



**Universiteit
Leiden**
The Netherlands

Autopistia : the self-convincing authority of scripture in reformed theology

Belt, H. van der

Citation

Belt, H. van der. (2006, October 4). *Autopistia : the self-convincing authority of scripture in reformed theology*. Retrieved from <https://hdl.handle.net/1887/4582>

Version:	Corrected Publisher's Version
License:	Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden
Downloaded from:	https://hdl.handle.net/1887/4582

Note: To cite this publication please use the final published version (if applicable).

Bibliography

- W. À Brakel, *Logikē latreia, dat is Redelijke godsdienst in welken de goddelijke waarheden van het genade-verbond worden verklaard*, ed. J.H. Donner, Leiden: Donner, 1881, 2 vol.
- J. À Lasco, *Opera tam edita quam inedita*, ed. A. Kuyper, Amsterdam: Frederik Muller [etc.], 1866, 2 vol.
- J. À Marck, *Compendium theologiae Christianae didactico elencticum*, 2nd ed., Groningen, 1690.
- J. À Marck, *Het merch der christene got-geleertheit*, 2nd ed., Rotterdam: Nicolaas Topijn, 1723, [16], 1021, [59] p.
- J. À Marck, *Johannis Marckii Christianae theologiae Medulla didactico-elemtica, ex majori opere, secundum ejus capita et paragraphos expressa*, ed. W. Van Irhoven Van Dam, Philadelphia: J. Anderson, 1825, v, [3], 13-364, [1] p.
- W.J. Aalders, 'In memoriam Dr. H. Bavinnck,' *Stemmen des tijds* 10 (1921), 135.
- J.H. Allen and J.B. Greenough, eds., *New Latin Grammar for Schools and Colleges*, rev. ed., Boston: Ginn, 1931, 490 p.
- J.H. Alsted, *Praecognitorum Theologicorum libri duo: Naturam Theologiae explicantes, & rationem studii illius plenissime monstrantes*, Frankfurt: Antonius Hummius, 1614.
- J.H. Alsted, *Theologia scholastica didactica, exhibens locos communes theologicos methodo scholastica, quatuor in partes tributa*, Hanau: Conradi Eifridi, 1618.
- J.H. Alsted, *Methodus sacrosanctae theologiae octo libris tradita*, Hanau: Conradi Eifridi, 1623.
- J.H. Alsted, *Theologica didactica, exhibens locos communes theologicos methodo scholastica*, Hanau: Conradi Eifridi, 1627, [xvii], 768, [xvii] p.
- J.H. Alsted, *Encyclopaedia*, Herborn, 1630, 2 vol.
- P. Althaus, *Die Prinzipien der deutschen reformierten Dogmatik im Zeitalter der aristotelischen Scholastik: eine Untersuchung zur altprotestantischen Theologie*, Leipzig: Scholl, 1914, 275 p.
- Aristotle, *The Physics*, trans. and ed. P.H. Wicksteed and F.M. Cornford, Cambridge (Mass.): Harvard University Press, 1929-1934, 2 vol.
- Aristotle, *Generation of Animals*, trans. and ed. A.L. Peck [Aristotle in Twenty-Three Volumes, vol. 13], Cambridge (Mass.): Harvard University Press, 1953, lxxviii, 608 p.
- Aristotle, *The Metaphysics*, trans. and ed. H. Tredennick and G.C. Armstrong, vol. 1, Cambridge (Mass.): Harvard University Press, 1961-1962, 2 vol.
- Aristotle, *Posterior Analytics: Topica*, trans. and ed. H. Tredennick and E.S. Forster [Aristotle in Twenty-Three Volumes, vol. 2], Cambridge (Mass.): Harvard University Press, 1976, v, 754 p.
- J. Arminius, *Opera theologica, nunc denuò conjunctim recusa*, Frankfurt: Wolfgangus Hoffmannus, 1635, [24], 788 p.
- J. Arminius, *The Writings of James Arminius*, trans. J. Nichols, Grand Rapids (Mich.): Baker Book House, 1956, reprint of J. Arminius, *The Works of James Arminius*, Auburn: Derby and Miller, (NY), 1853, 3 vol.
- B.G. Armstrong, *Calvinism and the Amyraut Heresy: Protestant Scholasticism and Humanism in Seventeenth-Century France*, Madison: University of Wisconsin Press, 1969, xx, 330 p.
- P. Aubenque, 'Prinzip I Antike,' in *Historisches Wörterbuch der Philosophie*, ed. J.F. Ritter and K. Gründer, vol. 7, Darmstadt [1971-], 1336-1345.
- C. Augustijn (etc.), *In rapport met de tijd: 100 jaar theologie aan de Vrije Universiteit*, Kampen: Kok, 1980, 279 p.
- C. Augustijn, 'Bavinnck ter vergadering van Moderne Theologen 1912,' in C. Augustijn (etc.), *In rapport met de tijd: 100 jaar theologie aan de Vrije Universiteit*, Kampen 1980, p. 88-110.
- C. Augustijn, ed., *Abraham Kuyper: zijn volksdeel, zijn invloed*, Delft: Meinema, 1987, 263 p.
- T. Baarda, J. Davids, and J. Fiet, *God met ons: ...over de aard van het Schriftgezeg...* [Kerkinformatie, vol. 113], Leusden: Informatiedienst, 1981, 128 p.
- T. Baarda, J. Davids, and J. Fiet, *God with Us: On the Nature of the Authority of Scripture*, trans. the Secretariat of the Reformed Ecumenical Synod, Grand Rapids (Mich.): R.E.S., 1982, 103 p.

- A. Baars, *Om Gods verhevenheid en Zijn nabijheid: De Drie-eenheid bij Calvijn*, Kampen: Kok, 2004, 751 p.
- J.N. Bakhuizen van den Brink, *Traditio in de Reformatie en het Katholicisme in de zestiende eeuw* [Mededeelingen der Koninklijke Nederlandsche Akademie van Wetenschappen, vol. 15.2], Amsterdam: Noord-Hollandsche Uitgevers Maatschappij, 1952, 45 p.
- J.N. Bakhuizen van den Brink, *De Nederlandse belijdenisgeschriften: in authentieke teksten*, 2nd ed., Amsterdam: Bolland, 1976, vii, 297 p.
- W. Balke, *Calvijn en de doperse radikalen*, Amsterdam: Ton Bolland, 1973, 387 p.
- W. Balke, *Calvin and the Anabaptist Radicals*, trans. W.J. Heynen, Grand Rapids (Mich.): Eerdmans, 1981, 350 p.
- W. Balke, *Calvijn en de bijbel*, Kampen: Kok, 2003, 448 p.
- J. Barr, *Fundamentalism*, London: S.C.M. Press, 1977, x, 379 p.
- J. Barr, *Holy Scripture: Canon, Authority, Criticism*, Oxford: Clarendon Press, 1983, vi, 181 p.
- K. Barth, *Die kirchliche Dogmatik*, Zurich: EVZ-Verlag, 1955-1970, 4 vol.
- K. Barth, *Die christliche Dogmatik im Entwurf: Die Lehre vom Wort Gottes Prolegomena zur christlichen Dogmatik 1927*, ed. G. Sauter, vol. 1 [Gesamtausgabe, vol. 2], Zurich: Theologischer Verlag 1982
- P.F. Barton, 'Tileman Heshusius,' in *TRE* 15, 256-260.
- E. Batareikh, 'Discours inédit sur les chaînes de S. Pierre attribué à S. Jean Chrysostome,' *CHRYSTOSTOMIKA* 3 (1908), Rome: Libreria Pustet, 937-1006.
- R. Bäumer, ed., *Concilium Tridentinum* [Wege der Forschung, vol. 313], Darmstadt: Wissenschaftliche Buchgesellschaft, 1979, 564 p.
- H. Bavinck, *De ethiek van Ulrich Zwingli*, Kampen: Zalsman, 1880, viii, 179 p.
- H. Bavinck, 'Het voor en tegen van een dogmatisch systeem,' *De Vrije Kerk: Vereeniging van Christelijke Gereformeerde Stemmen* 7 (1881), Amsterdam, 449-464. Also published in H. Bavinck, *Kennis en leven: Opstellen en artikelen uit vroegere jaren*, Kampen 1922, 57-67.
- H. Bavinck, *De wetenschap der Heilige Godgeleerdheid*, Kampen: Zalsman, 1883, 58 p.
- H. Bavinck, *De theologie van Prof. Dr. Daniel Chantepie de la Saussaye: bijdrage tot de kennis der ethische theologie*, Leiden: D. Donner, 1884, 97 p.
- H. Bavinck, 'Het dualisme in de Theologie,' *De Vrije Kerk. Vereeniging van Christelijke Gereformeerde Stemmen* 13 (1887), Leiden: D. Donner, 11-39.
- H. Bavinck, *Gereformeerde dogmatiek*, Kampen: Bos, 1895-1901, 4. vol.
- H. Bavinck, *De zekerheid des geloofs*, Kampen: Kok, 1901, 78 p.
- H. Bavinck, 'Geloofszerheid,' *De Bazuin* 50 (1902), 6
- H. Bavinck, *Roeping en wedergeboorte*, Kampen: Zalsman, 1903, 245 p.
- H. Bavinck, 'Voorrede,' in J. Orr, *Het Oude Testament beschouwd met betrekking tot de nieuwere critiek*, trans. J.C. de Moor, Kampen: Kok, 1907, vi.
- H. Bavinck, *Magnalia Dei: onderwijzing in de christelijke religie naar gereformeerde belijdenis*, Kampen: Kok, 1909, 658 p.
- H. Bavinck, 'The Reformed Churches in the Netherlands,' *The Princeton Theological Review* 8 (1910), 433-460.
- H. Bavinck, *Modernisme en orthodoxie: Rede gehouden bij de overdracht van het rectoraat aan de Vrije Universiteit op 20 October 1911*, Kampen: Kok, 1911, 52 p.
- H. Bavinck, 'Voorwoord,' in J. van der Sluis, *De ethische richting: eene studie*, Rotterdam: Libertas, 1917, [iii].
- H. Bavinck, *De zekerheid des geloofs*, 3rd ed., Kampen 1918, 103 p.
- H. Bavinck, *De Welsprekendheid*, 4th ed., Kampen: Kok, 1918, 64 p.
- H. Bavinck, 'Philosophie des geloofs,' in *Annuaire der Societas Studiosorum Reformatorum* 7 (1918), 62-72. Also published in H. Bavinck, *Verzamelde opstellen op het gebied van godsdienst en wetenschap*, Kampen 1921, 9-16.
- H. Bavinck, *Handleiding bij het onderwijs in den Christelijken Godsdienst*, Kampen: Kok, 1919, 251 p.

- H. Bavinck, *Verzamelde opstellen op het gebied van godsdienst en wetenschap*, Kampen: Kok, 1921, 301 p.
- H. Bavinck, *Kennis en leven: Opstellen en artikelen uit vroegere jaren*, Kampen: Kok, 1922, 240 p.
- H. Bavinck, *Gereformeerde dogmatiek*, 4th ed., Kampen: Kok, 1928-1930, 4. vol. [= GD]
- H. Bavinck, *Christelijke wereldbeschouwing*, 3rd ed., Kampen: Kok, 1929, 111 p.
- H. Bavinck, *De Katholiciteit van Christendom en Kerk*, ed. G. Puchinger, Kampen: Kok, 1969, xii, 60 p.
- H. Bavinck, *The Certainty of Faith*, trans. H. Der Nederlanden, St. Catharines: Paideia Press, 1980, 97 p.
- H. Bavinck, 'Als Bavinck nu maar eens kleur bekende': Aantekeningen van H. Bavinck over de zaak-Netelenbos, het Schriftgezag en de situatie van de Gereformeerde Kerken (november 1919), ed. G. Harinck, Amsterdam: VU Uitgeverij, 1994, 84 p.
- H. Bavinck, *Mijne reis naar Amerika*, ed. G. Harinck, Barneveld: De Vuurbaak, 1998, 64 p.
- H. Bavinck and C. Snouck Hurgronje, *Een Leidse vriendschap: De briefwisseling tussen Herman Bavinck en Christiaan Snouck Hurgronje 1875-1921*, ed. J. De Bruijn and E. Harinck, Baarn: Ten Have, 1999, 192 p.
- H. Bavinck, *Reformed Dogmatics: Prolegomena*, trans. J. Vriend, ed. J. Bolt, vol. 1, Grand Rapids (Mich.): Baker, 2003, 685 p. [= RD 1]
- H. Bavinck, *Reformed Dogmatics: God and Creation*, trans. J. Vriend, ed. J. Bolt, vol. 2, Grand Rapids (Mich.): Baker, 2004, 688 p. [= RD 2]
- M. Becht, *Pium consensus tueri: Studien zum Begriff "consensus" im Werk von Erasmus von Rotterdam, Philipp Melanchthon und Johannes Calvin* [Reformationsgeschichtliche Studien und Texte, vol. 144], Münster: Aschendorff, 2000, xiv, 588 p.
- A.J. Beck, 'Gisbertus Voetius (1589-1676): Basic Features of His Doctrine of God,' *Reformation and Scholasticism: An Ecumenical enterprise*, ed. in W.J. Van Asselt and E. Dekker, Grand Rapids (Mich.): Baker Academic, 2001, 205-226.
- J.R. Beeke, *Assurance of faith: Calvin, English Puritanism, and the Dutch Second Reformation*, New York [etc.]: Lang, 1991, xvi, 518 p.
- M. Beintker, 'Calvins Denken in Relationen,' *Zeitschrift für Theologie und Kirche* 99 (2002), 109-129.
- R.F.R. Bellarmino, *Disputationum Roberti Bellarmini de controversiis christianae fidei adversus huius temporis haereticos*, (editio ultima) Coloniae Agrippinae [Cologne]: Arnoldus Hierat, 1628, 4 vol.
- H. Berkhof, *200 Jahre Theologie: ein Reisebericht*, Neukirchen-Vluyn: Neukirchener Verlag, 1985, 312 p.
- H. Berkhof, *Two Hundred Years of Theology: Report of a Personal Journey*, trans. J. Vriend, Grand Rapids (Mich.): Eerdmans, 1989, xx, 316 p.
- G.C. Berkouwer, *De Heilige Schrift*, vol. 1, Kampen: Kok, 1966, 234 p.
- G.C. Berkouwer, *De Heilige Schrift*, vol. 2, Kampen: Kok, 1967, 463 p.
- G.C. Berkouwer, 'Bavinck over de zekerheid des geloofs,' *Gereformeerd Weekblad* 10 (1954), 188.
- F. Berriot, *Athéisme et athéistes au xvi^e siècle en France*, Lille: Atelier National de Reproduction des Thèses, 1984, 2 vol.
- J. Beumer, *Die mündliche Überlieferung als Glaubensquelle* [Handbuch der Dogmengeschichte, vol. 4], Freiburg [etc.]: Herder, 1962, 138 p.
- T. Beza, *Confessio Christianae fidei, et eiusdem collatio cum Papisticis haeresibus*, [Geneva]: Jean Bonnefoy, 1560, [32], 351, [1] p.
- R. Bijlsma, *Schriftuurlijk schriftgezag*, Nijkerk: Callenbach, 1959, x, 489 p.
- G.S. Bishop, 'The Testimony of the Scriptures to Themselves,' in *The Fundamentals*, ed. Torrey and Dixon, vol. 2, 80-96.
- P. Boele van Hensbroek and S. Koenis, eds., *Naar de letter: beschouwingen over fundamentalisme*, Utrecht: Stichting Grafiet, 1991, 274 p.
- J. Bohatec, *Budé et Calvin: Studien zur Gedankenwelt des französischen Frühhumanismus*, Graz: Boehlaus, 1950, 491 p.

- J. Bolt, 'The Imitation of Christ Theme in the Cultural-Ethical Ideal of Herman Bavinck' [Unpublished Ph.D. Thesis, University of St. Michael's College, 1982], vi, 359 p.
- C. Borgeaud, *L'Académie de Calvin, 1559-1798, Histoire de l'Université de Genève*, 1, Geneva: Georg, 1900, xvi, 662 p.
- W. Börner, *Das "Cymbalum mundi" des Bonaventura Des Périers: eine Satire auf die Redepaxis im Zeitalter der Glaubensspaltung*, Munich: Fink, 1980, 416 p.
- J.J.F.M. Bos, *The Correspondence between Descartes and Henricus Regius* [Quaestiones infinitae, vol. 37] [Utrecht: Zeno, The Leiden-Utrecht Research Institute of Philosophy], 2002, liv, 292 p.
- D.J. Bosch, *Transforming Mission: Paradigm Shifts in Theology of Mission*, New York: Orbis Books, 1991, xix, 587 p.
- E.M. Braekman, 'Les sources de la Confessio Belgica,' *Bulletin Commission de l'histoire des églises Wallonnes* 7 (1961), 3-24.
- R.H. Bremmer, *Herman Bavinck en zijn tijdgenoten*, Kampen: Kok, 1966, vi, 306 p.
- R.H. Bremmer, *In gesprek met oudere en nieuwere theologen: de actualiteit van de gereformeerde theologie*, Kampen: Kok, 1991, 120 p.
- R.H. Bremmer, 'De Heilige Schrift als Woord Gods,' *In die Skrifte* 1 (1966), 11-30.
- T. Brien [et al.], *Theologische aspecten van de Nadere Reformatie*, Zoetermeer: Boekencentrum, 1993, 315 p.
- C.A. Briggs, 'Critical Theories of the Sacred Scriptures in Relation to their Inspiration,' *The Presbyterian Review* 2 (1881), 550-579.
- C.A. Briggs, 'A Critical Study of the History of Higher Criticism with Special Reference to the Pentateuch,' *The Presbyterian Review* 4 (1883), 69-130.
- C.A. Briggs, *Whither? A Theological Question for the Times*, New York: Scribner, 1889, xv, 303 p.
- C.A. Briggs, *General Introduction to the Study of Holy Scripture: the Principles, Methods, History, and Results of its Several Departments and of the Whole*, New York: Scribner, 1900, 688 p.
- M.E. Brinkman, ed., *100 jaar theologie: Aspecten van een eeuw theologiseren in de Gereformeerde Kerken in Nederland (1892-1992)*, Kampen: Kok, 1992, 344 p.
- M.E. Brinkman and C. van der Kooi, eds., *Het calvinisme van Kuyper en Bavinck*, Zoetermeer: Meinema, 1997, 176 p.
- M.E. Brinkman, 'Bavinck en de katholiciteit van de kerk,' in *Ontmoetingen met Herman Bavinck*, ed. G. Harinck and G. Neven, Barneveld 2005, 307-324.
- F.G.M. Broeyer, 'William Whitaker 1548-1595: A Cambridge Professor on the Doctrine of the Church,' in *Lines of Contact: Proceedings of the Second Conference of Belgian, British, Irish and Dutch Historians of Universities*, ed. J.M. Fletcher, H. de Ridder-Symoens, Gent: Universiteit Gent, 1994, 5-20.
- F.G.M. Broeyer, *William Whitaker (1548-1595): leven en werk van een anglocalvinistisch theoloog*, Utrecht, [1982], x, 388 p.
- G.W. Bromiley, ed., *Zwingli and Bullinger*, London: SCM Press, 1953, 364 p.
- F.F. Bruce, *The Canon of Scripture*, Downers Grove (Ill.): Inter-Varsity Press, 1988, 349 p.
- H. Brunner, *Forschungen zur Geschichte des deutschen und französischen Rechtes: gesammelte Aufsätze*, Stuttgart: Verlag der J.G. Cotta'schen Buchhandlung, 1894, x, 750 p.
- H. Brunner and C. Freiherr von Schwerin, *Deutsche Rechtsgeschichte*, 2nd ed. [Systematisches Handbuch der deutschen Rechtswissenschaft, vol. 2.1], Leipzig: Duncker & Humblot, 1906-1928, 2 vol.
- G. Bucanus, *Institutiones theologicae seu locorum communium christianae religionis*, Geneva: Esaias le Preux, 1612, [24], 891 (i.e. 791), [57] p.
- M. Bucer, *De regno Christi libri duo (1550)*, ed. F.J. Wendel [Martini Bucer Opera, vol. 2.15], Paris: Presses Universitaires de France, Gütersloh: Bertelsmann, 1955, lxx, 340 p.
- M. Bucer, *Frühschriften, 1520-1524*, ed. R.W. Stupperich [Martini Bucer Opera, vol. 1.1], Paris: Presses Universitaires de France, Gütersloh: Mohr, 1960, 508 p.
- M. Bucer, *Schriften der Jahre 1524-1528*, ed. R.W. Stupperich [Martini Bucer Opera, vol. 1.2], Paris: Presses Universitaires de France, Gütersloh: Mohr, 1962, 572 p.
- G. Budé, *Commentarii linguae Graecae*, Paris: Badius Ascensius, 1529.

- G. Budé, D. Erasmus, and L. Valla, *Lexicon Graeco Latinum cui praeter omnes omnium additiones hactenus*, Paris: Apud Collegium Sorbonae, 1530.
- J.F. Buddeus, *Elementa philosophiae instrumentalis seu institutionum philosophiae eclecticae*, 5th ed., Halle: Orphanotrophii Glaucha-Halensis, 1714
- H. Bullinger, *De Scripturae Sanctae auctoritate, certitudine, firmitate et absoluta perfectione, deque episcoporum, qui Verbi Dei ministri sunt, institutione et functione, contra superstitiones tyrannidisque Romanae antistites, ad sereniss, Tiguri* [Zurich]: Froschouer, 1538, viii, 180 p.
- H. Bullinger, *Ad Ioannis Cochlei de Canonicae Scripturae ... auctoritate libellum responsio*, Tiguri [Zurich]: Froschouer, 1544, [1], 73, [6] p.
- D.B. Calhoun, *Princeton Seminary*, Edinburgh [etc.]: Banner of Truth Trust, 1994-1996, 2 vol.
- J. Calvin, *Commentaires de Iehan Calvin sur la concordance ou harmonie composee de trois Evangelistes, ascavoir S. Mattieu, S. Marc, et S. Luc. Item sur l'Evangile selon S. Iehan, et sur le second livre de S. Luc dict les Actes des Apostres*, Geneva: Conrad Badius, 1561.
- J. Calvin, *Commentaires de Iehan Calvin sur la concordance ou harmonie, composee des trois Euangelistes: assavoir, saint Matthieu, saint Marc & saint Luc. Item sur l'Evangile saint Iehan*, Geneva: Iaques Bourgeois, 1562.
- J. Calvin, *Commentaires de M. Iehan Calvin sur les Epistres de l'Apostre S. Paul, & aussi sur l'Epistre aux Hebreux. Item, sur les Epistres Canoniques de S. Pierre, S. Jean, S. Iaques, & S. Iude, autrement appelees Catholiques*, Geneva: Conrad Badius, 1562.
- J. Calvin, *Leçons et expositions familiares de Iehan Calvin sur les douze petis prophetes: ascavoir, Hosee, Joel, Amos, Abdias, Ionas, Michee, Nahum, Habacuc, Sophonias, Aggee, Zacharie, Malachie: Traduites de Latin en François*, Lyon: Sebastien Honorati, 1563.
- J. Calvin, *Recueil des Opuscles, c'est a dire petis traictez de Jean Calvin*, Geneva: B. Pinereul, 1566.
- J. Calvin, *Institutes of the Christian Religion*, trans. H. Beveridge, Edinburgh: The Calvin Translation Society, 1845-1846, 3. vol.
- J. Calvin, *Institutes of the Christian Religion*, 6th ed., trans. J. Allen, Philadelphia: Presbyterian Board of Publication, 1921, 2 vol.
- J. Calvin, *Institution de la religion chrestienne: Bibliotheque des textes philosophiques*, ed. J.-D. Benoit, Paris: Vrin, 1957-1963, 5 vol.
- J. Calvin and J. Sadoletto, *A Reformation debate: Sadoletto's letter to the Genevans and Calvin's reply*, ed. J.C. Olin, New York: Harper & Row, [1966], 136 p.
- J. Calvin, *Institutes of the Christian Religion*, 4th print, ed. J.T. McNeill, trans. F.L. Battles [The Library of the Christian Classics, vol. 20-21], Philadelphia: The Westminster Press, 1967, lxxii, iv, 1734 p.
- J. Calvin, *Calvin's Commentary on Seneca's De Clementia*, ed. F.L. Battles and A.M. Hugo [Renaissance Texts Series, vol. 3], Leiden: Brill, 1969, xii, 140, 448 p.
- J. Calvin, *Institutes of the Christian religion: 1536 edition*, ed. F.L. Battles, London [etc.]: Collins, 1986, lix, 396 p.
- J. Calvin, *Des scandales*, ed. O. Fatio and C. Rapin [Textes littéraires français, vol. 323], Geneva: Droz, 1984, 251 p.
- J. Calvin, *Concerning Scandals*, transl. J.W. Fraser, Grand Rapids: Eerdmans, 1978, 119 p.
- J. Calvin, *Commentarii in secundam Pauli Epistolam ad Corinthios*, ed. H. Feld [COR II, vol. 15], Geneva: Droz, 1994, lx, 247 p.
- J. Calvin, *Commentarius in Epistolam ad Hebraeos*, ed. T.H.L. Parker [COR II, vol. 19], Geneva: Droz, 1996, xlvi, 268 p.
- J. Calvin, *In Evangelium secundum Johannem Commentarius pars prior*, ed. H. Feld [COR II, vol. 11.1], Geneva: Droz, 1997, xlix, 361 p.
- J. Calvin, *In Evangelium secundum Johannem Commentarius pars altera*, ed. H. Feld [COR II, vol. 11.2], Geneva: Droz, 1998, xxii, 418 p.
- J. Calvin, *The Comprehensive John Calvin Collection*, CD-ROM, Albany: AGES Software, 1998
- J. Calvin, *Contre la secte phantastique et furieuse des libertins qui se nomment spirituelz*, ed. M. Van Veen [COR IV, vol. 1], Geneva: Droz, 2005, 286 p.

- J. Calvin, *Calvini Opera database 1.0*, ed. H.J. Selderhuis, Apeldoorn: Instituut voor Reformatieonderzoek, 2005.
- L. Cappel, *Arcanum punctationis revelatum, sive de punctorum vocalium et accentum apud Hebraeos vera et germana antiquitate*, Leiden: J. Maire, 1624.
- L. Cappel, *Critica sacra, sive de variis quae in sacris Veteris Testamenti libris occurrunt lectionibus*, Paris: Sebastiani Cramoisy et Gabrielis Cramoisy, 1650, 739, [45] p.
- D.A. Carson, J.D. Woodbridge, *Hermeneutics, Authority, and Canon*, Grand Rapids (Mich.): Zondervan, 1986, xii, 468 p.
- G. Cassander, *Opera quae reperiri potuerunt omnia: epistolae CXVII et colloquia II cum Anabaptistis, nunc primum edita*, Parisiis, 1616, 1368 p.
- R.L. Christensen, *The Ecumenical Orthodoxy of Charles Augustus Briggs (1841-1913)*, Lewiston (NY): Mellen University Press, 1995, 236 p.
- R.C. Christie, *Étienne Dolet: The Martyr of the Renaissance, 1508-1546: A Biography*, London: Macmillan, 1899, xxiv, 570 p.
- R.S. Clark, 'Calvin and the Lex Naturalis,' *Stulus Theological Journal* 6 (1998), 1-22.
- Clement of Alexandria, *Clemens Alexandrinus*, ed. L. Früchtel, O. Stählin, and U. Treu [Die griechischen christlichen Schriftsteller], Berlin: Akademie-Verlag, 1960-1980, 4 vol.
- J. Cocceius, *Summa theologiae ex scripturis repetita*, Amsterdam: apud Joannem Ravestineum, 1665, 988 p.
- J. Cochlaeus, *Philippicae I-VII*, ed. R. Keen [Bibliotheca humanistica & reformatoria, vol. 54], Nieuwkoop: De Graaf, 1995.
- R.W. Collins, *Calvin and the Libertines of Geneva*, ed. F.D. Blackley, [1968], Toronto, x, 210 p.
- A. Comnena, *Alexiados libri VIII ab Anna Comnena de rebus a patre gestis scripti*, ed. D. Hoeschel, Augustae Vindelicorum [Augsburg]: Pinus, 1610, viii, 188 p.
- A. Comnena, *Annae Comnenae Alexias: Pars prior, Prolegomena et textus*, ed. D.R. Reinsch and A. Kambylis [Corpus fontium historiae byzantinae, vol. 40.1], Berlin: De Gruyter, 2001, vi, 57, 505 p., [3] p. facs.
- Y.M.J. Congar, *Tradition and Traditions*, London: Burns & Oats, 1966, xv, 536 p.
- B. Cottret, *Calvin: biographie*, [Paris]: Éditions Jean-Claude Lattès, 1995, 455 p.
- B. Cottret, *Calvin: A Biography*, trans. M.W. McDonald, Grand Rapids (Mich.): Eerdmans, Edinburgh: T&T Clark, 2000, xv, 376 p.
- J.A. Cramer, *De heilige schrift bij Calvijn*, Utrecht: Oosthoek, 1926, ii, 153 p.
- J. Craston, *Lexicon Graeco-Latinum*, Mutinae [Modena]: Dion. Bertochus, [1499-1500].
- F.W. Cuno, *Franciscus Junius der Ältere, Professor der Theologie und Pastor (1545-1602): sein Leben und Wirken, seine Schriften und Briefe*, Amsterdam [etc.]: Scheffer [etc.], 1891, xii, 416 p.
- I. Da Costa, *Opstellen van godgeleerden en geschiedkundigen inhoud*, Amsterdam: Höveker, [1861-1862], 4 vol.
- J. Damascius, *Damascius: Lectures on the Philebus, Wrongly Attributed to Olympiodorus*, ed. L.G. Westerink, Amsterdam: Hakkert, 1982, xxii, 154 p.
- J. Damascius, *The Greek Commentaries on Plato's Phaedo*, ed. L.G. Westerink [Verhandelingen der Koninklijke Nederlandse Akademie van Wetenschappen, vol. 93], vol. 2, Amsterdam [etc.]: North-Holland Publishing Company, 1977, 408 p.
- V.E. D'Assonville, *Der Begriff "doctrina" bei Johannes Calvin – eine theologische Analyse* [Rostocker theologische Studien, vol. 6], Münster: Lit, 2001: 220 p.
- G. D'Orbais, C. Lambot, *Oeuvres theologiques et grammaticales de Godescalc d'Orbais: textes en majeure partie inédits*, Louvain: Spicilegium Sacrum Lovaniense, 1945, xxiv, 683 p.
- R.E. Davies, *The Problem of Authority in the Continental Reformers: A Study in Luther, Zwingli, and Calvin*, London: Epworth, 1946, 158 p.
- S.P. Dee, *Het geloofsbegrip van Calvijn*, Kampen: Kok, 1918, 215 p.
- G. De Bres, *Le baston de la foy chrestienne: liure tresutile a tous Chrestiens, pour s'armer contre les ennemis de l'Evangile: & pour aussi cognoistre l'anciennté de nostre sainte foy, & de la vraye Eglise*, Lyon 1555, [16], 205, [15] p.

- W. De Greef, *Johannes Calvijn: zijn werk en geschriften*, Kampen: De Groot Goudriaan, 1989, 236 p.
- W. De Greef, *The Writings of John Calvin: An Introductory Guide*, trans. L.D. Bierma, Grand Rapids (Mich.): Baker Books, Leicester: Apollos, [1994], 254 p.
- D.J. De Groot, *Calvijn's opvatting over de inspiratie der Heilige Schrift*, Zutphen: Nauta, 1931, 181 p.
- C. De Jonge, *De irenische ecclesiologie van Franciscus Junius (1545-1602): onderzoek naar de plaats van het geschrift 'Le Paisible Chrestien' (1593) in zijn theologisch denken* [1980], [Leiden: de auteur], ix, 316 p.
- M.J.J.P. De Kroon, 'Augustinus' Epistula fundamenti in de uitleg van Johannes Calvijn,' in *Sola Gratia: Bron voor de Reformatie en uitdaging voor nu*, ed. A. Van de Beek and W.M. Van Laar, Zoetermeer: Boekencentrum, 2004, 70-86.
- M.J.J.P. De Kroon, 'Wij geloven in God en in Christus. Niet in de kerk': *Wessel Gansfort en Martin Bucer met een woord van Augustinus en een geschrift van Wessel uit de bronnen vertaald en toegelicht*, Kampen: Kok, 2004, 173 p.
- B. De Moor, *Commentarius perpetuus in Johannis Marckii Compendium theologiae Christianae didactico-elencticum*, Leiden: Johannes Hasebroek, 1761-1778, 7 vol.
- P. De Momay, *De la vérité de la religion chretienne; contre les athées, épicuriens, payens, Juifs, mahumédistes, & autres infidèles*, Geneva: Antoine Chuppin, 1583, [xxxii], 886 p.
- H. De Ridder-Symoens, 'The Place of the University of Douai in the *Peregrinatio Academica Britannica*,' in *Lines of Contact: Proceedings of the Second Conference of Belgian, British, Irish and Dutch Historians of Universities*, ed. J.M. Fletcher and H. de Ridder-Symoens, Gent: Universiteit Gent, 1994, 21-34.
- H.-U. Dellius, *Augustin als Quelle Luthers: eine Materialsammlung*, Berlin: Evangelische Verlagsanstalt, 1984, 235 p.
- H. Denzinger and A. Schönmetzer, ed., *Enchiridion symbolorum, definitionum et declarationum de rebus fidei et morum*, 32nd ed., Barcelona [etc.]: Herder, 1963, xxxii, 907 p.
- E. Dolet, *L'Erasmianisme sive Ciceronianus d'Etienne Dolet (1535)*, ed. E.V. Telle [Travaux d'Humanisme et Renaissance, vol. 138], Geneva: Droz, 1974, 480 p.
- H. Dooyeweerd, *De wijsbegeerte der wetsidee*, Amsterdam: H.J. Paris, 1935-1936, 3 vol.
- H. Dooyeweerd, *A New Critique of Theoretical Thought*, trans. D.H. Freeman and W.S. Young, Philadelphia: The Presbyterian and Reformed Publishing Company, 1953-1958, 4 vol.
- G. Dorrien, *The Barthian Revolt in Modern Theology: Theology Without Weapons*, Louisville: Westminster John Knox Press, 2000, x, 239 p.
- G. Dorrien, *The Making of American Liberal Theology: Imagining Progressive Religion 1805-1900*, Louisville, KY [etc.]: Westminster John Knox Press, 2001, xxv, 494 p.
- H.E. Dosker, 'Herman Bavinck,' *The Princeton Theological Review* 20 (1922), 450.
- E.A. Dowey, *The Knowledge of God in Calvin's Theology*, New York: Columbia University Press, 1952, xii, 261 p.
- E.A. Dowey, 'The Word of God as Scripture and Preaching,' in *Later Calvinism: International Perspectives* [Sixteenth Century Essays & Studies, vol. 22], ed. W.F. Graham, Kirksville 1994, 5-18.
- A.R. Dulles, *A History of Apologetics*, 1971, London: Hutchinson, etc., xix, 307 p.
- J. Eck, *Enchiridion locorum communium adversus Lutherum et alios hostes ecclesiae (1525-1543)*, ed. T. Smeling, and P. Fraenkel [Corpus catholicorum, vol. 34], Münster: Aschendorffsche Verlagsbuchhandlung, 1979, 467 p.
- J. Edwards, *Religious Affections*, ed. J.E. Smith [The Works of Jonathan Edwards, vol. 2], New Haven: Yale University Press, 526 p.
- P. Eisenberg, 'How to Understand "De Intellectus Emendatione",' *Journal of the History of Philosophy* 9 (1971), 171-192.
- R. Eisler, *Wörterbuch der philosophischen Begriffe: historisch-quellenmässig bearbeitet*², Berlin: Mittler 1904, 2 vol. vii, 746, 941 p.

- W.A. Elwell, ed., *Evangelical Dictionary of Theology*, Grand Rapids (Mich.): Baker Books, 1984, xxii, 1204 p.
- D. Erasmus, *Adages [3]: II i 1 to II vi 100*, trans. R.A.B. Mynors [Collected Works of Erasmus, vol. 33], Toronto: University of Toronto Press, 1992, x, 479 p.
- M. Erbe, *Francois Bauduin (1520-1573): Biographie eines Humanisten, Quellen und Forschungen zur Reformationsgeschichte* 46, Gütersloh: Mohn, 1978, 312 p.
- H.H. Eßer, "Die Lehre vom 'Testimonium Spiritus Sancti Internum' bei Calvin innerhalb seiner Lehre von der heiligen Schrift", in *Verbindliches Zeugnis: Schriftauslegung-Lehramt-Rezeption*, ed. W. Pannenberg and T. Schneider, vol. 2, Göttingen: Vandenhoeck & Ruprecht, 1995, 246-58.
- R. Eucken, *Geistige Strömungen der Gegenwart*, 3rd ed., Leipzig: Veit, 1904, XII, 398 p.
- Euclides, Proclus, S. Grynæus, *Euclidis Elementorum libri XV*, Basil: J. Hervagius, 1533.
- Euclides, Heron Alexandrinus, C. Dasypodius, *Euclidis Elementorum liber primus. Heronis Alexandrini vocabula geometrica*, Argentinae: apud Christianum Mylium, 1570, [16], 100, 150 p.
- Eusebius, K. Mraz, ed., *Die Praeparatio Evangelica: Die Bücher 1 bis 10. Eusebius Werke* 8,1, Berlin: Akademie-Verlag, 1954, 2 vol.
- B.W. Farley, 'Editor's Introduction,' in J. Calvin, B.W. Farley (transl., ed.), *Treatises Against the Anabaptists and Against the Libertines*, Grand Rapids (Mich.): Baker Book House, 1982, p. 161-186.
- L. Febvre, *Le problème de l'incroyance au XVIIe siècle: la religion de Rabelais: L'évolution de l'humanité*; 53, Paris: Albin Michel, 1942, xxiv, 549 p.
- J. Feiner, M. Löhrer, eds., *Mysterium salutis: Grundriss heilsgeschichtlicher Dogmatik*, Einsiedeln [etc.]: Benziger Verlag, 1965-1981, 6 vol.
- R. Fernhout, 'The Bible as God's Word. A Christological View,' in H.M. Vroom and J.D. Gort, eds., *Holy Scriptures in Judaism, Christianity and Islam. Hermeneutics, Values and Society*, Amsterdam [etc.]: Rodopi, 1997, 57-68.
- H.J. Forstman, *Word and Spirit: Calvin's Doctrine of Biblical Authority*, Stanford (Ca.): Stanford University Press, 1962, viii, 178 p.
- P. Fraenkel, *Testimonia Patrum: the Function of the Patristic Argument in the Theology of Philip Melancthon* [Travaux d'Humanisme et Renaissance, vol. 46], Geneva: Droz, 1961, 382 p.
- F.H.R. Frank, *System der christlichen Gewissheit*, Erlangen: Deichert, 1870-1873, 2 vol.
- J. Friedman, *Michael Servetus: a case study in total heresy* [Travaux d'Humanisme et Renaissance, vol. 163], Geneva: Droz, 1978, 149 p.
- J. Friedman, 'Servetus and the Psalms: The Exegesis of Heresy', in *Histoire de l'exégèse au XVIe siècle: textes du Colloque international tenu à Genève en 1976*, ed. O. Fatio and P. Fraenkel, [Études de philologie et d'histoire, vol. 34], Geneva: Droz, 1978, 164-178.
- R.B. Gaffin, 'Old Amsterdam and Inerrancy?' *The Westminster Theological Journal* 44 (1982), 250-289.
- R.B. Gaffin, 'Old Amsterdam and Inerrancy?' *The Westminster Theological Journal* 45 (1983), 219-272.
- R.C. Gamble, ed., *Articles on Calvin and Calvinism: A Fourteen-volume Anthology of Scholarly Articles*, New York [etc.]: Garland, 1992, 14 vol.
- R.C. Gamble, 'Calvin's Controversies,' in *The Cambridge companion to John Calvin*, ed. D.K. McKim, Cambridge 2004, 188-203.
- A. Ganoczy, *Le jeune Calvin: genèse et évolution de sa vocation réformatrice*, Wiesbaden: Steiner, 1966, xxxii, 382 p.
- A. Ganoczy, *The Young Calvin*, trans. D. Foxgrover and W. Provo, Philadelphia: Westminster Press, 1987, 408 p.
- A. Ganoczy and S. Scheld, *Die Hermeneutik Calvins: geistesgeschichtliche Voraussetzungen und Grundzüge*, Wiesbaden: Steiner, 1983, vi, 237 p.
- M. Gauna, *Upwellsings: first expressions of unbelief in the printed literature of the French Renaissance*, Rutherford (NJ): Fairleigh Dickinson University Press, 1992, 322 p.

- J.R. Geiselman, *Die Heilige Schrift und die Tradition: zu den neueren Kontroversen über das Verhältnis der Heiligen Schrift zu den nichtgeschriebenen Traditionen* [Quaestiones disputatae, vol. 18], Freiburg [etc.]: Herder, 1962, 287 p.
- N.L. Geisler, ed., *Inerrancy*, Grand Rapids (Mich.): Zondervan, 1979, 516 p.
- N.L. Geisler and J.I. Packer, eds., *Summit II Hermeneutics: Understanding God's Word: A Commentary* [ICBI Foundation Series, vol. 6], Chicago: ICBI, 1983.
- J. Gerhard, *Loci theologici cum pro adstruenda veritate, tum pro destruenda quorumvis contradicentium falsitate per theses nervose solide et copiose explicate*, ed. J.F. Cotta, 1762-1787, Tübingen, 21 vol.
- W. Gericke, *Theologie und Kirche im Zeitalter der Aufklärung* [Kirchengeschichte in Einzeldarstellungen, vol. 3.2], Berlin: Evangelische Verlagsanstalt, 1989, 138 p.
- W. Gericke, *Das Buch "De tribus impostoribus"*, Berlin: Evangelische Verlagsanstalt, 1982, 124 p.
- P.G.W. Glare, *Oxford Latin Dictionary*, Oxford: Clarendon Press, 1982, xxii, 2126 p.
- F. Gomarus, *Opera Theologica Omnia*, Amsterdam: ex officina Joannis Janssonii, 1664, [26], 786, 372, [58] p.
- P. Gorman, *Pythagoras: A Life*, London [etc.]: Routledge and Kegan Paul, 1979, 216 p.
- A. Goudriaan, *Philosophische Gotteserkenntnis bei Suárez und Descartes im Zusammenhang mit der niederländischen reformierten Theologie und Philosophie des 17. Jahrhunderts*, Leiden [etc.]: Brill, 1999, x, 333 p.
- C. Graafland, 'Schriftleer en schriftverstaan in de Nadere Reformatie,' in T. Brienens [et al.], *Theologische aspecten van de Nadere Reformatie*, Zoetermeer: Boekencentrum, 1993, 29-97.
- C. Graafland, W.J. Op 't Hof and F.A. Van Lieburg, 'Nadere Reformatie: opnieuw een poging tot begripsbepaling,' *Documentatieblad Nadere Reformatie* 19 (1995), 105-184.
- W.F. Graham, ed., *Later Calvinism: international perspectives* [Sixteenth century essays & studies, vol. 22], Kirksville (MO): Sixteenth Century Journal Publishers, 1994, xii, 564 p.
- J.M. Gray, 'The Inspiration of the Bible: Definition, Extent and Proof,' in *The Fundamentals*, ed. Torrey and Dixon, vol. 2, 9-43.
- S. Greijdanus, 'Erkenningsgrond van den kanon,' *Gereformeerd theologisch tijdschrift* 14 (1913), 269-314.
- S. Greijdanus, *Heilige geschiedenis volgens de vier evangelieverhalen: Geboorte van Jezus Christus en aanvang van zijn publieke optreden*, Goes: Oosterbaan & Le Cointre, 1951, 224 p.
- H. Gyrlandus, *Alexander Aphrodisiensis In Sophisticos Aristotelis elenchos commentaria*, Venice, 1520.
- H. Haag, 'Die Buchwerdung des Wortes Gottes in der Heiligen Schrift,' in *Mysterium salutis*, ed. Feiner and Löhrer, vol. 1, 289-427.
- B. Hägglund, *Die heilige Schrift und ihre Deutung in der Theologie Johann Gerhards: eine Untersuchung über das altlutherische Schriftverständnis*, Lund: Gleerup, [1951], 264 p.
- Th.L. Haitjema, *Hoog-kerkelijk protestantisme*, Wageningen: H. Veenman & zonen, 1923, 168 p.
- Th.L. Haitjema, 'De Asser Synode en het Schriftgezag,' *Onder eigen vaandel: Drie-maandelijksch theologisch tijdschrift* 1 (1926), 279-303.
- Th.L. Haitjema, *Het woord Gods in de moderne cultuur*, Groningen [etc]: J.B. Wolters, 1931, 191 p.
- Th.L. Haitjema, 'Bibel, Bekenntnis, Dogma,' *Die Furche* 22 (1936).
- Th.L. Haitjema, 'De autopistie der Heilige Schrift en het getuigenis des Heiligen Geestes,' *Onder eigen vaandel: Drie-maandelijksch theologisch tijdschrift* 14 (1939), Wageningen: H. Veenman & Zonen, 218-233.
- B. Hall, 'Calvin Against the Calvinists,' in *John Calvin*, ed. G.E. Duffield, Grand Rapids (Mich.): Eerdmans, 1966, 12-37.
- G. Harinck and G. Neven, eds., *Ontmoetingen met Herman Bavinck* [AD Chartas-reeks, vol. 9], Barneveld: De Vuurbaak, 2005, 344 p.
- M. Hayduck, ed., *Eustratii in analyticorum posteriorum librum secundum commentarium* [Commentaria in Aristotelem Graeca, vol. 21.1], Berlin: Reimer, 1907, xviii, 294 p.
- T.L. Heath, *The Thirteen Books of Euclid's Elements*, 3rd ed., New York: Dover Publications, 1956, 3 vol.

- J.L. Heiberg and E.S. Stamatis, eds., *Euclidis Elementa*, Leipzig: Teubner, 1969-1977. 5 vol.
- K. Heim, *Das Gewißheitsproblem in der systematischen Theologie bis zu Schleiermacher*, Leipzig: Hinrichs, 1911, 386 p.
- E.P. Heideman, *The Relation of Revelation and Reason in E. Brunner and H. Bavinck*, Assen: Van Gorcum, Prakke & Prakke, 1959, vi, 247 p.
- P.K. Helseth, "B.B. Warfield's Apologetical Appeal to 'Right Reason': Evidence of a 'Rather Bald Rationalism'?", *Scottish Bulletin of Evangelical Theology* 16 (1998), 156-177.
- V. Hepp, *Dr. Herman Bavinck*, Amsterdam: Ten Have, 1921, vii, 341 p.
- V. Hepp, *Het Testimonium Spiritus Sancti*, vol. 1, Kampen: Kok, 1914, [viii], 252 p.
- H. Hepp, *Die Dogmatik der evangelisch-reformierten Kirche dargestellt und aus den Quellen belegt*, Elberfeld: K.L. Friderichs, 1861, 520 p.
- H. Hepp, *Die Dogmatik der evangelisch-reformierten Kirche dargestellt und aus den Quellen belegt*, ed. E. Bizer, Neukirchen, Kreis Moers: Buchhandlung des Erziehungsvereins, 1935, xi, 579 p.
- H. Hepp, *Reformed Dogmatics Set Out and Illustrated from the Sources*, 2nd ed., ed. E. Bizer, trans. G.T. Thomson, Grand Rapids (Mich.): Baker Book House, 1984, xiv, 721 p.
- A.L. Herminjard, *Correspondance des Reformateurs dans les pays de langue francaise*, Geneva: Georg, 1866-1897, 9 vol.
- P.S. Heslam, 'The Meeting of the Wellsprings: Kuyper and Warfield at Princeton,' in *Religion, Pluralism and Public Life: Abraham Kuyper's Legacy for the Twenty-First Century*, ed. L.E. Lugo, Grand Rapids (Mich.): Eerdmans, 2000, 22-44.
- I.J. Hesselink, *Calvin's First Catechism: A Commentary*, Louisville (Ky): Westminster John Knox Press, 1997, viii, 244 p.
- G. Heylbut, ed., *Heliodori in ethica Nicomachea paraphrases* [Commentaria in Aristotelem Graeca, vol. 19.2], Berlin: Reimer, 1889, viii, 246 p.
- G. Heylbut, ed., *Eustratii et Michaelis et anonyma in ethica Nicomachea commentaria* [Commentaria in Aristotelem Graeca, vol. 20], Berlin: Reimer, 1892, xiii, 653 p.
- J. Hill, *Cornelii Schrevelii Lexicon manuale Graeco-Latinum*, Amsterdam: ex officina Henrici & viduae Theodori Boom, 1709, [16], 1060 p.
- A.A. Hodge, 'Introduction,' in Van Dijke, *Theism and Evolution*, London, 1886, xv-xxii.
- A.A. Hodge and B.B. Warfield, *Inspiration*, ed. R.R. Nicole, Grand Rapids (Mich.): Baker, 1979, xiv, 108 p. Originally published in *Presbyterian Review* 2 (1881), 225-260.
- W.A. Hoffecker, *Piety and the Princeton Theologians: Archibald Alexander, Charles Hodge, and Benjamin Warfield*, Phillipsburg (NJ): Presbyterian Reformed Publishing, 1981, viii, 167 p.
- H. Holstein, 'Der begriff der Tradition auf dem Tridentiner Konzil' (1951), in *Concilium Tridentinum*, ed. R. Bäumer, Darmstadt 1979, 251-277.
- H. Holzhey and P. Schaber, 'Prinzip III Neuzeit,' in *Historisches Wörterbuch der Philosophie*, ed. J.F. Ritter, K. Gründer, vol. 7, Darmstadt [1971-], 1355-1373.
- F. Hommius, *Specimen controversiarum Belgicarum, seu Confessio ecclesiarum reformatarum in Belgio*, Leiden: Elzeviriana, 1618, [16], 162 p.
- F. Hommius, *LXX disputationes theologicae adversus pontificios: in gratiam SS. theologiae studiosorum in Academia Leydensi privatim institutae, in collegio anti-Bellarminiano, Lugduni Batavorum* [Leiden]: apud Ioannem Orlers, And. Cloucq & Ioannem Maire, 1614, [14], 477, [3] p.
- H. Hotson, *Johann Heinrich Alsted 1588-1638: Between Renaissance, Reformation, and Universal Reform*, Oxford: Clarendon Press, 2000, 286 p.
- H.G. Hubbeling, 'Synthetisch Modernisme: J.H. Scholten als wijsgeer en theoloog,' *Nederlands theologisch tijdschrift* 16 (1961), 107-142.
- H. Hunger, ed., *Anonyme Metaphrase zu Anna Komnene, Alexias XI-XIII: ein Beitrag zur Erschliessung der byzantinischen Umgangssprache* [Wiener byzantinistische Studien, vol. 15], Wien: Verlag der österreichischen Akademie der Wissenschaften, 1981, 263 p.
- W. Janse, *Albert Hardenberg als Theologe: Profil eines Buecs-Schülers* [Studies in the History of Christian thought, vol. 57], Leiden: Brill, 1994, xvi, 608 p.

- W. Janse, 'Non-conformist Eucharistic Theology: The Case of the alleged 'Zwinglian Polemicist' Wilhelm Klebitz (c. 1533-68),' *Nederlands Archief voor Kerkgeschiedenis/Dutch Review of Church History*, 81 (2001), 5-25.
- W. Janse, 'Der Heidelberger Zwinglianer Wilhelm Klebitz (um 1533-1568) und seine Stellung im aufkommenden Konfessionalismus,' in *Die Zürcher Reformation: Ausstrahlungen und Rückwirkungen* [Zürcher Beiträge zur Reformationsgeschichte, vol. 18], ed. A. Schindler and H. Stöckelberger, Bern: Lang, 2001, 203-20.
- W. Janse, 'Die Melanchthonrezeption des Nonkonformisten Wilhelm Klebitz (ca. 1533-1568)' in *Melanchthon und der Calvinismus*, ed. G. Frank and H.J. Selderhuis [Melanchthon-Schriften der Stadt Bretten, vol. 9] Stuttgart-Bad Cannstatt: Frommann-Holzboog, 2005, 257-290.
- R. Jenett and J. Schilling, eds., *Philipp Melanchthon Heubtartikel Christlicher Lere*, Leipzig: Evangelische Verlagsanstalt, 2002, 508 p.
- S. Jones, *Calvin and the Rhetoric of Piety*, Louisville: Westminster/John Knox Press, 1995, ix, 238 p.
- F. Junius, L. Trelcatus, and F. Gomarus, *Disputationes theologicae XXIV: Sub praesidio Franciscus Junii, Lucas Trelcatii et Franciscus Gomari in Academia Lugdunum Batava defensae*, Leiden 1601-1602.
- F. Junius, *Opera theologica, dvobvs tomis, ordine commodissimo, nempe Exegetica primo, Elenctica altero, comprehensa, et nunc primum digesta: praefixa est primo tomo, vita auctoris ab eodem olim conscripta: et narratio de placido eiusdem obitu*, ed. P. Merula, Geneva: Societas Caldoriana, 1607, 2 vol.
- F. Junius, *Francisci Junii Opuscula theologica selecta*, ed. A. Kuyper [Bibliotheca reformatia, vol. 1], Amsterdam: Fred. Muller [etc.], 1882, xx, 494 p.
- A. Kamesar, 'The Logos Endiathetos and the Logos Prophorikos in Allegorical Interpretation: Philo and the D-Scholion to the Iliad,' *Greek, Roman, and Byzantine Studies* 44 (2004), 163-181.
- B. Keckerman, *Systema sacrosanctae theologiae, tribus libris adornatum*, Coloniae Allobrogvm [Geneva]: per Petrvn Libonem, 1611, [8], 493, [19] p.
- R. Kiste, *Das Zeugnis des Geistes und das Zeugnis der Schrift: das testimonium spiritus sancti internum als hermeneutisch-polemischer Zentralbegriff bei Johann Gerhard in der Auseinandersetzung mit Robert Bellarmins Schriftverständnis* [Göttinger Theologische Arbeiten, vol. 6], Göttingen: Vandenhoeck und Ruprecht, 1976, 253 p.
- C.B. Klaiber, 'Die Lehre der altprotestantischen Dogmatiker von dem testimonium Spiritus Sancti,' *Jahrbücher für deutsche Theologie* 2 (1857), 1-54.
- J. Klapwijk, 'Abraham Kuyper over wetenschap en universiteit,' in *Abraham Kuyper: zijn volksdeel, zijn invloed*, ed. C. Augustijn, Delft 1987, 61-94.
- E.F.A. Klug, *From Luther to Chemnitz: On Scripture and the Word*, Kampen: Kok, 1971, x, 261 p.
- E. Koch, *Die Theologie der Confessio Helvetica Posterior* [Beiträge zur Geschichte und Lehre der Reformierten Kirche, vol. 27], [Neukirchen/Vluyn]: Neukirchener Verlag des Erziehungsvereins, 1968, 455 p.
- A. Komnene, *Alexias*, trans. D.R. Reinsch, Cologne: DuMont, 1996, 607 p.
- J. Koopmans, *De Nederlandse geloofsbelijdenis*, Amsterdam: Holland, 1939, 283 p.
- J. Köstlin, 'Calvin's Institutio, nach Form und Inhalt, in ihrer geschichtlichen Entwicklung,' *Theologische Studien und Kritiken*, 41 (1868), 7-62, 410-486.
- C.N. Kraus, 'The Principle of Authority in the Theology of B. B. Warfield, William Adams Brown, and Gerald Birney Smith,' [Unpublished Ph. D. dissertation, Duke University], 1961.
- W.B. Kristensen, *Het verband tusschen godsdienst en de zucht tot zelfbehoud*, Leiden: Brill, 1901, 20 p.
- W. Krusche, *Das Wirken des Heiligen Geistes nach Calvin* [Forschungen zur Kirchen- und Dogmengeschichte, vol. 7], Göttingen: Vandenhoeck & Ruprecht, 1957, viii, 348 p.
- J. Kristlinus, *Ecclesiarum hollandicarum et Westfrisiarum catechismus*, 1612, Geneva: Samuel Crispin, [8], 903 p.
- A. Kuyper, *De hedendaagsche schrijfcritiek in haar bedenkelijke strekking voor de gemeente des levenden Gods*, Amsterdam: Kruyt, 1881, 64 p.

- A. Kuyper, *Encyclopaedia der heilige Godgeleerdheid*, Amsterdam: J.A. Wormser, 1893-1894, 3 vol.
- A. Kuyper, *Encyclopedia of Sacred Theology: Its Principles*, trans. J.H. De Vries, New York : Charles Scribner's Sons, 1898, xxv, 683 p.
- A. Kuyper, *Dictaten Dogmatiek van Dr. A. Kuyper*, 2nd ed., Kampen: Kok, [1910], 5 vol.
- G.W.H. Lampe, ed., *A patristic Greek lexicon*, Oxford [etc.]: Clarendon Press, 1961-[1968], xlix, 1568 p.
- J.P.N. Land, *Inleiding tot de wijsbegeerte*, 2nd ed., ed. C. Van Vollenhoven, 1900, The Hague: Martinus Nijhoff, xiv, 486 p.
- J.H. Landwehr, *In Memoriam Prof. Dr. H. Bavinck*, Kampen: Kok, 1921, 84 p.
- A.N.S. Lane, *John Calvin: Student of the Church Fathers*, Edinburgh: T&T Clark, 1999, xiii, 304 p.
- A.N.S. Lane, 'When did Albert Pighius Die?,' *Nederlands archief voor kerkgeschiedenis* 80 (2000), 327-342.
- A. Lang, *Die theologische Prinzipienlehre der mittelalterlichen Scholastik*, Freiburg [etc.]: Herder, [1964], 226 p.
- P.A. Larousse ed., *Grand dictionnaire universel du XIXe siècle français, historique, géographique, mythologique, bibliographique, littéraire, artistique, scientifique, etc. etc.*, Paris: Larousse et Boyer, 1866-1890, 15 vol.
- B.B. Lawrence, *Defenders of God: The Fundamentalist Revolt Against the Modern Age*, San Francisco: Harper & Row Publishers, 1989, xxviii, 306 p.
- K. Lehrer, *Thomas Reid: The arguments of the philosophers*, London [etc.]: Routledge, 1991, xii, 311 p.
- E. Leigh, *A Systeme or Body of Divinity: Consisting of Ten Books*, London, Printed by A.M. for William Lee, 1654, [16], 873, [19] p.
- C.T. Lewis and C. Short, *A Latin dictionary, founded on Andrews' edition of Freund's Latin dictionary*, Oxford: Clarendon Press, 1879, 2019 p.
- Lexicon Graecolatium recens constructum*, Geneva: G. Leimarius, 1583.
- M. Liberatore, *Institutiones Philosophicae*, 8th ed., Rome : Congregatio de propaganda fide 1855, viii, 407 p
- H.G. Liddell, R. Scott, and H.S. Jones, *A Greek-English Lexicon*, Oxford: Clarendon Press, 1968, xlv, 2042, xi, 153 p.
- S.R.C. Lilla, *Clement of Alexandria: A Study in Christian Platonism and Gnosticism*, London [etc.]: Oxford University Press, 1971, xiv, 266 p.
- G.W. Locher, *Testimonium internum: Calvins Lehre vom Heiligen Geist und das hermeneutische Problem* [Theologische Studien, vol. 81], Zürich: EVZ-Verlag, 1964, 30 p.
- B. Lohse, *Die Lehrentwicklung im Rahmen der Konfessionalität* [Handbuch der Dogmen- und Theologiegeschichte, vol. 2], Göttingen: Vandenhoeck & Ruprecht, 1980, xxviii, 664 p.
- G. Long, 'Actio,' in *A Dictionary of Greek and Roman Antiquities*, ed. W. Smith, London: John Murray, 1875, 9-13.
- M. Luther, *Sämtliche Schriften, welche er so wohl in deutscher als lateinischer Sprache verfertigt, vollständiger und in bequemerer Ordnung*, ed. J.G. Walch, Halle 1739-1753, 24 vol.
- M. Luther, *Martin Luther: Studienausgabe*, ed. H.-U. Delius, Berlin: Evangelische Verlagsanstalt, 1979-1999, 6 vol.
- M. Luther, *Luthers Werke im WWW: Weimarer Ausgabe*, Cambridge: ProQuest Information and Learning, luther.chadwyck.co.uk.
- J. Maccovius, *Loci communes theologici*, Franeker: Ioannis Arcerii, 1650, [xii], 915, [xiv] p.
- S. Maresius, *Foederatum Belgium Orthodoxum; sive Confessionis ecclesiarum Belgarum exegesis, qua Ius veritas ex Dei verbo & antiquitate catholica assertitur, & adversus oppositos errores vindicatur*, 1652, Groningen: Joannes Nicolaus, [26], 592, [11] p.
- S. Maresius, *Collegium theologicum sive Systema brevis universae theologiae*, 1662, Geneva: Ioannis Antonii & Samuelis De Tournes, [37], 576, 53 p.
- J.W. Maris, *Geloof en schriftgezag: Apeldoornse studies*; no. 36, Apeldoorn: Theologische Universiteit, 1998, 54 p.

- J.W. Marmelstein, *Étude comparative des textes latins et français de l'Institution de la Religion Chrestienne par Jean Calvin*, Groningen [etc.]: Wolters, 1921, xii, 133 p.
- G.M. Marsden, *Understanding Fundamentalism and Evangelicalism*, Grand Rapids (Mich.): Eerdmans, 1991, x, 208 p.
- M.S. Massa, *Charles Augustus Briggs and the Crisis of Historical Criticism* [Harvard Dissertations in Religion, vol. 25], Minneapolis: Fortress Press, 1990, xii, 220 p.
- F. Mauthner, *Wörterbuch der Philosophie: neue Beiträge zu einer Kritik der Sprache*, Leipzig: Meiner, 1923, 3 vol.
- J. McCosh, *Whither? O Whither? Tell Me Where*, New York: Charles Scribner's Sons, 1889.
- A.E. McGrath, *A Passion for Truth: The Intellectual Coherence of Evangelicalism*, Leicester: Apollos, 1996.
- C.T. McIntire, 'Fundamentalism,' in *Evangelical Dictionary of Theology*, ed. W.A. Elwell, Grand Rapids (Mich.) 1984, 433-436.
- C.T. McIntire, 'The Fundamentals,' in *Evangelical Dictionary of Theology*, ed. W.A. Elwell, Grand Rapids (Mich.) 1984, 436.
- D.K. McKim, ed., *The Cambridge Companion to John Calvin*, Cambridge, [etc.]: Cambridge University Press, 2004, xvii, 352 p.
- H.H. Meeter, *The Fundamental Principle of Calvinism*, Grand Rapids (Mich.), Eerdmans Publishing Company, 1930, 116 p.
- J.E. Meeter and R.R. Nicole, *A Bibliography of Benjamin Breckinridge Warfield, 1951 – 1921*, Nutley N.J.: Presbyterian and Reformed, 1974, viii, 108 p.
- E.P. Meijering, *Calvin wider die Neugierde: ein Beitrag zum Vergleich zwischen reformatorischem und patristischem Denken: Bibliotheca humanistica & reformatorica* ; vol. 29, Nieuwkoop: De Graaf, 1980, 122 p.
- S. Meijers, *Objectiviteit en existentialiteit: Een onderzoek naar hun verhouding in de theologie van Herman Bavinck en in de door hem beïnvloede concepties*, Kampen: Kok, 1979, xxiv, 452 p.
- Ph. Melanchthon, *Melanchthons Werke in Auswahl*, ed. H. Engelland, and R.W. Stupperich, Gütersloh: Bertelsmann [etc.], 1951, 9 vol.
- B.M. Metzger, *The Canon of the New Testament: its Origin, Development, and Significance*, Oxford: Clarendon Press, 1987, x, 326 p.
- H.J. Meyer ed., *Meyers Konversationslexikon: Eine Enzyklopädie des allgemeinen Wissens*, 4th ed., 1885-1890, Leipzig: Verlag des Bibliographischen Instituts, 17 vol.
- J. Micraelius, L. Geldsetzer, *Lexicon philosophicum terminorum philosophis usitatorum: Instrumenta philosophica*, reprint of the 2nd edition, Stettin 1662, Düsseldorf: Stern, 1967, 6, xxii, xiv p., 1409 kol., 147 p.
- O. Millet, *Calvin et la dynamique de la parole: étude de rhétorique reformée* [Bibliothèque littéraire de la Renaissance, vol. 3.28], Paris: Champion, 1992, 983 p.
- Mittelateinisches Wörterbuch bis zum ausgehenden 13. Jahrhundert*, Munich: Beck, 1959-.
- W. Möller, *Andreas Osiander: Leben und ausgewählte Schriften*, Elberfeld: Friderichs, 1870, 568 p.
- J. Moltmann, *Theologie der Hoffnung: Untersuchungen zur Begründung und zu den Konsequenzen einer christlichen Eschatologie*, 3rd ed., Munich: Kaiser Verlag, 1965, 340 p.
- J. Moltmann, *Theology of Hope: On the Ground and the Implications of a Christian Eschatology*, 5th ed., London: SCM Press, 1977, 342 p.
- J.A. Montsma, *De exterritoriale openbaring: de openbaringsopvatting achter de fundamentalistische schriftbeschouwing*, Amsterdam: Rodopi, 1985, 261 p.
- J.R. Moore, *The Post-Darwinian Controversies: A Study of the Protestant Struggle to Come to Terms with Darwin in Great Britain and America, 1870-1900*, Cambridge [etc.]: Cambridge University Press, 1979, xi, 502p.
- R.A. Muller, *Dictionary of Latin and Greek Theological Terms*, Grand Rapids (Mich.): Baker, 1985, 340 p.
- R.A. Muller, *Post-Reformation Reformed Dogmatics; Vol. 1: Prolegomena to Theology*, Grand Rapids (Mich.), Mi.: Baker Book House, 1987, 365 p.

- R.A. Muller, *The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition*, New York / Oxford: Oxford University Press, 2000, xii, 308 p.
- R.A. Muller, *Post-Reformation Reformed Dogmatics: the Rise and Development of Reformed Orthodoxy ca. 1520 to ca. 1725*, v. 1. *Prolegomena to Theology* [2nd ed.], Grand Rapids (Mich.): Baker Book House, 2003, 463 p. [= *PRRD* 1²].
- R.A. Muller, *Holy Scripture* [2nd ed.] [Post-Reformation Reformed Dogmatics: The Rise and Development of Reformed Orthodoxy, vol. 2], Grand Rapids (Mich.): Baker Book House, 2003, 537 p. [= *PRRD* 2²].
- L.W. Munhall, 'Inspiration,' in *The Fundamentals*, ed. Torrey and Dixon, vol. 2, 44-60.
- J. Murray, *Calvin on Scripture and Divine Sovereignty*, Grand Rapids (Mich.): Baker, 1960, 71 p.
- W.G. Naphy, *Calvin and the Consolidation of the Genevan Reformation*, Manchester [etc.]: Manchester University Press, 1994, 272 p.
- C.G. Nauert Jr., *Agrippa and the Crisis of Renaissance Thought* [Illinois Studies in the Social Sciences, vol. 55], Urbana (IL): University of Illinois Press, 1965, viii, 374 p.
- A.C. Neele, *The Art of Living to God: A Study of Method and Piety in the Theoretico-practica Theologia of Petrus van Mastricht (1630-2706)*, [Pretoria]: [University of Pretoria], [2005], 323 p.
- O. Neugebauer, *A History of Ancient Mathematical Astronomy*, Berlin: Springer-Verlag, 1975, xxi, 1456 p.
- W.H. Neuser, 'Dogma und Bekenntnis in der Reformation: Von Zwingli und Calvin bis zur Synode von Westminster,' in *Die Lehrentwicklung im Rahmen der Konfessionalität*, ed. B. Lohse [Handbuch der Dogmen- und Theologiegeschichte, vol. 2], Göttingen: Vandenhoeck & Ruprecht, 1980, 165-352.
- W.H. Neuser, ed., *Calvinus Sacrae Scripturae Professor: Calvin as confessor of Holy Scripture*, Grand Rapids (Mich.): Eerdmans, 1994, xii, 277 p.
- W. Niesel, 'Calvin und die Libertiner,' *Zeitschrift für Kirchengeschichte* 48 (1929), 58-74.
- W. Niesel, ed., *Bekenntnisschriften und Kirchenordnungen der nach Gottes Wort reformierten Kirche*, Zurich: Evangelischer Verlag Zollikon, [1938] VIII, 358 p.
- M.A. Noll, *Between Faith and Criticism: Evangelicals, Scholarship, and the Bible in America*, 2nd ed., Grand Rapids (Mich.): Baker Book House, 1991, xii, 271 p.
- M.A. Noll, ed., *The Princeton Theology 1812-1921: Scripture, Science, and Theological Method from Archibald Alexander to Benjamin Breckinridge Warfield*, Grand Rapids (Mich.): Baker Book House, 1983, 344 p.
- M.A. Noll, 'The Princeton Theology,' in *Reformed Theology in America: A History of Its Modern Development*, ed. D.F. Wells, Grand Rapids (Mich.), Eerdmans, 1985, 15-35.
- D. Nugent, *Ecumenism in the Age of the Reformation: the Colloquy of Poissy* [Harvard Historical Studies, vol. 89], Cambridge (Mass.): Harvard University Press, 1974, xii, 258 p.
- H.A. Oberman, *Forerunners of the Reformation*, New York/Chicago: Holt, Rinehart and Winston, 1966, 333 p.
- H.A. Oberman, *The Harvest Of Medieval Theology: Gabriel Biel and Late Medieval Nominalism*, Cambridge: Harvard University Press, 1963, 495 p.
- H.A. Oberman, 'Das tridentinische Rechtfertigungsdekret im Lichte spätmittelalterlicher Theologie' (1964), in *Concilium Tridentinum*, ed. R. Bäumer, Darmstadt 1979, 301-340.
- H.A. Oberman, *The Dawn of the Reformation: Essays in Late Medieval and Early Reformation Thought*, Edinburgh: Clark, 1986, 309 p.
- J. Orr, *The Problem of the Old Testament Considered with Reference to Recent Criticism*, New York: Scribner's 1906, 562 p.
- J. Orr, 'Holy Scripture and Modern Negations,' in *The Fundamentals*, ed. Torrey and Dixon, vol. 1, 94-110.
- J. Orr, 'Science and the Christian Faith,' in *The Fundamentals*, ed. Torrey and Dixon, vol. 1, 334-347.
- A. Osiander, *Schriften und Briefe April 1543 bis Ende 1548*, G. Müller, ed. [Gesamtausgabe, vol. 8], Gütersloh: Mohn, 1990, 723 p.

- J. Owen, *Theologoumena pantodapa, sive de natura, ortu, progressu, et studio verae theologiae libri sex*, Oxoniae [Oxford]: excud. Hen. Hall, 1661, [xxiv], 534, [xxiv] p.
- J. Owen, *The Works of John Owen*, ed. W.H. Goold, London 1850-1853, 24 vol.
- J. Owen, *Biblical Theology or the Nature, Origin, Development and Study of Theological Truth in Six Books*, trans. S.P. Westcott, Morgan (Pa.): Soli Deo Gloria, 1994, xlix, 861 p.
- S. Pagninus, *Biblia sacra ex Santis Pagnini tralatione, sed ad Hebraicæ linguae amussim nouissime ita recognita, & scholiis illustrata, ut plane noua editio uideri possit*, ed. M. Villanovanus [= M. Servet], Lyon: Apud Hygonem à Porta, 1542, [6], 267, [39] p.
- W. Pannenberg, *Grundfragen systematischer Theologie: gesammelte Aufsätze I*, Göttingen: Vandenhoeck & Ruprecht, 1967.
- J. Pannier, *Le témoignage du Saint-Esprit: essai sur l'histoire du dogme dans la théologie réformée*, Paris: Fischbacher, 1893, 227 p.
- T.H.L. Parker, 'The Approach to Calvin,' *Evangelical Quarterly* 16 (1944), 165-172.
- T.H.L. Parker, *Calvin's Doctrine of the Knowledge of God*, Grand Rapids (Mich.): Eerdmans, 1959, viii, 129 p.
- T.H.L. Parker, *Calvin's Old Testament Commentaries*, Edinburgh: T&T Clark, 1986, 239 p.
- T.H.L. Parker, *Calvin's New Testament Commentaries*, 2nd ed., Edinburgh: T&T Clark, 1993, 257 p.
- F.L. Patton, *Fundamental Christianity*, New York: Macmillan Company, 1926, xi, 334 p.
- W. Pauck, ed., *Melanchthon and Bucer*, Philadelphia: Westminster Press 1969, xx, 406 p.
- J. Philoponus, *Ioannis Grammatici in posteriora Resolutoria Aristotelis commentarium. Incerti auctoris in eadem. Eustratii in eadem*, Venice: Aldus Manutius, 1534, 124, 67 p.
- J. Philoponus, *Philoponi in Physicorum octo libros commentaria*, ed. H. Vitelli [Commentaria in Aristotelem Graeca, vol. 16-17], Berlin: Reimer, 1888, xx, 997 p.
- J. Philoponus, *Ioannis Philoponi in Aristotelis Analytica priora commentaria*, ed. M. Wallies [Commentaria in Aristotelem Graeca, vol. 13.2], Berlin: Reimer, 1905, xxxvii, 493 p.
- J. Philoponus, *Ioannis Philoponi in Aristotelis Analytica posteriora commentaria cum Anonymo in librum II*, ed. M. Wallies [Commentaria in Aristotelem Graeca, vol. 13.3], Berlin: Reimer, 1909, xxx, 620 p.
- J. Philoponus, *On Aristotle Physics 2*, trans. A.R. Lacey [The ancient commentators on Aristotle], London: Duckworth, 1993, 241 p.
- B. Pictet, *Theologia christiana*, Geneva: Cramer, 1696, 2 vol.
- A. Pighius, *De libero hominis arbitrio et divina gratia, Libri decem*, Coloniae [Cologne]: Melchior Nouesianus, 1542.
- J. Piscator, *Aphorismi doctrinae christianae, maximam partem ex Institutione Calvini excerpti; sive loci communes theologici, brevibus sententiis expositi*, 10th ed., Herborn: typ. Georgii Corvini, & Johan-Georgii Muderspachii, 1626.
- Pius XII, *Divino Afflante Spiritu: encyclick van 30 Sept. 1943 over de meest geschikte middelen om de studie van de Heilige Schrift te bevorderen*, Hilversum: Gooi & Sticht, 1949, 72 p.
- J.E. Platt, *Reformed Thought and Scholasticism: The Arguments for the Existence of God in Dutch Theology, 1575-1650*, Leiden: E.J. Brill, 1982, 249 p.
- M. Pohlenz, 'Die Begründung der abendländischen Sprachlehre durch die Stoa,' in M. Pohlenz, *Kleine Schriften*, vol. 1, Hildesheim 1965, 79-86.
- A. Polanus von Polansdorf, *Syntagma theologiae Christianae*, Geneva: P. Aubert, 1617.
- J. Poliander, A. Rivetus, & A. Walaëus, and A. Thysius, *Synopsis purioris theologiae, disputationibus quinquaginta duabus comprehensa ac conscripta*, ed. H. Bavinck, Leiden: D. Donner, 1881, xiv, 669 p.
- A.D.R. Polman, *Onze Nederlandsche geloofsbelijdenis, verklaard uit het verleden, geconfronteerd met het heden*, Franeker: Wever, [1948-1953], 4 vol.
- K.J. Popma, 'Levend Verleden,' *Gereformeerd Theologisch Tijdschrift*, 62 (1962), 1-16.
- V. Poullain, *Liturgia sacra (1551-1555)*, ed. A.C. Honders, Leiden: Brill, 1970, viii, 270 p.
- T. Preiss, *Le témoignage intérieur du Saint-Esprit* [Cahiers théologiques de l'actualité protestante, vol. 13], Neuchâtel [etc.]: Delachaux et Niestle, 1946, 40 p.

- T. Preiss, *Das innere Zeugnis des Heiligen Geistes*: trans. G. Kaibel [Theologische Studien, vol. 21], Zollikon/Zurich: Evangelischer Verlag, 1947, 39 p.
- R.D. Preus, *The Theology of Post-Reformation Lutheranism: A Study of Theological Prolegomena*, vol. 1, 1970, Saint Louis [etc.]: Concordia Pub. House, 461 p.
- Proclus, *Procli Diadochi In primum Euclidis Elementorum librumcommentarii*, ed. G. Friedlein [Bibliotheca scriptorum Graecorum et Romanorum Teubneriana], Lipsiae: Teubner, 1873, viii, 507 p.
- Proclus, G.R. Morrow, *A Commentary on the First Book of Euclid's Elements*, Princeton (NJ): Princeton University Press, 1970, xiv, 355 p.
- Psalter Hymnal: Including the Psalms, Bible Songs, Hymns, Liturgical Forms, Ecumenical Creeds, and Doctrinal Standards of the Christian Reformed Church in North America*, Grand Rapids (Mich.): CRC Publications, 1987.
- H. Rabe, *Anonymi et Stephani in artem rhetoricam commentaria* [Commentaria in Aristotelem Graeca, vol. 21.2], Berlin: Reimer, 1896, xvi, 439 p.
- P. Rabus, 'Vom Wirken und Wohnen des göttlichen Geistes in der Menschenseele,' *Neue Kirchliche Zeitschrift* 15 (1904), 768-786, 825-859.
- K. Rahner, *Über die Schriftinspiration*, Freiburg: Herder, 1958, 87 p.
- A.J. Rasker, *De Nederlandse Hervormde Kerk vanaf 1795: Geschiedenis, theologische ontwikkelingen en de verhouding tot haar zusterkerken in de negentiende en twintigste eeuw*, 3rd ed., Kampen: Kok, 1986, 539 p.
- C.H. Ratschow, *Lutherische Dogmatik zwischen Reformation und Aufklärung*, Gütersloh: Gütersloher Verlagshaus, 1964-1966, 2 vol.
- J.K.S. Reid, *The Authority of Scripture: A Study of the Reformation and Post-Reformation Understanding of the Bible*, London: Methuen, 1957, 286 p.
- T. Reid, *The works of Thomas Reid*, 6th ed., ed. W. Hamilton, Edinburgh [etc.]: MacLachlan and Stewart, 1863, 2 vol., 1034 p.
- K. Riddlebarger, 'The Lion of Princeton: Benjamin Breckinridge Warfield on Apologetics, Theological Method and Polemics,' [Unpublished Ph.D. dissertation, Fuller Theological Seminary], 1997, 356 p.
- J.F. Ritter, K. Gründer, eds., *Historisches Wörterbuch der Philosophie*, Darmstadt: Wissenschaftliche Buchgesellschaft, [1971-].
- W. Robertson, *Thesaurus Graecae Linguae in epitomen: sive Compendium redactus et alphabetice secundum Constantini methodum et Schrevelii referatus*, Cambridge: Johannes Hayes, 1676, 1268 p.
- J.B. Rogers and D.K. McKim, *The Authority and Interpretation of the Bible: An Historical Approach*, San Francisco: Harper & Row, 1979.
- J. Rohls, *Theologie reformierter Bekenntnisschriften: von Zürich bis Barmen*, Göttingen: Vandenhoeck & Ruprecht, 1987, 365 p.
- Roland of Cremona, 'La "Summa" di Rolando da Cremona. Il testo del prologo,' ed. G. Cremonesi, in *Studi medievali*, ser. 3a, 16 (1975), Spoleto: Centro Italiano di Studi sull' Alto Medioevo, 825-866.
- R. Rollock, *Select Works: Reprinted from the Original Editions*, ed. W. M. Gunn, Edinburgh: Wodrow Society, 1844-1849, 2 vol.
- S.H. Rooy, 'Kuyper vs. Warfield: An Historical Approach to the Nature of Apologetics' [unpublished S.T.M. essay for the Union Theological Seminary], 1956.
- D. Sakales, *Die Datierung Herons von Alexandrien*, Cologne: Hansen, 1972, 167 p.
- E.R. Sandeen, *The Roots of Fundamentalism: British and American Millenarianism, 1800-1930*, Chicago: The university of Chicago press, 1970, xix, 328 p.
- M.J. Sawyer, 'Evangelicals and the Canon of the New Testament,' *Grace Theological Journal* 11 (1990), 29-52.
- M.J. Sawyer, 'The Witness of the Spirit in the Protestant Tradition,' [Unpublished lecture delivered to the Evangelical Theological Society, November 21, 1996].
- J. Scapula, *Lexicon Graeco-Latinum novum*, Basil: Sebastianum Henricpetri 1579.

- Ph. Schaff, *History of the Christian Church: Modern Christianity: The Swiss Reformation*, Edinburgh, 1893, 2 vol.
- Ph. Schaff and D.S. Schaff, *The Creeds of Christendom*, vol. 1-3, Grand Rapids (Mich.): Baker Books, 1993 [reprint from ed. New York: Harper and Row Publishers, 1931], 3 vol.
- C. Schmidt, *Les Libertins spirituels: traités mystiques écrits dans les années 1547 à 1549*, Bale: Georg, 1876, xviii, 251 p.
- L.F. Schoeberlein, *Das Princip und System der Dogmatik: Einleitung in die christliche Glaubenslehre*, Heidelberg: Winter, 1881, xii, 846 p.
- J.H. Scholten, *De leer der Hervormde kerk in hare grondbeginselen: uit de bronnen voorgesteld en beoordeeld*, 4th ed., ed. S.A.J. De Ruever Groneman, Leiden: Engels, 1861-1862, 2 vol.
- H. Scholz, 'Die Axiomatik der Alten,' *Blätter für deutsche Philosophie*, 4 (1930), 259-278. reprinted in H. Scholz, *Mathesis Universalis*, Basel: Benno Schwabe Verlag, 1961, 27-44.
- P.L. Schram, *Jacobus Isaacs Doedes*, Wageningen: Veenman, 1952, [vii], 178 p.
- S.E. Schreiner, 'Calvin's Use of Natural Law,' in *A Preserving Grace: Protestants, Catholics, and Natural Law*, ed. M. Cromartie, Grand Rapids (Mich.): Eerdmans, 1997, 51-76.
- S.E. Schreiner, *The Theater of His Glory: Nature and the Natural Order in the Thought of John Calvin*, Durham (NC): Labyrinth Press, 1991, ix, 164 p.
- C. Schrevelius, *Lexicon manuale Graeco-Latinum et Latino-Graecum*, Amstelodami: ex off. Henr. et viduae Theod. Boom, 1682.
- W. Schröder ed., *De imposturis religionum: (de tribus impostoribus)*, Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1999, 252 p.
- W. Schröder, 'Bonaventure des Périers und Geoffroy Vallée. Zwei "Ertz-Atheisten" des 16. Jahrhunderts und ihre Wiedergänger in der Aufklärung,' in *Atheismus im Mittelalter und in der Renaissance*, ed. F. Niewöhner and O. Pluta, Wiesbaden: Harrassowitz Verlag, 1999, 173-192.
- L.F. Schulze, 'Calvin and Biblical Inspiration – A Case Study,' *Calvin's Books: Festschrift dedicated to Peter De Klerk on the occasion of his seventieth birthday*, ed. W.H. Neuser, H.J. Selderhuis, and W. van 't Spijker, Heerenveen: Groen, 1997, 189-195.
- H. Schützeichel, *Wesen und Gegenstand der kirchlichen Lehrautorität nach Thomas Stapleton: ein Beitrag zur Geschichte der Kontroverstheologie im 16. Jahrhundert* [Trierer theologische Studien, vol. 20], 1966, Trier: Paulinus, xii, 375 p.
- M.A. Screech, *Rabelais* London: Duckworth, 1979, xviii, 494 p.
- M.A. Screech, *Rabelais and the Challenge of the Gospel: Evangelism, Reformation, Dissent*, Baden-Baden [etc.]: Koerner, 1992, 156 p.
- R. Seeberg, *Offenbarung und Inspiration* [Biblische Zeit- und Streitfragen, Ser. 4, vol. 7/8], Berlin: Runge, 1908, 77 p.
- R. Seeberg, *Die Fortbildung der reformatorischen Lehre und die gegenreformatorische Lehre*, 4th ed. [Lehrbuch der Dogmengeschichte, vol. 4.2], 1954, Graz: Akademische Druck- und Verlagsanstalt, xvi, 986 p.
- A.B. Seligman, *Modernity's Wager: Authority, the Self, and Transcendence*, Princeton: Princeton University Press, 2000, xii, 177 p.
- Th. Shepard, *The Parable of the Ten Virgins, Opened and Applied* [The works of Thomas Shepard, vol. 2], Ligonier (PA): Soli Deo Gloria Publications, 1990, 635 p.
- Simplicius, *Simplicii In Aristotelis Physicorum libros quattuor priores commentaria*, ed. H. Diels [Commentaria in Aristotelem Graeca, vol. 9], Berlin: Reimer, 1882, xxxi, 800 p.
- Simplicius, *On Aristotle's Physics 2*, trans. B. Fleet [The ancient commentators on Aristotle], Ithaca (NY): Cornell University Press, 1997, 218 p.
- D. Sinnema, 'Antoine De Chandieu's Call for Scholastic Reformed Theology,' in *Later Calvinism: International Perspectives*, ed. W.F. Graham, Kirksville 1994, 159-190.
- L. Smits, *Saint Augustin dans l'oeuvre de Jean Calvin* [Dissertationes ad gradum magistri in Facultate Theologica vel in Facultate Iuris Canonici consequendum conscriptae, vol. 3.4], Assen: Van Gorcum, [1957-1958], 2 vol.
- Societas Goerresiana, *Concilium Tridentinum: diariorum, actorum, epistularum, tractatum nova collectio*, Friburgi Brisgoviae: Herder, 1901.

- R.W. Southern, *Scholastic Humanism and the Unification of Europe: Foundations*, vol. 1, Oxford [etc.]: Blackwell, 1995, xx, 329 p.
- R.W. Southern, L. Smith, B. Ward, eds., *Scholastic Humanism and the Unification of Europe: The Heroic Age*, vol. 2, Oxford [etc.]: Blackwell, 2001, ix, 228 p.
- F. Spanheim, *Opera omnia in tres tomos divisa*, Leiden: Cornelius Boutestein, 1701-1703.
- H. Spencer, *The Principles of Psychology*, London: Longman, Brown, Green, and Longmans, 1855, viii, 620 p.
- H. Spencer, *The Principles of Psychology*, 2nd ed., London: Williams and Norgate, 1870-1872, 2 vol.
- C.B. Spruyt, *Proeve van eene geschiedenis van de leer der aangeboren begrippen*, Leiden: Brill, 1879, iv, v, 357 p.
- R. Staats, *Das Glaubensbekenntnis von Nizäa-Konstantinopel: historische und theologische Grundlagen*, 1996, Darmstadt: Wissenschaftliche Buchgesellschaft, xiv, 363 p.
- E. Stähelin, *Johannes Calvin: Leben und ausgewählte Schriften* [Leben und ausgewählte Schriften der Väter und Begründer der reformierten Kirche, vol. 4], Elberfeld: Friderichs, 1863, 2 vol.
- T. Stapleton, *Principiorum fidei doctrinalium demonstratio methodica*, Paris 1579.
- T. Stapleton, *Opera quae extant omnia*, ed. H. Hollandus, Paris 1620, 4 vol.
- D. Steinmetz, 'Calvin and His Lutheran Critics,' *The Lutheran Quarterly* 4 (1990), 179-194, reprinted in D. Steinmetz, *Calvin in Context*, New York: Oxford University Press, 1995, 172-186.
- D.R. Stiver, 'Theological Method' in *The Cambridge Companion to Postmodern Theology*, ed. K.J. Vanhoozer, Cambridge [etc.]: Cambridge University Press, 2003, 170-185.
- J.R.W. Stott, *Evangelical Truth: A Personal Plea for Unity*, Leicester: Inter-Varsity Press, 1999, 158 p.
- D.F. Strauß, *Die christliche Glaubenslehre in ihrer geschichtlichen Entwicklung und im Kampfe mit der modernen Wissenschaft*, Tübingen: C.F. Osiander, 1840, 2 vol.
- G.J. Streeder, 'De betekenis van de Heilige Schrift bij Calvin en Karl Barth,' *Onder eigen vaandel: Drie-maandelijksch theologisch tijdschrift* 14 (1939), 92-111.
- C. Strohm, 'Theologie und Zeitgeist: Beobachtungen zum Siegeszug der Methode des Petrus Ramus am Beginn der Moderne,' *Zeitschrift für Kirchengeschichte* 110 (1999), 352-371.
- J.C. Suicer, *Lexicon Graeco-Latinum, et Latino-Graecum, summa cura elaboratum*, Tuguri [Zurich]: Typis Davidis Gessneri, 1683.
- A. Szabó, 'Anfänge der Euklidischen Axiomensystems,' in *Zur Geschichte der Griechischen Mathematik*, ed. O. Becker, ed. [Wege der Forschung, vol. 33], Darmstadt: Wissenschaftliche Buchgesellschaft, 1965, 355-461.
- J.D. Tangelder, 'Dr. Herman Bavinck 1854-1921: Theologian of the Word,' *Christian Renewal* 19 (2001), 14-15.
- L. Tarán, *Speusippus of Athens: A Critical Study with a Collection of the Related Texts and Commentary* [Philosophia Antiqua, vol. 39], Leiden: Brill, 1981, xxvii, 521 p.
- G.H. Tavadar, *Holy Writ or Holy Church: The Crisis of the Protestant Reformation*, New York: Harper, [1959], x, 250 p.
- M.A. Taylor, *The Old Testament in the Old Princeton School (1812-1929)*, San Francisco: Mellen University Research Press, 1992, xx, 380 p.
- M. Te Velde, *Anthony Brummelkamp (1811-1888)*, Barneveld: De Vuurbaak, 1988, 572 p.
- Thesaurus Linguae Graecae*, CD-ROM E, Irvine: University of California, 2000.
- R.A. Torrey, A.C. Dixon, eds., *The Fundamentals: A Testimony to the Truth*, Grand Rapids (Mich.): Baker, 2003, 4 vol.
- R.A. Torrey, ed., *The Fundamentals: The Famous Sourcebook of Foundational Biblical Truths*, updated by C.L. Feinberg, with biographical introductions by W.W. Wiersbe, Grand Rapids (Mich.): Kregel Publications, 1990, 714 p.
- L. Trelcatius, *Scholastica et methodica locorum communium S. theologiae institutio, didactice et elenctice in epitome explicata*, Amsterdam: Jodocus Janssonius, 1651.

- K.R. Trembath, *Evangelical Theories of Biblical Inspiration: A Review and Proposal*, New York: Oxford University Press, 1987, x, 154 p.
- I. Tremellius and F. Junius, *Testamenti Veteris Biblia sacra sive Libri Canonici priscae Judaeorum ecclesiae a Deo traditi*, Frankfort 1579, 5 vol.
- L.F. Tuninetti, "Per se notum" *Die logische Beschaffenheit des Selbstverständlichen im Denken des Thomas von Aquin*, Leiden: E.J. Brill, 1996, xii, 216 p.
- F. Turretin, *Institutio theologiae elencticae: Editio nova*, Geneva: Samuel de Tournes, 1688-1689, 3 vol.
- F. Turretin, *Decas disputationum miscellanearum, variis temporibus habiturarum*, Leiden: Fredericum Haring, 1696, [6], [191], [12] p.
- F. Turretin, *Institutes of Elenctic Theology*, trans. G.M. Giger, ed. J.T. Dennison, Phillipsburg (NJ): P&R Publishing, 1992-1997, 3 vol.
- J.N. Tyenda, 'The Calvin-Westphal Exchange: The Genesis of Calvin's Treatises against Westphal,' *Calvin Theological Journal* 9 (1974), 182-209.
- J.N. Tyenda, 'Calvin and Westphal: Two Eucharistic Theologies in Conflict,' in *Calvin's Books: Festschrift dedicated to Peter de Klerk on the occasion of his seventieth birthday*, ed. W.H. Neuser, H.J. Selderhuis, and W. Van 't Spijker, Heerenveen: Groen, 1997, 9-21.
- Z. Ursinus, *D. Zachariae Ursini Theologi celeberrimi sacrarum literarum olim in Academia Heidelbergensi et Neustadiana Doctoris et Professoris fidelissimi Opera Theologica*, ed. Q. Reuter, Heidelberg: typis Johannis Lancelotti, 1612, 3 vol.
- O. Uttendörfer, *Zinzendorfs Weltbetrachtung*, Berlin: [Bücher der Brüder, vol. 6], [1929], 350 p.
- W.J. Van Asselt and P.L. Rouwendal, eds., *Inleiding in de gereformeerde scholastiek*, Zoetermeer: Boekencentrum, 1998, 210 p.
- W.J. Van Asselt and E. Dekker, eds., *Reformation and Scholasticism: An Ecumenical enterprise*, Grand Rapids (Mich.): Baker Academic, 2001, 311 p.
- A. Van de Beek, *De adem van God: de Heilige Geest in kerk en kosmos*, Nijkerk: Callenbach, 1987, 334 p.
- A. Van de Beek, *Schepping: de wereld als voorspel voor de eeuwigheid*, Baarn: Callenbach, 1996, 459 p.
- A. Van de Beek, 'Being Convinced: On the Foundations of the Christian Canon,' in *Canonization and Decanonization*, ed. A. Van der Kooi and K. Van der Toorn [Papers presented to the International Conference of the Leiden Institute for the Study of Religions (LISOR) held at Leiden 9-10 January 1997], Leiden: Brill, 1998, 331-349.
- H. Van den Belt, 'De kenmerken van de genade: Een vergelijkend onderzoek naar Thomas Shepard's *Parable of the Ten Virgins* (1660) en Jonathan Edwards' *Religious Affections* (1746),' [Unpublished M.A. Thesis, University of Leiden], 1994.
- H. Van den Belt, 'Geloofs zekerheid tussen objectief en subjectief: Een analyse van Herman Bavinck's dogmatische positie in *De zekerheid des geloofs* (1901),' [Unpublished M.A. Thesis, University of Leiden], 1995.
- H. Van den Belt, 'De autonomie van de mens of de autopistie van de Schrift,' in *Ontmoetingen met Herman Bavinck*, ed. G. Harinck and G. Neven, Barneveld 2005, 287-306.
- G. Van den Brink, *Een publieke zaak: Theologie tussen geloof en wetenschap*, Zoetermeer: Boekencentrum, 2004, 377 p.
- E.A.J.G. Van der Borgh, *Het ambt her-dacht: de gereformeerde ambts theologie in het licht van het rapport Baptism, Eucharist and Ministry (Lima, 1982) van de theologische commissie Faith and Order van de Wereldraad van Kerken*, [Zoetermeer: Meinema], 2000, 541 p.
- C. Van der Kooi, *As in a Mirror: John Calvin and Karl Barth on Knowing God: A Diptych* [Studies in the History of Christian Traditions, vol. 120], transl. D. Mader, Leiden [etc.]: Brill, 2005, xii, 478 p.
- S. Van der Linde, *De leer van den Heiligen Geest bij Calvijn: bijdrage tot de kennis der reformatorische theologie*, Wageningen: H. Veenman & Zonen, 1943, xvi, 256 p.
- S.P. Van der Walt, *Die wijsbegeerte van dr. Herman Bavinck*, Potchefstroom: Pro Rege-Pers, 1953, 196 p.

- D. Van Dijk, 'Het Testimonium Spiritus Sancti,' *Gereformeerd Theologisch Tijdschrift* 22 (1921), 200-212, 251-265.
- J.S. Van Dijke, *Theism and Evolution: An Examination of Modern Speculative Theories as Related to Theistic Conceptions of the Universe*, London: Hodder & Stroughton, 1886, xxii, 483 p.
- J. Van Eck, *God, mens, medemens: Humanitas in de theologie van Calvin*, Franeker: Van Wijnen, 1992, 259 p.
- J. Van Engen, 'Belgic Confession,' in *Evangelical Dictionary of Theology*, ed. W.A. Elwell, Grand Rapids (Mich.) 1984, 132.
- J.C. Vander Stelt, *Philosophy and Scripture: A Study in Old Princeton and Westminster Theology*, Marlton (NJ): Mack Publishing Company, 1978, ix, 354 p.
- K.J. Vanhoozer, 'Scripture and Tradition,' in *The Cambridge Companion to Postmodern Theology*, ed. K.J. Vanhoozer, Cambridge [etc.]: Cambridge University Press, 2003, 149-169.
- G.P. Van IJterzon, 'Het Testimonium Spiritus Sancti bij Calvin,' in *Belijnd Belijden*, Kampen: Kok, 1971, p. 43-56.
- D. Van Keulen, *Bijbel en dogmatiek: Schriftbeschouwing en schriftgebruik in het dogmatisch werk van A. Kuyper, H. Bavinck en G.C. Berkouwer*, Kampen: Kok, 2003, 742 p.
- P. Van Mastricht, *Theoretico-practica theologia*, Amsterdam: Henricus & Theodorus Boom, 1682-1687, 2 vol.
- J.A. Van Ruler, *The Crisis of Causality: Voetius and Descartes on God, Nature and Change* / Leiden [etc.]: Brill, 1995, xii, 356 p.
- F.P. Van Stam, *The Controversy over the Theology of Saumur, 1635-1650: Disrupting Debates among the Huguenots in Complicated Circumstances* [Studies of the Institute Pierre Bayle, vol. 19], Amsterdam [etc.]: APA-Holland University Press, 1988, xiii, 497 p.
- C. Van Til, *A Christian Theory of Knowledge*, [Philadelphia]: Presbyterian and Reformed Publishing Company, 1969, 390 p.
- W. Van 't Spijker, *Calvin: Biographie und Theologie* [Die Kirche in ihrer Geschichte, vol. 3.J2], Göttingen: Vandenhoeck & Ruprecht, 2001, vii p., p. [100]-236.
- M. Van Veen, "'Supporters of the Devil': Calvin's Image of the Libertines," *Calvin Theological Journal* 40 (2005), 21-32.
- M. Van Veen, 'Introduction', in J. Calvin, *Contre la secte phantastique et furieuse des libertins qui se nomment spirituels*, ed. M. Van Veen [Ioannis Calvini Opera omnia, Series 4: Scripta didactica et polemica, vol. 1], Geneva 2005, 9-41.
- C. Veenhof, *Volk van God: Enkele aspecten van Bavincks kerkbeschouwing*, Amsterdam: Buijten en Schipperheijn, 1969, 389 p.
- J. Veenhof, *Revelatie en inspiratie: De openbarings- en schriftbeschouwing van Herman Bavinck in vergelijking met die der ethische theologie*, Amsterdam: Buijten & Schipperheijn 1968, 712 p.
- J. Veenhof, 'Orthodoxie and Fundamentalismus,' *Praktische Theologie* 29 (1994), 9-18.
- T.H.M. Verbeek, *Descartes and the Dutch: early reactions to Cartesian philosophy, 1637-1650*, Carbondale (IL) [etc.]: Southern Illinois University Press, 1992, x, 168 p.
- W. Verboom, *Kostbaar belijden: de theologie van de Nederlandse Geloofsbelijdenis: met preeksetsen*, Zoetermeer: Boekencentrum, 1999, 382 p.
- A. Verhey, R.G. Wilkie, 'Calvin's Treatise "Against the Libertines",' in *Articles on Calvin and Calvinism: A Fourteen-volume Anthology of Scholarly Articles*, ed. R.C. Gamble, vol. 5, New York 1992, 206-219.
- A.R. Vidler, *The Church in an Age of Revolution: 1789 to the Present Day* [The Pelican History of the Church, vol. 5], Harmondsworth [etc.]: Penguin Books, 1974, 302 p.
- C. Vitringa, *Doctrina Christianae religionis, per aphorismos summam descripta*, Franeker: excudit Franciscus Halma, 1714, [xiii], 352, [6], 82 p.
- G. Voetius, *Gisberti Voetii theologiae in Acad. Ultrajectina Professoris, selectarum disputationum theologicarum*, 1648-1669, Ultrajecti: apud Joannem à Waesberge, 5 vol.
- K. Von Fritz, 'Die ARXA in der griechischen Mathematik,' *Archiv für Begriffsgeschichte* 1 (1955), 13-102.

- K. Von Fritz, *Grundprobleme der Geschichte der antiken Wissenschaft*, Berlin [etc.]: De Gruyter, 1971, xxxvi, 759 p.
- K.R.E. Von Hartmann, *Religionsphilosophie*, 2nd ed., Leipzig: Friedrich, [1888], 2 vol.
- K.R.E. Von Hartmann, *Philosophie des Unbewußten*, Leipzig: Friedrich, [1889], 3 vol.
- K.A. Von Hase, *Hutterus redivivus, oder Dogmatik der Evangelisch-Lutherischen Kirche: ein dogmatisches Repertorium für Studierende*, 7th ed., Leipzig: Breitkopf und Härtel, 1848.
- H. Von Schade, *Joachim Westphal und Peter Braubach: Briefwechsel zwischen dem Hamburger Hauptpastor, seinem Drucker-Verleger und ihrem Freund Hartmann Beyer in Frankfurt am Main ueber die Lage der Kirche und die Verbreitung von Buechern*, Hamburg: Wittig, 1981, 272 p.
- N.L. Von Zinzendorf, *Hauptschriften: in sechs Bänden*, ed. E. Beyreuther and G. Meyer, Hildesheim: Olms, 1963, 6 vol.
- G. Vos, 'Christian Faith and the Truthfulness of Bible History,' *Princeton Theological Review* 4 (1906), 289-305.
- H.M. Vroom, 'De gelezen schrift als principium theologiae,' in *100 jaar theologie: Aspecten van een eeuw theologiseren in de Gereformeerde Kerken in Nederland (1892-1992)*, ed. M.E. Brinkman, Kampen 1992, 96-160.
- H. Waldenfels and L. Scheffczyk, *Die Offenbarung: von der Reformation bis zur Gegenwart* [Handbuch der Dogmengeschichte, vol. 1.1b], Freiburg im Breisgau [etc.]: Herder, 1977, [vi], 208 p.
- P.J. Wallace, 'The Foundations of Reformed Biblical Theology: The Development of Old Testament Theology at Old Princeton, 1812-1932,' *The Westminster Theological Journal* 59 (1997), 41-69.
- R.S. Wallace, *Calvin's Doctrine of the Word and Sacrament*, Edinburgh [etc.]: Oliver and Boyd, 1953, 253 p.
- M. Wallies, ed., *Alexandri quod fertur in Aristotelis sophisticos elenchos commentarium* [Commentaria in Aristotelem Graeca, vol. 2.3], Berlin: Reimer, 1898, xxxii, 238 p.
- M. Wallies, ed., *Themistii quae fertur in Aristotelis analyticorum priorum librum I paraphrases* [Commentaria in Aristotelem Graeca, vol. 23.3], Berlin: Reimer, 1884, x, 164 p.
- W.B. Wallis, 'B.B. Warfield: Didactic and Polemic Theologian,' in *Documents of Synod: Study Papers and Actions of the Reformed Presbyterian Church, Evangelical Synod - 1965-1982*, Lookout Mountain: Reformed Presbyterian Church, Evangelical Synod, 1982, 289-300.
- B.B. Warfield, *The Works of Benjamin B. Warfield*, ed. E.D. Warfield, W.P. Armstrong, and C.W. Hodge, New York [etc.]: Oxford University Press, 1927-1932 [reprint Grand Rapids (Mich.): Baker Book House, 1981], 10 vol.
- B.B. Warfield, *Selected Shorter Writings*, ed. J.E. Meeter, vol. 1, Phillipsburg: Presbyterian and Reformed, 1970, 494 p.
- B.B. Warfield, *Selected Shorter Writings*, ed. J.E. Meeter, vol 2, Phillipsburg: Presbyterian and Reformed, 1973, 750 p.
- B.B. Warfield, 'The Canonicity of Second Peter,' *Southern Presbyterian Review* 33 (1882), 45-75, reprinted in Warfield, *Selected Shorter Writings* 2, 48-79.
- B.B. Warfield, *An Introduction to the Textual Criticism of the New Testament*, London: Hodder and Stoughton, 1886, 226 p.
- B.B. Warfield, 'The Authority & Inspiration of the Scriptures,' *Westminster Teacher* 17 (1889), 324-326, reprinted in Warfield, *Selected Shorter Writings* 2, 537-541.
- B.B. Warfield, 'Review of A.W. Dieckhoff, *Das Gepredigte Wort und die Heilige Schrift*, A.W. Dieckhoff, *Das Wort Gottes*,' *The Presbyterian Review* 10 (1890), 504-507.
- B.B. Warfield, 'The Formation of the Canon of the New Testament,' *Sunday School World* (1892), reprinted in Warfield, *Works* 1, 451-456.
- B.B. Warfield, 'The Rights of Criticism and of the Church,' *The Presbyterian* 62 (1892), 7-8, reprinted in Warfield, *Selected Shorter Writings* 2, 595-603.
- B.B. Warfield, 'The Inerrancy of the Original Autographs,' *The Independent* 45 (1893), reprinted in Warfield, *Selected Shorter Writings* 2, 580-587.

- B.B. Warfield, 'The Real Problem of Inspiration' *The Presbyterian and Reformed Review* 4 (1893), 177-221, in Warfield, *Works* 1, 169-226.
- B.B. Warfield, 'Review of W. Rohhnert, *Die Inspiration der heiligen Schrift und ihre Bestreiter*;' A. Bolliger, *Dasa Schriftprinzip der protestantischen Kirche einst, heute, in der Zukunft*; W. Koelling, *Prolegomena zur Lehre von der Theopneustie etc.*,' *The Presbyterian and Reformed Review* 4 (1893), 487-499.
- B.B. Warfield, 'The Westminster Doctrine of Holy Scripture,' *The Presbyterian and Reformed Review* 4 (1893), 582-655, reprinted in Warfield *Works* 6, 155-257.
- B.B. Warfield, 'The Doctrine of Inspiration of the Westminster Divines,' *The Presbyterian Quarterly* 8 (1894), 19-76, reprinted in Warfield *Works* 6, 261-333.
- B.B. Warfield, 'Christian Supernaturalism,' *The Presbyterian and Reformed Review* 8 (1897), 58-74, reprinted in Warfield, *Works* 9, 25-46.
- B.B. Warfield, 'Review of J.W. Burgon, *The Traditional Text of the Holy Gospels Vindicated and Established*, J.W. Burgon, *The Causes of the Corruption of the Traditional Text of the Holy Gospels*, G. Salmon, *Som Thoughts on the Textual Criticism of the New Testament*, F.H.A. Scrivener, *Adversaria Critica Sacra*, F.H. Chase, *The Old Syriac Element in the Text of the Codex Bezae*, F.H. Chase, *The Syro-Latin Text of the Gospels*, J.R. Harris, *Four Lectures on the Western Text of the New Testament*,' *The Presbyterian and Reformed Review* 8 (1897), 779-790, reprinted in Warfield *Works* 10, 25-41.
- B.B. Warfield, 'Introductory Note,' in A. Kuypers, *Encyclopedia of Sacred Theology*, New York [etc.]: Scribner, 1898, xi-xix, reprinted in Warfield, *Selected Shorter Writings* 1, 447-454.
- B.B. Warfield, 'Review of R.A. Torrey, What the Bible Teaches,' *The Presbyterian and Reformed Review* 10 (1899), 562-564, reprinted in *The Princeton Theology 1812-1921*, ed. Noll, 299-301.
- B.B. Warfield, 'God-Inspired Scripture,' *The Presbyterian and Reformed Review* 11 (1900), 89-130, reprinted in Warfield, *Works* 1, 229-280.
- B.B. Warfield, 'Christianity the Truth,' *The Bible Student* 3 (1901), 1-5, reprinted in Warfield, *Selected Shorter Writings* 2, 213-218.
- B.B. Warfield, *The Confession of Faith as Revised in 1903*, Richmond: Presbyterian Board of Publication, 1904, 39 p., reprinted in Warfield, *Shorter Writings* 2, 392-393.
- B.B. Warfield, 'Spiritual Culture in the Seminary,' *The Princeton Theological Review* 2 (1904), 65-87, reprinted in Warfield, *Selected Shorter Writings* 2, 468-496.
- B.B. Warfield, 'The Millennium and the Apocalypse,' *The Princeton Theological Review* 2 (1904), 599-617, reprinted in Warfield, *Works* 2, 643-664.
- B.B. Warfield, 'Review of J. Denney, *The Atonement and the Modern Mind*,' *The Princeton Theological Review* 2 (1904), 702-704, reprinted in Warfield, *Works* 10, 102-105.
- B.B. Warfield, 'Augustine's Doctrine of Knowledge and Authority,' *The Princeton Theological Review* 5 (1907), 353-397, reprinted in Warfield, *Works* 4, 135-225.
- B.B. Warfield, *John Calvin as a Theologian and Calvinism To-day*, Philadelphia: Presbyterian Board of Publication, 1909, 43 p., reprinted in B.B. Warfield, S.G. Craig, ed., *Calvin and Augustine*, Philadelphia: The Presbyterian and Reformed Publishing Company, 1956, 481-507.
- B.B. Warfield, 'John Calvin: The Man and his Work,' *Methodist Review* 58 (1909), 553-652, reprinted in Warfield, *Works* 5, 3-26.
- B.B. Warfield, 'Calvin's Doctrine of the Knowledge of God,' *The Princeton Theological Review* 7 (1909) 219-325, reprinted in Warfield, *Works* 5, 29-130.
- B.B. Warfield, 'The Deity of Christ' (1909), in *The Fundamentals*, ed. Torrey and Dixon, vol. 2, 239-246, republished in Warfield, *Selected Shorter Writings* 1, 151-157.
- B.B. Warfield, 'Calvin and the Bible,' *The Presbyterian* 79 (1909), 7-8, reprinted in Warfield, *Selected Shorter Writings* 1, 397-400.
- B.B. Warfield, 'Review of R. Seeberg, *Revelation and Inspiration*,' *The Princeton Theological Review* 8 (1910), 679-688, reprinted in Warfield, *Works* 10, 231-242.
- B.B. Warfield, 'On the Antiquity and Unity of the Human Race,' *The Princeton Theological Review* 9 (1911), 1-25, reprinted in Warfield, *Works* 9, 235-258.

- B.B. Warfield, 'Review of W. Fresenius, *Mysik und Geschichtliche Religion*,' *The Princeton Theological Review* 12 (1914), 332-340, reprinted in Warfield *Works* 10, 357-366.
- B.B. Warfield, 'Calvin's Doctrine of the Creation,' *The Princeton Theological Review* 8 (1915), 190-255, reprinted in Warfield, *Works* 5, 287-349.
- B.B. Warfield, 'Inspiration,' in *The International Standard Bible Encyclopedia*, ed. J. Orr, vol. 3, Chicago: Howard-Severance, 1915, 1473-1483, reprinted in Warfield, *Works* 1, 77-112.
- B.B. Warfield, 'The Biblical Idea of Revelation,' in *The International Standard Bible Encyclopedia*, ed. J. Orr, vol. 4, Chicago: Howard-Severance, 1915, 2573-2582, reprinted in Warfield, *Works* 1, 3-34.
- B.B. Warfield, 'Review of W.K. Fleming, *Mysticism in Christianity* and J.W. Buckham, *Mysticism and Modern Life*,' *The Princeton Theological Review*, 14 (1916), 343-348, reprinted in Warfield *Works* 10, 366-372.
- B.B. Warfield, 'Mysticism and Christianity,' *The Biblical Review* 2 (1917), 169-191, reprinted in Warfield, *Works* 9, 649-666.
- B.B. Warfield, 'Antichrist,' *Expository Times* 32 (1921), 358-360, reprinted in Warfield, *Selected Shorter Writings* 1, 356-362.
- O. Weber, *Grundlagen der Dogmatik*, Neukirchen [etc.]: Verlag der Buchhandlung des Erziehungsvereins, 1955, 2 vol.
- F. Wendel, *Calvin: sources et évolution de sa pensée religieuse*, Paris: Presses Universitaires de France, 1950, vii, 292 p.
- W. Whitaker, *Adversus Thomae Stapletoni Anglopapistae in Academia Lovaniensi Theologiae Professoris Regii Defensionem Ecclesiasticae Autoritatis, quam ipse Luculentam & Accuratam Inscrispsit, Tribusque Libris Digessit, Duplicatio: pro Authoritate atque Αὐτόπιστι Sacrae Scripturae*, Cambridge: Joannes Legatus, 1594, 654, [v] p.
- W. Whitaker, *Opera theologica, duobus tomis nunc primum collecta: subiuncta est ad primi tomii finem, de auctoris vita & morte descriptio*, Geneva: Samuel Crispin, 1610, 2 vol. ([32], 714 p.) ([12], 805, [17] p.).
- W. Whitaker, *A Disputation on Holy Scripture against the Papists*, trans. W. Fitzgerald, Cambridge: Parker Society, 1849, xii, 718 p. Reprint: Morgan: Soli Deo Gloria, 2000.
- G. Wieland, 'Prinzip II Mittelalter,' in *Historisches Wörterbuch der Philosophie*, ed. J.F. Ritter and K. Gründer, vol. 7, Darmstadt [1971-], 1345-1355.
- G.H. Williams, *The Radical Reformation* [Sixteenth Century Essays and Studies, vol. 15], 3rd [rev.] ed., Kirksville (Missouri): Sixteenth Century Journal Publishers, 1992, xlvii, 1516 p.
- E.D. Willis, 'Rhetoric and Responsibility in Calvin's Theology,' in *The context of contemporary theology: essays in honor of Paul Lehmann*, ed. A. J. McKelway and E.D. Willis, Atlanta: John Knox Press, 1974, 270 p. 43-63.
- J.G. Woelderink, *De gevaren der doopersche geestesstooming*, 4th ed., The Hague: Guido de Bres, 1946, 128p.
- J. Wollebius, *Compendium theologiae Christianae: accurata methodo sic adornatum, ut fit ad SS Scripturas legendas, ad locos communes digerendos, ad controversias intelligendas, manducatum*, Amsterdam: Aegidium Janssonium Valckenier, 1655, [16], 305, [10] p.
- J. Woltjer, *Leven en wetenschap*, Leiden: Donner, 1897, 30 p.
- G.F. Wright, 'The passing of evolution,' in *The Fundamentals*, ed. Torrey and Dixon, vol. 4, 72-87.
- H. Zanchius, *Opera Theologica*, Heidelberg 1613, 8 vol.
- H. Zwingli, *Opera*, Turici [Zurich]: F. Schulthess, 1828-1861.
- H. Zwingli, *Huldreich Zwinglis Sämtliche Werke* [Corpus reformatorum, vol. 88-101], Berlin [etc.]: Schwetschke [etc.], 1905-1991, 14 vol.

Index of Authors

- Å Brakel, W. 298
 Å Marck, J. 124, 268, 298
 Aalders, W.J. 309
 Agrippa von Nettesheim, H.C. 52, 53
 Alexander of Hales, 94
 Allen, J. 59, 60, 231, 237
 Allen, J.H. 63
 Alsted, J.H. 162-165, 193, 265, 268-271, 297, 299, 330
 Althaus, P. 12, 127, 151
 Ames, W. 137, 261, 294
 Amyraut, M. 173, 297
 Aquinas, Th. 92-95, 143, 187, 257, 268, 300
 Aristotle, 14, 36, 75, 77-81, 83-88, 92-94, 152, 177, 187, 188, 244, 257, 258, 266, 316
 Arminius, J. 166, 167, 173, 193, 317, 335
 Armstrong, G.C. 266
 Armstrong, W.P. 196
 Aubenque, P. 79
 Augustijn, C. 288
 Augustine, A. 19, 26, 44-47, 56, 63, 66, 71, 72, 108, 109, 111, 117, 137, 141, 142, 146, 204, 207, 226, 234, 266, 281-283, 312, 315, 334
 Auriol, P. 95
 Baarda, T. 273
 Baars, A. 53
 Bakhuizen van den Brink, J.N. 16-18, 44, 154
 Balke, W. 12, 38
 Barth, K. 21, 22, 127, 129, 265, 309, 331
 Barton, P.F. 117
 Basil the Great, 90, 91, 176, 177
 Batareikh, E. 91
 Battles, F.L. 26-29, 31, 34-38, 40, 42, 43, 46, 54, 59, 60, 75, 134, 333
 Baudouin, F. 119
 Bäumer, R. 113
 Bavinck, H. 10, 11, 13, 21, 127, 128, 194, 196, 235, 248-271, 273-314, 317-319, 321, 324, 326, 327, 330, 331, 333, 334, 336, 337, 342, 343
 Bavinck, J. 249
 Beattie, F.R. 234, 243, 252, 307
 Becht, M. 35, 42
 Beck, A.J. 185, 188
 Beeke, J.R. 126
 Beintker, M. 13
 Bellarmine, R. 135, 136, 138, 141, 149, 281
 Benoit, J.-D. 26, 57, 58, 65, 107
 Berkouwer, G.C. 249, 253, 257, 265, 273, 280, 288, 296, 297, 303, 309, 331
 Berriot, F. 50, 54, 55
 Bertrand of Moulins, 39
 Beumer, J. 113
 Beveridge, H. 59, 60
 Beyreuther, E. 254
 Beza, T. 19, 119, 128
 Bishop, G.S. 209
 Bizer, E. 127, 128
 Boethius, A.M.S., 94
 Bohatec, J. 49, 52-55
 Bolt, J. 249, 263
 Borgeaud, C. 83
 Börner, W. 55
 Bos, J.J.F.M. 184
 Bosch, D.J. 322
 Braekman, E.M. 18, 19
 Bremmer, R.H. 249-251, 253, 257, 260, 261, 266-268, 270, 276, 279, 280, 284, 295, 305, 308
 Brien, T. 184
 Briggs, C.A. 211, 212, 215-218
 Brinkman, M.E. 257, 275, 280
 Broeyer, F.G.M. 136-140, 144-146
 Bromiley, G.W. 96
 Brummelkamp, A. 249
 Brunner, E. 257
 Brunner, H. 109
 Bucanus, G. 111, 128
 Bucer, M. 45, 55, 96, 97, 115
 Buddeus, J.F. 267
 Budé, G. 49, 52-55, 76, 82, 121, 134, 320
 Bullinger, H. 56, 96-99, 115, 117, 118, 120, 143, 337
 Burgon, J.W. 199
 Calhoun, D.B. 197, 199, 200, 211, 212, 215, 218, 223, 245
 Calov, A. 133
 Calvin, J. 11-14, 19, 22-73, 75, 76, 80-123, 126, 127, 129-132, 134, 135, 137, 140, 141, 144, 146, 148, 149, 157, 167, 176, 177, 183, 192-194, 196-198, 201, 205, 207, 208, 216, 222, 224-239, 241, 242, 247, 248, 254, 261, 282, 283, 292, 296-299, 301-303, 310, 311, 315-317, 319-321, 324, 327-335, 337, 338, 340-343
 Cappel, L. 173, 180, 181, 193, 317

- Cassander, G. 119
 Castellanus, D. 156, 157
 Chandieu, A. 130, 131, 132, 135
 Chantepie de la Saussaye, D. 251, 260
 Chase, F.H. 199
 Christensen, R.L. 217
 Christie, R.C. 54
 Chrysostomus, J. 77
 Cicero, 36, 107, 150
 Clement of Alexandria, 91, 201
 Cocceius, J. 268
 Cochlaeus, J. 44, 98
 Collins, R.W. 39
 Comnena, A. 77, 88, 89
 Congar, Y.M.J. 92, 93
 Cornford, F.M. 86
 Cotta, J.F. 151
 Cottret, B. 32, 33, 38, 39, 41
 Craig, S.G. 226
 Cramer, J.A. 12,
 Cramer, J. 228, 229
 Craston, J. 76
 Cuno, F.W. 150

 D'Assonville, V.E. 13, 28
 D'Orbais, G. 109
 Da Costa, I. 279
 Damascius, J. 77, 86, 87
 Darwin, Ch. 208, 222
 Dasypodius, C. 82
 Davidse, J. 273
 Davies, G.I. 111
 Davies, R.E. 12
 De Bres, G. 16, 19
 De Bruijn, J. 262
 De Gouvea, A. 55
 De Greef, W. 24, 33, 65, 106, 115
 De Groot, D.G. 12, 15
 De Jonge, C. 151, 152, 155
 De Kroon, M.J.J.P. 44, 45, 46
 De Moor, B. 124, 268
 De Moor, J.C. 250
 De Moulin, P. 297
 De Neufville, S. 53
 De Ridder-Symoens, H. 136
 De Vries, J.H. 272
 Dee, S.P. 24, 25
 Delius, H.-U. 45, 96
 Demosthenes, 36
 Dennison, J.T. 91
 Denzinger, H. 113, 343
 Der Nederlanden, H. 10
 Des Périers, J.B. 55

 Descartes, R. 125, 184, 192, 254, 322
 Dieckhoff, A.W. 200
 Diophantus of Alexandria, 80
 Dolet, E. 52, 54
 Dooyeweerd, H. 284
 Dorrien, G. 208, 211, 215-218, 322
 Dosker, H.E. 249
 Dowey, E.A. 12, 27, 98, 99, 118, 236
 Duffield, G.E. 126
 Dulles, A.R. 73, 136

 Eck, J. 44
 Edwards, J. 10, 297
 Eisenberg, P. 153
 Eisler, R. 94, 266, 267
 Elwell, W.A. 16
 Erasmus, D. 35, 54, 76, 82, 118, 119
 Erbe, M. 119
 Eßer, H.H. 12
 Estienne, H. 76, 133
 Eucken, R. 277
 Euclid, 14, 78-85, 88, 116, 120, 143, 244, 316
 Eusebius of Caesarea, 91
 Eustratius of Nicea, 77, 88

 Farel, G. 51, 82
 Farley, B.W. 38, 39, 40
 Fatio, O. 53
 Feiner, J. 279
 Feld, H. 102
 Fernhout, R. 280
 Firet, J. 273
 Fitzgerald, W. 136
 Flacius Illyricus, M. 115
 Fleet, B. 87
 Fleming, W.K. 207
 Fletcher, J.M. 136
 Forster, E.S. 78
 Forstman, H.J. 12
 Foxgrover, D. 33
 Fraenkel, P. 44, 45, 53
 Frank, F.H.R. 293, 303
 Frank, G. 117
 Fraser, J.W. 52
 Freeman, D.H. 284
 Freiherr von Schwerin, C. 109
 Friedman, J. 53

 Gaffin, R.B. 257, 277
 Gamble, R.C. 39, 115
 Ganoczy, A. 12, 33, 44, 46, 82, 85, 88, 338
 Gauna, M. 50, 54
 Gaussen, L. 219

- Geiselman, J.R. 113
 Geisler, N.L. 205
 Gerhard, J. 151, 282
 Gericke, W. 51
 Giger, G.M. 91
 Glare, P.G.W. 58, 107
 Gomar, F. 156, 166, 167, 168, 193, 268, 317
 Goold, W.H. 163
 Gorman, P. 118
 Gort, J.D. 280
 Graafland, C. 126, 184
 Graham, W.F. 98, 132
 Green, W.H. 199, 219, 224
 Greenough, J.B. 63
 Greijdanus, S. 308
 Gresham Machen, J. 244
 Gruet, J. 50, 54
 Gründer, K. 79
 Grynée, S. 82, 84
 Guilielmus, S. 158, 159
 Gunn, W.M. 137
 Gunning jr. J.H. 251, 259, 261, 264
 Gyrlandus, H. 87
- Haag, H. 279
 Haitjema, Th.L. 19, 153, 154, 280
 Hall, B. 126
 Hamilton, W. 243, 244
 Harinck, G. 259, 262, 275, 280
 Harris, J.R. 199
 Hayduck, M. 85, 88
 Heath, T.L. 14, 78-80
 Hegel, G.W.F. 292
 Heiberg, J.L. 81, 82, 84
 Heideman, E.P. 257, 284, 287
 Heim, K. 36, 62, 94, 95, 125, 132, 144
 Hepp, V. 249, 288
 Heppe, H. 127-129, 134, 137, 161, 163, 172, 190, 196, 237, 292
 Herminjard, A.L. 50, 82
 Hero of Alexandria, 77, 80, 81, 112
 Heshusen, T. 112, 117, 118
 Heslam, P.S. 252
 Hesselink, I.J. 226
 Heylbut, G. 83, 88
 Hill, J. 134
 Hodge, A.A. 197-200, 211-215, 220, 221, 223, 244
 Hodge, C.W. 196
 Hodge, Ch. 206, 212, 213, 219, 223, 234, 236, 244, 245, 259-263, 301
 Hoeschel, D. 89
- Hoffecker, W.A. 236, 238, 239, 242
 Holstein, H. 113
 Hommius, F. 166, 167
 Honders, A.C. 18
 Hort, F.J.A. 199
 Hubbeling, H.G. 249
 Hugh of Saint Victor, 93
 Hugo, A.M. 75
 Hunger, H. 89
- Irenaeus, 30, 200, 201, 204
- Janse, W. 117
 Jenett, R. 97
 Jerome, 142
 Jones, S. 24, 48, 52, 55, 75
 Junius, F. 125, 130, 150-162, 165, 168, 170, 173, 175, 192-194, 266, 268, 282, 298, 317, 330
 Justin Martyr, 201
- Kambylis, A. 88
 Kamesar, A. 162
 Kant, I. 208, 239, 241, 261, 288, 289, 292, 293, 297
 Keckerman, B. 266
 Klaiber, C.B. 309
 Koch, E. 20, 56, 98
 Koopmans, J. 19
 Köstlin, J. 24, 27, 52, 88, 227, 232, 233
 Kraus, C.N. 203
 Kristensen, W.B. 253
 Krusche, W. 12, 29, 49, 62, 73, 95, 226, 280, 331
 Kuenen, A. 200, 249
 Kuypers, A. 18, 150, 235, 249, 252, 257, 259, 260, 268, 271-273, 275, 277, 279-281, 288, 289
- Lampe, G.W.H. 90
 Land, J.P.N. 285
 Landwehr, J.H. 249
 Lane, A.N.S. 30, 41, 76, 90, 111, 112
 Lang, A. 93
 Larousse, P.A. 15
 Lehrer, K. 244
 Leigh, E. 130
 Liberatore, M. 267, 268
 Lilla, S.R.C. 91
 Lipsius, R.A. 293
 Locher, G.W. 12
 Lohse, B. 12
 Long, G. 139

- Lubbertus, S. 130
 Luther, M. 13, 44, 46, 55, 95, 96, 117, 118,
 119, 254, 296, 332
- Maccovius, J. 164, 165, 297, 330
 Maresius, S. 169, 297, 299
 Marmelstein, J.W. 64
 Marsden, G.M. 210
 Massa, M.S. 216, 218
 Matthew of Aquasparta, 94
 Mauthner, F. 277
 McCosh, J. 216
 McGiffert, A.C. 197, 218
 McGrath, A.E. 244
 McIntire, C.T. 222
 McKim, D.K. 39, 183, 196, 244
 McNeill, J.T. 26
 Meeter, H. 107, 197, 198
 Meijering, E.P. 174
 Meijers, S. 257, 278, 280, 308
 Melancthon, Ph. 35, 44, 45, 96, 97, 117, 296
 Meyer, G. 254
 Meyer, H.J. 15
 Micraelius, J. 133
 Millet, O. 65
 Möller, W. 56
 Montanus, J. 154
 Montsma, J.A. 196, 280
 Moore, J.R. 222, 223
 Morrow, G.R. 82-84
 Mras, K. 91
 Muller, R.A. 12, 14, 16, 27, 57, 92, 93, 124,
 126, 128-131, 136, 142, 145, 151, 152,
 154, 161-165, 173, 174, 176, 178-181,
 183, 184, 187-189, 215, 226, 263, 265,
 266, 340
 Munhall, L.W. 209
 Murray, J. 224, 236, 331
 Musculus, W. 97
 Mynors, R.A.B. 118
- Naphy, W.G. 50
 Nauert Jr. C.G. 53
 Neele, A.C. 165, 188
 Neugebauer, O. 80
 Neuser, W.H. 12, 91, 115, 132, 329
 Neven, G. 259, 275
 Nicole, R.R. 197, 211
 Niesel, W. 39, 40, 41, 98
 Niewöhner, F. 55
 Noll, M.A. 198, 210, 216, 218, 222-224, 245
 Nugent, D. 119
- Oberman, H.A. 92, 113
 Oenomaus Philosophus, 91
 Olin, J.C. 32, 33, 34
 Origen, 201, 204
 Orr, J. 207, 222, 223, 250
 Osiander, A. 55, 56
 Owen, J. 163, 180, 268
- Pagninus, S. 53
 Pannenberg, W. 12
 Pannier, J. 12, 24, 25, 229, 233
 Parker, T.H.L. 12, 27, 82, 99, 100, 106, 226,
 236
 Patton, F.L. 215
 Pauck, W. 97
 Peck, A.L. 14
 Perceval, C. 39
 Philoponus, J. 76, 77, 85-88, 244
 Pictet, B. 130
 Pighius, A. 98, 99, 111, 112, 120
 Piscator, J. 64, 134, 135
 Pius XII, 280
 Plato, 36, 50, 78, 86-88
 Platt, J.E. 97, 165, 167, 169
 Pluta, O. 55
 Pocquet, A. 39
 Pohlenz, M. 162
 Polanus von Polansdorf, A. 91, 162, 264, 265,
 282, 292, 297
 Polman, A.D.R. 19
 Polyander, J. 128, 168
 Popma, K.J. 295
 Poullain, V. 18
 Preiss, T. 12
 Preus, R.D. 133, 151
 Proclus, 77, 81-85, 87, 88, 94, 143, 244
 Provo, W. 33
 Puchinger, G. 250
- Rabe, H. 85
 Rabelais, F. 49, 52, 54, 55
 Rabus, P. 299
 Rahner, K. 280
 Ramus, P. 155, 162
 Rapin, C. 53
 Rasker, A.J. 251
 Reid, Th. 243, 244
 Reinsch, D.R. 88
 Reuter, Q. 130
 Richard of Middleton, 95
 Riddlebarger, K. 197, 199, 207, 210, 236,
 244, 252
 Ritschl, A. 293

- Ritter, J.F. 79
 Rivetus, A. 128, 168
 Robertson, W. 133
 Robertson Smith, W. 211, 212
 Rogers, J.B. 183, 196, 244
 Rohls, J. 20
 Roland of Cremona, 93
 Rollock, R. 137, 146
 Rooy, S.H. 252
 Rouwendal, P.L. 124, 126, 128, 135, 151, 152, 168, 184, 187
 Sadoleto, J. 32-34
 Sakales, D. 80
 Salmon, G. 199
 Sandeen, E.R. 209, 211
 Sauter, G. 265
 Sawyer, M.J. 200, 217
 Scapula, J. 76
 Schaber, P. 122
 Schaff, D.S., 16
 Schaff, Ph. 16, 19, 20, 135, 180, 335
 Scheffczyk, L. 13
 Scheld, S. 12, 44, 46, 338
 Schilling, J. 97
 Schleiermacher, F.D.E. 36, 204, 205, 207, 211, 218, 234, 235, 238, 239, 241, 251, 259, 260, 264, 266, 291, 292, 297
 Schmidt, C. 40
 Schmidt, W. 81, 82, 84
 Schmidt, W.G. 199
 Schneider, T. 12, 97
 Scholten, J.H. 249, 262, 277, 292
 Scholz, H. 78
 Schönmetzer, A. 113, 343
 Schreiner, S.E. 302
 Schrevelius, C. 133
 Schröder, W. 51, 55
 Schulze, L.F. 329
 Schützeichel, H. 139, 145
 Screech, M.A. 54, 55
 Scrivener, F.H.A. 199
 Seeberg, R. 12, 207, 239
 Selderhuis, H.J. 23, 115, 117, 329
 Seligman, A.B. 323
 Servetus, M. 53
 Shepard, Th. 10
 Simplicius, 77, 86, 87
 Sinnema, D. 132
 Smeling, T. 44
 Smits, L. 44, 117
 Snouck Hurgronje, Chr. 249, 262
 Southern, R.W. 92, 93
 Spanheim, F. 305-307
 Spencer, H. 284, 285
 Spruyt, C.B. 260
 Staats, R. 343
 Stähelin, E. 119
 Stapleton, T. 135, 136, 138, 139, 142-148, 150
 Steinmetz, D. 117
 Stickelberger, H. 117
 Stiver, D.R. 326
 Stott, J.R.W. 204, 280
 Strauß, D.F. 219, 297, 309
 Strohm, C. 155, 162
 Stupperich, R.W. 45, 97
 Suicer, J.C. 133
 Szabó, A. 80, 81
 Tangelder, J.D. 251
 Tarán, L. 83
 Tavad, G.H. 135, 138
 Taylor, M.A. 200, 217, 219
 Te Velde, M. 249
 Telle, E.V. 54
 Ten Hoor, F.M. 295
 Themistius, 76, 87, 244
 Thomson, G.T. 127
 Thysius, A. 128, 168, 170-173, 195, 337
 Torrey, R.A. 207, 209, 210, 222, 223
 Tredennick, H. 78, 266
 Trelcatius, L. 156, 260, 283
 Trembath, K.R. 244
 Tremellius, I. 150
 Treu, U. 92
 Tuninetti, L.F. 93, 94
 Turretin, F. 91, 125, 162, 173-183, 188, 193-195, 250, 252, 268, 271, 282, 297, 298, 307, 317, 330
 Tylanda, J.N. 115
 Ursinus, Z. 129, 130, 265, 282, 292, 297
 Uttendörfer, O. 255
 Valla, L. 76
 Van 't Spijker, W. 73, 115, 329
 Van Asselt, W.J. 124, 126, 128, 135, 136, 151, 152, 168, 184, 185, 187
 Van de Beek, A. 11, 45, 338
 Van den Belt, H. 10, 259
 Van den Brink, G. 322, 326
 Van der Kooi, A. 11
 Van der Kooi, C. 22, 74, 226, 280, 329, 330
 Van der Linde, S. 12, 226
 Van der Toorn, K. 11

- Van der Walt, S.P. 257, 284, 289
 Van Dijk, D. 295, 300
 Van Dijke, J.S. 223
 Van Engen, J. 16
 Van Irhoven Van Dam, W. 298
 Van Itterzon, G.P. 73, 74
 Van Keulen, D. 249, 251, 257, 258, 264, 265, 272, 273, 276-280, 284, 287, 288, 291, 295, 303, 305, 307, 308, 328
 Van Laar, W.M. 45
 Van Lieburg, F.A. 126
 Van Mastricht, P. 136, 165, 188, 261, 294
 Van Ruler, J.A. 184
 Van Stam, F.P. 180
 Van Til, C. 203, 243
 Van Veen, M. 39
 Van Vollenhoven, C. 285
 Vander Stelt, J.C. 196
 Vanhoozer, K.J. 322, 326
 Veenhof, C. 253
 Veenhof, J. 196, 250, 251, 257, 258, 277-279, 286, 287, 290-293, 295, 296, 300, 301, 303, 307-309
 Verbeek, T.H.M. 184
 Verboom, W. 19
 Verhey, A. 39
 Vidler, A.R. 211
 Villanovanus, M. 52, 53
 Vitringa, C. 268
 Voetius, G. 125, 128, 129, 174, 183-194, 269, 271, 317, 330
 Von Fritz, K. 78-80, 83, 84
 Von Hartmann, K.R.E. 288, 289
 Von Tischendorf, L.F.C. 199
 Von Zinzendorf, N.L. 254
 Vos, G. 304
 Vriend, J. 249, 279
 Vroom, H.M. 257, 280
 Walaeus, A. 128, 168-170
 Walch, J.G. 96, 118
 Waldenfels, H. 13
 Wallace, P.J. 199
 Wallace, R.S. 12, 115
 Wallies, M. 85, 87, 88
 Wallis, W.B. 197
 Warfield, B.B. 13, 127, 194, 196-215, 217-248, 252, 253, 255, 256, 277, 278, 280, 281, 283, 307, 311-314, 317-319, 324, 326-328, 330, 331, 334, 336, 337, 343
 Weber, O. 13, 124
 Wendel, F. 64, 97
 Westcott, B.F. 199
 Westcott, S.P. 163
 Westerink, L.G. 87
 Westphal, J. 115, 116
 Whitaker, W. 125, 135-150, 156, 157, 159, 160, 170, 173, 192-194, 298, 317, 330, 337, 342, 343
 Wicksteed, P.H. 86
 Wieland, G. 94, 164
 Wiersbe, W.W. 223
 William of Auxerre, 93
 William of Ockham, 46
 Williams, G.H. 39
 Woelderink, J.G. 286, 295
 Wollebius, J. 160, 161
 Woltjer, J. 289
 Wright, G.F. 222
 Young, W.S. 284
 Young, W.S. 33
 Zanchi, J. 132, 133, 137, 282, 292, 297
 Zwingli, U. 12, 13, 44, 96, 115, 296

Curriculum Vitae

Hendrik Van den Belt was born on the 8th of June 1971, in Leeuwarden, The Netherlands. As a boy he lived in Clifton, New Jersey, for six years. In 1989 he obtained his certificate for pre-university secondary education (VWO) at the Pieter Groen College in Katwijk. He studied theology at Leiden University from 1989-1995 finishing with a thesis on *The Certainty of Faith* by Herman Bavinck.

From 1992-1995 he was pastoral assistant in the Dutch Reformed congregation of Kinderdijk-Middelweg and in 1995 he served a Reformed congregation in Grand Rapids as a student-pastor for half a year. In 1995 he was ordained as a pastor in the Dutch Reformed Church in Oud-Alblas; he accepted a call to Delft in 2000 and since 2004 he serves the Reformed congregation of Nijkerk as a pastor.

For one day a week he leads the project *Theologia Viatorum* of the International Reformed Theological Institute (IRTI), coaching Middle and East European theological students working on a Research Master's thesis or PhD-thesis.

He is a member of the Council of Advice for the Reformed Confession (Raad van Advies voor het Gereformeerd Belijden) of the General Synod of the Protestant Church in The Netherlands.

He is married to Anne-Marie Markwat; they have five sons: Korné, Mattias, Herbert, Jonatan, and Ruben.