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The Manichaeans of Kellis: Religion, Community, and Everyday Life

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As a soundscape to this dissertation I would recommend the BBC’s “Boring Talks” podcast, in which a variety of speakers use the seemingly mundane, overlooked, and “boring” features of everyday life to address our fascinating world.

Abbreviations and Translations

- AA Hegemonius, Acts of Archelaus, translation by Vermes, M. *Hegemonius Acta Archelai (the Acts of Archelaus)*. Turnhout: Brepols, 2001.
- BL Berichtigungsliste der Griechischen Papyrusurkunden aus Ägypten.
- CDT1 Gardner, I., A. Alcock, and W. P. Funk, eds. *Coptic Documentary Texts from Kellis. Volume 1*. Oxford: Oxbow Books, 1999.
- CDT2 Gardner, I., A. Alcock, and W. P. Funk. *Coptic Documentary Texts from Kellis. Volume 2*. Oxford: Oxbow Books, 2014.
- CFM Corpus Fontium Manichaeorum (CFM), series published by Brepols publishers.
- CMC *Cologne Mani Codex*, publication in Koenen, L., and C. Römer, eds. *Der Kölner Mani-Kodex (Über das werden seines Leibes), Kritische Edition Aufgrund der von A. Henrichs und L. Koenen besorgten Erstedition*. Opladen: Westdeutscher Verlag, 1988. Additional readings in Römer, C. *Manis Frühe Missionsreisen nach der Kölner Manibigraphie. Tekstkritischer Kommentar und Erläuterung zu P. 121–P. 192 des Kölner Mani Kodex*. Opladen: Westdeutscher Verlag, 1994. English translation of the larger part of the text by J. M. and S. N. C. Lieu is given in MTRE, 47–73.
- Crum, CD Crum W. E., ed., *A Coptic Dictionary*. (Oxford: Clarendon, 1939) and reprints.
- GPK1 Worp, K. A., ed. *Greek Papyri from Kellis I*. Oxford: Oxbow Books, 1995.
- Hom. The Manichaean Homilies, published with an English translation by Pedersen, N. A., *Manichaean Homilies* (Turnhout: Brepols, 2006) in the CFM series. The Coptic text cited in my notes derives from this English edition, rather than the older German edition.
- KAB Bagnall, R.S. *The Kellis Agricultural Account Book*. Oxford: Oxbow Books, 1997.
- KLT1 Gardner, I., ed. *Kellis Literary Texts. Volume 1*. Oxford: Oxbow Books, 1996.
- KLT2 Gardner, I., ed. *Kellis Literary Texts. Volume 2*. Oxford: Oxbow Books, 2007.
- MTRE Gardner, I., and S. N. C. Lieu, eds. *Manichaean Texts from the Roman Empire*. Cambridge: Cambridge University Press, 2004.
- NHC Nag Hammadi Codices.
- SB Sammelbuch griechischer Urkunden aus Aegypten.
- TM Trismegistos Database, <http://www.trismegistos.org>, last updated July 2018. Current team includes G. Baetens, Y. Broux, W. Clarysse, M. Depauw, N. Dogaer, T. Gheldof, and H. Verreth.
- 1 Keph. The Berlin *Kephalaia*, known as the “Kephalaia of the Teacher.” Pages 1–295 are translated in Gardner, I., ed. *The Kephalaia of the Teacher*. Leiden: Brill, 1995. Pages 291–440 are published and translated by Wolf-Peter Funk. Individual chapters are cited with a single number, while specific passages are cited with a chapter number followed by manuscript page and line. The Coptic text cited in my notes derives from the critical editions by Ibscher and Schmidt, Böhlig, or Funk.

- 2 Keph. The Dublin *Kephalaia*, known as the “Kephalaia of the Wisdom my Lord Mani” was for a long time only published in facsimile editions. A recent project has led to the publication of a first volume with a critical edition and English translation. I. Gardner, J. BeDuhn, and P. Dilley, *The Chapters of the Wisdom of my Lord Mani*. Leiden: Brill, 2018.
- 1 PsB. First part of the Manichaean Psalmbook, currently only available in facsimile edition.
- 2 PsB. The Manichaean Psalmbook, published by Allberry, C. R. C., ed. *A Manichaean Psalm-Book. Part II*. Stuttgart: Kohlhammer, 1938. New editions of sections of the Psalmbook are published by Richter and Wurst in the CFM series. Sometimes cited with a Psalm number followed by the specific manuscript pages. Where possible, the Coptic text cited in my notes derives from these more recent critical editions.

For the Kellis texts I have deviated slightly from the abbreviations as prescribed in the digital checklist of papyri, Founding Editors: John F. Oates and William H. Willis, *Checklist of Greek, Latin, Demotic and Coptic Papyri, Ostraca and Tablets*, <http://papyri.info/docs/checklist>. I have followed the references in the editions by omitting the Roman numbers referring to the various volumes and instead included an abbreviation of the language: P.Kell.Copt. 35 instead of P.Kellis V 35. A guide to the publications of the papyrus documents from the Dakhleh Oasis Project has been included in the appendix. All other abbreviations follow P. H. Alexander, *The SBL Handbook of Style: For Ancient Near Eastern, Biblical, and Early Christian Studies*. Peabody, Mass.: Hendrickson Publishers, 1999.

Without further indications, all translations are from the editions listed among the abbreviations above. The Coptic and Greek text has been included in the notes to give a first indication of the primary text, even though this is not a philological or technical papyrological study. Where possible I have used Gardner’s translation of the *Kephalaia*. I have removed all additional *siglora* in the translation for reasons of legibility. The square brackets in the Coptic or Greek text indicate a lacuna in the text as restored by the editors, or lacunas of a certain length. As in the editions, sublinear dots indicate uncertain readings. All instances in which I have modified the translation, or used another translation than listed above, are indicated in the notes. In all instances of double Greek/Coptic names, I have used the Coptic name (i.e. Pegosh rather than Pekysis).