iṣya«mā»ṇe svarūpam eva kākāraṇam | svarūpam eva kāryam
syād ity ekyam bhavet* | kāraṇahetubījam anikurasya | pañceti |
pṛthavyaptejavyādhṛtavaḥ | kāraṇam sahabhūcetyādināgrāhyam* | saha
paścādityādinā vakṣamāṇena virodhāt* | ṣaḍbhir vijñānair ālambyanta iti |
śatvijñānālabhanāḥ sarvadharmāḥ | nirupadhiśe=

[11b1] śanirvāṇam cittāt* pareṇa cittam nāsti | eka ity uttaravaktavyāpekṣayā |
nivartaka ityādinā vyākhyānāntam āha | yasmin* satīti sāmānyenoktiḥ | apare
tu viśeṣeṇoktāḥ | saha-jātaḥ sahabhūḥ | paścājjāto bhāvikāraṇam | anyonyam vā
kāraṇam | kṛtyapratyayo tra ṇyat* | asyeti paravādināḥ | dharmayor iti
bhāvayor | tatkrīyayor vināśakriyā-utpattikriyayor | bhavanenotpādēna |
paratvasambhave pi samānakālayorjanmābhāvaḥ

[11b2] ubhayam janmaparatve | athavā yady asti janma | tathāpi pūrvasya naṣṭatvāt*
paratvasambhavaḥ | idānīm apekṣayā yaḥ kālo vyavasthāpitaḥ tasyevābhāvaḥ
kathyate | dvaite sadasat* rūpe sati | asyeti kāryasya | avapātaḥ prayataram |
amalajñānatiraskṛtānām pṛthakjanānām | utpattipratīśedhaviṣaya
āryadarśanāny upagamaḥ | viśayāśrayaḥ | laukikenaiḥ bādheti bruvanahāsyam
upayāti | moha ityādinā samvṛtisatyam sad asmākam

[11b3] tadā āryāṇām samvṛtimātrakam iti dvayam kathitam | satyam ghaṭādikam |
kṛtrimam tad api na svarūpasidham | samvṛttisatyam eva kathayati

kiñcetyādinā | pratibimbādi tu samvṛtṭyāpi mṛṣeti kathayitum darśitam | ata
 evaṁ vakṣyati na tat* samvṛtisatyam ityādi | samvṛtisatyan tu nīlādikam eva
 prastutaṁ | san* sārotpattihetuḥ | kṛtakan tu samvṛttim iti mūlam etac
 cetyādinā vyākhyāyate | satveti | sattā | samvṛtimātrakam ity āryāṇām iti śeṣaḥ
 saptamī bhūmi

- [11b4] yāvat sabhāsaḥ aṣṭamyān tu nirābhāsaḥ | tasyeti paramārthasatyasya
 svasamvedanam eveti | athāsvayam abhūtaṁ tatheva kathayati vikalpam iti
 kena | taimirikaṁ paśyantaṁ | kim* paśyantaṁ keśādisamudayaṁ* |
 bhājanārthaṁ | dhṛtagaṇḍakaviṣāṇādibhājane bhrāntyadṛśyamānaṁ keśa
 evādhikaraṇaṁ bhāvādivikalpanāṁ | athocyata iti lokena | yataḥ sarva eva
 dharmāḥ mṛṣā dharmāṇaḥ | bījam uptvā putro mayā janitam iti bruvatā
- [11b5] kāraṇakāryayor abhedam eva manyate lokaḥ | kāraṇam eva kāryaṁ buddheḥ
 pravṛtte | tatve sati kāryakāraṇabhāvo na prāpnoti | ato bheda evety āha |
 tatvam ityādi | sadaiveti | paramārthe vyavahāre ca | tūṇo mardalaḥ | viṇeti
 paṭahaḥ | ghoṣeti kāmasyatālaḥ | tatkr̥taṁ nirmi«ta»kākārakṛtaṁ | tad evāha |
 tadyathetyādi | asyeti karmaṇaḥ | svapnāntaraṁ | svapna eva janapadakalyaṇī
 sarvapriyāveśyāsthānīyaṁ | hetuparyāyaḥ | bhāro bhārahāraś ceti
- [11b6] vebhāṣikasya | pañcaskandhasūtrāntikasya | yataḥ ucyate vijñānavādināḥ | etān
 iti | pudgalādīn* | nikāyeti bahutvena | abhāvam iti sarvadharmāṇāṁ | sabhāve
 dharmatā svarūpe | abhimukhyā ṣaṣṭhyāṁ bhūmau prajñādhiko bhavati |
 rūpābhāvāt* bāhyābhāvāt* | cittacaittāpi pratītyasamutpannā evety
 adhigacchati | prajñaptisato vastuno nibandhanaṁ | apakrāntir avagamaḥ
 paratantrasvabhāvasya | svavāsanāyā eva sakaśāt* satvaṁ jñeyaṁ | rūpādikam |
 viṣaya=
- [11b7] vad eveti prathamāntevatiḥ | bodhe | prabodhe | yastv iti bhāvivekaḥ |
 dharmāyatanam saptavastukam* | vedanāsaṁjñāsaṁskāra | avijñaptiḥ
 ākāśapratisaṅkhyā apratisaṅkhyānirodhau | paryāpanna | saṁgrihītaṁ |
 bodhaṁ jāgrad daśāṁ | dhīśaktītyā«di»nā iti cety antena vijñānavādī | ~~ṇa~~(?)
 dhīśaktipāko vijñānavāsanāparipākaḥ | śuddhadṛṣṭer ataimirikasya nāsti |
 taimirikasyāsti | tena tasya keśādīdhiḥ | na punaḥ jñeyasadbhāvābhāvāt*
 keśādyapratibhāsaḥ
- [11b8] tacchaktyabhādi ti mādhyamikaḥ | jātasyeti vartamānatvād vidyamānasya |

- ṣaṣṭhī pakṣe śakter vāsanāyā yad vijñānaṁ śaktisambandham* | yad vijñānaṁ śakti yuktam ityārthaḥ | utpannatvāt balarūpaṁ vijñānaṁ | tasya śaktir vāsanā | sāmārthyāsāmārthyaṁ ca hetur iti | hetuphalayor ekyam syāt tac ca na yujyate | kāryakāraṇayor abhede ko doṣa«ḥ» syād ity āha | yadītyādi | bījaṁ* vināśo anīkurasvābhāvyād eva | śakteḥ | sakāśād utpattir na yujyate | kasya
- [12a1] jātasya niṣpannasya vidyamānatvātapacavapaśabdayo bhāvivācakatvāt* | svayambhūḥ | pratyekabuddhau bhāvinau | vijñānaṁ bhāvitvāt* śaśaviṣṇāyāmānaṁ kim ādhāraśaktir astu śakter abhāvāt* | katham tasyotpattirastu | kāryeṇa kāraṇasya kāraṇatvaṁ kriyate | ataḥ kriyamāṇatvāt* | kāraṇakāryam eva syāt* | jñāpako pi kāraka evāśman mato | svavijñānasamāśreyasyeti | śaktiviśeṣaṇaṁ | abaddhas yebhis nānā yāva tīrṇasyeti
- [12a2] śeṣaḥ | nirbhāṣitāc chāyā | jalāntaḥ sthitā bahiri vāvabhāsate manasaṁ ceta iti samānādhikaraṇaṁ | asmadīyeneti | nāyena | śaktyabhidhāneti | śaktir eva cakṣurindraṁ | yataḥ svapnadarśī pariṇatamanovijñāno bhavatīti sambandhaḥ | timirādīti | māyādi | tatreti laṅkāvatāre | praveśaprasāntatvaṁ | praveśa ity atra ukta iti śeṣaḥ | darśaṇamārga anāgatam ājñāsyāmīti yā buddhir iyam indriyaṁ | bhāvanāmārga jñānam ajñendriyaṁ
- [12a3] aśekṣamārga ājñātāvīndrayaṁ | nopalabhyam iti tatvataḥ | aśubhāyāṁ | aśubhābhāvanāyāṁ | yady asthisamkalāsatyāsyāt tadāsthisaṅkalāpratibhāsadeśe anyasyāpi pratibhāsaḥ syān na cevaṁ | tasmāta<*> jñānjñeyayor api mṛṣatvam eva | tenaiveti vijñānavādinā | vastumātrasyeti jñānasya | na pratipadyata iti paramiti sambandhaḥ dravyaṁ paratantraṁ prayogam āha | anubhavajñānasyottarakālabhāvismritijñānakṣaṇo naikasantānapatita iti
- [12a4] sambandhaḥ | ityādikam ity atra yujyata iti yojyaṁ* | anyatantraṁ paratantraṁ | ekatve sati grahaṇaṁ bhaviṣyatīty āha | kartarītyādi | dravyasya paramārthasato vastunaḥ | apavargo vināśaḥ tatvaṁ svarūpaṁ | tad eva satyaṁ | ṣaḍgati yo bhaṇīti | ṣaḍgataya iti bhaṇitvā | dharmātreti svarūpeṇa vyādhir iva vyādhīḥ | paridrṣyamānaṁ sam*vr̥tiḥ | tam eva paramārtham iti vadanti sākāravādināḥ śṛṇu yānaśṛṇvan* | nimitte animittaṁ | yady anādītyādi
- [12a5] mādhyamikaḥ | yadi bhavān asmat pratyayakārikriyayā tuṣṭim upagacchati

- gacchatu | kim iva | yathā kasyacid va«dha»naṁ kṛtvā gatasya kenacita
saviṣasūtpannapradānena māraṇaṁ kriyate tad va«dhana»naya«pa»ter eva
svārthaḥ | abhyudaya iti | samvṛtter api parābhyupagamād evābhyupagama iti
sā gacchantananaḥ | kṣati tannivṛttiḥ samvṛttinivṛttiḥ | sūtreṭi sūtrāntāḥ |
tatreveti tatvanidarśanasamādhau | sandhir abhiprāyaḥ | vastuli=
- [12a6] kaḥ prāyikaḥ | ihadhāmmikāḥ vātsīputrīyāḥ | yautakam asādhāraṇaṁ |
mātraśabdo na jñeyapratīśedhārthaḥ | mohaḥ karmeti | avidyāsaṁskārau |
catvaro iti rūpavedanāsaṁjñāsaṁskārāḥ | sparśanaṁ sukharūpenā lambanaṁ
spṛṣati | pūrvavad iti | anāgatābhiniṛttiḥ | pūrvavad iti | bhagavati
pratyupasthānaṁ | hanta vāyam iti mādhyamikāḥ | satvapācanārthaṁ na
satvocchedaḥ kriyate | yathākāle sambhūtāḥ kālajāḥ
- [12a7] kāleti | lauhamayāḥ | śastretīndrasya vajrādikaṁ | prākṛtaḥ kuṭumbakādi |
stasyāvādhanam eva ubhayor iti cā«rā»jñoh | prajñāpānītiḥ prakāśo yasmin*
sūtre | prajñāpā«yā»ramitāyām ity arthaḥ | samārthe samānaṁ | prakramaḥ
prastāvaḥ | ādānavijñāneti | upādānarūpam ālayavijñānaṁ | yathānurūpaṁ
bhaiṣajyaṁ jñātvā prayacchati tathā bhavān api jñātvā cittaṁ | kathayati
tathāgataḥ śūnyatā | tadgarbhāḥ satvāḥ
- [12a8] nityādir uddeśādinā jñeyaḥ | vikalpānotam lakṣaṇaṁ pṛthivyādīni
khakkhaṭatvalakṣaṇaṇi sparśagrāhyāṇi kīrtitam ity anyeneti śeṣaḥ |
ekapadārthaṁ iti | eko bhāvas tatvato yena dṛṣṭa ityādi | mādhyamikā
yathetyādinā dṛṣṭāntena vijñānavādimatam anūdya evam ityādinā dūṣayati |
evam paratantre svabhāvaḥ paratantrasya yaḥ svabhāvaḥ sakṛtrimarūpaḥ
kalpitaḥ utpannatvāt* | yaś ca svabhāvaḥ so 'kṛtakaḥ pāramarthika
- [12b1] ko bhavati | pratibimbātmeti paratantrasya svabhāvaḥ | budhagocaras tu
svabhāvo mukhya evākṛtakatvāt* | ādiśabdena asamvaraḥ | mātāpitarau |
tavāpīti | cārvākasya | rūpādikaṁ yad dṛṣṭaṁ tadviparītābodhaś ca
bhūtamayātvābhyupagamaḥ | tathātmakāni vijñānātmakāni | jñeyā ityādinā
prayoga racayati | cārvākaḥ prāha | pūrvam ahaṁ viparītadarśisthita idānīm*
laukaviparītadarśy asmīty āha | tasya viparītadarśitvāvasthasya tava idānīm*
sapi dṛṣṭi=
- [12b2] jātāṁ tathevetyādihetuḥ | bhūtasvarūpasatvaṁ viparītāvasthāyām yad
abhyupagatam iti dṛṣṭāntaḥ | tadā iva tadeva | ekasyā iti | paralokāyā

vādāvasthāyāḥ | jātāstitva bodheneti | ~~un~~atpannāni bhūtāni santi cety
avagamaḥ | anuditāni | asatvenoktāni na santi sarva«ḥ» sarvasya hetur iti
sarvavādināḥ pariṇāmo 'nyonyaprakṣepaḥ | moho | avidyā | karmeti
saṃskārabhavau | tadutpādanahetoḥ | saṃskāropādānāvidyārūpasya | na
tatvena

[12b3] na paramārthena | tatvato na vyavasthāpita iti sambandhaḥ | ubhayapakṣe
samvṛtiparamārthe īśvarasyākāraṇatvād ahetuvādenaiva saṃgrahaḥ | vidyātra
jānīyāt* | upādānaṃ upādānopādeyabhāvaṃ | kartaḥ karmaṇas ca sthāne taylor
eva vyutsargād apanayanād upādānādiprakṣepaḥ kāryaḥ | kṛtaśaḥ
karaṇārthaṃ | puruṣautsukyaṃ yadā paśyati sā | śabdādiṣu parīgrhīteṣu
viṣayeṣu | vṛttiḥ pravṛttiḥ | avalokayatīti virāgeneti śeṣaḥ | prākā

[12b4] śātmakam ajaḍarūpaṃ | balaṃ cañcalaṃ | gurur alaghu vaikāriko rajojanitaḥ |
kecid iti kṣapaṇakāḥ | saṃkocaṃ prasāraṇ cātamaḥ hastādeḥ karoti |
ahamkārabuddher apy ātmānādhāraḥ | atadvitāṃ | anātmavidāṃ apy
ātmadrṣṭer ātmadrṣṭipravṛttiḥ | viśaraṇātmake kṣaṇabhāṅgure | tadḍṛśaḥ
satkāyadrṣṭeḥ | ubhayapakṣe skandhavijñānayoḥ | samudācāraḥ pravṛttiḥ
prahāṇam abhāvaḥ | pratyādhyo peti | skandhaṃ tyaktvāpi ātmā bhavet* |

[12b5] upekṣaṇīyaṃ* | skandhir dhāraṇīyaṃ | skandha evātmeti pakṣo vihanyate |
evamvidhe viṣaye | satyadarśakāle asyeti | skandhavṛtter ātmaśabdasya
muktyavasthāyāṃ ātmābhāvaṃ paśyato rūpādisvarūpāparijñānāt*
rūpālaṃbakārāgādayaḥ tathaiva syuḥ | na hītyādinātmano 'kiñcitkaratvaṃ
kathayati | tadgataṃ* mādhyagataṃ | jahātīti na veti śeṣaḥ | bāhyasyeti
tīrthikasya | ihāpīty āgame | pratyeṣyate pratīyate | lṛṭ kasmaitat* |
yathākuṭībhāvasthitā=

[12b6] nāṃ rathāṅgānāṃ rathar avyapadeśaḥ na tatsahatīrāśaḥ | tathā
pañcopādānaskandhānupādāyātmeti vyapadeśaḥ | na tat* saṃhatir ātmā | api
tu bhinna eva | tasyeti saṃsthānasya no niṣedhe | evamvidyād ity anena kartaḥ
karmaṇaḥ sapekṣatāṃ darśayati | upāttir iti bhāvapakṣe upādāt upekṣā kathitā
| upādīyata iti karmaapakṣe pi tathā kartrapekṣā kathitā | sparśasyotpatter
āsreyabhūtān* | tebhya dharmebhya ātmano na tatrūpatvām* | manopavicārāḥ
pudgala i=

[12b7] ti yojyaṃ* | upavicarantīty upavicārāvikalpāḥ | saumanasya

daurmanasyopekṣabhedenāṣṭādaśa | svadrṣṭer ātmadrṣṭeḥ | ātmābhāve pi
 skandhāder ahaṁkāraś padasya bhāvād ity arthaḥ | anyaś ceti skandhādiḥ |
 ṣṛjor evāryaḥ | yasmāt* rūpāt* sakāśāt* citasya vastubhūtasyāvācyatām
 necchasi nāvagacchasi | atmano py avācyatāneṣyatām | atmasiddhyartham iti
 samvṛtirūpeṇeti śeṣaḥ | akṣācakradvayamadhye vattikāṣṭham* |
 goptanīcakrasyārā | nemikā

[12b8] cakraveṣṭitam kāṣṭham | samudāya sanniveśau tatvānyatvādi pañca prakārāś
 ceti sapta | yat prajñaptiyupādanaṁ cakṣurādi | tasmin* mamakāra buddhir
 yasya sa ātmā tulyarūpasyātmanaḥ tulyātmanaḥ | vihi«tu»prathavicārād ityādi
 parāddham agrato bhaviṣyati | tad itarasminn iti | sati
 rūpādoghaṭādiprajñaptiḥ budhno mūlaṁ | adhyavasānam āsaktiḥ tasmād iti
 hetoḥ | ahetur eva{ḥ} hetukaṁ | abhisamayo mārگاḥ | grahaṇakam
 ādityagrahādīm* | pratibimbage bhājanādaḥ | dvyaṁ*

[13a1] dvyaṅgulāgrāso viśeṣaḥ | alīkapratibimbapratibhāsimukhaṁ | prajñā buddhiḥ |
 śūnyatayā rūpaskandhasya vigrahe kṛte | prasaṅge āpādite | yo vādī nanu
 vedanādayaḥ tāvat* santi pāramārthikāḥ | tathārūpam api bhaviṣyatīti vadet* |
 eka iti bhāvivekādayaḥ | «śāstre madhyamakaśāstasthitvā | bhāvivekena yaḥ |»
 kārakahetuḥ pratijñātaḥ | tasya sādhanā«ya» visiddhyai |
 parigrihītasādhanadūṣaṇeṣv iti | svapakṣasādhanāya yat svīkritam* sādhanam |
 parapakṣabādhanaḥ yat svīkṛtam*

[13a2] dūṣaṇam teṣu satsu yaj jātyuttaraprasaṅgāpādanaṁ kṛtam pareṇa |
 tasyopakṣepakam* nirākāraṁ parihāram ayaṁ bhāviveka parasya prāha | tac
 ca pracchādanamātraṁ na tu sad iti kṛtvā pareṇāyaṁ dūṣyata eva
 prasaṅgapratipādaneneti bhāvaḥ | upanayaḥ pratighādanaṁ | khedaḥ prayāsaḥ
 | nirvastukā niḥsvabhāvā | pratītyasamutpādaṁ vyavasthāpayatāparapakṣe yad
 dūṣaṇam uktaṁ prāpya janayatītyādi | tata eva tasminn eva pakṣe śeṣam
 dūṣaṇam pūrvoktaṁ santaṁ janayatī=

[13a3] ty ādikaṁ tad api te hīti śiṣyaṁ śikṣayati | parihāraṁ karotīti parihārakṛta |
 tasmai śeṣam | mithyādrṣṭyādi | śūnyaśūnyam ubhayaṁ cety asya na
 vaktavyam iti sambandhaḥ | astīti prajñaptimātre kathyate |
 akūṭasthāvināśitvaṁ | nisvabhāvatvaṁ pāramitaiva mārگاs tasya bhāvanā |
 nāyujyate | na grhyate | na niyujyate | na parityajyate | kadācit* paro brūyāt* tv

apekṣavastuno asatvād ubhayābhāvaḥ pratipāditaḥ mama tv anyāgati nāsti
tena kṛtrematvasya sāpekṣatve nisvabhāvo

[13a4] bhavaty evety āha | na ca yuktam ityādi | tasyeti svabhāvasya | itaretarābhāvam
evāha | cakṣurantarvyāpāretyādi | āsām iti diśām | teneti
paramārthenāsvabhāva iti nisvabhāvatā | dhyānānīti catvari dhyānāni |
pratighaprahānaṁ | rūpārūpādaḥ trivimaukṣamukhaṁ kathayati | śūnyatāyā
ityādi | kuta idam* lakṣaṇam ityāha | nopalambhān no vastuno 'nupalambhāt* |
duḥkharūpaṁ jagat paśyan* na mūḍhatvāt* tatrotpatto na praṇidhānaṁ*

[13a5] karoti | āryagocaraṁ vimokṣatrayam etat* | laukikāṣṭavimokṣa na ca parān āha
| rūpī rūpasamjñī | rūpānīti durvarṇāsti | amanāpānītyādi | arūpasamjñīti |
rūpasamjñānavigamāt* caturdhyānātmakaḥ śubharūpaḥ śubhādhyāropāt*
samjñāveditanirodho nirodhasamāpattiḥ | na cānupūrvavīhārasamāpatteḥ
niṣpannarūpāyāḥ | phalabhūtāyā āvaraṇaṁ | hetubhūtā ca
bhāvanārūpāsamāpattiḥ tad apanayati | kleśapratipakṣa=

[13a6] tvena niścittaṁ* suvinīcittaṁ | supratisthitatvaṁ | anyathātvābhāvāt* |
vaiśāradyaṁ pratibhānaṁ | vatety atīśaye saha dharmeṇa satyavāditayā
nimittaṁ kāraṇaṁ | sthānaṁ athakāśaḥ | anupādāyāti | upādānaṁ skandhāḥ
skandhaniḥsvabhāvatām avagamyety arthaḥ | skhalitādayo 'nantarahārayā
vyākhyātavyāḥ | niḥkramaṇaparyanteṣu prāsādikeryapatheti yojya ity ekaṁ |
ālokitaṁ sammukhe vilokitaṁ | parāvṛtyasamiñjitaṁ | hastādīnāṁ
saṁkocitaṁ* sprśatī=

[13a7] ty antaṁ dvitīyaṁ prādurbhavatīty antaṁ tritīyaṁ* | nikṣepatīty antaṁ
caturthaṁ | utpadyata ity antaṁ pañcamaṁ | vicālayitum ity antaṁ śaṣṭhaṁ* |
skhalitaṁ ity antaṁ saptaṁ | bhūtavādīty antaṁ aṣṭamaṁ | tathākārīty
antaṁ navamaṁ | santoṣaṇavacanam iti daśamaṁ | alaṁkṛtavacanam iti
ekādaśaṁ | neyārthaṁ vyañjanaṁ | ekahasteti dvādaśaṁ | vikarotīty antaṁ
trayodaśaṁ | na ca cittaṁ ityādi caturdaśaṁ | deśayatīty antaṁ pañcadaśaṁ |
araṇāvīhārī | araṇāsamādhisamāpannaḥ | araṇakleśaḥ

[13a8] anupadāno vigatāvidyagranthiḥ kleśaḥ | dharmo granthalakṣaṇaḥ tasyārtho
adhigantavyaḥ | niruktiḥ sarvabhāṣāparijñānaṁ | pratibhānaṁ
pratyuttaraśaktiḥ | samādhe pāramiḥ pāragamaṁ* | ākāśam
evākṣayakṣetraṁ | apratisaṁkhyāya | ajñātvā | yato bhāvitamārgas tathāgataḥ

prayojanabuddhyā upekṣate | tato jñātve copekṣā tathāgatasya | saṁprajñā |
prajñāiva | pratighānunanarahitatvam upekṣā | tatparipūryai vimuktiḥ |
kleśakṣayaḥ

[13a9] dvitīyās grihīndriyārūpāty antataḥ | sarvathā trīr āśīti
niyatāniyatamithyātvaniyatagotrāḥ kṣūyate | khinno bhavati |
ekasyānutpādādilaṅkāṣaṇasya padasya pratipādanakāle anekeṣāṁ
tatpratipādakaśabdānāṁ tatra praveśaḥ tadabhidhānaṁ | tena kalpaśate
sahasrer apy adhiṣṭhitaṁ avichinnaṁ nirdeṣṭum* jñānaṁ pravartate |
yathopadiṣṭasyārthasyākathayāsaṁśayachedajñānaṁ | ghoṣānugeti |
dharmaśravaṇadvāreṇotpannaḥ pratyayaḥ svayaṁ*=

[13b1] bhūjñānaṁ | jñānānuparivartīti | jñānaṁ na parivṛttaṁ na vigataṁ |
kāyakarmaṇaiva saha jñānaṁ | ghoṣānugeti sadaiva vartata ity arthaḥ |
prajñāpanīti acintyadharmadaiśikatvāt* | vijñāpanīti |
cintyadharmadeśikatvāt* | anunnatā | nātisthūla | anavanatā | nātisūkṣmā |
cintam atītaṁ* | vācya doṣeṇa codyaḥ | manasyeti vartamānacittena |
vijñānena bhāvo cittena | aparicitaṁ* vyāpakaṁ | vinaṣṭāni | anvayajñānaṁ |
parokṣajñānaṁ | viprakṛtāḥ | ॥

[13b2] preṣitāḥ | rūpaṁ vṛkṣādikaṁ | sprṣṭvā āgato rūpaniryātaḥ | iyatarūpaṁ sprṣṭvā
āgata iti jñānīti | bālāgrakoṭyāṁ spharaṇaṁ vyāpanaṁ | yāvatyo bālāgrakoṭya
ākāśe santi tā jñānīty arthaḥ | divyaṁ devikaṁ | sāmyogikaṁ |
sāmagrīsamudbhūtanīrodhaṁ | cittacaittanīrodhaṁ | āśayaḥ nīrodhaṁ
prāptyabhiprāyaḥ | sitaṁ nirmalaṁ | upāyapāramitaiva | upāyakośalapāramitā |
pravacayo dharmaniścayaḥ | ābhogayatnaḥ

[13b3] prañīto vidheyāḥ | mahattvād aprameyaṁ* | samyag āgamyate
prāpyate 'neneti samudāgamo mārgaḥ | daśamahāprañidhānāni
bhadracaryādāv uktāni | dharmamukhaśrotasīti | nīrodhe jñānopasaṁhāraṁ
jñānodayārthaṁ* | tathāgatāḥ svarasminā | tā abhiṣiñcanti | eṣeti
nīrodhasamāpattiḥ | kṣāntimukhaṁ nīrodhamukhaṁ | motsrākṣīḥ māpekṣasi |
avacāriṇaḥ samudācāriṇaḥ | anabhilāpyāni | saṁkhyātikramāt* |
anabhilāpy«āḥ» prabhāvena | aprameya |

[13b4] apramāṇena | asaṁkhyeyāgaṇanayā | nidhyastir nimagnatvaṁ | vyūhaḥ
satvasamuhaḥ | tam alaṁkaroty adhisthāya | vikurvaṇaṁ

nānāvidhātmakaraṇaṁ | dharmamukhaṁ dharmopāyavigamāṁ
mārgagranthadvāreṇārthānāṁ lakṣaṇaṁ | jānāti vibhaktim* gandharasādīnāṁ
vibhāgaṁ | asambhedeti jātyānyayā bhāṣayā ayam eva dharmo deśitaḥ
pūrvakair api | prabandhānuccheda | aparāparapratyuttaradānena |
pratyupatāṁ khacitaṁ | prathamabhūmipraviṣṭaśāsa{}}=

[13b5] notkarṣajñāpanārtham avaśyaṁ pravrajito bhavati | pratilabhate |
āmukhīkaroti | samjānītair api ter aham adhisthitaṁ iti jānāti | ayutaṁ
daśasahasrāṇi | niyutaṁ daśalakṣaṇi | punar iti daśamīm apy adhigamya sa ceti
| pūrvam akaniṣṭhe | vibandhabandhakārasya kṛtaṁ tanutvaṁ yena bhagavatā |
tasyā iti kartari ṣaṣṭhītayety arthaḥ | na vidyate utpādo yasya jñānasya
tadanutpādaṁ rūpakāye | sambhoge | āviddhaṁ | ākṣiptaṁ | kāye sthitvā ni=

[13b6] śedhasya sākṣāt*karaṇāt* | kāyaḥ sākṣīty ucyate | yena kāyena sākṣātkaraṇaṁ
sakāyaḥ | sa ceṣaśabdenoktaḥ | sac ca tatpuṇyaṁ ceti satpuṇyaṁ tena
kṣaṇālaṁkṛtaḥ | nirmāṇaṁ ca tathā dharmakāyas tu jñānaprabhāvitāḥ |
naiṣyantikā nirmāṇarūpāḥ nirmāyakāya ubhābhyām asty utpadyate |
sāvaśeṣeti pañcādisīkṣāpadībhūtvā yat* dānaṁ dattaṁ | niravaśeṣam iti ra
sampannaśikṣo vā bhūtvā riddhim* prabhāvaṁ | aṣṭamo bhavo aṣṭamaṁ
janmaṁ tasyābhinirvṛteṇa=

[13b7] r asambhavaḥ | yathāsambhavaṁ sapta yāvatbhavet* | manāpo mano na tyajati
| phalasya prāptiḥ | abhisamayo mārgaḥ | tāvanti nirvātyeti | niyāmāti kṣāntir
āryamārgaprāptiḥ | avasthānaṁ manākulatā | sā nābhinirvartyate | anulomakī
āryamārgānukūlarāja cakravartīti samānādhikaraṇaṁ | aho ity arthaḥ | yat*
karmasamādāmana kriyate tatra karmasamādānaṁ | iha kulaputretyādi
prajānātīty ante na hetuśa ity uktaṁ | hetur eva hetukaṁ |

[13b8] evaṁ yata karma ityādi vijñeyam ity antena jñānaśa ity uktaṁ | sapakṣe
sajātīye | śeṣeṇa vastuśa ity uktaṁ | hīnaprayogo alpavādānaṁ |
parīttasambhāraṁ | alpodyamaṁ | mahatgataviśeṣaṁ mahāphalaṁ |
dānādhimugtin* | adātṛjanasamparkeṇa | amātsaryapratichannāṁ jānāti |
satkāyadrṣṭyabhiniviṣṭatvāt* satvāḥ | doṣo dveṣaḥ | akalyāṇamitrasamparkāt
mithyātvaniyataṁ | dhātuṁ gotraṁ | vikalpa evendriyaṁ |
prabhutvenāvasthānād asya | uttarāpe=

[14a1] kṣayādhimātram eva hīnaṁ | kṛttrimā utsūtrāḥ | puṣṭabīja iti

- rāgadveṣamohāpy atyasta iti rāgahīnāḥ | puraskṛtāḥ niḥsaraṇeti saṁsārāt* |
yad indrayaṁ yat parikalpa indrayaṁ | cakṣurindrayam eva hetūr yasya |
śrotrendriyahetukatvāt* śrotrendriyaṁ vyavasthāpyate | dānāśayatvād
dānendriyaṁ | yan niṣṭhaṁ | yat prakarṣaṁ | yogaḥ prayugaḥ paripācanaṁ |
dharmakathanāṁ momuhāḥ | mukhāḥ | anunayaḥ snehaḥ | pravṛttīti
- [14a2] saṁsārasya saṁkleśāditrayaṁ arthākliṣṭatvāt* | ślokenoktaṁ |
saṁkleśādihetuḥ | saṁkleśāśabdena uktaḥ | vyavasthānaṁ dhyānāt* ghoṣo
vyavadānavācakaḥ | dṛṣṭi satkāyādiḥ | ~~p~~ paryutthiṣṭhanti kleśā asmād iti |
paryutthānaṁ styānamiddhādayaḥ | samāpadyālaṁbya nirodhād bhūtakoteḥ |
sakāśāt* | vyuttisthate | samādhimukham upasaṁharati | samādhau
prathamadhyānādaḥ sthitaḥ | samāpattim ārūpyasamāpattim* | sambhedo
miśrībhāvaḥ | ā=
- [14a3] rambanata ālambanāśrayeṇa | nipatanti saṁgrahaṁ upayānti | ghaṭanaṁ
samādhīnāṁ | kramavartitvaṁ | samādhitaḥ samādhau | atreti dhyānādaḥ |
avavādo deśanā | anuśāsanīta vedṛśaṁ cittam iti kathanāṁ | aparāntakoṭim* |
saṁsārāntaṁ | pramaṇam iyattā | paryantaṁ parichedaḥ | vṛṣabhītā
māhātmyaṁ sugatānutpannatvāt* sugatān* niḥkrāmata iti mātuh kukṣeḥ |
dakṣiṇāṁ viśodhayata iti dānapateḥ puṇyaṁ vidhiparibhogena vistaraṁ
kurvataḥ
- [14a4] anābhāsagatā ārūpyāḥ | arūpitvāc chakaṭacakrapramāṇa eva deśe aneke
bhavanti dhiyeti | caturāryasatyabhāvanayā | kleśamahānau bhāsanā avaśiṣyata
iti paryantaḥ | pilindavatsenāpasaravṛṣalīty ukte | tayā ~~dhā~~«cā»gatyokte
bhagavatā nivāritaḥ | tathāpi kṣamasvavṛṣalīty uktaṁ | vāsanāyānusandhir
yatra kleśaprahāna iti | śrāvakasyetad uktaṁ | veta iti sāmānyena | prajñeti
viśeṣeṇaṇa | viśuddham āvaraṇavi=
- [14a5] gamāt* | vimalaṁ kleśābhāvāt | pariśuddhaṁ vikalpamalābhāvāt* |
prabhāsvaraṁ ādiśāntatnāt* | upādāne pañcaskandhena saha vartante ye
satvās tebhyaḥ | upamopanyāsenā | dṛṣṭānteś ca kāmādhātuh | bhavo
rūpārūpyadhātuh | dṛṣṭi«ḥ» satkāyadrṣṭiḥ | nirbhedaḥ advitīyaṁ | kaṣanti hi
santi satvān iti kaṣyāḥ | dhīḥ prajñāḥ | sā ca mātā | varṇamātrasya
śunyaśābdamātrasya grāhyagrāhakarāhitatvena tair abhyupagatasya
- [14a6] nāgārjuno nāgapradhāno vānya tasyor utaradhīr eva hradaś tasya varṇo

nīlatvādīḥ sarvadharmāśūnyatāśabdo vā śobhanatvena yatāni toyāni |
 sumatāni janena | vasubandhvādinā | bodha eva toyāni
 yojyasnoparicandra«ra»vāṇikumudaṁ dr̥ṣṭvā alpōdakam iti pravartate janaḥ |
 candrakīrtir atra candraḥ | āśāḥ pratyāśāḥ budhyate | yujyate tatvaṁ
 niḥsvabhāvatvaṁ | anye yogācārādayaḥ niścayena pāpād avagacchet* |
 anyamate yogācārādi=

- [14a7] mate | tā iti yogācārād(e)r eva prakriyāḥ | ātmodbhāsimataṁ |
 naiyāyikādimataṁ | asmāt madhyamakamāt* sakāśāt* parasmin aparamate |
 tyajamati* | viḥīnaviśvagatam idam* satyam iti darśanaṁ yeṣaṁ |
 kutīrthamateṣu | āśāntaṁ digantaṁ uḍucandraḥ śāstracintaivāhiḥ sarpyaḥ ||
 madhyamakāvatāra ||

Tibetan Fragmentary Notes on the Vaidalyaprakaraṇa

srang ma bzung bar gzhal bya mi 'dzin ces zhib mo rnaṁ 'thag las bshad pa la | gzhal
 byed

- [14a8] 'dis gcal ba'i gzhal bya 'di yin no ces srang la rag lus pa bzhino || lan du thug pa med
 par thal ba ni | gzhal bya la mi ltos na tshad ma'i sgrub byed gzhan zhig kyis tshad mar
 'grub la de yang gzhan la ltos pas thug pa med pa'o || yang na de'i khyad par kyis rgyu
 «mtshan» brjod pa'i | mi' mthun pa ste gzhal bya med pa'i tshad mar 'gyur ba'o || mun
 pa rang kyis rang sgrib
- [14b1] ces pa'i lan | brjod par bya ste | rgya dpe las | gal te | iti zhes pa 'di yang gzhan kyis
 byas pa yin kyis rang kyis ste bar bstan pa'i rang khas blangs nas sgras brjod pa ma yin
 te | de phyir khyod kyis 'dod pa la ltos nas gal te'i sgras brjod pa'o | ces bris pas gong du
 gal te mun pa yang ces pa la stsogs pa la gal te'i sgras gzhan
- [14b2] kyis tshig kha skangs nas brjod kyis bdag «nyid» kyis nye bar bstan pa'i khas blangs pa
 ma yin pas khyod kyis 'dod pa ste gang de ltar dogs pa byed pa de'i 'dod pa la ltos pa'o
 ces || lan tu de'i 'dod pa la ltos na yang skyon de las mi grol te gang la ltos kyang zhes
 bya'o || gong du mun pa ni dngos po med pa tsam ces pa ni lo tsa ba'i skyon to | bhā«ḥ»
 bhāva ces
- [14b3] pas bhā ni 'od zer 'aṁ gzi brjid darṁ nyi ma la bya'o | de med pa ni mun pa'o |

- [15a1] ॐ || siddhiḥ | sarvadharmasūnyatāpratipādakatvād gambhīraḥ
 sarvasatvārthakaraṇād uhāraḥ | satām bodhisatvānām dharmas tadbhāvanayā
 advaye dhīkrpe yasya || manjuśobhanā śrī laukikalokottarā sampattir yasya |
 yogaḥ samādhis tasyācaraḥ śikṣaṇam tadrūpaṁ yac catuḥśatakaṁ tasya |
 pratolikathanārtham ādau mūle ślokadvayaṁ candrakīrtir eva |
 paramārthadeśenety ante arcākavineti bhāvinā yojyam* |
- [15a2] hetv ityādinā lokikavastv evāha | pūrveṣāṁ ācāryāṇām nyāso vyākhyā |
 tadanupūrvivyākhyayā ya tatvāvatāraṇam tenopakartavyās teṣām āryadevaḥ |
 catuḥśabdalopena śatam avasthita | kalpanāsātanāt* kakāro 'vasthitaḥ |
 grāhakatvaśāsanāt* śāstram iti śatakaśāstram iti niṣpadyate | ādītyādināsyā
 vicaraṇam ādiśabdaḥ catuḥśabdaḥ | yathāvasthitavastu niḥsvabhāvatvaṁ |
 avidyamānaḥ
- [15a3] kārako yasya mṛtyoḥ | so kārakaḥ svatantra ity arthaḥ | dāruṇam bhayānakaṁ |
 dharmatā sa nāmācāryaḥ | kaścit* parīkṣakāḥ | pareṇa na yukta ity
 aparaprayuktaḥ param na prayuṅgate ity aparaprayoktā martavyam itīty
 upamāryā | utthāpakasya vartakaḥ | samayos tulyayoḥ videśo 'nyadeśaḥ pīḍety
 asyānte yadīty adhyādhāryam | parasya yā apīryamānatā sampattis tām
 asahamānasyānyasyāśra=
- [15a4] yaṁ asadhāraṇapīḍā yady upahanti īrṣāṁ apekṣya | tadāsadhāraṇatvād abādha
 syāt* | upaghāto vināśa abhāvo ity arthaḥ | dṛṣṭāntāś ca kvāpi vaidharmyeṇa
 jñeyāḥ | eteṣām madhye 'ham eva vadhya iti irṣyā teṣām sarveṣām vadhas
 tadvadhaḥ | teneti kāraṇena prativyuhate samādhatte prativyuhitum ity
 antenaike | evam ityādinā tv anye | sātivāhanaṁ | śālavāhanaṁ |
- [15a5] vināśavivarṇikṛtya | dakṣiṇety āmantraṇe | mate 'tīte |
 samarthavācyalaṁśabdayoge caturthī | śūnā vadhyaśālā | pratyayam |
 sampratyayam | aparejyaḥ kanni | upanīya | ātmānam upasthitikṛtya |
 maṅgaleti maṅgalakoṭaḥ | deyaṁ ceti bahv iti yojyam | deyaṁ paśyati paścād
 bahuvyayam kṛtvā dāridrād duḥkḥīsamvṛtaḥ | śauṇḍapānāsaktaḥ | viṭo ++
 dyūtakārādiḥ | mūliketi śauṇḍyādi=
- [15a6] vikrayi | yaś cāyam ityādy avatāraṇī | ālambane iti | devatādiḥ
 cittasyānavasthānāt* | saṁhātaḥ karaṇam | tad alaṁ | tad avaśyam | bālaṁ

taruṇaṃ | putrādīnāṃ kṛtena tava maraṇadharmaṇaḥ śokaḥ kaḥ na yuktaḥ ity
arthaḥ | adhamato 'dhamatvena kathaṃ na vācyaṃ «|» kāryaṃ kleśakṣayaḥ |
mṛtyo«ḥ» sakaśāt* svayam ativr̥ttam ātmānam avagamya | parasya mṛtunā
sāmyārthināśāt* | śama«ḥ» śāntir vi=

[15a7] nāśaḥ | glānir mlānimā | anāpriccha apratipādyā | upāmantritāḥ | āmantritāḥ
vahanam vahitraṃ | ekapada ity avyayaṃ* | ekakṣaṇe | adha iti putre | tato
naptari | tataḥ prati naptarītyādi | śuddho advitīyaḥ | anurudhyate |
snehenānuvadhnāti | yadi sneha syāt* tadā na duḥkhopaśamaḥ syāt* | tatas
tena sūcitām | lokajñena lokavyavahārajñena | abhitaḥ samīpe | yogaś ce=

[15a8] d iṣṭas tadā viyogo pi tatsahacārīpariṣṭa eva yogahetutvād viyogasya
durantatvād duḥkhaheutvāt* tasmin iti sute || 1 || samrakṣate pratipālyate |
bhaktir bhañjanaṃ raktir ity arthaḥ | yogataḥ paripālanayogāt* adhyavasānam
āsaṅgiḥ | sukham iti manyate na tatvataḥ sukhaṃ | kutaḥ sukhasya
duḥkhenābhibhavāt* | anyattvāc ca kūpārdhaṃ gatvety adha iti śeṣaḥ |
bhāvayitum vāsayitum |

[15b1] na sakkito na pācitaḥ kalpanākhyasyeti sukhahetoḥ prativadhavṛttitvād iti
duḥkhe kalpanāvaśyaṃ | kasya duḥkhasya duḥkhaṃ karṭṛ-ubhayam upahanti |
bahv āpīti mahad api | vaiśramaṇasya duhitṛharaṇārthaṃ māndhātṛa yuddhaṃ
prārabdhaṃ | ganjasthanaṃ «|» ekakāye | rajjurūpatṛṇasamūhe |
karmasamyogaḥ | śubhāśubhakarmaṇaśārīrotpādanaṃ | utkṣepayati | paraṃ
preryotthāpayati | karmāṇīti caṅkramādīni |

[15b2] hetus tarkaśāstraṃ | arthaśāstraṃ nītiḥ | iṣvaśtraṃ dhvantur vidyā |
gandharvaṃ geya vidyā | tasyeti sukhasya | vṛtdhir upacayaḥ | sarvathā
sukhābhāvād ārambha eva tasya nāsti bhāvena rūpeṇa bodho mūrkhah |
śadyādīti niśadyādi | dukhopaśamam iti khedādineti śeṣaḥ | prahārān iti
ghoṭakasya | sukhasya | mṛduduḥkharūpasyārambhena utpādena
pūrvaduḥkhasya ubhayor vṛddhiḥ sā 'paitiviśayām evety ahaṃ

[15b3] vetreṇa carmaṇā vaddhaḥ | vetraṃ varṣodakena sthūlibhūtaṃ paḍīyate |
carmaśukkaṃ pīḍayati | mānuṣyam evārdhapathatvena rūpitaḥ | vācya eveti
duḥkham etac charīram ity anena | sugrihītam iti | māmedhyety akṣāmi || 2 ||
maryādā iyantā | kārṣṇe sāmastaṃ | na cāsyeti dvīpicarmāvṛtasya |
udvegakālaniyamo nāsti | sadā eva udvegakaravāt* na vyavasthāne

attāparasyāpīti | sarveṣā=

- [15b4] m eva strīrūpaṁ bhogyaṁ | tatrāsaktir na yuktā | asadarthakalpanā
viṣaparyāśakalpanā asyeti puruṣasya | viṣayaṁ nīcaiḥ kṛtvā parakyaṁ
parakīyaṁ | sa ceti rāgī | sarvaś ced anyo pi | udayanavatsarājeti nāma dvayam
anyavyavachedārthaṁ | śakradeva indravat* kumāre kumārabhāve
samenānurūpeṇā | viparitāṁ dr̥ṣṭvā | viparyayo bhavati | duṣṭaṁ
bhinnāṁ guṇadarśanaṁ | kuṭyā bāhye saundaryaṁ | naivaṁ kurvīti | mā ya=
[15b5] theṣṭaṁ maithunaṁ kuru | adhyāyanavicārayan* | hādhikāṣṭhānāṁ
hādhikāṣṭhaśabdānāṁ | avichedo ceti nirantaraṁ vā | sakalaṁ nirmalacittaiḥ
pūrvam ācaritaṁ yataḥ | bhūtāviṣṭena grahāgrihītena | striyā idaṁ straiṇam
iminaṁ* | sa ceti rāgaḥ | bahir mano nikṣiptaṁ manaḥ pravartate bhavati |
tato 'nyatra | svarūpād anyatrāsvarūpe | sukhavṛddhiś ca viparyāśād eva |
mahilāvacāraḥ
[15b6] strīparvaṇīsāsamvatsare 'nte bhavati | striyaḥ sambhūyagrihādau bhramanti |
strīnimittaṁ | pratikoṣṭhakaḥ svagrihasyaiva | abhisamayaḥ prāptiḥ | yaḥ
straiṇe mukhe rāgaṁ raktatvaṁ tatva«ta» na paśyati | tasya kutaḥ sukhaṁ |
vibhaktāviraktāḥ | rāgaḥ strīsewayā virāgo nāsti strībhiḥ prayojanaṁ |
sukhābhilāṣiṇaḥ striyā saha dvandvaṁ yugmaṁ | strīdvandvaṁ | varcaskuṭāv
iti | kasyacit* strīndriyaṁ saṁsthānasādharmyā
[15b7] varco vigame kuṭimārge | moho 'jñānaṁ | pratīkārasugandhādīḥ | rakta iti
pāṭho ~~da~~ na saṅgataḥ saṅgatatve rakta iti tasyā evānurāgāt* | yatra hetor
evāsambhavas tatra kim* vakṣati na kiñcita | avidyāvaśād evety arthaḥ |
anyatreṭi śarīrāt* | antaḥ paryantaḥ vārtajīvanaṁ | bījād ity aśuceḥ | syandanād
aśuceḥ śravāt* | suhr̥deti grāmīṇena | etāny apīti | vṛkṣasthitāny api |
evaṁvidhānīti
[15b8] punyāpunye ca | yathākuṣṭhīvarjyo sa 'sādharatvāt tathā yadi strīśarīram apy
asādharaṇaṁ syāt tadā syāt varjyaṁ | paraṁ yathā mūtrī sarvaḥ sarvasamo na
bhavati | kuṣṭhīty ato varjate | na vainacana na parihāriharaṇīyo
mūtrīsalīyamānaḥ pīḍyamānaḥ vyāpinaṁ sahajaṁ | lasunaṁ na kenacit*
vāsayitum śakyate abhijāto+tpannaṁ | adhiṣṭhānaṁ gr̥haṁ | krīḍate duhitā |
adhītya śrutvā | teneti kartā
[16a1] tasyāḥ piśyācyāḥ svabhāvo dr̥ṣṭa iti sambandhaḥ | bhartuduḥkham utpādayati

anātyantikam | yadṛcchā || 3 || adhikṛte vargate | tadāyam iti dāsaḥ | nārhatīty
 anarhaḥ diśanam deśaḥ tena carati daiśikaḥ | māsenā bhūtaṁ māsikam |
 vyasanam aiśvaryam | viparītam abhyudayasthānam | coranigrāhako
 duḥsādhah | hīnakarma māraṇam | asyeti rājñah | vijita iti deśaparyāyah |
 varṇāśrami=

[16a2] ṇo brahmānādayaḥ | te ity asyānte kuryur iti śeṣaḥ | padurabhrāgurās tasyeti
 rājñah sampādanam abhipretakaraṇam āraḥṣaṇam ity āha |
 māraṇāpratipādakāgamadarśanadvāreṇāpi kriyāmāṇasyānunyasya na
 vināśo 'sti | daṇḍabhettā duṣṭasādhakaḥ | adharmapāṭharāmaṇādih |
 upamānam api jñeyam tuṣṭyātusṭyārtham | paradvāreṇātmasamjñaptiyartham |
 ātmasvarūpābodbhārtham | vijñāpya=

[16a3] vyavasthāpya hinsā kurvataḥ pāpam cet* nāstīti yojyam | saṁsāramocakānām
 rājñām dharmā«ḥ» karmān na bhavati | kāruḥ śilpī gāsmīr eti
 duḥkhitayopādānam | jentākam | snānaśālām | pramādāt* | pramattāt* | gaṇe
 sthito guṇavān api sthānam rājyāpadaṁ | prāptam daṇḍam daṇḍārham* |
 śvamāmsam kśukkurāmāmsam | nirjihīṛṣunā āchidya grahaṇe cchunā |
 prāyaścittam pratikaraṇīyam | asmad vi=

[16a4] śeṣāt* | asmākam viśiṣṭaḥ tvāt* | uttamā vayam yataḥ | yamadagner apatyam
 yāmadagniḥ | paraśu nāmā | sa ca śividhanuḥ śikṣārtham gataḥ | tadā ca
 kārtāvīryārjunena rājñā tanmātā pitroḥ sakaśāt* kāmādhenvor
 vatsāpaharaṇam kṛtam | tat pitā ca vyāpāditaḥ | tena ca mātro tejitena
 kārtavīryārjuno ca pāritaḥ | āheti kaścit* | muneḥ parṣurām asya manaḥ
 vyutkrā=

[16a5] ntadhairyam kriyate | kaiḥ durjanaiḥ kartṛbhiḥ | vyalikam apakāraḥ | sa eva
 vṛṇabhūtaḥ | tapasvinā | matpitṛā sahā{}}have saṁgrāme kriyamāne taiḥ
 parair ājabhrir asya jagato vināśakāraṇam kaḥ tvam ekam api na vyapekṣitam |
 anena prakāreṇa sarvaṁ jagat* pralayaṁ yāsyati | adṛśyo 'pakāraḥ kṛtas tena
 tādrśye na kṛte | na śobhate balavān* | adhikan tu kartavyam | yuḥ yutsā | yu=

[16a6] ddhecchā | dasyuś cauraḥ | aparisaṁjātam apariniṣpannam | rakṣakair ājabhiḥ |
 ākṛtam anumataṁ | tena pūjā sukhitā bhavanti | tacchāstram sukṛtam |
 viśiṣṭam ity arthaḥ | rājeva taskaras tasmāt* | dhanārakṣakā gr̥hasthāḥ manye
 śaṅke | kimpūjito naivety arthaḥ | duṣṭayoge anucitakāritvam | bhavān*

- saṃsārān* parāna ārān* | tv api rājani nairguṇyam ākhyāti kāraṇam asti svake
ca yaśo py asti | tasmā=
- [16a7] n nāviśeṣaḥ | śvasu | kukkureṣu tannindeti | āhāraṇiṣyandaḥ nirvṛhaṇaṃ |
nirgamaṇaṃ | prathamakalpokto atītaḥ | saṃvartaḥ pralayaḥ | nyāso nikṣepaḥ |
kenacid iti nirdeśaḥ | kālyaṇ* prāptaḥ | andhakārārthaṃ kvahediṃ*
sprṣṭvātām grhītavān* | tato jātaḥ | āpadhyāṃ ca dhamāpahīvartaṃ | teneti
vāsulena || 4 || nirgataya trimāsim* kṛtvā calitāya | bhito adhikārabhransena |
ahita=
- [16a8] kāriṇīm* vācaṃ na bhāṣatīty ekāmśa evaikānta eva | apriyabhāṣane tu
kāmacāraḥ | khaṇḍapaṭo jaratpaṭaḥ atīśāyitā pātraṃ | atipātrā | bhṛtasya
sevakatvena dhṛtasya | tīrthikā eva | te bījabhāvena bodhesatvāḥ | śravaṇa na
ca muṇḍitatvāt muṇḍaḥ | dāraṇeti balavatā | lokavat* lokadhātuvāt* |
sthūpakarta«ḥ» sakasāt* vinetāśreyān* puṇyādhiko bhavati | śaṅkhaśikhe=
- [16b1] ty ekam padaṃ | chatrālpevartulatvāt* piṇḍavinaya eva cārī |
hastibandhārthaṃ khoḍakaḥ | upanīyate āryasamīpam anenetyupanayanam |
vrataṃ | ~~da~~ tad eva pāśaḥ | yat* kṛtaṃ yat* kleśaprayuktaṃ te kleśa tena
guruṇā nihantavyāḥ | jātaṃ eva jātaṃ | vṛtaṃ ity arthaḥ |
viśrambhanārthaṃ ityādi | viśvāsaṃ nītvāsācinītety arthaḥ | adhyavasānam
āsaṅgī | margotkrṣṭam āhāraṇa na dadatīty upā=
- [16b2] dhyāye | pratighato dveṣaḥ tena satyadarśanaṃ tasya notpadyati
tadanuvṛtyartham | tasya śiṣyasyānuvartanārthaṃ | śiṣyena svasminn
ekasmin* pātre ya ādhāra ānītaḥ | so aparāparaśiṣyabhājanā vibhaktāḥ | tasya
ca praṇīto dantaḥ | tena prasannacittanārhattvaṃ sākṣātkṛtaṃ | asatsu
asatpuruṣeṣu | caṇḍāly āryā sā | śaṣṭhiprithakjanaḥ | hantavyeṣu māraṇam
akurvanto mārītāḥ | ṣaṣṭhas tu māraṇam
- [16b3] kurvan narakam yāsyatīti | vaidyādir bhūtveti sambandhaḥ | asādhye
durlabhaḥ | sarva eva sādhye ity arthaḥ | aneyo avineyaḥ | śamita iti
adarśaṇaviśayo mitvaṃ | seṭhaniṣṭhāyāṃ ṇilopaḥ | sthāmaprabhavātīśayaḥ |
balaṃ kāyapuṣṭiḥ | bodhim āhāraṇti upadhokayantīti bodhyāhāraḥ |
kṛpaṇaḥ dukhinaḥ | vanīpāgā nagnācāryādayaḥ | yācakā gāyanādayaḥ
pratihanyante
- [16b4] pratihatā bhavanti | dviṣṭa ity arthaḥ sthānam asthānam | vāme tāvad asti

- dakṣiṇe pi yadi syāṇḍa tadā mahad duḥkham | gauś ca eḍakakā ca gava-eḍakam
| sarvasmin ity utpāditabodhicitte dviṣṭamanaso yāvat* pāpaṁ piṇḍīkṛtaṁ |
tāvat pāpaṁ ekasmin* mune sute bhūmipraviṣṭo bhavati |
nirvedabhāgīyādyavasthātaḥ prabhṛti pañcāpy abhijñā bhavantīty evaṁ
mahato py asya tiryagādyutpādo duskaraḥ | kṣāntir anutpādajñāna=
- [16b5] kṣāntiḥ | taṁ carmabhakṣakaṁ | pramāṇīkṛtya mukhīkṛtya | pañcāpīty
apiśabdaḥ kārsnyem* sampūrṇatvam āsām āha | satvārthaṁ
adhamapakṣitājātim utpannaḥ | kapiñjalaḥ | puṇyarāśīn* buddhakṣetrān* |
truṭisarṣapamātrā | tyāgam ādadānās tyāgaṁ svīkurvantaḥ | tan nirvartayanti |
tyāgaṁ kurvanti | yeṣāṁ bodhisatvānāṁ dharmāṇāṁ sambaddhāny āvaraṇāni
| prahīṇāṇi teṣāṁ prahīṇatvān nirvāṇa=
- [16b6] nāṁ nirvāṇaprāptānāṁ | nirvedyante | padadvayaṁ | tathāgatasarvajñau |
nānārthatve asarvajño śabdenānya eva ucyate | tathāgatasya kim āyātaṁ |
avācyam ity ekārthanānārthābhyāṁ | vācyatā «'»bhāvo abhāvo anuktatvaṁ |
jātyuttaram ity ucyate | yac codyam ātmany api lagati sati parihāra iti |
samapakṣābhāvāt* kutaḥ | padadvayaṁ | tathāgatasarvajñau | nānārthatve
asarvajñaśabdenānya eva
- [16b7] ced ucyate | tathāgatasya kim āyātaṁ | avācam ity ekārthanānārthābhyāṁ |
vācyatā «'»bhāvo 'nuktatvaṁ | jātyuttaram ucyate | yac codyam ātmany api
lagati | sa parihāra iti | sapakṣābhāvāt* kutaḥ¹ parihāraḥ | anyathā pravṛttir iti
| upapatyāṁ tvāṁ māna na khaṇḍayāmi | lokas tu namāni | tena
tadvacanenaiva bodhayāmi | vedarūpaśabdo vedaśabdaḥ | hetuviśeṣād iti
dānādīḥ avibhāvyamāno
- [16b8] anirūpyamāṇaḥ || 5 || śataraseti mṛdvādibhedena jñeyaṁ | sukhīyaḥ sa kena
kāraṇena | tapasvī duḥkhiṭaḥ | kena kāraṇena tapasvī | dhutās ca te tyaktā
ajñair guṇās ceti | dhutaguṇās ta eva saṁlekhāḥ saṁlikhanti | pratipakṣatvena
vyapanayanti | kleśān iti kṛtvā | tadupadeśād rāgiṇāṁ api kuto rāga utpattiḥ
praṇītā viharādi sevayā dveṣavipakatvāt* | kuto dveṣotpattiḥ dveṣiṇāṁ |
- [17a1] pātyāḥ kṣapaṇādayaḥ | lasitā kiñcit* ghaṇatvaṁ phāṇitīm* | phenāder
ghanatvaṁ | rāgāgnir āsaṅgānalaḥ | paramatvāt* śreṣṭhatvāt* | na dukhīti
tapasvīti yojyaṁ | tasyāsty āsaṅgāgnir yataḥ | kleśatāpaduḥkhitvābhyāṁ |

¹ Reduplicated.

vaidharmyata virodhāt* | iṣṭadvābhyā{m}m eva tapasviteceta cha ichetyādi |
eṣām iti rāgādīnām saṁgraho vastusaṁgrahaḥ | rāgakrodhayoḥ dīpanam
preraṇam | mo=

[17a2] hasya karma | praśamāyeti | caṇḍasya śatror iti śeṣaḥ | balaṁ
sāmantādimamāvyabhicārīti | darpyo baladarpyaḥ | mama rocata iti
sambandha vipakṣāyām śaṣṭi | pacati «|» patati | puruṣam apriyam | evam
anyebhyo pīti dāṇṭāntikam uktaṁ | eṣām rāgādīnām prasravam utpattam |
vivṛte pīti nayane | anāyataṁ saṁkucitaṁ | prasaraḥ praśrayaḥ tata iti tena | na
syatha tena vyathām manyate | pinagneti vinaṣṭam |

[17a3] dharmarucibhikṣuḥ | jaṭāsu mateḥ jñeyā | parśukeva parśukā | pārśugulikā |
gandharvo gāyanaḥ | dhātuvāde lagnaḥ | piśāca iva piśācaḥ | saṁlagnatvāt* |
kanyāṇam śreṣṭhatvam | tadvarjitaṁ | apraṇītaṁ vihārādikaṁ ity arthaḥ |
manaḥpratikūlāni | rāgacaritacittān anukūlāni | avagraho gurvavapaṣṭabdhīḥ |
tam eva mānasya yena kāraṇena kleśāḥ śāntim* yānti tena kāraṇena tatra se=

[17a4] vitavyam | avedanīyam | jaraś cāmsau gauś cetiṭa ca | duhitur iti kartari ṣaṣṭhī |
hetāv iti | yuktatvakaraṇe | ataḥ pūjāpi yuktatvād eva yujyate | anuktaṁ apīti
dṛśyamānatvād eva | mṛṣāvāde asatyavādenaiva svayam upahataḥ kim* tatra
krodhena | evam anyatrāpi satyāsatyayor vaktavyam jñātavyam | nīcāt*
maraṇādyanarthakarād apriyabhāṣaṇam | lābhayā ca | sūratāḥ priyāḥ |
vatsanābho

[17a5] viṣavrikṣaḥ | ruṣṭasyety ākroṣakartaḥ | nālaṁ na samadvaḥ | klībo 'śaktaḥ |
bhāvanaiti maitrādeḥ | lauko nāhaṁ samartho haṁ iti mantavyam iti bhayam*
| kṣamārahitānām yady api doṣakaraḥ krodhaḥ api tu | tathāpi
sukhakṛtsnaviduṣām buddhānām | yato hetur bhavaty ato guṇakaraḥ krodhaḥ |
teṣāṁ avadhūtaḥ parābhūtaḥ | aparyāpto 'samarthaḥ | pratividheyam
āmukhīkāryam* | upasthānam cikitsā | śamaprāpte śāntim* gate |

[17a6] nirhāragocarajñāḥ | sāṅgātviṣayajñāḥ || 6 || ṣaṭtriṁśad iti
cakṣu«ḥ»sparśajatrṣṇādayaḥ | upāyāsau daurmanasa buddhiḥ | lulitaṁ
malinaṁ* | lokam iti | duḥkhaṁ pratipadaṁ mārgaṁ | sthitasyety
akatvādhyavasayāt* | tadātmatayā gatidharmātmatayā | tata iti gateḥ |
sarvathā pṛthagjano 'sitvam* | ato yatnas tavārhatīti
svabhāvābhāvādisaṁsāryeti śeṣaḥ | vidyāvaśenāntatvam* | pratyāyānām iti

vidyāpratyayānām |

- [17a7] satyavacanānukūlavacanam iti | āryasatyoktyau nukūlaśabdam* | prathv iti bahuprithak prithaktvaṁ yathā bhavati tathā gatiṁ* yānti | pr̥thugatir itīti śeṣaḥ śabdenoktatvāt na dvitīyā | akṣaṇatvātad asugatitvād alpeśvaro¹lpeśva ity ākhyāyasya | śreṣṭhiputro bhaviṣyāmīti kām̐kṣate na punar indrayatvam ity arthaḥ | asati | avidyamāne py avadyo viḍambanāpadasyārtho vipatir iti | pradīptaraṁ | duḥsaham | paraṁ kintu | amī satvāḥ śiloccaya iva ~~ma~~ sphuranti
- [17a8] pratibhāṣante | palāśabhir vṛkṣair sārdham* dāvāgnisamālim*gītāḥ | unmattir iti mahīharṣakṣaye | unmadād ity unmadāt sakāsāt* | citraṁ nānāprakāraṁ | bhaja ity atra kṣīyanta iti yojyam* | āśrayaḥ śarīrasthānaṁ | ūrdhāvasthānaṁ | nivṛtiḥ punar āgamaṇam | bhautikasyeti bhutasamadāya kṛtasya | jālinī tṛṣṇā | bhayaṁkaro yo bhavo na bhavati sa bhavas teṣāṁ durlabhaḥ | sa eva bhayaṁkara ity arthaḥ | avakārā santa | āmukhaṁ kurvantaḥ |
- [17b1] ~~ma~~ jyotir devamānu(ś)yagatī | tamo 'pāyagatiḥ sugate«ḥ» sugatir agacchan* jyotirjyotiparā(ya){+}ṇaḥ | apāyād apāyam* gacchan tamastam(o)parāyaṇaḥ | tamojyoti«ḥ»parāyaṇaḥ | y(o)t(i)stamaḥparāyaṇa ity caturdhā putgalāḥ | vai(pa)r(ī)tyam* | bhapāsaṅgaḥ | labhyata iti karmakartari svayam eva viśayaḥ | sampadyata iti tena tena kāraṇena lokenāṅgakṛta iti dharma iti śeṣaḥ | dū(ra)+ ++.r.ya +++(ta)syāpi | dharm. + l. gapar(i)bh.(h̐m)
- [17b2] kriyata iti loko balīyān* | udvahanam | vivāhaḥ | yavano deśaviśeṣaḥ | vidyāyā (m)anteṇa | sām̐vatsarika jyā~~u~~otiṣikaḥ | gamayīṣyāmi | siddho jyoṣikatvena pratipādayīṣyāmi | hato mārītaḥ | na cāta iti dānanivṛtteḥ | viparyayāpattir apuṇyam || 7 || sambhāvayata iti ṇyantas̐yobhayapa(st)itvāt* cet* | pitur bhrātā pitṛvyāḥ | parityaktaṁ | poṣaṇādinā dātumā rabhaṁ* | rajyata iti divādiḥ | rakto bhavati |
- [17b3] duṣyati duṣṭo bhavati | vivartante | nivartanti | tasyeti | dharmasya | yaiyasyeti madyasya | pānīyarupatvāt* pīyate | madyakāryam* pānīyam na karoti viparītatvāt* | utsṛṣṭo dattaḥ | upasnigdha iti snehapuṭeneti śeṣaḥ | snehena śarīrasyākulatvāt* kim auśadham ityādi sandehaḥ | duḥkham āntaram* | upadravo bāhyam* sa eva snehas tena dravīkṛtā durbalīkṛtāḥ samvegāt* | abhijñādarśanamārgaḥ | parijñābhāvanāmārgaḥ | duḥkhe
- [17b4] dharmajñānakṣāntyā ekadhātukleśaprahāṇe sarvadhātau prahāṇam syāt* |

snehaḥ | chandaḥ | anyatrety akuśale | ekasyauṣadhasyekā koṣṭhigabhājanam |
 aparasyānyā | pṛthivyādidhātava evāśīviṣaḥ | agnyādīnām śārīrabhakṣakatvāt*
 | pūrvataram eva | prathamam eva | yasmin eva nagare amukasthāne yadyas
 tiṣṭhate | gamanāya tam yācasva | gantapyanagarasamīpe puroṣo bhikṣurūpaḥ |
 putra iti yo vimānena nītaḥ |

[17b5] gr̥hītety atiṣṭhitā | ibhyakulam īśvarakulam | niṣyanto
 viśiṣṭaparamārthajñānam | āsvādo vināśena | abhiyukteti coratvena dūṣitā |
 virāgadharmaḥ tyaktvā gamanam | pāgeti dhātuvādaḥ || 8 || kūṭe sāmagryān
 tiṣṭhatīti kūṭasthaḥ | sāmagryabhāvād anutpattir ity arthaḥ | yatheva bhāvasya
 svabhāvas tathevāgato buddhavān* yaḥ sa tathāgatād ṛte nānyaḥ | tathāgatām
 eva param* syāt* | gata iti gantariktaḥ | vedanīyam

[17b6] anubhavanīyam* | tair iti deśādiviśeṣaiḥ | tārīkikā bhāvivekādayaḥ | kārīkāyāḥ
 kathitavyākhyānād anyataiva vyācakṣate | pareṇa tīrthikena | anutpannatvena
 nityatvena | utpannakāryam | ghaṭādīnā | kīrtir dūṣayati | svata eveti
 bhāvivekasya | parasya prasiddho yaḥ hetuḥ | tena mayāṅgīkṛtam ity uktau
 cātiprasaṅgaḥ | aneneti hetunā | avidyamānam abhyupagamyataḥ
 svaprasiddhena bādhety akauśalam | asmād uktam eva sukhapratipādyajñe=

[17b7] yaḥ | śaddhātur ayaḥ puruṣapudgala ity atrākāśasya kāraṇatvapratipādanē pi
 notpannatvam uktaḥ | avayavatritayasyeti hetor iti śeṣaḥ | parebhya iti
 tādārthe caturthī | viparītadarśī lokād anyathādarśī | ubhayam utpādabhaṅgo |
 sac ceti sadrūpaḥ | na pratipadyata iti vikṛta iti śeṣaḥ | āvattavyam iti
 kṛtibhave pi karma vivakṣate | tenāvasthām ity atra dvitīyā | sannikarṣaḥ
 sannidhiḥ | bhinnam vināśitam | bhinnno yadi mokṣo 'sti tadā | yathāvad
 bhavate 'stitvāna=

[17b8] kāraṇamatis tathāmokṣasyāpi astitve kāraṇena bhāvyam | na cāsti | ato na
 tasmāj jāyata kiñcit kāryam* | ato na tasyāstitve kāraṇam asti | bandho
 bhāvamātram | nānartham iti kriyā | viśeṣaṇam* | dvitīyavyākhyāne trayāt*
 kāśātmo kā iti kiñcit* vastu na jāyate iti viśeṣaḥ | kāraṇād iti mokṣaheto«r
 u»pāyāt* | vaiparītyam* | praveśaḥ | guṇeti sadvādayaḥ | teṣām hīti
 sām̐khyānām | tṛṣṇasti tasyeti | mokṣāpasthāyām iti śeṣaḥ āma |

[18a1] yo rogaḥ | pūrvapakṣenety ārthapratīśidhaprakaraṇa eva sambandhatvāt*
 pūrvaprakaraṇe kathitaḥ | ātmaniśidhena ca sidhānta uttaraprakaraṇa eva

prastutaḥ | tena uttaraprakaraṇe kathitaḥ || 9 || piriśaṅkitasya
sarvathocchedadarśanāt* | syād etad evam iti sambandhaḥ | pratitantraṁ
pratiśāstraṁ | tatpratikūlapravṛttatvātad apakārī | ahinsā cābhyupagamyate |
atha cātmā śvāśvata iṣyate ity atra manyate kiṁ prakāraṇaṁ | cakṣurādinā
buddhya=

[18a2] bhivyakteḥ sakāsāc cetanyavṛttir abhivyagatā bhavati | cetanyavṛttātmikā ca
kriyopabhuktir ucyate | yadi caitanyavṛttiḥ kṛyārūpā ātmanaḥ svarūpaṁ
tadāśya kriyāyā dharmeṇa bhāvyam | kriyā yathā calā na tathā dravyam calam |
anyatra caisataneti rūpādiviṣaye cetanā | śakter anyatra cetanā | cetanā
dhātoḥ prithag ity vyākhyā | etat prithakpravartanam ayuktaṁ | yataś
cetanetyādi | bījāṁkurayor yathābhinnadeśatā | tathā cetanā dhātvor api

[18a3] bhaviṣyatīty āha | pījetyādi | āṁkura«ḥ» śaktirūpabījāvasthāyām tirohitaḥ
paścād āvirbhūtaḥ | manomātrasanyogād bhavati manomātraṁ cetanyam* |
tatvātmavarūpaṁ* | tadabhinnadeśam yatra viṣaye manaḥ pravṛttaṁ
taddeśam | iva | ādhāraṇe | ahaṁ śabdavācyātmā yadi sarvagataḥ | so ham iti
mām kin na ceti | sarveṣāṁ eva cātmanāṁ vyāpakatvāt* | na ca paraśarīre
mahātmana āvaraṇam iti sambandhaḥ | ekadeśatvāt* parātmaiva svātmā |
atho 'vaga=

[18a4] myate ebhir iti kṛtvā śrotrādayo buddhīndriyāṇi | ubhayātmakam manaḥ |
buddhikarmendriyarūpatvāt* | pāṣaṇḍāḥ sarvaliṅginaḥ || 10 || anāgato
vartamānatān na gacchaty anāgataḥ | atīto vartamānatām atikrānta ity
atikramaḥ | tābhyāṁ niyatavādinah | svabhāvavādinah |
puruṣakārapuruṣavyāpārah | dvayavādo bhāva eva abhāva eva ceti |
dvayavādān atikramaḥ | dvayavādād atikramas tu nāsti | na

[18a5] tasya nāstitvam ity anena nāstitvaṁ pratiṣiddham* | astitvam api tathety
ubhayaarahitādvayavādaḥ eva siddhiḥ |
nāstitvaniṣedhenānāgatadarśanaviruddham* | astitvaniṣedhena
cānāgatavyapadeśo na virudhaḥ | na tv ity asya paśyantītyādinā sambandhaḥ |
pūrvadharmādyānutpannatvaṁ | tenetyādi niyamena | rāgo raktāśreyaḥ |
raktasyānāgatasyābhāve rāgo nirhetukaṁ syāt* | samagrāṇāṁ dharmāḥ
sāmagryam* tasya cāvastheva phalam | tasyā eva utpatya=

[18a6] bhyupagamāt* | sahotpāda iti | smritinirvigalpayor iti śeṣaḥ | tasyām iti

vartamānāvasthāyām «kārya»sampattiḥ || 11 || ātmavaśād iti svavaśaḥ |
prathamāḥ prathamaphalastha ityādi vyapadeśo nāsti tīrthikānām dhruvaṁ |
nāhyatra viśeṣaḥ jagato netuḥ | tathāgatasyāśato 'haṁkāro sti yuktapudgalasya
| sāradyaṁ stambhitatvaṁ | utkālyamāna | utthāpyamānaḥ | na vyāpadyate | na
pratikṣepaṁ karoti | śīlavipattinām asaṁkheyaśatasahasrair a=

[18a7] pi na tulyaṁ* | svāyattam iti dharmānām | aparāyattam iti pudgalasya |
viśeṣaṇamālebhāti | nirvāṇam iva śāntyādi | kṛtenety asminn arthe kṛtiśam iti |
avetya | avagamyā | anvety asmāt* kāryam ity anvayaḥ kāraṇaṁ | kṛcchra
saṁkaṭa | samvāda iti mṛdvādinoddeśādinā vā | sthūladarśanāḥ | saugatānām |
vihārādyupabhogaṁ upalabhya viparyastadarśanāḥ santaḥ | saṁskṛtasya
svapnādirūpadarśinaḥ | kleśamalam avadhūya | tathābhūtā eva ye

[18a8] samāhitāstair avaseyāgamyāḥ || 12 || indhanam eva ced agnis tadā nirindhana
eva dīptaḥ syāt* | saṁcitetyādi sidhāntaḥ | ālocanaṁ darśanaṁ |
vijñānasamudāya iti | cakṣuḥ srotrādijñānasamūhaḥ | adhyāropya svīkṛtya |
ayam iti tārkaikaḥ | padārtheti svabhāvatvaṁ* | vivakṣitaḥ | ādiśabdena
kathayitavyādi grāhyaṁ* | añjanaṁ nīlāditvenopalambhaḥ | rūpaviśaye
indriyaṁ rūpīndriyaṁ | cakṣurādi | rūpetyādi kāyendrayaṁ

[18b1] grāhyam ity antenna | parābhimatam anūdya | tad yadīty uktaṁ | dṛśye
padārthāntare utpanne dṛśyatvaṁ nāma ghaṭavat* sāmānyaviśeṣaḥ | netarat*
paśyatīty akṣamāyām | darśaṇāc cakṣuvispharaṇāt* | cakṣurālocanaṁ
cakṣurvyavalokanaṁ | grahaṇeneti sahārthe tṛtīyā | athādrṣṭva gacchati |
tathāda iṣṭaṁ dravyaṁ niyameneti vṛthaiva jāyate | avaśyaṁ darśanam
anupapatteḥ | yady aprāptakāritvaṁ nābhyupagamyate | tadā 'gamavirodhaḥ |
sa ca prāptetyādinā

[18b2] niṣiddhaḥ | agatvety aprāpya | parāñīty uṣṭāñīti śeṣaḥ | ādi prathamam
mukhanirgataḥ | paścāt kramena srotradeśaṁ prāpnoti | tasyeti
mukhadeśasthasya | cakṣurādīndriyadvāraṁ tiraskṛtaṁ paśya | asyeti cittasya |
anantatvād arthāvabodhasyānivṛttāv ātmasthānāgamane | saṁskārā«ḥ»
karma | sa eva pratyayaḥ | ādinā nāmarūpaṁ | bāhyena pṛthivyādinā saha
bāhyaṁ rūpaṁ || 13 || āyattaṁ | āyattatvaṁ | ātmatā svabhāvaḥ | na syur ity
atra yadīti yojyaṁ |

[18b3] eka iti ekā saṁkhyā yadi ghaṭo na bhaveta | tēto bhinna eva yadi ghaṭa«ḥ»

syāt tadā ghaṭo py eka iti nisidhyati | padārthabhedāt* |
 ekatvaguṇapadārthasya bhinnatvāt* | yathādvitīyādi | naikam tadvat* |
 samayor eva ghritamadhuno sanyoge saty ekatvam nānyatra | ekasya sanyogo
 naiṣyate | gaṇe gaṇāntarābhāvāt* | syāt tattraivetyādi prāptam ity antam
 paravacanam | rūpādiṣu madhye ekaismīn* rūpādaḥ ghaṭo nopalabhyate | ato
 bahutvam api ghaṭasya nāsti | aparam ityādi

- [18b4] nāvyaḥkhyānāntaram āha | śuklaḥ paṭo na bhavatīti guṇo guṇaḥ ghaṭo na
 bhavatīty arthaḥ | śuklalakṣaṇaprāptaḥ śuklasvarūpatām gataḥ | tadā ghaṭaḥ
 śuklatvam eva kevalam na ghaṭaḥ | vikalpāḥ viśeṣāḥ | nīlādiprabhṛtayo tathā
 jñeyāḥ | sarveṣām nīlādirūpāṇām sambandhābhāvena kvena rūpeṇa ghaṭaḥ
 paṭo bhavata | sadasat*bhyām iti | satvāsatsavikalpābhyām
 ekatvānyatvānyatvalakṣaṇāprāptatvenāvastutvāt* | śuklaḥ śuklo na bhavati
- [18b5] tathā paṭo pi paṭo na bhavatīti || 14 || bhinnam vikṛtam | na hy asatā kiñcit
 vikṛyate | dvābhyām iti sthitivināśābhyām | ekasyety utpattaḥ |
 janmaśabdenotpādaḥ | asatbhāva iti | bhāvarūpasyeti śeṣaḥ | nirodhānantaram
 yo jātas tu prāgavasthā pūrvakoṭiḥ | tata rūpo rtho jātaḥ pragavasthārūpaḥ |
 etac ca yathā kathañcit pracchādanamātram parasya | anumīyetety atra
 pareṇeti śeṣaḥ | tasya tarhīti | jāyamānasya | jātajāyamā=
- [18b6] nayo abhedād ity arthaḥ | jāta evotpanna eva yadā jāyamāna ity ucyate | tadā
 jāyamānaḥ | bhasmād utpadyata ity ucyate | jāyata ity asyānte ity arthaḥ syād
 iti yojyam* | sa ca na yujyate | jāyamāno 'jāto yaḥ sa jāta ity evam kutaḥ |
 prāgabhāvena | pūrvam abhāvarūpatvena | naiva bhedaḥbhāva iti | bheda evety
 arthaḥ | saced ityādi siddhāntaḥ | akātaro bhavatīti kṛyā yojyā kim*bhūtaḥ
 samutsāhita utpādita eko bījakṣaṇo yasya | tena ca punar a=
- [18b7] pi bhavam utpādayitum yuktaḥ || 15 || tasyām iti śūnyatāyām | pañcadaśa ca
 parimāṇam eṣām iti tranna tvayā hīti paraḥ | yasmāt karaṇāt sam*jñā vidyate
 ataḥ sadvastv astīti jñeyam* || 16 || catuḥśatakaḥ ||

Unidentified Sanskrit Notes and Reduplicaed Text

- [18b7] ॐ || ānavati yāvad viṃ*śatyādyā ekatve stitve ca vartante tena yuktiśaṣṭika iti
 | abhyupeyannā ity antena codyam* | svabhāveti yādinaḥ siddhāntaḥ |
 satyadvayabhramśenonmukha iva na tu unmukhā eva | yatas tadapadeśato

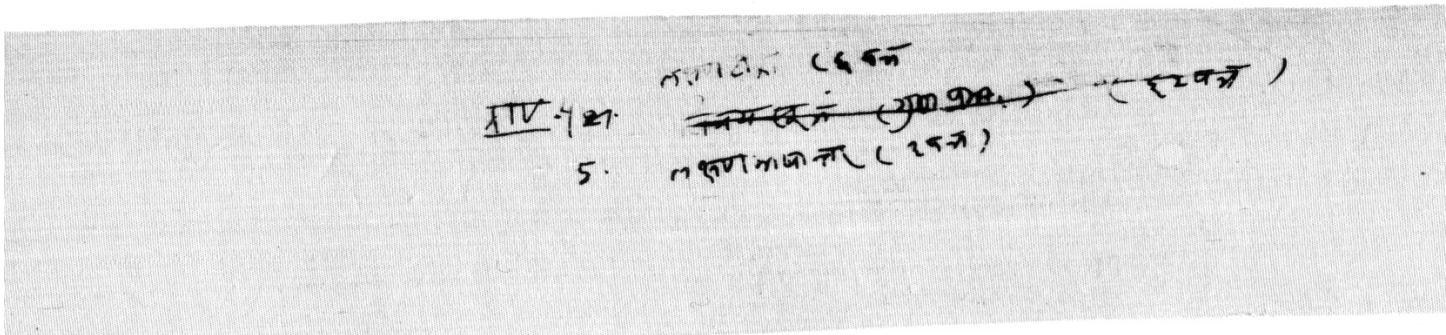
'durlabham | munīndratvaṃ (‘‘yan niṣṭhaṃ yat prakarṣaṃ* | yo=
[18b8] gaḥ prayogaḥ | paripācanaṃ dharmakathanāṃ | momurhāḥ mūrkhāḥ |
anunayasnehaḥ pravṛttīti saṃsārasya saṃkleśāditrayaṃ arthākṣiptatvāt*
ślokenoktaṃ | saṃkleśādihetuḥ saṃkleśāśabdenoktaḥ | vyutthānaṃ dhyānāt* |
ghoṣo vyavadānavācakaḥ | dṛṣṭisatkāyādiḥ paryuttiṣṭhanti kleśāsmād iti
paryutthānāṃ styānamiddhādayaḥ samāsādyā | ālambyanirodhāt* bhūtaḥ
sakaśāt* vyuttisthate samādhe mukhaṃ upasaṃharati | samādhau
prathamadhyānato sthitaḥ | samāpattim ārūpyasamāpattim* | sambhedo
mīśribhāvaḥ | ārambaṇata¹

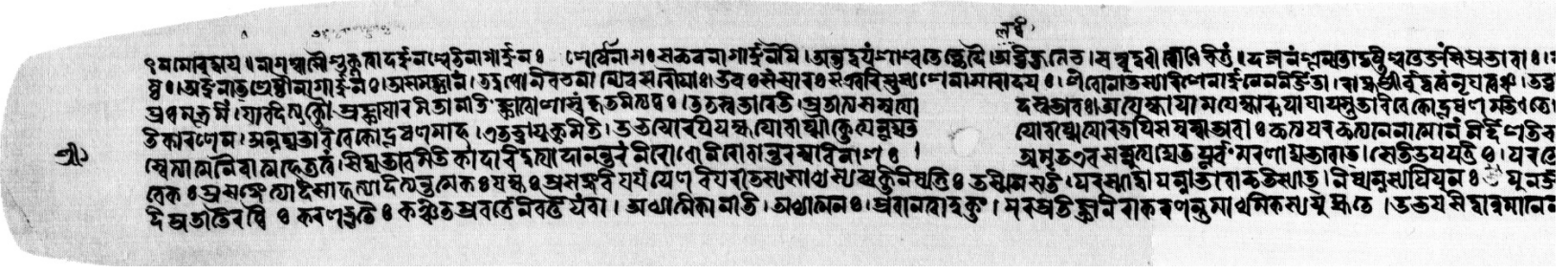
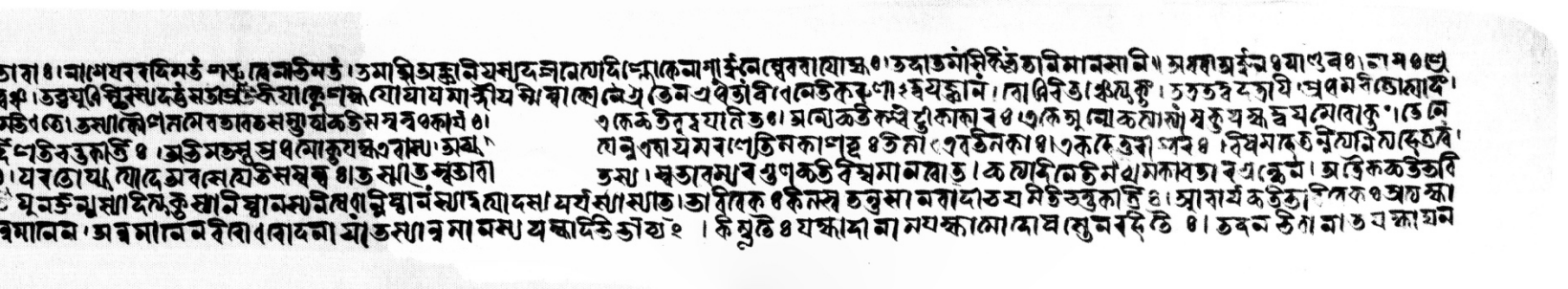
[END]

¹ = 14a1-3.

Appendix C Photo-Images of the *LT

The photo-images below are scanned from the *dBu med* MSS.

1aM	 Handwritten text on a piece of paper, likely a label or note. The text is in Devanagari script. It includes the number '11V-421' and '5.' followed by several lines of text, some of which are crossed out with a line. The text appears to be a list or a set of instructions.
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1bL	
1bR	

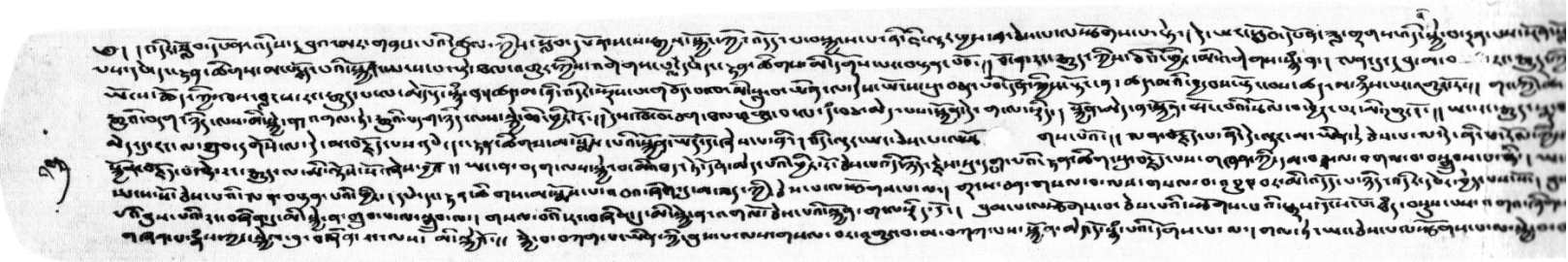
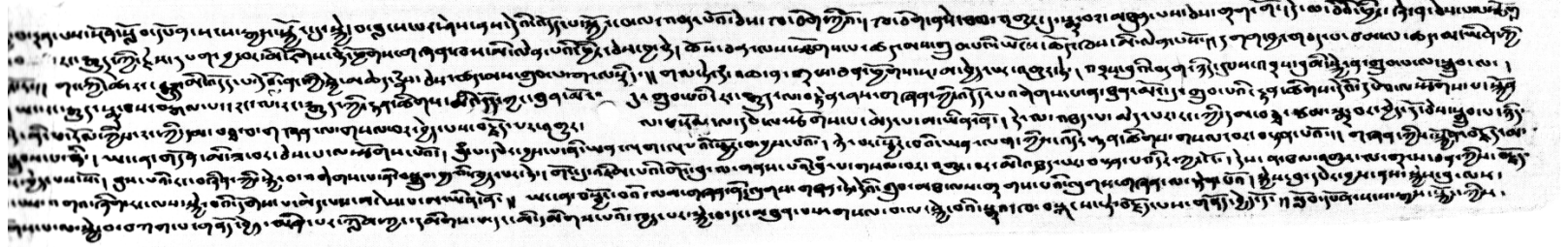
4bL	၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။ ၂၁။ ၂၂။ ၂၃။ ၂၄။ ၂၅။ ၂၆။ ၂၇။ ၂၈။ ၂၉။ ၃၀။ ၃၁။ ၃၂။ ၃၃။ ၃၄။ ၃၅။ ၃၆။ ၃၇။ ၃၈။ ၃၉။ ၄၀။ ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။ ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။ ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။
4bR	၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။ ၂၁။ ၂၂။ ၂၃။ ၂၄။ ၂၅။ ၂၆။ ၂၇။ ၂၈။ ၂၉။ ၃၀။ ၃၁။ ၃၂။ ၃၃။ ၃၄။ ၃၅။ ၃၆။ ၃၇။ ၃၈။ ၃၉။ ၄၀။ ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။ ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။ ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

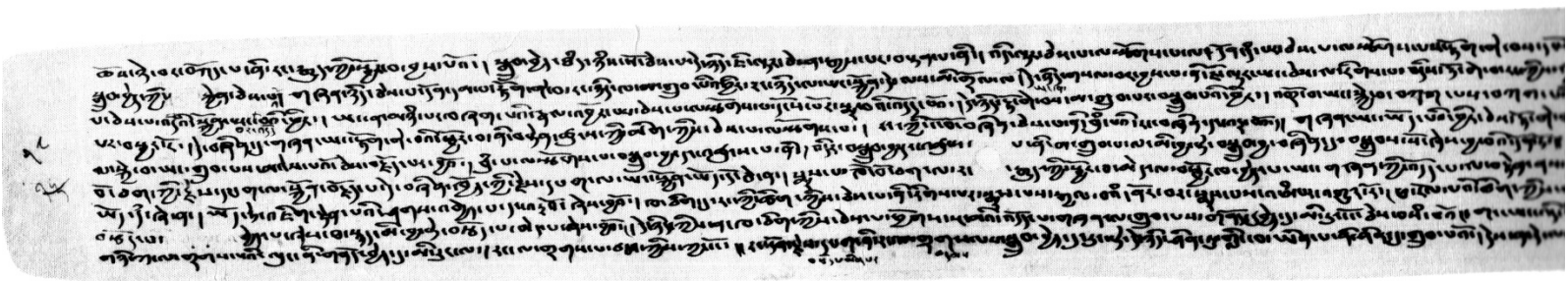
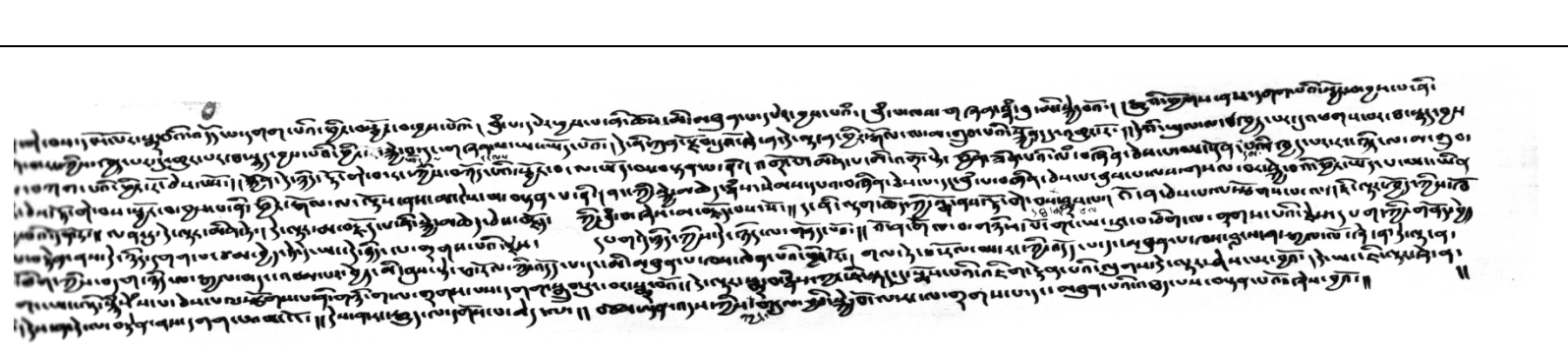
[illegible]

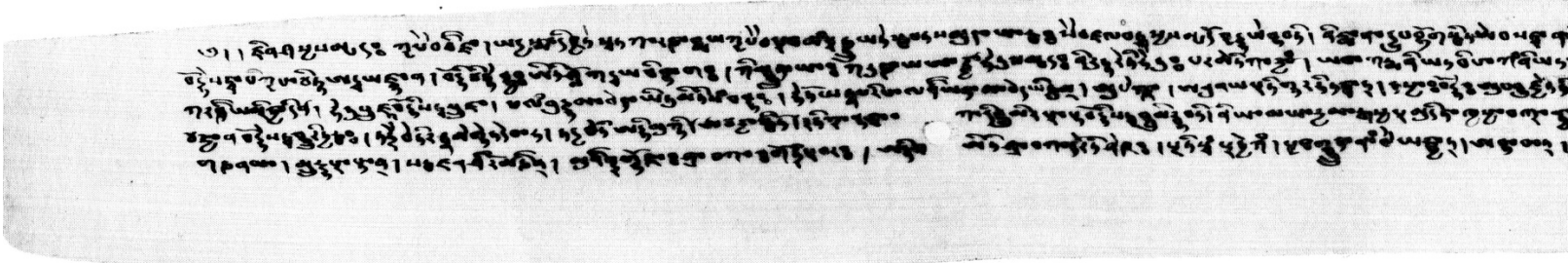
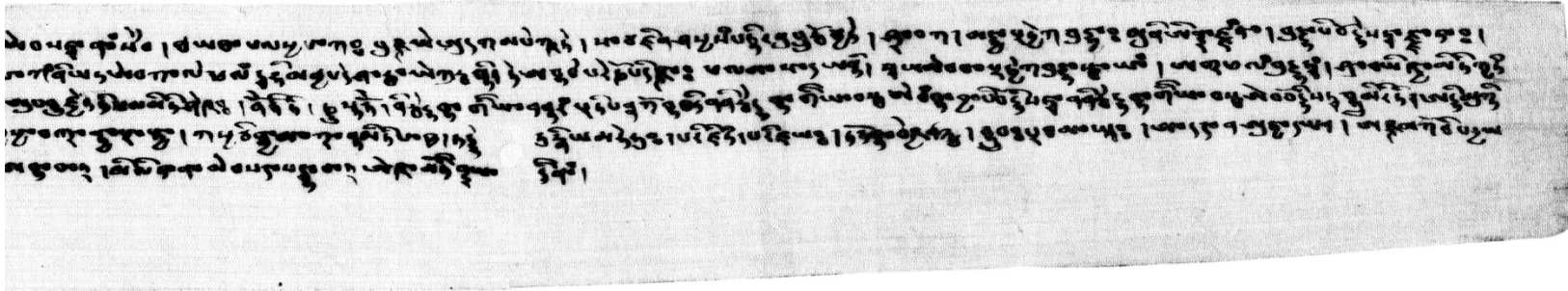
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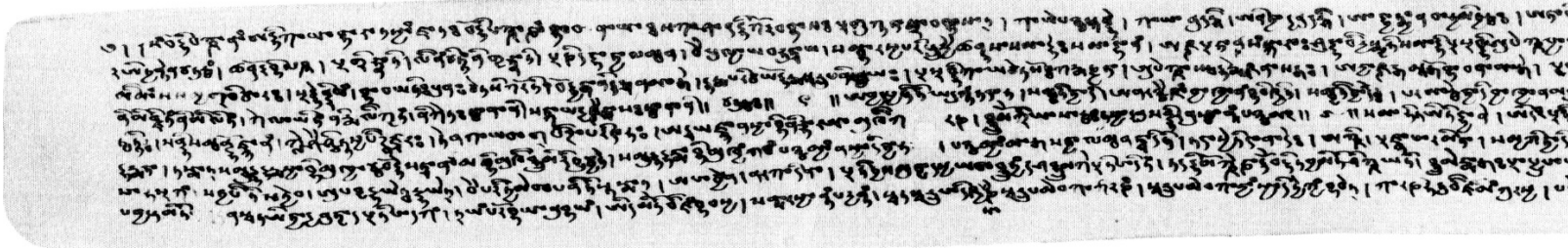
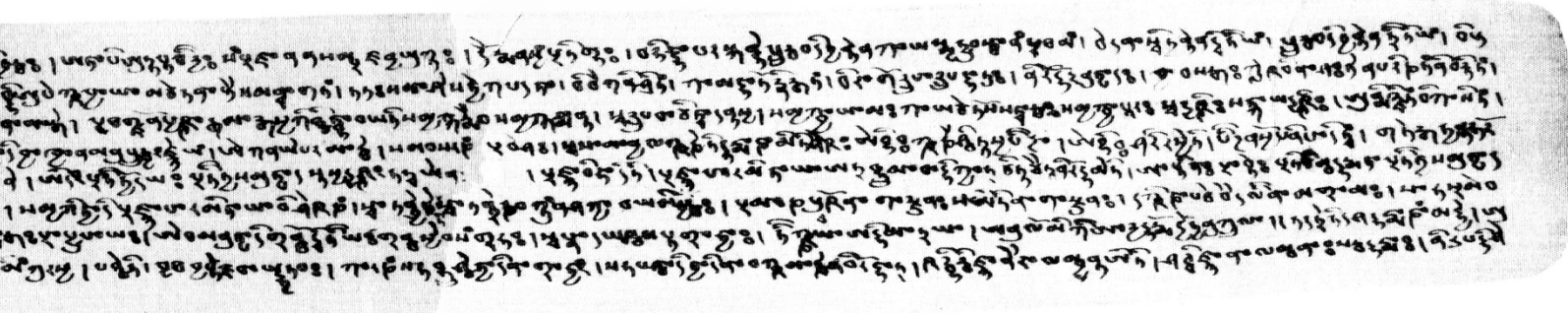
6bL
 6bR

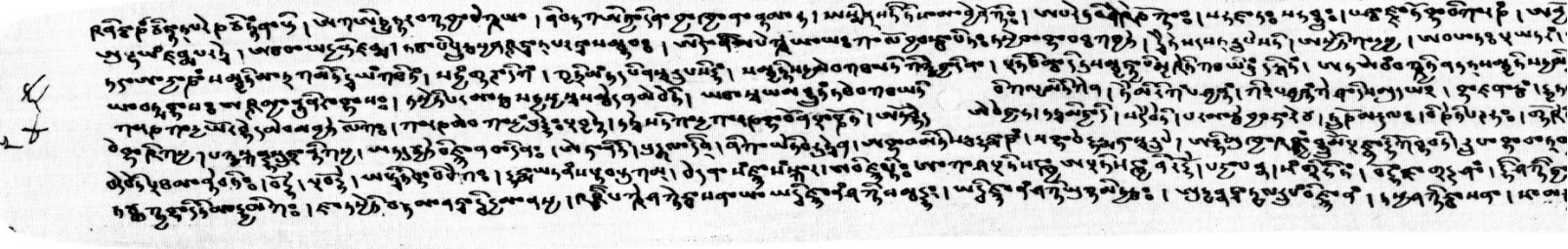
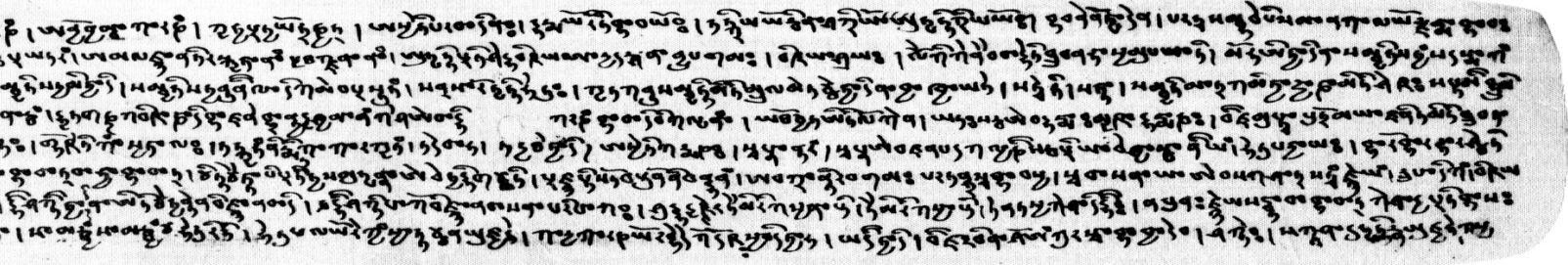
[illegible]

8aL	
8aR	

9bL	
9bR	

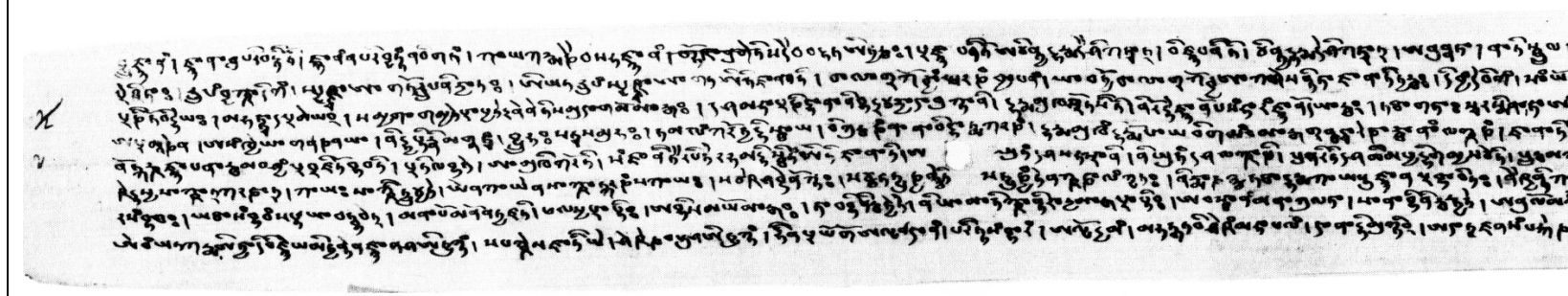
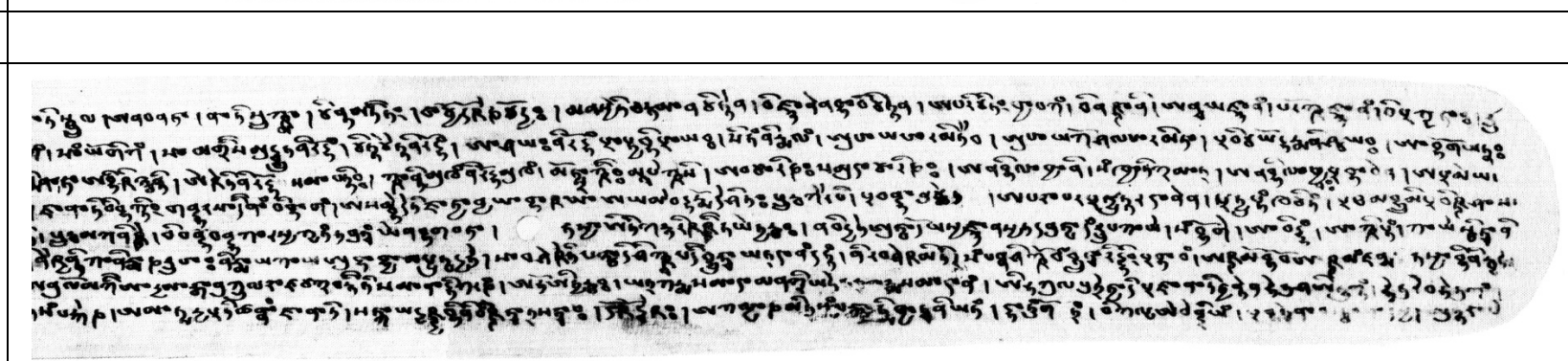
10aL	
10aR	

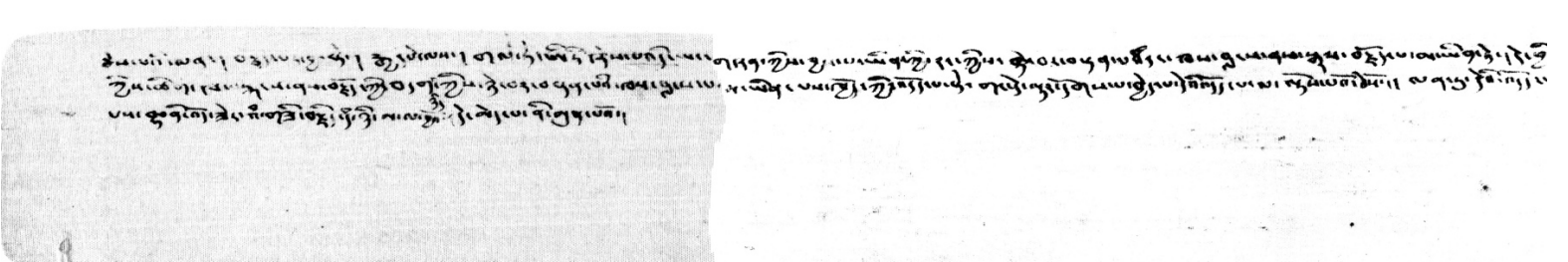
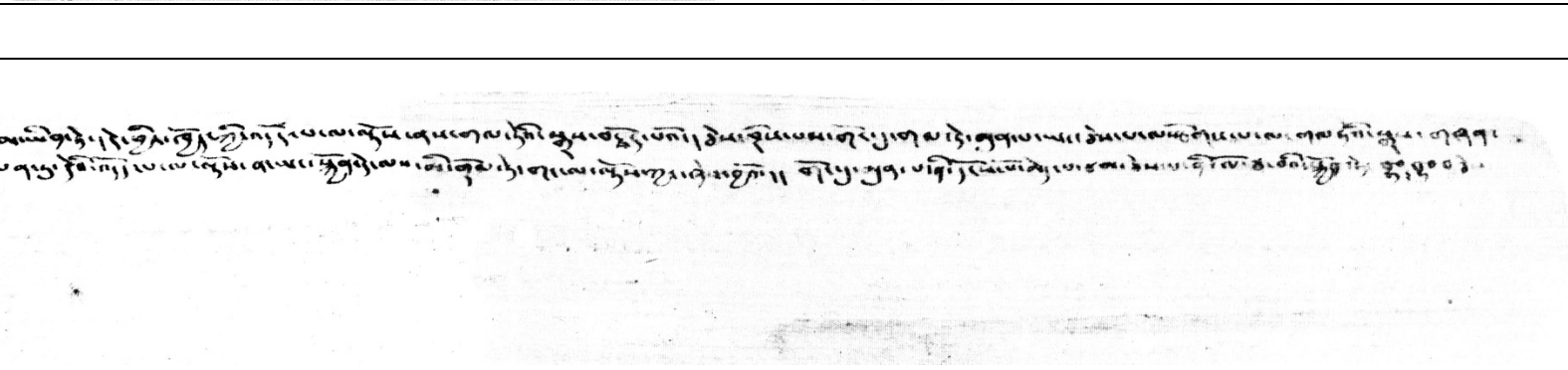
11aL	
11aR	

11bL	
11bR	

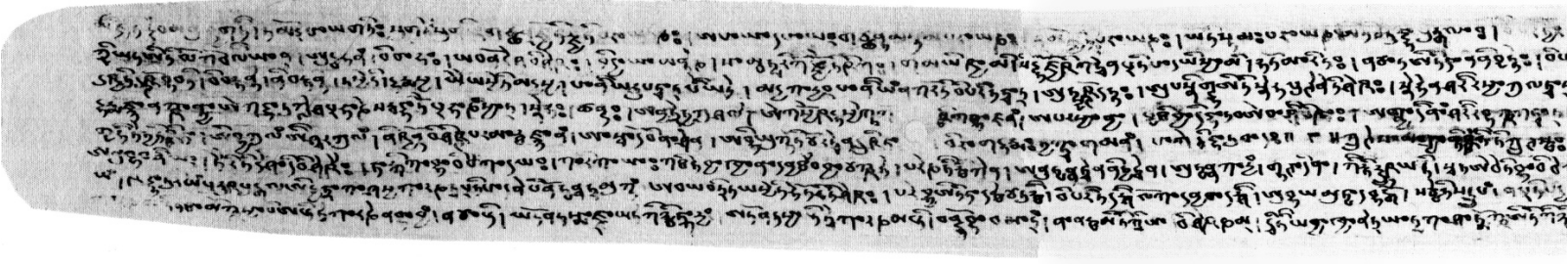
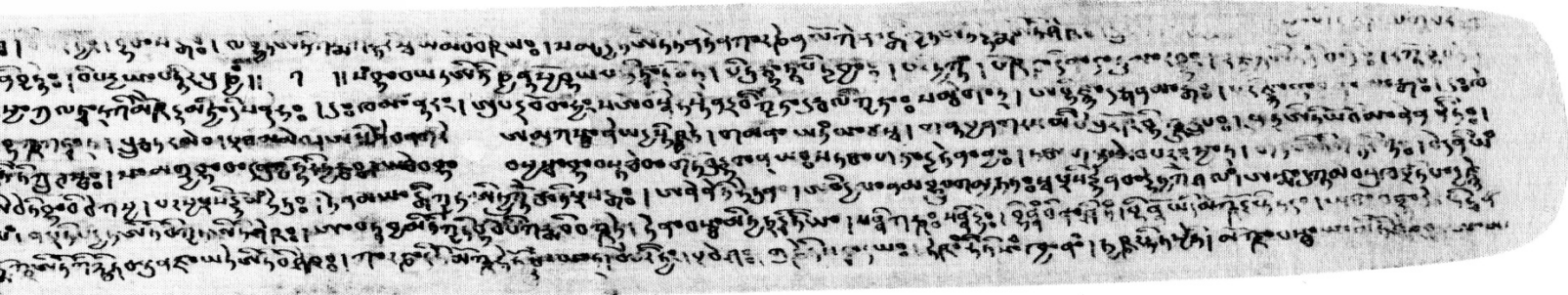
[illegible]

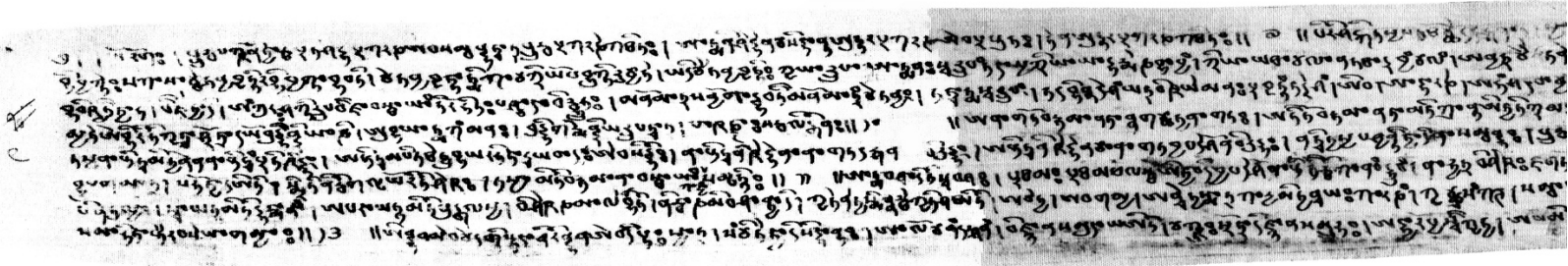
[illegible]

13bL	
13bR	

14bL	
14bR	

[illegible]

17bL	
17bR	

18aL	
18aR	