



Universiteit
Leiden
The Netherlands

The writing culture of ancient Dadān: A description and quantitative analysis of linguistic variation

Kootstra, F.

Citation

Kootstra, F. (2019, April 23). *The writing culture of ancient Dadān: A description and quantitative analysis of linguistic variation*. Retrieved from <https://hdl.handle.net/1887/71772>

Version: Not Applicable (or Unknown)

License: [Leiden University Non-exclusive license](#)

Downloaded from: <https://hdl.handle.net/1887/71772>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/71772> holds various files of this Leiden University dissertation.

Author: Kootstra, F.

Title: The writing culture of ancient Dadān: A description and quantitative analysis of linguistic variation

Issue Date: 2019-04-23

Bibliography

- Abū l-Ḥasan, H.A.D. 1997. *Qirā'ah li-kitābāt liḥyāniyyah min jabal 'Ikma bi-miṭṭaqat al-'Ulā*. Riyadh: Maktabat al-malik fahd al-waṭaniyyah.
- . 2002. *Nuqūš Liḥyaniyyah Min Miṭṭaqat Al-'Ulā*. Riyadh.
- . 2005. "Analysis of a New Minaean Inscription from Al-'Ulā." *Adumātu* 12: 29–38.
- Al-Jallad, A. forthcoming. "One Waw to Rule Them All: The Origins and Fate of Wawation in Arabic and Its Orthography."
- . 2014. "An Ancient Arabian Zodiac. The Constellations in TheSafaitic Inscriptions, Part I." *Arabian Archaeology and Epigraphy* 25: 214–30.
- . 2015. *An Outline of the Grammar of the Safaitic Inscriptions*. SSSL 80. Leiden: Brill.
- . 2016. "An Ancient Arabian Zodiac. The Constellations in the Safaitic Inscriptions, Part II." *Arabian Archaeology and Epigraphy* 27: 84–106.
- . 2017a. "Graeco-Arabica I: The Southern Levant." In *Arabic in Context*, edited by A. Al-Jallad. Leiden/Boston: Brill.
- . 2017b. "Was Is Sūrat Al-Baqārah? Evidence for Antepenultimate Stress in the Quranic Consonantal Text and Its Relevance for صلوه Type Nouns." *Zeitschrift Der Deutschen Morgenländischen Gesellschaft* 167 (1): 81–90.
- . 2018. "What Is Ancient North Arabian?" In *Re-Engaging Comparative Semitic and Arabic Studies*, edited by D. Brinstiehl and N. Pat-El, 1–43. Wiesbaden: Harrassowitz.
- Al-Jallad, A., and A. al-Manaser. 2016. "New Epigraphica from Jordan II: Three Safaitic-Greek Partial Biligual Inscriptions." *Arabian Epigraphic Notes* 2: 55–66.
- Al-Qudra, H.M. 1993. "Dirāsah Mu'jamiyyah Li-'lfāz Al-Nuqūš Al-Liḥyāniyyah Fī Itār Al-Luġāt Al-Sāmiyyah Al-Janūbiyyah." MA thesis, Irbid: Yarmouk University.
- Al-Rousan, M. 2004. *Nuqūš Ṣafawīyyah Min Wādī Qaṣṣāb Bi-l-'Urdunn*. PhD Dissertation. Riyadh: Ġāmi'at al-Malik Sa'ūd, Kingdom of Saudi Arabia.
- Al-Said, S.F. 1419/1999. "Dirāsah Taḥlīliyyah Li-Nuqūš Liḥyāniyyah Ġadīdah [I]. Maġallah Ġāmi'at Al-Malik Sa'ūd." *Al-Ādāb* 2 (11): 1–38.
- . 1420/1999. "Nuqūš Liḥyāniyyah Ġayr Mansūrah Min Al-Mathaf Al-Waṭanī Al-'Eiyād — Al-Mamlakah Al-'arabiyyah Al-Sa'ūdiyyah." *Našrah Baḥṭiyyah* 14 (1): 3–14.
- . 2013. "Nuqūš Dādān: Dalālah Wa-'l-Maḍmūn." In *Kunūz Aṭariyyah Min Dādān. Natā'ig Tanqībāt Al-Mawāsim Al-Saba'ah Al-'Ulā*, edited by S.F. Al-Said and A. Al-Ghazi, 2:281–302. Dirāsāt Āṭariyyah Miḍyāniyyah 1. Riyadh: Al-ġam'iyyah al-sa'ūdiyyah li-l-dirāsāt al-aṭariyyah.
- Al-Theeb, S.A. 2013. *Al-Ḥuraybah (Dādān) 'āsimat Mamlakatay Dādān Wa-Liḥyān. Al-Taqrīr Al-'Ulā Li-l-Mawāsim Al-Ṭāmin 2011m*. Silsilat Al-Dirāsāt Al-Aṭariyyah Al-Maydāniyyah 1. Riyadh: Iṣḍārāt al-ġam'i'ah al-sa'ūdiyyah li-l-dirāsāt al-aṭariyyah.
- Arbach, M. 1993. "Le Maḍābiyen: Lexique, Onomastique et Grammaire d'une Langue de l'Arabie Méridionale Préislamique." Ph.D. dissertation, Aix-en-Provence: Université de Provence.
- . 2003. "La Situation Politique Du Jawf Au Ier Millénaire Acant J.-C." *Arabian Humanities* 11: 1–8.
- Avanzini, A. 2017. "The Formularies and Their Historical Implications: Two Examples from Ancient South Arabian Epigraphic Documentation." In *To the Madbar and Back Again: Studies in the Languages, Archaeology, and Cultures of Arabia Dedicated to Michael C.A. Macdonald*, edited by L. Nehmé and A. Al-Jallad, 92:96–115. Studies in Semitic Languages and Linguistics. Leiden: Brill.
- Bagnall, R.S. 2011. *Everyday Writing in the Graeco-Roman East*. Sather Classical Lectures. Berkeley: University of California Press.
- Bawden, G. 1979. "Khief Ez-Zahrah and the Nature of the Dedanite Hegemony in the Al-'Ulā Oasis." *Atlat* 3: 63–72.
- Beaulieu, P. 1989. *The Reign of Nabonidus, King of Babylon*. Yale Near Eastern Researches 10. New Haven: Yale University Press.
- Beeston, A.F.L. 1956. *Epigraphic South Arabian Calendars and Dating*. London: Luzac.
- Beeston, A.F.L., Mahmoud A. Ghul, Walter W. Müller, and Jacques Ryckmans. 1982. *Sabaic Dictionary (English-French-Arabic)*. Louvain-la-Neuve: Éditions Peeters.
- Biber, D., and S. Conrad. 2009. *Register, Genre, and Style*. Cambridge Textbooks in Linguistics. Cambridge: Cambridge University Press.
- Biberstein-Kazimirski, A. 1860. *Dictionnaire Arabe-Français*.
- Biella, Joan Copeland. 1982. *Dictionary of Old South Arabic: Sabaean Dialect*. Harvard Semitic Studies 25. Chico, CA: Scholars Press.

- Blair, S.S. 2007. "Kufic." Edited by K. Versteegh. *Encyclopedia of Arabic Language and Linguistics*. Leiden-Boston: Brill.
- Bron, F. 1996. "Une Nouvelle Inscription Lihyanite." *Semitica* 46: 165–68.
- . 1998. *Ma'in*. Vol. 3. Inventaire Des Inscriptions Sudarabiques.
- Cantineau, Jean. 1930. *Le Nabatéen*. Paris: Librairie Ernest Leroux.
- Caskel, W. 1954. *Lihyan Und Lihyanisch*. Köln: Westdeutscher Verlag.
- Chamberlin, E. 2002. "Hunting, Tracking and Reading." In *Literacy, Narrative and Culture*, edited by J. Brockmeier, M. Wang, and D.R. Olson, 67–85. Richmond: Curzon/Routledge.
- Corpus Inscriptionum Semiticarum: II, Inscriptiones Aramaicas Continens*. 1907. Vol. 2. Paris: Reipublicae Typographeo.
- Cowell, Mark W. 1964. *A Reference Grammar of Syrian Arabic*. Washington: Georgetown University Press.
- D'Agostino, F. 1994. *Nabobedo, Adda Guppi, Il Deserto e Il Dio Luna : Storia, Ideologia e Propaganda Nella Babilonia Del VI Sec. a.C.* Quaderni Di Orientalistica 2. Pisa: Giardini.
- Doughty, C.M. 1884. *Documents Épigraphiques Recueillis Dans Le Nord de l'Arabie*. Notices et Extraits Des Manuscrits de La Bibliothèque Nationale et Autres Bibliothèques 29. Paris: Imprimerie nationale.
- . 1888. *Travels in Arabia Deserta*. 2 vols. Cambridge.
- Drewes, A.J. 1985. "The Phonemes of Liḥyānite." In *Mélanges Linguistiques Offerts à Maxime Rodinson per Ses Élèves, Ses Collègues et Ses Amis*, edited by C.J. Robin, 165–73. Paris: Librairie orientaliste Paul Geuthner, S.A.
- Drewes, A.J., and G. Levi Della Vida. 1986. "Liḥyān." *Encyclopaedia of Islam*. Brill Online.
- Dunning, T. 1993. "Accurate Measures for the Statistics of Surprise and Coincidence." *Computational Linguistics* 19 (1): 61–74.
- Eskoubi, Khaled M. 1999. *Dirāsah Taḥlīliyyah Muqāranah Li-Nuqūš Min Minṭaqat (Ramm) Ġanūb Ġarb Taymā'*. Riyadh: Wazārat al-Ma'ārif (Wakālat al-āṭār wal-matāḥif).
- Fabry, H., G.J. Brooke, and U. Dahmen. 2013. *Theologisches Wörterbuch Zu Den Qumrantexten*. Vol. II. Stuttgart: Kohlhammer.
- Fakhry, A. 1952. *An Archaeological Jourey to Yemen (March-May 1947)*. 3 vols. Cairo: Cairo: Government Press.
- Farès-Drappeau, S. 2005. *Dédan et Liḥyān : Histoire Des Arabes Aux Confins Des Pouvoirs Perse et Hellénistique (IVe-IIe s. Avant l'ère Chrétienne)*. Lyon: Maison de l'Orient et de la Méditerranée.
- Ferguson, C.A. 1994. "Dialect, Register, and Genre: Working Assumptions about Conventionalization." In *Sociolinguistic Perspectives on Register*, edited by D. Biber and E. Finegan, 15–30. Oxford: Oxford University Press.
- Février, P.A. 1989. *Approches Du Maghreb Romain: Pouvoirs, Différences et Conflits*. Vol. 2. 2 vols. Aix-en-Provence: Édisud.
- Field, A. 2013. *Discovering Statistics Using IBM SPSS Statistics*. 4th ed. London: Sage.
- Fiema, Z.T., A. Al-Jallad, M.C.A. Macdonald, and L. Nehmé. 2015. "Provincia Arabia: Nabataea, the Emergence of Arabic as a Written Language, and Graeco-Arabica." In *Arabs and Empires before Islam*, edited by G. Fisher, 373–433. Oxford: Oxford University Press.
- Fischer, Wolfdietrich. 2001. *A Grammar of Classical Arabic: Third Revised Edition*. Translated by Jonathan Rodgers. 3 Rev Sub edition. New Haven: Yale University Press.
- Fisher, R.A. 1922. "On the Interpretation of Chi Square from Contingency Tables, and the Calculation of P." *Journal of the Royal Statistical Society* 85: 87–94.
- Folmer, M.L. 1995. "The Aramaic Language in the Achaemenid Period: A Study in Linguistic Variation." Ph.D. dissertation, Leiden: Leiden University.
- Garbini, G., and A. Capuzzi. 1974. *Iscrizioni Minee*. Vol. Iscrizioni sudarabiche 1. Pubblicazioni Del Seminario de Semitica, Ricerche 10. Naples: Istituto Orientale di Napoli.
- Gesenius, W. 1893. *Hebrew and Chaldee Lexicon to the Old Testament Scriptures*. Siley & Sons.
- Graf, D.F. 1983. "Dedanite and Minaean (South Arabian) Inscriptions from the Ḥisma." *Annual of the Department of Antiquities of Jordan* 27 (1): 555–69.
- . 1990. "Arabia during Achaemenid Times." Edited by H. Sancisi-Weerdenburg and A. Kuhrt. *Achaemenid History IV: Centre and Periphery -Proceedings of the Groningen 1986 Achaemenid History Workshop IV*: 131–48.
- Grimme, H. 1926. *Die Lösung Des Sinaischriftproblems: Die Altthamudische Schrift*. Münster.
- . 1932. "Zur Dedanisch-Lihjanischen Schrift." *Orientalistische Literatur Zeitung* 35 (12): 753–58.
- . 1937. "Neubearbeitung Der Wichtigen Dedanischen Un Lihjanischen Inschriften." *Le Muséon*, no. 50: 269–322.

- Gzella, H. 2011. "Imperial Aramaic." In *The Semitic Languages*, 574–86. Handbücher Zur Sprach- Und Kommunikationswissenschaft 36. Berlin; Boston: De Gruyter Mouton.
- . 2015. *Cultural History of Aramaic: From the Beginnings to the Advent of Islam*. Leiden: Brill.
- Halévy, J. 1884. "Découverte Épigraphique En Arabie." *Revue Des Études Juives* 9: 1–20.
- Harding, G. Lankester. 1953. "The Cairn of Hani." *Annual of the Department of Antiquities of Jordan* 2: 8–56.
- Harris, W. V. 1989. *Ancient Literacy*. Cambridge; London: Harvard University Press.
- Hava, J.G. 1915. *Arabic-English Dictionary*.
- Hayajneh, H. 2016. "Dadanitic Graffiti from the Taymā' Region Revisited." *Arabian Epigraphic Notes*, 161–68.
- Healy, J. 2001. *The Religion of the Nabataeans*. Leiden: Brill.
- Hetzron, R. 1977. "Innovations in the Semitic Numeral System." *Journal of Semitic Studies* 22 (2): 167–201.
- Hidalgo-Chacón Díez, M.C. 2008. "Los Verbos ʾn y ʾrr En Las Inscripciones Dadáníticas." *Anuario de Estudios Filológicos* 31: 37–46.
- . 2014. "Place Names in the Dadanitic Inscriptions of Al-ʿUḏayb." *Adumātu*, no. 30: 15–30.
- . 2017. "Remarks on Dadanitic MḤR." *Journal of Semitic Studies* 1 (62): 59–68.
- . 2018. "Dadanitic Inscriptions from Jabal Al-Khramāt (Madāʾ in Ṣāliḥ)." In *To the Madbar and Back Again: Studies in the Languages, Archaeology, and Cultures of Arabia Dedicated to Mcihael C.A. Macdonald*, edited by L. Nehmé and A. Al-Jallad, 92:218–37. Studies in Semitic Languages and Linguistics. Leiden: Brill.
- Hoftijzer, J., and K. Jongeling. 1995. *Dictionary of the North-West Semitic Inscriptions*. 2 vols. Leiden/New York/Köln: Brill.
- Huehnergard, J. 2005. "Features of Central Semitic." In *Biblical and Oriental Essays in Memory of William L. Moran*, 155–203. Rome: Editrice Pontificio Istituto Biblico.
- . 2017. "Arabic in Its Semitic Context." In *Arabic in Context*. Studies in Semitic Languages and Linguistics. Leiden: Brill.
- Huehnergard, J., and A.D. Rubin. 2011. "Phyla and Waves: Models of Classification of the Semitic Languages." In *Semitic Languages: An International Handbook*, edited by S. Weniger, 36:259–78. Handbooks of Linguistics and Communication Science. Berlin; Boston: Walter de Gruyter GmbH.
- Iryānī, M. al-. 1990. *Fī-Taʾrīḥ Al-Yaman. Nuquṣ Musnadiya Wa-Taʾliqāt*. Ṣanaʿā: Markaz al-dirāsāt wa-l-buḥūṭ al-Yamanī.
- Jacobs, B., and M.C.A Macdonald. 2009. "Felszeichnung Eines Reiters Aus Der Umgebung von Taymā'." *Zeitschrift Für Orient-Archäologie* 2: 364–76.
- Jamieson-Drake, D.W. 1991. *Scribes and Schools in Monarchic Judah; a Socio-Archaeological Approach*. Vol. 9. The Social World of Biblical Antiquity Series. The Almond Press.
- Jamme, A. 1963. *The Al-ʿUqlah Texts*. Documentation Sud-Arabe 3. Washington: Catholic University of America Press.
- . 1968. *Minaean Inscriptions Published as Liḥyanite*. Washington, D.C.: privately produced.
- . 1974. *Miscellanées d'ancien Arabe*. VII. Washington, D.C.: privately produced.
- Jaussen, A., and R. Savignac. 1909-1912. *Mission Archéologique En Arabie*. 5 vols. Paris.
- Joüon, P., and T. Muraoka. 2009. *A Grammar of Biblical Hebrew*. Rome: Biblical Institute.
- Kaufman, S.A. 1974. *The Akkadian Influences on Aramaic*. Assyriological Studies 19. Chicago and London: The University of Chicago Press.
- Kazimirski, De Biberstein, A. 1860. *Dictionnaire Arabe-Français*. Nabu Press.
- King, G.M. 1990. "Early North Arabian Thamudic E. A Preliminary Description Based on a New Corpus of Inscriptions from the Ḥismā Desert of Southern Jordan and Published Material." Pd.D. thesis, London: SOAS, University of London.
- Knauf, E.A. 1980. "Eine Gruppe Safaitischer Inschriften Aus Der Ḥesmā." *Zeitschrift Des Deutschen Palästina-Vereins* 96 (2): 169–73.
- Koehler, L., W. Baumgartner, M.E.J. Richardson, and J.J. Stamm. 1995. *Hebrew and Aramaic Lexicon of the Old Testament I-V*. Leiden: Brill.
- Kogan, Leonid. 2011. "Proto-Semitic Phonetics and Phonology." In *The Semitic Languages: An International Handbook*, edited by Stephan Weninger, Geoffrey Khan, Michael Streck, and Janet Watson, 54–151. Boston-Berlin: De Gruyter Mouton.
- Kootstra, F. 2016. "The Language of the Taymanitic Inscriptions and Its Classification." *Arabian Epigraphic Notes*, 67–140.
- . 2018a. "Scribal Practices in Contact: Two Minaic/Dadanitic Mixed Texts." *Supplement to the Proceedings of the Seminar for Arabian Studies* 48.

- . 2018b. “Z and ṭ in the Dadanitic Inscriptions.” In *To the Madbar and Back Again: MCA Macdonald’s Festschrift*, edited by A. al-Jallad and L. Nehmé, 92:202–17. Studies in Semitic Languages and Linguistics. Leiden: Brill.
- Lambert, W.G. 1972. “Nabonidus in Arabia.” *Proceedings of the Seminar for Arabian Studies* 5: 53–64.
- Lane, E.W. 1863. *An Arabic-English Lexicon*. London: Williams & Norgate.
- Lemaire, A. 1996. “Histoire de Proche-Orient et Chronologie Sudarabique Avant Alexandre.” In *Arabia Antiqua : Early Origins of South Arabian States : Proceedings of the First International Conference on the Conservation and Exploitation of the Archaeological Heritage of the Arabian Peninsula Held in the Palazzo Brancaccio, Rome, by ISMEO on 28th -30th May 1991*, edited by C.J. Robin and I. Gajda. Vol. 1. Oriente Roma 70. Roma: , istituto italiano per il Medio ed Estremo Oriente.
- Leslau, W. 1987. *Comparative Dictionary of Ge‘ez (Classical Ethiopic): Ge‘ez-English, English-Ge‘ez, with an Index of the Semitic Roots*. Otto Harrassowitz Verlag.
- Levene, D. 2003. *A Corpus of Magic Bowls: Incantation Texts in Jewish Aramaic from Late Antiquity*. London; New York: Routledge.
- Littmann, E. 1943. *Safaitic Inscriptions*. Vol. Section D. Publications of the Princeton University Archaeological Expeditions to Syria in 1904-1905 and 1909, Division IV. Leiden: Brill.
- Lundberg, J. 2015. “Prepositional Phrases in the Dadanitic Inscriptions.” *Arabian Epigraphic Notes* 1: 123–38.
- Macdonald, M.C.A. forthcoming. *Taymā’ Aramaic, Nabataean, Dadanitic, and Taymanitic Inscriptions from the Saudi-German Excavations at Taymā’ 2004–2015*.
- . 1986. “ABCs and Letter Order in Ancient North Arabian.” *Proceedings of the Seminar for Arabian Studies* 16: 101–70.
- . 1992. “The Seasons and Transhumance in the Safaitic Inscriptions.” *Journal of the Royal Asiatic Society of Great Britain & Ireland* 2 (1): 1–11.
- . 1997. “Trade Routes and Trade Goods at the Northern End of the ‘Incense Road’ in the First Millennium B.C.” In *Profumi d’Arabia: Atti Del Convegno*, edited by A. Avanzini, 333–49. Saggi Di Storia Antica 11. Rome.
- . 1998. “Some Reflections on Epigraphy and Ethnicity in the Roman Near East.” *Mediterranean Archaeology* 11: 177–90.
- . 1999. “Personal Names in the Nabataean Realm; a Review Article.” *Journal of Semitic Studies* 44 (2): 251–189.
- . 2000. “Reflections on the Linguistic Map of Pre-Islamic Arabia.” *Arabian Archaeology and Epigraphy* 11: 28–79.
- . 2005. “Literacy in an Oral Environment.” In *Writing in Ancient Near Eastern Society: Papers in Honour of Alan R. Millard*, edited by P. Bienkowski, C. Mee, and E. Slater, 49–118. New York/London: T&t Clark International.
- . 2006. “Burial between the Desert and the Sown: Cave-Tombs and Inscriptions near Dayr Al-Kahf in Jordan.” *Damaszener Mitteilungen* 15: 273–301.
- . 2008. “Ancient North Arabian.” In *The Ancient Languages of Syria-Palestine and Arabia*, edited by R.D. Woodard, 179–224.
- . 2010. “Ancient Arabia and the Written Word.” *Supplement to the Proceedings of the Seminar for Arabian Studies; The Development of Arabic as a Written Language* 40: 5–27.
- . 2014. “Romans Go Home? Rome and Other ‘Outsiders’ as Viewed from the Syro- Arabian Desert.” In *Inside and Out. Interactions between Rome and the Peoples on the Arabian and Egyptian Frontiers in Late Antiquity*, edited by J.H.F. Dijkstra and G. Fisher. Leuven: Peeters.
- . 2015a. “On the Uses of Writing in Ancient Arabia and the Role of Paleography in Studying Them.” *Arabian Epigraphic Notes: An Open Access Online Journal on Arabian Epigraphy* 1: 1–50.
- . 2018. “Towards a Re-Assessment of the Ancient North Arabian Alphabets Used in the Oasis of Al-‘Ulā.” *Languages, Scripts and Their Uses in Ancient North Arabia, Papers from the Special Session of the Seminar for Arabian Studies Held on 5 August 2017*, 1–19.
- Macdonald, M.C.A., M. Al-Mu’azzin, and L. Nehmé. 1996. “Les Inscriptions Safaitiques de Syrie, Cent Quarante Ans Après Leur Découverte.” *Comptes Rendus Des Séances de l’Académie Des Inscriptions et Belles-Lettres* 104 (1): 435–94.
- Manaser, A. al-. 2008. *Ein Korpus Neuer Safaitischer Inschriften Aus Jordanien*. Semitica et Semitohamitica Berolinensia 10. Aachen: Shaker Verlag.
- Mazroo, H.I. al-, and A.A. Nasif. 1992. “New Lihyānite Sculptures from Al-‘Ulā, Saudi Arabia.” *Ages* 1 (2): 27–41.

- McEnery, T., and A. Hardie. 2012. *Corpus Linguistics: Method, Theory and Practice*. Cambridge Textbooks in Linguistics. Cambridge: Cambridge University Press.
- Milnor, K. 2014. *Graffiti and the Literary Landscape in Roman Pompeii*. Oxford: Oxford University Press.
- Müller, D.H. 1889. *Epigraphische Denkmäler Aus Arabien Nach Abkltischen Und Copieen Des Herrn Professor Dr. Julius Euting in Strassburg*. Vienna.
- Müller, W. 1982. “Das Frühnordarabische.” In *Grundriss Der Arabischen Philologie*, edited by Fischer, 1:17–35. Wiesbaden.
- . 1982. “Das Altarabische Und Das Klassische Arabisch.” In *Grundriß Der Arabischen Philologie, I. Sprachwissenschaft*:17–36. Wiesbaden: Dr. Ludwig Reichert.
- Nasif, Abdallah. 1988. *An Historical and Archaeological Survey with Special Reference to Its Irrigation System*. Riyadh.
- Nehmé, L. 2003. “Rb’t et ’rb’n En Nabatéen: Essai de Clarification.” *Journal of Semitic Studies* 48 (1): 1–28.
- . , ed. 2011. *Report on the Fourth Excavation Season (2011) of the Madā’in Šāliḥ Archaeological Project*. <https://halshs.archives-ouvertes.fr/halshs-00671451>.
- . 2015. *Les Tombeaux Nabatéens de Hégra*. Vol. 1: texte. 2 vols. Paris: Académie des inscriptions et belles-lettres.
- Nehmé, L., and M.C.A. Macdonald. 2015. “Bny, ’l and ’hl in Nabataean and Safaitic.” In *Dûma 3. 2012 Report for the Saudi-Italian-French Archaeological Project at Dûmat Al-Jandal*, 69–76. Riyadh: Saudi commission for Tourism and Antiquities.
- Nehmé, L., D. al-Talhi, and F. Villeneuve, eds. 2010. *Report on the Third Excavation Season (2010) of the Madā’in Šāliḥ Archaeological Project*. Riyadh: <https://halshs.archives-ouvertes.fr/halshs-00542793>.
- Norris, J. 2018. “A Survey of the Ancient North Arabian Inscriptions from the Dûmat Al-Jandal Area (Saudi-Arabia).” *Languages, Scripts and Their Uses in Ancient North Arabia, Papers from the Special Session of the Seminar for Arabian Studies Held on 5 August 2017*, 71–93.
- Overlaet, B., M.C.A. Macdonald, and P. Stein. 2016. “An Aramaic-Hasaitic Bilingual Inscription from a Monumental Tomb at Mleiha, Sharjah, UEA.” *Arabian Archaeology and Epigraphy* 27 (1): 127–42.
- Pardee, D. 2011. “Ugaritic.” In *The Semitic Languages: An International Handbook*. Handbooks of Linguistics and Communication Science 36. Berlin; Boston: De Gruyter Mouton.
- Pearson, K. 1900. “On the Criterion That a given System of Deviations from the Probable in the Case of a Correlated System of Variables Is Such That It Can Be Reasonably Supposed to Have Arisen from Random Sampling.” *Philosophical Magazine* 50 (5): 157–75.
- Robin, C.J. 1992. *Inabba’, Haram, Al-Kāfir, Kamna et Al-Ḥarāshif. Fasc. A: Les Documents. Fasc. B: Les Planches. Inventaire Des Inscriptions Sudarabiques*. Vol. 1. Paris/Rome: De Boccard/Herder.
- . 2001. “Les Inscriptions de l’Arabie Antique et Les Études Arabes.” *Arabica* 47 (4): 509–77.
- Rohmer, J. forthcoming. “Foreign Powers and Local Kingdoms in Northwest Arabia: New Insights into the Political History of Dadān, Ḥegrā and Taymā’ in the Later 1st Millennium BC.” In *The Archaeology of the Arabian Peninsula 2: Connecting the Evidence. Proceedings of the International Workshop Held in Vienna on April 25*, edited by M. Luciani. Vol. 2. OREA Series. Vienna: Austrian Academy of Sciences Press.
- Rohmer, J., and G. Charloux. 2015. “From Liḥyān to the Nabataeans: Dating the End of the Iron Age in North-West Arabia.” *Proceedings of the Seminar for Arabian Studies* 45: 297–320.
- Rollston, C.A. 2010. *Writing and Literacy in the World of Ancient Israel*. Archaeology and Biblical Studies 11. Atlanta: Society of Biblical Literature.
- Ryckmans, G. 1939. “Inscriptions Sud-Arabes. Sixième Série.” *Le Muséon* 52: 297–319.
- . 1950. *Corpus Semiticarum Pars V*. Paris: Imprimerie Nationale.
- Said, S.F. al-. 2011. “Recent Epigraphic Evidence from the Excavations at Al-‘Ulā Reveals a New King of Dadān.” *Arabian Archaeology and Epigraphy* 22: 196–200.
- Said, S.F. al-, and A. al-Ghazzi. 2013. *Kunūz Aṭariyyah Min Dadān. Natā’ij Tanqībāt Al-Mawāsīm Al-Sab‘ah Al-‘Ulā*. Riyadh: al-jam‘-yyah al-sa‘ūdiyyah li-l-dirāsāt al-aṭariyyah.
- Salameen, Z. al-, and Y. Shdaifat. 2017. “A New Nabataean Inscription from the Moab Plateau.” *Arabian Epigraphic Notes* 3: 1–10.
- Scagliarini, F. 1996. “La Chronologie Dédanite et Liḥyanite : Mise Au Point.” Edited by H. Lozachmeur. *Présence Arabe Dans Le Croissant Fertile Avant l’hégire : Actes de La Table Ronde Internationale, Paris, 13 Novembre 1993*, 119–32.
- . 1999. “The Dédanitic Inscriptions from Ḡabal ‘Ikma in North-Western Hejaz.” *Proceedings of the Seminar for Arabian Studies* 46: 125–36.

- . 2002a. “Le Antichità Liḥyanite Di J. Rabeler e i Re Di Liḥyān.” *Studi Epigrafici e Linguistici Sul Vicino Oriente Antico* 19: 121–30.
- . 2002b. “The Origin of the Qanāt System.” *ARAM* 14: 567–77.
- . 2007. “The Word Šlm/Šnm and Some Words for ‘Statue, Idol’ in Arabian and Other Semitic Languages.” *Proceedings of the Seminar for Arabian Studies*, 253–62.
- Schniedewind, W.M. 2013. *A Social History of Hebrew: Its Origins through the Rabbinic Period*. The Anchor Yale Bible Reference Library. New Haven; London: Yale University Press.
- Sima, Alexander. 1999. *Die Liḥyānischen Inschriften von Al-‘Uḏayb (Saudi Arabien)*. Epigraphische Forschungen Auf Der Arabischen Halbinsel 1. Rahden/Westfahlen: Verlag Maire Leidorf GmbH.
- Stein, P. 2003. *Untersuchungen Zur Phonologie Und Morphologie Das Sabäischen*. Vol. 3. Epigraphische Forschungen Auf Der Arabischen Halbinsel. Rahden/Westfahlen: Verlag Maire Leidorf GmbH.
- . 2007. “Materialien Zur Sabäischen Dialektologie: Das Problem Des Amiritischen (‘haramitischen’) Dialektes.” *Zeitschrift Der Deutschen Morgenländischen Gesellschaft* 157: 13–47.
- . 2011. “Ancient South Arabian.” In *The Semitic Languages*. Handbücher Zur Sprach- Und Kommunikationswissenschaft 36. Berlin; Boston: De Gruyter Mouton.
- Steingass, F. 1993. *Arabic-English Dictionary*. Asian Educational Services.
- Stiehl, Ruth. 1971. “Neue Liḥyānische Inschriften Aus Al-‘Uḏaib.” In *Christentum Am Roten Meer*, edited by F. Altheim and R. Stiehl. Vol. 1. Berlin.
- Stokes, P.W. 2016. “A New Unique Thamudic Inscription from Northeast Jordan.” *Arabian Epigraphic Notes* 2: 33–44.
- Street, B. 2009. “Ethnography of Writing and Reading 1.” In *The Cambridge Handbook of Literacy*, edited by D.R. Olson, June 2012 online publication, 329–45. Cambridge Handbooks in Psychology. Cambridge: Cambridge University Press.
- Suchard, B. 2016a. “The Development of the Biblical Hebrew Vowels.” Leiden.
- . 2016b. “The Hebrew Verbal Paradigm of Hollow Roots: A Triconsonantal Account.” *Zeitschrift Der Deutschen Morgenländischen Gesellschaft* 166 (2): 317–32.
- Taavitsainen, I. 2001. “Changing Conventions of Writing: The Dynamics of Genres, Text Types, and Text Traditions.” *European Journal of English Studies* 5 (2): 139–50.
- Tikriti, W.Y al-. 2002. “The South-East Arabian Origin of the Falaj System.” *Proceedings of the Seminar for Arabian Studies* 32: 117–38.
- Tropper, J. 2000. *Ugaritische Grammatik*. Alter Orient Und Altes Testament 273. Münster: Ugarit-Verlag.
- Van den Branden, A. 1960. “Nouveaux Textes Liḥyanites de Philby-Bogue.” *Al-Machriq* 54: 92–104.
- . 1969. “Les Inscriptions Liḥyanites de R. Stiehl.” *Al-Machriq* 63: 67–79.
- Van der Toorn, K. 2007. *Scribal Culture and the Making of the Hebrew Bible*. Cambridge, Massachusetts and London, England: Harvard University Press.
- Von Soden, W. 1972. *Akkadisches Handwörterbuch*. Vol. II: M-S. Wiesbaden: Harrassowitz.
- Winnett, F.V. 1937. *A Study of the Liḥyānite and Thamudic Inscriptions*. Toronto: University of Toronto Press.
- . 1939. “The Place of the Minaeans in the History of Pre-Islamic Arabia.” *Bulletin of the American Schools of Oriental Research* 73: 3–9.
- Winnett, F.V., and G. Lankester Harding. 1978. *Inscriptions from 50 Safaitic Cairns*. Near and Middle Eastern Series 9. Toronto: University of Toronto Press.
- Winnett, F.V., and W.L. Reed. 1970a. *Ancient Records from North Arabia*. Near and Middle East 6. Toronto: University of Toronto Press.
- Zahrani, A. al-. 2007. *Tall Al-Kathīb Bi-‘l-‘Ulā: Dirāsah Āthāriyyah Muqāranah*. Riyadh: Wakālat al-athār wa-‘l-matāḥif.