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A Textual Study of the *Lakṣaṇaṭīkā

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Appendix A) Collation Tables of the Commented Treatises with the *$LṬ$

1. Sanskrit Notes on the *Pras*

ad *MMK*	LVP_*Pras*	§ of *$LṬ$	*$LṬ$ MS
		1	
I.1	1.1-2.4	2	
I.1	2.6–3.2	3	
I.1	3.5–7	4	
I.1	5.4	5	
I.1	7.6–8.4	6	
I.1	8.5–11	7	
I.1	9.6	8	
I.1	10.3	9	
I.1	10.11–12	10	
I.1	12.4–7	11	
I.1	13.6–9	12	
I.1	14.4–15.2	13	
I.1	15.3	14	
I.1	16.1	15	
I.1	16.9–10	16	
I.1	16.11–12	17	
I.1	18.5–9	18	
I.1	19.1–7	19	
I.1	20.7–21.4	20	
I.1	21.8–9	21	
I.1	22.1–2	22	
I.1	22.3–5	23	
I.1	22.6–8	24	
I.1	22.9–23.2	25	
I.1	24.7–25.2	26	
I.1	25.7–9	27	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
I.1	27.7–9	28	
I.1	30.1–2	29	
I.1	30.15–16	30	
I.1	31.1–3	31	
I.1	31.3–9	32	
I.1	31.11–13	33	
I.1	31.13–14	34	
I.1	31.14–32.2	35	
I.1	32.4–8	36	
I.1	32.9–33.3	37	
I.1	33.3–6	38	
I.1	35.5–9	39	
I.1	36.13–37.3	40	
I.1	38.4; 39.5–6	41	
I.1	41.1–3	42	
I.1	44.1–5	43	
I.1	46.1–4	44	
I.1	48.9–11	45	
I.1	48.12	46	
I.1	50.6–10	47	
I.1	50.11–52.1	48	
I.1	52.4–9	49	
I.1	53.2–5	50	
I.1	58.3–6	51	
I.1	58.10–13	52	
I.1	58.14–15	53	
I.1	58.15–59.3	54	
I.1	59.4–9	55	
I.1	61.10–62.3	56	
I.1	62.4–5	57	
I.1	64.14–65.8	58	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
I.1	65.9–11	59	
I.1	66.1–8	60	
I.1	67.3–5	61	
I.1	67.6–68.4	62	
I.1	69.11–12	63	
I.1	69.13–14	64	
I.1	70.1–4	65	
I.1	70.8–9	66	
I.1	71.8–9	67	
I.1	71.10–72.1	68	
I.1	72.1–73.3	69	
I.1	73.4–6	70	
I.1	74.6–75.2	71	
I.1	75.2–5	72	
I.1	75.9–12	73	
I.2	76.4–77.7	74	
I.3	78.3–7	75	
I.3	78.13–15	76	
I.4 a	79.6–80.4	77	
I.4b	80.10–11	78	
I.8	84.3–6	79	
I.8	84.9–85.5	80	
I.9	86.5–7	81	
I.9	90.3–11	82	
			3a7
II.9	98.12–13	83	
II.11ab	99.5	84	
II.12c	100.3–4; 8	85	
II.15	101.13–16	86	
II.17	102.14–103.5	87	
II.17	103.11–1	88	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
II.25	108.1–3	89	
II.25	108.13–109.3	90	
II.25	110.5–8	91	
II.25	111.1–4	92	
			3a8
III.4ab	115.5	93	
III.6	118.8–11	94	
III.8	121.4–7	95	
			3a8
IV.5cd	125.10–13	96	
IV.6	126.1–5	97	
IV.9	127.16–128.2	98	
IV.9	128.11–2	99	
			3b1
V.1	129.3–44	100	
V.6	133.14–17	101	
			3b1
VI.5	140. 8–9	102	
VI.10	143.5–7	103	
VI.10	143.10–144.1	104	
			3b2
VII.1	145.3–7	105	
VII.2	146.5–6	106	
VII.12	155.1–4	107	
VII.12	156.2–5	108	
VII.13	157.5–6	109	
VII.15	158.15–16	110	
VII.15	158.18–159.3	111	
VII.15	159.13–15	112	
VII.17	160.16–17	113	
VII.19cd	162.7	114	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
VII.22	164.3–5	115	
VII.25	166.6–9	116	
VII.25	166.11–167.2	117	
VII.32	172.5	118	
VII.32	173.3–4	119	
VII.32	174.10–12	120	
VII.32	174.12–175.2	121	
			3b4
VIII.1	180.3–4	122	
VIII.4ab	182.8–11	123	
VIII.6cd	184.11–185.2	124	
VIII.5cd	183.14	125	
VIII.11	188.10–12	126	
VIII.13	189.11	127	
			3b5
IX.8d	195.16–196.2	128	
			3b6
X.4	205.5–6	129	
X.5	205.9–14	130	
X.15	213.16–214.1	131	
X.16	217.7–10	132	
			3b6
XI.1	218.3–7	133	
XI.4	222.15–16	134	
XI.4	223.4–5	135	
XI.8	225.12–226.2	136	
			3b7
XII.2	228.1–4	137	
XII.3	229,1–6	138	
XII.5	231.12–14	139	
XII.6	232.5–8	140	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
XII.8cd	233.9	141	
			3b8
XIII.1	237.9–10	142	
XIII.8	247.2	143	
			3b8
XIV.6	253.1–4	144	
			3b8
XV.2ab	260.3–6	145	
XV.2ab	262.4–5	146	
XV.5	267.1–6	147	
XV.11	275.9	148	
XV.11	276.4–8	149	
			4a1
XVI.1	281.3–282.4	150	
XVI.4	289.5–14	151	
XVI.9	297.1–3	152	
XVI.9	297.6–9	153	
XVI.9	297.9–298.4	154	
XVI.9	298.13–15	155	
XVI.10	299.11–300.3	156	
			4a2
XVII.2ab	305.11–12	157	
XVII.3	306.9–307.3	158	
XVII.5	308.4–8	159	
XVII.5	309.1	160	
XVII.4	307.6–9	161	
XVII.14	317.4–9	162	
XVII.15cd	320.4	163	
XVII.16	320.8–9	164	
XVII.20	323.9.	165	
XVII.32	331.7–332.11	166	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
XVII.32	333.6–9	167	
XVII.33	337.3–6	168	
XVII.33	337.7–9	169	
XVII.33	337.12–338.3	170	
XVII.33	338.4–5	171	
XVII.33	49.10–11	172	
			4a2
XVIII.1	340.7–13	173	
XVIII.1	342.4–14	174	
XVIII.1	344.9–345.3	175	
XVIII.2ab	346.4–347.3	176	
XVIII.2ab	346.9–13	177	
XVIII.2ab	347.4–10	178	
XVIII.4	349.11–14	179	
XVIII.5	351.15–352.6	180	
XVIII.5	352.7–353.2	181	
XVIII.5	353.7–354.2	182	
XVIII.5	354.9–355.3	183	
XVIII.6	356.1–357.6	184	
XVIII.6ab	360.3–8	185	
XVIII.6	361.3–9	186	
XVIII.6	361.12–13	187	
XVIII.6	362.3–5	188	
XVIII.6	363.3–6	189	
XVIII.6	363.8–10	190	
XVIII.7	364.3–4	191	
XVIII.7	366.3–6	192	
XVIII.7	366.8–367.2	193	
XVIII.7	367.5–11	194	
XVIII.7	368.2–3	195	
XVIII.7	368.7–12	196	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
XVIII.7	369.2–7	197	
XVIII.8	370.6–8.	198	
XVIII.8	370.12–371.3	199	
XVIII.8	371.10–12	200	
XVIII.9	372.12–13	201	
XVIII.10	377.6–12	202	
XVIII.11	379.6–7	203	
XVIII.11	379.8–11	204	
XVIII.11	379.14–380.2	205	
XVIII.11	380.6–7	206	
XVIII.11	380.11–381.5	207	
			4b4
XIX.4	383.14–385.2	208	
XIX.5	385.15–386.3	209	
XIX.6	387.15–388.4	210	
XIX.6	388.5–9	211	
XIX.6	388.10–389.4	212	
			4b5
XX.3	393.15	213	
XX.5, 6	394.1	214	
XX.8	395.11–13	215	
XX.10	397.12–13	216	
XX.11	399.10–400.3	217	
XX.11	400.4–8	218	
XX-24	407.10–408.8	219	
XX-24	408.9–409.6	220	
			4b7
XXI.4	412.12–413.4	221	
XXI.4	413.8–12	222	
XXI.4	414.1–7	223	
XXI.5	414.8–15	224	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
XXI.7	415.8–11	225	
XXI.8	417.1–9	226	
XXI.9	417.10–418.3	227	
XXI.11	418.12–419.10	228	
XXI.12	420.12–16	229	
XXI.18ab	425.4–13	230	
XXI.20	426.8–14	231	
XXI.21	428.10–12	232	
			5a5
XXII.1	431.3–432.2	233	
XXII.1	432.12–433.3	234	
XXII.1	434.10–435.8	235	
XXII.2	436.5–6	236	
XXII.3	437.1–6	237	
XXII.5	438.2–3	238	
XXII.10	441.4–443.3	239	
XXII.11	444.11–14	240	
XXII.11	445.3–4	241	
XXII.11	445.6–446.4	242	
XXII.13	447.7–10	243	
XXII.15	448.3–4	244	
XXII.15	448.11–15	245	
XXII.16	449.4–12	246	
			5b1
XXIII.1	451.3–10	247	
XXIII.1	452.6–9	248	
XXIII.4	453.13–14	249	
XXIII.5	454.6–13	250	
XXIII.7	456.9–457.2	251	
XXIII.13	460.5–6	252	
XXIII.13	460,12–461,13	253	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
XXIII.14	462.1–14	254	
XXIII.14	462.15–463.16	255	
XXIII.14	464.15–20	256	
XXIII.17,18	467.1–4	257	
XXIII.21	469.1–7	258	
XXIII.23	470.4–13	259	
XXIII.23	472.3–473.10	260	
			5b5
XXIV.1	476.10–14	261	
XXIV.1	477.3–4	262	
XXIV.3, 4, 5a	478.4–481.4	263	
XXIV.3, 4, 5a	481.10–11	264	
XXIV.3, 4, 5a	481.12–484.5	265	
XXIV.3, 4, 5a	484.6–9	266	
XXIV.3, 4, 5a	484.10–486.7	267	
XXIV.3, 4, 5a	486.9–487.4	268	
XXIV.3, 4, 5a	489.1	269	
XXIV.7	490.6–7	270	
XXIV.11	494.15–495.12	271	
XXIV.11	496.7–13	272	
XXIV.12	498.9–499.2	273	
XXIV.15	501.10–502.2	274	
XXIV.19	505,4–8	275	
XXIV.40	516.14–517.4	276	
XXIV.40	517.5–11	277	
XXIV.40	517.12–518.6	278	
			6a4
XXV.1	519.6–520.9	279	
XXV.3	522.3–10	280	
XXV.3	523.6–13	281	
XXV.3	524.1–4	282	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
XXV.3	524.7–9	283	
XXV.10	530.4–11	284	
XXV.11	531.1–5	285	
XXV.16	533.1–534.2	286	
XXV.17	534.3–9	287	
XXV.21	536.1–2	288	
XXV.23	537.5–10	289	
XXV.24	538.2–539.2	290	
XXV.24	540.7–9	291	
XXV.24	540.10–541.5	292	
			6a7
XXVI.1	542.10–543.4	293	
XXVI.2cd	543.7–544.4	294	
XXVI.2cd	544.5–545.6	295	
XXVI.2cd	545.7–546.2	296	
XXVI.2cd	546.3–8	297	
XXVI.2cd	548.6–9	298	
XXVI.2cd	550.9–12	299	
XXVI.2cd	551.5–12	300	
XXVI.2cd	551.13–15	301	
XXVI.2cd	552.1–3	302	
XXVI.2cd	552.4–7	303	
XXVI.3ab	552.7–553.3	304	
XXVI.3cd, 4, 5abc	553.3–554.5	305	
XXVI.5cd	554.5–8	306	
XXVI.6ab	554.10–555.6	307	
XXVI.6cd	555.6–9	308	
XXVI.8cd, 9	557.5–13	309	
XXVI.12	561.7–562.2	310	
XXVI.12	563.1–11	311	
XXVI.12	564.1–6	312	

ad *MMK*	LVP_*Pras*	§ of **LṬ*	**LṬ* MS
XXVI.12	566.7–16	313	
XXVI.12	567.7–11	314	
XXVI.12	568.13–16	315	
XXVI.12	569.9–10	316	
			6b5
XXVII.1	571.1	317	
XXVII.1d	572.8–13	318	
XXVII.1d	572.14–573.2	319	
XXVII.10c	579.5–11	320	
XXVII.12	580.9–581.10	321	
XXVII.14	582.1–12	322	
XXVII-20	586.10–587.2	323	
XXVII.21	587.3–7	324	
XXVII.23~24	588.4–5	325	
XXVII.26	590.1–5	326	
XXVII.30	593.3–594.6	327	
			6b7
MŚS 1		328	
MŚS 2		329	
MŚS 4		330	
MŚS 5		331	
MŚS 6		332	
MŚS 7		333	
MŚS 8		334	
MŚS 9		335	
MŚS 10		336	
MŚS 11		337	
MŚS 12		338	
MŚS 14		339	
			7a4

2. Tibetan Notes on the *Pras*

LVP_*Pras*	Related § in Sanskrit Notes	§ of **LṬ*
5.1		1
5.1–4		2
5.4	5	3
5.4		4
5.7		5
5.7–8		6
6.1–2		7
6.3–4		8
6.5–7.2		9
7.2–4		10
7.4–5		11
7.6–8.1	6	12
8.2–3		13
8.3–4		14
8.5–9	7	15
9.1		16
9.1		17
9.4		18
9.7		19
9.7–10.2		20
10.9		21
12.8–10		22
14.1	13	23
14.4–15.2	13	24
15.3	14	25
15.3		26
15.4–6		27
16.2		28
(16.6–10)		29
16.11–18.1		30

LVP_*Pras*	Related § in Sanskrit Notes	§ of **LṬ*
16.2–18.5	18	31
19.1–2	19	32
19.3–5	19	33
20.1–2		34
20.8	21	35
21.8–21.11		36
21.11		37
22.1–2	22	38
22.3–4	23	39
22.6–8	24	40
22.1–23.1	25	41
(22.1–23.1)	25	42
23.3–4		43
23.3–6		44
24.7	26	45
25.3–4		46
25.6		47
25.7–9	27	48
25.9–26.2		49
26.3–4		50
26.5		51
26.13–27.2		52
(26.13–27.4)		53
27.3–4		54
27.7–9	28	55
27.9–10		56
27.11–28.1		57
27.11		58
28.4–29.7		59
30.2–3	29	60
(28.4–30.11)		61

LVP_*Pras*	Related § in Sanskrit Notes	§ of **LṬ*
(28.4–30.11)		62
(28.4–30.11)		63
(28.4–30.11)		64
30.10–11		65
30.12–14		66
30.15–16	30	67
31.1	31	68
31.2–11	33	69
31.12	33	70
31.12–14	34	71
31.14–32.3	35	72
32.4	36	73
32.6		74
32.7–8	36	75
32.9–33.1	37	76
33.4–6	38	77
33.5–6	38	78
34.1–4		79
34.13–35.1		80
35.1		81
(35.1–)		82
35.4–5		83
35.5–7	39	84
35.8–9	39	85
36.1–2		86

3. Sanskrit Notes on the *MABh*

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
I.2(?)		7.17–8.5	1	
I.1	1b1–2	1.5–2.1	2	
I.1	1b2	2.1–6	3	
I.1	1b3–4	2.11–17	4	
I.1	1b4–5	3.3–8	5	
I.1		5.6–15	6	
I.1		6.13–7.6	7	
I.3	3b1–2	10.6–10	8	
I.5ab	4a4–b1	13.6–14.1	9	
I.6	5a1–4	16.4–17.3	10	
I.7	5a4	17.5–8	11	
I.8	5b1–2	17.17–18.8	12	
I.8	5b4	19.1	13	
I.8	6a4	20.18–19	14	
I.8	6a4–5	20.20–21.1	15	
I.8	6a5	21.2–3	16	
I.8	6a5–b1	21.6–7	17	
I.8	6b3–4	22.10–11	18	
I.8	6b4	22.13–14	19	
I.8	6b5	23.4–5	20	
I.8	7a1	23.13–14	21	
I.9	7a3	23.18–24.12	22	
I.10	7a3–5	24.12–25.1	23	
I.11	7b2	25.17–20	24	
I.12	7b4	26.13–20	25	
I.16ab	8b3	30.9–31.2	26	
I.16cd, 17	8b4–5	31.11–32.9	27	
				10b2
II.1ab	9a3	33.4–9	28	
II.1cd	9a5–b1	33.19–34.9	29	

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
II.1	9b2	34.13–19	30	
II.1	9b2–3	34.19–35.3	31	
II.1	9b3–4	35.3–9	32	
II.1	9b4–10a1	35.9–36.2	33	
II.1	10a1–2	36.2–7	34	
II.1	10a3–4	36.11–17	35	
II.1	10a4	36.17-37.2	36	
II.2ab	10a5	37.8–9	37	
II.2cd	10a5–b1	37.8–9	38	
II.3ab	10b1–3	37.19–38.11	39	
II.3cd	10b3	38.12–16	40	
II.4ab	10b3–5	38.16–39.11	41	
II.5	11a2–3	40.13–19	42	
II.7	11a5–b4	42.1–43.10	43	
II.7	11b4–5	43.11–44.10	44	
II.8	12a3	44.19–45.2	45	
II.10	12a5	45.16–19	46	
				10b7
III.2	12b4	47.10–19	47	
III.4	13a1–2	49.1–5	48	
III.5	13a5–b1	50.8–14	49	
III.6	13b2–3	51.3–16	50	
III.11	14b2–3	55.14–56.1	51	
III.11	14b3–15a1	56.2–19	52	
III.11	15a1	56.20–57.4	53	
III.11	15a1–3	57.5–58.1	54	
III.11	15a3–b1	58.2–59.1	55	
III.11	15b1–3	59.2–60.2	56	
III.11	15b5–16a1	60.19–61.7	57	
III.12	16a4	62.5–8	58	
				10b8

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
IV.2abc	16b5–17a1	64.21–65.7	59	
IV.2abc	17a2–4	65.13–66.7	60	
IV.2abc	17a4–5	66.8–15	61	
IV.2abc	17a5–b1	66.16–67.3	62	
IV.2abc	17b1	67.4–8	63	
IV.2abc	17b2	67.11–18	64	
IV.2abc	17b3	67.19–68.5	65	
IV.2d	17b3–4	68.8–18	66	
				11a4
V.1	18a3	70.3–10	67	
V.1	18b1–4	71.9–72.18	68	
				11a5
VI.1	18b4–19a1	73.2–16	69	
VI.2	19a1–3	73.17–74.10	70	
VI.3	19a5–b1	75.13–20	71	
VI.3	19b2–3	76.13–16	72	
VI.3	19b3–4	76.18–77.17	73	
VI.5	20a2	78.14–17	74	
VI.7	20b1–4	80.7–81.3	75	
VI.7	20b4	81.4–9	76	
VI.7	20b5–21a1	81.17–18	77	
VI.9abc	21a3–4	83.1–9	78	
VI.13	22a2	86.16–19	79	
VI.13	22a4–5	88.4–9	80	
VI.13	22a5–b2	88.10–89.3	81	
VI.15	23a1	90.17–91.2	82	
VI.19	24a3	95.16–19	83	
VI.20	24b3–4	98.3–6	84	
VI.20	24b5-25a1	98.13–19	85	
VI.21	25a1	98.20–99.5	86	
VI.21	25a3	99.20–100.6	87	

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
VI.26	26b1–2	105.13–106.1	88	
VI.27	26b2–4	106.7–16	89	
VI.28	26b5–27a1	107.5–19	90	
VI.28	27a1–4	107.19–108.20	91	
VI.29	27a5–b1	109.10–18	92	
VI.29	27b3–4	111.1–111.5	93	
VI-32	28a5–b1	114.1–4	94	
VI.33	28b4	116.3–6	95	
VI.34	29a3–4	117.10–20	96	
VI.35	30a1	121.10–13	97	
VI.38cd	30b4	125.6–17	98	
VI.39	30b5–31a1	126.5–8	99	
VI.40	31a4–5	127.17–128.7	100	
VI.42	32a5	131.19–132.3	101	
VI.43	32b2–3	132.19–133.3	102	
VI.44	32b5	134.1–2	103	
VI.44	33a1	134.15–18	104	
VI.45	33a2–4	136.3–136.12	105	
VI.47	33b4–34a3	138.17–140.3	106	
VI.48cd	34a4–5	140.17–141.1	107	
VI.49ab	34a5	141.4–5	108	
VI.52a	34b5	143.5–9	109	
VI.53ab	35a3	144.15–16	110	
VI.56	35b3–4	146.18–147.2	111	
VI.57ab	35b4–36a1	147.8–148.2	112	
VI.58	36a3–4	148.18–149.8	113	
VI.58	36a4–5	149.11–19	114	
VI.58	36b2	150.14–151.1	115	
VI.62	37b2	155.1–4	116	
VI.63	37b5–38a1	156.5–14	117	
VI.64	38a1	156.15–18	118	

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
VI.66	38a4	158.6–10	119	
VI.67ab	38a5–b1	158.13–20	120	
VI.68	38b2–3	159.18	121	
VI.68	38b5–39a1	161.4–14	122	
VI.70	39b2–3	164.1–10	123	
VI.71	39b3–4	164.15–17	124	
VI.72	39b5–40a1	165.18–20	125	
VI.73a	40a5–b1	167.11–15	126	
VI.74d	41a5–b1	171.4–12	127	
VI.76	41b3	172.7–10	128	
VI.78	42a2–3	174.4–13	129	
VI.79	42a4	174.15–19	130	
VI.80	42b1	175.17–20	131	
VI.80	42b2	176.9–10	132	
VI.80	42b2	176.13–16	133	
VI.80	42b4	177.13–16	134	
VI.80	42b4–5	177.17–20	135	
VI.81	43a3	179.1–6	136	
VI.81	43a4	179.11–16	137	
VI.84	43b5	181.19–182.1	138	
VI.84	44a1	182.6	139	
VI.84	44a2–4	182.18–183.3	140	
VI.86	44a5–b1	184.3–5	141	
VI.86	44b1–2	184.12–15	142	
VI.87	44b3–4	185.6–9	143	
VI.88	44b5–45a1	186.3–6	144	
VI.88	45a2–5	186.15–187.14	145	
VI.88	45a5–b4	187.14–189.5	146	
VI.88	46a1–2	189.13–190.2	147	
VI.89	46a4–5	191.2–6	148	
VI.90	46b2–3	192.4–9	149	

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
VI.92cd	46b4–5	193.3–10	150	
VI.93cd	47a1	193.19–20	151	
VI.95	47b2–3	196.3–6	152	
VI.95	47b3	196.8–11	153	
VI.95	47b3-48a1	196.12–198.10	154	
VI.96	48a5–b1	199.1–11	155	
VI.97	48b5–49a1	201.10–19	156	
VI.98	49b3	204.12–13	157	
VI.101	51a4–5	210.7–17	158	
VI.102	51b1	211.4–7	159	
VI.102	51b3–4	212.2–14	160	
VI.103	51b5	212.17–20	161	
VI.106	53a2–3	217.11–15	162	
VI.110	53b5–54a1	220.12–20	163	
VI.114	55a1–2	226.1–5	164	
VI.114	55a4	227.10–13	165	
VI.118cd	56a4	232.19–233.2	166	
VI.121	57a1–2	235.10–19	167	
VI.121	57a4–5	236.16–237.2	168	
VI.121	57a5–b1	237.2–8	169	
VI.121	57b3	238.3–9	170	
VI.121	57b3–4	238.9–14	171	
VI.121	58a3	240.7	172	
VI.122	58a4	240.14–17	173	
VI.126	59a1–2	244.1–7	174	
VI.126	59a3–4	244.18–245.2	175	
VI.127	59a5–b1	245.15–246.7	176	
VI.127	59b4	247.3–8	177	
VI.128	60a4–5	249.7–14	178	
VI.130	61a1	252.7–12	179	
VI.130	61a4	253.6–9	180	

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
VI.131	61a4–5	253.9–254.11	181	
VI.131	61b2	254.7–11	182	
VI.132	61b3	254.17	183	
VI.134	62a4	257.11–15	184	
VI.135	62a4–5	257.15–258.9	185	
VI.136abc	62b2–3	259.5–7	186	
VI.137cd	62b5–63a2	261.1–4	187	
VI.138	63a3–4	262.7–10	188	
VI.139	63a4–b1	262.11–263.1	189	
VI.140	63b3	264.2–5	190	
VI.143	64a3	266.5–10	191	
VI.148	65a1–2	269.12–15	192	
VI.151	65b2	271.15–17	193	
VI.154	66a2–3	274.5–15	194	
VI.157 (VI.151)	66b3–4 (65b2–3)	274.5–15 (272.3–7)	195	
VI.164	68b4–69a2	286.6–287.3	196	
VI.166	69a5	288.9–16	197	
VI.167	69b2–4	289.5–290.1	198	
VI.168	69b4–5	290.1–6	199	
VI.173	71a3–4	295.12–17	200	
VI.174	71a5	296.5–8	201	
VI.175	71a5–b1	296.9–12	202	
VI.175	70b3–4	297.14–17	203	
VI.175	70b4–5	297.19–298.6	204	
VI.176	71b5–72a1	298.12–18	205	
VI.178abc	72a5–b1	300.10–300.18	206	
VI.180	73a3	304.5–8	207	
VI.182	73a4	304.14–17	208	
VI.182	73b2–3	305.19–306.12	209	
VI.182	73b3	306.12–18	210	

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
VI.182	74a1–3	308.6–309.1	211	
VI.188	74b2	311.6–9	212	
VI.189	74b3	311.15–18	213	
VI.198	75a3–4	315.3–6	214	
VI.207	75b3–4	318.5–10	215	
VI.208cd	75b4	318.18–319.3	216	
VI.209	75b5–76a1	319.4–320.4	217	
VI.210ab	76a2	320.5–6	218	
VI.210cd	76a2	320.11–321.7	219	
VI.213	76b1–3	322.12–323.6	220	
VI.213	76b4–77a4	323.11–325.6	221	
VI.213	77a5	325.17–20	222	
VI.213	77b2	326.10–12	223	
VI.213	77b3	326.20–327.5	224	
VI.213	77b4	327.9–14	225	
VI.213	77b5–78a2	328.6–16	226	
VI.213	78a5–b1	330.7–11	227	
VI.213	78b1–2	330.12–17	228	
VI.213	78b4	331.18–19	229	
VI.213	79a1	332.10–12	230	
VI.213	79a2	333.4–5	231	
VI.213	79a4	333.12–334.2	232	
VI.213	79a5	334.3–17	233	
VI.213	79a5–b1	334.12	234	
VI.213	79b2–3	335.8–11	235	
VI.213	79b4	335.20–336.2	236	
VI.213	79b5–80a1	336.10–18	237	
VI.218	80a4	338.8–11	238	
VI.225ab	80b5	341.10–11	239	
VI.226	81a1	342.2–5	240	
				13b2

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
VII	81a4–5	343.8–12	241	
				13b2
VIII.1	81a5–b2	344.3–15	242	
VIII.2	81b2–3	344.18–345.6	243	
VIII.2	81b4–82a1	345.6–346.2	244	
VIII.3	82a2–3	346.13–347.1	245	
VIII.4ab	82a5–b2	347.11–348.9	246	
VIII.4cd = IX.1	82b4	348.15–349.7	247	
				13b4
X.1	82b5–83a1	349.17–350.11	248	
XI.2,3	83a5–b1	351.12–352.2	249	
XI.4d, 5	83b2–3	352.11–353.3	250	
				13b5
XII.1	84a5–b1	355.8–11	251	
XII.1	84b1–2	355.12–19	252	
XII.4	85a2	357.20–358.3	253	
XII.6	85b3–4	360.9–16	254	
XII.8	86a3	362.6–9	255	
XII.9	86a3–4	362.9–16	256	
XII.9	86a5–b1	363.7–11	257	
XII.10	86b1–2	363.11–19	258	
XII.12	86b4–87a2	364.14–365.20	259	
XII.22	88a3	370.8-13	260	
XII.22	88a3–b2	370.7–377.2	261	
XII.23	88b2–3	372.5–9	262	
XII.23	88b4–89a2	372.16–373.20	263	
XII.24	89b1–4	375.9–376.12	264	
XII.26	90a4	378.10–20	265	
XII.26	90a5	379.1–3	266	
XII.26	90b2–3	379.12–20	267	
XII.26	90b3–4	379.20–380.8	268	

MA	*MABh* MS	*MABh*_LVP	§ of **LṬ*	**LṬ* MS
XII.26	90b5	381.2–6	269	
XII.27	91a3–5	382.6–383.3	270	
XII.27	91b1–2	383.9–13	271	
XII.27	91b3–4	384.2–5	272	
XII.28	92a1	384.10–385.8	273	
XII.28	92a3–4	386.1–2	274	
XII.28	92a4–b1	386.8–20	275	
XII.28	92b1–2	386.20–387.6	276	
XII.28	92b3	387.11–17	277	
XII.29	93a4–5	389.16–390.5	278	
XII.30	93b4–5	391.13–17	279	
XII.30	94a1	392.1–3	280	
XII.30	94a1–2	392.3–11	281	
XII.31	94a4	393.5–10	282	
XII.31	94a5–b2	393.14–394.6	283	
XII.31	94b2–3	394.7-395.18	284	
XII.31	94b5–95a1	395.7–16	285	
XII.32	95a1–4	395.19–396.8	286	
XII.36	96a1	399.12–15	287	
XII.37	96a5	401.2–5	288	
				14a5
XIII.3	98a2–3	407.10–18	289	
XIII.4	98a3	407.20–408.4	290	
XIII.4	98a4–5	408.12–17	291	
XIII.5	98b1	408.17–409.7	292	
				14a7

4. Tibetan Notes on the *VP*

VP	§ of *LṬ*	
ad v 4	1	
ad v 4	2	
ad v 10	3	
ad v 10	4	
ad v 10	5	
ad v 10	6	
		14b3

5. Sanskrit Notes on the *CŚṬ*

CŚ	Tibetan (D)	Location of the Editions	§ of *LṬ*	*LṬ* MS
			1	
	30b7	Suzuki 1994: 433.6	2	
	30b7–31a2	Suzuki 1994: 433.7–16	3	
	31b4	Suzuki 1994: 434.19–21	4	
	31b7–32a1	Suzuki 1994: 434.31–435.6	5	
I.1	32a1–3	Suzuki 1994: 435.7–14	6	
I.1	32a5–6	Suzuki 2004: 435.26–8	7	
I.1	32b1–5	Suzuki 1987: 2.13–3.1	8	
I.1	33a1–3	Suzuki 1987: 3.13–21	9	
I.2	33b4	Suzuki 1987: 5.12	10	
I.4	34b6–35a2	Suzuki 1987: 8.1–12	11	
I.4	35a5–7	Suzuki 1987: 9. 3–9	12	
I.5	35a7–b1	Suzuki 1987: 9.10–17	13	
I.5	35b3–4	Suzuki 1987: 10.1–5	14	
I.6	36a1–6	Suzuki 1987: 10.24–11.17	15	
I.7	36b1–5	Suzuki 1987: 12.3–20	16	
I.8	36b7–37a3		17	
I.9	37b3–38a2		18	

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
I.10	38a2–6		19	
I.10	38b4–5		20	
I.12	39a4–5		21	
I.12	39a5–b1		22	
I.14	40a1–2		23	
I.14	40a4–5		24	
I.15	40a5–b3		25	
I.16	40b4–7		26	
I.18	41b2		27	
I.19	42b2–3	Suzuki 1994: 2.3–7	28	
I.20	42b4–6	Suzuki 1994: 10.1–3	29	
I.24	44a7–b1		30	
				15a8
II.1	45a5	Suzuki 1994: 15.6–9	31	
II.2	45b6		32	
II.2	46a4		33	
II.6ab	47b6–48a1		34	
II.9	49a3–b2	Suzuki 1994: 20.15–22.14	35	
II.10	49b6–7	Suzuki 1994: 24.8–13	36	
II.11	50a7–b2	Suzuki 1994: 28.1–7	37	
II.14	51b1–4		38	
II.16	52b3–5		39	
II.18	52a7–b1		40	
II.18	53b3–4		41	
II.20	54a4–b1		42	
II.21	54b5–6		43	
II.22	54b6–55a7		44	
II.23	55b3–6		45	
II.24	56a2–4		46	
II.24	56a5–6		47	

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
				15b3
III.1	62b7		48	
III.1	63a3–4		49	
III.3	63b5–7		50	
III.3	64a1–2		51	
III.3	64a7–b4		52	
III.5	65a5–6		53	
III.6	65b1–5		54	
III.6	65b5–7		55	
III.9	66b7–67a1		56	
III.9	67a4–5		57	
III.9	67b1–2		58	
III.10	67b3–6		59	
III.10	67b6–68a5		60	
III.12	69a1–3		61	
III.14	70a5		62	
III.16	70b6–7		63	
III.17	71a4		64	
III.17	71a4–6		65	
III.17	71a6–b2		66	
III.18	71b3–2		67	
III.19	72a1–2		68	
III.20	72a5–6		69	
III.21	73a2–4		70	
III.21	73a4–6		71	
III.21	73a6–7		72	
III.22	74a1–3	Suzuki 1994: 32.10–13	73	
III.23	74a5–b1	Suzuki 1994: 34.7–14	74	
III.24	75a2–4	Suzuki 1994: 38.4–9	75	
III.25	75a7–b5	Suzuki 1994: 40.1–12	76	

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
				16a1
IV.2	76b2	Suzuki 1994: 46.8–9	77	
IV.2	76b3–6	Suzuki 1994: 46.10–12	78	
IV.2	76b6–77a1		79	
IV.3	77a3–5		80	
IV.4	77b1–2		81	
IV.4	77b3–4		82	
IV.5	77b4–5		83	
IV.6	78a3–4		84	
IV.10	80a1–5		85	
IV.10	80a7–b3		86	
IV.10	80b3–6		87	
IV.10	80b6–7		88	
IV.11	80b7–81a3		89	
IV.12	81b1–3		90	
IV.12	81b3–4		91	
IV.13	82a2–5		92	
IV.14	82b4–6	Suzuki 1994: 50.12– 52.4	93	
IV.14	82b7–83a2	Suzuki 1994: 52.7–12	94	
IV.14	83a2–4	Suzuki 1994: 52.13–54.3	95	
IV.15	83b3–5	Suzuki 1994: 56.9–14	96	
IV.16	83b6–7	Suzuki 1994: 58.1–6	97	
IV.17	84a5–6	Suzuki 1994: 60.2–3	98	
IV.17	84b2–6	Suzuki 1994: 60.12– 62.10	99	
IV.18	85b3		100	
IV.19	85b4–6		101	
IV.21	87a2–3		102	
IV.22	87a7–b5		103	
IV.22	87b5–6		104	
IV.24	88a5–6	Suzuki 1994: 66.14–15	105	

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
IV.25	89a1–3	Suzuki 1994: 70.10–15	106	
				16a7
V.1	90a6–b3	Suzuki 1994: 78.4–15	107	
V.2	90b7–91a1	Suzuki 1994: 80.14–19	108	
V.3	92a2–7	Sasaki 1977: 69.4–24	109	
V.5	94a3–6	Sasaki 1977: 72.29–73.8	110	
V.5	94a7–b1	Sasaki 1977: 73.16–22	111	
V.6	95a2–5	Sasaki 1977: 74.30–32	112	
V.7	95b2–6	Sasaki 1977: 75.28–76.13	113	
V.8	96a5–7	Sasaki 1977: 77.13–21	114	
V.9	96b1–2	Sasaki 1977: 78.4–6	115	
V.10	97a4–6	Sasaki 1977: 79.15–23	116	
V.11	97a7–b1	Sasaki 1977: 79.33– 80.7	117	
V.11	97b4–6	Sasaki 1977: 80.21–28	118	
V.13 (V.12)	98a5–6	Sasaki 1977: 82.2–7 (81.25–30)	119	
V.13	98b1–4	Sasaki 1977: 82.16–25	120	
V.15	99a1–4	Sasaki 1977: 83.19–32	121	
V.16	99a7–b4	Sasaki 1977: 84.11–31	122	
V.16	99b4–100a3	Sasaki 1977: 84.32–85.19	123	
V.17	100b1–5	Sasaki 1977: 86.23–87.1	124	
V.17	100b5–101b4	Sasaki 1977: 87.2–88.20	125	
V.17	101b5–7	Sasaki 1977: 88.23–35	126	
V.18	102a5–6	Sasaki 1977: 89.21–25	127	
V.20	103a1–2	Sasaki 1977: 91.9–14	128	
V.21	103b1–2	Sasaki 1977: 92.16–19	129	
V.23	104a4-b5	Sasaki 1977: 94.19–95.12	130	
V.23	104b7–105a3	Sasaki 1977: 95.20–33	131	
V.23	105a3–5	Sasaki 1977: 95.33–39	132	
V.24	105a6–7	Sasaki 1977: 96.5–8	133	
V.25	106a2–3	Sasaki 1977: 97.14–20	134	

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
				16b8
VI.1	106b7–107a6		135	
VI.1	107a6–b2		136	
VI.1	107b3–5		137	
VI.1	107b5–7		138	
VI.1	107b7–108a3		139	
VI.2	108a3–b3		140	
VI.2, 3	108b3–109a6		141	
VI.6	110a7		142	
VI.6	110b1–4		143	
VI.7	111a6–b2		144	
VI.9	112b1–5		145	
			146	
VI.12	113b4–5		147	
VI.12	113b7–114a1		148	
VI.13	114a2–b2		149	
VI.13	114b3–4		150	
VI.15	115a5–6		151	
VI.16	115b2–4		152	
VI.17	116a1–3		153	
VI.18	116a5–7		154	
VI.19	116b3–5		155	
VI.19	116b5–117a3		156	
VI.22	118a3–7		157	
VI.23	118b1–3		158	
VI.23	119a3		159	
VI.24	119a3–5		160	
VI.25	119b3		161	
VI.25	120a2–4		162	
				17a6

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
VII.1	120a6–b3		163	
VII.1	120b4–7		164	
VII.2	121a1–4		165	
VII.3	121a6–7		166	
VII.4	121b5–7		167	
VII.5	122a7–b2		168	
VII.5	122b2–6		169	
VII.6	123b3–4		170	
VII.7	123b4–124a1		171	
VII.8	124a4–b1		172	
VII.8	125a1–2	Suzuki 1994: 84.5–7	173	
VII.9	125a3–4	Suzuki 1994: 84.12–16	174	
VII.9	125a5–b2	Suzuki 1994: 86.5–14	175	
VII.10	125b3–5	Suzuki 1994: 88.1–10	176	
VII.11	125b7–126a2	Suzuki 1994: 90.1–8	177	
VII.14	126b6	Suzuki 1994: 94.13–14	178	
VII.15	127a7–b4	Suzuki 1994: 98.1–11	179	
VII.16	127b7–128a4	Suzuki 1994: 100.5–17	180	
VII.17	128a4–b2	Suzuki 1994: 102.1–12	181	
VII.19	128b7–129a3	Suzuki 1994: 104.17–106.5	182	
VII.19	129a3–5	Suzuki 1994: 106.5–13	183	
VII.21	130a5–7		184	
VII.23	130b35		185	
				17b2
VIII.1	132a3–4		186	
VIII.1	132b2–4	Suzuki 1994: 113.13–22	187	
VIII.2	132b67	Suzuki 1994: 114.2–3	188	
VIII.5	134a4–5	Suzuki 1994: 120.5–8	189	
VIII.6	134b5–135a1	Suzuki 1994: 122.12–20	190	
VIII.7	135b2–4	Suzuki 1994: 126.4–9	191	

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
VIII.12	137b4–5	Suzuki 1994: 136.6–8	192	
VIII.13	138a2–5	Suzuki 1994: 138.1–8	193	
VIII.16	139a3–6		194	
VIII.17	139b6–140a1		195	
VIII.18	140b2–5		196	
VIII.18	141a3		197	
VIII.18	141a5–6		198	
VIII.20	142a3–b1	Suzuki 1994: 146.4–16	199	
VIII.21	142b4–7	Suzuki 1994: 148.9–18	200	
VIII.22	142b7–143a3	Suzuki 1994: 148.19–150.5	201	
VIII.22	143a3–5	Suzuki 1994: 150.6–8	202	
VIII.23	143b2–3	Suzuki 1994: 152.10–14	203	
VIII.24	143b3–7	Suzuki 1994: 152.18–154.7	204	
VIII.25	145a1	Suzuki 1994: 159.20–24	205	
				17b5
IX.1	145b2–6	Suzuki 1994: 164.3–16	206	
IX.1	146a3–4	Suzuki 1994: 166.10–13	207	
IX.1	146a6–b3	Suzuki 1994: 168.6–18	208	
IX.1	146b3–5	Suzuki 1994: 168.19–170.3	209	
IX.1	147a1–6	Suzuki 1994: 172.1–13	210	
IX.2	147a6–b6	Suzuki 1994: 172.14–174.17	211	
IX.7	150a6–7	May 1981: 92.14–18	212	
IX-9	151a3–4	May 1981: 94.3–6	213	
IX.20	155a4	May 1982: 72.3–6	214	
IX.20	155b3–5	May 1982: 72.32–39	215	
IX.20	156a1–2	May 1982: 73.11–20	216	
IX.22ab	156b3–157a2	May 1984: 136.24–137.15	217	
IX.23ab	157a4–6	May 1984: 137.22–138.6	218	
IX.25	158a1–4	Suzuki 1994: 188.8–190.7	219	
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CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
				18a1
X.1	158b2–3	Suzuki 1994: 192.3–10	221	
X.1	158b3–7	Suzuki 1994: 192.10–22	222	
X.6	161b4–5	Sasaki & Uno 1985: 32.2–11	223	
X.11ab	163b5–164a3	Suzuki 1994: 206.1–14	224	
X.12	164b1–4	Suzuki 1994: 208.11–210.3	225	
X.13ab	164b6–165a2	Suzuki 1994: 210.10–212.3	226	
X.14	165a4–b2	Suzuki 1994: 212.10–214.7	227	
X.15	165b3–7	Suzuki 1994: 214.10–21	228	
X.20	168a6–7		229	
				18a4
XI.1	171b5–172a2		230	
XI.9	174b4–7	Suzuki 1994: 226.17–228.7	231	
XI.11	175b2–3	Suzuki 1994: 230.18–21	232	
XI.11	175b3–6	Suzuki 1994: 232.1–9	233	
XI.11	175b6–175a3	Suzuki 1994: 232. 9–16	234	
XI.11	176b2–3	Suzuki 1994: 236.1–3	235	
XI.14cd	177a4–7		236	
XI.15	177b4–5		237	
XI.25	182b4–5		238	
				18a6
XII.1?	183b7–184a2	Tillemans 1990: 3.9–17	239	
XII.4	186a3–b1	Suzuki 1994: 246.1–13	240	
XII.7	188a1–3	Suzuki 1994: 256.1–8	241	
XII.8	188a6–b2	Suzuki 1994: 258.1–4	242	
XII.11	189a7–b3	Suzuki 1994: 262.8–18	243	
XII.13	190b5–191a7	Suzuki 1994: 268.14–270.16	244	
XII.15	191b5–6	Suzuki 1994: 272.16–19	245	
XII.16	192a5–6	Tillemans 1990: 48.11–16	246	
XII.18	192b4–193a4	Tillemans 1990: 49.13–50.18	247	

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
XII.19	193a7–b2	Tillemans 1990: 51. 12–52.6	248	
				18a8
XIII.1	195a7–196a1	Tillemans 1990: 62.17– 63.5	249	
XIII.1	196b5–7	Tillemans 1990: 64.19–66.4	250	
XIII.1	197a1–5	Tillemans 1990: 65.6–66.4	251	
XIII.1	197b5–7	Tillemans 1990: 67.10–17	252	
XIII.1	197b7–198a4	Tillemans 1990: 67.18– 68.8	253	
XIII.2	198a4–5	Tillemans 1990: 68.9–16	254	
XIII.7	199b4–6	Tillemans 1990: 74.5–16	255	
XIII.8	200a3–5	Tillemans 1990: 76.1–8	256	
XIII.8	200a5–6	Tillemans 1990: 76.9–13	257	
XIII.10	200b6–201a3	Tillemans 1990: 78.15–80.13	258	
XIII.11	201a6–b1	Tillemans 1990: 81.7–14	259	
XIII.12	202a4–6	Tillemans 1990: 84.6–13	260	
XIII.14	203a3–5	Suzuki 1994: 278.4–13	261	
XIII.15	203a5–b1	Suzuki 1994: 278.15– 280.5	262	
XIII.19	204b2–5	Suzuki 1994: 284.18–286.10	263	
XIII.21	205a5–7	Suzuki 1994: 290.6–11	264	
XIII.25	208a5–7	Suzuki 1994: 304.15–19	265	
				18b2
XIV.1	209a3–b1	Suzuki 1994: 312.6–20	266	
XIV.4	211a6–b4	Suzuki 1994: 322.1–13	267	
XIV.4	211b4–212a2	Suzuki 1994: 322.14–324.9	268	
XIV.7	213a6–b1	Suzuki 1994: 330.4–11	269	
XIV.6	212b5–6	Suzuki 1994: 328.1–5	270	
XIV.8	213b1–5	Suzuki 1994: 330.12–332.3	271	
XIV.10	214a3–b1	Suzuki 1994: 334.1–14	272	
XIV.21	217a2–7	Suzuki 1994: 348.17–350.11	273	
XIV.21	218a7–b2	Suzuki 1994: 354.4–11	274	
				18b5

CŚ	Tibetan (D)	Location of the Editions	§ of **LṬ*	**LṬ* MS
XV.2	222b1–3	Johnson 2012: 36.15–37.8	275	
XV.5	223a3–5	Johnson 2012: 39.4–11	276	
XV.13	225b5–7	Johnson 2012: 47.12–21	277	
XV.15	226b2–4	Johnson 2012: 50.6–14	278	
XV.19	227b7–228a2	Suzuki 1994: 364.1–6	279	
XV.20	228a2–5	Suzuki 1994: 364.9–19	280	
XV.21	228a5–b1	Suzuki 1994: 366.1–11	281	
XV.22	228b1–2	Suzuki 1994: 366.12–17	282	
XV.25	229a2–b2	Suzuki 1994: 370.10–372.14	283	
				18b7
XVI.1	230b3	Suzuki 1994: 380.2–381.6	284	
XVI.2	31a1–4	Suzuki 1994: 382.4–10	285	
XVI.6 (?)	232a5–6		286	
XVI.12 (?)	234a3–4		287	
				18b7

○Appendix B) Diplomatic Transliteration of the **LṬ*

Symbols used:

*	*virāma*
« »	interlinear insertion
—	erased *akṣara*(s), e.g., ~~ṁ~~
{ }	superfluous *akṣara*(s)
[ ]	damaged *akṣara*(s)
( )	restored *akṣara*(s)
+	one lost *akṣara*

Sanskrit Notes on the Pras

[1b1] [1] namo buddhāya || nāgaś cāsau «buddhāryanāgārjunavacya+»[2] śuklatvād arjunaś ceti nāgārjunaḥ śeṣo nāgaḥ sa iva nāgārjuno pi | antadvayaṁ śāśvatecchedai | a~~cci~~«labdhi»jāte ca | sambuddhadhīr bbodhicittaṁ || darśanaṁ śūnyatādṛṣṭiś ca tejāṁsi prabhāvāḥ | nāge paravādimataṁ śakratvenābhimataṁ | tamāmsi ajñāni yasya darśanety ādiśloke nāgārjuneṣv eva vā yojyaḥ | tadā tamāṁsi kiṁbhūtāni mānasāni || athavā arjunaḥ pāṇḍavaḥ | nāgaḥ śre=

[1b2] ṣṭhaḥ | arjunāt* śreṣṭho nāgārjunaḥ | asamajñānaṁ | tadvatthānivacanāny eva saraughāḥ | bhavaḥ saṁsāraḥ sa evāris tasya śenāmārādayaḥ | śivonā tasyāriśenārjunena nirjitā | rākṣaśrīr buddhatvaṁ nṛpatvañ ca | tac ca yudhisthirasya dattaṁ satī pra~~ti~~kriyā kleśakṣayopāyamāṅrgī yasmin vākye ~~negre~~ tena grathitāṁ vidheneti karuṇā 'dvayajñānaṁ | bodhicittañ cety uktaṁ | tatra tadvad atrāpi | prathamacittotpādaṁ |

[1b3] prathamabhūmiṁ | yāvad ity uktai ǂ prajñāpāramitānītiṁ jñātvā śāstraṁ kṛtam ity arthaḥ | tatasvabhāveti | pratītyasamutpādasvabhāvaḥ | apekṣāyām apekṣārūpāyā yas tu bhāviveko dūṣaṇam abhidhatte | tasyākauśalam eva tāvata sambhāvya iti sambandhaḥ kāryaḥ | eke iti buddhapālitaḥ | anye iti kaściṭ ṭīkākāraḥ | eke ānye ity ākhyā{ṁ}m uktapakṣadvayam evoktaṁ | tene=

[1b4] ti kāraṇena | anūdya bhāviveko dūṣaṇam āha | etac cāyuktam iti | ubhayor api pakṣayo vīpsoktety anūdya tayo vīpsayor atrāpi sambandhābhāvāḥ ity apara

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[1] This *siddha* mark, usually found in the beginning of each *recto* folio, is omitted below, except for in the beginning of the text.

[2] Written in Tibetan *dBu med* script.

ity anenātmānaṁ nirddiśati candrakīrttiḥ | abhimatas tu prathamoktapakṣa evāsya | avyutpanna evāyam araṇyetilakāśabdaḥ tilā ~~dha~~(?) eva tilakāḥ | ekahetur īśvaraḥ | viṣamahetun nityānityahetutvaṁ |

[1b5] svety ātmanaivātmahetutvaṁ | siddhyabhāvam iti kadācid utpādānantaraṁ nirodho nirodhāntaram vā vināśaḥ | amṛta eva sann utpadyeta pūrvaṁ maraṇādyabhāvāt* | seti upapattiḥ | parato py utpāde ava ety abhisaṁbandhaḥ | tasmāt* svabhāvāt asya | svabhāvam paraguṇa iti vidyamānatvāt* | ityādineti madhyamakāvatāragranthena | atraika iti bhāvi=

[1b6] vekaḥ prasaṅgetyādi sāphalyād ityantam ekaḥ pakṣaḥ prasaṅgaviparyayeṇa viparītasya sādhyasya vyaktiniṣpattiḥ tasmin asati | parasmād vāpannā bhāvā iti syāt* | niṣpannasyāpi punaḥ ~~u~~ punarjanma syād ity uktasyāniṣṭhānasya niṣedhān niṣṭhānaṁ syād utpādasya parya~~syā~~syāt* | bhāvivekaḥ kila svatantrasānavādī vayam iti candrakīrttiḥ | ācārya iti bhāvivekaḥ pratyakṣā=

[1b7] dipratītair arthaiḥ karaṇabhūtaiḥ kiñcita pravartte nivartteyaṁ vā | adhyātmikānīti | adhyātmanaḥ | pradhānatvād uktaṁ | parapratijñānirākaraṇan tu mādhyamikasya yujyate | ubhayasiddhānumānena | anumānena virodhacodanāyāṁ tasyānumānasya pakṣādibhir bhāvyaṁ* | kimbhūtaiḥ pakṣādīnām apakṣātmā doṣas tena rahitaiḥ | tadanabhidhānāt* pakṣādyana=

[2a1] bhidhānāt* | taddoṣaḥ pakṣādidoṣaḥ | tasmāt apareṇaiva svapratijñātārthasādhanaṁ hetudṛṣṭāntādibhir upādeyaṁ nāsmābhiḥ | atha so pi pare vinā hetvādibhiḥ paraṁ pratipādayiṣyatīty āha | tac cāyam ityādi || tatra yathetyādinā paraprakriyāyām apy ayaṁ pratīkāro stīti kathayati paroktadoṣāparihārād iti pakṣaṁ dūṣayann āha || paroktetyādi ghaṭo dṛṣṭāntīkṛto na ghaṭādi«s tena ghaṭādi»r anaikāntikatetyāha ||

[2a2] ghaṭe~~t*~~tyādi | anya iti | pūrvaprayogāt* buddhapālitasyaivāpara ity arthaḥ | puruṣa ātmā | tata eva svarūpād eva na bādhaka ity utpādyasyānirddiṣṭatvāt* | tathāvy utpādaśabdenātrābhivyaktir ucyate | nipātya niyojya | utpādo hi pūrvam anupalabdhaḥ paścād upalabhyate || tathābhivyaktir apīti sādharmyaṁ kathaṁ punar ayam uktaprayoge ayaṁ vicāro jñāyatāṁ | saṁkīrttatvād ity āha | arthapradhānatvād arthavākyāni

[2a3] ni~~ka~~rākaroti smety asya vinetyādi nety antena sambandhaḥ || ākāśalakṣaṇāt* |

pūrvam ākāśa nāma~~nstu~~ nāsty eva | yadi syāt tadā «’»lakṣaṇaṁ prasajyeteti prasaṅgaḥ | rūpakāraṇaṁ {pṛthivyādi}pṛthivyādirahitaṁ yadi rūpaṁ syāt* | ahetakam evāhetukaṁ syād iti prasaṅgaḥ svārthe’ṇa | nirvāṇam api kalpitam ity āha | yadi bhāvarūpaṁ nirvāṇam syā tadā jarāmaraṇalakṣaṇaṁ tad bhaved iti pra=

[2a4] saṅgaḥ | tārkkikasyeti | bhāvivekasya | prayogavākyaṁ | sādhanaprayogaḥ | etata īdṛśaṁ | ādhāracakṣurādiḥ | sa tatvato na siddha ity asiddhādhāraḥ viparyāso bhrāntis tanmātreṇāsāditātmabhāva~~ḥ |~~sya ghaṭāde ddharmmiṇa utpattir nāstīty ukte tasya pracyutir abhāvo ’ṅgīkṛtā | ato na dṛṣṭāntoena sahāsya ’śadṛśatā | yatu viparyāsāviparyāsāv anyonyavyava=

[2a5] cchedasthitau | satvād iti sāṁkhyaṁ prati bhāvivekenoktaṁ | asiddhārthatodbhāvanety asiddhatvaṁ | itthañ ceti viśeṣodbhāvanaṁ santy evetyādināsāṅga āha | svata iti sāṁkhyasya pratyayatvaṁ kāraṇatvaṁ | tasya nirākaraṇāt* | sadādirupakāryaṁ na niṣpadyate | vastudharmatvenopanyastāḥ sāṁkhyena he{tu}tvādatyo yatra | svata eveti sāṁkhysya | anena vicareṇa sāṁ=

[2a6] khyasya hetavaḥ | bhāvikasya ca tathetyādinoktahetuvo vihanyante ghaṭasyeti | ghaṭānujanyeti śeṣaḥ | asiddha~~vata~~m iti viśeṣa bhāvikasya uktavicāreṇa svasyaivāto boddhā | anena bhāvivekena pareti sāṁkhyaḥ kim uktam ityāha | athetyādi tatvato ’siddho yaṁ hetuḥ | svakṛteti bhāvivekakṛtaṁ | sabhāgaṁ savyāpāraṁ savijñānakam ity arthaḥ | tatsabhāgam avyāpāraṁ | svarūpa=

[2a7] vad iti rūpasyaiva ghaṭādiḥ || sann apy athavābhivyaktirūpeṇotpadyata ity āha | ghaṭādīnām ityādi || tathānabhidhānāt* | ghaṭādīty anabhidhānāt* | adhyātmikānīty abhidhānāc ca || āgamabādhācintāyām api na tathaivety āha | tathā hīti yadi nāmeti yady arthe | nāmābhyupagame vā | yato ’vaśyaṁ kutaścita kasya cid utpattir bhavati | tena prācyuke utpadye bhāvapakṣaḥ ||

[2b1] sādhanadūṣaṇānantaḥpātitvād iti | na sādhanaṁ nāpi dūṣaṇam ity arthaḥ | ahetor īśvarādeḥ | kāryaṁ notpadyata iti pratipādanārtham ahetuta ity uktam ity āha | yac cāpīty artha jñānaviṣayasvābhāvā utpādādayo naiva | yo yathopaddiṣṭaṁ śūnyatāṁ jānāti | sa nītārthetyādi jānatī jānāti sāradyāṁ stambhitatvaṁ veditaṁ vedanā | veditavyam iti bādhāpāṭhaḥ | tayo nirodhasamāpattiṁ | anayoḥ saṁsāra{«da»}pravṛtau mukhyatvan nirdeśaḥ |

[2b2] anupādāyeti | tṛṣṇādyupādānaṁ hatvā dha~~rmmmar~~ṛṣato a~~nu~~panītaḥ | asati

viparyāsaḥ | sadrūpatvāropaḥ | karmadhārayovāca | puruṣa ity ātmāpi syā~~ta~~d ataḥ pudgala ity āha | sarvadharmmaiḥ śūnyatvādibhir mukto bahiḥkṛtaḥ | tena moha ity ucyate | mukhyatāśreyaḥ | tac cātrākāśaṁ | naraka«mukham iva» mukhaṁ yeṣāṁ sarvadharmmāṇāṁ yathā narakā ākāśāśrayās tathā sarvadharmā apīty arthaḥ | sarvabuddhadharmmadhāraṇād dhāraṇīpadaṁ |

[2b3] prajñāpāramitāṁ svabhāvasambhūtāḥ svarūpeṇaiva sthitāḥ yamaloka pretāḥ kharām ity~~āṇāṁ~~di kāyikīṁ | uttarīty avyayam uttaraṁ | strīnimittaṁ mukhādivaiśiṣṭyaṁ | tata ity avyayaṁ | tac chabdārthe indriyaṁ manaḥ ākāśasthite nānālambanena | anubhava iti | bījādibhya evāṁkusyotpa{vi}ttir ity eṣaḥ | idānīm iti prathamaprakaraṇānantaraṁ viśeṣāyā karaṇam eva kim artha ity a=

[2b4] tra pratipādanārtham iti sambandhaḥ | laukika eva pramāṇaprameyavyahāro yukto na pāramārthika ity asmin* pakṣe āha | athetyādi | asmābhi dignāgādibhiḥ | tad anuvarṇṇanasya ~~ha~~«pha»laṁ vācyam ity atrāryaḥ kutārkkikair iti dignāgaḥ sa iti vyavahāraḥ | lakṣye dhūmād vahnipratītau lakṣam iti prameyaṁ | tadaparam iti | sāmānyaviśeṣalakṣaṇadvayāta | api ce=

[2b5] tyādi | svalakṣaṇaṁ svasaṁvedyarūpatvaṁ | tadvyatirekeṇāsiddhaṁ jñānaṁ lakṣabhūtaṁ | nāhetukacittasya dhāreti śeṣaḥ | cittasya kartṛtvam ity ukte arthāc cittānāṁ karaṇatvam uktaṁ | karaṇādītyādi | śabdena kartṛtvaṁ anavadhāraṇād iti | ātmanaḥ kartṛtvaṁ tatra cāritaṁ na tu cittasyāpi | etac coktaṁ madhyamakāvatāra iti | tatraivāvacāryo 'tra nokta iti veśe=

[2b6] ṣaḥ svalakṣaṇam iti khakkhaṭitvaṁ | śarīram ity ukte | buddhyādi sahabhāvipadārthāntarasāpekṣatā bha~~ta~~vati | ākāṁkṣa iti prati~~bhū~~tipattā | yady api prastute nāsti anyagataṁ tu vidyata eva śarīrādilakṣeti | pṛthivyādi | yathā | avidyamāne pi pudgale rūpādyupādānā pudgalaprajñapti tadvat* śarīm upādānaṁ kṛtvā | śilāputraka upādātā upādīyate prajñapyate | āyukta=

[2b7] m iti viśeṣaṇābhāve pi viśeṣaṇaviśeṣabhāva iti na yuktaṁ | saṁvyavahārasiddhasya viśeṣaṇasya bhāvād eva yady avicā~~sa~~ra[1] saṁvṛtinā bhave tadā tvam eva na bhavet* | tata upapatyā na viyujyeta | prameyadvayasyānavasthānād anekaprameya~~bha~~sambhavaḥ | āgamādeḥ pramāṇāntaratvaṁ yuktaṁ | kiñca pramāṇalakṣaṇam ayuktam avyapitvāt* |

[1] This erased "sa" seems to be halfly written.

yato loke ghaṭapratya=

[3a1] kṣa ucyate | tvayā tv ācārya vyavahāreṇa jñānaṁ kārye ghaṭe kāraṇopacāraṁ pratyakṣanīlādinimitopacāraṁ || naivam ity ācāryaḥ | āśrayasyeti ghaṭarūpasya | madhuram iti rasaḥ | mṛdv iti sparśaḥ | yathā tu sa eva dagdho 'gnir ity ucyate | ubhayādhīnendriyaviṣayau | āśrayasyeti | cakṣuṣaḥ || tadvikāreti cakṣurvvikāraḥ | artham arthaṁ pravartata iti | artha eva yadi nāma varttata ity arthaḥ | naitad ity ācāryaḥ |

[3a2] bheda iti cakṣurvijñānam ity ukte manovijñānavyavacchedo bhavati | vikarṇṇyāta sakāśāt* | tadviśeṣasya «pratyakṣasya» yo bhedas tasya asādhāraṇakāraṇena akṣam akṣaṁ pravartate ity anena | pratigatam asminn iti vyutpaty api vikalpādbhe«daḥ siddha»ḥ | vikasyāspaṣṭatvāt* | salakṣaṇāpravṛtteḥ | aprastutatvād iti paramārthāpekṣāayoktatvena vyavahārānaṅgatvāt* | kalpanāpoṭam āgama evoktam ity āha

[3a3] cakṣur ity āha | jaḍatveti | yathābhūtānavabodhāt* «lakṣam iti» | prameyaṁ tac ca svalakṣaṇaṁ | sāmānyalakṣaṇam vā | tadviṣayeṇa | etata upamayābhidarśitaṁ teṣāṁ buddhānāṁ satyana kaścid asti yo jānāti | tānīti pramāṇāni | ekāṅgeti | svataḥ pakṣaḥ dharmmaḥ kāyabhūtaḥ | ālambanapratyayo vijñāna eva | hetor nirodho vaibhāṣikeṇotpatipratyaya uktaḥ | ti=

[3a4] miradhipatyena keśoṇḍūkadarśanam iti adhipatiḥ parojātaḥ kusūlastho yaḥ paramparayā janayati | sahetau | sa«ha»jāta || sahabhū vaiṣikeṇoktaḥ | sadhāmyo nyādhipatyena paścājjāta maraṇādhiyapatyena nāśātaṅkuḥ | hetupratyayānāṁ pareṇa | sāmagrīvastubhūtā janikeṣṭā nirhetukatvam iti | yady asti svabhāvas tadā hetunā kiṁ |

[3a5][1] kartavyaṁ* | svabhāvotpādanārthaṁ hetur anviṣyate | vyavahāramātreṇoktaṁ | na tu tatvata ity āgamābhiprāyaḥ | kartra vineti vijñānādyupapadyata iti | vijñānaṁ kartṛ tadabhāve tadāśritā kriyā kathaṁ bhaveda | na jāyāte na yuktaḥ | kutaḥ | ardhajatatvāt* | yaj jātaṁ tan na jāyate niṣpannatvāt* | ajātam apy abhāvarūpatvān na jāyate | atha jātam ajātaṁ | votpadyate | tadā sarvam eva jātājātaṁ jāyat* | na ca sarvaṁ jāyāate | hetu | nirguṇatā

[1] From this line downward written in Tibetan *dBu med* script.

[3a6] nirhetukāḥ | ahetava ity arthaḥ kriyāpi bhāva ucyate | vidyamānānā{ṁ}m ārambhanatve sarvākārikā yojitā | avidyamānā~~na~~rambhaṇatve pi sarvāṁ yojayann āha | athetyādi | asati | atatvarūpe ārambhaketyālambagaḥ | vica{vya}ryate dūṣayate | aṅkure utpanne bījā nirudhyate | nānutpanne śūnyavidyeti | śūnyā 'vidyā | ś~~u~~akuner iva padaṁ yathā antarīkṣe nāsti | antarīkṣapatho gaganaṁ tena tulyā ekarūpā jāyante ye 'calādi rūpāḥ

[3a7] sthitaḥ śilā yuktaḥ śailaparthataḥ | prathamaṁ || 1 || na yuktam iti ganteti śeṣaḥ | yady uteti | yad uta gantā | gacchati ca | tadabhāvād iti | gatāgatavinirmuktagamyamānābhābhāt* | kriyādvayeti ārambhagamanakriyā | sthanaṁ sthitiḥ | tadanupalabdher gamyamānānupalabdheḥ sat~~veca~~«r a»gamyamānasya gamikriyāyā abhāva eva | tasmād ity asya pratidvandvisadbhāvād ity anena samādhikaraṇyaṁ | saṁpravṛttir ārambhaḥ | saṁkarṣaṇam ākarṣa=

[3a8] ṇaṁ | nikarṣanaṁ nirgamanaṁ | nārī nirīkṣateṣu mukhaṁ | sā balā rāgaṁ āsaṁgaṁ kṛtvā kāmaṁ gaveṣayati | saṁkramato | jhaṭity utpadyate | ~~na~~ punar aspṛṣati punar api spṛśati | na cānyakṛtaṁ vedayati | anityata māya | anityatayā | māyayā | sadā śūnyānimittasantatayaḥ dvitīyaḥ || 2 || nāpaśyamānamapi | apaśyamānaṁ | darśanaṁ bhavatīty arthaḥ | trikaṁ viṣaya-inriyajñāni | yogaḥ sāmagrī | tṛtīyaṁ || 3 ||

[3b1] nidarśanaṁ cakṣurvijñānajanakatvaṁ | uṣṇatā tejasaḥ | iraṇa vāyoḥ cakṣurvijñānāśrayo ghaṭādirūpaṁ | tasya prasādaḥ prakāśa«sa»tvaṁ | yidi nāma dharmāḥ śūnyās tathāpi vyākhyānādikaṁ tāvad astīy āha | vyākhyāna ityādi | śiṣyadeśīya iṣa~~cchi~~ṣyaḥ | yathā jñātātmasaṁjñāti | yathā ātmasaṁjñāmātraṁ | nāmamātraṁ jñātaḥ | caturthaḥ || 4 || ṣaḍḍhāturanantara~~ṁ~~m vācyaḥ | akṣararūpeṇa varṇarūpeṇa kīrtitāḥ || 5 || sahāyo dvitīya

[3b2] anyate | nikleśa ityādi haritadre na vyākhyātaṁ | teṣāṁ virāgādīnām āvāsaḥ ṣaṣṭhaṁ || 6 || sthitiraktā | anyathāśabdena jaroktaṁ | vyasta ity asya vyākhyānaṁ | pṛthag iti | prāptyaprāptyabhāvaś cāgame py ukta{ṁ}m ity āha | iha śāsanītyādi | dharmatulayitvā dharmatām vicārya | na ca kasyacit prāptiḥ | chādanāpi nāstīty āha | yathā hītyādi | gehe ceti cojñeyaḥ | tamo 'ndhakāro «ata 'ndhakāraḥ» | utpādo py ātmanaṁ paraṁ cotpāda itīti śaṅkā nirākarotīty

āha | ihā=

[3b3] yam ityādi | kramate ghaṭate nimittam utpattiḥ | ivilepam upālambhaṁ | utpannapadārthaḥ | «kimcātaḥ» avidyamāna utpādo yasya so 'nutpādaḥ | utpattirahitam eva sarvam utpadyatāṁ | sthitasyātītakālatvenedānīm avidyamāmatvaṁ | tasya kuta sthitikriyayā saṁbandhaḥ | svabhāvena svabhāvasiddhirūpeṇa | mahīti kāñcana mayī | tatropari mṛnmayi prithivī | ādyupasthānaṁ tatasthānaṁ | atha bhāvānāṁ yo 'vināśaḥ | sa nastena bhāvo vinanyantīty āha | athetyādi |

[3b4] tadā sarvam eva śakyanta | avināśasya naṣṭatvāt* | antar iti śubhādeḥ | aparijñātasyāvidyader anupachedaṁ pravāhavṛttiṁ* | kalpitasya grāhyagrāhakadvayasyābhāvo yatra bhāve dvaya śūnye tallakṣaṇāyāḥ śūnyatāyāḥ asaṁskṛtatvaṁ yac chūnyatāyā uktaṁ tan na syāt* | saptamaṁ || 7 || teddhetukaḥ saṁskārahetuḥkaḥ | karmeti śubhāśubhaṁ | rūpārūpyadhātūtpādakaṁ | garmaṁ neñjam vā | akarmyatvāt* | ejyakampane ity asmād dhātoḥ | mṛda

[3b5] iti prathamaṁ bahuvacanaṁ | sadbhūtaḥ sadbhūtaṁ karotīti pakṣo nikṛṣṭa iti pratipāditaḥ | asadbhūte asadbhūtaṁ karotīty atīva jaghanyoyaṁ | asya pakṣasya durgatihetutvād apūrva tu sugatihetutva | nahīti siddhāntaḥ | kartrādīnāṁ vyutsargā nirāsād upādanam api nirastaṁ | jñeyaṁ | upa | ārthi | dādhātos takāraḥ | aṣṭamaṁ || 8 || hatety atha | ya eva pudgalo draṣṭā sa eva śrotā syāt* daṣṭhṛrūpānuvartanāta | na cetad yujyata ity asaṁ=

[3b6] gataṁ | etad evaṁm iti | kartur ekatvaṁ | ātmeti upādātā | navamaṁ || 9 || na ceyate | na calati | na prāpsyatīa iti kartarī lyaṭ* | na prapnuyād ity arthākathanaṁ | ananyatve ca doṣaḥ pūrvokto jñeyaḥ yathā mūle pañjikā nikṣepte | udakaṁ na dṛśyate pīḍite tu dṛśyate | budhno ghaṭamūlaṁ | talam ity arthaḥ | dīpaṁkaras tathāgatadarśane sati tvayā buddheti buddhāḥ viditā | daśamaṁ || 10 || ājavañjavīty asya vivaraṇaṁ | janmamaraṇaṁ paraṁ=

[3b7] paraṁ | garddhūlaṁ | gārddhyaṁ* | yad api paḍaṇe kāraṇenatthīty uktaṁ tad apy anyat kāraṇaṁniśeddhaparametata | udgama eva utpāda eva | evame | evam ime | vibhuti | vināśaṁ gacchanti | samudgatā utpannaḥ | anāgateti na kuto py āgataḥ no gateti nāa gatāḥ | asthitatvena sthānarahitāḥ | sākṣayatā nirvāṇaṁ | ekādaśaṁ || 11 || maraṇasyānte bhūtāḥ maraṇāntikāḥ | parakṛtam

apīti | svayaṁ kṛtatvābhāvena

[3b8] tadapekṣam parakṛtatvam api nāsti | anyatvaṁ tatvataḥ paratvaṁ | prahīnoti dadāti | n~ia kṛtety akṛte | ahetuka~mm evāhetukaṁ || dvādaśaṁ || 12 || yād iti | yadā | yadīti tadā | babhāṣire uktavantaḥ || trayodaśaṁ || 13 || prasiddhoccāraṇaḥ | avadhirūpaḥ caturdaśaṁ || 14 || dhātur gairikādis tena nispātita | karketanamaṇe patmarāgād iti bhāvaḥ | piśācena ca manuṣyasya tathābhāva«ḥ» svabhāvaḥ | kalpitādiḥ | vastu vijñapter ālaṁbanaṁ

[4a1] ghaṭādiḥ dhvaniśabdaḥ dharmāṇāṁ yautukaṁ asādhāraṇaṁ | śūnyā yo jānāti sa nītārthasūtrāntān* jānāti | pañcadaśaṁ || 15 || anāgamanād iti gamanābhāvād* | samaṁ tulyatā | oharati | avaharati | gacchati yenāvatāraṇena vidū paṇḍito bhavati | nirodhasatyaṁ hetubhūtaḥ nirvāṇaṁ phalabhūtaṁ | yena vācā uttar~ri uttārayati saṁsārāt* | arttīyate lajjate | jehrīyate atyarthaṁ lajjate | virati prakāśa=

[4a2] yati | prativahati nirākaroti | kāṁkṣā | vaimukhyaṁ | kalpayitva~mnā 'nutpannā na karoti | na svarūpataḥ | āyuhati | grihnāti | āsaktiṁ* karotīty arthaḥ | niryuhati | tyajati | indrayaṣṭeḥ mūlaṁ kāṣṭena vaiṣṭayitvā yathā badhyate | gāḍhaṁ tadvat* | dṛṣṭā ca dṛṣṭiś ceti bandhanaṁ | ṣoḍaśaṁ || 16 || cetanā cetayitvetyādinā punaḥ pakṣāntaram āha | cittātmako dharmo dvitīyapakṣe cetanāśabdenoktaḥ | parapratipādakaḥ | kāya=

[4a3] vāgvyāpāro | vijñaptiḥ | sā kāyavāgbhyāṁ kriyate | samita {|} mavichannaṁ | rūpasya kriyā anyato nivartanaṁ | tatvvābhāvā | rūpaskandhāntaragatāpīty arthaḥ | na vijñapayanti | na bodhayanti | karmaprabhedavyākhyānaṁ vāgvispanda ityādinoktaṁ | parāniṣṭhitaṁ niṣpātitaṁ niṣpāditarūpaṁ yeṣāṁ | yo nirupapādukādiś caturdhāḥ ṣṛṇapa~ttrasthānīyaṁ[1] avipranāśaḥ ṣṛṇasthānīyaṁ[1] karma | jāyate | janyate | badho nāśaḥ | atro=

[4a4] cyata ity~i ācāryaḥ | vīthī | maṇḍapādi«ḥ» | avasari niḥsāritavān* | maru | devaḥ viśuddhīti prāptajñānatvāt* | tannirmito vimalakīrtinirmitaḥ | gāthā abhinirhāro gāthāḥ pravacane pravacanasamaye | upārambho vādaḥ praskandāny abhibhūtāni | parikarma | paripākaḥ | saṁjñāpaya bodhaya~ḥṁ | vilomayanti | prakṣipanti | dharṣito 'vayānit~iaḥ | saptadaśaṁ || 17 || asyāḥ | sat*kāyadṛṣṭeḥ | dravyañ ce=

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[1] "ṛ" for "ṣṛ" (?).

[4a5] ti | skandhānā dravyarūpatvāt* | tadbhṛśa | atmadarśanasya vaiparītyādṛṣṭatvaṁ | na syāt* | nirvāṇe ātmā ucchedī syāt* | ātmadarśanasya saṁsārāvāhātmabhāvam vinā abhāvābhāvāt* | nāśotpādīti | skandhasvabhāvatvāt* | uṣanti icchanti ātmabhāvena paralauko nāstīti trāsaḥ | apratipadyamānā svīkurvantaḥ | praroha uttarottara kāryaṁ | avasānaṁ paryantaṁḥ | aticikraṁsor atikramitum iccho«ḥ» | pradīpta=

[4a6] kariṇa syād iti asya | tadāsannais tatvāsannaiḥ | animitto 'nutpannaḥ | na cārthata iti paramārthato marīcikāpi | ātmanīnnamitikhaḥ | mūlakaḥ samudayādir uddeśādinā jñeyaḥ | kāmopādānāṁ viṣayasvīkāraḥ | dṛṣṭir mithyādṛṣṭiḥ | śīlavratamahetau hetubuddhiḥ | ātmavāda ātmābhyupagamaḥ | upādāne | uktalakṣaṇe | bhavo jananābhimukhaṁ karma | yathoditam ity anutpādarūpaṁ | anyena tu rūpe=

[4a7] ṇa tathāgatasya mahāatvaṁ | prāg evātiśayenaivāham iti na svarūpaviniścitaḥ | ācarya iti bhāvigekaḥ | śrāvakād bodhisatva dhiyādhikaḥ | imām anutpattikadharmakṣānti naiḥsvabhāvyalakṣaṇāṁ | anāgata | anāgamya | na śakyate srāvakādi~~ta~~tvaṁ prāptaṁ | pātho pāragamanāyeti | yathā apārapāragamanāya | nāpi karmaphalasya saṁkramaṇaṁ | ihetyādinā cārvākaṁ matam āhū«ḥ»

[4a8] yathā kiṇvādayaḥ pratekam asamathām iti patās tu mūrchādisāmarthā yuktaṁ madya janayaṁti | tadvat kalalādimatrabhūtāni vijñānaṁ janayanti | anujighṛgṣā | anugrahecchā | anuhetuvādinam a~~ṁ~~pi prati tadavastha eva ┼ karmaphalāryābhāvaḥ ity āha | ehetv iti vṛkapadaṁ | bhayodbhāvamātraṁ | saṁkalpaḥ | samānyena vikalpo viśeṣeṇa | parikalpo niścayena | saṁjñeti | yan nimitīkṛtam a++kāraḥ | hę=

[4b1] tuś cālambanañ ca | palāśa iti pratiśākhā | asamanutthānaṁ | anutpādaṁ | na kaṣati | na yāti | na vikaṣati nāyāyāti | na cinoti na baddhati | nāpacinoti na hīyate | jvalati adeti | nivṛttaṁ nāstīty arthaḥ | anutpādāya | nirupadhiśeṣanirvāṇena | kalpakālānalaś ca | saptārkaś ca | śuddhatvaṁ pūrvaṁ praṇidhānaṁ | marūṇāṁ karmavipākābhinivṛttādevānāṁ sañcodikā | dundubhyā coditaḥ ++ | kramarubhiḥ

[4b2] sārdhaṁ | janānābhiprāyaṁ jñātvā jino hasitaḥ | tado bruhītyādinā 'nandena pṛṣṭaṁ | nāstikas tu na svabhāvaśūnyatvena paralokābhāvaṁ partipannāḥ |

kintu paralokādarśanena nāstitvaṁ | kurvantīti sambandhaḥ | pratisaṁkhyāya parijñāya rāgādika~~ṁṁ~~m upekṣate | arhā bhagavatety uktam iti śeṣaḥ | vidantīti śūnyatāvārtayā | ākaśadhātv iti | vyāpakatvena pralapādīti | vihārāhārādi | aticitra prabhe~~s~~tena saha

[4b3] vartata iti sa aticitraṁ prabhedaṁ pralayādikaṁ | āsvādaṁ karmaphalānubhāvaḥ | ādīnavo | duḥkhaṁ | kiñci~~t~~anmātram anutkhātitaṁ | anutpāṭitaṁ | aparaṁ sarva evotpāṭitaṁ | avadātaṁ ca śyāmatā ca | lokottaram uktvā laukikaṁ tatvalakṣaṇam āha | tenopatāpitam uttejitaṁ jagattoyajjarādi dahanaṁ* | tasyo~~g~~apagama tatparāḥ | śloka stutiḥ | klamaḥ pīḍā | styānaṁ staimityaṁ | praṇidhāḥ āropaya | sa kopaya=

[4b4] ta iti | śūnyatātaḥ | śūnyatāsvabhāvatvāt* | kayasya | vitiṣṭhate vinivartate | niḥsāmarthakriyā hīnavīryatā~~ḥṁ~~ | chambhitā | stambhitatvaṁ | jaḍatety arthaḥ aṣṭādaśaṁ || 18 || abhilikhyamānā~~ṁṁ~~m ucyamānaṁ* jātaṁ vartamānaṁ | ajātaṁ anāgataṁ | kūṭastho nityaḥ sa śrāvako jinas taṁ dharmasvabhāvam adhigacchet* | kūṭasthadharmāṇā na ca nirvṛttiḥ | paṇḍito na niḥprapañco bhavet* nākṣarāṇi śikṣaṇā na

[4b5] vinaṣṭāni utpatya bhāvenākṣīnam avināśaḥ ko sau tathāgato yasyotpattikāla ity āha | maitrenāmeti | tasyāḥ kanakam anyāyyāḥ | ullāpanā utsāhakāḥ śoṣo vināśaḥ | ākābhūtaḥ | saṁvartarūpaḥ | ekonaviṁ*śatiḥ || 19 ||
alaṅkāro yathā sthānanyāsaḥ | hetuṁ prati śarīraṁ | eka iti pariṇāmavādinaḥ | vṛto yuktaḥ | sarvasya phalasya yo hetus tasya janakatvaprasaṅgaḥ

[4b6] na tv iti paraḥ sambhava iti siddhāntaḥ | mālutālatā yathā giridarī saṁvṛtyās te tathā kalpanāpīti | prapādeśa duḥkhamālāduḥkhaparasparā puruṣādikāraṇaṁ* eṣām astīti naiyāyikāḥ | eka indriyaṁ jīvitendriyaṁ | hetau phalasya saṁgamanaṁ saṅgamaḥ | phale vāheto | akṣarāravanti | śabdaniścaranti | sāmagriṁ* pratītya tañ ceti | sāmagrīṁ* taṁ pratītya sa vāca niścaratīti sambandhaḥ | manobuddhivaśena | ma=

[4b7] nasavikalpena | paramarthas tu manovācau | adṛśye arūpiṇīṁ | vācarutādīnā~~ṁṁ~~m utpādavyayan* paśyan* kṣaṇikām ityādi paśyatīti sambandhaḥ | tadādṛśī tādṛśī | tulitvā jñātvā | viṁ*śatimaṁ || 20 ||
lokaḥ sahetukaṁ vināśaṁ manyate | tadanurodhena sahetuko vināśa ityādinā buddhapālitena sādhanam uktaṁ | tasyānekāntitāṁ bhāvigekaḥ prāha | yathā

caramaṁ cittaṁ vināśahetunirāpekṣam eva svarasato nirudhyate

[4b8] tasmād anekāntikaṁ | tadvināśasya caramavināśasya jātipratyayaṁ maraṇam iti pacanā tadapītyādi bhāvātmabhāva eva utpādo na tūtpādo nāma bhinno yaḥ sahetuka iti vyavahārato pi dṛṣṭāntābhāvaḥ dravyasaṁścāsānutpādaś ceti | āgamāt* siddhāntāt* | nīlādikam api bhūte bhyastatvānyatvā vācyatvān nāstīti prāptaṁ | rūpābhāvamātram ākāśam iti tatropayuktaṁ | iha tu bhutai«ḥ» vinā pṛthag* bhūtaṁ rūpaṁ

[5a1] nāstīti prastutaṁ | yac coktam iti bhāvivekena | avināśavatvād iti | vināśasya nirūpatvena dvitīyeavināśābhāvāt* | asya vināśo nāsti | sa na saṁskṛta~~ṁ~~ḥ tadyathā ākāśaṁ | nāsti ca vināśasya vināśa iti | na saṁskṛtaḥ syād ato na saṁskṛtalakṣaṇaṁ syāt* | saṁskāraskandhasaṁgraha~~ṁ~~m iti || viprayuktasaṁskāraskandhamadhye jarā 'nityādayaḥ santi | hetupratyayaiḥ kriyanta iti kṛtvā | tvayā ca vināśasya {saṁ}

[5a2] saṁskāraskandhasaṁgrihītasya nirhetukatvaṁ pratipādyata iti virodhaḥ | tathā 'vidyādidvādaśā{ṁ}ṅga | pratītyasamutpādamadhye jātijaramaraṇādayaḥ sahetukā«ḥ» santi te pi virudhyante | ādiśabdena yasyotpādaḥ prajñāyate tasya nirodha pītyādi jñeyaṁ | idam api śakyate vaktuṁ | na vijñānaṁ viṣayavedakaṁ | dvitīyavijñānābhāvād ākāśavad iti | asyeti bhāvivekasya | vācyatvāt* saṁbhavādiśabdavācyatvāt* | kṣayasyeti vinaśyataḥ | yasya kṣayo

[5a3] nāsti sabhāvalakṣaṇarahitatvān nirūpa eva vyācakṣata iti | dharmadharmibhedana pūrvapakṣasiddhāntabhedāt* saṁbhavavibhavatvāt* | saṁbhavavibhavasvarūpatvāt* | tad a~~sra~~satve | he~~tu~~tor iti bhāvadharmatvād ity asya | abhisandhir abhiprāyaḥ | aśunyasya svabhāvasiddhasya | dṛśyate sambhavādis tena vidyata iti tava prāpnoti | tatra ca ucya~~te~~ta ityādi na doṣaḥ | ihetyādi bhāvaḥ | saṁbhavaḥ bhāvādidvitīyasaṁbhavāt* | abhāvo vibhāvaḥ | anya iti ghaṭā=

[5a4] dilakṣaṇabhāvadvāreṇa | prathama iti nirodhānantaraṁ | ya utpadyate | caramo vidyamāno 'vikṛtatvād ajanakasyā | tenotpanno nirhetukaḥ syāt* | sārddhañc eti samuccaye ca sārdhaṁ saha | anyac cen na yujyate | tadā yasminn eva skandhe mṛyamā~~na~~ṇaḥ tasmi naiva sa cotpadyata iti syāt* | na cetad yujyate | svādhyaya āvartanaṁ tacchrutvānyasya jñānam utpadyate | nadīghoṣāt pratiśabdotthānaṁ | arkakāntāt* vahnibījād aṁkuraḥ

amlānmukhasravaḥ | eka=

[5a5] viṁ*śatitamaṁ || 21 || kṣityādivat* sādhārabhaiṣajyatarum iva ātmanaṁ janānāṁ sādhāraṇaṁ kārayatā | svāsvakīya icchā yasya sasvecchaḥ pūrvakā iti | rūpavedanādayaḥ | uttare śīlasamādhyādayaḥ | saṁsārānāṁ vāhakatvāt* | avyāpaka ete | rūpataḥ svabhāvaḥ | tatvānyatve rūpato nātmanaḥ sta ity anena kim arthaṁ* tatra pakṣadvayam uktam ity āha | tatvetyādi | satkāyadṛṣṭikathanāpekṣayā

[5a6] ācāryeṇa pañcaskandheṣu viṁśatiprakāra iṣṭaḥ | anyatra tu sa~~ka~~tkāyadṛṣṭipravṛttyanapekṣayaivātmavicāraḥ | kṛta iti doṣaḥ | parabhātaḥ | pañcaskandhataḥ | abhāvasvarūpato abhāvarūpatvāt* | upadadyāt* svīkuryāt* | atrāhur iti sautrāntikāḥ | yenāmavayaṁkaṇabhakṣādiṣu sprehāṁ parityajya tathāgata savitāraṁ śaraṇaṁ prapannā iti vyavahitena saṁbandhaḥ | mahāyānasya mahārasasya yo mahānayaḥ śūnyatāvaga=

[5a7] maḥ sa eva mahāsāraviparo yasya | sapta saṁbodhyaṅgāny eva sapta turaṅgā{ḥ}bhiyojitā yena | jarāmaraṇāsaṁsāra eva kāntāro nirjalo 'dhvāsa eva | parinnadī | catvāro 'samāḥ skandhadāyo marās taiḥ śarāḥ kṣiptā bodhau vigrahe nānugraho grahaṇaṁ prāptir ādityasya tannirāśinaghanatvena nivitatena | ghahanaprabhāvā sahaḥ | ghanaghanā~~ca~~«va»lī | nirantarameghāvalī | mṛga yathā siṁ*hanādaṁ na sahante | svasyātmanaḥ | śūnyatāyā=

[5a8] m adhimuktiḥ | śunyatām iti vā bhaved apratidvandvitvāt* | anyatreti sūtre saurāntikā avijñaptiṁ* necchanti | satvād abhūtaparikalpasya | asatvāt* dvayasatvāc ca śūnyatāyā abhūtaparikalpe | abhiprāyena mūḍhajanānurodhena | laṅgo nānāveśaḥ | avidyamāno daiśiko yasya | etā iti śūnyādikāḥ | dṛṣṭir eva dṛṣṭikṛtaṁ | prapañcayanti | parikalpayati | andhipur anusareyuḥ | ghoṣeṇa d.eśan.yā |

[5b1] nimittagrāheṇa sadālambanagrāheṇa | śubhaṁ kuśalaṁ | dvaviṁśatiḥ || 22 || caturviparyāsānadhikṛtyāha | atrāheti | arātīnāṁ samareparājayo yebhyas tathāgatebhyas te tathāśubhākāraṁ | śucistrīkaḍevaraṁ | aśubha~~ṁ~~m anityākāraṁ viparyāso 'yoniśomanasikāraḥ hetur upādānakāraṇaṁ | pratyayaḥ sahakāri | nidānam ālambanaṁ | kaśceti tatraiva dvītiyaḥ prasnaḥ | āvilā..tya..ha

[5b2] śo rūpaḥ | āho bodhane | sahaiveti | sahabhūvādimatena | svakāyadṛṣṭiḥ | satkāyadṛṣṭiḥ | kliṣṭe citte rāpaṇādvādhanāt* | śabdyata iti śabdasaṁśabdane | śabdyata iti vastugandha ādāne | atra prāpta iti nāśādeśa prāptā hiṁ*syante | tata iti nāśadeśāt* | dūṣaṇaṁ dīrghatvena | vikalpa iti mūlena siddhāntaḥ | tam evāhaṁ matyam ityādi śūnye anityasya niḥsvabhāvatvena tadanityaṁ | samparka eva bījaṁ | sayyī=

[5b3] ta se cet* | jaghanodare strīguhye | śayīta | tadyonānutpadyata ityarthaḥ | avidyayeti avidyāyā | ataḥ karaṇād avidyāpratyayasaṁbhavāpi na bhavati | avidyaiva mohaḥ | dhāraṇipadam ityādi vyākhyātaṁ | śeṣeti śucya śucyādi grāhyaṁ | nisaraṇaṁ san*sāratyāgaḥ | utsargaḥ parityāgaḥ | pratilambho 'pūrvalābhaḥ | parijñā bodhaḥ | prahāṇaṁ samūlanāśaḥ | mārgasya bhāvanā | abhisamayo mārgābhimukhīkāraḥ

[5b4] vanalatā nirgamaḥ | utkṣepo apacayaḥ | yuñjaś cayaḥ | praveśaḥ | prabhedo dvividhaṁ | sāradyas tambhitatvaṁ | koṭiparyantaṁ | akiñcanakoṭiṁ* doṣavigamaṁ | vimṛśasyeti vyatyayo bahulaṁ | viparītaṁ* gataḥ prāptaḥ | tad apīti | anātmādikaṁ | āgāre bandhanaṁ tṛṣṇā yo hi nāma bhavān* saṁkleśaviṣavṛkṣe | unmūlyamānena sahāyyībhāvam upagacchati | kevalaṁ tasyeva viṣavṛkṣasya bhāvābhiniveśa sato yair āropa=

[5b5] ṇaṁ karoṣīti | atyantaduḥkhañ ca | aśeṣāś ca kleśāś ca tair asamāś cāsau saṁsāraś ca | tad iti viṣavṛkṣaḥ | duṣetu | duṣavaikṛtye | nārisvamukha~~ṁ~~m alaṅkṛtāni rīkṣate | rūpakāye na bodhidarśitā | bodhyārūpakāyo lakṣaṇo jvalo darśitaḥ | viṣabhāgena dharmatāvilakṣaṇena saṁvṛtyātmani ṣaṣṭhī śabdeneno ti śabdena | apravṛttinirvāṇaṁ sāraḥ prabhānaṁ lokiteti loke | trayoviṁ*śatitamaḥ || 23 || urṇāpakṣeti-m-eṣa roma | āryāṣṭā=

[5b6] ṅgamārgānugeti | samyagsaṁ*kalpa ityādilakṣaṇamārgagāminī sampaṇḍitam iti | iyantaṁ kleśan hatvā 'mukaphalabhāgi bhavantīti | saṁyojana eyam iti | satkāyadṛṣṭir ekā | antagrāhadṛṣṭi tajjātīyatvāt tatreva praviṣṭā | śīlavratavaparāmarśo dvitīyaḥ | tatra dṛṣṭiparāmarśaḥ praviṣṭaḥ | vicikitsā tritīyā tatra mithyādṛṣṭiḥ praviṣṭeti trayaṁ | śeṣaṁ rāgapratighamanāvidyā caturṣṭayaṁ | dhātutrayastham hantavyam ava=

[5b7] tisthate | iha hītyādina kṣaṇānām utpattikramam āha | dharmajñānakṣāntidharmajñāne kāmadhātāv eva | anvayajñānakṣānti |

anvayajñāne rūpārūpyadhātāv eva jñeye kāme duḥkhadarśane heyāḥ | 10 | samudaya | 7 | nirodha | 7 | mārga | 8 | rūpe duḥkhadarśane heya | 9 | samudaya | 6 | nirodha | 6 | mārga | 7 || arūpe duḥkhadarśanaheyana | 9 | samudaye | 6 | nirodha | 6 | mārga | 7 | etā tadyathetyā=

[5b8] dināha | yada«na»ntaraṁ* kleśavimukto smīti kapāṭavidhānarūpaṁ 'duḥkhe dharmajñānam utpadyate | kleśavimuktirūpaṁ coranikāśana svanstyāpaṁ duḥkhe dharmajñānarūpaṁm ānantaryalakṣaṇaṁm ucyate | rūpārūpyāvacarayo duḥkham ekīkṛtyālambyānvayajñānakṣāntyānvayajñānābhyāṁ hanyate | ūrddhapratighavarjitatvāt*dhātudvaye py aṣṭādaśānuśayā heyāḥ piṇḍenāśītir bhavanti | yatheti | yena | bhūmāv iti | navabhūmayaḥ | kāmadhā=

[6a1] tur ekaḥ | catvāri dhyānāni | arūpyāni ca | tatra kāmāvacarā rāgapratighamānavidyāḥ | pratyekaṁ na ca navaprakāra kṛyante | teṣāṁ atimātram ādiṁ* kṛtvā yāvanta madhya{śaṣṭa}ṣaṣṭhaprakāraṁ caturṇām api pratyekaṁ datvā sakṛdāgāmī | teṣām eva pratyeka navamaṁ hatvā 'nāgāmī | trīṇy api phalāni kāmadhātāv eva | evaṁ prathamadhyāne kleśatrayam iti pratyekaṁ navanavaprakārakṛtvā hatvā | evam eva yā=

[6a2] vad bhavāgrasyāpi hatvā arhā bhavanti | vaśaḥ svabhūvananirmāṇasāmarthyaṁ | kṛṣyatāṁ kṣīna puṇyānāṁ | yajamānānāṁ | dadatāṁ | te | tava śakrasya | dakṣiṇāṁ deyavastrārhantīti dakṣiṇīyāḥ | pūrvanivāsānusmṛtiḥ | vyupapattiḥ | āśravakṣayajñānāni vidyā | etāny eva caraṇāḥ | sarvatragamanāt | madhyoddeśikā | mahāsāṁghikāḥ | śūnyatāyā prayojanaṁ na vetsi | śūnyatārthañ ca na vetsi | durgaho viparītagrahoaḥ | na vā=

[6a3] rtata iti yogī vyasanaṁ pratipakṣaḥ | aparo pi murkhaḥ asya śūnyatārthasya | vipratipannatvād iti viparītatvena | vicāreṇa gambhīrāvabhāsaḥ | atarko 'nābhilāpyatvāt | atarkāvacāra | uhādir ahitatvāt | āropayeyaṁ | pratipādayeyaṁ | vibhāvayeyuḥ | udgrīhnīyuḥ | vighāto nirthakaḥ | klamathaḥ khedaḥ | anudayaḥ sukhādyabhāvaḥ | atisthale bhavan mate | gambhīryābhāvād atyāsanne | tadviruddhe asmat

[6a4] pakṣaviruddhe | lokikenāpīti na kevalaṁ | lokottareṇa jñānena | athānabhidheyān* | vicakṣaṇa āryaḥ | animittapurogata ita iti |

vikalpanimittarahitaḥ | kākṣā | vācyaṁ*| āyūjahaniryūho grahanaparityāgau | anupādāya na kim api nimittīkṛtya | caturviṁ*śatimaṁ || 24 || kleśaprahāṇāt<*> sopadhiśeṣaḥ | pañcaskandhanirodhān nir~~u~~upadhiśeṣaḥ | śiṣyata iti | śāsu anuśiṣṭau | tad eveti nirupa=

[6a5] dhiśeṣaṁ | abhedi vinaṣṭaṁ | āryāśrāvako 'saṁlīnena dhyānarahitena | yadyotasya pradīpasya | koṭi paryantaḥ | nityaṁ sadā | tad anyeṣām veti sautrāntikānāṁ | avijñapti samvararūpā | yathā śuṇṭhīṁ*viṣabuddhya bhakṣitvā maraṇatrāsād udaragatam api ~~trāsa~~«pāta»yati | na paramārthatas tadviṣaṁ | evaṁ thālā apīti | viṣe viṣasaṁjñitayā | ahu | ahaṁ | mahya | mama | asyeti nirvāṇasya | bhavatīti bhāvābhāvaḥ | vibhavo

[6a6] abhāvaḥ | bhavena bhāvarūpatvena | niḥśaraṇaṁ nirvāṇaṁ | ātmapāla iti bhāva{ḥ}rūpaḥ | tasya ca viśamarūpa ity abhārūpaḥ | añjana | kalpanā | vijñānena sāmvṛtena | jñānena pāramārthikena | catasra iti bhāvābhāvobhayakalpanāḥ | tathā nirodhāt*paraṁ tathāgato bhavati no bhavati | ubhayaṁ nobhayam veti catasraḥ kalpanāḥ na santi{ḥ} | aparāntam iti saṁsārasyeti śeṣaḥ | kin tad eva kim anyac ceti dṛṣṭidvayaṁ pra=

[6a7] kṣipya caturdaśa | nabha api nirvāṇaṁ | tatra pakṣapādatapāte pakṣiṇaḥ santi | puṇyajñānasambhāra eva vātas tatra tathāgatāḥ santi | akiñcanatvād avastutvāt*| ākāśena | āgāśasamena tathāgatena | vidhimukhena vikalpapracaro ni{mi}ñjitaṁ | pratiśedhamukhenāni{mi}ñjitaṁ yoga evācāro vyavahāro yasya | pañcaviṅśatitamaṁ || 25 || aneñjyādīti avyākṛtaṁ grihyate | niṣijyate | vyavasthāpyate | saṁ=

[6a8] jñāviśeṣena | ghaṭādivikalpavaśena | tathetyādinā sūrapāder api lokānurodhenoktam iti | na sad iṣṭaṁ | asad eva iṣṭaṁ | asad apīṣṭaṁ | asad eveṣṭaṁ | atpadyamānaṁ*| yaj janikṛyāyāḥ kartṛtadabhāvāc ca janir iyaṁ na yuktaṁ | pratimudrām udakādau jñeyā | yato jātītyādinā kṣaṇikatvābhāvam evāha | ratnāvalyāṁ | abhāvāt*| sthityabhāvāt*| purāṇatā jarjaratā vṛdhatvam ity arthaḥ | sthairyānitya=

[6b1] tvād akṣaṇike kutaḥ purāṇatā | kṣaṇasya tāvad antyam asti ato madhyādikam api kalpyatāṁ | kṣaṇasya madhyādibhedena tryātmikatvāt*kṣaṇābhāvāt*| kathaṁ kṣaṇasthitiḥ laukasya | evaṁm ādimadhyādir api trirūpaṁ syāt*| ekakṣaṇe ślokādyuccāraṇaṁ | vyavahāreṇocyate | sattāṇāṁ satvānā lekho

likhanaṁ | hasta«ḥ» vyayāmālena pattitā rajjaḥ | vartate | pravartayati | vartani panthāḥ | bhavāṅgānāṁ pravartanam ity arthaḥ

[6b2] anyamanyopamena | anyopakāreṇa | ghoṣa pratiśrutakā bījaṁ*dhānyaṁ | sthiraprasthānaṁ cintyaṁ | antaḥpratisrutakā kalalaṁ śukrādi kalalatvāya śarīraniṣpattaye | ityāsineti | uktatvād iti śeṣaḥ | kathaṁ vā vartata iti yad uktaṁ tat kathayati | cakṣur ityādi | samanvāhāraḥ skandhacatuṣṭayaṁ | cakṣu rūpañ ceti rūpaskandhaḥ | etena nāmarūpam uktaṁ | tat pratītya vijñānaṁ pravartate samanvāhāsya vyākhyānaṁ

[6b3] namaskāram ityādi bījabhūtam ityantena | iṣṭāniṣṭo bhayaviparīteti | aduḥkhasukhavedanā | vartata ity anuvartate | aduḥkhāsukhordhabhūmau | kāmopādānāṁ | tīrthyadṛṣṭyupādānaṁ | aheto dhetutvenopādānāṁ | devo bhaviṣyāmīty asaupādānāṁ sambhava ity antakārikā bahutvasaṁbhūtā | bahutvenotpannāḥ | anuparigrahaḥ | asitaṁ bhaktasya | bhakṣitaṁ paryaṭādeḥ | asatāṁ pratyayanām i sambande ṣa=

[6b4] ṣṭhīṁ | vijñaptir avabodhaḥ | adhyavasānābhilāṣaḥ | vaipulyaṁ bahutvaṁ*| upādānārthena | yathoktena | upādānam uktalakṣaṇaṁ | karmasaṁskārabhavau | kleśāvidyātṛṣṇe | avakirati | upapatisvasthāne pratikṣipate | samanvāharaṇam apikṣepaḥ | māyāyā yallakṣaṇaṁ tatsvabhāveṣu | saṁkramaṇaṁ | yādṛśam evāste tādṛśam evānyatragatopatiṣṭhate | visadṛśotpātto tu va tannā=

[6b5] sti | ṣaḍviṅśatitamaṁ || 26 || abhūṁ | abhūvaṁ | viśeṣaṁ*| sāmānyaviśeṣabhedaṁ | aparānto 'nāgataḥ | upādānaṁ devamāṣyādirūpaṁ | anye avagacchāmi | adhvānam iti kāle dvitīyā | kṛtako vā 'bhyupagantavyaṁ | no ced atīte dhvani aham abhūvam iti nābhyupeyaṁ | aiṣyajjani | bhaviṣyajjanmani | śāśvataś cāśāśvataś cety atra ko bhaviṣyatī«ti» sambandhaḥ | ābhyām eva tiraskṛtas tyaktaḥ caturthaḥ

[6b6] pakṣa ity arthaḥ na vidyate 'nto vināśo 'syety anantavān nityas tasya paralokaḥ kutaḥ | ato mṛte hy anyabhavaḥ paralokaḥ | bhajyeran*vinaśyeyuḥ | pañcatheti skandha ātmā | skandhe ātmā | skandhavān ātmā | ātmani skandhāḥ | skandhavyatirikta ātmā | upāttaḥ | svīkṛtaḥ | samitaṁ | kṣāṇāvichedana | ājīva nijīvam ity uddeśa nirdeśaḥ | ajātaṁ | hetutaḥ | abhūtaṁ pratyayataḥ | akṛtam ubhayataḥ

[6b7] ata evāsaṁskṛtaṁ | pratītyasamutpannasya duḥkhasatyasya rogata ityādināpi cārayati | aghataḥ | pāpataḥ | kisvidam ity anyayaṁ | dṛṣṭikṛtāni | dṛṣṭīviśeṣaḥ | kautukamaṅgalaṁ | putsavanādi āyatyāṁ | nirupadhiśeṣe | saptaviṅśatitamaṁ || 27 || navavidham iti | yadyair gambhīrārthasūcanaṁ | {yo} geyaṁ yat‹*› sūtram eva madhye ante ca gāthābhir gītam*vyākaraṇaṁ | yatra srāvakayānikādiḥ kālagato

[6b8] upapatto vyākṛyate | gāthā yat padya bhāṣitaṁ | udānaṁ yat*santuṣṭena bhāṣitaṁ | itivṛttakaṁ*yat pūrvacaritabhāṣitaṁ | jātakaṁ yad bodhesatvacaryāpratisaṁyuktaṁ | vaipulyaṁ yat*bodhisattvapiṭakasan*yuktaṁ | adbhutaṁ yat*śrāvakabodhiesatvabuddhāṁ adbhutāścaryādharmāḥ kathyanta ato mahāsāṁghikamataṁ | tasminn iti sūtrādo rāganirākṛtikathā 'śubhā | rāgakṣaye jāyate | na dveśca kṣayāya |

[7a1] doṣeti dveṣaḥ nānya malam iti mālam eva | ato vyāpitarā kathā na bhavati | madhyamake tu yā mohaparikṣayakathā pratītyasamutpādarūpā | sā aśeṣān*| kleśān*hanyāt*| tataḥ kāruṇyadrutacetasā nāgārjunena pratītyasamutpādakaṁ śāstraṁ kṛtam iti sambandhaḥ | kim artham ity āha | yo na vetti tatsaṁvide | tathāgatoktatvād bhinnaṁ tīrthakatatvaṁ*vāñchasti | ye tat*saṁvid eva | pravacanam anyathaiva ye vyācakṣate

[7a2] bodhā eva tat*samvid eva | nāgārjuno madhyamakamatam upadiṣṭavān*| devenendrenāryadevena vā | tadanantaraṁ tacchiṣyā apy āvantavantaś ciraṁ | mataṁ madhyamakamataṁ | tarkamadhurāṁ nipīya loke dūraṁgate | satpathyān madhyamakanīteḥ | kimbhūte | utprekṣāsvaparikalpito 'rthaḥ tayā caritārthamātre nipuṇe | bhūyasā prāyeṇa rahitena | loke vyākule viplute | tatvato vyākule vā | kathaṁ pravṛttiḥ kṛtety āha | yaś che=

[7a3] ko dhūrtamṛgas tadvad yaḥ chekaḥ tasya cintayā ko guṇaḥ svayam eva ca jñatvāttasya | pāramārthikaṁ vastunimittaṁ tenopacitaiḥ | bhītyā | katham iti niḥsarāmīti bhayena | chitvā śāstrapāśaṁ | vastv eva parīkṣā tām utprutyātikramya yāti | ratnāvalī parikathā | saṁstutīś catustavādiḥ kārikā madhyamakasya | yuktiṣaṣṭiḥ vaidalyaṁ | bhaṭi madhyamāgranthakāraḥ | pravicayo dharmapravicayoaḥ | etenātmavijñānaṁ sūcitaṁ*|

[7a4] tuṣṭo tuṣṭyarthaṁ | tarko vitarkaḥ | saddharmatā dharmadhātu | ālocane

darśanāya ||
prasannapadā || ||

Tibetan Notes on Pras (LVP 5.1-36.2)

|| etiṁ*| gatyartha ityādi byings dang nye bar bsgyur pa gud gud du bshad na'o | nye bar bsgyur pa ste bsdus nas rkyen sdon du 'gro ba byas na don gzhan du 'gyur te | in*byings ste 'gro ba'i don to | de la pra ti sdon du byin pa ni nye bar

[7a5] sgyur ba ste des de'i don stobs kyis gzhan du 'dren par byed pa'o | de la kvat* pratya ya byas nas lya pa'i rkyen kyis ta kāra tya kāra byas pas in˽'i{na} phyis ste «imit˽» prati'i ti ri lor 'gyur te pratītya'i sgra'o lyabanta ces pa ni ta la ya btags pa ste thob pa'i ltos pa'i don mtshon par byed pa'o | sa mutpūrvam˽ ces pa la-stsogs pa'i mdo'i sa samut˽nye bar

[7a6] sgyur ba can kyi pa da 'i byings la apa'irkyen byin nas pa'i mthus a pa'i la btags pas pa ring por 'gyur te bsdus na sa mut˽pā da ces bya'ote | de ni skye ba 'i 'byung ba'o de ltar na rten cing 'brel bar 'byung ba ces thun mong du bsgrubs nas || gzhan yang ces pa sngon kyi slob dpon kha cig kyi 'dod «pa» bhāvivekasya brjod nas sun 'byin par 'dod pa'o | i to saṁbhava ni

[7a7] 'jig pa'i rjesu mthun pa'i 'jig pa'o | 'dir in˽ gatau 'jig pa la bya la + pra ti bzlas te brjod pa la bya | taddhitānta-ni ta'i rkyen la ya btags pas tya'i yige brung ba ste ya btags pa'i mtha' can no | de ltar na so sor 'jig pa can kyi skye pa ni rten 'brel kyidon to ces 'chado | de yang lung kyi don dang ldan te gang rten bing res pas bzlas rton brjod pa yang 'grub

[7a8] la 'di nyid bsdus pa yang yin no || 'dir yang ces pa nas thun mong du dpyad par bya ste | don kyi khyad par khas blangs nas ces pa mig cig pu la brjod na bzlas de brjod parmi grub ste prati'i don mi 'grub po ces bya'o || don kyi khyad par khas ma blangs na thob pa'i don mi 'grub po snyaṁ na | de ni de med kyang 'grub par bstan pa don kyi khyad par khas ma blangs kyang ces pa la «āryabuddhapālita ni pratītya prāptaḥ samutpāda utpattir ūhe | bhāvivekena prati-vīpsārthaḥ athavā prāptyartha | gatir gatyartha iti viparītānuthandanāt* vivādaḥ»

[7b1] stsogs pa la | don kyi khyad par khas blangs pa la yang srid do ces pa lugs gnyis

pa'o || yang tat˽dhita'i mtha can kyi bsbyor ba byas na ma ning kyi rtagsu 'gyur te pratītyasamut˽pādaṁ ces pa'i thig le thob par 'gyur ro | de yang tad˽dhita'i mtha can la a {va}vya ya med pa ni ling ka'i mtha can la rnaṁ par 'byed pa ma byin par gzugs cig kyis cig kyi tshig dang mang

[7b2] po'i tshig lastsogs pa gna' skabs dang bsdun nas bsbyor ba ste de 'dir mi 'dod pa'o | thig le yod pas bsdus pa yang med la | rnaṁ par byadbye ba byas pani thig le dang tsheg drag lastsogs pa byas kyang mig la brten to ces pa'i tshig du 'gyur la de ltar ma yin no | de phyir lya banta nyid khas blang bar bya'o ces bsgrubs nas rjes su brjod pa dngos ni gang yang ces pa la

[7b3] stsogs pa la pra ti bzlas pa'i don la e te thob pa'i don la sa mut˽pāda byung ba'i don ces pa lastsogs pa'o «buddhapālita'i 'dod» || so sor 'jigs pa rnaṁs kyi ces pa lugs gnyis pa'o || «lan ni» de ltar rjes su brjod pa ni legs par rjes su ma brjod pa ste | rgyu ces zhe na gang phyir ces pa lastsogs pa la gang du nye bar sgyur ba pra ti dang byings eti gnyis log nas thob pa'i don la 'dod kyi bzlas

[7b4] pa'i don la ma yin no | 'dir ni nye bar sgyur ba cig su gud du mi 'dod to || 'on kyang ces pa nas rjes brjod byin ci log dngos bstan te | des ni 'di ltar pra ti prāptyarthaṁ dang e ti'gro ba'i don la | de ltar gnyis bsdus na yang thob pa nyid brjod lar byed «pa» la || des ni ces pa de'i log rtogs dngos ston te thob bya srid pa la dngos po ma lus pa la brjod na bzlas te brjod pa yod la

[7b5] khyad par la med do ces pa ni rjesu brjod pa la mi khas pa'o | slob dpon ni bhā vi veka'o || de'i dgongs pa ni mig dang gzugs gnyi kaṁ˽dang rnaṁ shes 'brel pa mi 'thad te gzugs ban dang gzugs med mi 'byor ro ces bsaṁ pa'o || yang na ces pa lastsogs pas de'i dgongs pa gsal bar byas pa ste de ni srid te mi srid na lung dang 'gal lo ces bya ba'i

[7b6] don to || thob pa'i don nyid 'phags pa klu grub kyis ces pa ni mdor bsdus na rgyu rkyen kyi tshogs pa thob pa las 'bras 'byung ngo ces pa'o || gang yang rang kyi 'dod pa rnaṁ par bzhag pa ces pa ni bhāvi ve ka rang kyi'o | 'di yod pas na 'di 'byung ces pa «ni rkyen 'di pa ci» ste | des ni rten cing 'brel pa las dang 'byung ba'i don gnyis gud du ma bstan bar «'di ni» gnyis kyis

[7b7] re re nas mtshon par 'dod pa'o || de gsal bar byed par 'dod pa ni gud gud pa de'o || gang kho na sun 'byin pa ni sngon kyi slob dpon kyi 'dod pa'o | de nyid khyod gyi 'dod par khas blangs par 'gyur ro ces bya'o || khyad par brgyad kyis

khyad par du byas pa'i rten cing 'brel par 'byung ba'i don ston pa'i brjod byed la sgra'i skyon spangs nas | rten 'brel bstan pa legs par bstan

[7b8] par 'gyur ro | de la skye ba med pa la skye bar 'dod pa'i log rtogs bkag pas bde blag du rtogs par 'gyur ba dang | gzhan yang 'gag pa lastsogs pa'i don lhag ma rnams bde blag du go ba'i phyir skye ba dgag ba bye brag du bstan la || de la bdag las skye ba mi 'thad te don med pa'i phyir ro ces slob dpon sangs rgyas skyong kyis gsungs pa la 'grel pa mkhan gzhan kyis

[7b9] brtsad pa ni | de mi 'thad te dpe dang rtan tshigs ma smos pa dang | gzhan kyis skyon brjod pa ma spangs pa dang | thal 'gyur kyi ngag yin pa'i phyir bzlog pas mthar thug par 'gyur la de lta na gzhan las skye ba grub pa cing thug pa med «grub mtha dang 'gal lo» pa'i skyon med do ces brtsad pa'o || de ltar skyon brjod pa slob dpon zla grags kyis rtsod ba skyon de dag ni mi 'thad par mthong ste ces palastsogsste

[8a1] 'dir slob dpon 'dis dbu' mar gnas pa'i tshul kyis slob dpon sangs rgyas skyong kyi 'dod pa bskyangs pa ni ji ltar byas na ces pa lastsogs pa ste | de yang slob dpon zla grags 'di «ni» skye pa dran pas sngon slob dpon sangs rgyas skyong du skye ba blangs par shes nas de'i 'dod pa skyong ba la 'bad pa'o ces kha cig kyi'o | kha cig na re thal 'gyur du sgra bar mthun pas ces grag go | de la ci'i phyir zhe na ces pa lastsogs

[8a2] pas dpe dang rtan tshigs ma brjod pa'i skyon spangs pa ste thal 'gyur kyis 'gegs pa «la» dpe dang rtan tshigs mi dgos par bstan pa'o || co na rang rgyud kyis ci'i phyir mi 'gegs snyaṁ na | lan du dbu ma ba ++ rang rgyud kyi rjes dpag bya bar mi rigs ste phyogs gzhan khas mi len pa'i phyir ces bya ste | chos can las stsogs pa tshad mas grub pa'i yongs chod khas mi len pa'o || dgag bya gcad pa tsam la tshad ma yin kyi

[8a3] yongs tshod kyi khas blangs rang rgyud pa la med do snyaṁ na | tshad ma ni 'dir spros pa gcod pa kha mi slu ba yin la des yongs su bcad pa'i don kyis stong na tshad ma'i bya bas stong bas tshad ma nyaṁs par 'gyur ro || gang kyi tshe rang rgyud mi 'dod pa de'i«la»n kyi skye mched rnaṁs ces tshad mas grub pa gang la srid || gal te daṁ 'cha na grangs can phyogs snga ma byed par 'gyur te | 'bras bu'i bdag nyid du pas 'bras bumi skye na grub pa la sgrub la |

[8a4] rgyu'i bdag nyid las mi skye na 'gal te rgyu'i bdag nyid las skye ba'i phyir ro ||

des kho bo cag thal 'gyur ba la daṁ bca med pas skyon de ga la srid | skyon med na skyon spong pa'i stsol ba byed par mi 'gyur ro || yang rang rgyud smra bas brgal pa | rang la rang rgyud kyi rtan tshigs mi 'dod kyang thun mong du grub pa'i rang rgyud la brten nas gzhan kyi 'dod pa 'gegs pa na thun mong du grub pa'i rtan tshigs de'i dpe' lastsogs pa skyon

[8a5] med du rang la grub dgos la de ma brjod pas dpe dang rtan tshigs ma smos pa'i skyon yod do zhes pa ni | 'di ltar yang ces pa la-stsogs pa'o || lan brjod pa ni de ltar ma yin te ces pa la de ni pha rol kyis rang kyi dam bca' ba gzhan la gsal bar byed pas brjod par 'gyur la pha rol la dpe lastsogs pa med pa ma yin no | de la 'thad pa med par rang kyi dam bca' tsam smra bar byed do ces sgrub pa nyid

[8a6] skyon brjod pa ste rang rgyud la mi ltos so zhes bya'o || yang na bdag las skye ba mi 'thad te don med pa'i phyir ro ces pa 'di nyid rjes su dpag pa'i rtan tshig su brjod pas gzhan kyi dam bca' la 'gal ba bsgrubs pa stie | yang na gdon mi za bar ces pa lastsogs pa'o | buṁ pa dper byas pa yan lag la pa'i sbyor ba byas pa'o | nye par sbyor ba'i yan lag kyis 'dir rtan tshigs gsal bar bstan pa'o || gzhan kyis skyon brjod ma

[8a7] spangs so ces pa'i lan bstan pa'i phyir | dpe dang rtan tshigs ma smos pa 'ba' zhig du ma zad kyi ces pa lastsogs pa la | grangs can gsal ba las gsal ba 'byung bar mi 'dod pa nyid 'dir dper byed pas so | nus pa'i rang bzhin kyi skye ba 'gegs pa ni bsgrub bya ba'i khyad par te | gong du 'jim pa'i gong bu la gnas pa'i buṁ pa gsal bar 'gyur bar mi 'thad par bstan pa 'dir kyang ngo | des na thar 'gyur la grangs can kyis brjod

[8a8] pa'i nus pa'i rang bzhin du mi skye na grub pa la sgrub la | gsal ba'i rang bzhin du mi skye na 'galo ces pa'i skyon ga lasrid do | bum pa lastsogs pa ces pa'i stsogs pa'i sgras dngos po 'thad bsdus pas 'ga' zhig rang las skye ba'i dgos pa med pas ma nges pa ma yin no || yang na bsbyong ba'i lam gzhan ni lugs gzhan te de'i grub mtha las grags pa'i lugs gzhan la rten pa'o | skyes bu dper byas nas skyes bu las

[8a9] gzhan pa rnaṁs kyang skyel bu bzhin rang las mi skye'o || skye ba bkag pa yin kyi nus pa las gsal bar 'gyur ba ma bkag pas skyon med do snyaṁ pa'i dgos pa la | gal te yang ces palastsogs pa la skye ba bkag pa gnod byed min par klom kyang dmigs pa dang mi dmigs pa'i khyad par skye ba dang mthun pas gsal ba

la skye ba'i sgra' kha bskangs ste brjod pas gnod byed do || slob dpon sangs rgyas skyong kyis

[8b1] tshig gcig las ma gsungs par spros pa 'di dag gang nas snyed zhe na | smras pa ces pa la ngag gyi don 'di dag ni ces pa don chen po ste ces pa la sgra'i lugs kyis don rtso bo'i ngag dang «|» tshig rtso ba'i ngag gnyis ste| tshig gcig kyis don mang po sdud par byed pa dang don kyis stong yang ngag kyi sdeb sbyor shin tu snyan par sdebs pa'o | de la 'di don rtso bo yin pas tshig gcig kyis kyang sbyor ba mang por 'gyuro |

[8b2] thal 'gyur kyi ngag yin pa'i phyir bzlog pas mthar thug pa ces pa lastsog pa'i lan ni | 'dir gang kyid bsbyor ba byes pa de la bzlog pas phan gnod byed kyi kho bo bag bsbyor ba mi 'dod la des na dam bca med pas bzlog pa'ang mi 'gyur ro des na bdag las mi skye ba las bzlog pas gzhan las skye ba grub pas grub mtha'dang 'gal ba med do | des na grub mtha' dang 'gal lo ces pa la-stsogs pa'i sgra

[8b3] ser ga dang zhags pa thogs pa'i pho nya ba bzhin don rang bdam med par log «par» sgyur nus pa min la | 'on kyang sgra'i nus pa yod nams smra ba po'i brjod 'dod kyi don rjes su brjod pas 'dir gzhan kyi 'dod pa la brten nas gzhan kyi 'dod pa de nyid la mi 'dod pa thog du gtong ba tsam yin pa'i phyir ro || des na slob dpon nyid kyis thal 'gyur kyi sgo nas gzhan kyi 'dod pa bgegs pa'o ces bstan pa'i phyir

[8b4] gal te nam mkha zhes bya ba'i dngos po mtshan nyid las snga rol du yod na mtshan nyid med pa'i dngos por thal la de mi srid pas mtshon bya mtshan nyid phan tshun rten pa'i phyir ngo bos ma skyes so ces bya'o || sngar slob dpon sangs rgyas skyong kyi tshig rnaṁs don rtso bor byas pas don chen po yin no zhes brjod na slob dpon klu grub kyi tshig rnaṁs bstan chos kyi rtsa ba yin pa'i phyir de ltar rung kyi cig

[8b5] shos kyi ni ma yin no ces rtog pa la lan du | a slob dpon sangs rgyas skyong kyi tshig rnaṁs la ci'i phyir mi 'thad de 'thad pa kho na'o || de ni 'grel pa 'khan yin pas tshig spros nas ston par rung la ma spros pas rjes su dpag pa'i sbyor ba mi 'thad do snyaṁ na | lan du ma nges ste 'grel pas spros nas rjes dpag kyi sbyor ba byed pa kho na min te slob dpon nyid kyis brtsod pa

[8b6] zlog pa'i 'grel par ma byas pas so || de ltar sngon kyi slob dpon kyi 'dod pa la

gzhan kyi skyon brjod pa spangs nas | da ni gzhan kyi 'dod pa la skyon brjod pa'i phyir gzhan yang bdag nyid rtoge'i bstan chos la byang bas ces pa lastsogs pa la rang rgyud kyi bsbyor ba byed pa la skyon «yod» do ces bya'o | ji ltar byas nas zhe na | don dam par phyi nang kyi skye mched rnaṁs rang las mi skye ste don med pa'i phyir ro .e.

[8b7] sems dpa' bzhin ces bsbyor ba byed pa na | don dam par ces pa'i khyad par kyi tshig gal te chos can kyi khyad par du byed na don dam pa'i dngos po med pas rgol pa bdag nyid la mi grub la | kun rdzob yin na phyir rgol grangs can la mi grub ste don dam par «brjod par yod par» 'dod la «don daṁ par ces» khas «blangs pa dang 'galo» gal te rtan tshigs kyi khyad par du byed na kun rdzob du «rang la» skye ba ma bkag par 'gyur la | kun rdzob du skye ba 'gegs na don dam par ces khas

[8b8] blangs pa dang 'gal loa | pha rol ba don daṁ par 'dod pa ma bkag pas ma nges par 'gyur ro | des na kun rdzob du yang rang las skye ba med pa la rjes su dpag pa'i bsbyor ba la rten pas gcig bkag pas gcig bsgrubs par 'gyur ba'i phyir de ltar mi rigs so zhes bya'o || des na bcom ldan 'das kyis kyang khas len pa dgag pa'i phyir sa bon de yang ces pa lastsogs pa'o || gzhan don daṁ par 'dod pa la ltos nas

[8b9] khyad par de ltar byas so zhe na | kun rdzob du yang gzhan pas skye «ba» 'jig rten «pa» 'thad mi 'dod pa'i phyir don dam pa kho na'i khyad par mi 'thad do | de lta na yang gzhan kyi 'dod pa «la» ltos nas sbyor ba byed do zhe na de lta na thal 'gyur yin kyi rang rgyud nyaṁs la | rang rgyud yin na gzhi chos can ma grub pa lastsogs pa'i skyon 'gyur ro || 'jig rten pa yang rang las ji ltar skye bar mi 'dod pas de la rten pa'i khyad

[9a1] par mi byed ce na || 'jig rten pa yang ces pa lastsogs pa'o || yang na rang nyid kyi 'dod pas kun rdzob du skye ba mi 'gegs la «pas» don dam pa'i khyad par byas so zhe na | de'i tshe don dam pa'i mig lastsogs pa'i skye mched rnaṁs don daṁ par yod par rang lama grub pas chos can ma grub pa dang rtan tshigs rten med pa'i skyon du 'gyur ro || kun rdzob chos can du byas «nas» don daṁ par skye ba 'gegs po zhe na | don par ces

[9a2] pa gang kyi khyad par yin mi shes par 'gyur ro || kun rdzob kyi mig lastsogs pa la don dam pa'i skye ba 'gegs po zhe na | de lta na kun rdzob kyi mig lastsogs pa

rnaṁs don par skye pa med pa'i phyir ces brjod par rigs pa las ma brjod pa'o || de ltar don kyi «brjod par» 'gyur ro zhe na «gzhan kyis gaṁ rjes tsa yod pa ni 'dod pas» gong du smos pa'i rang dang gzhan la ma grub pa'i skyon du 'gyur la | de sel ba la thal 'gyur las rang rgyud la nus pa med pa'i phyir

[9a3] sbyor ba don med do || yang na sgra chos can du 'jog pa na sgra spyi chos can du byed pa bzhin 'dir kyang rang dang gzhan kyi 'dod pa kun rdzob dang don dam kyis mphye ba'i mig spyi tsam chos can yin kyi bye prag yin na rjes su dpag pa rgyun tshad yas gyur te de ni bsgrub bya grub pa'i bdag nyid yin pas so zhe na | lan du de ni ma yin te ces pa la 'dir dgol ba dang phyir rgol gnyis la grub pa'i kun rdzob dang

[9a4] don daṁ thun mong ba'i chos can mi 'grub ste | phyin ci log du snang bas stong ba'i chos can tshad mas grub pa | 'dod la | phyin ci log dang ma log pa tha dad pa'i phyir cig la cig kyis stong bar snang la rgol ba gnyis po phan tshun «la» ltos nas phyin ci log yin te | phyin ci ma log par snang ba la phyin ci log du snang ba med pas thun mong ba'i spyi chos can mi 'grub po | des na khyod kyis phyin

[9a5] ci ma log pa'i «tshad mas grub pa» chos can snang ba la phyin ci log ga la srid te de ni don daṁ pa kho na'o zhes bya'o | 'jig rten 'thad la thun mong du su snang ba 'di nyid rgol ba gnyis la thun mong du snang bas mig spyi chos cano zhe na | tshad mas grub pazhigaṁ 'on te min | tshad mas grub na yang dag par 'gyur ro zhe na | tha snyad pa'i tshad mas grub pas yang dag par «m»i 'gyur ro | de lta na phyir dgol la gzhi chos can ma grub par 'gyur

[9a6] te don dam par 'dod pas so || gzhan yang tshad mas grub pa dang yang dag min pa 'gal la | gal te tshad mas yang dag pa min pa nyid du grub po zhe na | snang ba «yang dag pa'i» rang bzhin med pa nyid las bsgrub bya gzhan med pas rtan tshigs «dpan du» don « pa » med par 'gyur ro || tshad mas snang ba tsam po sgrub la de'i chos rang bzhin med pa sgrub pa la rtan tshigs 'god do zhe na | snang ba de nyid rang bzhin med pa yin na skyon snga ma las mi 'grol lo «de nyid las gzhan yin na chos 'thad rang bzhin med pa mi grub ste snang ba yod pa'o»

[9a7] spang na tshad ma cig kyis grub pa la cig kyis mi gnod pas rjes dpag brgya bkod kyang dgag par mi nus la | de nyid don dam pa yin na | sangs rgyas pa la rten

ma grub pa'aṁ chos can ma grub pa'i skyon du 'gyur te don dam pa'i chos can mi 'dod pa'i phyir ro || 'on te chos can snang ba'i chos rjes dpag kyis 'gegs na tha dad daṁ mi dad 'tha mi dad na skyon gong ma nyid do | tha dad na rang bzhin med pa gud du grub kyang

[9a8] snang ba tshad mas grub par yod pas chos 'thad rang bzhin med par mi 'gyur «te» des na yang phyogs ma grub pa'aṁ rten ma grub par 'gyur ro || dpe dang don yang mi 'tshungs ste | sgra mi rtag pa spyi tsam yod kyang mig la stong bar smra ba dang mi stong bar smra ba la thun mong du grub pa'i spyi med te yang dag dang yang dag min pa so sor 'dod pa'o || de ltar rim pa 'dis ni bhā vi ve kas yod pa'i phyir ces pa'i bsbyor ba

[9a9] bkod pa la yang bsbyar ro || de ltar sbyin brjod par ma zad kyi 'di ltar yang 'gyur te | gang kyi phyir zhe na ces pa la | rtoge ba rang kyis «gzhan la» skyon brjod pa'i tshe rang la skyon de dag yod par khas blangs pa'i phyir ro || ji ltar byas na ces pa la | dngos por smra ba rnaṁs kyis de bzhin gshegs pas gsungs pa'i phyir skye ba yod par bsbyor ba bkod pa la «kun rdzob dang don daṁ kyi dbye bas» khyod kyis skyon brjod pa de nyid «de ltar rigs pa 'dis ces pa lastsogs pas» rang la yod pa'i phyir ro | dngos po'i

[9b1] chos nye bar bkod pa ni rang rgyud kyi sbyor ba byas pa'o | sgrub byed 'thad nyaṁs so ces pa de nyid ji ltar ces na rgyas par bstan pa ni | 'di ltar ces pa lastsogs pa la don daṁ par ces pa lastsog pas rtog ge bas dngos por sgra ba'i 'dod pa dgag pa'i phyir bsbyor ba byas pa'o | buṁ pa dper byas pa ni chos mi mthun pa dper byas pa'aṁ | buṁ pa las gzhan rnaṁ bu mi skye ba'o || rgyu'i phyogs nas dgag pa'i sbyor ba byas pa ni

[9b2] sgrub byed kyi rkyen ces pa«'o» | gzhan nyid ces pa don dam pa rtog ge ba rang nyid la ma grub pa'i phyir rang nyid la yang skyon de las mi grol la | «yang na» de nyid gsal bar byas pa ni ji ltar yang ces la rigs pa 'dis rto ge ba rang kyis khyad par du gyur par tha snyad byas pa'i phyir ro skye ba «yod pa» dang gzhan pa «rang las» yang yod pa'o | de ni kun rdzob du'o zhe na de lta na phyir rgol la ma grub pa'i skyon du 'gyur ro || de'i yul la tha khyad par du 'phags par tha snyad byas

[9b3] pa ces pa 'di'i skyon spang «bar 'dod» pa'i phyir | yang na mnyaṁ par bzhag pa'i rnal 'byor pas ces pa lastsogs pa dngos por smra ba'i 'dod pa'o | de nyid rto

ge bas ma grub par bsgrub pa'i phyir | 'gro ba yang skye ba bkag pas bkag pa'i phyir ro ces paso || skyon de nyid rto ge ba rang kyis bkod pa'i sbyor ba la yod bar bstan pa ni | 'gro pa min pa mi 'gro ste phyin zin pa'i laṁ bzhin ces pa yang don «dam» pa'i khyad par rang nyid la ma grub

[9b4] par bsbyar ro | de bzhin du gzhan yang rtog ge ba'i sbyor ba ni bsten tshungs kyi mig kyis ces pa lastsogs pa | rang kyi ngo bo bzhin ces pa ni buṁ pa'i rang bzhin dang 'sra ba'o || gzhan yang yod pa'i phyir ces rto ge bas sbyor ba byas pa ni phyir rgol la ltos nas ma nges par bstan pa ni | nang kyi skye mched rnaṁs sems dpa' bzhin ces pa dang buṁ pa bzhin ces pa nus pa las gsal bar skye ba'i phyir yod pa yang yin

[9b5] la skye ba yang grub pas ma nges pa'o ces brjod par bya'o | buṁ pa lastsogs pa bsgrub bya dang 'tshungs pa ni | 'dir bsgrub bya dang 'tshungs pa ni ma grub pa la mi bya ste bsgrub bya bzhin du bsgrubs so zhes bya ba'i don to || lan tu de ltar min te | de ltar ma brjod pa ni skye mched ces brjod kyi buṁ pa zhes ma brjod pas so || da ni ltag chod kyi sgo nas rto ge bas {«tatha ma tsal»} smras pa | 'o na ces pa lastsogs pa la | ji ltar khyod kyis kho

[9b6] bo cag kyi rjes dpag la skyon brjod pa de bzhin khyod kyi rjes dpag la yang skyon yod do ce na | smras pa kho bo bag la rang rgyud kyi sbyor ba med la bsbyor ba byed pa yang gzhan kyi 'dod pa la brten nas de nyid dgag pa tsam byed te de yang de nyid la grags pa'i rjes dpag de nyid kyis de nyid la gnod pa'o || 'o na rgol ba gnyis po gang yang rung ba cig la grags pa'i rjes dpag kyi gnod byed

[9b7] yod daṁ zhe na | yod te 'jig rten pa'i shags 'gyed pa dang 'tra'o zhes bya'o | kha cig du rang kyi tshig kyis ces pa ni rigs par sgras pas rgyal ba'aṁ | nor bar smras pas 'phaṁ par 'gyur ro | pha rol pa'i cig kyis bdag nyid la rgyal mdar 'tsam par byed mi nus ste pha rol kyi 'dod pa dang mi mthun pa khas khen pa'i phyir ro | gal te pha rol pas rang kyi 'dod pa dang mthun pa khas blangs na rgyal lo zhe na de lta na

[9b8] brtsod pa'i byed pa zhes tha snyad mi bya ste brtsod pa med pa zhes bya'o || de nyid kyis na kha cig kyis ces pa phyogs snga ma'i 'dod pa gzhan la grub pas gnod du byed du mi rung ngo ces bsaṁ pa'o || gang yang 'di snyaṁseṁs pa ces pa lastsogs pa ni gnyi ga la grags pas dgag sgrub rung bar smra ba'o || de ltar

smra ba rnaṁs kyang ji skad du smos pa'i 'jig rten pa'i lugs de ltar shes par bya'o | de yang ji ltar zhe na

[9b9] gnyi ka la grags pa'i lung ni gnod byed du mi rung la | rang la grags pa tsam kyis kyang ngo || rang don rjes dpag gi «brtsod min pa» rang la grags pas «tshad mas» sgrub byed du rung ste de nyid shin tu gling ba yin pa ni shin du grub pa'o | des na de la brten nas dgag pa' yang ngo || de na rang rgyud la dgos pa med la || bcom ldan 'das kyis «kyang» gdul bya'i skye bo la rang la grags pa dang mthun pa'i 'thad pas bstan pa'o bya'o || ||

Sanskrit Notes on MABh

[10a1] ॐ || jinaśasyasampadaḥ kṛpaiva bījā | yad yasmād iṣyate svata kāraṇān maya kṛpaiva prathamaṃ praṇūyate rthapatasamudāyārthaḥ saiva jalavat śasyasampado vṛddhaye bhavati | nirmānādyupabhogasthita eva satvānāṃ saiva | tha yathā phalasya pākaḥ puṣṭaye udagam apekṣate | sā ca jinaśasyasaṃpattir anupūrvocyate | śrāvaka | madhyā pratyekabuddhāḥ muni-indrājjātā | buddhāpi bodhesatvāj jātāḥ |

[10a2] bodhesatvāpi kṛpācitta advayajñāna | bodhicittebhyaḥ iti ślokadvayavibhāgaḥ | kimbhūtāyāḥ karuṇāya āryāaḍhyahetusampadaḥ niruttareti hetuḥ parameti kāryaḥṃ | yathākarmaniyatavipākaṃ niyata eva kāle phalaṃ dvahima~~nya~~padeśārthaṃ ye kurvanti | te abhave pareṇopadiṣṭaḥ phalam āsādayanti | svayam eva vā pratyekabuddhāsthāyāṃ | agraphalaṃ buddhatvaṃ | śrāvayiṣyāmiti kṛtaṃ

[10a3] karaṇīyaṃ ityādina | hetupūjā bodhisatvapūjā | phalaṃ buddham āvedāyitum iti saṃbandhaḥ | heto yatnaparipālanīyatām āvedayitum* | | upekṣā | anunayapratigharahitatvāt* | tasyāḥ bodheḥ upabhujyeta hi phalam iti śeṣaḥ | naihīti | ṇustatau | nirvedhabhāgīyānantaraṃ pratipannako bhavati na nirvedhabhāgīyāvastha evaṃ bhāvyāpi bodhisatvā na nirvedhabhāgīyāvastha eva bodhisatvabhūmir iti | adhimukti=

[10a4] caryā na bodhesatvabhūr ity arthaḥ | tatraiveti ratnameghe tadevāha | tadyatheti adhimukti| a caryāsthito | 'tikrāntaśrāvakādibhūmir aprāptabodhisatvabhumir bhavati | niyāmayāryamārgasya pramuditākhyasyāvakrāntyāprāptyā | kasyacin nyāmākrāntam iti pāṭha |

taddheturn iyam ahetuḥ | parijitaṃ | parijayaḥ | tato bhāveṣyanañ ca | bhūvaḥ prathamāyāḥ | ādadāna utpādayat(?) | aṣṭamako viparyaya

[10a5] gaṇanayā | mūrdhaprāptān* | sarvajanaśiromaṇīṇ| munīndraghoṣāḥ śrāvakāḥ gotrapravaraḥ | adhika iti śrāvakāder iti śeṣaḥ | prati svaṃ pratyekaṃ | pṛthagbhūtānāṃ vaiyarthyāt* | abhāvāt* | militānāmeva sadā sadbhāvāt*{eṣāmitīndrayādīnāṃ} |

[10b1] eṣāmitīndriyādīnāṃ | nirindhana iti | tejo bhinnasyādindhanāt*| lakṣaṇamasāraṇasvarūpaṃ | dvidheti | prathagtve aprathaktveva | yadi sarvaṃ nāsti kathaṃ sukhānubhāva ity āha | sukheti bodhesatvo pīti | na kevalaṃ śrāvakaḥ mahāyāne śūnyatāśabdenānutpādaḥ | śrāvakayāne tu kṣaya ity ucyate | kātyāyanāvavāde śrāvakasūtre | tata śrāvakayānāt* | animittaṃ | anutpādaṃ | | tad iti dharmanairātmyaṃ | dṛṣau niścaye | prithakjanānāṃ duḥkhapratīkā=

[10b2] rakāraṇaṃ dānaṃ | kāraṇam apīti dānaṃ | satvam āśayaḥ | vairūpyaṃ svārthaparatā | aniṣṭaṃ śarīraṃ | dukham iti sambandhaḥ | dāteti nirantaradātā | dānapatiḥ kadācit*dātā | yady eva pratyagraṃ | prajñāṃ prajñāpāramitām abhipretya vyutpattiḥ | dānādayas tūpacāreṇa sato bodhisatvasyāśrayas tena labdhā kāntiḥ | prakṛṣṭatvaṃ tayā śobhasundaratvaṃ || prathamaṃ || 1 || saptaviratīti | daśakuśalamadhye mānasaṁ tyaktvā samādṛg*dṛṣṭir amohaḥ | samutthāpayuktaḥ «śīlādhikāraḥ samupasthāpaka»śīlādhikā=

[10b3] raḥ | daṇḍas tāḍaṇaṁ | bhūteti svarūpaṁ pretādi vā | anaṅgavijñaptir mukhādau kāmasevanā | vinidhāyānyathā kṛtvā | samyag*dṛṣṭiṁ*kṣamāṁ | rucim abhilāśaṁ | matiṁ*buddhiṁ*| prekṣāṁ vicāraṁ | sambandhākṛtya jāgraddaśāsu yatnaṁ kṛtvā | neta iti ekatra śrutvā 'nyatra vadati | anupadāna | muttejanaṁ | nānyatragatākaruṇe raktaḥ | na svayaṁ vyagra | ādaśā | daśanasvabhāvā | karkasety amṛdvī | parakaṭuketi vipākakaṭukā | parābhisañjanī | parakopakaraṇī

[10b4] anvakṣā | samakṣaṁ*| jugupsanīyāṁ | anvakṣaprāgbhāreti | atiśayena jugupsānīyā pārthagjanikī | prithagjanānurūpāneneti parapravādibhir āchedyā | paurī | varṇapadasaṁpūrṇā vijñeyā | sphuṭārthā | aniśritā | na kvacid aśaktā | utplāvanam ullāsaḥ | svaśabdo 'punarāvṛttyarthaḥ | apunarāvṛttyā parihāryaṁ

vacanaṁ yasya | sācadānāṁ uccaniccakulānavalokanāt sādhāraṇāṁ | evaṁ khilāaṁ kuśalābhāvyaṁ | malā doṣāḥ

[10b5] vyāpādo drohacintā | paridāhaḥ santāpaḥ | saṁdhukṣitaṁ baddhitaṁ | śaṭha iti pṛṣṭo 'nyenānyata prasarati | māyāvī paravañjakaḥ | tasyeti dvitīyabhūmisthasya | tair iti daśakuśalaiḥ | ekatyaḥ ekaḥ gocara | upacitaviharaṇaṁ sthānaṁ | samādāyeti | śikṣāṁ yāvad ity anena madhye dvayaṁ papālitaṁ | ādiśabdena dharmādharmayor dvayabuddhir ityādi | dānādibhya iti | kṣāntyādikramaḥ | caraṇāḥ ata evety asya dānād ity anena samānādhikaraṇaṁ | pratyekanarako jambūdvīpa

[10b6] evaikākinā 'nubhūyate | koṭīkarṇavat*vibharti | puṇyena puṣṭādi | icchayā karaṇabhūtayā | pagraho bandhanaṁ | dhārayatīti karmanyatāyāṁ | parīttam alpaṁ | sādhāraṇam iti caurādibhiḥ | anājāneyatā | avidheya parivāratā | savarṇadānatā | duścāraṇībhāryā paiśunyaṁ kleṣṭacittasya yata parabhedavacanaṁ | pāruṣaṁ paramarmotghāṭanaṁ | mahecchatā | mahātṛṣṇā | prajñeti prajñāpāramitā | atiśīle atiśīlaśikṣāyāṁ | tatvipatyā śīlavipatyā | nidā=

[10b7] ghaṁ saṁtāpaṁ | dvitīyaṁ || 2 || āghāteti navāghātavastu | asyety apakārantaḥ | atikrāntāniṣṭaphalād iti anubhūtāniṣṭaphalāt*| dānādyabhyāsa eva paramaḥ śreṣṭho yatra | vipulena bṛhatvena | mahatgatena vyāpinā | advayenādvitīyena | apramāṇena asaṁkhyeyena | avaireṇa virodharahitena | asapatnena virodhidharmarahitena | vyāvaddhyaṁ | māraṇīyaṁ | tirakuḍyam iti kuḍyaṁ tiraḥkṛtya bhitvety arthaḥ | anubhāvaḥ prabhāvaḥ | maheśākhyo | 'dhṛṣyaḥ

[10b8] parāmṛṣyati | vaśaṁ vartayati | spṛśyati divyena daivikena | sabhayam iti | devotbhavān mānuṣyotbhavāṁś ca | te pi pratyekaṁ sūkṣmaudārikāḥ sphāritvā avadhārya | saṁkṣiptam antarmukhaṁ | vimuktaṁ kleśaiḥ | sāṅgaṇaṁ savānaṁ | prāgbhārasthaulyādikaṁ sākāraṁ | etatsthānaṁ sanimittaṁ | sakāraṇaṁ | mithyādṛṣṭikarmasamādānahetoḥ sakāśān mithyādṛṣṭayaḥ | anupacayaṁ kṣīṇaṁ yathā bhavati sad iti bodhe pariṇāmitatvāt*| puṇyañ ceti || tritīyaṁ || 3 ||

[11a1] saṁbodhipakṣānāṁ adhikāyābhārātasyāṁ jātaḥ bodhipakṣāṇāṁ bhāvanāyāḥ sakāśād adhiko 'vabhāsaḥ praguktatāgrāvabhāsāt*| kāye pañcaskandhe | kāyānudarśī | anityādyanudarśī | ādhyātmyaṁ na bāhyam ity arthaḥ | atāpi

uttaptavīryaḥ saṁprajānana samprajanyayuktaḥ | daurmanasyaṁ pratighaḥ | bahirdhāparaskandhe pūrvavad ityantena kāyasmṛtyupasthānaṁ prathamaṁ | vedanāsv ityantena dvitīyaṁ | pūrvavad ityantena trītiyaṁ | vista=

[11a2] ra ityantena caturthaṁ | chando 'bhilaṣa | pragrihnāti | līnaṁ cittaṁ nigṛhnāti | praṇidadhāty ālambana | vaipulyāya bahutvāya | sambhārasya paripūryai chanda sā samādheḥ samādhānaṁ | aṣṭa prahā~~na~~«ṇa»saṁskārāḥ śraddhāvīryasmṛtisamādhiprasrabdhi-upekṣavyāyāmacetanās taisamanvāgataṁ | tataḥ samāśe saty ekapadatā | vivekaniśritaṁ | kāmadhātor nirgataṁ | virāgo rūpārūpadhātuḥ | nirodho 'nutpādaḥ | vyavasargaḥ kleṣavināśaḥ tena pariṇataṁ nivartitaṁ |

[11a3] mīmāṁsa samyag*vicāraḥ | suddhendriyaṁ | bhāvayatiḥ punaḥ cetasikaroti na bodhyaṅgāni darśanamārge | dharmaparicayo dharmasvarūpaniścayaḥ | prasrabdhikāyacetasoḥ karmaṇyatā | upekṣā svadharmeṣv anāsaṅgaḥ | aryāṣṭaṅgamārgo bhāvanāmārge | pṛthagjano py aṣṭāṅgamārgasya kiñcit bhāvayati samyakkarmaiva samyakkarmānta | svarūpavācitvād antasya | samyakvyāyāmaḥ kāyacetaso satvārthaḥ samyakvyāpāraḥ svadṛṣṭiḥ satkāyadṛṣṭiḥ | unmiñjitaṁ vikāsitaṁ |

[11a4] niminjitaṁ nimīlitaṁ | kelāyitaṁ nirmilīkṛtaṁ | niketaḥ sthānāni | satkāyadṛṣṭair māsaḥsthānāni | caturthaḥ || 4 || anyad apy astīti yad uktaṁ tad āha | samvṛtītyādi | anaraṅ caiṣāṁ vyākhyānaṁ bhaviṣyati | samvṛtītyādeḥ | paramārthetyādivyākhyānam anupūrvyaṁ* jñeyaṁ | ekanaye paramārthe | samavasaraṇaṁ praveśaḥ | svasāmānyalakṣaṇeti dharmāṇām iti śeṣaḥ ebhiḥ kṣaṇaiś cittasya pīḍā | ebhiḥ śarīrasyeti | pīḍanasyopanipāditvaṁ | gater gatyantaharo=

[11a5] tpattiḥ | sandhisambandho jñānaṁ | kleśaiścittasya pīḍnajvaraḥ | tena kāyavāg* pīḍāparidāhaḥ | advayajñānasyābhinirhāra āmukhīkaraṇa | bhūmau kriyā sārthaḥ tasyā 'nusandhir anusthānāṁ pañcamaṁ*|| 5 || samāhita iti dhyāne | idaṁ*pratītyodayaḥ pratītyasamutpādas tasya dṛṣṭaṁ* tatva yena{ḥ |} prajñāvihād iti | prajñāpāramitāyā atra bhūmāv adhikyāt* cittacaitanirodham eti | āptitaḥ prāpteḥ pratibimbadharmatā pratītyasamutpāda=

[11a6] dharmatā | tasmāt* sambuddhadharmasyābhimukhyāc ca bodhesatvānām abhimukhībhūmir ity ucyate | sambuddhadharmābhimukhyaṁ kathaṁ

pañcamyāṁ na syād ity āha | pañcamyāṁ mārgasatyālambanatvād iti | tadāsyeti dānādeḥ | akṣi | prajñāpāramitā | samyak ityādi prajñāpāramitāyā viśeṣaṇaṁ | svātantrye rthe«ti» svātantreṇa vaktuṁ na śakyā vayam ity arthaḥ | pramāṇapu«ru»ṣo nāgārjunaḥ sa iti nāgārjunaḥ | dakṣiṇāpathe vaidalī nāma grāmaḥ | sāhasram eva

[11a7] sāhasrakaṁ | satyapīti saty eva | upavṛdhayet vardhayet* | vaiparītyam eva upanītis tasmāt* | apātyena | narakādinā | pratītyasamutpādasya yathābhūtyaṁ daśabhūmake pratipāditaṁ | tadadhimokṣeṇādau vartitavyam iti śikṣayati | bhūmer mārgaḥ prāptyupāyaḥ | evam anutpādigrantho dvitīya~~ḷ~~granthasyeva saṁgrahaḥ | svapnādayaśca saptagrāhyāḥ | tīkṣṇayā adhimātrayā | anulomikī āryadharmodyety anukūlā || tadatreti daśadharmāṇāṁ madhye | u=

[11a8] panyastam iti ++ na svata ityādyanutpādapratipādakaṁ | trayaṁ parobhayānubhayaṁ | idam iti bījaṁ bhavasya | sansārasyāntaṁ paryantaṁ | svata svarūpād iṣya«mā»ṇe svarūpam eva ~~ka~~kāraṇaṁ | svarūpam eva kāryāṁ syād ity ekyaṁ bhavet* | kāraṇahetubījam aṁkurasya | pañceti | pṛthavyaptejavāydhṛtavaḥ | kāraṇaṁ sahabhūścetyādināgrāhyaṁ* | saha paścādityādinā vakṣamāṇena virodhāt* | ṣaḍbhir vijñānair ālambyanta iti | śaṭvijñānālambanāḥ sarvadharmāḥ | nirupadhiśe=

[11b1] ṣanirvāṇa~~ṁ~~ cittāt* pareṇa cittaṁ nāsti | eka ity uttaravaktavyāpekṣayā | nivartaka ityādinā vyākhyānāntam āha | yasmin* satīti sāmānyenoktiḥ | apare tu viśeṣeṇoktāḥ | sahajātaḥ sahabhūḥ | paścājjāto bhāvikāraṇaṁ | anyonyam vā kāraṇaṁ | kṛtyapratyayo tra ṇyat* | asyeti paravādinaḥ | dharmayor iti bhāvayoḥ | tatkriyayor vināśakriyo~~ā ut~~pattikriyayoḥ | bhavanenotpādena | paratvasambhave pi samānakālayorjanmābhāvaḥ

[11b2] ubhayaṁ janmaparatve | athavā yady asti janma | tathāpi pūrvasya naṣṭatvāt* paratvāsambhavaḥ | idānīm apekṣayā yaḥ kālo vyavasthāpitaḥ tasyevābhāvaḥ kathyate | dvaite sadasat* rūpe sati | asyeti kāryasya | avapātaḥ prayataraṁ | amalajñānatiraskṛtānāṁ pṛthakjanānāṁ | utpattipratiśedhaviṣaya āryadarśanāny upagamaḥ | viṣayāśrayaḥ | laukikenaiva bādheti bruvanahāsyam upayāti | moha ityādinā samvṛtisatyaṁ sad asmākaṁ

[11b3] tadā āryāṇāṁ samvṛtimātrakam iti dvayaṁ kathitaṁ | satyaṁ ghaṭādikaṁ | kṛtrimaṁ tad api na svarūpasidhaṁ | samvṛttisatyam eva kathayati

kiñcetyādinā | pratibimbādi tu samvṛttyāpi mṛṣeti kathayituṁ darśitaṁ | ata evaṁ vakṣyati na tat*samvṛtisatyam ityādi | samvṛtisatyan tu nīlādikam eva prastutaṁ | san*sārotpattihetuḥ | kṛtakan tu samvṛttim iti mūlam etac cetyādinā vyākhyāyate | satveti | sattā | samvṛtimātrakam ity āryāṇām iti śeṣaḥ saptamī bhūmi

[11b4] yāvat sabhāsaḥ aṣṭamyān tu nirābhāsaḥ | tasyeti paramārthasatyasya svasamvedanam eveti | athāsvayam abhūtaṁ tatheva kathayati vikalpam iti kena | taimirikaṁ paśyantaṁ | kiṁ* paśyantaṁ keśādisamudayaṁ* | bhājanārthaṁ | dhṛtagaṇḍakaviṣāṇādibhājane bhrāntyadṛśyamānaṁ keśa evādhikaraṇaṁ bhāvādivikalpanāṁ | athocyata iti lokena | yataḥ sarva eva dharmāḥ mṛṣā dharmāṇaḥ | bījam uptvā putro mayā janitam iti bruvatā

[11b5] kāraṇakāryayor abhedam eva manyate lokaḥ | kāraṇam eva kāryaṁ buddheḥ pravṛtte | tatve sati kāryakāraṇabhāvo na prāpṇoti | ato bheda evety āha | tatvam ityādi | sadaiveti | paramārthe vyavahāre ca | tūṇo mardalaḥ | viṇeti paṭahaḥ | ghoṣeti kāṁsyatālaḥ | tatkṛtaṁ nirmi«ta»kākārakṛtaṁ | tad evāha | tadyathetyādi | asyeti karmaṇaḥ | svapnāntaraṁ | svapna eva janapadakalyaṇī sarvapriyāveśyāsthānīyaṁ | hetuparyāyaḥ | bhāro bhārahāraś ceti

[11b6] vebhāṣikasya | pañcaskandhasūtrāntikasya | yatad ucyate vijñānavādinaḥ | etān iti | pudgalādīn* | nikāyeti bahutvena | abhāvam iti sarvadharmāṇāṁ | sabhāve dharmatā svarūpe | abhimukhyā ṣaṣṭhyāṁ bhūmau prajñādhiko bhavati | rūpābhāvāt* bāhyābhāvāt* | cittacaittāpi pratītyasamutpannā evety adhigacchati | prajñaptisato vastuno nibandhanaṁ | apakrāntir avagamaḥ paratantrasvabhāvasya | svavāsanāyā eva sakaśāt* satvaṁ jñeyaṁ | rūpādikaṁ | viṣaya=

[11b7] vad eveti prathamāntevatiḥ | bodhe | prabodhe | yastv iti bhāvivekaḥ | dharmāyatanaṁ saptavastukam* | vedanāsaṁjñāsaṁskāra | avijñaptiḥ ākāśapratisaṅkhyā apratisaṅkhyānirodhau | paryāpanna | saṁgrihītaṁ | bodhaṁ jāgrad daśāṁ | dhīśaktītyā«di»nā iti cety antena vijñānavādī | ~~ṇa~~(?) dhīśaktipāko vijñānavāsanāparipākaḥ | śuddhadṛṣṭer ataimirikasya nāsti | taimirikasyāsti | tena tasya keśādidhīḥ | na punaḥ jñeyasadbhāvābhāvāt* keśādyapratibhāsaḥ

[11b8] tacchaktyabhādi ti mādhyamikaḥ | jātasyeti vartamānatvād vidyamānasya |

ṣaṣṭhī pakṣe śakter vāsanāyā yad vijñānaṁ śaktisambandhaṁ* | yad vijñānaṁ śakti yuktam ityarthaḥ | utpannatvāt balarūpaṁ vijñānaṁ | tasya śaktir vāsanā | sāmarthyāsāmarthyaṁ ca hetur iti | hetuphalayor ekyaṁ syāt tac ca na yujyate | kāryakāraṇayor abhede ko doṣa«ḥ» syād ity āha | yadītyādi | bījaṁ* vināśo aṁkurasvābhāvyād eva | śakteḥ | sakāśād utpattir na yujyate | kasya

[12a1] jātasya niṣpannasya vidyamānatvātapacavapaśabdayo bhāvivācakatvāt* | svayambhūḥ | pratyekabuddhau bhāvinau | vijñānaṁ bhāvitvāt* śaśaviṣāṇāyamāṇaṁ kim ādhāraśaktir astu śakter abhāvāt* | kathaṁ tasyotpattirastu | kāryeṇa kāraṇasya kāraṇatvaṁ kriyate | ataḥ kriyamāṇatvāt* | kāraṇakāryam eva syāt* | jñāpako pi kāraka evāsman mato | svavijñānasamāśreyasyeti | śaktiviśeṣaṇaṁ | abaddhas yebhis nānā yāva tīrṇasyeti

[12a2] śeṣaḥ | nirbhāṣitāc chāyā | jalāntaḥ sthitā bahiri vāvabhāsate manasaṁ ceta iti samānādhikaraṇaṁ | asmadīyeneti | nāyena | śaktyabhidhāneti | śaktir eva cakṣurindraṁ | yataḥ svapnadarśī pariṇatamanovijñāno bhavatīti sambandhaḥ | timirādīti | māyādi | tatreti laṅkāvatāre | praveśapraśāntatvaṁ | praveśa ity atra ukta iti śeṣaḥ | darśaṇamārge anāgatam ājñāsyāmīti yā buddhir iyam indriyaṁ | bhāvanāmārge jñānam ajñendriyaṁ

[12a3] aśekṣamārge ājñātāvīndrayaṁ | nopalabhyam iti tatvataḥ | aśubhāyāṁ | aśubhābhāvanāyāṁ | yady asthisaṁkalāsatyāsyāt tadāsthisaṅkalāpratibhāsadeśe anyasyāpi pratibhāsaḥ syān na cevaṁ | tasmāta<*> jñānjñeyayor api mṛṣatvam eva | tenaiveti vijñānavādinā | vastumātrasyeti jñānasya | na pratipadyata iti paramiti sambandhaḥ dravyaṁ paratantraṁ prayogam āha | anubhavajñanasyottarakālabhāvismritijñānakṣaṇo naikasantānapatita iti

[12a4] sambandhaḥ | ityādikam ity atra yujyata iti yojyaṁ* | anyatantraṁ paratantraṁ | ekatve sati grahaṇaṁ bhaviṣyatīty āha | kartarityādi | dravyasya paramārthasato vastunaḥ | apavargo vināśaḥ tatvaṁ svarūpaṁ | tad eva satyaṁ | ṣaḍgati yo bhaṇīti | ṣaḍgataya iti bhaṇitvā | dharmātreti svarūpeṇa vyādhir iva vyādhiḥ | paridṛśyamānaṁ saṁ*vṛtiḥ | tam eva paramārtham iti vadanti sākāravādinaḥ śṛṇu yānaśṛṇvan* | nimitte animittaṁ | yady anādītyādi

[12a5] mādhyamikaḥ | yadi bhavān asmat pratyayakārakriyayā tuṣṭim upagacchati

gacchatu | kim iva | yathā kasyacid va«dha»naṁ kṛtvā gatasya kenacita saviṣasūtpannapradānena māraṇaṁ kriyate tad va«dhana»naya«pa»ter eva svārthaḥ | abhyudaya iti | samvṛtter api parābhyupagamād evābhyupagama iti sā gacchantananaḥ | kṣati tannivṛttiḥ samvṛttinivṛttiḥ | sūtreti sūtrāntāḥ | tatreveti tatvanidarśanasamādhau | sandhir abhiprāyaḥ | vastuli=

[12a6] kaḥ prāyikaḥ | ihadhāmmikāḥ vātsīputrīyāḥ | yautakam asādhāraṇaṁ | mātraśabdo na jñeyapratiśedhārthaḥ | mohaḥ karmeti | avidyāsaṁskārau | catvaro iti rūpavedanāsaṁjñāsaṁskārāḥ | sparśanaṁ sukharūpenālambanaṁ spṛśati | pūrvavad iti | anāgatābhinivṛttiḥ | pūrvavad iti | bhagavati pratyupasthānaṁ | hanta vayam iti mādhyamikāḥ | satvapācanārthaṁ na satvocchedaḥ kriyate | yathākāle saṁbhūtāḥ kālajāḥ

[12a7] kāleti | lauhamayāḥ | śastretīndrasya vajrādikaṁ | prākṛtaḥ kuṭumbakādi | stasyāvādhanam eva ubhayor iti cā«rā»jñoḥ | prajñāpānītiḥ prakāśo yasmin* sūtre | prajñāpā«yā»ramitāyām ity arthaḥ | samārthe samānaṁ | prakramaḥ prastāvaḥ | ādānavijñāneti | upādānarūpam ālayavijñānaṁ | yathānurūpaṁ bhaiṣajyaṁ jñātvā prayacchati tathā bhavān api jñātvā cittaṁ | kathayati tathāgataḥ śūnyatā | tadgarbhāḥ satvāḥ

[12a8] nityādir uddeśādinā jñeyaḥ | vikalpānotaṁ lakṣaṇaṁ pṛthivyādīni khakkhaṭatvalakṣaṇani sparśagrāhyāṇi kīrtitam ity anyeneti śeṣaḥ | ekapadārtham iti | eko bhāvas tatvato yena dṛṣṭa ityādi | mādhyamikā yathetyādinā dṛṣṭāntena vijñānavādimatam anūdya evam ityādinā dūṣayati | evaṁ paratantre svabhāvaḥ paratantrasya yaḥ svabhāvaḥ sakṛtrimarūpaḥ kalpitaḥ utpannatvāt* | yaś ca svabhāvaḥ so 'kṛtakaḥ pāramarthika

[12b1] ko bhavati | pratibimbātmeti paratantrasya svabhāvaḥ | budhagocaras tu svabhāvo mukhya evākṛtakatvāt* | ādiśabdena asamvaraḥ | mātāpitarau | tavāpīti | cārvākasya | rūpādikaṁ yad dṛṣṭaṁ tadviparītabodhaś ca bhūtamayātvābhyupagamaḥ | tathātmakāni vijñānātmakāni | jñeyā ityādinā prayoga racayati | cārvākaḥ prāha | pūrvam ahaṁ viparītadarśisthita idānīṁ* laukaviparītadarśy asmīty āha | tasya viparītadarśitvāvasthasya tava idānīṁ* sapi dṛṣṭi=

[12b2] jātaṁ tathevetyādihetuḥ | bhūtasvarūpasatvaṁ viparītāvasthāyāṁ yad abhyupagatam iti dṛṣṭāntaḥ | tadā iva tadeva | ekasyā iti | paralokāyāa

vādāvasthāyāḥ | jātāstitva bodheneti | u~~nat~~pannāni bhūtāni santi cety avagamaḥ | anuditāni | asatvenoktāni na santi sarva«ḥ» sarvasya hetur iti sarvavādinaḥ pariṇāmo 'nyonyaprakṣepaḥ | moho | avidyā | karmeti saṁskārabhavau | tadutpādanahetoḥ | saṁskāropādānāvidyārūpasya | na tatvena

[12b3] na paramārthena | tatvato na vyavasthāpita iti sambandhaḥ | ubhayapakṣe samvṛtiparamārthe iśvarasyākāraṇatvād ahetuvādenaiva saṁgrahaḥ | vidyātra jānīyāt* | upādānaṁ upādānopādeyabhāvaṁ | kartaḥ karmaṇaś ca sthāne tayor eva vyutsargād apanayanād upādānādiprakṣepaḥ kāryaḥ | kṛtaśaḥ karaṇārthaṁ | puruṣautsukyaṁ yadā paśyati sā | śabdādiṣu parīg̱hīteṣu viṣayeṣu | vṛttiḥ pravṛttiḥ | avalokayatīti virāgeneti śeṣaḥ | prā̄akā

[12b4] śātmakam ajaḍarūpaṁ | balaṁ cañcalaṁ | gurur alaghu vaikāriko rajojanitaḥ | kecid iti kṣapaṇakāḥ | saṁkocaṁ prasāraṅ cātamā hastādeḥ karoti | ahaṁkārabuddher apy ātmānādhāraḥ | atadvitāṁ | anātmavidām apy ātmadṛṣṭer ātmadṛṣṭipravṛttiḥ | viśaraṇātmake kṣaṇabhaṅgure | taddṛśaḥ satkāyadṛṣṭeḥ | ubhayapakṣe skandhavijñānayoḥ | samudācāraḥ pravṛttiḥ prahāṇam abhāvaḥ | pratyādhyo peti | skandhaṁ tyaktvāpi ātmā bhavet* |

[12b5] upekṣaṇīyaṁ* | skandhir dhāraṇīyaṁ | skandha evātmeti pakṣo vihanyate | evaṁvidhe viṣaye | satyadarśakāle asyeti | skandhavṛtter ātmaśabdasya muktyavasthāyāṁ ātmābhāvaṁ paśyato rūpādisvarūpāparijñānāt* rūpālaṁbakārāgādayaḥ tathaiva syuḥ | na hītyādinātmano 'kiñcitkaratvaṁ kathayati | tadgataṁ* mādhuryagataṁ | jahātīti na veti śeṣaḥ | bāhyasyeti tīrthikasya | ihāpīty āgame | pratyeṣyate pratīyate | lṛṭ kasmaitat* | yathākuṭībhāvasthitā=

[12b6] nāṁ rathāṅgānāṁ rathar avyapadeśaḥ na tatsahatīrāśaḥ | tathā pañcopādānaskandhānupādāyātmeti vyapadeśaḥ | na tat* saṁhatir ātmā | api tu bhinna eva | tasyeti saṁsthānasya no niṣedhe | evamvidyād ity anena kartaḥ karmaṇaḥ sapekṣatāṁ darśayati | upāttir iti bhāvapakṣe upādāt upekṣā kathitā | upādīyata iti karmapakṣe pi tathā kartrapekṣā kathitā | sparśasyotpatter āśreyabhūtān* | tebhyo dharmebhya ātmano na tatrūpatvāṁ* | manopavicārāḥ pudgala i=

[12b7] ti yojyaṁ* | upavicarantīty upavicārāvikalpāḥ | saumanasya

daurmanasyopekṣabhedenāṣṭādaśa | svadṛṣṭer ātmadṛṣṭeḥ | ātmābhāve pi skandhāder ahaṁkārās padasya bhāvād ity arthaḥ | anyaś ceti skandhādiḥ | ṣṛjur evāryaḥ | yasmāt* rūpāt* sakāśāt* citasya vastubhūtasyāvācyatāṁ necchasi nāvagacchasi | atmano py avācyatāneṣyatāṁ | atmasiddhyartham iti samvṛtirūpeṇeti śeṣaḥ | akṣācakradvayamadhye vattikāṣṭhaṁ* | goptanīcakrasyārā | nemikā

[12b8] cakraveṣṭitaṁ kāṣṭharaṁ | samudāya sanniveśau tatvānyatvādi pañca prakārāś ceti sapta | yat prajñaptyupādanaṁ cakṣurādi | tasmin* mamakāra buddhir yasya sa ātmā tulyarūpasyātmanaḥ tulyātmanaḥ | vihi«tu»~~p~~prathavicārād ityādi parāddham agrato bhaviṣyati | tad itarasminn iti | sati rūpādoghaṭādiprajñaptiḥ budhno mūlaṁ | adhyavasānam āsaktiḥ tasmād iti hetoḥ | ahetur eva{ḥ} hetukaṁ | abhisamayo mārgaḥ | grahaṇakam ādityagrahādiṁ* | pratibimbage bhājanādau | dvya~~ṁ*~~

[13a1] dvyaṅgulāgrāso viśeṣaḥ | alīkapratibimbapratibhāsimukhaṁ | prajñā buddhiḥ | śūnyatayā rūpaskandhasya vigrahe kṛte | prasaṅge āpādite | yo vādī nanu vedanādayaḥ tāvat* santi pāramārthikāḥ | tathārūpam api bhaviṣyatīti vadet* | eka iti bhāvivekādayaḥ | «śāstre madhyamakaśāstasthitvā | bhāvivekena yaḥ |» kārakahetuḥ pratijñātaḥ | tasya sādhānā«ya» visiddhyai | parigrihītasādhanadūṣaṇeṣv iti | svapakṣasādhanāya yat svīkritaṁ* sādhanaṁ | parapakṣabādhanāya yat svīkṛtaṁ*

[13a2] dūṣaṇaṁ teṣu satsu yaj jātyuttaraprasaṅgāpādanaṁ kṛtaṁ pareṇa | tasyopakṣepakaṁ* nirākārakaṁ parihāram ayaṁ bhāviveka parasya prāha | tac ca pracchādanamātraṁ na tu sad iti kṛtvā pareṇāyaṁ dūṣyata eva prasaṅgapratipādaneneti bhāvaḥ | upanayaḥ pratighādanaṁ | khedaḥ prayāsaḥ | nirvastukā niḥsvabhāvā | pratītyasamutpādaṁ vyavasthāpayatāparapakṣe yad dūṣaṇam uktaṁ prāpya janayatītyādi | tata eva tasminn eva pakṣe śeṣaṁ dūṣaṇaṁ pūrvoktaṁ santaṁ janayatī=

[13a3] ty ādikaṁ tad api te hīti śiṣyaṁ śikṣayati | parihāraṁ karotīti parihārakṛta | tasmai śeṣaṁ | mithyādṛṣṭyādi | śūnyaśūnyam ubhayaṁ cety asya na vaktavyam iti sambandhaḥ | astīti prajñaptimātre kathyate | akūṭasthāvināśitvaṁ | nisvabhāvatvaṁ pāramitaiva mārgas tasya bhāvanā | nāyujyate | na gṛhyate | na niyujyate | na parityajyate | kadācit* paro brūyāt* tv

apekṣavastuno asatvād ubhayābhāvaḥ pratipāditaḥ mama tv anyāgati nāsti tena kṛtrematvasya sāpekṣatve nisvabhāvo

[13a4] bhavaty evety āha | na ca yuktam ityādi | tasyeti svabhāvasya | itaretarābhāvam evāha | cakṣurantarvyāpāretyādi | āsām iti diśāṁ | teneti paramārthenāsvabhāva iti nisvabhāvatā | dhyānānīti catvari dhyānāni | pratighaprahānaṁ | rūpārūpādau trivimaukṣamukhaṁ kathayati | śūnyatāyā ityādi | kuta idam* lakṣaṇam ityāha | nopalambhān no vastuno 'nupalambhāt* | duḥkharūpaṁ jagat paśyan* na mūḍhatvāt* tatrotpatto na praṇidhānaṁ*

[13a5] karoti | āryagocaraṁ vimokṣatrayam etat* | laukikāṣṭavimokṣa na ca parān āha | rūpī rūpasaṁjñī | rūpāṇīti durvarṇāsti | amanāpānītyādi | arūpasaṁjñīti | rūpasaṁjñavigamāt* caturdhyānātmakaḥ śubharūpaḥ śubhādhyāropāt* saṁjñaveditanirodho nirodhasamāpattiḥ | na cānupūrvavihārasamāpatteḥ niṣpannarūpāyāḥ | phalabhūtāyā āvaraṇaṁ | hetubhūtā ca bhāvanārūpāsamāpattiḥ tad apanayati | kleśapratipakṣa=

[13a6] tvena niścittaṁ* suviniścitaṁ | supratisthitatvaṁ | anyathātvābhāvāt* | vaiśāradyaṁ pratibhānaṁ | vatety atiśaye saha dharmeṇa satyavāditayā nimittaṁ kāraṇaṁ | sthānam athakāśaḥ | anupādāyāti | upādānaṁ skandhāḥ skandhaniḥsvabhāvatām avagamyety arthaḥ | skhalitādayo 'nantarahārayā vyākhyātavyāḥ | niḥkramaṇaparyanteṣu prāsādikeryapatheti yojya ity ekaṁ | ālokitaṁ saṁmukhe vilokitaṁ | parāvṛtyasamiñjitaṁ | hastādīnāṁ saṁkocitaṁ* spṛśatī=

[13a7] ty antaṁ dvitīyaṁ prādurbhavatīty antaṁ tritīyaṁ* | nikṣepatīty antaṁ caturthaṁ | utpadyata ity antaṁ pañcamaṁ | vicālayitum ity antaṁ śaṣṭham* | skhalitam ity antaṁ saptamaṁ | bhūtavādīty antam aṣṭamaṁ | tathākārīty antaṁ navamaṁ | santoṣaṇavacanam iti daśamaṁ | alaṁkṛtavacanam iti ekādaśaṁ | neyārthaṁ vyañjanaṁ | ekahasteti dvādaśaṁ | vikarotity antaṁ trayodaśaṁ | na ca cittam ityādi caturdaśaṁ | deśayatīty antaṁ pañcadaśaṁ | araṇāvihārī | araṇāsamādhisamāpannaḥ | araṇakleśaḥ

[13a8] anupadāno vigatāvidyagranthiḥ kleśaḥ | dharmo granthalakṣaṇaḥ tasyārtho adhigantavyaḥ | niruktiḥ sarvabhāṣāparijñānaṁ | pratibhānaṁ pratyuttaraśaktiḥ | samādhe pāramiḥ pāragamanaṁ* | ākāśam evākṣayakṣetraṁ | apratisaṁkhyāya | ajñātvā | yato bhāvitamārgas tathāgataḥ

prayojanabuddhyā upekṣate | tato jñātve copekṣā tathāgatasya | saṁprajñā | prajñaiva | pratighānunayarahitatvam upekṣā | tatparipūryai vimuktiḥ | kleśakṣayaḥ

[13a9] dvitīyās grihīndriyārūpāty antataḥ | sarvathā trīr āśīti niyatāniyatamithyātvaniyatagotrāḥ kṣūyate | khinno bhavati | ekasyānutpādādilakṣaṇasya padasya pratipādanakāle anekeṣāṁ tatpratipādakaśabdānāṁ tatra praveśaḥ tadabhidhānaṁ | tena kalpaśate sahasrer apy adhiṣṭhitaṁ avichinnaṁ nirdeṣṭuṁ* jñānaṁ pravartate | yathopadiṣṭasyārthasyākathayāsaṁśayachedajñānaṁ | ghoṣānugeti | dharmaśravaṇadvāreṇotpannaḥ pratyayaḥ svayaṁ*=

[13b1] bhūjñānaṁ | jñānānuparivartīti | jñānaṁ na parivṛttaṁ na vigataṁ | kāyakarmaṇaiva saha jñānaṁ | ghoṣānugeti sadaiva vartata ity arthaḥ | prajñāpanīti acintyadharmadaiśikatvāt* | vijñapanīti | cintyadharmadeśikatvāt* | anunnatā | nātisthūla | anavanatā | nātisūkṣmā | cintam atītaṁ* | vācyo doṣeṇa codyaḥ | manasyeti vartamānacittena | vijñānena bhāvo cittena | aparicitaṁ* vyāpakaṁ | vinaṣṭāni | anvayajñānaṁ | parokṣajñānaṁ | viprakṛtāḥ | ~~rū~~

[13b2] preṣitāḥ | rūpaṁ vṛkṣādikaṁ | spṛṣṭvā āgato rūpaniryātaḥ | iyatarūpaṁ spṛṣṭvā āgata iti jānāti | bālāgrakoṭyāṁ spharaṇaṁ vyāpanaṁ | yāvatyo bālāgrakoṭya ākāśe santi tā jānātīty arthaḥ | divyaṁ devikaṁ | sāṁyogikaṁ | sāmagrīsamudbhūtanirodhaṁ | cittacaittanirodhaṁ | āśayaḥ nirodhaṁ prāptyabhiprāyaḥ | sitaṁ nirmalaṁ | upāyapāramitaiva | upāyakośalapāramitā | pravicayo dharmaniścayaḥ | ābhogayatnaḥ

[13b3] praṇīto vidheyaḥ | mahattvād aprameyaṁ* | samyag āgamyate prāpyate 'neneti samudāgamo mārgaḥ | daśamahāpraṇidhānāni bhadracaryādāv uktāni | dharmamukhaśrotasīti | nirodhe jñānopasaṁhāraṁ jñānodayārthaṁ* | tathāgatāḥ svarasminā | tā abhiṣiñcanti | eṣeti nirodhasamāpattiḥ | kṣāntimukhaṁ nirodhamukhaṁ | motsrākṣīḥ māpekṣasi | avacāriṇaḥ samudācāriṇaḥ | anabhilāpyāni | saṁkhyātikramāt* | anabhilāpy«āḥ» prabhāvena | aprameya |

[13b4] apramāṇena | asaṁkhyeyāga~~na~~ṇanayā | nidhyastir nimagnatvaṁ | vyūhaḥ satvasamuhaḥ | tam alaṁkaroty adhisthāya | vikurvaṇaṁ

nānāvidhātmakaraṇaṁ | dharmamukhaṁ dharmopāyavigamāṁ mārgagranthadvāreṇārthānāṁ lakṣaṇaṁ | jānāti vibhaktiṁ* gandharasādīnāṁ vibhāgaṁ | asambhedeti jātyānyayā bhāṣayā ayam eva dharmo deśitaḥ pūrvakair api | prabandhānuccheda | aparāparapratyuttaradānena | pratyuptaṁ khacitaṁ | prathamabhūmipraviṣṭaśāsa{|}=

[13b5] notkarṣajñāpanārtham avaśyaṁ pravrajito bhavati | pratilabhate | āmukhīkaroti | saṁjānītair api ter aham adhisthitaṁ iti jānāti | ayutaṁ daśasahasrāni | niyutaṁ daśalakṣāṇi | punar iti daśamīm apy adhigamya sa ceti | pūrvam akaniṣṭhe | vibandhabandhakārasya kṛtaṁ tanutvaṁ yena bhagavatā | tasyā iti kartari ṣaṣṭhītayety arthaḥ | na vidyate utpādo yasya jñānasya tadanutpādaṁ rūpakāye | saṁbhoge | āviddhaṁ | ākṣiptaṁ | kāye sthitvā ni=

[13b6] ṣedhasya sākṣāt*karaṇāt* | kāyaḥ sākṣīty ucyate | yena kāyena sākṣātkaraṇaṁ sakāyaḥ | sa ceṣaśabdenoktaḥ | sac ca tatpuṇyañ ceti satpuṇyaṁ tena kṣaṇālaṁkṛtaḥ | nirmāṇañ ca tathā dharmakāyas tu jñānaprabhāvitaḥ | naiṣyantikā nirmāṇarūpāḥ nirmāyakāya ubhābhyām asty utpadyate | sāvaśeṣeti pañcādiśikṣāpadībhūtvā yat* dānaṁ dattaṁ | niravaśeṣam iti ~~ra~~ saṁpannaśikṣo vā bhūtvā riddhiṁ* prabhāvaṁ | aṣṭamo bhavo aṣṭamaṁ janmaṁ tasyābhinirvṛte~~na~~=

[13b7] r asaṁbhavaḥ | yathāsaṁbhavaṁ sapta yāvatbhavet* | manāpo mano na tyajati | phalasya prāptiḥ | abhisamayo mārgaḥ | tāvanti nirvatyeti | niyāmāti kṣāntir āryamārgaprāptiḥ | avasthānaṁ manākulatā | sā nābhinirvartyate | anulomakī āryamārgānukūlarāja cakravartīti samānādhikaraṇaṁ | aho ity arthaḥ | yat* karmasamādāmana kriyate tatra karmasamādānaṁ | iha kulaputretyādi prajānātīty ante na hetuśa ity uktaṁ | hetur eva hetukaṁ |

[13b8] evaṁ yata karma ityādi vijñeyam ity antena jñānaśa ity uktaṁ | sapakṣe sajātīye | śeṣeṇa vastuśa ity uktaṁ | hīnaprayogo alpa~~va~~dānaṁ | parīttasaṁbhāraṁ | alpodyamaṁ | mahatgataviśeṣaṁ mahāphalaṁ | dānādhimugtiṁ* | adātṛjanasaṁparkeṇa | amātsaryapratichannāṁ jānāti | satkāyadṛṣṭyabhiniviṣṭatvāt* satvāḥ | doṣo dveṣaḥ | akalyāṇamitrasaṁparkāt mithyātvaniyataṁ | dhātuṁ gotraṁ | vikalpa evendriyaṁ | prabhutvenāvasthānād asya | uttarāpe=

[14a1] kṣayādhimātram eva hīnaṁ | kṛttrimā utsūtrāḥ | puṣṭabīja iti

rāgadveṣamohāpy atyasta iti rāgahīnāḥ | puraskṛtāḥ niḥsaraṇeti saṁsārāt* | yad indrayaṁ yat parikalpa indrayaṁ | cakṣurindrayam eva hetūr yasya | śrotrendriyahetukatvāt* śrotrendriyaṁ vyavasthāpyate | dānāśayatvād dānendriyaṁ | yan niṣṭhaṁ | yat prakarṣaṁ | yogaḥ prayugaḥ paripācanaṁ | dharmakathanaṁ momuhāḥ | mukhāḥ | anunayaḥ snehaḥ | pravṛttīti

[14a2] saṁsārasya saṁkleśāditrayam arthākliṣṭatvāt* | ślokenoktaṁ | saṁkleśādihetuḥ | saṁkleśaśabdena uktaḥ | vyavasthānaṁ dhyānāt* ghoṣo vyavadānavācakaḥ | dṛṣṭi satkāyādiḥ | ~~pu~~ paryutthiṣṭhanti kleśā asmād iti | paryutthānaṁ styānamiddhādayaḥ | samāpadyālaṁbya nirodhād bhūtakoṭeḥ | sakāśāt* | vyuttisthate | samādhimukham upasaṁharati | samādhau prathamadhyānādau sthitaḥ | samāpattim ārūpyasamāpattiṁ* | sambhedo miśrībhāvaḥ | ā=

[14a3] rambanata ālambanāśrayeṇa | nipatanti saṁgraham upayānti | ghaṭanaṁ samādhīnāṁ | kramavartitvaṁ | samādhitaḥ samādhau | atreti dhyānādau | avavādo deśanā | anuśāsanīta vedṛśaṁ cittam iti kathanaṁ | aparāntakoṭiṁ* | saṁsārāntaṁ | pramaṇam iyattā | paryantaṁ parichedaḥ | vṛṣabhitā māhātmyaṁ sugatānutpannatvāt* sugatān* niḥkrāmata iti mātuḥ kukṣeḥ | dakṣiṇāṁ viśodhayata iti dānapateḥ puṇyaṁ vidhiparibhogena vistaraṁ kurvataḥ

[14a4] anābhāsagatā ārūpyāḥ | arūpitvāc chakaṭacakrapramāṇa eva deśe aneke bhavanti dhiyeti | caturāryasatyabhāvanayā | kleśamahānau bhāsanā avaśiṣyata iti paryantaḥ | pilindavatsenāpasaravṛṣalīty ukte | tayā ~~dhā~~«cā»gatyokte bhagavatā nivāritaḥ | tathāpi kṣamasvavṛṣalīty uktaṁ | vāsanāyānusandhir yatra kleśaprahāna iti | śrāvakasyetad uktaṁ | veta iti sāmānyena | prajñeti viśeṣe~~na~~ṇa | viśuddham āvaraṇavi=

[14a5] gamāt* | vimalaṁ kleśābhāvāt | pariśuddhaṁ vikalpamalābhāvāt* | prabhāsvaram ādiśāntatnāt* | upādāne pañcaskandhena saha vartante ye satvās tebhyaḥ | upamopanyāsena | dṛṣṭānteś ca kāmadhātuḥ | bhavo rūpārūpyadhātuḥ | dṛṣṭi«ḥ» satkāyadṛṣṭiḥ | nirbhedam advitīyaṁ | kaṣanti hi santi satvān iti kaṣāyāḥ | dhīḥ prajñāḥ | sā ca mātā | varṇamātrasya śunyatāśabdamātrasya grāhyagrāhakarahitatvena tair abhyupagatasya

[14a6] nāgārjuno nāgapradhāno vā~~nya~~ tasyor utaradhīr eva hradas tasya varṇo

nīlatvādiḥ sarvadharmaśūnyatāśabdo vā śobhanatvena yatāni toyāni | sumatāni janena | vasubandhvādinā | bodha eva toyāni yojyasnoparicandra«ra»vāṇikumudaṁ dṛṣṭvā alpodakam iti pravartate janaḥ | candrakīrtir atra candraḥ | āśāḥ pratyāśāḥ budhyate | yujyate tatvaṁ niḥsvabhāvatvaṁ | anye yogācārādayaḥ niścayena pāpād avagacchet* | anyamate yogācārādi=

[14a7] mate | tā iti yogācārād(e)r eva prakriyāḥ | ātmodbhāsimataṁ | naiyāyikādimataṁ | asmāt madhyamakamāt* sakāśāt* parasmin aparamate | tyajamatiṁ* | vihīnaviśvagatam idam* satyam iti darśanaṁ yeṣaṁ | kutīrthamateṣu | āśāntaṁ digantaṁ uḍucandraḥ śāstracintaivāhiḥ sarpyaḥ || madhyamakāvatāra ||

Tibetan Fragmentary Notes on the Vaidalyaprakaraṇa

srang ma bzung bar gzhal bya mi 'dzin ces zhib mo rnaṁ 'thag las bshad pa la | gzhal byed

[14a8] 'dis gcal ba'i gzhal bya 'di yin no ces srang la rag lus pa bzhino || lan du thug pa med par thal ba ni | gzhal bya la mi ltos na tshad ma'i sgrub byed gzhan zhig kyis tshad mar 'grub la de yang gzhan la ltos pas thug pa med pa'o || yang na de'i khyad par kyi rgyu «mtshan» brjod pa'i | mi' mthun pa ste gzhal bya med pa'i tshad mar 'gyur ba'o || mun pa rang kyis rang sgrib

[14b1] ces pa'i lan | brjod par bya ste | rgya dpe las | gal te | iti zhes pa 'di yang gzhan kyis byas pa yin kyi rang kyis ste bar bstan pa'i rang khas blangs nas sgras brjod pa ma yin te | de phyir khyod kyi 'dod pa la ltos nas gal te'i sgras brjod pa'o | ces bris pas gong du gal te mun pa yang ces pa la stsogs pa la gal te'i sgras gzhan

[14b2] kyis tshig kha skangs nas brjod kyi bdag «nyid» kyis nye bar bstan pa'i khas blangs pa ma yin pas khyod kyi 'dod pa ste gang de ltar dogs pa byed pa de'i 'dod pa la ltos pa'o ces || lan tu de'i 'dod pa la ltos na yang skyon de las mi grol te gang la ltos kyang zhes bya'o || gong du mun pa ni dngos po med pa tsam ces pa ni lo tsa ba'i skyon to | bhā«ḥ» bhāva ces

[14b3] pas bhā ni 'od zer 'aṁ gzi brjid daṁ nyi ma la bya'o | de med pa ni mun pa'o |

[15a1] ॐ || siddhiḥ | sarvadharmaśūnyatāpratipādakatvād gambhīraḥ sarvasatvārthakaraṇād uhāraḥ | satāṁ bodhisatvānāṁ dharmas tadbhāvanayā advaye dhīkṛpe yasya || manjuśobhanā śrī laukikalokottarā sampattir yasya | yogaḥ samādhis tasyācaraḥ śikṣaṇaṁ tadrūpaṁ yac catuḥśatakaṁ tasya | pratolikathanārtham ādau mūle ślokadvayaṁ candrakīrtir eva | paramārthadeśenety ante arcākavineti bhāvinā yojyaṁ* |

[15a2] hetv ityādinā lokikavastv evāha | pūrveṣāṁm ācāryāṇāṁ nyāso vyākhyā | tadanupūrvivyākhyayā ya tatvāvatāraṇaṁ tenopakartavyās teṣāṁ āryadevaḥ | catuḥśabdalopena śatam avasthita | kalpanāsātanāt* kakāro 'vasthitaḥ | grāhakatvaśāsanāt* śāstram iti śatakaśāstram iti niṣpadyate | ādītyādināsya vicaraṇaṁ ādiśabdaḥ catuḥśabdaḥ | yathāvasthitavastu niḥsvabhāvatvaṁ | avidyamānaḥ

[15a3] kārako yasya mṛtyoḥ | so kārakaḥ svatantra ity arthaḥ | dāruṇaṁ bhayānakaṁ | dharmatā sa nāmācāryaḥ | kaścit* parīkṣakāḥ | pareṇa na yukta ity aparaprayuktaḥ paraṁ na prayuṅgate ity aparaprayoktā martavyam itīty upamāryā | utthāpakasya vartakaḥ | samayos tulyayoḥ videśo 'nyadeśaḥ pīḍety asyānte yadīty adhyādhāryaṁ | parasya yā apīryamānatā sampattis tām asahamānasyānyasyāśra=

[15a4] yaṁ asadhāraṇapīḍā yady upahanti īrṣām apekṣya | tadāsadhāraṇatvād abādhā syāt* | upaghāto vināśa abhāvo ity arthaḥ | dṛṣṭāntāś ca kvāpi vaidharmyeṇa jñeyāḥ | eteṣāṁ madhye 'ham eva vadhya iti irṣyā teṣāṁ sarveṣāṁ vadhas tadvadhaḥ | teneti kāraṇena prativyuhate samādhatte prativyuhitum ity antenaike | evam ityādinā tv anye | sātivāhanaṁ | śālavāhanaṁ |

[15a5] vināśavivarṇikṛtya | dakṣiṇety āmantraṇe | mate 'tīte | samarthyavācyalaṁśabdayoge caturthī | śūnā vadhyaśālā | pratyayaṁ | saṁpratyayaṁ | aparejyaḥ kanni | upanīya | ātmānaṁ upasthitikṛtya | maṅgaleti maṅgalakoṭaḥ | deyaṁ ceti bahv iti yojyaṁ | deyaṁ paśyati paścād bahuvyayaṁ kṛtvā dāridrād duḥkhīsamvṛtaḥ | śauṇḍapānāsaktaḥ | viṭo ++ dyūtakārādiḥ | mūliketi śauṇḍyādi=

[15a6] vikrayi | yaś cāyam ityādy avatāraṇī | ālambane iti | devatādike cittasyānavasthānāt* | saṁhātaḥ karaṇaṁ | tad alaṁ | tad avaśyaṁ | bālaṁ

taruṇaṁ | putrādīnāṁ kṛtena tava maraṇadharmaṇaḥ śokaḥ kaḥ na yuktaḥ ity arthaḥ | adhamato 'dhamatvena kathaṁ na vācyaṁ «|» kāryaṁ kleśakṣayaḥ | mṛtyo«ḥ» sakaśāt* svayam ativṛttam ātmānam avagamya | parasya mṛtunā sāmyārthināśāt* | śama«ḥ» śāntir vi=

[15a7] nāśaḥ | glānir mlānimā | anāpriccha apratipādya | upāmantritāḥ | āmantritāḥ vahanaṁ vahitraṁ | ekapada ity avyayaṁ* | ekakṣaṇe | adha iti putre | tato naptari | tataḥ prati naptarītyādi | śuddho advitīyaḥ | anurudhyate | snehenānuvadhnāti | yadi sneha syāt* tadā na duḥkhopaśamaḥ syāt* | tatas tena sūcitāṁ | lokajñena lokavyavahārajñena | abhitaḥ samīpe | yogaś ce=

[15a8] d iṣṭas tadā viyogo pi tatsahacārī~~pari~~iṣṭa eva yogahetutvād viyogasya durantatvād duḥkhahetutvāt* tasmin iti sute || 1 || saṁrakṣate pratipālyate | bhaktir bhañjanaṁ raktir ity arthaḥ | yogataḥ paripālanayogāt* adhyavasānam āsaktiḥ | sukham iti manyate na tatvataḥ sukhaṁ | kutaḥ sukhasya duḥkhenābhibhavāt* | anyattvāc ca kūpārdhaṁ gatvety adha iti śeṣaḥ | bhāvayituṁ vāsayituṁ |

[15b1] na sakkito na pācitaḥ kalpanākhyasyeti sukhahetoḥ prativadhavṛ~~i~~ttitvād iti duḥkhe kalpanāvaśyaṁ | kasya duḥkhasya duḥkhaṁ kartṛ-ubhayam upahanti | bahv āpīti mahad api | vaiśramaṇasya duhitṛharaṇārthaṁ māndhātra yuddhaṁ prārabdhaṁ | ganjasthanaṁ «|» ekakāye | rajjurūpatṛṇasamūhe | karmasaṁyogaḥ | śubhāśubhakarmaṇaśarīrotpādanaṁ | utkṣepayati | paraṁ preryotthāpayati | karmāṇīti caṁkramādīni |

[15b2] hetus tarkaśāstraṁ | arthaśāstraṁ nītiḥ | iṣvaśtraṁ dhvantur vidyā | gandharvaṁ geya vidyā | tasyeti sukhasya | vṛtdhir upacayaḥ | sarvathā sukhābhāvād ārambha eva tasya nāsti bhāvena rūpeṇa bodho mūrkhaḥ | śadyādīti niśadyādi | dukhopaśamam iti khedādineti śeṣaḥ | prahārān iti ghoṭakasya | sukhasya | mṛduduḥkharūpasyārambhena utpādena pūrvaduḥkhasya ubhayor vṛddhiḥ sā 'paitiviṣayām evety ahaṁ

[15b3] vetreṇa carmaṇā vaddhaḥ | vetraṁ varṣodakena sthūlibhūtaṁ paḍīyate | carmaśukkaṁ pīḍayati | mānuṣyam evārdhapathatvena rūpitaḥ | vācya eveti duḥkham etac charīram ity anena | sugrihītam iti | māmedhyety akṣāmi || 2 || maryādā iyantā | kārṣṇe sāmastaṁ | na cāsyeti dvīpicarmāvṛtasya | udvegakālaniyamo nāsti | sadā eva udvegakaratvāt* na vyavasthāne

attāparasyāpīti | sarveṣā=

[15b4] m eva strīrūpaṁ bhogyaṁ | tatrāsaktir na yuktā | asadarthakalpanā viṣaparyāsakalpanā asyeti puruṣasya | viṣayaṁ nīcaiḥ kṛtvā parakyaṁ parakīyaṁ | sa ceti rāgī | sarvaś ced anyo pi | udayanavatsarājeti nāma dvayam anyavyavachedārthaṁ | śakradeva indravat* kumāre kumārabhāve samenānurūpeṇā | viparitāṁ dṛṣṭvā | viparyayo bhavati | duṣṭaṁ bhinnaṁ guṇadarśanaṁ | kuṭyā bāhye saundaryaṁ | naivaṁ kurvīti | mā ya=

[15b5] theṣṭaṁ maithunaṁ kuru | adhyāyanavicārayan* | hādhikkaṣṭānāṁ hādhikaṣṭaśabdānāṁ | avichedo ceti nirantaraṁ vā | sakalaṁ nirmalacittaiḥ pūrvam ācaritaṁ yataḥ | bhūtāviṣṭena grahāgrihītena | striyā idaṁ straiṇam iminaṇ* | sa ceti rāgaḥ | bahir mano nikṣiptaṁ manaḥ pravartate bhavati | tato 'nyatra | svarūpād anyatrāsvarūpe | sukhavṛddhiś ca viparyāsād eva | mahilāvacāraḥ

[15b6] strīparvaṇīsāsamvatsare 'nte bhavati | striyaḥ sambhūyagrihādau bhramanti | strīnimittaṁ | pratikoṣṭhakaḥ svagrihasyaiva | abhisamayaḥ prāptiḥ | yaḥ straiṇe mukhe rāgaṁ raktatvaṁ tatva«ta» na paśyati | tasya kutaḥ sukhaṁ | vibhaktāviraktāḥ | rāgaḥ strīsevayā virāgo nāsti strībhiḥ prayojanaṁ | sukhābhilāṣiṇaḥ striyā saha dvandvaṁ yugmaṁ | strīdvandvaṁ | varcaskuṭāv iti | kasyacit* strīndriyaṁ saṁsthānasādharmyā

[15b7] varco vigame kuṭimārge | moho 'jñānaṁ | pratīkārasugandhādiḥ | rakta iti pāṭho ~~da~~ na saṅgataḥ saṅgatatve rakta iti tasyā evānurāgāt* | yatra hetor evāsaṁbhavas tatra kiṁ* vakṣati na kiñcita | avidyāvaśād evety arthaḥ | anyatreti śarīrāt* | antaḥ paryantaḥ vārtajīvanaṁ | bījād ity aśuceḥ | syandanād aśuceḥ śravāt* | suhṛdeti grāmīṇena | etāny apīti | vṛkṣasthitāny api | evaṁvidhānīti

[15b8] punyāpunye ca | yathākuṣṭīvarjyo ~~sa~~ 'sādharatvāt tathā yadi strīśarīram apy asādharaṇaṁ syāt tadā syāt varjyaṁ | paraṁ yathā mūtrī sarvaḥ sarvasamo na bhavati | kuṣṭīty ato varjate | na vainacana na parihāriharaṇīyo mūtrīsalīyamānaḥ pīḍyamānaḥ vyāpinaṁ sahajaṁ | lasunaṁ na kenacit* vāsayituṁ śakyate abhijāto~~+~~tpannaṁ | adhiṣṭhānaṁ gṛhaṁ | krīḍate duhitā | adhītya śrutvā | teneti kartā

[16a1] tasyāḥ piśyācyāḥ svabhāvo dṛṣṭa iti sambandhaḥ | bhartuduḥkham utpādayati

anātyantikaṁ | yadṛcchā || 3 || adhikṛte vargate | tadāyam iti dāsaḥ | nārhatīty anarhaḥ diśanaṁ deśaḥ tena carati daiśikaḥ | māsena bhūtaṁ māsikaṁ | vyasanam aiśvaryaṁ | viparītam abhyudayasthānaṁ | coranigrāhako duḥsādhaḥ | hīnakarma māraṇaṁ | asyeti rājñaḥ | vijita iti deśaparyāyaḥ | varṇāśrami=

[16a2] ṇo brahmānādayaḥ | te ity asyānte kuryur iti śeṣaḥ | padurabhrāgurās tasyeti rājñaḥ sampādanam abhipretakaraṇaṁ ārakṣaṇam ity āha | māraṇāpratipādakāgamadarṣanadvāreṇāpi kriyāmāṇasyānunyasya na vināśo 'sti | daṇḍabhettā duṣṭasādhakaḥ | adharmapāṭharāmaṇādiḥ | upamānam api jñeyaṁ tuṣṭyātuṣṭyārthaṁ | paradvāreṇātmasaṁjñaptyarthaṁ | ātmasvarūpāvabodhārthaṁ | vijñapya=

[16a3] vyavasthāpya hinsā kurvataḥ pāpaṁ cet* nāstīti yojyaṁ | saṁsāramocakānāṁ rājñāṁ dharm~~ā~~a«ḥ» karmān na bhavati | kāruḥ śilpī gāsmīr eti duḥkhitayopādānaṁ | jentākaṁ | snānaśālāṁ | pramādāt* | pramattāt* | gaṇe sthito guṇavān api sthānaṁ rājyāpadaṁ | prāptaṁ daṇḍaṁ daṇṇḍārhaṁ* | śvamāṁsaṁ kśukkurāmānsaṁ | nirjihīrṣunā āchidya grahaṇe cchunā | prāyaścittaṁ pratīkaraṇīyaṁ | asmad vi=

[16a4] śeṣāt* | asmākaṁ viśiṣṭa|tvāt* | uttamā vayaṁ yataḥ | yamadagner apatyaṁ yāmadagniḥ | paraśu nāmā | sa ca śividhanuḥ śikṣārthaṁ gataḥ | tadā ca kārtāvīryārjunena rājñā tanmātā pitroḥ sakaśāt* kāmadhenvor vatsāpaharaṇaṁ kṛtaṁ | tat pitā ca vyāpāditaḥ | tena ca mātro tejitena kārtavīrjārjuno ca pāritaḥ | āheti kaścit* | muneḥ parṣurām asya manaḥ vyutkrā=

[16a5] ntadhairyaṁ kriyate | kaiḥ durjanaiḥ kartṝbhiḥ | vyalikam apakāraḥ | sa eva vraṇabhūtaḥ | tapasvinā | matpitrā sahā{|}have saṁgrāme kriyamāne taiḥ parair ājabhrir asya jagato vināśakāraṇaṁ kaḥ tvam ekam api na vyapekṣitaṁ | anena prakāreṇa sarvaṁ jagat* pralayaṁ yāsyati | adṛśyo 'pakāraḥ kṛtas tena tādṛśye ~~na~~ kṛte | na śobhate balavān* | adhikan tu kartavyaṁ | ~~yu~~ yutsā | yu=

[16a6] ddhecchā | dasyuś cauraḥ | aparisaṁjātam aparinispannaṁ | rakṣakair ājabhiḥ | ākṛtam anumataṁ | tena pūjā sukhitā bhavanti | tacchāstraṁ sukṛtaṁ | viśiṣṭam ity arthaḥ | rājeva taskaras tasmāt* | dhanārakṣakā gṛhasthāḥ manye śaṅke | kimpūjito naivety arthaḥ | duṣṭayoge anucitakāritvaṁ | bhavān*

saṁsārān* parāna ārān* | tv api rājani nairguṇyam ākhyāti kāraṇam asti svake ca yaśo py asti | tasmā=

[16a7] n nāviśeṣaḥ | śvasu | kukkureṣu tannindeti | āhāraniṣyandaḥ nirvṛhaṇaṁ | nirgamanaṁ | prathamakalpokto atītaḥ | saṁvartaḥ pralayaḥ | nyāso nikṣepaḥ | kenacid iti nirdeśaḥ | kālyaṁ* prāptaḥ | andhakārārthaṁ kvahediṁ* spṛṣṭvātāṁ gṛhītavān* | tato jātaḥ | āpadhyāṁ ca dhamāpahīvartaṁ | teneti vāsulena || 4 || nirgataya trimāsiṁ* kṛtvā calitāya | bhito adhikārabhransena | ahita=

[16a8] kāriṇīṁ* vācaṁ na bhāṣatity ekāṁśa evaikānta eva | apriyabhāṣane tu kāmacāraḥ | khaṇḍapaṭo jaratpaṭaḥ atiśāyitā pātraṁ | atipātrā | bhṛtasya sevakatvena dhṛtasya | tīrthikā eva | te bījabhāvena bodhesatvāḥ | śravaṇa na ca muṇḍitatvāt muṇḍaḥ | dārakeneti balavatā | lokavat* lokadhātuvat* | sthūpakarta«ḥ» sakasāt* vinetāśreyān* puṇyādhiko bhavati | śaṅkhaśikhe=

[16b1] ty ekaṁ padaṁ | chatrālpevartulatvāt* piṇḍavinaya eva cārī | hastibandhārthaṁ khoḍakaḥ | upanīyate āryasamīpam anenetyupanayanaṁ | vrataṁ | ~~ḍa~~ tad eva pāśaḥ | yat* kṛtaṁ yat* kleśaprayuktaṁ te kleśās tena guruṇā nihantavyāḥ | jātam eva jātakaṁ | vṛtam ity arthaḥ | viśrambhanārtham ityādi | viśvāsaṁ nītvāsācinītety arthaḥ | adhyavasānam āsaktiḥ | margotkṛṣṭam āhāran na dadatīty upā=

[16b2] dhyāye | pratighato dveṣaḥ tena satyadarśanaṁ tasya notpadyati tadanuvṛtyarthaṁ | tasya śiṣyasyānuvartanārthaṁ | śiṣyena svasminn ekasmin* pātre ya ādhāra ānītaḥ | so aparāparaśiṣyabhājane vibhaktaḥ | tasya ca praṇīto dantaḥ | tena prasannacittenārhattvaṁ sākṣātkṛtaṁ | asatsu asatpuruṣeṣu | caṇḍāly āryā sā | śaṣṭhiprithakjanaḥ | hantavyeṣu māraṇam akurvanto māritāḥ | ṣaṣṭhas tu māraṇaṁ

[16b3] kurvan narakaṁ yāsyatīti | vaidyādir bhūtveti sambandhaḥ | asādhye durlabhaḥ | sarva eva sādhye ity arthaḥ | aneyo avineyaḥ | śamita iti adarśaṇaviṣayo mitvaṁ | seṭaniṣṭhāyāṁ ṇilopaḥ | sthāmaprabhavātiśayaḥ | balaṁ kāyapuṣṭiḥ | bodhim āhāranti upaḍhokayantīti bodhyāhārakaḥ | kṛpaṇaḥ dukhinaḥ | vanīpāgā nagnācāryādayaḥ | yācakā gāyanādayaḥ pratihanyante

[16b4] pratihatā bhavanti | dviṣṭa ity arthaḥ sthānam asthānaṁ | vāme tāvad asti

dakṣiṇe pi yadi syāṇḍa tadā mahad duḥkhaṁ | gauś ca eḍa~~ka~~kā ca gava-eḍakaṁ | sarvasmin ity utpāditabodhicitte dviṣṭamanaso yāvat*pāpaṁ piṇḍīkṛtaṁ | tāvat pāpa~~ṁ~~m ekasmin* mune sute bhūmipraviṣṭo bhavati | nirvedabhāgīyādyavasthātaḥ prabhṛti pañcāpy abhijñā bhavantīty evaṁ mahato py asya tiryagādyutpādo duskaraḥ | kṣāntir anutpādajñāna=

[16b5] kṣāntiḥ | taṁ carmabhakṣakaṁ | pramāṇīkṛtya mukhīkṛtya | pañcāpīty apiśabdaḥ kārsnyeṁ* sampūrṇatvam āsām āha | satvārtha~~ṁ~~m adhamapakṣitājātim utpannaḥ | kapiñjalaḥ | puṇyarāśīn* buddhakṣetrān* | truṭisarṣapamātrā | tyāgam ādadānās tyāgaṁ svīkurvantaḥ | tan nirvartayanti | tyāgaṁ kurvanti | yeṣāṁ bodhisatvānāṁ dharmāṇāṁ sambaddhāny āvaraṇāni | prahī~~na~~ṇāni teṣāṁ prahīṇatvān nirvāṇā=

[16b6] nāṁ nirvāṇaprāptānāṁ | nirvedyante | padadvayaṁ | tathāgatasarvajñau | nānārthatve asarvajño śabdenānya eva ucyate | tathāgatasya kim āyātaṁ | avācyam ity ekārthanānārthābhyāṁ | vācyatā «’»~~bhāvo~~ abhāvo anuktatvaṁ | jātyuttaram ity ucyate | yac codyam ātmany api lagati sati parihāra iti | samapakṣābhāvāt* kutaḥ | (…padadvayaṁ | tathāgatasarvajñau | nānārthatve asarvajñaśabdenānya eva

[16b7] ced ucyate | tathāgatasya kim āyātaṁ | avācam ity ekārthanānārthābhyāṁ | vācyatā «’»bhāvo ’nuktatvaṁ | jātyuttaram ucyate | yac codyam ātmany api lagati | sa parihāra iti | sapakṣābhāvāt* kutaḥ…[1)] parihāraḥ | anyathā pravṛttir iti | upapatyāṁ tvāṁ māna na khaṇḍayāmi | lokas tu namāni | tena tadvacanenaiva bodhayāmi | vedarūpaśabdo vedaśabdaḥ | hetuviśeṣād iti dānādiḥ avibhāvyamāno

[16b8] anirūpyamāṇaḥ || 5 || śataraseti mṛdvādibhedena jñeyaṁ | sukhīyaḥ sa kena kāraṇena | tapasvī duḥkhitaḥ | kena kāraṇena tapasvī | dhutāś ca te tyaktā ajñair guṇāś ceti | dhutaguṇās ta eva saṁlekhāḥ saṁlikhanti | pratipakṣatvena vyapanayanti | kleśān iti kṛtvā | tadupadeśād rāgiṇām api kuto rāga utpattiḥ praṇītā vihārādi sevayā dveṣavipakatvāt* | kuto dveṣotpatti«ḥ» dveṣiṇāṁ |

[17a1] pātyāḥ kṣapaṇādayaḥ | lasitā kiñcit* ghaṇatvaṁ phāṇitiṁ* | phenāder ghanatvaṁ | rāgāgnir āsaṅgānalaḥ | paramatvāt* śreṣṭhatvāt* | na dukhīti tapasvīti yojyaṁ | tasyāsty āsaṅgāgnir yataḥ | kleśatāpaduḥkhitvābhyāṁ |

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[1] Reduplicated.

vaidharmyata virodh~~ḥ~~āt* | iṣṭadvābhyā{ṁ}m eva tapasviteceta ~~cha~~ ichetyādi | eṣām iti rāgādīnāṁ saṁgraho vastusaṁgrahaḥ | rāgakrodhayoḥ dīpanaṁ preraṇaṁ | mo=

[17a2] hasya karma | praśamāyeti | caṇḍasya śatror iti śeṣaḥ | balaṁ sāmantādimamāvyabhicārīti | darpyo baladarpyaḥ | mama rocata iti sambandha vipakṣāyāṁ śaṣṭī | pacati «|» patati | puruṣam apriyaṁ | evam anyebhyo pīti dāṇṭāntikam uktaṁ | eṣāṁ rāgādīnāṁ prasravam utpattaṁ | vivṛte pīti nayane | anāyataṁ saṁkucitaṁ | prasaraḥ praśrayaḥ tata iti tena | na syatha tena vyathāṁ manyate | pinagneti vinaṣṭaṁ |

[17a3] dharmarucibhikṣuḥ | jaṭāsu mateḥ jñeyā | parśukeva parśukā | pārśugulikā | gandharvo gāyanaḥ | dhātuvāde lagnaḥ | piśāca iva piśācaḥ | saṁlagnatvāt* | kanyāṇaṁ śreṣṭhatvaṁ | tadvarjitaṁ | apraṇītaṁ vihārādikam ity arthaḥ | manaḥpratikūlāni | rāgacaritacittān anukūlāni | avagraho gurvvapaṣṭabdhiḥ | tam eva mānasya yena kāraṇena kleśāḥ śāntiṁ* yānti tena kāraṇena tatra se=

[17a4] vitavyaṁ | avedanīyaṁ | jaraś cāṁsau gauś cetiṭa ca | duhitur iti kartari ṣaṣṭhī | hetāv iti | yuktatvakaraṇe | ataḥ pūjāpi yuktatvād eva yujyate | anuktam apīti dṛśyamānatvād eva | mṛṣāvāde asatyavādenaiva svayam upahataḥ kiṁ* tatra krodhena | evam anyatrāpi satyāsatyayor vaktavyaṁ jñātavyaṁ | nīcāt* maraṇādyanarthakarād apriyabhāṣaṇaṁ | lābhayā ca | sūratāḥ priyāḥ | vatsanābho

[17a5] viṣavrikṣaḥ | ruṣṭasyety ākroṣakartaḥ | nālaṁ na samadvaḥ | klībo 'śaktaḥ | bhāvanaiti maitrādeḥ | lauko nāhaṁ samartho ham iti mantavyam iti bhayaṁ* | kṣamārahitānāṁ yady api doṣakaraḥ krodhaḥ api tu | tathāpi sukhakṛtsnaviduṣāṁ buddhānāṁ | yato hetur bhavaty ato guṇakaraḥ krodhaḥ | teṣā~~ṁ~~~~ṁ~~m avadhūtaḥ parābhūtaḥ | aparyāpto 'samarthaḥ | prativdheyam āmukhīkāryaṁ* | upasthānaṁ cikitsā | śamaprāpte śāntiṁ* gate |

[17a6] nirhāragocarajñaḥ | sākṣātviṣayajñaḥ || 6 || ṣaṭtriṁśad iti cakṣu«ḥ»sparśajatṛṣṇādayaḥ | upāyāsau daurmanasa buddhiḥ | lulitaṁ malinaṁ* | lokam iti | duḥkhaṁ pratipadaṁ mārgaṁ | sthitasyety akatvādhyavasayāt* | tadātmatayā gatidharmātmatayā | tata iti gateḥ | sarvathā pṛthagjano 'sitvaṁ* | ato yatnas tavārhatīti svabhāvābhāvādisaṁsārasyeti śeṣaḥ | vidyāvaśenāntatvaṁ* | praty~~ā~~ayānām iti

vidyāpratyayānāṁ |

[17a7] satyavacanānukūlavacanam iti | āryasatyoktyau nukūlaśabdaṁ* | prathv iti bahuprithak prithaktvaṁ yathā bhavati tathā gatiṁ* yānti | pṛthugatir itīti śeṣaḥ śabdenoktatvāt na dvitīyā | akṣaṇatvāt~~ta~~d asugatitvād alpeśvaro~~'lpeśva~~ ity ākhyāyasya | śreṣṭhiputro bhaviṣyāmīti kāṁkṣate na punar indrayatvam ity arthaḥ | asati | avidyamāne py avadyo viḍambanāpadasyārtho vipatir iti | pradīptaraṁ | duḥsahaṁ | paraṁ kintu | amī satvāḥ śiloccaya iva ~~ma~~ sphuranti

[17a8] pratibhāṣante | palāṣabhir vṛkṣair sārdhaṁ* dāvāgnisamāliṁ*gītāḥ | unmattir iti mahīharṣakṣaye | unmadād ity unmadāt sakāsāt* | citraṁ nānāprakāraṁ | bhaja ity atra kṣīyanta iti yojyaṁ* | āśrayaḥ śarīrasthānaṁ | ūrdhāvasthānaṁ | nivṛtiḥ punar āgamanaṁ | bhautikasyeti bhutasamadāya kṛtasya | jālinī tṛṣṇā | bhayaṁkaro yo bhavo na bhavati sa bhavas teṣāṁ durlabhaḥ | sa eva bhayaṁkara ity arthaḥ | avakārā santa | āmukhaṁ kurvantaḥ |

[17b1] ~~ma~~ jyotir devamanu(ṣ)yagatī | tamo 'pāyagatiḥ sugate«ḥ» sugatir agacchan* jyotirjyotiparā(ya){~~+~~}ṇaḥ | apāyād apāyaṁ* gacchan tamastam(o)parāyaṇaḥ | tamojyoti«ḥ»parāyaṇaḥ | y(o)t(i)stamaḥparāyaṇa iti caturdhā putgalāḥ | vai(pa)r(ī)tyaṁ* | bhapāsaṅgaḥ | labhyata iti karmakartari svayam eva viṣayaḥ | sampadyata iti tena tena kāraṇena lokenāṅgakṛta iti dharma iti śeṣaḥ | dū(ra)+ ++.ṛ.ya +++(ta)syāpi | dharm. + l. gapar(i)bh.(~~ḥ~~ṁ)

[17b2] kriyata iti loko balīyān* | udvahanaṁ | vivāhaḥ | yavano deśaviśeṣaḥ | vidyāyā (m)anteṇa | sāmvatsarika jya~~au~~otiṣikaḥ | gamayiṣyāmi | siddho jyoṣikatvena pratipādayisyāmi | hato māritaḥ | na cāta iti dānanivṛtteḥ | viparyayāpattir apuṇyaṁ || 7 || saṁbhāvayata iti ṇyantasyobhayapa(st)itvāt* cet* | pitur bhrātā pitṛvyāḥ | parityaktaṁ | poṣaṇādinā dātumā rabhaṁ* | rajyata iti divādiḥ | rakto bhavati |

[17b3] duṣyati duṣṭo bhavati | vivartante | nivartanti | tasyeti | dharmasya | yaiyasyeti madyasya | pānīyarupatvāt* pīyate | madyakāryaṁ* pānīyaṁ na karoti viparītatvāt* | utsṛṣṭo dattaḥ | upasnigdha iti snehapuṭeneti śeṣaḥ | snehena śarīrasyākulatvāt* kim auṣadham ityādi sandehaḥ | duḥkham āntaraṁ* | upadravo bāhyaṁ* sa eva snehas tena dravīkṛtā durbalīkṛtāḥ samvegāt* | abhijñādarśanamārgaḥ | parijñābhāvanāmārgaḥ | duḥkhe

[17b4] dharmajñānakṣāntyā ekadhātukleśaprahāṇe sarvadhātau prahāṇaṁ syāt* |

snehaḥ | chandaḥ | anyatrety akuśale | ekasyauṣadhasyekā koṣṭhigabhājanaṁ | aparasyānyā | pṛthivyādidhātava evāśīviṣaḥ | agnyādīnāṁ śarīrabhakṣakatvāt* | pūrvataram eva | prathamam eva | yasmin eva nagare amukasthāne yadyas tiṣṭhate | gamanāya taṁ yācasva | gantapyanagarasamīpe puroṣo bhikṣurūpaḥ | putra iti yo vimānena nītaḥ |

[17b5] gṛhītety atiṣṭhitā | ibhyakulaṁ īśvarakulaṁ | niṣyanto viśiṣṭaparamārthajñānaṁ | āsvādo vināśena | abhiyukteti coratvena dūṣitā | virāgadharmaḥ tyaktvā gamanaṁ | pāgeti dhātuvādaḥ || 8 || kūṭe sāmagryān tiṣṭhatīti kūṭasthaḥ | sāmagryabhāvād anutpattir ity arthaḥ | yatheva bhāvasya svabhāvas tathevāgato buddhavān* yaḥ sa tathāgatād ṛte nānyaḥ | tathāgatām eva paraṁ* syāt* | gata iti gantariktaḥ | vedanīyaṁ

[17b6] anubhavanīyaṁ* | tair iti deśādiviśeṣaiḥ | tārkikā bhāvivekādayaḥ | kārikāyāḥ kathitavyākhyānād anyataiva vyācakṣate | pareṇa tīrthikena | anutpannatvena nityatvena | utpannakāryaṁ | ghaṭādinā | kīrtir dūṣayati | svata eveti bhāvivekasya | parasya prasiddho yaṁ hetuḥ | tena mayāṅgīkṛtam ity uktau cātiprasaṅgaḥ | aneneti hetunā | avidyamānam abhyupagamya tataḥ svaprasiddhena bādhety akauśalaṁ | asmād uktam eva sukhapratipādyajñe=

[17b7] yaṁ | ṣaddhātur ayaṁ puruṣapudgala ity atrākāśasya kāraṇatvapratipādane pi notpannatvam uktaṁ | avayavatritayasyeti hetor iti śeṣaḥ | parebhya iti tādarthe caturthī | viparītadarśī lokād anyathādarśī | ubhayam utpādabhaṅgo | sac ceti sadrūpaṁ | na pratipadyata iti vikṛta iti śeṣaḥ | āvattavyam iti kṛtibhave pi karma vivakṣate | tenāvasthām ity atra dvitīyā | sannikarṣaḥ sannidhiḥ | bhinnaṁ vināśitaṁ | bhinno yadi mokṣo 'sti tadā | yathāvad bhavate 'stitva~~na~~=

[17b8] kāraṇamatis tathāmokṣasyāpi astitve kāraṇena bhāvyaṁ | na cāsti | ato na tasmāj jāyata kiñcit kāryaṁ* | ato na tasyāstitve kāraṇam asti | bandho bhāvamātraṁ | nānartham iti kriyā | viśeṣaṇam* | dvitīyavyākhyāne trayāt* kāśātmo kā iti kiñcit* vastu na jāyate iti viśeṣaḥ | kāraṇād iti mokṣaheto«r u»pāyāt* | vaiparītyaṁ* | praveśaḥ | guṇeti sadvādayaḥ | teṣāṁ hīti sāṁkhyānāṁ | tṛṣṇasti tasyeti | mokṣāpasthāyām iti śeṣaḥ āma |

[18a1] yo rogaḥ | pūrvapakṣenety ārthapratiśidhaprakaraṇa eva sambandhatvāt* pūrvaprakaraṇe kathitaḥ | ātmaniśidhena ca sidhānta uttaraprakaraṇa eva

prastutaḥ | tena uttaraprakaraṇe kathitaḥ || 9 || piriśaṅkitasya sarvathocchedadarśanāt* | syād etad evam iti sambandhaḥ | pratitantraṁ pratiśāstraṁ | tatpratikūlapravṛttatvāt~~ta~~d apakārī | ahinsā cābhyupagamyate | atha cātmā śvāśvata iṣyate ity atra manyate kiṁ prakāraṇaṁ | cakṣurādinā buddhya=

[18a2] bhivyakteḥ sakāsāc cetanyavṛttir abhivyagtā bhavati | cetanyavṛttātmikā ca kriyopabhuktir ucyate | yadi caitanyavṛttiḥ kṛyārūpā ātmanaḥ svarūpaṁ tadāsya kriyāyā dharmeṇa bhāvyaṁ | kriyā yathā calā na tathā dravyaṁ calaṁ | anyatra cai~~sa~~taneti rūpādiviṣaye ce~~n~~tanā | śakter anyatra cetanā | cetanā dhātoḥ prithag ity vyākhyā | etat prithakpravartaṇam ayuktaṁ | yataś cetanetyādi | bījāṁkurayor yathābhinnadeśatā | tathā cetanā dhātvor api

[18a3] bhaviṣyatīty āha | pījetyādi | aṁkura«ḥ» śaktirūpabījāvasthāyāṁ tirohitaḥ paścād āvirbhūtaḥ | manomātrasanyogād bhavatī manomātraṁ cetanyaṁ* | tatvātmasvarūpaṁ* | tadabhinnadeśaṁ yatra viṣaye manaḥ pravṛttaṁ taddeśaṁ | iva | ādhāraṇe | ahaṁ śabdavācyātmā yadi sarvagataḥ | so ham iti māṁ kin na ceti | sarveṣām eva cātmanāṁ vyāpakatvāt* | na ca paraśarīre mahātmana āvaraṇam iti sambandhaḥ | ekadeśatvāt* parātmaiva svātmā | atho 'vaga=

[18a4] myate ebhir iti kṛtvā śrotrādayo buddhīndriyāṇi | ubhayātmakaṁ manaḥ | buddhikarmendriyarūpatvāt* | pāṣaṇḍāḥ sarvaliṅginaḥ || 10 || anāgato vartamānatān na gacchaty anāgataḥ | atīto vartamānatām atikrānta ity atikramaḥ | tābhyāṁ niyatavādinaḥ | svabhāvavādinaḥ | puruṣakārapuruṣavyāpāraḥ | dvayavādo bhāva eva abhāva eva ceti | dvayavādān atikramaḥ | dvayavādād atikramas tu nāsti | na

[18a5] tasya nāstitvam ity anena nāstitvaṁ pratiṣiddhaṁ* | astitvam api tathety ubhayarahitādvayavādaḥ~~ḥ~~ eva siddhiḥ | nāstitvaniṣedhenānāgatadarśanaviruddhaṁ* | astitvaniṣedhena cānāgatavyapadeśo na virudhaḥ | na tv ity asya paśyantītyādinā sambandhaḥ | pūrvadharmādyānutpannatvaṁ | tenetyādi niyamena | rāgo raktāśreyaḥ | raktasyānāgatasyābhāve rāgo nirhetukaṁ syāt* | samagrāṇāṁ dharmaḥ sāmagryaṁ* tasya cāvastheva phalaṁ | tasyā eva utpatya=

[18a6] bhyupagamāt* | sahotpāda iti | smritinirvigalpayor iti śeṣaḥ | tasyām iti

vartamānāvasthāyāṁ «kārya»sampattiḥ || 11 || ātmavaśād iti svavaśaḥ | prathamaḥ prathamaphalastha ityādi vyapadeśo nāsti tīrthikānāṁ dhruvaṁ | nāhyatra viśeṣaḥ jagato netuḥ | tathāgatasyāsato 'haṁkāro sti yuktapudgalasya | sāradyaṁ stambhitatvaṁ | utkālyamāna | utthāpyamānaḥ | na vyāpadyate | na pratikṣepaṁ karoti | śīlavipattināṁ asaṁkheyaśatasahasrair a=

[18a7] pi na tulyaṁ* | svāyattam iti dharmānāṁ | aparāyattam iti pudgalasya | viśeṣaṇamāle~~bha~~ti | nirvāṇam iva śāntyādi | kṛtenety asminn arthe kṛtiśam iti | avetya | avagamya | anvety asmāt* kāryam ity anvayaḥ kāraṇaṁ | kṛcchra saṁkaṭa | samvāda iti mṛdvādinoddeśādinā vā | sthūladarśanāḥ | saugatānāṁ | vihārādyupabhogam upalabhya viparyastadarśanāḥ santaḥ | saṁskṛtasya svapnādirūpadarśinaḥ | kleśamalam avadhūya | tathābhūtā eva ye

[18a8] samāhitāstair avaseyāgamyāḥ || 12 || indhanam eva ced agnis tadā nirindhana eva dīptaḥ syāt* | saṁcitetyādi sidhāntaḥ | ālocanaṁ darśanaṁ | vijñānasamudāya iti | cakṣuḥ srotrādijñānasamūhaḥ | adhyāropya svīkṛtya | ayam iti tārkikaḥ | padārtheti svabhāvatvaṁ* | vivakṣita~~ḥ~~ | ādiśabdena kathayitavyādi grāhyaṁ* | añjanaṁ nīlāditvenopalambhaḥ | rūpaviṣaye indriyaṁ rūpīndriyaṁ | cakṣurādi | rūpetyādi kāyendrayaṁ

[18b1] grāhyam ity antena | parābhimatam anūdya | tad yadīty uktaṁ | dṛśye padārthāntare utpanne dṛśyatvaṁ nāma ghaṭavat* sāmānyaviśeṣaḥ | netarat* paśyatīty akṣamāyāṁ | darśaṇāc cakṣuvispharaṇāt* | cakṣurālocanaṁ cakṣurvyavalokanaṁ | grahaṇeneti sahārthe tṛtīyā | athādṛṣṭva gacchati | ta~~tha~~dā iṣṭaṁ dravyaṁ niyameneti vṛthaiva jāyate | avaśyaṁ darśanam anupapatteḥ | yady aprāptakāritvaṁ nābhyupagamyate | tadā 'gamavirodhaḥ | sa ca prāptetyādinā

[18b2] niṣiddhaḥ | agatvety aprāpya | parāṇīty uṣṭāṇīti śeṣaḥ | ādi prathamaṁ mukhanirgata~~ṁ~~ḥ | paścāt kramena srotradeśaṁ prāpnoti | tasyeti mukhadeśasthasya | cakṣurādīndriyadvāraṁ tiraskṛtaṁ paśya | asyeti cittasya | an~~n~~antatvād arthāvabodhasyānivṛttāv ātmasthānāgamane | saṁskārā«ḥ» karma | sa eva pratyayaḥ | ādinā nāmarūpaṁ | bāhyena pṛthivyādinā saha bāhyaṁ ~~rūpaṁ~~ || 13 || āyattaṁ | āyattatvaṁ | ātmatā svabhāvaḥ | na syur ity atra yadīti yojyaṁ |

[18b3] eka iti ekā saṁkhyā yadi ghaṭo na bhaveta | t~~o~~ato bhinna eva yadi ghaṭa«ḥ»

syāt tadā ghaṭo py eka iti nisidhyati | padārthabhedāt* | ekatvaguṇapadārthasya bhinnatvāt* | yathādvitīyādi | naikaṁ tadvat* | samayor eva ghritamadhuno sanyoge saty ekatvaṁ nānyatra | ekasya sanyogo naiṣyate | gaṇe gaṇāntarābhāvāt* | syāt tattraivetyādi prāptam ity antaṁ paravacanaṁ | rūpādiṣu madhye ekaismin* rūpādau ghaṭo nopalabhyate | ato bahutvam api ghaṭasya nāsti | aparam ityādi

[18b4] nāvyākhyānāntaram āha | śuklaḥ paṭo na bhavatīti guṇo guṇaḥ ghaṭo na bhavatīty arthaḥ | śuklalakṣaṇaprāptaḥ śuklasvarūpatāṁ gataḥ | tadā ghaṭaḥ śuklatvam eva kevalaṁ na ghaṭaḥ | vikalpāḥ viśeṣāḥ | nīlādiprabhṛtayo tathā jñeyāḥ | sarveṣāṁ nīlādirūpāṇāṁ sambandhābhāvena kvena rūpeṇa ghaṭaḥ paṭo bhavata | sadasat*bhyām iti | satvāsatvavikalpābhyāṁ ekatvānyatvānyatvalakṣaṇāprāptatvenāvastutvāt* | śuklaḥ śuklo na bhavati

[18b5] tathā paṭo pi paṭo na bhavatīti || 14 || bhinnaṁ vikṛtaṁ | na hy asatā kiñcit vikṛyate | dvābhyām iti sthitivināśābhyāṁ | ekasyety utpattaḥ | janmaśabdenotpādaḥ | asatbhāva iti | bhāvarūpasyeti śeṣaḥ | nirodhānantaraṁ yo jātas tu prāgavasthā pūrvākoṭiḥ | tata rūpo rtho jātaḥ pragavasthārūpaḥ | etac ca yathā kathañcit pracchādanamātraṁ parasya | anumīyetety atra pareṇeti śeṣaḥ | tasya tarhīti | jāyamānasya | jātajāyamā=

[18b6] nayor abhedād ity arthaḥ | jāta evotpanna eva yadā jāyamāna ity ucyate | tadā jāyamānaḥ | bhasmād utpadyata ity ucyate | jāyata ity asyānte ity arthaḥ syād iti yojyaṁ* | sa ca na yujyate | jāyamāno 'jāto yaḥ sa jāta ity evaṁ kutaḥ | prāgabhāvena | pūrvam abhāvarūpatvena | naiva bhedābhāva iti | bheda evety arthaḥ | saced ityādi siddhāntaḥ | akātaro bhavatīti kṛyā yojyā kiṁ*bhūtaḥ samutsāhita utpādita eko bījakṣaṇo yasya | tena ca punar a=

[18b7] pi bhavam utpādayituṁ yuktaṁ || 15 || tasyām iti śūnyatāyāṁ | pañcadaśa ca parimāṇam eṣām iti tranna tvayā hīti paraḥ | yasmāt karaṇāt saṁ*jñā vidyate ataḥ sadvastv astīti jñeyaṁ* || 16 || catuḥśatakaṁ ||

Unidentified Sanskrit Notes and Reduplicaed Text

[18b7] ๛ || ānavati yāvad viṁ*śatyādyā ekatve stitve ca vartante tena yuktiśaṣṭika iti | abhyupeyannā ity antena codyaṁ* | svabhāvetyādinā siddhāntaḥ | satyadvayabhraṁśenonmukha iva na tu unmukhā eva | yatas tadapadeśato

'durlabhaṁ | munīndratvaṁ (…yan niṣṭhaṁ yat prakarṣaṁ* | yo=

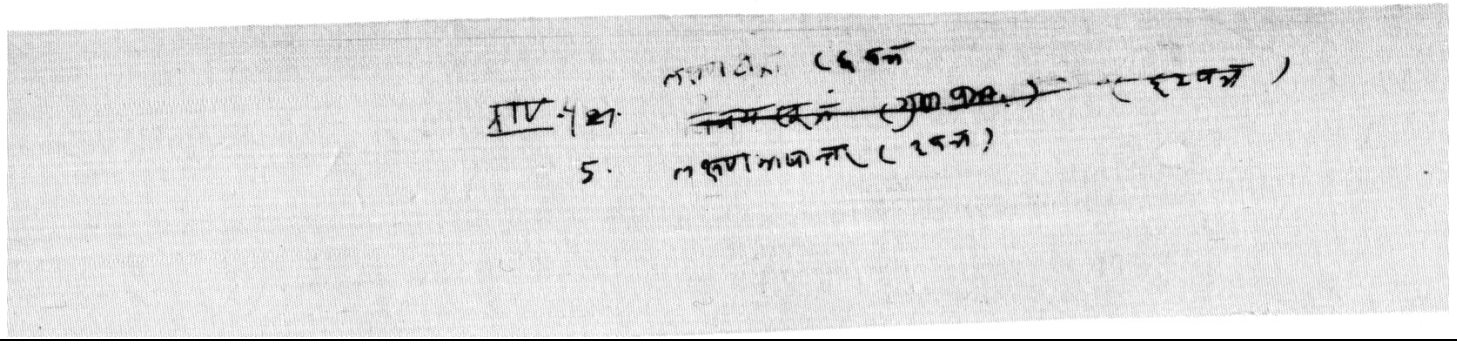
[18b8] gaḥ prayogaḥ | paripācanaṁ dharmakathanaṁ | momurhāḥ mūrkhāḥ | anunayasnehaḥ pravṛttīti saṁsārasya saṁkleśāditrayam arthākṣiptatvāt* ślokenoktaṁ | saṁkleśādihetuḥ saṁkleśaśabdenoktaḥ | vyutthānaṁ dhyānāt* | ghoṣo vyavadānavācakaḥ | dṛṣṭisatkāyādiḥ paryuttiṣṭhanti kleśāsmād iti paryutthānāṁ styānamiddhādayaḥ samāsādya | ālambyanirodhāt* bhūtakoṭe sakaśāt* vyuttisthate samādhe mukham upasaṁharati | samādhau prathamadhyānato sthitaḥ | samāpattim ārūpyasamāpattiṁ* | saṁbhedo miśribhāvaḥ | ārambaṇata…[1]

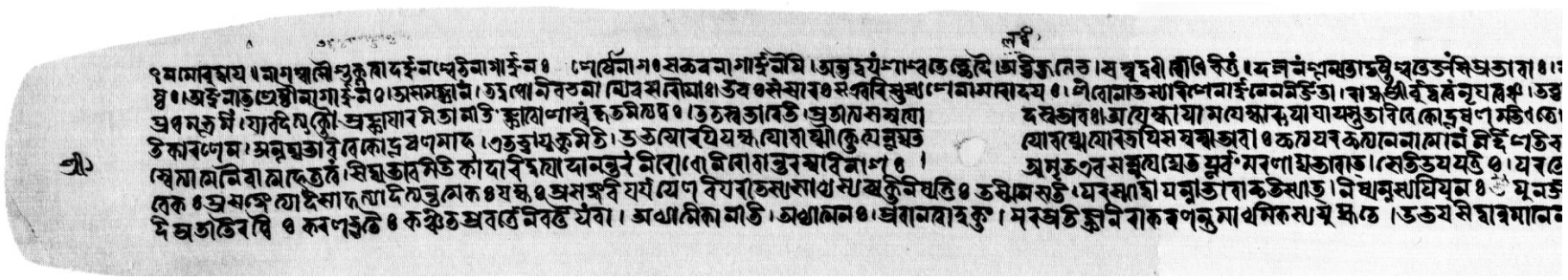
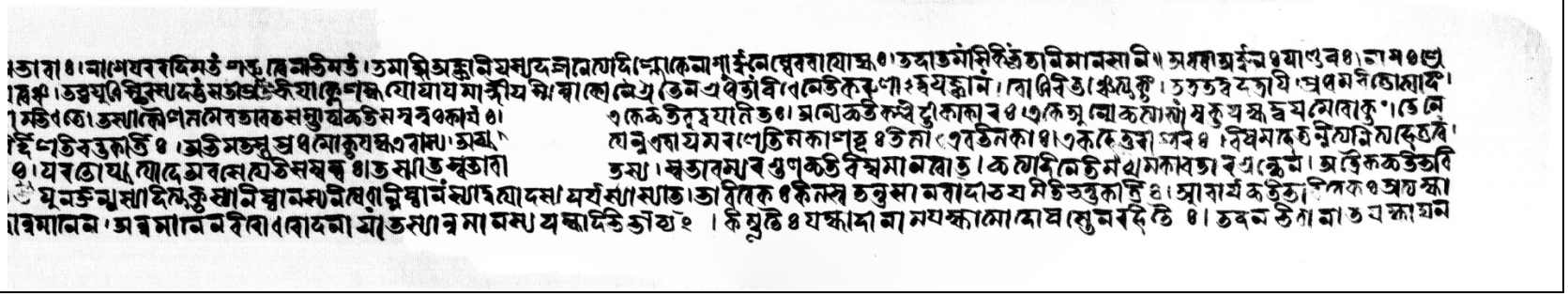
[END]

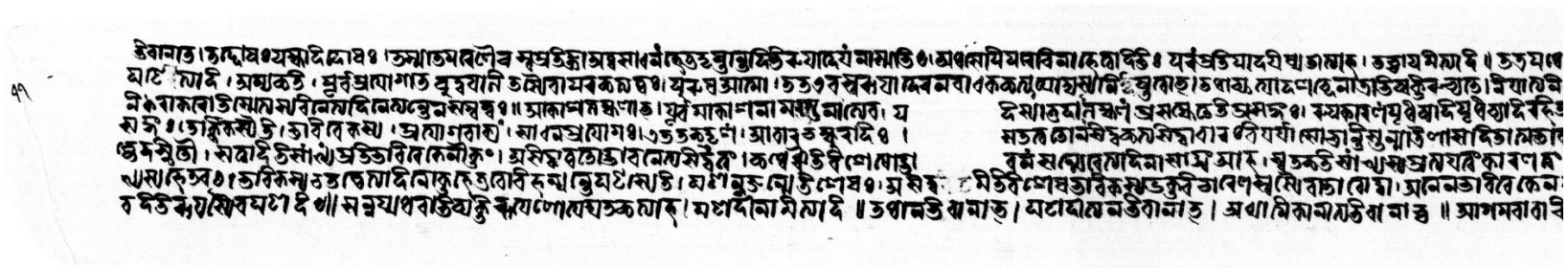
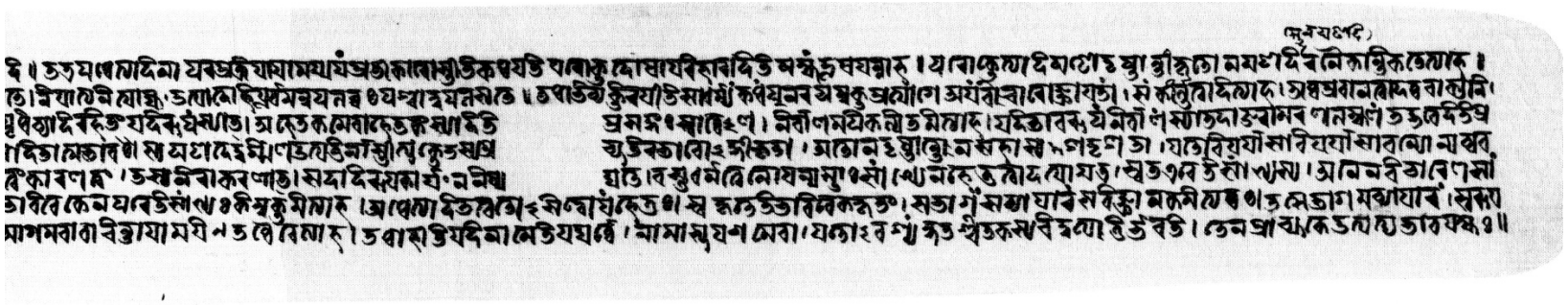
[1] = 14a1-3.

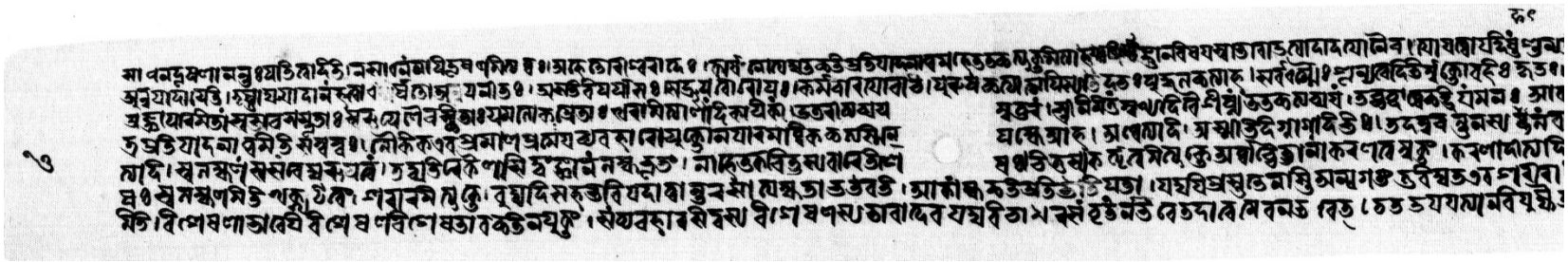
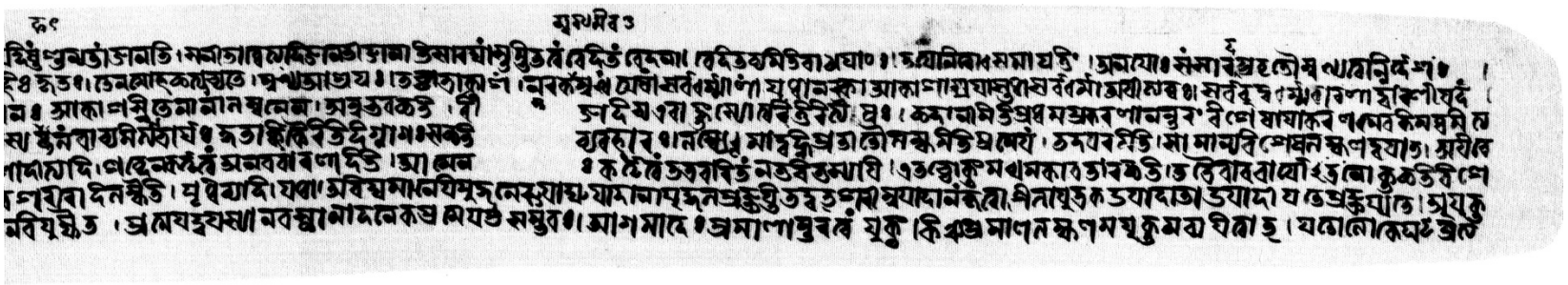
Appendix C Photo-Images of the *$LṬ$

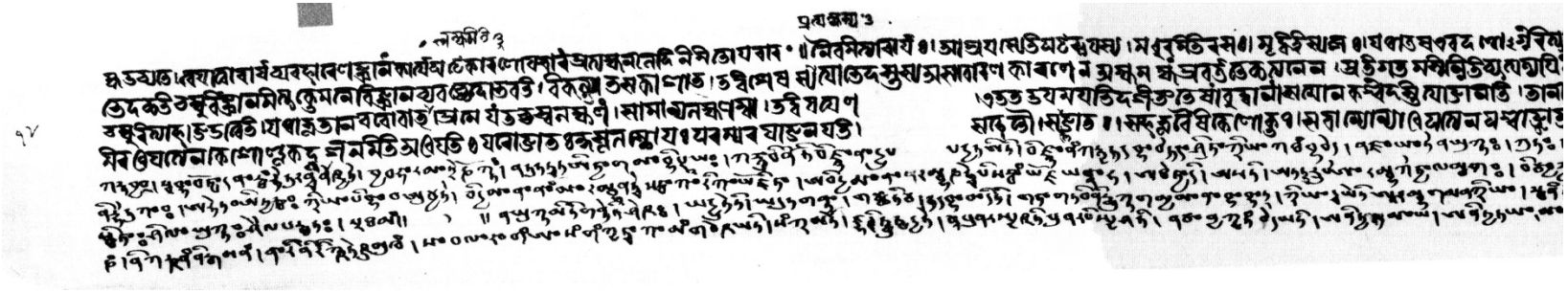
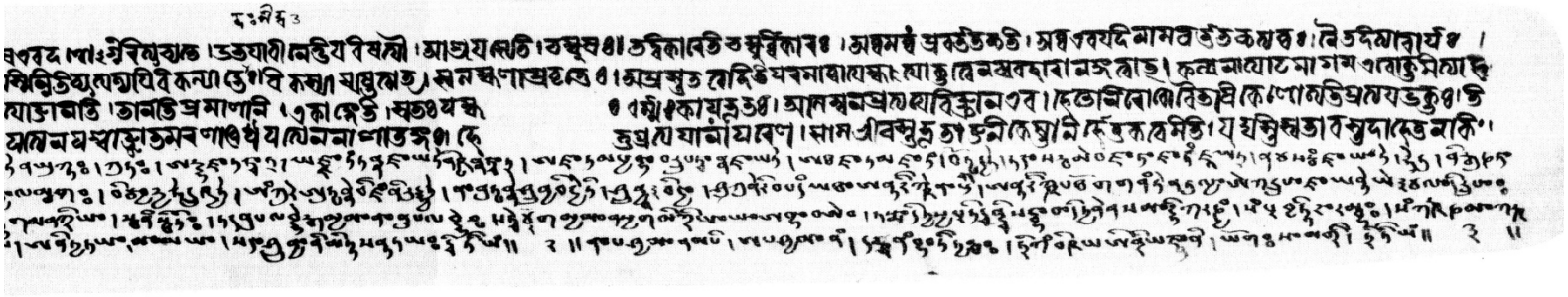
The photo-images below are scanned from the *dBu med* MSS.

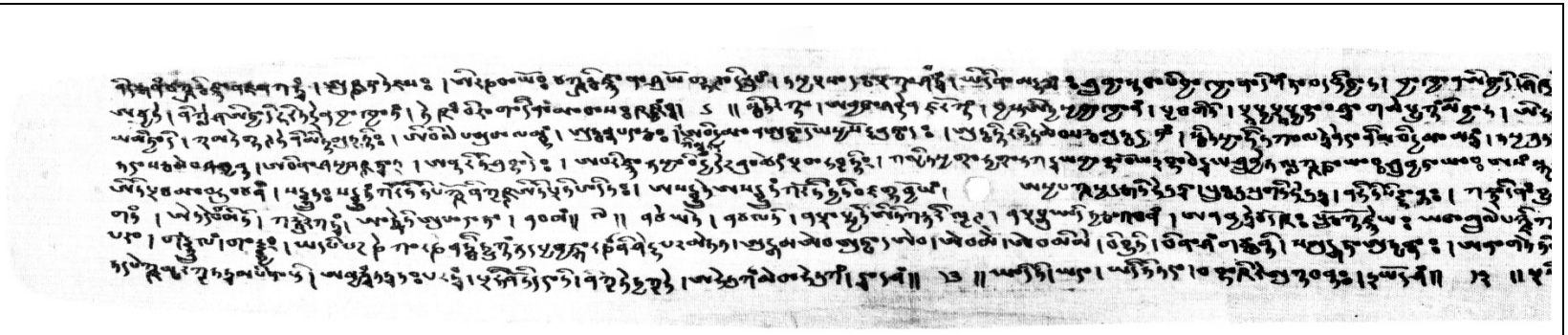
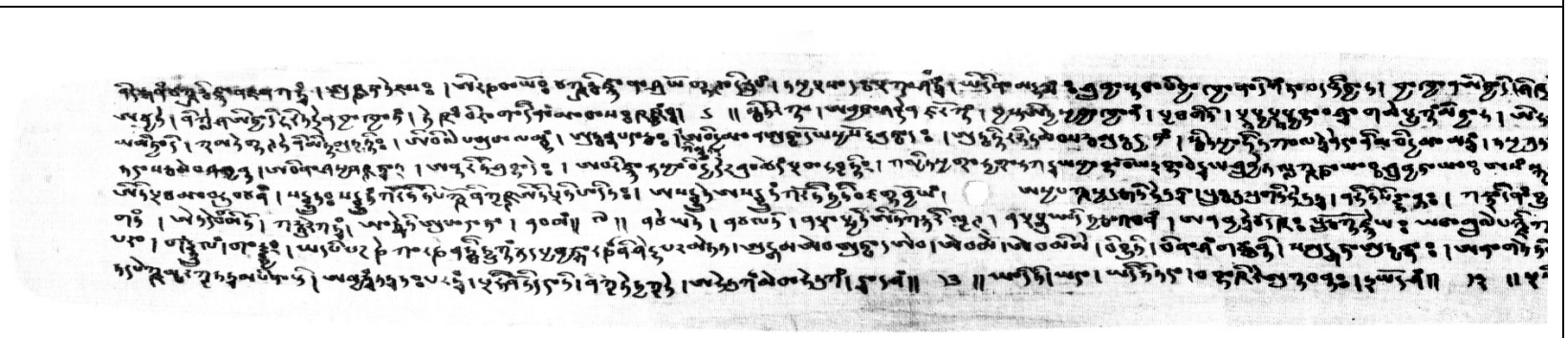
1aM	

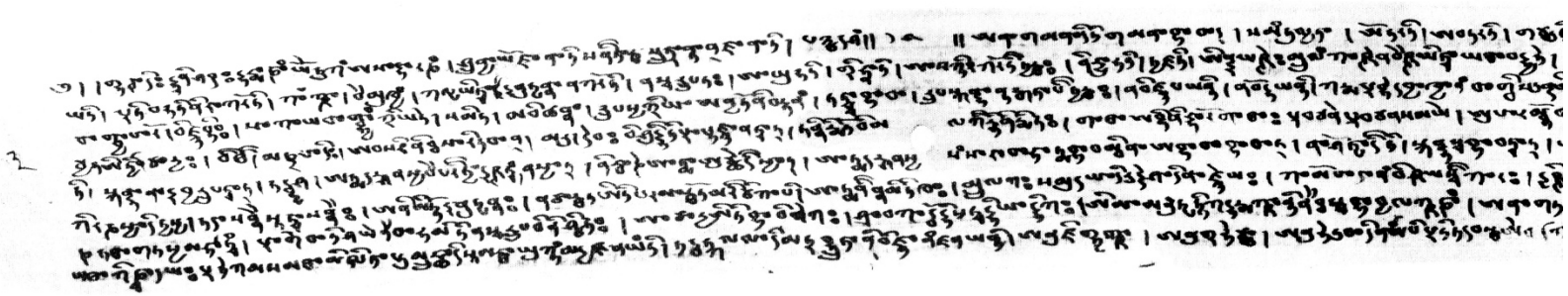
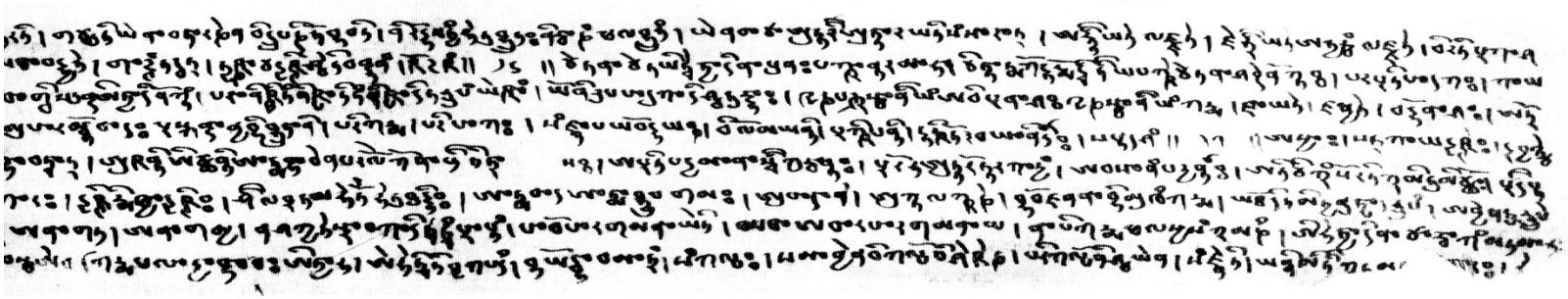
1bL	
1bR	

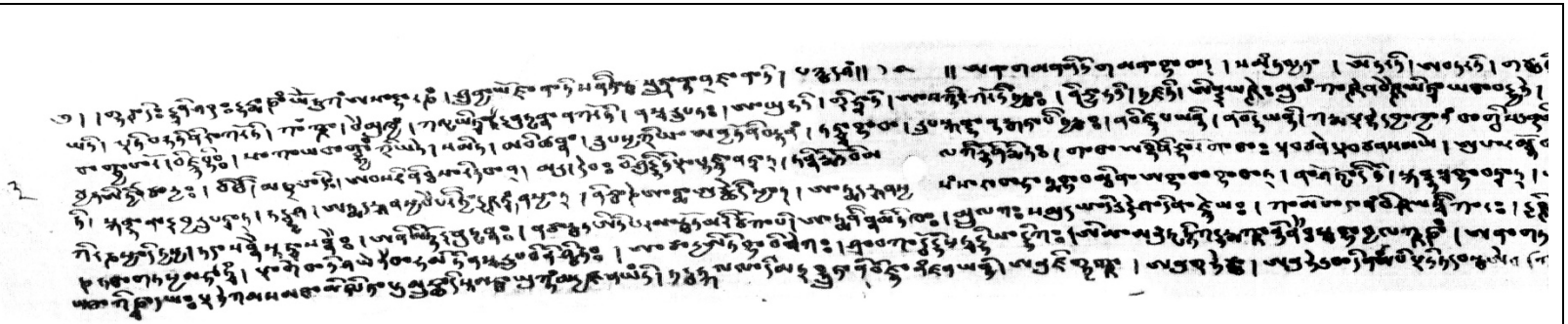
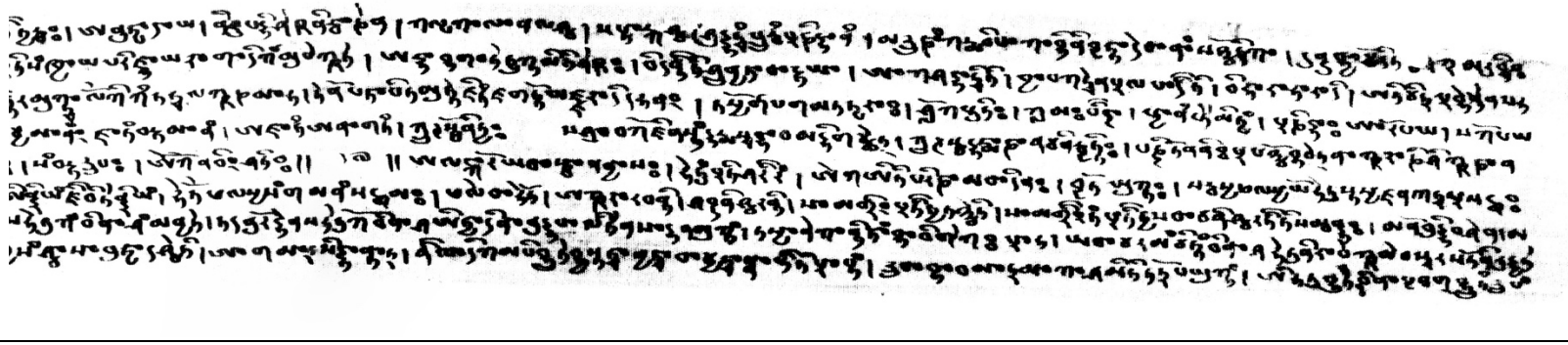
2aL	
2aR	

2bL	
2bR	

3aL	
3aR	

3bL	
3bR	

4aL	
4aR	

4bL	
4bR	

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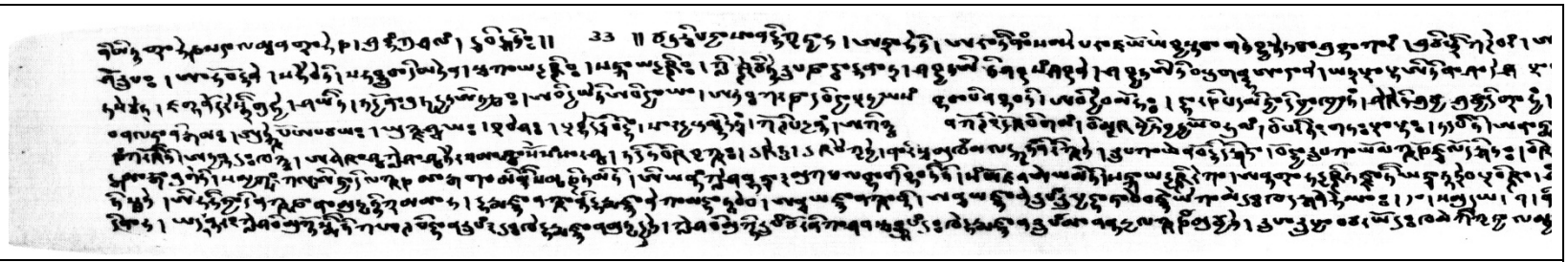
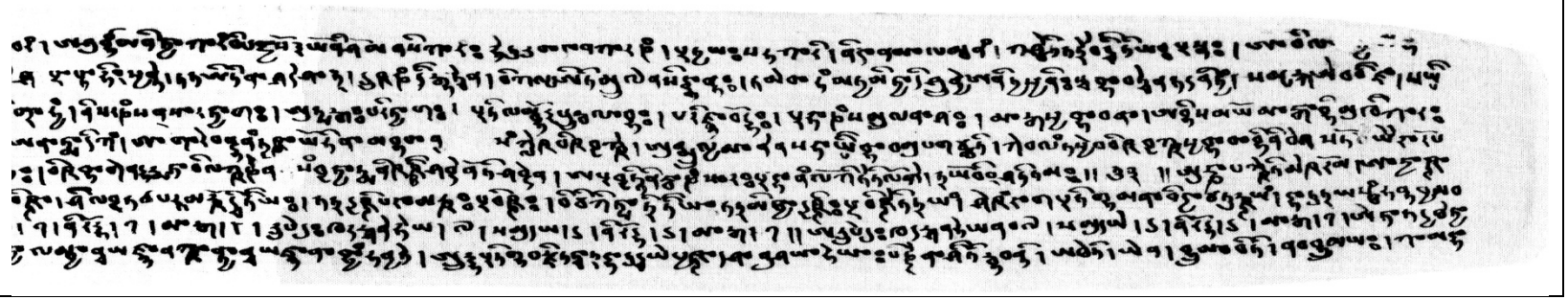
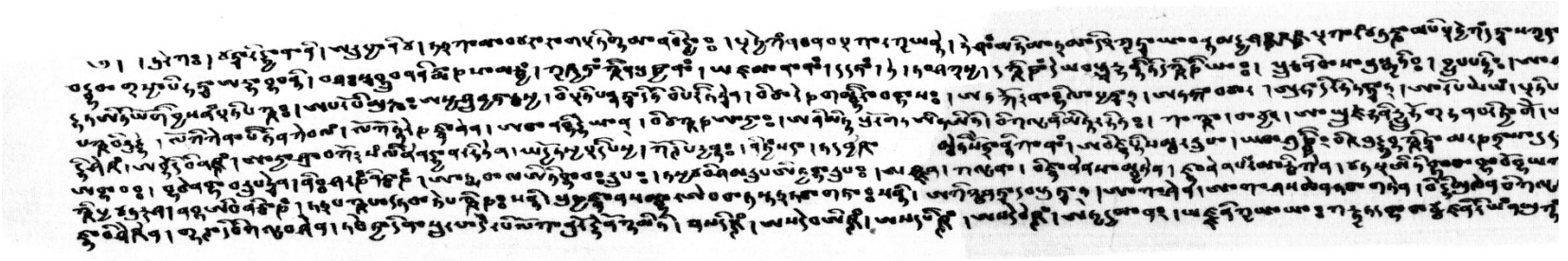
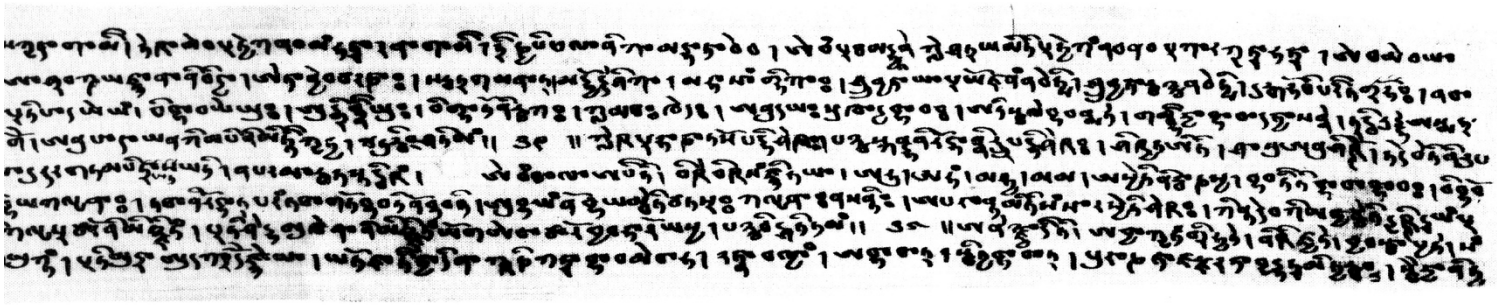
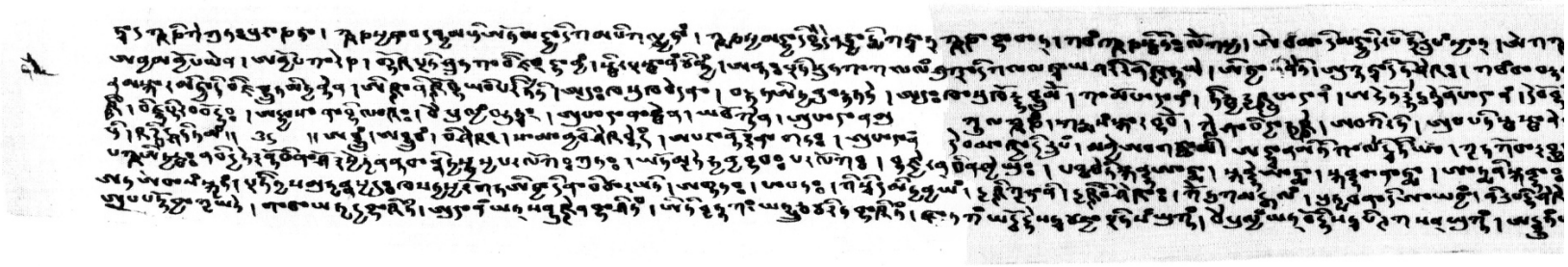
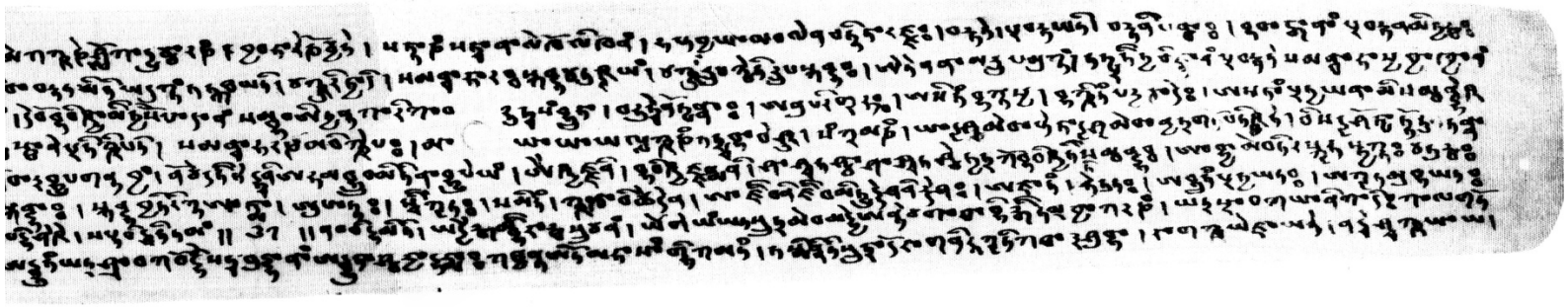
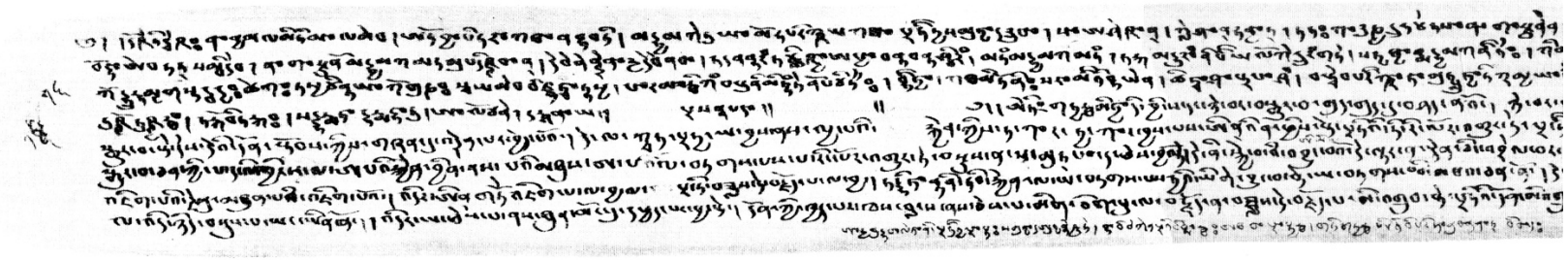
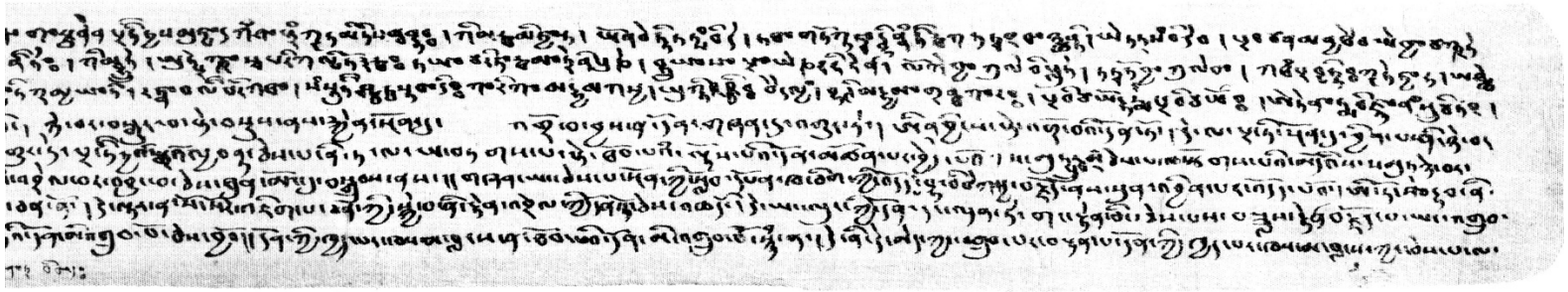
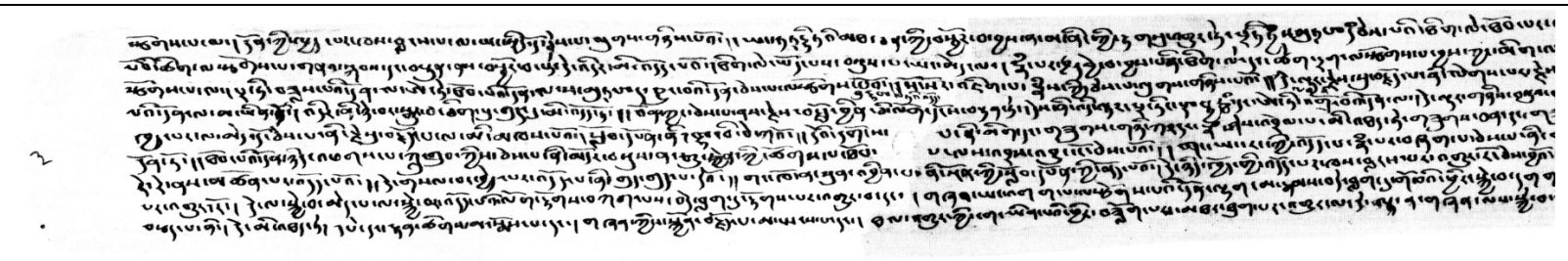
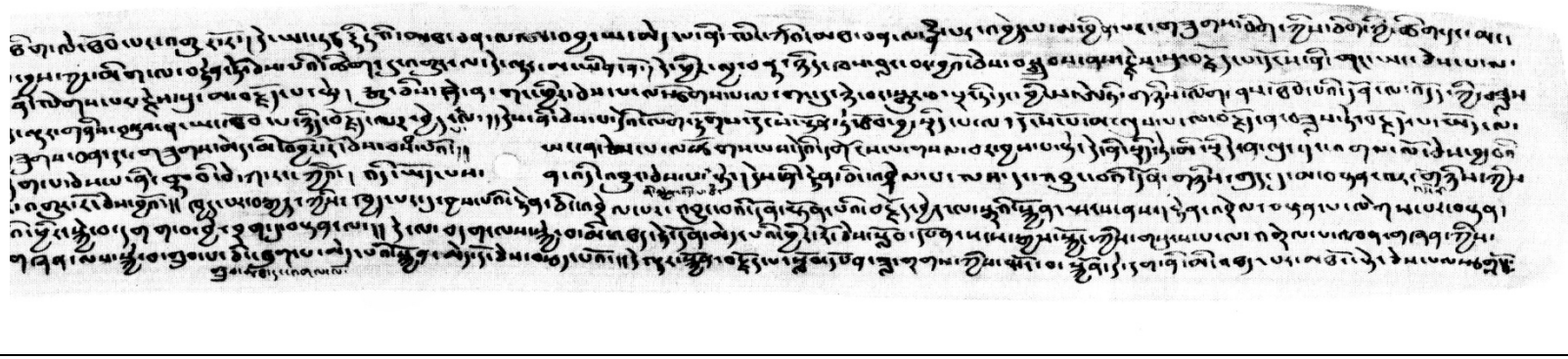
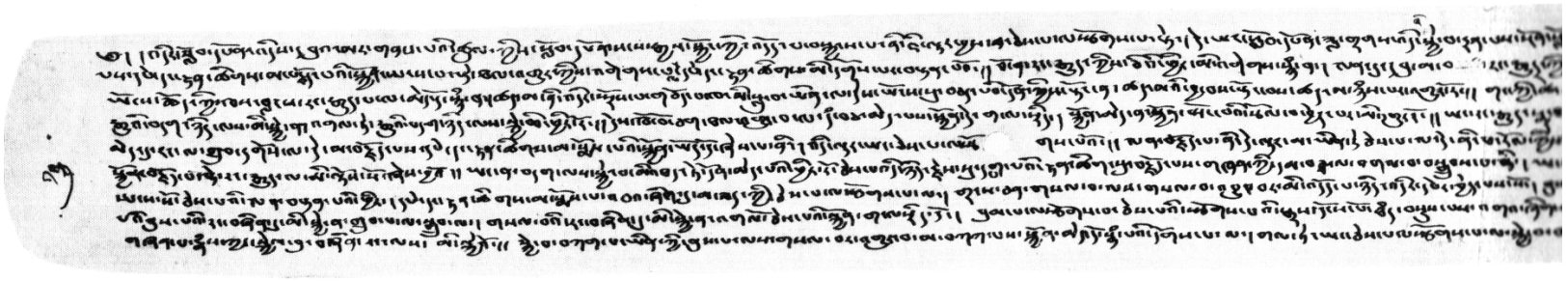
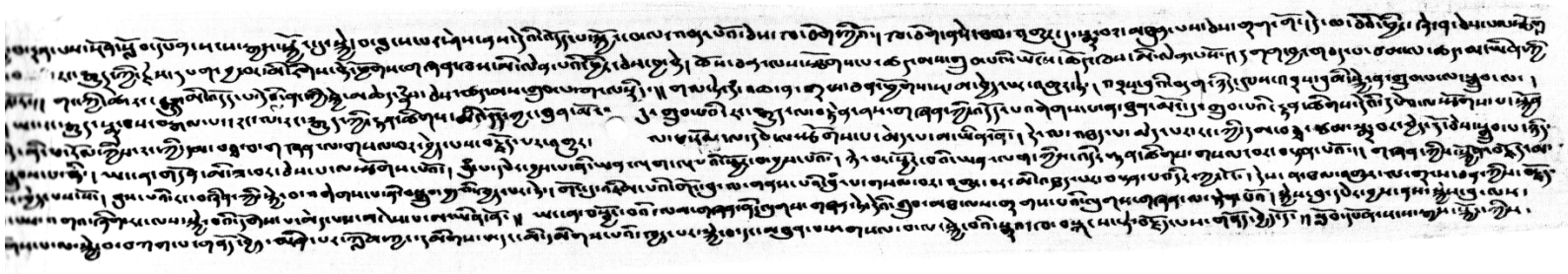
5bL	
5bR	

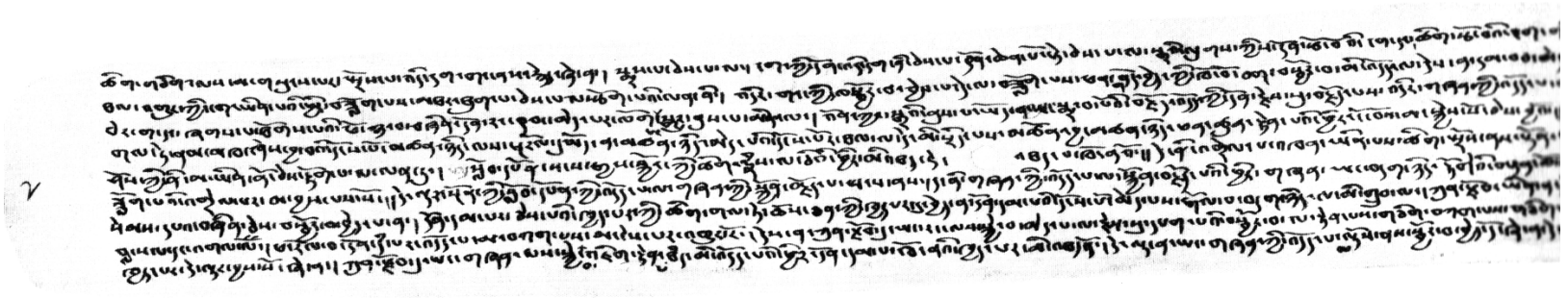
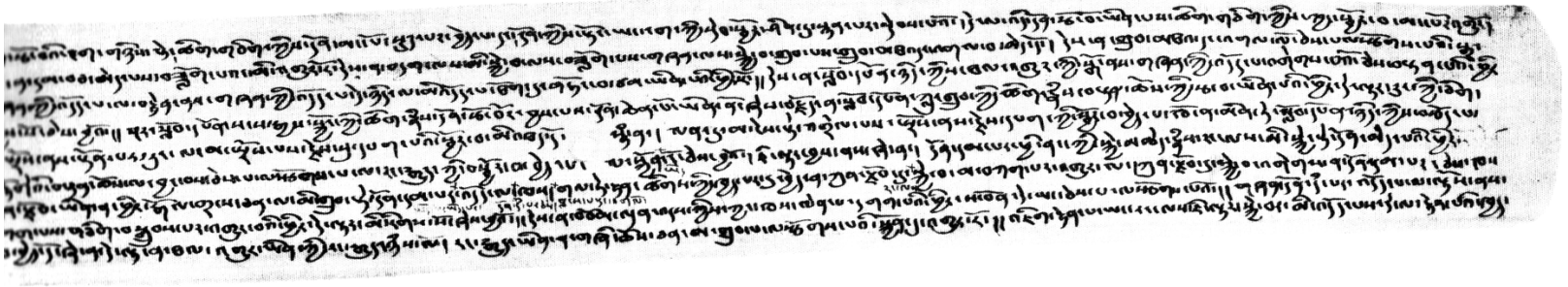
6aL	
6aR	

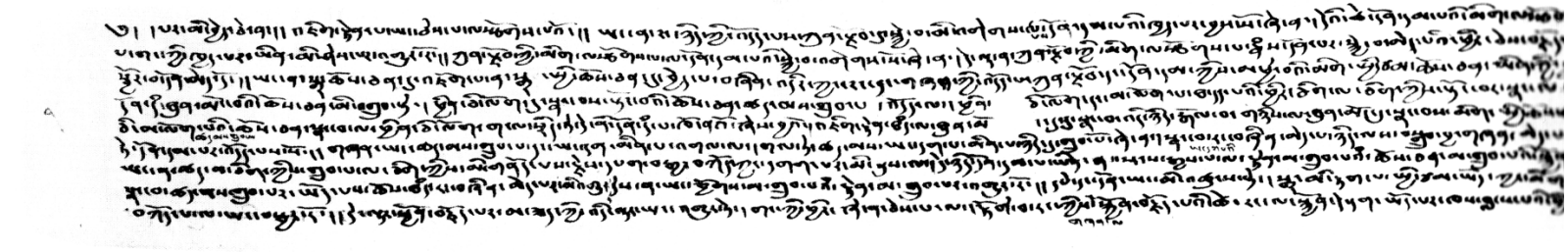
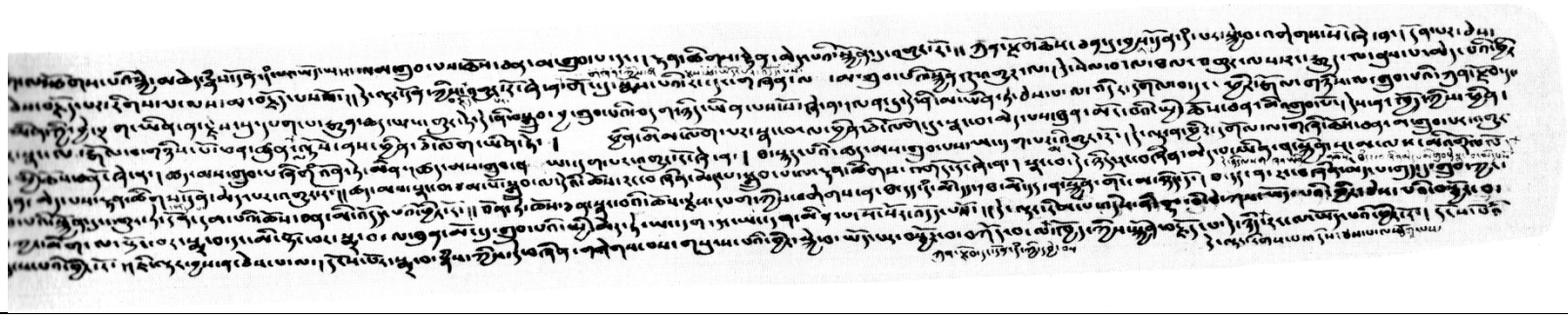
6bL	
6bR	

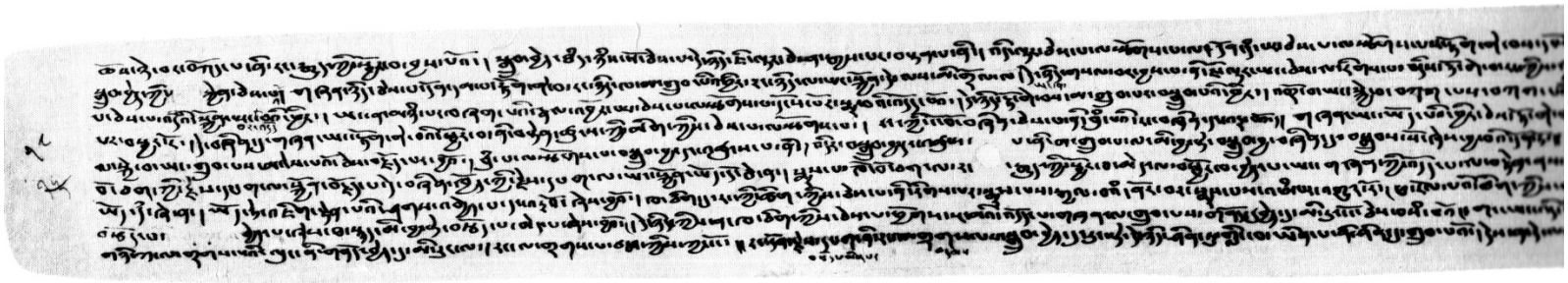
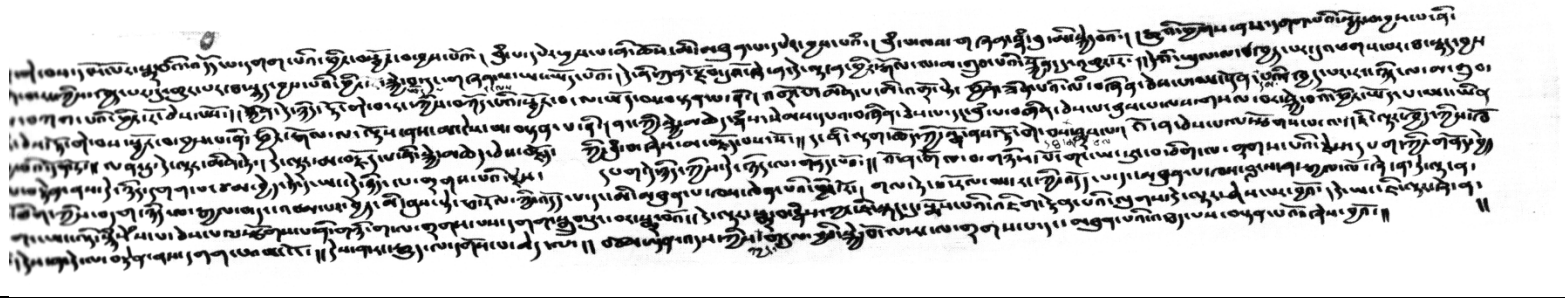
7aL	
7aR	

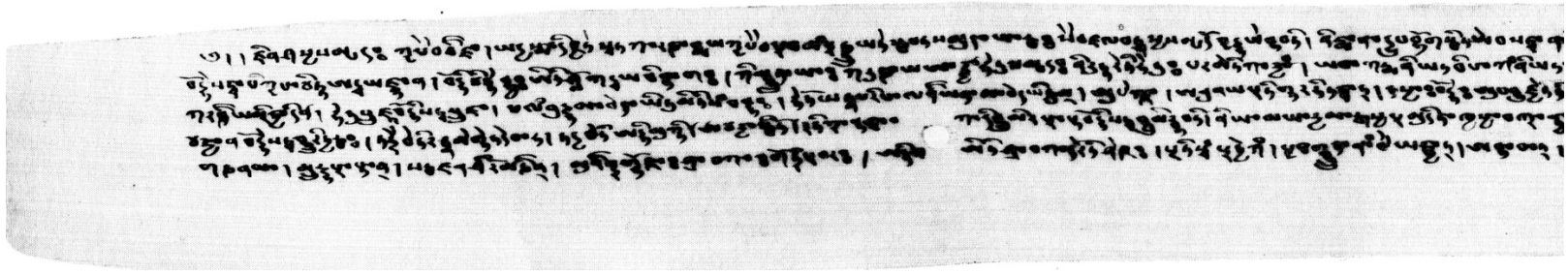
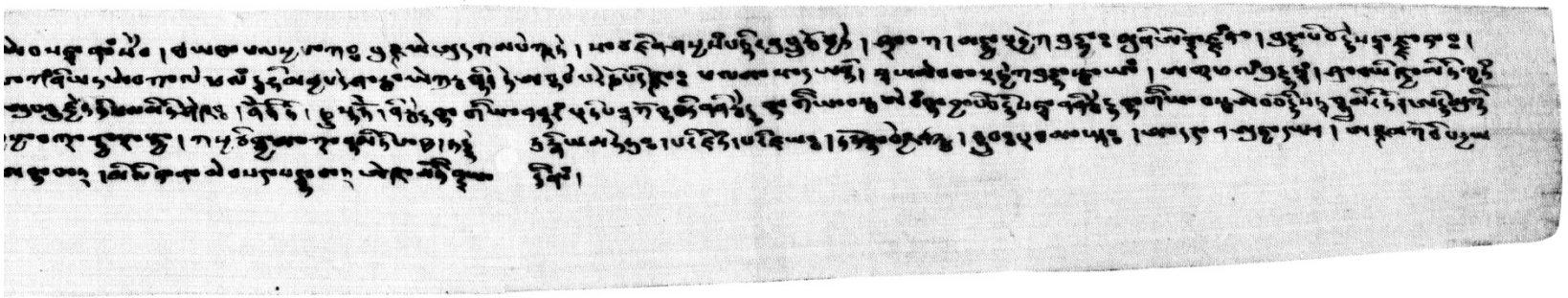
7bL	
7bR	

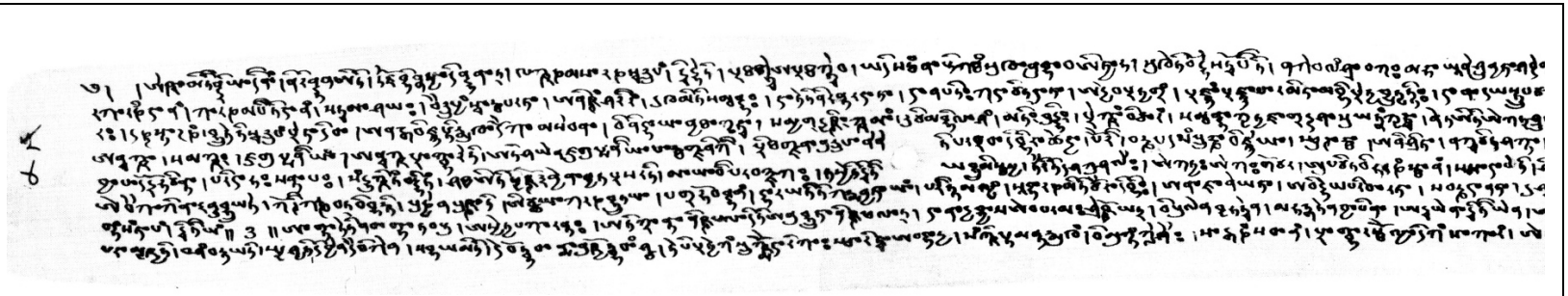
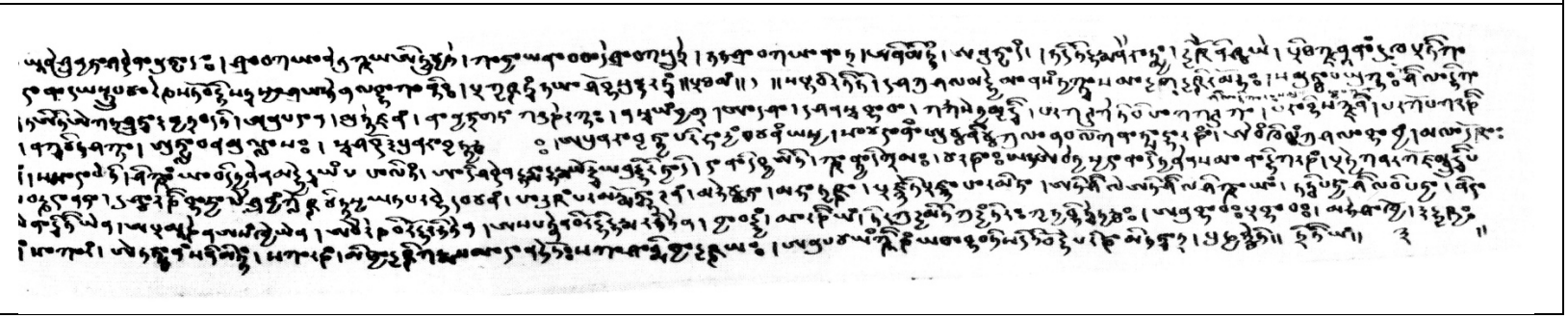
8aL	
8aR	

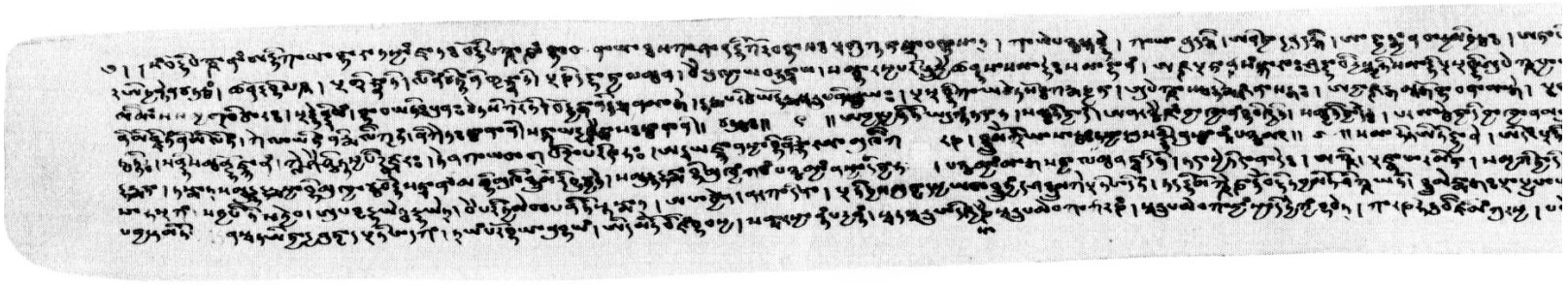
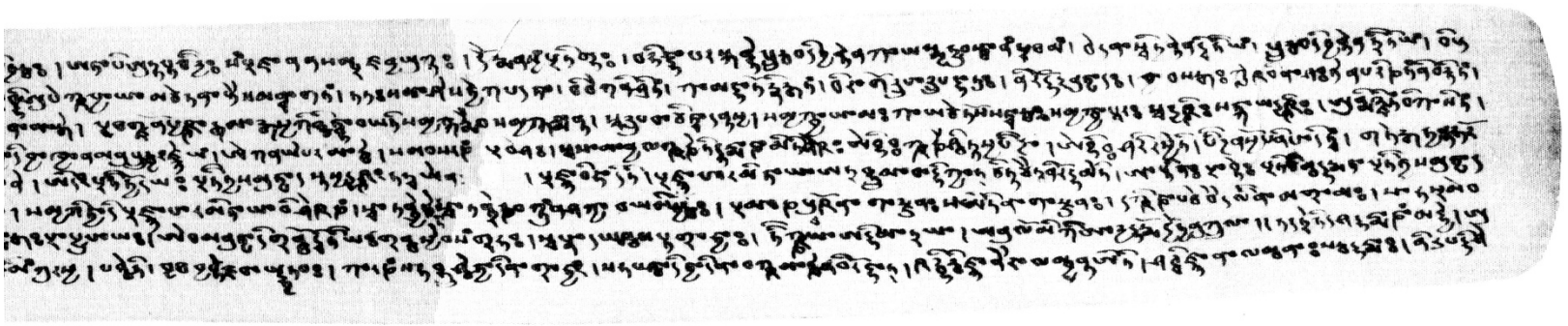
8bL	
8bR	

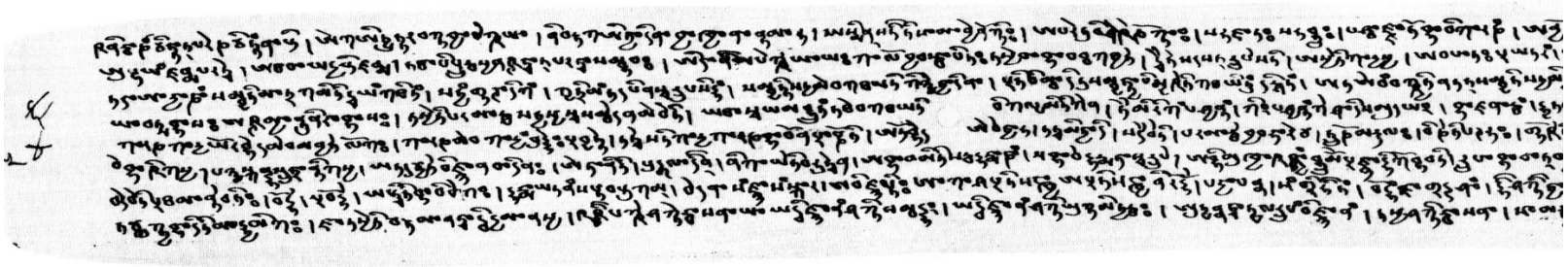
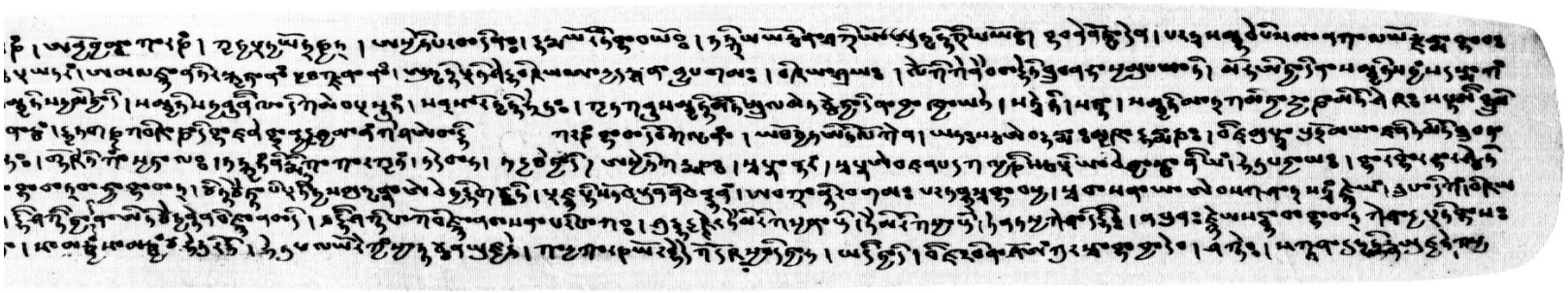
9aL	
9aR	

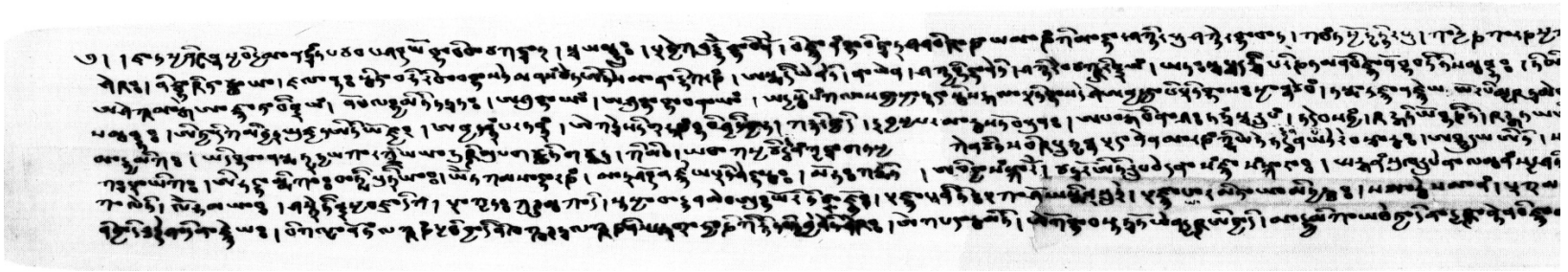
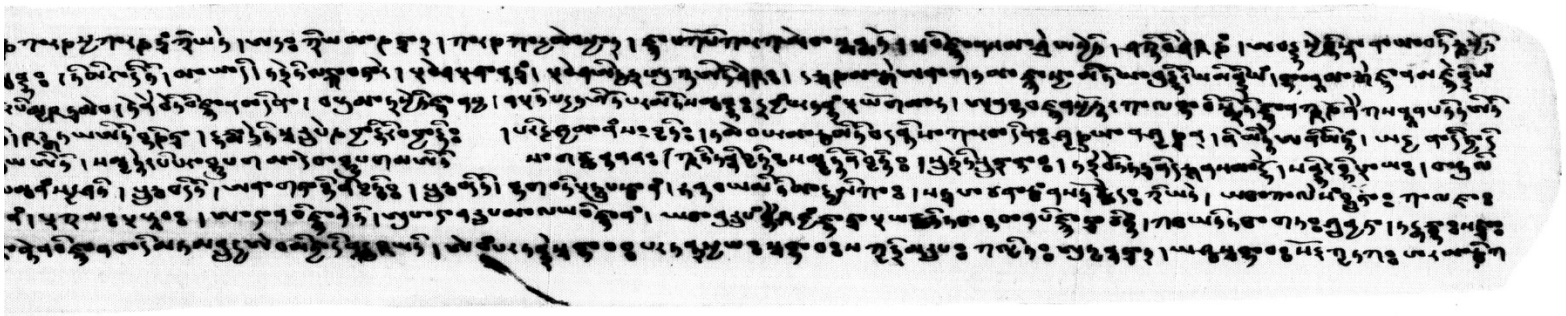
9bL	
9bR	

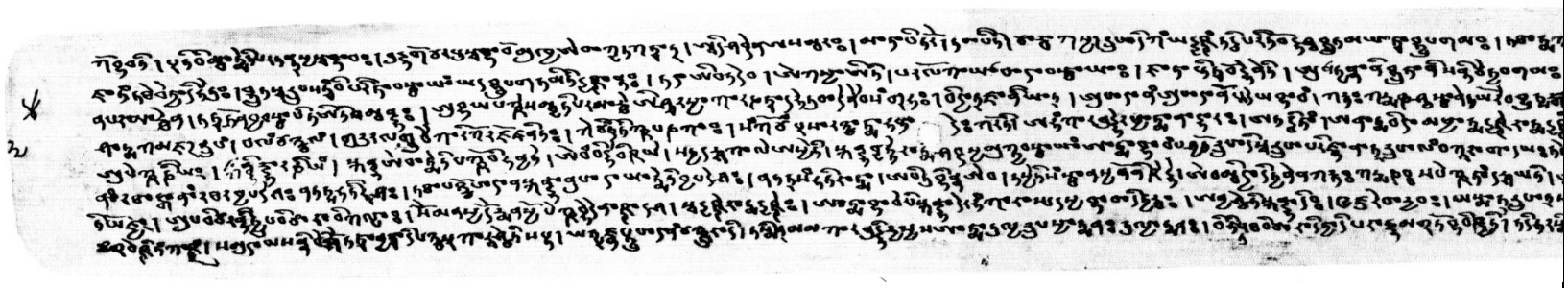
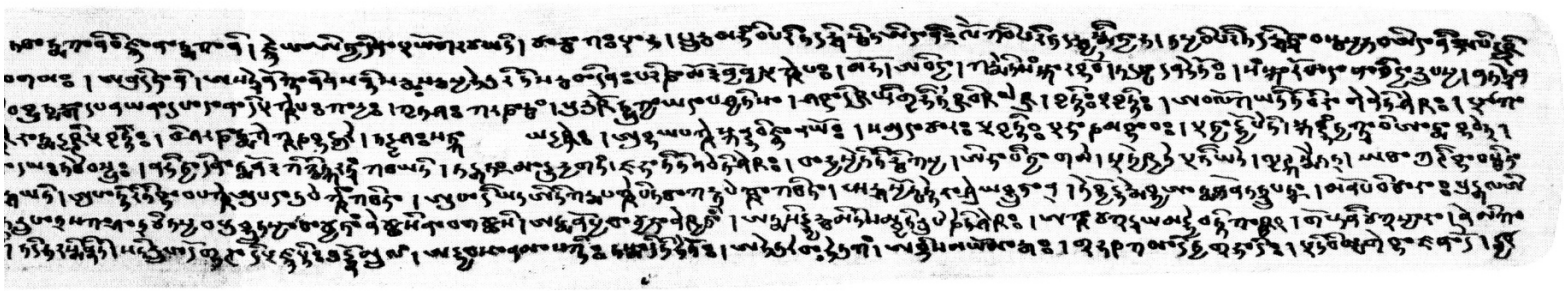
10aL	
10aR	

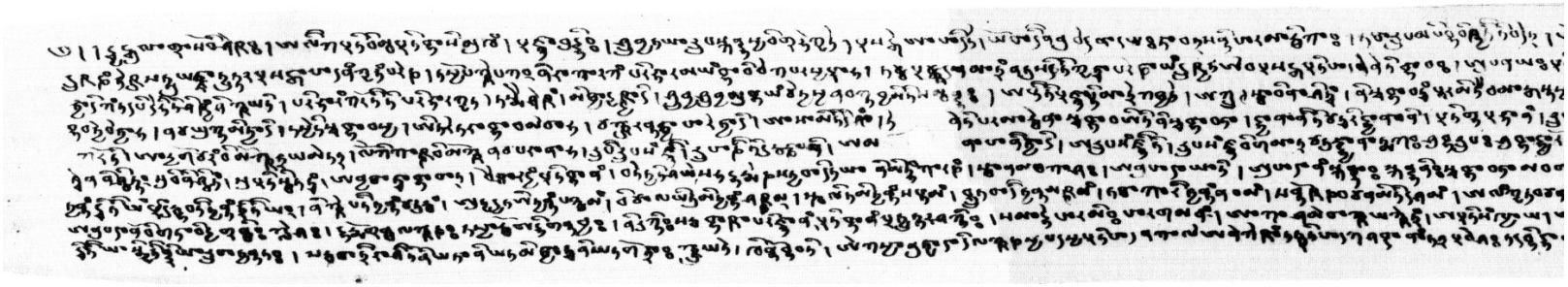
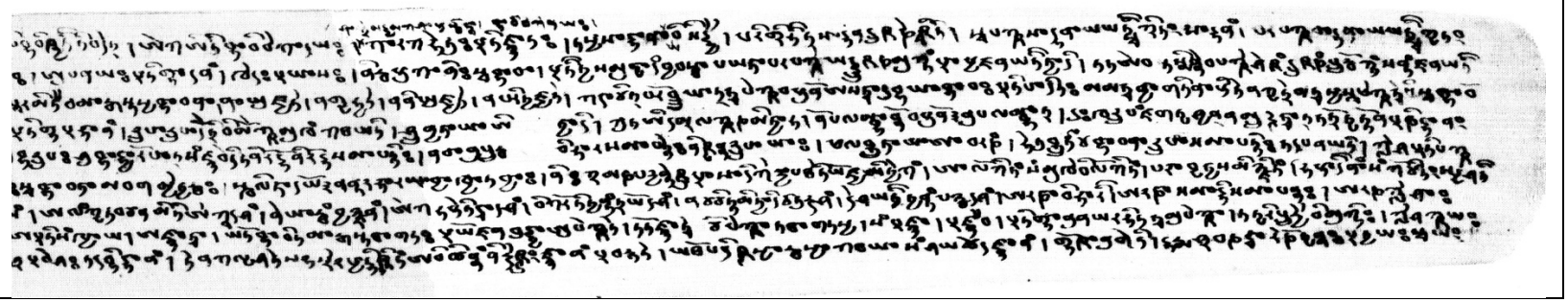
10bL	
10bR	

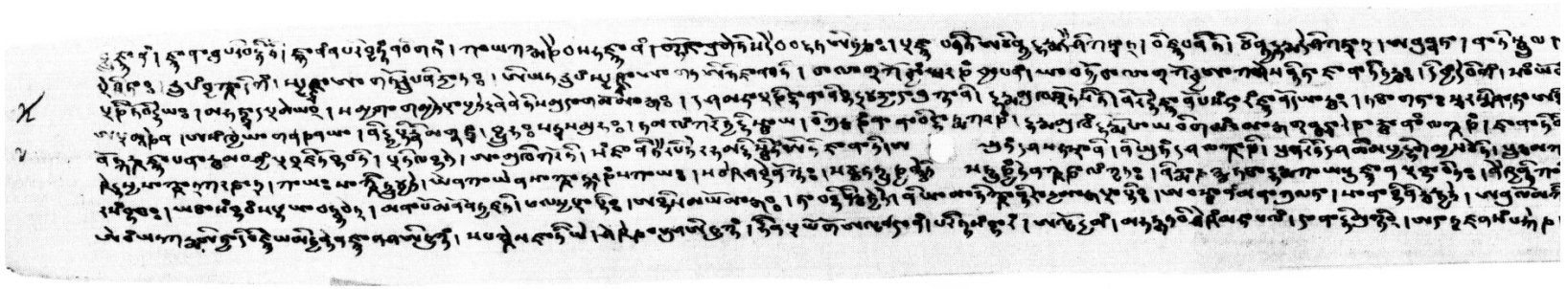
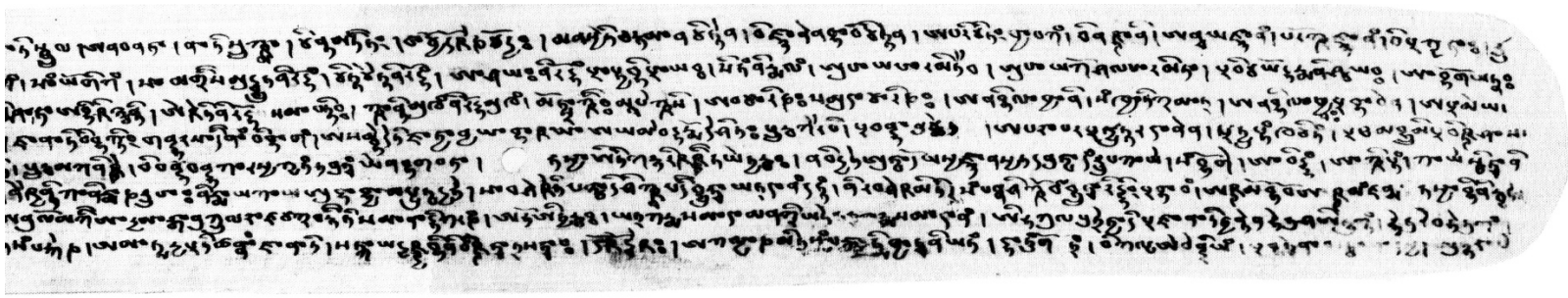
11aL	
11aR	

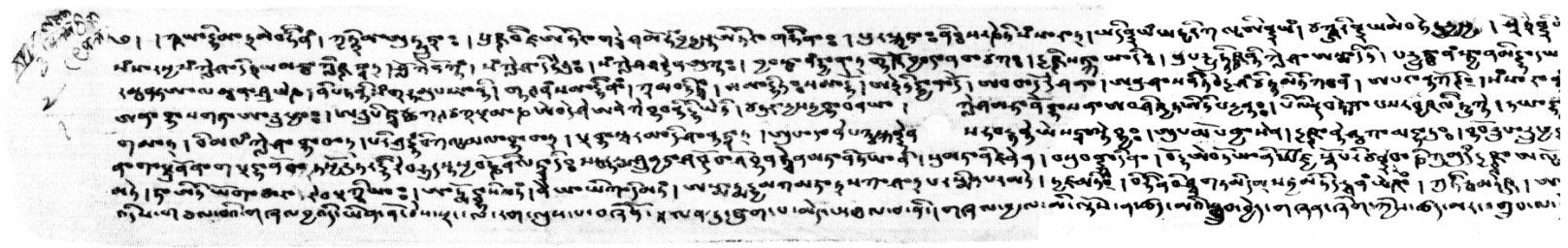
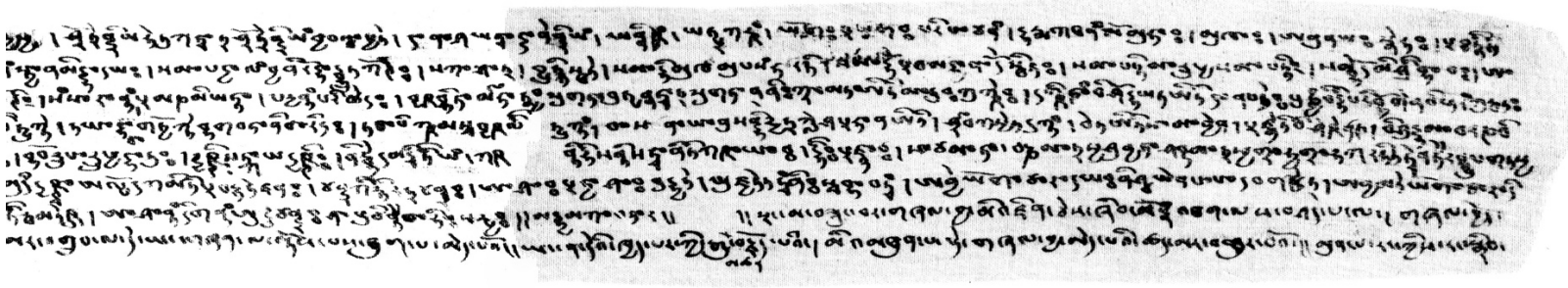
11bL	
11bR	

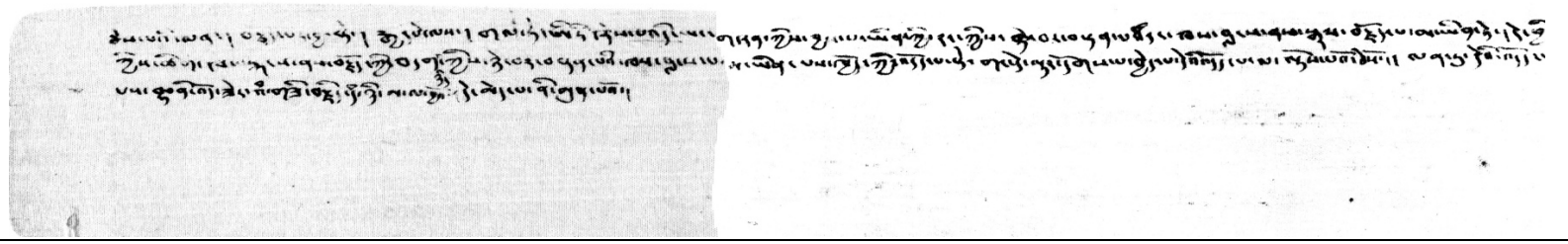
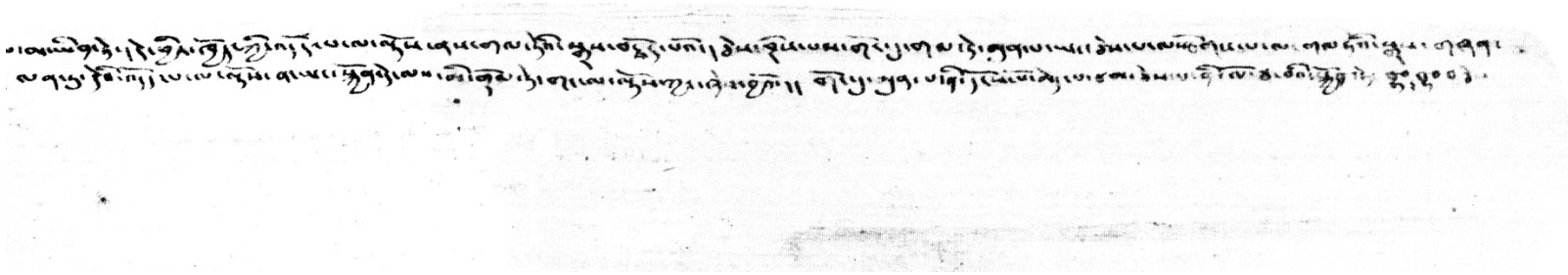
12aL	
12aR	

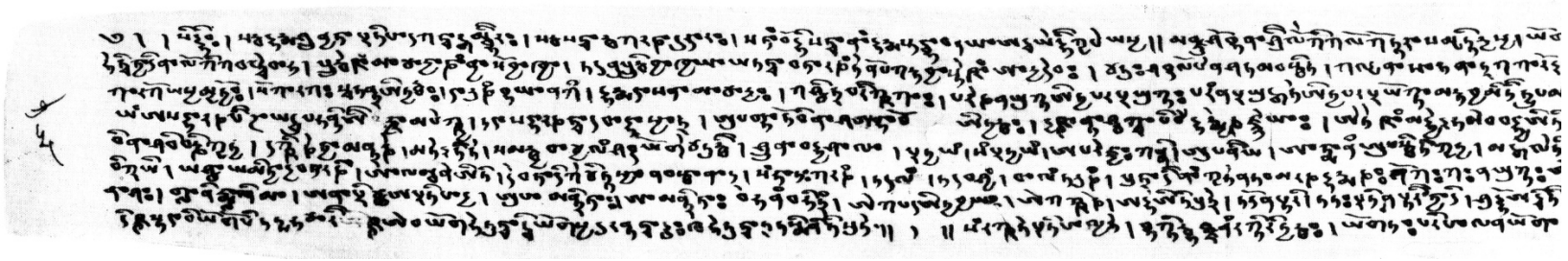
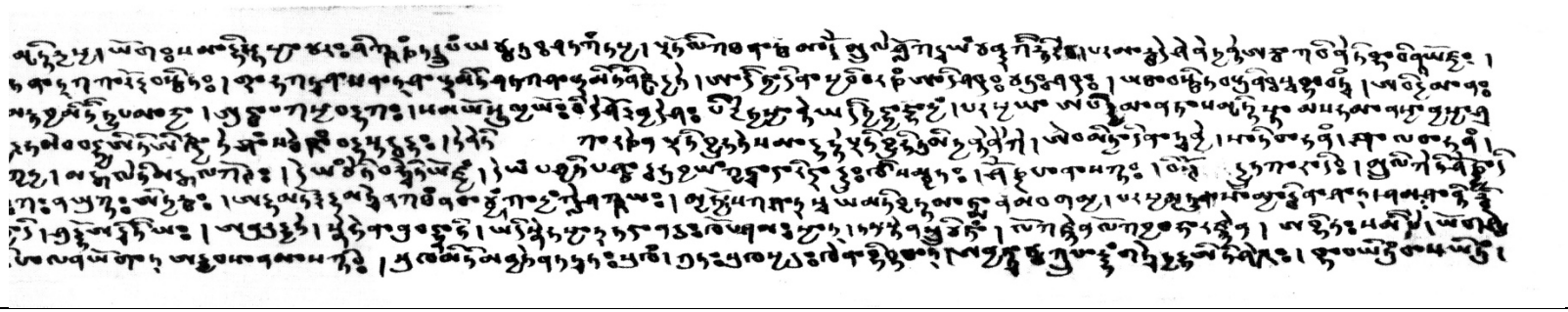
12bL	
12bR	

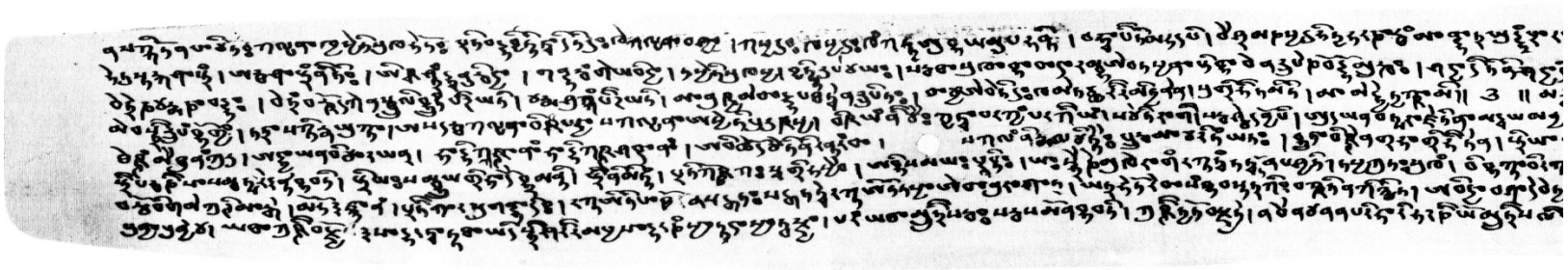
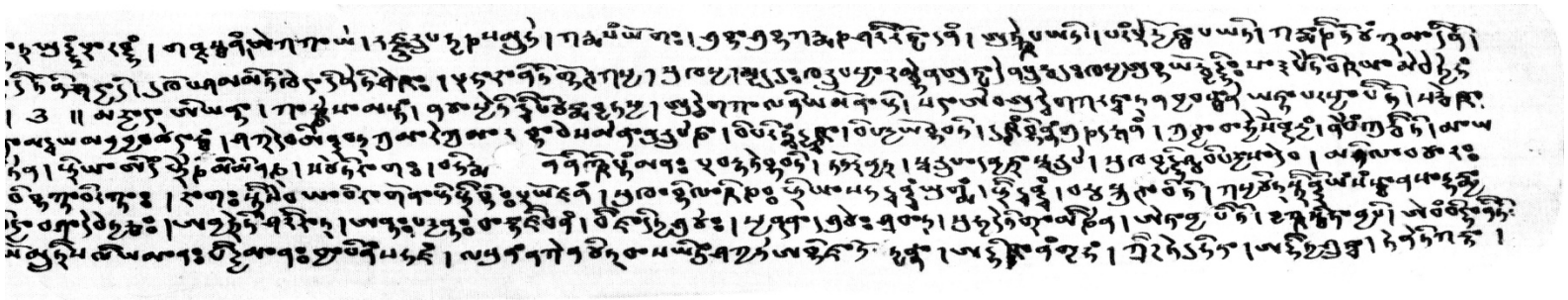
13aL	
13aR	

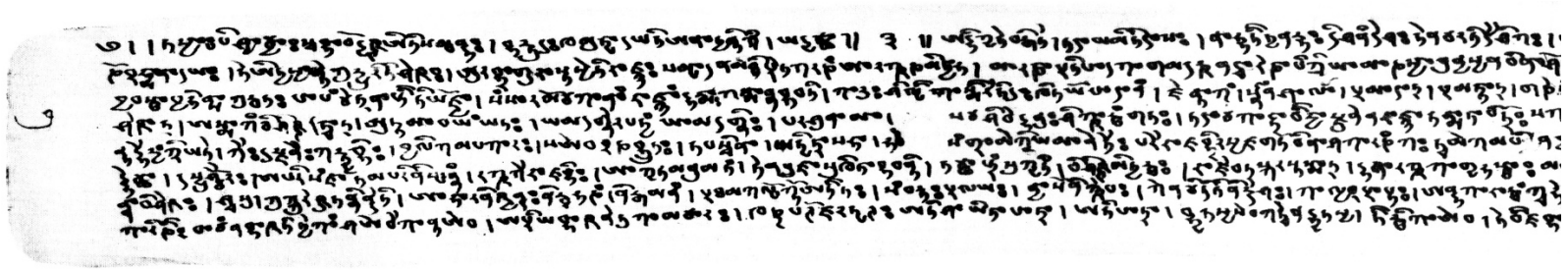
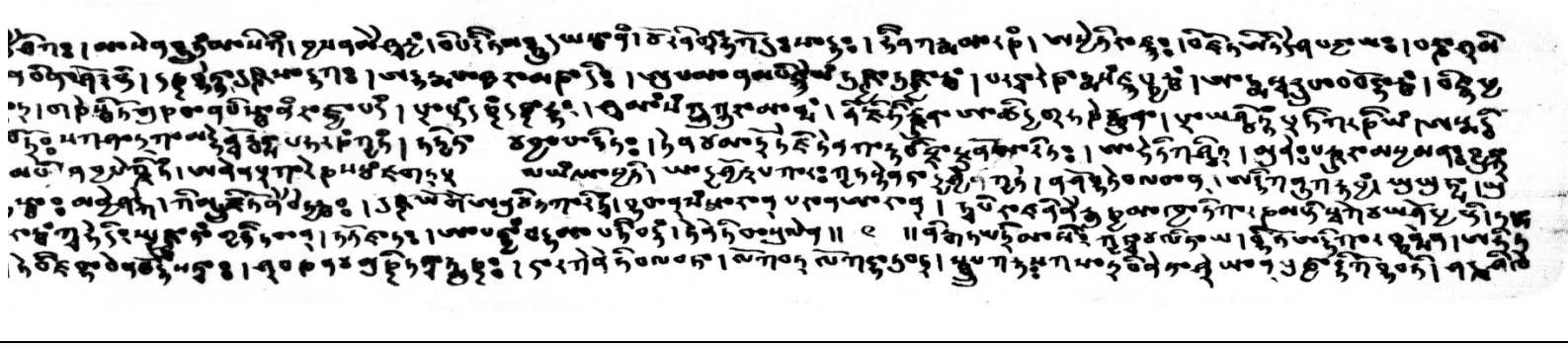
13bL	
13bR	

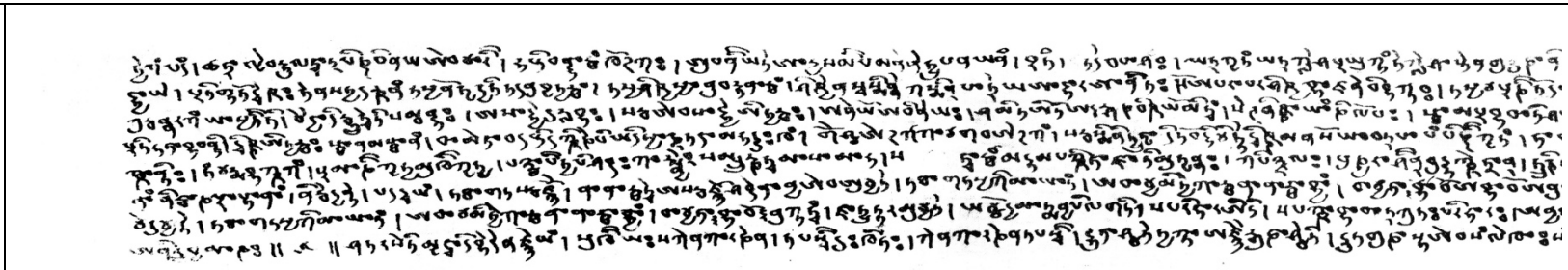
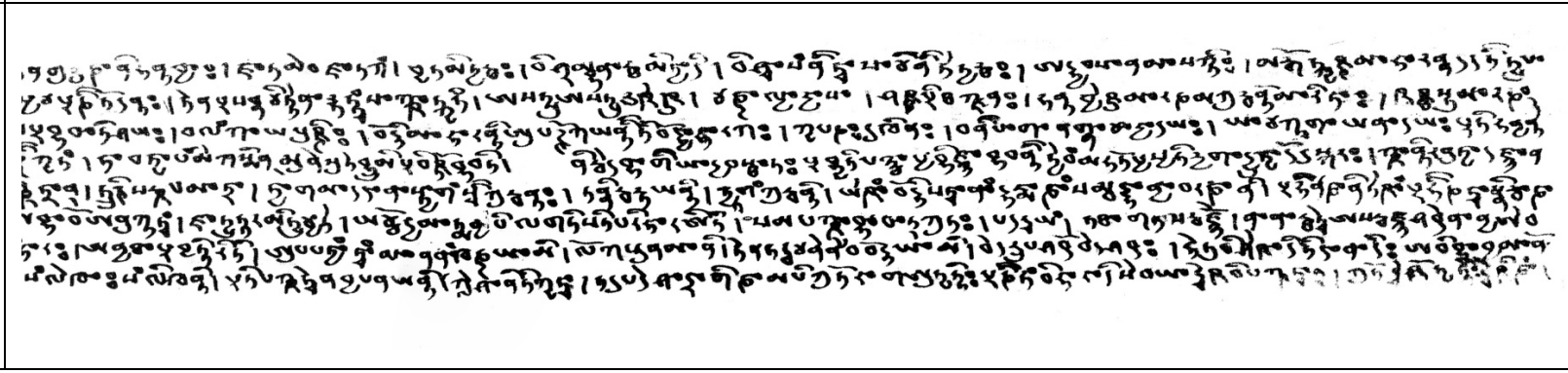
14aL	
14aR	

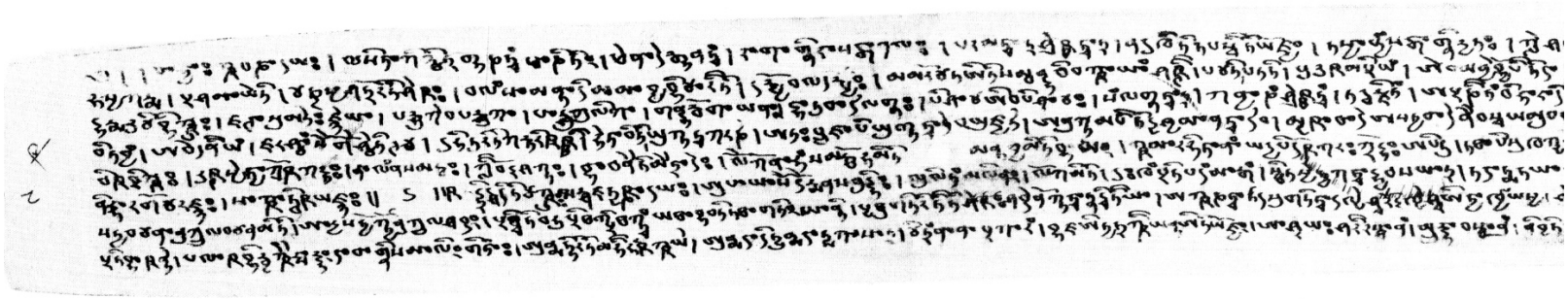
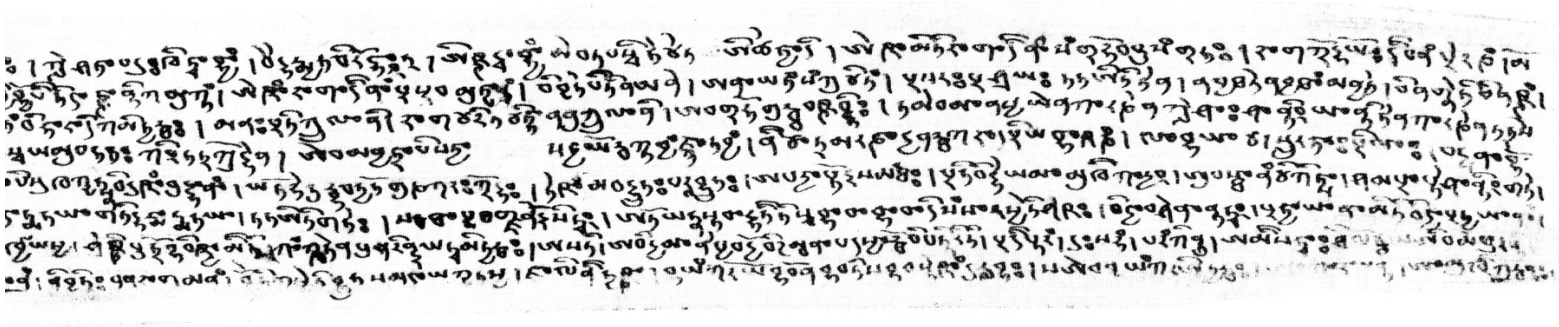
14bL	
14bR	

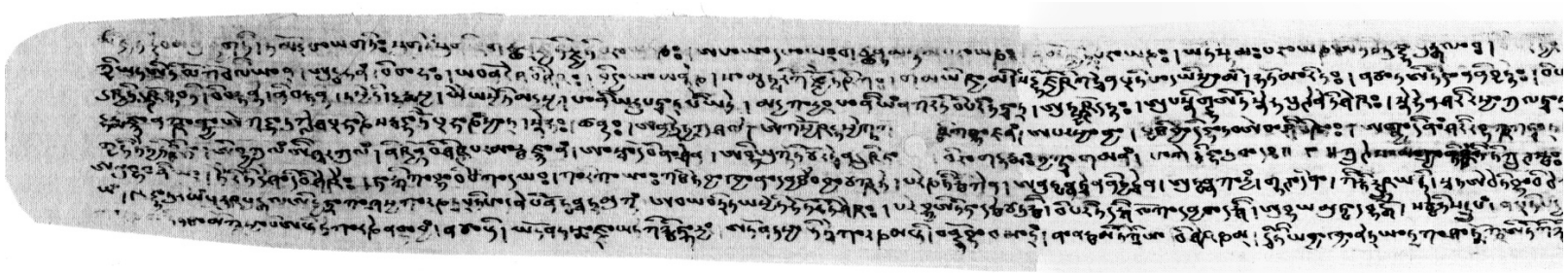
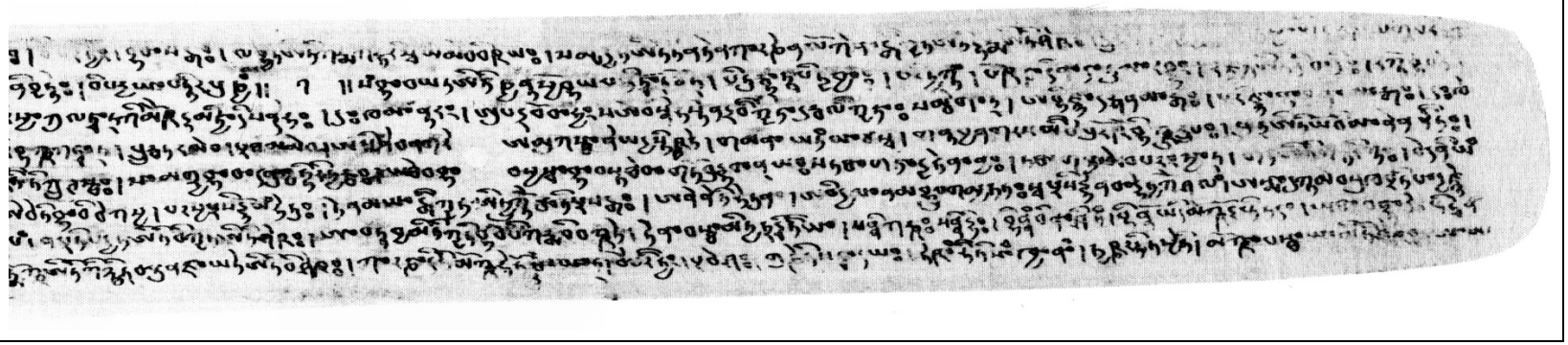
15aL	
15aR	

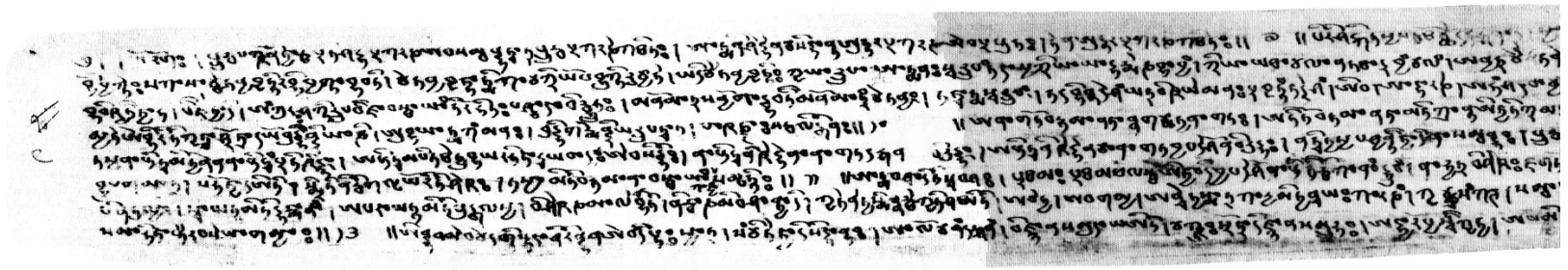
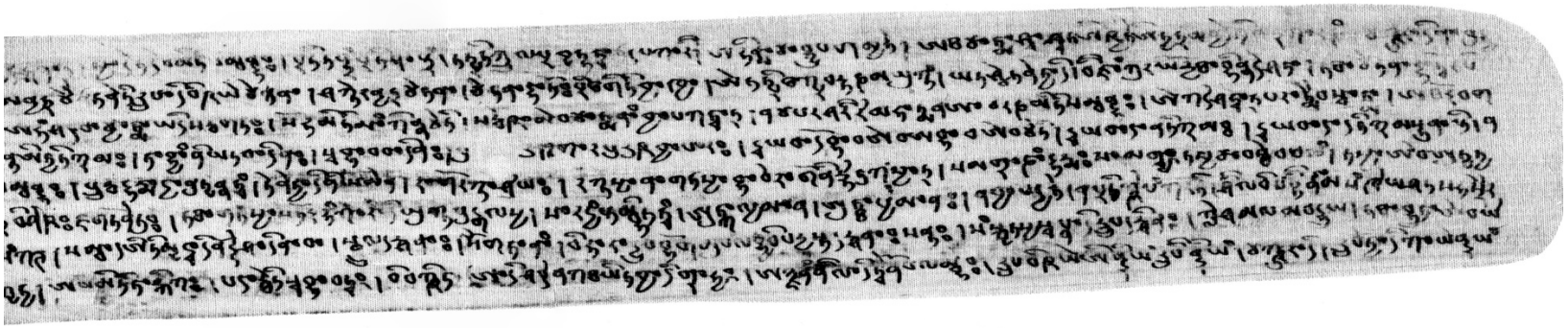
15bL	
15bR	

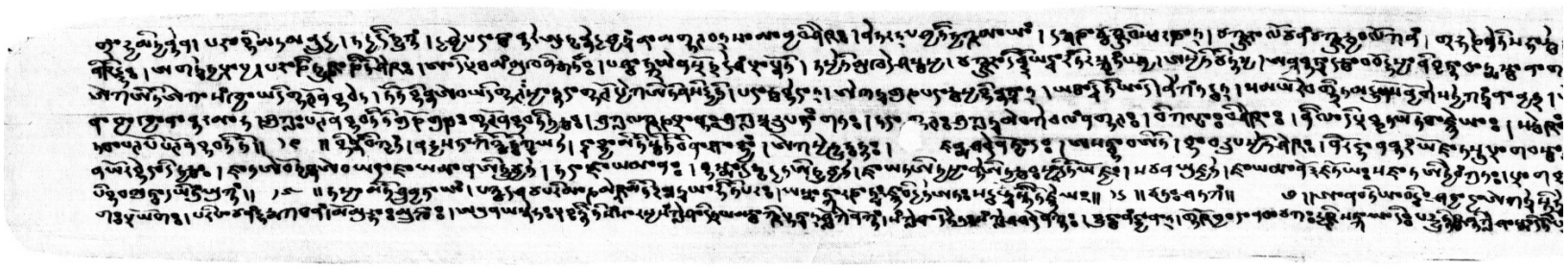
16aL	
16aR	

16bL	
16bR	

17aL	
17aR	

17bL	
17bR	

18aL	
18aR	

18bL	
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