



Universiteit
Leiden
The Netherlands

**The Niśvāsamukha, the Introductory book of the Niśvāsatattvasaṃhitā :
critical edition, with an introduction and annotated translation
appended by Śivadharmasaṅgraha 5-9**
Kafle, N.

Citation

Kafle, N. (2015, October 15). *The Niśvāsamukha, the Introductory book of the Niśvāsatattvasaṃhitā : critical edition, with an introduction and annotated translation appended by Śivadharmasaṅgraha 5-9*. Retrieved from <https://hdl.handle.net/1887/35808>

Version: Corrected Publisher's Version

License: [Licence agreement concerning inclusion of doctoral thesis in the Institutional Repository of the University of Leiden](#)

Downloaded from: <https://hdl.handle.net/1887/35808>

Note: To cite this publication please use the final published version (if applicable).

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/35808> holds various files of this Leiden University dissertation

Author: Kafle, Nirajan

Title: The Niśvāsamukha, the introductory book of the Niśvāsatattvasaṃhitā : critical edition, with an introduction and annotated translation appended by Śivadharmasaṅgraha 5–9

Issue Date: 2015-10-15

WORKS CONSULTED

Abbreviations

- BORI Bhandarkar Oriental Research Institute
EFEO Ecole française d'Extrême-Orient
EI *Epigraphia Indica*
GOML Government Oriental Manuscripts Library, Madras
IFI Institut Français d'Indologie (misnomer used in old publications)
IFP Institut Français de Pondichéry / French Institute of Pondicherry
KSTS Kashmir Series of Texts and Studies
NAK National Archives of Kathmandu
NGMPP Nepal-German Manuscript Preservation Project
NM Niśvāsamukha
ŚiDhS Śivadharmasaṅgraha
T Transcript

Manuscripts

Ātmārthapūjāpaddhati of Vedajñānaguru II. IFP MS Transcript T. 323.

Uttarottaramahāsaṃvāda/ Umottara, NAK MS 5–738, NGMPP Reel No. A 11/3. Palm-leaf, Newari script. NAK MS 1–1075, NGMPP Reel No. B 7/3. Palm-leaf, Newari script. Cambridge University Library MS Add. 1445. Palm-leaf, Newari script. Printed in *Śivadharmā Paśupatimatam Śivadharmamahāśāstram Paśupatināthadarśanam* ed. Yogin Narahari 1998 (saṃvat 2055). (I have also used an electronic text prepared by Dr. Anil Kumar Acharya.)

Umāmaheśvarasaṃvāda, NAK MS 5–738, NGMPP Reel No. A 11/3. Palm-leaf, Newari script. NAK MS 1–1075, NGMPP Reel No. B 7/3. Palm-leaf, Newari script. Cambridge University Library MS Add. 1445. Palm-leaf, Newari script. Printed in *Śivadharmā Paśupatimatam Śivadharmamahāśāstram Paśupatināthadarśanam* ed. Yogin Narahari 1998 (saṃvat 2055). (I have also used an electronic text prepared by Dr. Anil Kumar Acharya.)

Kulasāratantra, NAK MS 4–137, NGMPP Reel No. A 40/11. Palm-leaf, Nandīnāgari script.

Jñānaratnāvalī of Jñānaśiva. GOML MS R 14898 and its apograph IFP MS T. 231, as well as pp. 13–60 of IFP MS T. 106 (the latter giving the text of what is probably a manual based upon the *Jñānaratnāvalī*, for see Goodall 2000:209, fn. 11), paper transcripts in Devanāgarī.

Tantrasadbhāva, NAK MS 1–363, NGMPP Reel No. A 44/1. Palm-leaf, Newari script. (I have also used the electronic transcription prepared by Prof. Mark S. G. Dyczkowski.)

- Devyāmatam**, (also called *Niśvāsākhyaamahātantra*). NAK MS 5–446, NGMPP Reel No. A 41/13. Palm-leaf, Nandināgarī script.
- Dharmaputrikā**, NAK MS 5–738, NGMPP Reel No. A 11/3. Palm-leaf, Newari script. NAK MS 1–1075, NGMPP Reel No. B 7/3. Palm-leaf Newari script. Cambridge University Library MS Add. 1445. Palm-leaf, Newari script. Printed in *Śivadharmā Paśupatimatam Śivadharmamahāśāstram Paśupatināthadarśanam* ed. Yogin Narahari 1998 (saṃvat 2055). (I have also used an electronic text prepared by Dr. Anil Kumar Acharya.)
- Niśvāsakārikā**. IFP paper transcripts: T. 17, T. 127 and T. 150.
- Niśvāsākhyaamahātantra**. See *Devyāmatam*.
- Pārameśvaratantra** Cambridge University Library MS Add. 1049. Palm-leaf, early Nepalese ‘Licchavi’ script. Also NAK MS 4-892, NGMPP Reel No. A 1280/2 (paper manuscript in Newari); IFP T. 249, paper transcript in Devanāgarī.
- Prāyaścittasamuccaya** of Hṛdayaśiva. Cambridge University Library MS Add. 2833. Palm-leaf, early Newari script. Also NAK MS 1-1297, NGMPP Reel No. A 521/6 (paper manuscript in Newari script); NAK MS 5-2402, NGMPP Reel No. B 427/2 (paper manuscript in Devanāgarī).
- Bṛhatkālotara**, NAK MS 5–778, NGMPP Reel No. A 42/8. Palm-leaf, Newari script. NAK MS 4–131, NGMPP Reel No. A 43/1. Palm-leaf, Devanāgarī script.
- Brahmayāmala**, NAK MS 3–370, NGMPP Reel No. A 42/6. Palm-leaf, Newari script. (I have also used an electronic transcription prepared by Dr. Shaman Hatley.)
- Mrgendrapaddhati** of Aghoraśiva with the commentary (-ṭikā) of Vaktraśambhu. IFP T. 1021. Paper transcript in Devanāgarī.
- Lalitavistara**, NAK MS 5–738, NGMPP Reel No. A 11/3. Palm-leaf, Newari script. NAK MS 1–1075, NGMPP Reel No. B 7/3. Palm-leaf, Newari script. Cambridge University Library MS Add. 1445. Palm-leaf, Newari script. Also IFP T. 32, and 514. Paper transcripts in Devanāgarī. (I have also used an electronic transcription prepared by Dr. Anil Kurmar Acharya.)
- Śivadharmāśāstra**, NAK MS 5–738, NGMPP Reel No. A 11/3. Palm-leaf, Newari script. NAK MS 1–1075, NGMPP Reel No. B 7/3. Palm-leaf, Newari script. Cambridge University Library MS Add. 1445. Palm-leaf, Newari script. Also IFP T. 32, and 514. Paper transcripts in Devanāgarī. Printed in *Śivadharmā Paśupatimatam Śivadharmamahāśāstram Paśupatināthadarśanam* ed. Yogin Narahari 1998 (saṃvat 2055). (I have also used an electronic transcription prepared by Dr. Anil Kurmar Acharya.)
- Śivadharmottara**, NAK MS 5–738, NGMPP Reel No. A 11/3. Palm-leaf, Newari script. NAK MS 1–1075, NGMPP Reel No. B 7/3. Palm-leaf, Newari script. The Asiatic Society Manuscript Number G 4077/3, Newari script. Also Cambridge University Library MS Add. 1445. Printed in *Śivadharmā Paśupatimatam Śivadharmamahāśāstram Paśupatināthadarśanam* ed. Yogin Narahari 1998 (saṃvat 2055).
- Śivadharmasaṅgraha**, NAK MS 5–738, NGMPP Reel No. A 11/3. Palm-leaf, Newari script. NAK MS 1–1075, NGMPP Reel No. B 7/3. Palm-leaf, Newari script. The Asiatic Society Manuscript Number G 4077/3, Newari script. Also Cambridge University Library MS Add. 1445. Palm-leaf, Newari script. Printed in *Śivadharmā Paśupatimatam Śivadharmamahāśāstram Paśupatināthadarśanam* ed. Yogin Narahari 1998 (saṃvat 2055). (I have also used electronic transcription prepared by Dr. Anil Kurmar Acharya.)
- Sarvajñānottaratantra** NAK MS 1–1692. NGMPP Reel No. A 43/12. Palm-leaf, early Nepalese ‘Licchavi’ script. Described by Śāstri (1905: lxxiv–lxxv and 85–6). Also IFP T. Nos. 334, 760, paper transcripts in Devanāgarī. (I have also used an electronic transcription prepared by Prof. Dominic Goodall.)
- Sarvajñānottaravṛtti** of Aghoraśivācārya. Oriental Research Institute and Manuscripts Library, Trivandrum MS 6578, palm-leaf (palmyra) manuscript from Madurai in Grantha script (listed by Bhaskaran, 1986:6). Also IFP 39818, palm-leaf (palmyra) manuscript in Grantha script; IFP 47818 and IFP 47828, paper manuscripts in Grantha script; Hoshiarpur MS 5987, palm-leaf (palmyra) manuscript in Grantha script;

and IFP T. Nos. 83 and 985, paper transcripts in Devanāgarī. (I have used the electronic transcription prepared by Prof. Dominic Goodall.)

Sarvadarśanasamgraha of Sāyaṇa Mādhava, edited with an original commentary in Sanskrit by Vāsudev Śāstrī Abhyaṅkara. Government Oriental (Hindu) Series no. 1. Poona: Bhandarkar Oriental Research, 1924.

Siddhāntasamuccaya of Trilocanaśiva. IFP MS T. 284, pp. 127–74 and IFP MS T. 206, pp. 56–111. Paper transcripts in Devanāgarī.

Printed Sources

Agnipurāṇa, ed. Jivānanda Vidyāsāgara Bhaṭṭa. Colakatta, 1883.

Ajītamahātantram, edited with annotated translation by N.R. Bhatt, Jean Filliozat in five vols. Delhi: Indira Gandhi National Centre For The Arts and Motilal Banarsidass, 2005.

Ajītāgama. See *Ajītamahātantram* above.

Atharvavedapariśiṣṭa. See Bisschop & Griffiths 2003.

Anekārthasaṅgraha of Āchārya Hema Candra, ed. Jagannāth Śāstrī with an alphabetical index prepared by Chanānanda Paṇḍeya and Janārdana Joshi. Benares: Vidya Vilas Press, 1929.

Abhijñānśākuntalam of Kālidāsa (based on Mss. in Maithili script) with commentaries of Śāṅkara and Nara-hari ed. Ramanath Jah. Darbhanga Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, 1957.

Abhidharmakośabhāṣya of Vasubandhu, ed. P. Pradhan. Tibetan Sanskrit Works Series vol. 8. Patna: K. P. Jayaswal Research Institute, 1967.

Amarakośa. *Amarakośa* with the commentary (vyākhyāsudhā or rāmāśramī) of Bhānujīdīkṣita, ed. Sivadatta Dādhimatha and rev. Vāsudeva Lakṣmana Panaśikara. Brajajivan Prachyabharati Granthamala 1. Delhi: Chaukhamba Sanskrit Pratishthan, 1997 (3rd impression).

———. *Amarakośa with the unpublished South Indian Commentaries*, ed. A. A. Ramanathan. 3 vols. The Adyar Library Series, Volume 101. Madras: Adyar Library and Research Centre, 1971, 1978, 1983.

Aṣṭādhyāyī of Pāṇini. See Vasu, Śrīśa Candra 1891.

Ādikarmapradīpa by Anupamavajra, ed. Louis de la Vallée Poussin, in *Études et Matériaux*. Bruxelles/London, 1898. pp. p. 177–232. (I have used an e-text prepared by Prof. Harunaga Isaacson.)

Īśādyasṭottaraśatopaniṣadaḥ, *īśādyasṭottaraśatopaniṣadaḥ with various readings*. ed. Vāsudeva Śarmā. Bombay: Nirṇaya Sāgar Press, 1932.

Īśānaśivagurudevapaddhati of Īśānasivagurudeva, ed. T. Gaṇapati Śāstrī, 4 Vols. Delhi: Bharatiya Vidya Prakashan, 1990. (Reprinted, but with a substantial new introduction dated to 1987 by N. P. Unni, from Trivandrum Sanskrit Series Nos. 69, 72, 77 and 83, Trivandrum, 1920, 1921, 1922, 1925.)

Īśāvāsyopaniṣad. *Īśāvāsyopaniṣad with introduction, Sanskrit text, Śāṅkara bhāṣya, Prose-order Hindi translation, Explanation, Notes, and English translation*. ed. Shashi Tiwari. Delhi: Bharatiya Vidya Bhavan, 1986.

Īśvarasamhitā, ed. P. B. Anantacharya Swami. Śāstramuktāvalī 45. Kanchipuram: Sudarsana Press, 1923.

Aitareya Brāhmaṇa. *The Aitareya Brahmanam of the Rigveda, Containing the Earliest Speculations of the Brahmins on the Meaning of the Sacrificial Prayers, and on the Origin, Performance, and Sense of the Rites of the Vedic Religion*. Vol. I: Sanscrit Text, with Preface, Introductory Essay, and a Map of the Sacrificial Compound at the Soma Sacrifice. Vol. 2: Translation, with Notes. Bombay-London, 1863. Reprint: Bharatiya Publishing House, Delhi, 1976 and 1977.

Uttarasūtra. See Goodall et al. 2015.

Kathāsaritśāgara, of Somadeva Bhatta, ed. by Pandit Durgāprasād & Kāśināth Pāndurang Parab and revised by Vāsudev Laxman Shāstri Pansikar. Bomboy: Nirṇaya Śāgar Press, 1915 (third edition).

Karmakāṇḍakramāvalī of Somaśambhu, ed. Jagaddhar Zadoo. KSTS 73. Srinagar, 1947.

See also somaśambhupaddhati and Brunner 1963, 1968, 1977.

Kāṭhakagr̥hyasūtra. The Kāṭhakagr̥hyasūtra with extracts from three commentaries, an appendix and indexes, ed. Willem Caland. Dayānanda Mahāvidyālaya Saṃskṛta Granthamālā saṃ 9. Lahore: Research Department D.A.V. College, 1925.

Kāmikāgama, pūrvabhāga and uttarabhāga. No editor accredited. Published by C. Swaminatha Gurukkal. Madras: South Indian Archaka Association, 1975 and 1988.

Kiraṇatantra, ed. Ti. Rā. Pañcāpageśaśivācārya and K. M. Subrahmaṇyaśāstrī. Śivāgamasiddhāntapari-pālanasaṅgha Vol. No. 16. (=edD) Devakōṭṭai, 1932.

———. See Goodall 1998.

Kubjikāmatatantra. *The Kubjikāmatatantra Kulālikāmmāya version*, ed. T. Goudriaan and J. A. Schoterman. Orientalia Rheno-Traiectina. E. J. Brill: Leiden, New York, København and Köln, 1988.

Kumārasambhava of Kālidāsa with the commentary of Vallabhadeva. *Vallabhadeva's Kommentar (Śārada Version) zum Kumārasambhava des Kālidāsa*, ed. M. S. Narayana Murti. Verzeichnis der orientalischen Handschriften in Deutschland, Supplementband 20,1. Wiesbaden: Franz Steiner Verlag, 1980.

Kūrmapūrāṇa. *The Kurma Purana* critically edited by Ānandasvarūpa Gupta. Varanasi: All-India Kashiraj Trust, 1971.

Kṛtyakalpataru. See *Tīrthavivekanakāṇḍa aṣṭamo bhāgaḥ*.

Kaivalyopaniṣat, ed. Vāsudeva Śarmā, 1932. See *Īśādyāṣottaraśatopaniṣadaḥ* or Śarmā Vāsudeva 1932.

Kauṇḍinya's bhāṣya. See *Pāśupatasūtra*.

Kauṣītakagr̥hyasūtra. The Kauṣītakagr̥hyasūtras with the commentary of Bhavatrāta, ed. T. R. Chintamani. Madras university Sanskrit series no. 15. University of Madras, 1944.

Kriyākramadyotikā of Aghoraśivācārya with the commentary (prabhāvyaḥkhyā) of Nirmalamāṇi, ed. Rāmaśāstrin and Ambalavāṇajñānasambandhaparāśaktisvāmin. Chidambaram, 1927.

Khecarīvidyā. *The Khecarīvidyā of Ādinātha. A critical edition and annotated translation of an early text of haṭhayoga* by James Mallinson, ed. Gavin Flood. Routledge Studies in Tantric Tradition Series. Routledge: London and New York, 2007.

Gaṇakārikā of Bhāsarvarvajña with the commentary *Ratnaṭikā*, ed. C. D. Dalal. Gaekwad's Oriental Series No. XV. Baroda: Central Library, 1920.

Garuḍapurāṇa. *Śrīgaruḍamahāpurāṇam*, ed. Khemarāja Śrīkr̥ṣṇadāsa. Delhi: Nag Publishers, 1984. [Reprint of the Venkatesvara Press]

Gītābhāṣya. See *Śrīmadbhagadgītā*.

Guhyasūtra. An electronic transcription of the NGMPP A 41/14.

Gautamadharmasūtra with the commentary *maskari*, ed. L. Srinivasacharya. Mysore: Government branch Press, 1917.

Carakasamhitā. *The Carakasamhitā by Agniveśa* revised by Caraka and Dṛdhabala, with the Āyurveda-Dīpikā commentary of Cakrapāṇi Datta, ed. Yādava Sharma. Bomboy: Nirṇaya Śāgar Press, 1941 (third edition).

Chāndogyopaniṣad. *The Chandogya Upanisad of the Samaveda with the commentary of Sankara Charya and the gloss of Ananda Giri*, ed. Jibananda Vidyasagara. Calcutta: Sucharoo Press, 1873.

- Jayasimhakaḥpadrūma**, ed. Harināyāyaṇa Śarman. Bombay, 1903. (I have also used an electronic text provided by Prof. Diwakar Acharya.)
- Jayākhyasamhitā**. *Jayākhyasamhitā, critically edited with an introduction in Sanskrit, indices etc.* by Embar Kṛṣṇamācārya. Gaekwad's Oriental Series, No. 54. Baroda: Oriental Institute, 1967.
- Jayottara**. An electronic transcription prepared by Prof. Diwakar Acharya.
- Jābālopaniṣad**, ed. Vāsudeva Śarmā, 1932. See *Īśādyāṣṭottaraśatopaniṣadaḥ* or Śarmā Vāsudeva 1932.
- Tattvavaiśārādī**. See *Pātañjalayogasūtrāṇi* and [Woods] James Haughton 1927.
- Tantrasamuccaya**. *The Tantrasamuccaya of Nārāyaṇa with the commentary Vimarśinī of Saṅkara* ed. T. Ganapati Śāstrī. Trivandrum Sanskrit Series. Delhi: Nag Publishers, 1990 (first edition 1921).
- Tantrasāra** of Abhinavagupta. ed. Mukund Rām Shāstrī. KSTS XVII. Bombay and Srinagar, 1918.
- Tantrāloka** of Abhinavagupta with commentary (-viveka) of Rājānaka Jayaratha, ed. Madhusūdan Kaul Śāstrī. KSTS 23, 28, 30, 35, 29, 41, 47, 59, 52, 57 and 58. Bombay and Srinagar, 1918–38.
- Tantrāloka-viveka**. See *Tantrāloka*.
- Tīrthavivecanakāṇḍa aṣṭamo bhāgaḥ** of Bhṭṭa Śrīlakṣmīdhara's *Kṛtyakalpataṛu*, ed. K. V. Rangasvami Aiyangar. Boroda: Oriental Institute, 1942.
- Taittirīyāranyaka** with the commentary of Sāyaṇācārya. Ed. by Rājendralāl Mitra. Calcutta: 1871. Bibliotheca Indica LII.
- Triśikhibrāhmaṇopaniṣat**, ed. Vāsudeva Śarmā, 1932. See *Īśādyāṣṭottaraśatopaniṣadaḥ* or Śarmā Vāsudeva 1932.
- Divyāvadāna**, ed. Paraśurāma Lakṣmaṇa Vaidya. Buddhist Sanskrit texts 20. Mithila Institute of Postgraduate Studies and Research in Sanskrit Learning. Darbhanga, 1959.
- Dharmasūtras**. *The law codes of Āpastamba, Gautama, Baudhāyana, and Vasiṣṭha with annotated text and translation.* ed. Patrick Olivelle. Delhi: Motilal Banarasidas, 2000.
- Dhāturatnākara** of Munilāvaṇyavijaya sūri. 7 Vols. Delhi: Dimond Printers, B-74, Phase II, Naraina Industrial Area, New Delhi-28, 1994.
- Nayasūtra**. See Goodall et al. 2015.
- Nārada-parivrajakopaniṣad**, ed. Vāsudeva Śarmā, 1932. See *Īśādyāṣṭottaraśatopaniṣadaḥ* or Śarmā Vāsudeva 1932.
- Nāradamahāpurāṇa**, Bombay: Veṅkaṭeśvara press, 1980.
- Nārādīyasamhitā**. See Nārādīyasamhitā below.
- Nārādīyasamhitā**, ed. Rāghava Prasāda Chaudhary. Kendriya Sanskrit Vidyapetha Series No. 15. Tirupati: Kendriya Sanskrit Vidyapetha, 1917.
- Netratantra** with the commentary (uddyota) of Kṣemarāja, ed. Madhusudan Kaul. KSTS 46 and 61. Bombay, 1926 and 1939.
- Paramahamṣa-parivrajakopaniṣad**, ed. Vāsudeva Śarmā, 1932. See *Īśādyāṣṭottaraśatopaniṣadaḥ* or Śarmā Vāsudeva 1932.
- Parākhyatantra**. See Goodall 2004.
- Pāia-sadda-mahāṇṇavo**, ed. Hargovind Das T. Varanasi: Prakrit Text Society, 1963.
- Pātañjalayogasūtrāṇi** together with *Vyāsabhāṣya* of Vyāsa, *Tattvavaiśārādī* of Vācaspati Miśra and *Bhojavṛtti* of Bhojadeva, ed. Kāśīnātha Śāstrī. Ānandāśrama Sanskrit Series No. 47. Poona: Ānandāśrama Press, 1904.

- , together with *Vyāsaśāstra* of Vyāsa and *Vivaraṇa* of Śaṅkara. Critically edited with introduction by Rama Śāstri and Krisnamurthi Śāstrī. Madras: Government Oriental Manuscripts Library, 1952.
- , together with *Vyāsaśāstra* of Vyāsa, Hindi translation and Hindi commentary *Suvisāda* of Hariharānanda Āraṇya, ed. Rāmaśaṅkara Bhaṭṭācārya. Delhi: Motilal Vanasaridas, 2000 (reprint).
- Pādmasaṃhitā.** *Padma Samhita* part I, Critically edited by Seetha Padmanabhan and R.N. Sampath; Part II, Critically edited by Seetha Padmanabhan and V. Varadachari. (PPPS 3-4). Madras 1974, 1982.
- Pāśupatasūtra** with the commentary (pāñcārthabhāṣya) of Kauṇḍinya, ed. Ananthakrishna Sastri. Trivandrum Sanskrit Series No. CXLIII. Trivandrum: The Oriental Manuscript Library of the University of Travancore, 1940.
- Pāśupatasūtrabhāṣya.** See *Pāśupatasūtra*.
- Pārameśvarasaṃhitā,** ed. Govindācārya. Tiruchi: Kalyāṇa Press, 1953.
- Pāraskaragrihyasūtra** of Pāraskara, with five commentaries of Karka Upādhyāya, Jayarām, Harihar, Gadādhara and Vishvanāth ed. Mahādeva Gaṅgādhara Bākṛe. New Delhi: Munshiram Manoharlal 1982 (reprint of 1917).
- Prayogamañjarī** of Ravi, ed. Si. Ke. Rāman Nampiyār with Ke. Acyutappotuvāl. Trippunithura: Sanskrit College, 1953-54.
- Praśastapādabhāṣya** together with the *Nyāyakandālī* of Śrīdhara, ed. Vindhyesvarīpradāda Dvivedin. Vol. IV. Vizianagram Sanskrit Series No. 6. Benares: E. J. Lazarus & Co., 1895.
- Prāyaścittavidhi.** An edition and translation of Diwakar Acharya, a work in progress.
- Bṛhadāraṇyakopaniṣad** with the commentary of Śaṅkara and Ānandagiri. ed. Kāśinātha Śāstrī. Ānandāśrama Sanskrit Series 15. Poona: Ānandāśrama Press, 1953.
- Baudhāyanadharmasūtra,** ed. Olivelle Patrick, 2000. See *Dharmasūtras* of Olivelle Patrick, 2000.
- Brahmapurāṇa.** Vol 1, *Sanskrit Indices and text of the Brahmapurāṇa* by Peter Schreiner and Renate Söhnen. Vol 2, *Brāmapurāṇa. Summary of Contents, with Index of Names and Motifs* by Renate Söhnen and Peter Schreiner. Wiesbaden 1987, 1989.2 vols. Purāṇa Research Publications Tübingen 1 and 2.
- Brahmasūtraśaṅkarabhāṣyam** with the commentaries (bhāṣyaratnaprabhā, bhāmatī and nyāyanirṇaya) of Govindānanda, Vācaspatiśāstra and Ānandagiri. ed. J. L. Shastri. Delhi: Motilal Banarasidas, 2000 (reprint of 1st edition of 1980).
- Brahmaṇḍapurāṇa.** ŚrīVyasa maharṣiprokta *Brahmaṇḍapurāṇa* with Introduction in Sanskrit and English and an Alphabetical Index of Verses, ed. J.L. Shastri. Delhi, 1973. [Reprint of the Venkatesvara edition of AD 1912]
- Bhasmajābālopaniṣad,** ed. Vāsudeva Śarmā, 1932. See *Īśādyāṣṭottaraśatopaniṣadaḥ* or Śarmā Vāsudeva 1932.
- Bhāmatī.** See *Brahmasūtraśaṅkarabhāṣyam*.
- Bhāratamañjarī.** The Bhāratamañjarī of Kshemendra, ed. Paṇḍita Śivadatta and Kāśinātha Pāṇḍuraṅga Paraba. Kāvyaṃālā, 65. Nirṇaya Sagara Press: Bombay, 1898 (reprint Delhi, 1984).
- Makutaṅgama.** Part 1, chapters 1 to 11. An e-text prepared by Muktabodha under the supervision of Mark S. G. Dyczkowski. The text originally published in Grantha script by C. Swaminattha Gurukkal.
- Mataṅgapārameśvarāgama, kriyāpāda, caryāpāda and yogapāda,** with the commentary (-vṛtti) of Bhaṭṭa Rāma-kaṇṭha up to kriyāpāda 11:12b, ed. N. R. Bhatt. Publications de l'IFI No. 65. Pondicherry: IFI, 1982.
- . (Vidyāpāda) with commentary -vṛtti of Bhaṭṭa Rāma-kaṇṭha. ed. N. R. Bhatt. Publications de l'IFI No. 56. Pondicherry: IFI, 1977.
- Mañjuśrīyāmūlakalpa** (but the title of the works is printed as: *Āryamañjuśrīmūlakalpa*) ed. Mahā-pahopādhyāya T. Gaṇapati Śāstrī, 3 Vols. Trivandrum Sanskrit Series No. LXX (70). Trivandrum: Government Press, 1920, 1922 and 1925.

- Matsyapurāṇa.** *The Matsya Mhāpurāṇa edited with introduction & verse index* by Pushpendra. Delhi: Meharchand Lachhmandas, 1984 (reprint from the edition of Khemraj Shrikrishn Dass, Venkateshwar Stem Press, Bombay).
- Manusmṛti** with critical edition and translation ed. Patrick Olivelle with the editorial assistance of Suman Olivelle. Delhi: Oxford University Press, New Delhi, 2005.
- Mahābhārata,** ed. V. Sukthankar, with the cooperation of S. K. Belvalkar, A. B. Gajendragadkar, V. Kane, R. D. Karmarkar, P. L. Vaidya, S. Winternitz, R. Zimmerman, and other scholars and illustrated by Shrimant Balasaheb Pant Pratinidhi. (Since 1943 ed. S. Belvalkar). 19 Vols. Poona: BORI, 1927–1959.
- Mahāvastu Avadānam** ed. Vasāka, Rādhāgovinda. Calcutta Sanskrit college research series vol. 21, 30 and 43. Texts no. 12, 16 and 21.
- Mārkaṇḍeyapurāṇa.** *The Mārkaṇḍeyapurāṇa in the original Sanscrit*, ed. K. M. Banerjea. Bibliotheca Indica 29. Calcutta 1855-62. [Reprinted by Biblio Verlag, Osnabrück 1988]
- Mālinīvijayottaratantra,** ed. Madhusūdan Kaul Śāstrī. KSTS 37. Srinagar, 1922.
- Mitākṣarā.** See Yājñavalkyasmṛti.
- Mūlasūtra.** See Goodall et al. 20015.
- Meghadūta** of Kālidāsa. Edited from Manuscripts with the Commentary of Vallabhadeva and provided with a Complete Sanskrit-English Vocabulary by E. Hultzsch. Prize Publications Fund Vol. III. London 1911.
- Mṛgendravṛttidīpikā** of Aghoraśivācārya. ed. Nā. Kṛṣṇaśāstrin and K. M. Subrahmaṇyaśāstrin. Śivāgamasiddhāntaparipālanasaṅgha Publication No. 12. Devakōṭṭai: Śivāgamasiddhāntaparipālanasaṅgha, 1928.
- Mṛgendrāgama** [= *Mṛgendratāntra*], *kriyāpāda* and incomplete *caryāpāda* with the commentary (-*vṛtti*) of Bhaṭṭa Nārāyaṇakaṇṭha, ed. N. R. Bhatt. Publications de l'IFI No. 23. Pondicherry: IFI, 1962.
- Yājñavalkyasmṛti** of Yājñavalkya with the commentary (*mitākṣarā*) of Vijñāneśvara, ed. Śāstrī Ram Acharya. 5th edition. Bombay: Veṅkaṭeśvara press, 1949.
- , (*ācārādhyāya*) with the commentary of Vijñāneśena called the *Mitākṣarā* and notes from the gloss of Bālaṃbhaṭṭa, translated into english by Rai Bahadur Srisa Chandra Vidyārṇava along with text *Mitākṣarā* Sanskrit commentary, ed. Laxman Sharstri Panshikar. Chowkhamba Sanskrit Studies CXXIII. Varanasi: Caukhamba Sanskrit Series Office, 2003 (reprint).
- Yājñavalkyopaniṣad,** ed. Vāsudeva Śarmā, 1932. See *Īśādyāṣṭottaraśatopaniṣadaḥ* or Śarmā Vāsudeva 1932.
- Yogabhāṣyavivarāṇa.** Pātañjalayogasūtrabhāṣya Vivarāṇa of Śaṅkara-Bhagavatpāda, critically edited with introduction by Polakam Śrī Rama Sastri and S. R. Krishnamurithi Sastri. Madras: Government Oriental Manuscripts Library, 1952.
- Yogasūtra** . See above.
- Ratnaṭīkā.** See *Gaṇakārikā*.
- Rasaratnasamuccaya,** ed. V.A. Dole with translation and commentary in English. Varanasi: Chowkhamba Sanskrit Series Office, 2006.
- Rājanighaṇṭu** (also called Nighaṇṭurāja, or Abhidhānacūḍāmaṇi) of Narahari Paṇḍita. Calcutta, 1933.
- Rāmāyaṇa** of Vālmīki. *The Vālmīki-Rāmāyaṇa*. Critically edited for the First Time, ed. G. H. Bhatt, P. L. Vaidya, P. C. Divanji, D. R. Mankad, G. C. Jhala, Umakant Premanand Shah. 7 vols. Baroda: Oriental Institute, 1960–1975.
- Rāmāyaṇa** of Vālmīki with the commentaries of Rāma, Śivasahāya and Govindarāja. *Rāmāyaṇa of Vālmīki with the commentaries Tilaka of Rāma, Rāmāyaṇaśiromaṇi of Śivasahāya and Bhūṣaṇa of Govindarāja*, ed. Shrinivasa Katti Mudholakara. Parimal Sanskrit Series No. 11. 8 vols. New Delhi: meharchand Lacchmandas, 1983 (reprint of edition in 7 vols. Bombay: Gujarati Printing Press, 1914–1920).

- Rauravasūtrasaṅgraha.** Printed at the beginning of the (pp. 1–16) and as Appendices I (pp. 173–194) of volume 1 of the Rauravāgama (see below).
- Rauravāgama,** ed. N. R. Bhatt. 3 Vols. Publications de l'IFI No. 24. Pondicherry: IFI, 1972, 1985 and 1988.
- Liṅgapurāṇa** with Hindi translation ed. Dvārakāprasād Śāstrī. Caukhamba Sanskrit series 129. Varanasi: Chaukhambha Sanskrit Sansthan, 2008.
- Vasiṣṭhadharmasūtra,** ed. Olivelle Patrick, 2000. See *Dharmasūtras* of Olivelle Patrick, 2000.
- Vākyapadīya** of Bhartṛhari. *Bhartṛharis Vākyapadīya: die mūlakārikās nach den Handschriften herausgegeben und mit einem Pāda-Index versehen,* ed. Wilhelm Rau. Wiesbaden: Deutsche Morgenländische Gesellschaft/Kommissionsverlag Franz Steiner GmbH, 1977.
- Vāmanapurāṇa.** *The Vāmana Purāṇa.* Critically edited by Anand Swarup Gupta. Varanasi: All-India Kashiraj Trust, 1967.
- Vāyavīyasamhitā.** See Śivapurāṇa.
- Vāyupurāṇa,** Venkaṭeśvara Steam Press edition, with verse preface, verse-Index and textual corrections, ed. Khemarāja Śrīkrṣṇadāsa. Delhi: Nag Publishers, 1983. [Reprint of the Venkaṭeśvara edition of AD 1895]
- Vāsavadattā** of Subandhu, edited by Jaydev Mohanlal Shukla. Rājasthāna Purātana Granthamālā 28. Jodhpur, 1966.
- , ed. Rājendra Lal Miśra. Calakatta: The Asiatic Society, 1879.
- Viṣṇudharmottaramahāpurāṇa** in three volumes, [ed. Kṣemarāja Śrīkrṣṇadāsa] Bombay: Venkaṭeśvara Steam press, Bombay V.S. 1969 [1911 AD].
- Viṣṇupurāṇam,** critically edited by M. M. Pathak, 2 Vols. Vadodara: Oriental Institute, 1997 and 1999.
- Viṣṇusmṛti** with the commentary Keśavavaijayanṭi of Nandapaṇḍita ed. V. Krishnamacarya. Madras: The Adyar Library And Research Centre, 1964.
- Śatapathabrāhmaṇa** with Sanskrit text, English translation, notes, introduction and index by Julius Eggeling, ed. Jeet Ram Bhatt, 3 vols. Delhi: Eastern Book Linkers, 2009.
- Śataratnasāṅgraha** of Umāpati Śivācārya with an anonymous commenatry (-Ullekhiṇī), ed. Pancanana Sastri. Arthur Avalon's Tantrik Texts XXII. Calcutta, 1943.
- Śāṅkhāyanagrhyasutra,** ed. Hermann Oldenberg, in *Indische Studien*, XV, pp.13-116 Fünftehnter Band, 1878
- Śivapurāṇa.** *ŚrīŚivamahāpurāṇa.* New Delhi; Nag Publishers. [Reprint of Venkaṭeśvara Press Bombay, 1906]
- Śivopaniṣat.** Published under *Un-published Upanishadas*, ed. The pandits of Adyar Library under the supervision of C. Kunhan Raja. For The Adyar Library (Theosophical Society), 1933. pp. 324– 378.
- Śiśupālavadha** of Māgha with the commentary Sarvaṅkaṣā, ed. Durgā Prasāda and Śivadatta, revised by Vāsudeva Śāstrin. Bombay: Nirṇaya Sagar Press, 1933 (10th edition).
- Śrīpraśnasamhitā,** ed. Sītā Padmanābhanā with the forward of V. Raghavan. Kendriya Sanskrit Vidyapeetha series No. 12. Tirupati : Kendriya Sanskrit Vidyapeetha, 1969.
- Śrīmaddevībhāgavatapurāṇa,** ed. Kumar Pushpendra and trl. by Śrīścandra Rai Bahadur, 2 vols. Delhi: Eastern Books Linkers, 2006.
- Śrīmadbhagadgītā** with the commentaries *gītābhāṣya* of Śāṅkara, *Ānandagiriṣya* of Ānandagiri, *Bhagavadgītāprakāśa* of Nīlakaṇṭha, *Gūḍhārthadīpikā* of Madhusūdanasarasvatī *Bhāṣyotkarṣadīpikā* of Dhanapati, *Subodhīnī* of Śrīdhara, *Gītārthasaṅgraha* of Abhinavagupta and *Gūḍhārthatattvāloka* of Dharmadatta Śarmā, ed. Vāsudeva Śarmā. Bombay: Nirṇayasāgar Press, 1936 (second edition).
- Śrīmadbhāgavatapurāṇam** with the commentary *Bhāvārthabodhīnī* of Śrīdhara. ed. Jagadīśalāla Śāstrī. Delhi: Motilal Banarasidas, 1983.

- Śrīharṣacaritamahākāvyaṃ** of Bāṇa Bhaṭṭa with Śaṅkara's commentary, *Saṅketa*, ed. A. A. Führer. Bombay Sanskrit and Prakrit Series, No. LXVI. Bombay: Government Central Press, 1909.
- Śvetāśvataropaniṣat**, ed. Vāsudeva Śarmā, 1932. See *Īśādyāṣṭottaraśatopaniṣadaḥ* or Śarmā Vāsudeva 1932.
- Ṣaḍdarśanasamuccaya** of Haribhadra with the commentary *Tarkarahasyadīpikā* of Guṇaratnasūri, *Laḡhuvṛtti* of Somatilaka Sūri and an *Avacūṛṇi* ed. Mahendra Kumar Jain with the introduction of Dalasukh Malavaniya. Jñānapīṭha Mūrtidevi Bhāratiya Jaina Granthamālā: Sanskrit Grantha No. 36. Delhi: Bhāratiya Jñānapīṭha, 1969.
- Sarvajñānottarāgamah** (*vidyāpāda* and *yogapāda*). Ed. K. Rāmacandra Sarma (revised by R. Thagasvami Sarma). The Adyar Library Pamphlet Series No. 53. Chennai: The Adyar Library And Research Centre, 1998 (Reprinted from the Adyar library Bulletin Vol. 62).
- Sāṃkhyakārikā**. *Sāṃkhyakārikā of Īśvarakṛṣṇa critically edited with the commentary of Gauḍapāda together with introduction, translation and notes*. Poona Oriental Series No. 9. ed. Haradatta Sharma. Poona: The Oriental Book Agency, 1933.
- Sārdhatṛisatikalottarāgama** with commentary (*-vṛtti*) of Bhaṭṭa Rāmakaṇṭha, ed. N. R. Bhatt. Publications de l'IFI No. 61. Pondicherry: IFI, 1979.
- Suprabhedāgama**, printed by Mayilai-Ālakappa Mudaliyār (no editor accredited). Madras (Cintātiripēṭṭai): Civañānapotayantracālai, 1908 (Kaliyuga 5009).
- Somaśambhupaddhati**, ed. K. M. Subrahmaṇyaśāstrin. Devakōṭṭai: Śivāgamasiddhāntaparipālana-saṅgraha, 1931. See also Brunner 1963, 1968, 1977 and Karmakāṇḍakramāvalī.
- Skandapurāṇa**, Volume I. *Adhyāyas* 1–25. Critically Edited with Prolegomena and English Synopsis by R. Adriaensen, H.T. Bakker & H. Isaacson. Groningen 1998. Supplement to Groningen Oriental Studies.
- Skandapurāṇa**, Volume II A, *Adhyāyas* 26–31.14: The Vārāṇasī Cycle. Critical Edition with an Introduction, English Synopsis & Philological and Historical Commentary by Hans T. Bakker & Harunaga Isaacson. Groningen 2004. Supplement to Groningen Oriental Studies.
- Skandapurāṇa**, Volume III. *Adhyāyas* 34.1–61, 53–69. Critically Edited with Introduction and English Synopsis by Yuko Yokochi. Groningen/Leiden 2013.
- Skandapurāṇa**, Volume II B, *Adhyāyas* 31–52: The Vāhana and Naraka Cycles. Critical Edition with an Introduction & Annotated English Synopsis by Hans. T. Bakker, Peter C. Bisschop & Yoko Yokochi in cooperation with Nina Mirnig and Judit Törzsök. Leiden/Boston 2014.
- Skandapurāṇasya Ambikākhaṇḍaḥ**, ed. Kṛṣṇaprasād Bhaṭṭarāi. Kathmandu, 1988. Mahendraratnagranthamālā 2.
- Svacchandatantra** with the commentary (*-uddiyota*) of Rājānaka Kṣemarāja. ed. Madhusūdan Kaul Śāstrī. KSTS 31, 38, 44, 48, 51, 53, and 56. Bombay 1921–35.
- Svāyambhuvasūtrasaṅgraha**, ed. Veṅkaṭasubrahmaṇyaśāstrī, Mysore, 1937.
- with the *vṛtti* of Sadyojyotiḥ, see Filiozat 1991.
- Haracaritacintāmaṇi** of Rājānaka Jayadratha, ed. Paṇḍita Śivadatta and Kāśināth Pāṇḍurang Parab. Kāvya-mālā 61. Bombay, 1897.
- Harṣacarita**. See Śrīharṣacaritamahākāvyaṃ or Cowell, E. B. and Thomas, F. W. 1983.

Secondary Material

- Acharya**, Anil Kumar, 2009*. *Śivadharmasaṅgrahasay adyādhyāyatrayasya samīkṣātmakapāṭhasampādanam adhyāyanāṇi ca*. Unpublished thesis submitted to the University of Pondicherry.

- Acharya**, Diwakar, 2007. The Saṃskāraavidhi: A Manual on the Transformatory Rite of the Lakulīśa-Pāśupatas in *Tantric Studies in Memory of Hélène Brunner*. ed. Dominic Goodall & André Padoux. Collection Indologie 106. Pondicherry: Institut français de Pondichéry / Ecole française d'Extrême-Orient, pp. 27–48.
- , 2010. The Anteṣṭividhi: A manual on the last rite of the Lakulīśa Pāśupatas, in *Journal Asiatique* 298.1, pp. 133–156.
- , 2013a. How to Behave like a Bull? New Insight into the Origin and Religious Practices of Pāśupatas, pp. 101–131, in *Indo-Iranian Journal* 56.
- , 2013b. 'On the Śaiva Concept of Innate Impurity (*mala*) and the Function of the Rite of Initiation', pp. 9–25 in *Journal of Indian Philosophy*, 42.
- , *forthcoming*. The Pātravidhi: A Lakulīśa Pāśupata Manual on Purification and Use of the Initiate's Vessel, in *Samskṛtasādhutā: Studies in Honour of Professor Ashok N. Aklujkar*, ed. C. Watanabe, M. Desmarais, and Y. Honda, pp. 1–28. New Delhi: D. K. Printworld.
- Apte**, Vaman Shivaram, 1957. *The Practical Sanskrit-English Dictionary, Revised and Enlarged Edition*. Poona.
- Bagchi**, P. C. 1929. 'On Some Tantrik texts studied in Ancient Kambuja I', pp. 754–769 in *The Indian Historical Quarterly* Vol. 5, No.4, ed. Law, Narendra Nath. Delhi : Caxton Publications.
- Bakker**, Hans. 2002. 'Sources for reconstructing ancient forms of Śiva worship,' pp. 397–419 in *Les sources et le temps* ED. F. Gramal. Pondicherry: IFI.
- . 2004. 'At the Right Side of the Teacher: Imagination, Imagery, and Image in Vedic and Śaiva Initiation.' pp. 117–148 in *Images in Asian Religions: Texts and Contexts*, ed. Phyllis Granoff and Koichi Shinohara.
- . 2014. 'The World of the Skandapurāṇa: Northern India in the Sixth and Seventh Centuries.' Leiden/Boston: Brill.
- Bakker**, Hans & **Bisschop**, Peter (Forthcoming) 'Kaunḍinya's Commentary on the Pāśupatasūtras 1.7-9'.
- Bhaṭṭācārya**, Kamaleśvara, 1966. 'Liṅga-Kośa', pp. 6–13 in *Artibus Asiae. Supplementum*, Vol.23, Artibus Asiae Publishers.
- Benton**, Catherine, 2006. 'God of Desire: Tales of Kāmadeva in Sanskrit Literature.' Albany: State University of New York Press.
- Bisschop**, Peter. 2006. 'Early Śaivism and the Skandapurāṇa Sects and Centres' in *Groningen Oriental Studies* Vol. XXI. Groningen: Egbert Forsten.
- , 2007. 'The Sūtrapāṭha of the Pāśupatasūtra', pp. 1–21 in *Indo-Iranian Journal* 49.
- . 2014. 'Invoking the Powers that Be: The Śivadharmas Mahāśānti Mantra, in *South Asian Studies* 30:2, pp. 133–141. London: Routledge.
- Bisschop**, Peter & **Griffiths**, Arlo. 2003. 'The Pāśupata Observance (*Atharvavedapariśiṣṭa* 40)', pp. 315–348 in *Indo-Iranian Journal* 46.
- . 2007. 'The Practice involving the Ucchuṣmas (*Atharvavedapariśiṣṭ* 36)', pp. 1–46 in *Studien zur Indologie und Iranistik* 24.
- Böhtlingk**, Otto & Roth Rudolf (PW) *Sanskrit Wörterbuch nebst allen Nachträge*, 6 voll., St. Petersburg, 1853–75.
- Brunner**, Hélène, ed. and trans. 1963, 1968, 1977, 1998. *Somaśambhupaddhati*. 4 vols: *Première Partie. Le rituel quotidien dans la tradition śivaïte de l'Inde du Sud selon Somaśambhu*; *Deuxième Partie. Rituel Occasionnels dans la tradition śivaïte de l'Inde du Sud selon Somaśambhu I : Pavitrārohaṇa, Damanapūjā et Prāyaścitta*; and *Troisième Partie. Rituels occasionnels dans la tradition śivaïte de l'Inde du Sud selon Somaśambhu II : dīkṣā, abhiśeka, vratoddhāra, antyeṣṭi, śrāddha*; and *Rituels dans la tradition śivaïte selon Somaśambhu. Quatrième partie : rituels optionnels : pratiṣṭhā*. Publications de l'IFI No. 25. Pondicherry: IFI.
- Corinna Wessels-Mevissen**, 2001. *The gods of the directions in ancient India; origin and early developement in art and literature (until c. 1000 A.D.)* Dietrich Reimer Verlag Berlin.

- Cowell, E. B. and Thomas, F. W.** 1983. *The Harṣacarita of Bāṇa*. Delhi: Motilal Banasari Das.
- De Simini, Florinda** 2013*. *Ritual Aspects of Manuscript Transmission in Premodern India: A Historical Study of Vidyādāna Through Textual Sources With A First Critical Edition and English Translation of Śivadharmottara's Chapter Two 'On The Gift of Knowledge'*, unpublished doctoral thesis submitted to the Università degli Studi di Torino.
- Dey, Nundo Lal**, 1971. *The Geographical Dictionary of Ancient and Medieval India*. Delhi. [3rd edition]
- Goodall, Dominic** 1998. *Bhaṭṭa Rāmakaṇṭha's commentary on the Kiraṇatantra*. Vol. 1, chapters 1-6. Critical edition and annotated translation. Pondicherry: Institut Français de Pondichéry, École française d'Extrême-Orient.
- , 2004. *The Parakhyatantra. A Scripture of the Śaiva Siddhānta. A critical edition and annotated translation by D.G. Pondicherry: Institut Français de Pondichéry, École française d'Extrême-Orient.*
- , 2007. 'A first edition of the [Śatika-]Kālañjāna, the shortest of the non-eclectic recensions of the Kālottara' in *Mélanges tantriques à la mémoire d'Hélène Brunner (Tantric studies in memory of Hélène Brunner)*, ed. Dominic Goodall & André Padoux (Eds). Pondicherry: IFP / EFEO.
- , et al. 2015. *The Nīśvāsattattvasaṃhitā. The Earliest surviving Śaiva Tantra, volume 1. A critical edition of the Mūlasūtra, Uttarasūtra & Nayasūtra*, edited by Dominic Goodall in collaboration with Alexis Sander-son & Harunaga Isaacson. With contributions of Nirajan Kafle and Diwakar Acharya and Others.
- Goodall, Dominic and Isaacson, Harunaga** 2003. *The Raghupāñcika of Vallabhadeva being the earliest commentary on the Raghuvamśa of Kālidāsa*, Vol. I, Critical Edition with Introduction and Notes. Groningen: Egbert Forsten.
- , 2007. Workshop on the *Nīśvāsattattvasaṃhitā*: The Earliest Surviving Śaiva Tantra? In *Newsletter of the NGMCP*, Number 3, pp. 4–6.
- , 2011. 'Tantric Traditions'. In *The Continuum Companion to Hindu Studies*, pp. 122-137, 189-191 (notes), 361-400 (bibliography, joint for the whole volume), ed. Jessica Frazier. London/New York: Continuum, 2011.
- Goodall, Dominic; Kataoka, Kei; Acharya, Diwakar and Yokochi, Yoko** 2008. *A First Edition and Translation of Bhaṭṭa Rāmakaṇṭha's Tattvatrayanirṇayavivṛti, A Treatise on Śiva, Sols and Māyā, with Detailed Treatment of Mala*. South Asian Classical Studies, No. 3. Kyushu University: Department of Indology. pp. 311—384.
- Goodall, Dominic; Rout, Nibedita; Sathyanarayanan, R; Sarma, S.A. S.; Ganesan, T.; Sambandhasivacharya, S.** 2004. *The Pañcāvaraṇastava of Aghoraśivācārya: A twelfth-century South Indian prescription for the visualisation of Sadaśiva and his retinue*. Collection Indologie - 102. Pondicherry: Institut Français de Pondichéry, École française d'Extrême-Orient.
- Goudriaan, Teun and Gupta, Sanjukta** 1981. *Hindu Tantric and Śikta Literature. A History of Indian Literature*, Vol. 2, fasc. 2, Wiesbaden: Harrassowitz.
- Edgerton, Franklin.** Buddhist hybrid Sanskrit grammar and dictionary, Vol. I: Grammar, Vol. II: Dictionary. New Haven: Yale University Press, 1953.
- Eino, Shingo**, 2005. 'Ritual calendar. Change in the conception of time and space', pp. 99–124, in *Journal Asiatique* 293.1. Paris: Société Asiatique.
- Filliozat, Vasundhara**, 2001. 'Kālāmukha and Pāśupata Temples in Dharwar.' Chennai: The Kuppusvami Sastri Research Institute.
- Garg, Gaṅgā Rām**, 1992. *Encyclopaedia of the Hindu world*. Volume 2. Delhi: Ashok Kumar Mittal Concept Publishing Company.
- Golzio, Karl-Heinz**, 2004. *Inscriptions of Campā based on the editions and translations of Abel Bergaigne, Étienne Aymonier, Louis Finot, Édouard Huber and other French scholars and of the work of R. C. Majumdar*. Newly presented, with minor corrections of texts and translations, together with calculations of given dates. Aachen: Shaker Verlag.

- Granoff**, Phyllis, 2006. "Śiva and his Gaṇas: Techniques of Narrative distancing in Purāṇic Stories", in *Voice of the Orient*, ed. Raghunath Panda and Madhusudan Mishra. Delhi: Eastern Books Linkers.
- Guy**, John 2009. 'Artistic Exchange, Regional Dialogue and the Cham Territories' in *Champa and the Archaeology of Mỹ Sơn (Vietnam)*, ed. [Hardy,] Andrew, [Cucarzi,] Mauro and [Zolese,] Patrizia. Singapore: Nus Press.
- Hara**, Minoru. *1966. Materials for the study of Pāśupata Śaivism. Unpublished doctoral thesis to the department of Sanskrit and Indian studies, Harvard University Cambridge, Massachusetts.
- , 2002. 'Pāśupata Concept of Ahimsā', in *Pāśupata Studies*, ed. Jun Takashima. Vienna.
- Harimoto**, Kengo, 2014. 'Nepalese Manuscripts of Suśrutasamhitā', in *Journal of Indian and Buddhist Studies* 62.3 (2014), pp. 1087–1093.
- Hatley**, Shaman, 2007*. *The Brahmayāmalatantra and early Śaiva cult of Yoginīs*. Unpublished thesis submitted to the University of Pennsylvania.
- , 2010*. *Brahmayāmala XXXIX: the Srotanirṇayapaṭala* ("Chapter of the Verdict on the Streams of Revelation"). An unpublished paper(?).
- Hazra**, R. C., 1940. *Studies in the Purāṇic records on Hindu rites and customs*. Calcutta: General printers and publishers Ltd.
- , 1952–53. "The Śivadharmā", pp. 282–299 in *Journal of the Ganganath Jha Research Institute, Allahabad*, Vol. XIII.
- Hiltebeitel**, Alf, 2001. *Rethinking the Mahābhārata: A reader's Guide to the Education of the Dharma King*. Chicago and London: The University of Chicago Press.
- Ingalls**, Daniel H.H. 1962. 'Cynics and Pāśupatas: the Seeking of Dishonor' in *Harvard Theological Review* 55.4: 281–298.
- Jain**, K. Sharad, [Agarwal,] K. Pushpendra and [Singh,] P. Vijay, 2007. *Hydrology and water resources of India*. Netherland: Springer.
- Kafle**, Nirajan 2013. The Liṅgodbhava myth in early Śaiva sources, pp. 241–262, in *Puṣpikā: Tracing Ancient India Through Texts and Traditions. Contributions to Current Research in Indology. Vol. 1. Proceedings of the International Indology Graduate Research Symposium*. Ed. Nina Mirnig, Péter-Dániel Szántó and Michael Williams. Oxbow.
- Kane**, P. V. *History of Dharmasāstra (Ancient and Medieval Religious and Civil Law in India)*. 5 vols. Poona 1930–1962.
- Kirfel**, Willibald, 1967. *Die Kosmographie der ruder nach Quellen dargestellt*. Reprint, Darmstadt. [Originally published in Bonn & Leipzig, 1920]
- Lorenzen**, David N. 1999. Who Invented Hinduism? *Comparative Studies in Society and History*, Vol. 41, No. 4, pp. 630–659.
- Magnone**, Paolo, 2005. "Śivadharmottarapurāṇa: A Survey", pp. 575–596 in *Epics, Khilas, and Purāṇas: Continuities and Ruptures: Proceedings of the Third Dubrovnik International Conference on the Sanskrit Epics and Purāṇas September 2002*. Ed. Petteri Koshkikallio. Zagreb: 2005.
- Mallinson**, James, 2007. See *Khacariṭvidyā*.
- Mohapatra**, Sarat Chandra, 2005 December. "Brāhmin Śāsan Villages Around Puri." in *Orissa Review* (www.orissa.gov.in/e-magazine/Orissareview)
- Monier-Williams**, Monier, 1899. *A Sanskrit-English Dictionary, Etymologically and Philologically Arranged with special reference to Cognate Indo-European Languages*. Oxford: The Clarendon Press.
- Nath**, Vijaya, 1987. *Dāna: Gift System in Ancient India (c. 600–c. A.D. 300), a socio-economic perspective*. New Delhi: Munshiram Manoharlal Publishers.

- Natha**, Yogin Narahari (ed.), 1998 (samvat 2055). *Śivadharmasūtratam Śivadharmamahāśāstram Paśupatināthadarśanam* Kathmandu.
- Nicholson** J. Andrew, 2010. *Unifying Hinduism: Philosophy and Identity in Indian Intellectual History*. New York: Columbia University Press.
- Oberlies**, Thomas, 2003. *A Grammar of Epic Sanskrit*. Indian Philology and South Asian Studies Volume 5. Berlin/New York: Walter de Gruyter.
- O'Hanlon**, Rosalind, 2011. 'Speaking from Siva's temple: Banaras scholar households and Brahman 'ecumene' of Mughal India' in *South Asian History and Culture*, 2.2, 253–277. Oxford: Faculty of Oriental Studies. Online publication date: 21 March 2011.
- Olivelle**, Patrick, 2000. See *Dharmasūtras*.
- , 2005. See *Manusmṛti*.
- Rocher**, Ludo, 1986. 'The Purāṇas,' in *A History of Indian Literature*, ed. Jan Gonda, vol. II, fasc. 3. Wiesbaden: Otto Harrassowitz.
- Sanderson**, Alexis, 1995. 'Meaning in Tantric Ritual' in *Essais sur le rituel III. Colloque du centenaire de la section des sciences religieuses de l'Ecole Pratique des Hautes Etudes sous la direction de Anne-Marie Blondeau et Kristofer Schipper*. Louvain, Paris: Peeters.
- , 1988. 'Saivism and the Tantric Traditions.' in *The World's Religions*, ed. S. Sutherland L. Houlden; P. Clarke and F. Hardy, London: Routledge, pp. 660–704.
- , 2002. 'History through Textual Criticism in the Study of Śaivism, the Pañcarātra and the Buddhist Yoginītantras', pp. 1–47 in *Les sources et le temps. Sources and Time. A colloquium. Pondicherry 11–13 January 1997*, ed. François Grimal. Publications du département d'indologie 91. Pondicherry: IFP / EFEO, 2001 [appeared 2002].
- , 2003–4. 'The Śaiva Religion among the Khmers part I, in *Bulletin de l'Ecole française d'Extrême-Orient* 90–91, pp. 349–462.
- , 2006. 'The Lakulas: New evidence of a system intermediate between Pāñcārthika Pāśupatism and Āgamic Śaivism.' Ramalinga Reddy Memorial Lectures, 1997, in *The Indian Philosophical Annual* 24, pp. 143 – 217.
- , 2009. 'The Śaiva Age: An Explanation of the Rise and Dominance of Śaivism during the Early Medieval Period, in *In Genesis and Development of Tantrism*, ed. Shingo Einoo. Tokyo: Institute of Oriental Culture, University of Tokyo, pp. 41–349.
- , 2014. 'The Śaiva Literature', in *Journal of Indological Studies*, numbers, 24 & 25 (2012–2013).
- Salomon**, Richard. 'The Viṣṇu Purāṇa as a Specimen of Vernacular Sanskrit.' WZKS 30, pp. 39–56.
- Sarma**, Vāsudeva 1932. *One hundred and eight Upaniṣadas (Īśa and others) with various readings*. Bombay: Nirṇaya Sāgar Press.
- Sastri**, Ananthakrishna. See *Paśupatasūtra*.
- Śāstrī**, H. P. 1905. *A Catalogue of Palm-leaf & Selected Paper MSS belonging to the Durbar Library, Nepal*. Vol I. Calcutta, 1905.
- , 1915. *A Catalogue of Palm-leaf & Selected Paper MSS belonging to the Durbar Library, Nepal*. Vol II. Calcutta, 1915.
- Sathyanārāyanan**, R. 2007. 'Eight Forms of Śiva and Their Correlation with the Eight Names; The Evidence of Inscriptions Contrasted with that of Other Texts', pp. 397–404 in *Journal of the Gaṅgānātha Jhā Kendriya Sanskrit Vidyāpīṭha*, LXII (1–4). Ed. Goparaju Rama. Allahabad: Rashtriya Sanskrit Samsthan.
- , (forthcoming). Critical edition and annotated translation of *Prāyaścittasamuccaya*.

- Sferra**, Francesco 2008. Sanskrit Manuscripts and Photographs of Sanskrit Manuscripts in Giuseppe Tucci's Collection, pp. 15–78 in *Sanskrit Texts from Giuseppe Tucci's Collection Part I*, Asien-Afrika-Institut Istituto Italiano per L'Africa E L'Oriente Università degli Studi di Napoli "L'Orientale", Manuscripta Buddhica 1. Ed. Francesco Sferra. Rome: Istituto Italiano per L'Africa E L'Oriente.
- Sharma**, Haradatta 1933. See *Sāṃkhyakārikā*.
- Sircar**, D. C. 1971 (second edition: revised and enlarged). *Studies in the geography of ancient and medieval India*. Delhi: Motilal Banarasidas.
- Srinivasan**, S. A. 1967. *Vācaspatimiśras Tattvakaumudī Ein Beitrag zur Textkritik bei kontaminierter Ueberlieferung* (Alt- und Neu-Indische Studien 12), Hamburg.
- Stietencron Von**, Heinrich, 1995. 'Religious Configurations in Pre-Muslim India and the Modern Concept of Hinduism' in *Representing Hinduism: Construction of Religious Traditions and National Identity*, ed. V. Dalmia and H. von Stietencron. Sage Publications Pvt. Ltd 1995.
- Tāntrikābhīdhānakośa** I 2000. *Tāntrikābhīdhānakośa I. Dictionnaire des termes techniques de la littérature hindoue tantrique. A Dictionary of Technical Terms from Hindu Tantric Literature. Wörterbuch zur Terminologie hinduistischer Tanten. sous la direction de H. Brunner, G. Oberhammer et A. Padoux. Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte, 681. Band. Beiträge zur Kultur- und Geistesgeschichte Asiens 35. Vienna: Verlag der österreichischen Akademie der Wissenschaften.*
- Tāntrikābhīdhānakośa** II 2004. *Tāntrikābhīdhānakośa II. Dictionnaire des termes techniques de la littérature hindoue tantrique. A Dictionary of Technical Terms from Hindu Tantric Literature. Wörterbuch zur Terminologie hinduistischer Tanten. sous la direction de H. Brunner, G. Oberhammer et A. Padoux. Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte, 714. Band. Beiträge zur Kultur- und Geistesgeschichte Asiens 44. Vienna: Verlag der österreichischen Akademie der Wissenschaften.*
- Tāntrikābhīdhānakośa** III 2013. *Tāntrikābhīdhānakośa III. Dictionnaire des termes techniques de la littérature hindoue tantrique. A Dictionary of Technical Terms from Hindu Tantric Literature. Wörterbuch zur Terminologie hinduistischer Tanten. Fondé sous la direction de Hélène Brunner, Gerhard Oberhammer et André Padoux. Direction éditoriale du troisième volume : Dominic Goodall et Marion Rastelli. Philosophisch-historische Klasse Sitzungsberichte, 839. Band. Beiträge zur Kultur- und Geistesgeschichte Asiens Nr. 76. Vienna: Verlag der Österreichische Akademie der Wissenschaften.*
- Törzsök**, Judit 1999*. The Doctrine of Magic Female Spirits. A critical edition of selected chapters of the Siddhayogeśvarīmata(tantra) with annotated translation and analysis. Unpublished doctoral thesis submitted to Merton College, Oxford University.
- , 2004. Three Chapters of Śaiva Material Added to the Earliest Known Recension of the Skandapurāṇa, in *Origin and Growth of the Purāṇic Text Corpus, with special reference to the Skandapurāṇa*. Papers of the 12th World Sanskrit Conference, Vol. 3.2, ed. Hans T. Bakker. Delhi: Motilal Banarasidas.
- , 2013. 'The Heads of the Godhead. The Number of Heads/Faces of Yoginīs and Bhairavas in Early Śaiva Tantras,' in *Indo-Iranian Journal* 56.2, pp. 133–155. Leiden: Brill.
- Vasu**, Śrīśa Candra 1891. *The Aṣṭādhyāyī of Pāṇini*. Critically edited and translated into English, vols. 2. Allahabad.
- Vasudeva**, Somadeva 1997. *Sārasvatamate Bhairavamaṅgalā*. Electronic transcription of the Nepalese manuscript, B27/21.
- , 2004. *The Yoga of The Mālinīvijayottaratantra*. Collection Indologie - 97. Pondicherry: Institut Français de Pondicherry and École française d'Extrême-Orient.

- Woods,** James Haughton 1927 (second edition). *The Yoga-System of Patañjali or the Ancient Hindu Doctrine of Concentration of Mind Embracing The Mnemonic Rules, called Yoga-Sūtras of Patañjali and The Commentary, called Yoga-Bhāshya, Attributed to Veda-Vyāsa and The Explanation, Called Tattva-vaiśārādī of Vācaspati-Miśra*, ed. Charles Rockwell Lanman. Harvard Oriental Series, volume seventeen. Massachusetts: The Harvard University Press.

