

Cover Page



Universiteit Leiden



The handle <http://hdl.handle.net/1887/32592> holds various files of this Leiden University dissertation

Author: Lelli, Duccio

Title: The Paippalādasamhitā of the Atharvaveda kāṇḍa 15 : a new edition with translation and commentary

Issue Date: 2015-03-31

ABBREVIATIONS

Texts

AB	Aitareyabrāhmaṇa; ed. AUFRECHT 1879; transl. KEITH 1920.
ĀpGS	Āpastambagr̥hyasūtra; ed. WINTERNITZ 1887.
ĀpMP	Āpastambamantrapāṭha; ed. WINTERNITZ 1897.
ĀpŚS	Āpastambaśrautasūtra; ed. GARBE 1882–1902; transl. CALAND 1921, 1924, 1928.
ĀśvŚS	Āśvalāyanaśrautasūtra; ed. VIDYĀRATNA 1864–74.
AthPrāy	Atharvaprāyaścittāni; ed. VON NEGELEIN 1913–14.
AVParīś	Atharvavedaparīśiṣṭas; eds. BOLLING — VON NEGELEIN 1909–10.
AVŚānt	Atharvaveda Śāntikalpa; ed. BOLLING 1904–13.
BaudhŚS	Baudhāyanaśrautasūtra; ed. CALAND 1904–1923; revised ed. with transl. KASHIKAR 2003.
GB	Gopathabrāhmaṇa; ed. GAASTRA 1919; transl. PATYAL 1969.
HirGS	Hiraṇyakeśigr̥hyasūtra; ed. KIRSTE 1889.
JB	Jaiminīyabrāhmaṇa; eds. RAGHU VIRA — LOKESH CHANDRA 1954.
KapKS	Kapīṣṭhalakāṭhasaṁhitā; ed. RAGHU VIRA ¹ 1932, ² 1968.
KātyŚS	Kātyāyanaśrautasūtra; ed. WEBER 1859.
KauŚS	Kauśikasūtra; ed. BLOOMFIELD 1890.
KS	Kāthakasaṁhitā; ed. VON SCHROEDER 1900–1910.
LāṭŚS	Lāṭyāyanaśrautasūtra; ed. and transl. RANADE 1998.
MBh	Mahābhārata; ed. SUKTHANKAR <i>et al.</i> 1927–59.
MS	Maytrāyaṇīsaṁhitā; ed. VON SCHROEDER 1881–86.
PārGS	Pāraskaragr̥hyasūtra; ed. and transl. STENZLER 1876–78.
PB	Pañcaviṁśabrāhmaṇa; ed. CHINNASWAMI ŚĀSTRĪ (— PATTĀBHIRĀMA ŚĀSTRĪ); transl. CALAND 1931.
PS	Paippalādasamhitā; reference is made for kāṇḍas 1, 3–4, 8–14 to the ed. BHATTACHARYA 1997; for kāṇḍa 2 to the ed. ZEHNDER 1999; for kāṇḍa 5 to the ed. LUBOTSKY 2002; for kāṇḍas 6–7 to the ed. GRIFFITHS 2009; for kāṇḍas 13–14 to the ed. LOPEZ 2010; for kāṇḍa 16 to the ed. BHATTACHARYA 2008, for

kāṇḍas 17–18 to the ed. BHATTACHARYA 2011; for kāṇḍa 20.1–30 to the ed. of Kubisch 2012; for kāṇḍas 19–20.31 ff. to the “Leiden electronic text”.

PSK	PS read/numbered according to the Kashmirian manuscript (K); ed. BARRET 1905–40.
ṚV	Ṛgvedasamhitā; ed. AUFRECHT ² 1877; transl. GELDNER 1951–57.
ṚVKh	Ṛgvedakhilas; ed. SCHEFTELOWITZ 1906.
ŚāṅkhGS	Śāṅkhāyanagr̥hyasūtra; ed. SEHGAL 1960.
ŚāṅkhŚS	Śāṅkhāyanaśrautasūtra; ed. HILLEBRANDT 1888; transl. CALAND 1953.
ŚB	Śatapatha Brāhmaṇa, Mādhyam̐dina recension; ed. WEBER 1855; transl. EGGELING 1882–1900.
ŚS	Śaunakasamhitā; first eds. ROTH — WHITNEY 1856 [= ¹ R-W], revised (by LINDENAU) 1924 [= R-W]; critical edition (with padapāṭha and commentary attributed to Sāyana) PANDIT 1894–98 [= ŚPP]; transl. WHITNEY 1905 [= W-L].
TĀ	Taittirīyāranya; ed. PHADAKE 1897.
TB	Taittirīyabrāhmaṇa; ed. GODBOLE 1898.
TS	Taittirīyasamhitā; ed. WEBER 1871–72; transl. KEITH 1914.
VaitS	Vaitānasūtra; ed. GARBE 1878; new edition (with Somāditya’s Ākṣepānuvidhi) VISHVA BANDHU 1967; transl. CALAND 1910.
VSM	Vājasaneyisamhitā, Mādhyam̐dina recension; ed. WEBER 1852.

Reference works, Miscellaneous

AiGr.	Altindische Grammatik: WACKERNAGEL — DEBRUNNER 1896–54.
EWAia	Etymologisches Wörterbuch des Altindoarischen: MAYRHOFER 1992–96 and 1997–2001.
KEWA	Kurzgefaßtes etymologisches Wörterbuch des Altindischen: MAYRHOFER 1956–80.
MW	Sanskrit-English Dictionary: MONIER-WILLIAMS 1899.
PW	Sanskrit-Wörterbuch (‘Großes Petersburger Wörterbuch’): BÖHTLINGK — ROTH 1855–75.
pw	Sanskrit-Wörterbuch in kürzerer Fassung (‘Kleines Petersburger Wörterbuch’): BÖHTLINGK 1879–89.
¹ R-W	ROTH — WHITNEY 1856.

R-W	ROTH — WHITNEY 1924.
ŚPP	PANDIT 1894–98
Ved. Var.	Vedic Variants: BLOOMFIELD — EDGERTON 1930, 1932; BLOOMFIELD — EDGERTON — EMENEAU 1934.
W-L	WHITNEY 1905.

BIBLIOGRAPHY

Amano, Kyoko

- 2009 *Maitrāyaṇī Samhitā I-II. Übersetzung der Prosapartien mit Kommentar zur Lexik und Syntax der älteren vedischen Prosa.* Münchner Forschungen zur historischen Sprachwissenschaft (MFhS), Bd. 9.

Ambrosini, Riccardo

- 1981 *Dal X Libro del Ṛg-Veda.* Pisa: Giardini.
1984 *Magia e sapienza dell'India antica. Inni dell'Atharvaveda. Traduzione e commento di Riccardo Ambrosini.* Bologna: Clueb.

Arnold, Edward Vernon

- 1905 *Vedic Metre in its Historical Development.* Cambridge.

Aufrecht, Theodor

- ²1877 *Die Hymnen des Ṛgveda.* 2 Parts. Bonn: Adolph Marcus.
1879 *Das Aitareya Brāhmaṇa.* Bonn: Adolph Marcus.

Barret, Leroy Carr

- 1905–40 *The Kashmirian Atharva Veda.* Book one. JAOS 26, 197–295 — 1910: Book two. JAOS 30, 187–258 — 1912: Book three. JAOS 32, 343–390 — 1915: Book four. JAOS 35, 42–101 — 1917: Book five. JAOS 37, 257–308 — EDGERTON 1915: Book six. JAOS 34, 374–411 — 1920: Book seven. JAOS 40, 145–169 — 1921: Book eight. JAOS 41, 264–289 — 1922: Book nine. JAOS 42, 105–146 — 1923: Book ten. JAOS 43, 96–115 — 1924: Book eleven. JAOS 44, 258–269 — 1926: Book twelve. JAOS 46, 34–48 — 1927: Book fourteen. JAOS 47, 238–249 — 1928: Book thirteen. JAOS 48, 36–65 — 1930: Book fifteen. JAOS 50, 43–73 — 1936: Books sixteen and seventeen. New Haven — 1938: Book eighteen. JAOS 58, 571–614 — 1940: Books nineteen and twenty. New Haven.

Bartholomae, Christian

- 1886 *Arische Forschungen 2.* Halle: Niemeyer.
1904 *Altiranisches Wörterbuch.* Strassburg: Trübner.

Baum, Daniel

- 2006 *The Imperative in the Rigveda.* Utrecht.

Bergaigne, Abel

- 1884 *Études sur le lexique du Ṛig Veda.* Paris.

Bhattacharya, Dipak

- 1997 *The Paippalāda-Saṁhitā of the Atharvaveda. Volume One, consisting of the first fifteen Kāṇḍas.* Calcutta: The Asiatic Society.
- 2008 *The Paippalāda-Saṁhitā of the Atharvaveda. Volume Two, consisting of the Sixteenth Kāṇḍa.* Calcutta: The Asiatic Society.
- 2011 *The Paippalāda-Saṁhitā of the Atharvaveda. Volume Three, consisting of the Seventeenth and the Eighteenth Kāṇḍas.* Calcutta: The Asiatic Society.
- Bhattacharya, Kamaleswar
- 2001 *Marginal Notes on the Paippalāda-Saṁhitā.* In: Mukherji et al. (eds.) 2001, 25–32.
- Bhattacharyya, Durgamohan
- 1957 *A Palm-leaf Manuscript of the Paippalādasamhitā: Announcement of a Rare Find.* In: Our Heritage 5, 81–86.
- 1961 *Palm-leaf Manuscript of the Paippalādasamhitā: textual importance of the new finds.* In: ALB 25, 203–215.
- 1964 *Paippalāda-Saṁhitā of the Atharvaveda. First Kāṇḍa. Edited from original manuscripts with critical notes.* Calcutta: Sanskrit College.
- 1968 *The Fundamental Themes of the Atharvaveda (with special reference to its Paippalāda-saṁhitā).* Poona: S.P. Mandali.
- Blair, Chauncey J.
- 1961 *Heat in the Rig Veda and Atharva Veda. A General Survey With Particular Attention to Some Aspects and Problems.* New Haven, Connecticut: American Oriental Society.
- Bloomfield, Maurice
- 1890 *The Kāuṣika-Sūtra of the Atharvaveda. With Extracts from the Commentaries of Dārila and Keçava.* New Haven [= JAOS 14 (1889)].
- 1896 *Contributions to the interpretation of the Veda. [Fifth Series].* In: JAOS 16, 1–42.
- 1897 *Hymns of the Atharva-Veda, together with extracts from the ritual books and the commentaries. Translated by Maurice Bloomfield.* Oxford (Sacred Books of the East, vol. XLII).
- 1899 *The Atharva-Veda and the Gopatha-Brāhmaṇa.* Strassburg.
- 1906 *A Vedic Concordance.* Cambridge (Mass.).
- 1928 *The Home of the Vedic Sacrifice.* In: JAOS 48, 200–224.
- Bloomfield, Maurice — Franklin Edgerton

- 1930 *Vedic Variants. Volume I: The Verb*. Philadelphia [Reprint: Oriental Books Reprint Corporation, New Delhi 1979].
- 1932 *Vedic Variants. Volume II: Phonetics*. Philadelphia [Reprint: Oriental Books Reprint Corporation, New Delhi 1979].
- Bloomfield, Maurice — Franklin Edgerton — Murray B. Emeneau
- 1934 *Vedic Variants. Volume III: Noun and Pronoun Inflection*. Philadelphia [Reprint: Oriental Books Reprint Corporation, New Delhi 1979].
- Bloomfield, Maurice — Garbe, Richard
- 1901 *The Kashmirian Atharva-Veda (School of the Pāippalādas). Reproduced by Chromatography from the Manuscript in the University Library at Tübingen*. Baltimore.
- Bodewitz, H. W.
- 1974 *Vedic dhāvayati “to drive”*. In: IJ 16, 81–95.
- 1986 *Prāṇa, apāna and Other prāṇa-s in Vedic Literature*. In: ALB 50. 326–348.
- 2006 *The Vedic Concepts āgas and énas*. In: IJ 49, 225–271.
- Böhtlingk, Otto
- 1879–89 *Sanskrit-Wörterbuch in kürzerer Fassung*. 7 parts. St. Petersburg.
- Böhtlingk, Otto — Rudolph Roth
- 1855–75 *Sanskrit-Wörterbuch*. 7 parts. St. Petersburg.
- Bolling, George Melville
- 1904 *The Çāntikalpa of the Atharva-Veda*. Transaction and Proceedings of the American Philological Association 35: 77–127.
- Bolling, George Melville — Julius von Negelein
- 1909–10 *The Pariśiṣṭas of the Atharvaveda*. Volume 1 [all published], in 3 parts: Text and Critical Apparatus, Indices. Leipzig: Harrassowitz.
- Brereton, Joel Peter
- 1981 *The Ṛgvedic Ādityas*. New Haven: AOS.
- Burrow, Thomas
- 1955 *Vedic iṣ- ‘to prosper’*. In: BSOAS 17, 326–345.
- Caland, Willem
- 1900 *Altindische Zauberritual. Probe einer Uebersetzung der wichtigsten Theile des Kauśika Sūtra*. Amsterdam.
- 1904–23 *Baudhāyana Śrauta Sūtram*. 3 vols. Calcutta.
- 1910 *Das Vaitānasūtra des Atharvaveda*. Amsterdam.

- 1921 *Das Śrautasūtra des Āpastamba. Aus dem Sanskrit übersetzt. 1.-7. Buch.* Göttingen.
- 1924 *Das Śrautasūtra des Āpastamba. Achtes bis fünfzehntes Buch, aus dem Sanskrit übersetzt.* Amsterdam [Reprint Wiesbaden 1969].
- 1928 *Das Śrautasūtra des Āpastamba. Sechszehntes bis vierundzwanzigstes und einunddreissigstes Buch, aus dem Sanskrit übersetzt.* Amsterdam [Reprint Wiesbaden 1969].
- 1931 *Pañcaviṃśa-Brāhmaṇa. The Brāhmaṇa of the twenty five chapters.* Calcutta.
- 1953 *Śāṅkhāya-Śrautasūtra being a major yājñika text of the Ṛgveda. Edited with an Introduction by Dr. Lokesh Chandra.* Nagpur.
- Cardona, George
- 1978 *A note on Indo-Iranian dhā (IE *dhē).* In: Indian Linguistics 39, 209–224.
- Casaretto, Antje
- 2004 *Ūpa.* In: Heinrich Hettrich — Antje Casaretto — Carolin Schneider, *Syntax und Wortarten der Lokalpartikeln im Ṛgveda.* In: MSS 64, 17–130.
- Chinnaswami Śāstri, Pandit A. — Pandit Pattābhīrāma Śāstrī
- 1935–36 *The Tāṇḍyamahābrāhmaṇa belonging to The Sāma Veda with the Commentary of Sāyaṇāchārya Edited with Notes, Introduction, etc. 2 parts.* Benares: Chowkhamba Sanskrit Series Office (Kashi Sanskrit Series No. 105 — Vedic Section, No. 6).
- Dange, S. A.
- 1964 *‘Ketu’ or the War-banner in the ṚgVeda.* In: Journal of Indian History, XLII, 377–379.
- 1966 *Aspects of War from the Rigveda.* In: Journal of Indian History, XLIV, Part I, 125–139.
- Delbrück, Berthold
- 1874 *Das altindische Verbum aus den Hymnen des Rigveda. Seinem Baue nach dargestellt.* Halle.
- 1888 *Altindische Syntax.* Halle.
- Dunkel, George Eugene
- 1982 *Naming-parentheses in Indo-Iranian and Indo-European.* In: MSS 41, 11–21.
- Eggeling, Julius
- 1882–1900 *The Śatapatha-Brāhmaṇa. According to the Text of the Mādhyandina School.* 5 vols. Oxford.
- Elizarenkova, Tatyana Yakovlevna

- 1976 *Atxarvaveda: izbrannoe*. Moskva: Nauka.
- Falk, Harry
- 1986 *Bruderschaft und Würfelspiel. Untersuchungen zur Entwicklungsgeschichte des Vedischen Opfers*. Freiburg.
- Fehrle, Eugen
- 1912 *Antiker Hagelzauber, Ein Kapitel der Geoponiker*. In: *Alemannia, Zeitschrift für alemanische und frankische Volkskunde, Geschichte, Kunst und Sprache* III, 4. Bd., 13 ff.
- Fernández Nieto, Francisco Javier
- 2010 *A Visigothic Charm from Asturias and the Classical Tradition of Phylacteries Against Hail*. In: “Magical Practice in the Latin West”. Papers from the International Conference held at the University of Zaragoza, 30 Sept. — 1 Oct. 2005, Brill, 551–600.
- Fiedler, Wilhelm
- 1930 *Studien zum antiken Wetterzauber*. Würzburg.
- Filliozat, Jean
- 1949 *La doctrine classique de la médecine indienne. Ses origines et ses parallèles grecs*. Paris [Reprint Paris 1975].
- Franceschini, Marco
- 2007 *An Updated Vedic Concordance. Part I: A-NA. Part II: PA-HA*. Harvard Oriental Series 66.
- 2012 *La tradizione medievale della Paippalādasamhitā: due ipotesi a confronto*. Bologna: Bonomo.
- Gaastra, Dieuke
- 1919 *Das Gopatha Brāhmaṇa*. Leiden.
- Garbe, Richard
- 1878 *Vaitāna Sūtra. The Ritual of the Atharvaveda*. London.
- 1882–1902 *The Śrauta Sūtra of Āpastamba*. 3 vols. Calcutta.
- Geib, Ruprecht
- 1975 *Die Formel āyus prá tī im ṚG-VEDA*. In: *IIJ* 16, 269–283.
- Geldner, Karl Friedrich
- 1877 *Über die Metrik des jüngeren Avesta*. Tübingen: H. Laupp.
- 1951–57 *Der Rig-Veda. Aus dem Sanskrit ins Deutsche übersetzt und mit einem laufenden Kommentar versehen*. Cambridge (Mass.).
- Gippert, Jost

- 1997 *Laryngeals and Vedic metre*. In: Alexander Lubotsky (ed.), *Sound Law and Analogy. Papers in Honor of Robert S. P. Beekes on the Occasion of His 60th Birthday*. Amsterdam: Rodopi, 63–79.
- 1999 *Neue Wege zur sprachwissenschaftlichen Analyse der vedischen Metrik*. In: Heiner Eichner & Hans Christian Luschützky (eds.), *Compositiones indogermanicae in memoriam Jochem Schindler*. Prague: Enigma Corporation, 97–125.
- Goḍbole, V. S. R. Nārāyaṇa Śāstrī
- 1898 *Taittirīyabrāhmaṇam*. 3 vols. Poona.
- Gonda, Jan
- 1954 *Aspects of Early Viṣṇuism*. Utrecht.
- 1955a *Purohita*. In: O. Spies (ed.), *Studia Indologica*. Festschrift für Willibald Kirfel, Bonn, 107–124.
- 1955b *Reflections on sarva- in Vedic texts*. In: *Indian Linguistics* 16 (Chatterji Jubilee Volume), 53–71.
- 1957a *Some Observations on the Relations Between “Gods” and “Powers” in the Veda, A Propos of the Phrase sūnuḥ sahasaḥ*. The Hague.
- 1957b *The Vedic Concept of amhas*. In: *IJ* 1, 33–60.
- 1959 *Epithets in the Ṛgveda*. The Hague: Mouton & Co.
- 1965 *The Savayajñas (Kauśikasūtra 60–68. Translation, Introduction, Commentary)*. Amsterdam.
- 1966 *Ancient Indian Kingship from the Religious Point of View*. Leiden.
- 1967 “Bhuvana-”. In: *VJ* 5, 42–57.
- 1969 *Eye and Gaze in the Veda*. Amsterdam-London.
- 1975 *Vedic Literature (Saṁhitās and Brāhmaṇas)*. Wiesbaden.
- 1977 *The Mantra of Kauśika-Sūtra 10–52*. In: *Studia Orientalia* 47, 71–87 [= Selected Studies VI/1 (Leiden 1991), 360–376].
- 1978 *Hymns of the Ṛgveda not Employed in the Solemn Ritual*. Amsterdam.
- 1980 *Vedic Ritual. The Non-Solemn Rites*. Leiden: E. J. Brill [Handbuch der Orientalistik, 2. Abteilung [Indien], 4. Band, 1. Abschnitt].
- 1984a *Prajāpati and the Year*. Amsterdam-Oxford-New York.
- 1984b *Varcas*. In: *VJ* 22, 10–20 [= Selected Studies VI/2 (Leiden 1991), 366–376].
- 1985 *Pūṣan and Sarasvatī*. Amsterdam-Oxford-New York: North-Holland Publishing Company.
- 1986 *Prajāpati’s Rise To Higher Rank*. Leiden.

- 1987a *Notes on āyuh̥*. In: Navonmeṣa. Gopinath Kaviraj Commemoration Volume 4 (Varanasi), 182–197 [= Selected Studies VI/2 (Leiden 1991), 500–515].
- 1987b *Prajāpati's number*. In: *Orientalia Iosephi Tucci memoriae dicata 2*, Roma, 539–560 [= Selected Studies VI/2 (Leiden 1991), 478–499].
- 1987c *Some remarkable combinations of deities in the Atharvaveda*. In: Haryana Sahitya Akad. Journal of Indological Studies 2, Chandigarh, 172–181 [= Selected Studies VI/2 (Leiden 1991), 530–539].
- 1989a *Prayer and Blessing. Ancient Indian Ritual Terminology*. Leiden: Brill.
- 1989b *The Meaning of Vedic Ṣ*. In: D. C. Bhattacharyya — D. Handa (eds.), *Prācī-Prabhā, Perspectives in Indology* (Essays in honour of B. N. Mukherjee), New Delhi, 1–8 [= Selected Studies VI/2 (Leiden 1991), 552–559].
- 1989c *Vāja in the Ṛgveda*, In: Ratna-Chandrikā, Panorama of Oriental Studies (Shri R. C. Agrawala Festschrift), ed. by D. Handa and A. Agrawal, New Delhi, 1–13 [= Selected Studies VI/2 (Leiden 1991), 569–581].
- 1991 *The Functions and Significance of Gold in the Veda*. Leiden.

Gotō, Toshifumi

- 1976 *rabh-: labh- + ā in der vedischen Literatur*. In: Journal of Indian and Buddhist Studies (Indogaku Bukkyōgaku kenkyū), XXIV-2, 1015–1007 = (23)-(31).
- 1987 *Die „I. Präsenstklasse“ im Vedischen. Untersuchung der vollstufigen thematischen Wurzelpräsentia*. Wien.

Griffith, Ralph Thomas Hotchkin

- 1889–92 *The Hymns of the Rigveda. Translated with a Popular Commentary*. 4 vols. Benares-London [New Revised Edition in one Volume: Delhi 1973].
- 1895–96 *The Hymns of the Atharvaveda. Translated with a Popular Commentary*. 2 vols. [Complete Revised and Enlarged Edition: New Delhi 1985].

Griffiths, Arlo

- 2002 *Aspects of the Study of the Paippalāda AtharvaVedic Tradition*. In: Abhijit Ghosh (ed.), *Ātharvaṇā (a collection of essays on the AtharvaVeda with special reference to its Paippalāda tradition)*, Kolkata, 35–54.
- 2003 *The Orissa Manuscripts of the Paippalāda Saṁhitā*. In: ZDMG 153, 333–370.
- 2004a *The Paippalāda Saṁhitā of the Atharvaveda. Kāṇḍas 6 and 7. A New Edition with Translation and Commentary*. PhD dissertation, Leiden University.
- 2004b *Paippalāda Mantras in the Kauśikasūtra*. In A. Griffiths & J. E. M. Houben (eds.), *The Vedas: Texts, Language and Ritual* (Proceedings of the 3rd International Vedic Workshop). Groningen: Egbert Forsten.

- 2009 *The Paippalāda Saṁhitā of the Atharvaveda. Kāṇḍas 6 and 7. A New Edition with Translation and Commentary.* Groningen: Egbert Forsten.
- forthc. *Paippalāda Mantras in the Gopathabrāhmaṇa, the Vaitānasūtra and the Atharvaprāyaścittas* (paper presented at the XIVth World Sanskrit Conference. Kyoto).
- Griffiths, Arlo — Alexander Lubotsky
- 2014 *Paippalādasamhitā 4.14. Removing an arrow-tip from the body.* In: Eurasian Studies XII, 1–36.
- Griffiths, Arlo — Annette Schmiedchen
- 2007 *The Atharvaveda and its Paippalādaśākhā. Historical and Philological Papers on a Vedic Tradition.* Aachen.
- Gunkel, Dieter
- 2010 *Studies in Greek and Vedic Prosody, Morphology, and Meter* (PhD dissertation, University of California, Los Angeles).
- Hajnal, Ivo
- 1999 *Altindisch áruṣ- “Wund, Erkrankung”.* In: J. Habisreiter — R. Plath — S. Ziegler (eds.), *Gering und doch von Herzen. 25. Indogermanistische Beiträge Bernhard Forssman zum 65. Geburtstag* (Wiesbaden: Reichert Verlag), 89–100.
- Heenen, François
- 2006 *Le désidératif en védique.* Amsterdam-New York: Rodopi.
- Hillebrandt, Alfred
- 1888 *The Śāṅkhāyana Śrauta Sūtra together with the commentary of Varadattasuta Ānarttīya. Vol. I: Text of the Sūtra, Critical notes, Indices.* Calcutta.
- 1927 *Vedische Mythologie. Zweite veränderte Auflage in zwei Bänden. 1. Band.* Breslau.
- Hoffmann, Karl
- 1952/57 *Zur vedischen Verbalflexion.* In: MSS 2, 121–137.
- 1967 *Der vedische Prekativtyp yeṣam, jeṣma.* In: MSS 20, 25–37.
- 1968 *Remarks on the New Edition of the Paippalāda-Saṁhitā.* In: IJ 11, 1–10.
- 1975 *Aufsätze zur Indoiranistik. Band 1.* Herausgegeben von Johanna Narten. Wiesbaden: Ludwig Reichert.
- 1976 *Aufsätze zur Indoiranistik. Band 2.* Herausgegeben von Johanna Narten. Wiesbaden: Ludwig Reichert.
- 1985 *Vedic kṣaṇ. Sprachwissenschaftliche Forschungen, FS Johann Knobloch,* ed. Hermann M. Ölberg et al., Innsbruck, 171–77.

- 1992 *Aufsätze zur Indoiranistik. Band 3.* Herausgegeben von Sonja Glauch, Robert Plath, Sabine Ziegler. Wiesbaden: Ludwig Reichert.
- Houben, Jan E. M.
- 2000 *The Ritual Pragmatics of a Vedic Hymn: The “Riddle Hymn” and the Pravargya Ritual.* In: JAOS 120, 499–536.
- Insler, Stanley
- 1967 *Studies about the Sanskrit Root ar/ṛ.* In: IF 72, 250–58.
- 1998 *On the recension of the Atharva Veda and Atharvan Hymn Composition.* In: WZKS 42, 5–21.
- Jamison, Stephanie W.
- 1983 *Function and Form in the -āya-Formations of the Rig Veda and Atharva Veda.* Göttingen: Vandenhoeck & Ruprecht.
- 1988 *The Quantity of the Outcome of Vocalized Laryngeals in Indic.* In: A. Bammesberger (ed.), *Die Laryngaltheorie und die Rekonstruktion des indogermanischen Laut- und Formensystems*, Heidelberg: Winter, 213–226.
- 1991–92 *Natural History Notes On The Rigvedic ‘Frog’ Hymn.* In: ABORI 72–73, 137–144.
- 1996 *Vedic mení, Avestan maēni, and the power of thwarted exchange.* In: StII 20 [Festschrift Paul Thieme], 187–203.
- Kashikar, C. G.
- 2003 *The Baudhāyana Śrautasūtra. Critically edited and translated.* 4 vols. Delhi: Motilal Banarsidass.
- Kazanas, Nicholas
- 2002 *Indigenous Indo-Aryans and the Rigveda.* In: JIES 30, 275–334.
- Keith, Arthur Berriedale
- 1914 *The Veda of the Black Yajus School entitled Taittirīya Sanhitā.* 2 vols. Cambridge (Mass.).
- 1920 *Rigveda Brāhmaṇas: The Aitareya and Kauṣītaki Brāhmaṇas of the Rigveda.* Cambridge (Mass.).
- Kellens, Jean
- 1974 *Les noms-racines de l’Avesta.* Wiesbaden.
- Kim, Jeong-Soo
- 2010 *Untersuchungen zu altindischen Abstrakta und Adjektiven im Rigveda und Atharvaveda : die primären a-Stämme und die ana-Bildungen.* Bremen: Hempen (Münchner Forschungen zur historischen Sprachwissenschaft, Bd. 10).

- forthc. *Die Paippalādasamhitā des Atharvaveda. Kāṇḍa 8 und 9. Eine neue Edition mit Übersetzung und Kommentar.*
- Kirste, J.
 1889 *The Grihyasūtra of Hiranyakeśin with Extracts from the Commentary of Mātridatta.* Vienna.
- Klaus, Konrad
 1986 *Die altindische Kosmologie. Nach den Brāhmaṇas dargestellt.* Bonn [Indica et Tibetica 9].
- Klein, Jared S.
 1985 *Towards a Discourse Grammar of the Rigveda.* 2 parts. Heidelberg.
- Knobl, Werner F.
 2007 *Mind-Reading the Poet. Cases of Intended Metrical Irregularity in Vedic Poetry.* In: Studien zur Indologie und Iranistik 24, Bremen: Ute Hempen Verlag, 105–139.
 2008 *Conspicuous Absence. A New Case of Intended Metrical Irregularity: The Catalectic Line ṚV 10.129.7b.* In: *Indologica: T. Ya. Elizarenkova Memorial Volume.* Book 1. Compiled and edited by L. Kulikov and M. Rusanov. (Orientalia et Classica. Papers of the Institute of Oriental and Classical Studies: Issue XX). Moskow: Russian State University for the Humanities, 183–195.
 2009 *The Mid-Word Cæsure in the Ṛgveda. Degrees of Metrical Irregularity.* In *A Surplus of Meaning. The Intent of Irregularity in Vedic Poetry* (unpublished PhD dissertation, Leiden University), 139–200.
- Korn, Agnes
 1998 *Metrik und metrische Techniken im Ṛgveda. Streckformen in Trimeter-Versen.* Graz: Leykam.
- Kubisch, Philipp
 2007 *The metrical and Prosodical Structures of Books I-VII of the Vulgate Atharvavedasamhitā.* In Griffiths — Schmiedchen 2007, 1–22.
 2012 *Paippalāda-Samhitā Kāṇḍa 20, Sūkta 1–30. Kritische Edition, Übersetzung, Kommentar* (Unpublished PhD dissertation, University of Bonn).
- Kuiper, Franciscus Bernardus Jacobus
 1938 *Vedisch pūrdhī, prṇāti ‘geben’.* In: AO 16, 313–326 [= 1997, 159–172].
 1953 *The Three Sanskrit Roots añc-/añj.* In: Vāk 2, 36–98.
 1955 *Rigvedic Loanwords.* In: O. Spies (ed.), *Studia Indologica. Festschrift für Willibald Kirfel*, Bonn, 137–185.

- 1960 *The Ancient Aryan Verbal Contest*. In: IJ 4, 217–281.
- 1974 *ví dayate and vidátha-*. In: IT 2 (1975), 121–132.
- 1997 *Selected Writings on Indian Linguistics and Philology*. Edited by A. Lubotsky, M. S. Oort and M. Witzel. Amsterdam-Atlanta: Rodopi.
- Kulikov, Leonid
- 2008 Review of Griffiths — Schmiedchen 2007. In: *Acta Orientalia Vilnensia*, 9, 137–147.
- 2009 *Vedic piśá- and Atharvaveda-Śaunakīya 19.49.4 = Atharvaveda-Paippalāda 14.8.4: A note on the Indo-Iranian bestiary*. In: JIES 37, 141–154.
- 2012 *The Vedic -ya- presents. Passives and intransitivity in Old Indo-Aryan*. Amsterdam/New York: Rodopi.
- forthc. *Two hymns addressed to the Traikakuda ointment. Remarks on the interpretation of the Atharvanic medical spells Śaunakīya 19.44-45 = Paippalāda 15.3-4* [paper presented at the 5th International Symposium *The Book. Romania. Europe*. Mamaia, 23-27 September 2012].
- Kümmel, Martin Joachim
- 2000 *Das Perfekt im Indoiranischen. Eine Untersuchung der Form und Funktion einer ererbten Kategorie des Verbums und ihrer Weiterentwicklung in den altindoiranischen Sprachen*. Wiesbaden: Reichert.
- 2013 *Laryngeal traces without laryngeals in Vedic metre?* In: Jared S. Klein — Elizabeth Tucker (eds.), *Vedic and Sanskrit Historical Linguistics: Papers from the 13th World Sanskrit Conference*. Delhi: Motilal Banarsidass.
- Kuryłowicz, Jerzy
- 1927 *Les effets du ə en indoiranien*. *Prace Filologiczne* 11, 201–243.
- 1928 *Quelques problèmes métriques du Rigvéda*. *Rocznik orientalistyczny* 4, 196–218.
- 1952 *L'accentuation des langues indo-européennes*. *Prace językoznawcze*, 17.
- Kuz'mina, Elena Efimovna
- 2007 *The Origins of the Indo-Iranians*. Leiden: Brill.
- Lehmann, Winfred P.
- 1985 *Development of Conditional Clauses in Early Sanskrit*. In: Hermann M. Ölberg et al. (eds.) *Sprachwissenschaftliche Forschungen: Festschrift für Johann Knobloch*, (Innsbrucker Beiträge zur Kulturwissenschaft, 23) Innsbruck: Institut für Sprachwissenschaft, 231–236.
- Lelli, Duccio

- 2014 *A preliminary study in the metre of the Paippalādasamhitā of the Atharvaveda.*
PhD Dissertation, University of Macerata.
- Lelli Duccio — De Joseph, Kristen
forthc. *On the semantic development of Vedic méhana- ‘urethra’.*
- Lindeman, Fredrik Otto
1987 *Introduction to the ‘Laryngeal Theory’.* Oslo.
- Lindqvist, Urban
2011 *Rigvedic formulas and Meter.* Orsa.
- Lopez, Carlos Alfredo
2010 *Atharvaveda-Paippalāda. Kāṇḍas thirteen and fourteen. Text, translation, commentary.* Columbia, Missouri: South Asian Books [HOS Opera Minora vol. 6].
- Lubin, Timothy
2007 *The Nīlarudropaniṣad and the Paippalādasamhitā. A Critical Edition with Translation of the Upaniṣad and Nārāyaṇa’s Dīpikā.* In: Griffiths — Schmiedchen 2007, 81–139.
- Lubotsky, Alexander M.
1995a *Accentuation in the technique of the Vedic poets.* In: Semeka-Pankratov, E. (ed.), *Studies in Poetics: Commemorative Volume.* Krystyna Pomorska (1928–86), 515–534. Columbus, Ohio: Slavica Publishers.
1995b *Reflexes of intervocalic laryngeals in Sanskrit.* In: W. Smoczyński (ed.), *Kuryłowicz Memorial Volume. Part One*, 213–33. Cracow.
1997a *A Ṛgvedic Word Concordance.* 2 parts. New Haven: AOS.
1997b *The Indo-Iranian reflexes of PIE *CRHUV.* In: A. Lubotsky (ed.) *Sound Law and Analogy. Papers in honor of Robert S. P. Beekes on the occasion of his 60th birthday*, Amsterdam-Atlanta: Rodopi, 139–154.
2000 *The Vedic root vr̥- ‘to cover’ and its present.* In: B. Forssman, R. Plath (eds.), *Indoarisch, Iranisch und die Indogermanistik. Arbeitstagung der Indogermanischen Gesellschaft vom 2. bis 5. Oktober in Erlangen.* Wiesbaden, 315–325.
2002 *Atharvaveda-Paippalāda, Kāṇḍa Five: Text, translation, commentary.* Columbia, Missouri: South Asian Books [HOS Opera Minora vol. 4].
2004a *Avestan siiazd-, Sanskrit sedh-, Latin cedere.* In: Hyllested A., Jørgensen A.R., Larsson J.H., Olander T. (eds.), *Per aspera ad asteriscos: Studia Indogermanica*

- in honorem Jens Elmegard Rasmussen sexagenarii Idibus Martiis anno MMIV.*
Innsbruck: IBS. 322–332.
- 2004b Review of: Agnes Korn, *Metrik und metrische Techniken im Rgveda. Streckformen in Trimeter-Versen*, Graz. In: *Kratylos*, 49, 177–181.
- 2004c *Vedic pṛdākusānu-*. In: *IJ* 47, 1–6.
- 2007 *PS 8.15. Offense against a Brahmin*. In: Griffiths — Schmiedchen 2007, 23–33.
- 2010 *New Words and Word Forms in the Atharva-Veda Paippalāda (Kāṇḍa 5)*. In: David Shulman (ed.), *Language, Ritual and Poetics in Ancient India and Iran. Studies in Honor of Shaul Migron*. Jerusalem: The Israel Academy of Sciences and Humanities.
- 2013 *The Vedic paradigm for ‘water’*. In: Adam I. Cooper — Jeremy Rau — Michael Weiss (eds.), *Multi Nominis Grammaticus: Studies in Classical and Indo-European Linguistics in Honor of Alan J. Nussbaum on the Occasion of his Sixty-fifth Birthday*, Ann Arbor-New York: Beech Stave Press, 159–164.
- Lüders, Heinrich
- 1942 *Von indischen Tieren*. In: *ZDMG* 96, 23–81.
- 1951 *Varuṇa. Band I: Varuṇa und die Wasser*. Göttingen.
- 1959 *Varuṇa. Band II: Varuṇa und das Ṛta*. Göttingen.
- 1973 *Kleine Schriften. Herausgegeben von Oskar Hinüber*. Wiesbaden: Franz Steiner.
- Ludvik, Catherine
- 2007 *Sarasvatī. Riverine Goddess of knowledge. From the Manuscript-carrying vīṇā player to the Weapon-wielding Defender of the Dharma*. Leiden-Boston: Brill.
- MacCartney, Eugene
- 1934 *Greek and Roman Weather Lore of Two Destructive Agents: Hail and Drought*. In: *Classical Weekly* 28, 1–7, 9–12. 17–23. 28–31.
- Macdonell, Arthur Anthony
- 1897 *Vedic Mythology*. Strassburg.
- 1910 *Vedic Grammar*. Strassburg.
- 1916 *A Vedic Grammar for Students*. Oxford.
- Macdonell, Arthur Anthony — Keith, Arthur Berriedale
- 1912 *Vedic Index of Names and Subjects*. 2 vols. London [Reprint: Delhi 1982].
- Mayrhofer, Manfred
- 1956–80 *Kurzgefaßtes etymologisches Wörterbuch des Altindischen / A Concise Etymological Sanskrit Dictionary*. 4 vols. Heidelberg: Carl Winter.

- 1981 *Laryngalreflexe im Indo-Iranischen*. In: Zeitschrift für Phonetik, Sprachwissenschaft und Kommunikationsforschung, 34/4, 427–438.
- 1992–96 *Etymologisches Wörterbuch des Altindoarischen. I. — II. Band*. Heidelberg: Carl Winter.
- 1997–2001 *Etymologisches Wörterbuch des Altindoarischen. III. Band. Zweiter Teil: Jüngere Sprache*. Heidelberg: Carl Winter.
- Meulenbeld, Gerrit Jan
- 1974 *The Mādhavanidāna and its Chief Commentary. Chapters 1–10. Introduction, Translation and Notes*. Leiden.
- Minkowski, Christopher Z.
- 1989 *The Udumbara and its Ritual Significance*. In: WZKS 33, 5–23.
- Mittwede, Martin
- 1986 *Textkritische Bemerkungen zur Maitrāyaṇī Saṃhitā*. Stuttgart: Franz Steiner [Alt- und Neu- Indische Studien 31].
- 1989 *Textkritische Bemerkungen zur Kāṭhaka-Saṃhitā*. Stuttgart: Franz Steiner [Alt- und Neu- Indische Studien 37].
- Modak, B. R.
- 1993 *The Ancillary Literature of the Atharva-Veda. A Study with special reference to The Pariśiṣṭas*. New Delhi: Rashtriya Veda vidya Pratishthan.
- Monier-Williams, Monier
- 1899 *A Sanskrit-English Dictionary*. New Edition, Greatly Enlarged and Improved. Oxford: Clarendon Press.
- Mukherji, R., A. Thakur, S. Bhattacharya & D. Bhattacharya
- 2001 *Traividya: Vedic Studies in Memory of Durgamohan Bhattacharyya*. Kolkata: Subarnarekha.
- Mylius, Klaus
- 1994 *Āśvalāyana-Śrautasūtra. Erstmalig vollständig übersetzt, erläutert und mit Indices versehen von Klaus Mylius*. Wichtrach: Institut für Indologie.
- Nagy, Gregory
- 1974 *Comparative studies in Greek and Indic meter*. Cambridge (Mass.).
- Narayana Pillai, P. K.
- 1958 *Non-Ṛgvedic Mantras in the Marriage Ceremonies*. Trivandrum.
- Narten, Johanna
- 1969 *Griech. πίμπλημι und RV. ápiprata*. In: Studia Classica et Orientalia Antonino Pagliaro Oblata, vol. III, Roma, 139–155.

- 1971 *Vedisch aghnyā- und die Wasser*. In: *Acta Orientalia Nederlandica*. Leiden: E. J. Brill, 120–134.
- 1982 *Die vedischen Präsensstämme ḥṛṇāyá-, ḥṛṇīyá- und Verwandtes*. In: *MSS* 41, 139–149.
- 1988–90 *Die vedischen Verbalwurzeln dambh und dabh*. In: *Die Sprache* 34, 142–57.
- Negelein, Julius von
- 1913–14 *Atharvaprāyaścittāni. Text mit Anmerkungen; Sachindex, Register der Vers- und Yajus-Anfänge, Wortindex, Berichtigungen; Vorwort und Einleitung*. In: *JAOS* 33, 71–144; 217–253; *JAOS* 34, 229–277.
- Nooten, Barend van — Holland, Gary B.
- 1994 *Rigveda. A Metrically Restored Text with Introduction and Notes*. Cambridge (Mass.).
- Oberlies, Thomas
- 1992 *Ved. niṣkā ‘Brustschmuck’: Studien zur Wortkunde des Kāṭhaka II*. In: *Historische Sprachforschung* 105, 9–12.
- O’Flaherty, Wendy Doniger
- 1981 *The Rig Veda. An anthology*. Penguin Books.
- Oldenberg, Hermann
- I-III *Kleine Schriften*. Teil I-II, hrsg. von K. L. Janert, Teil III hrsg. v. H.-P. Schmidt [*Glaserapp-Stiftung*, Bd. 1, 1–2, 34]. Wiesbaden-Stuttgart 1967, 1993.
- 1888 *Die Hymnen des Ṛgveda. Band I: Metrische und textgeschichtliche Prolegomena*. Berlin: Wilhelm Hertz.
- 1909 *Ṛgveda. Textkritische und exegetische Noten. Erstes bis sechstes Buch*. Berlin.
- 1912 *Ṛgveda. Textkritische und exegetische Noten. Siebentes bis zehntes Buch*. Berlin.
- ²1917 *Die Religion des Veda*. Stuttgart-Berlin.
- Olsen, Birgit Anette
- 2011 *Of Milk and Honey*. In: *MSS* 65, 171–184.
- Orlandi, Chatia
- 1991 *Gli inni dell’Atharvaveda (Śaunaka). Traslitterazione a cura di Chatia Orlandi*. Pisa: Giardini.
- Pandit, Shankar Pandurang
- 1894–98 *Atharvaveda Samhita. With the Commentary of Sayanacharya*. 4 vols. Bombay.
- Pant, Gayatri Nath
- 1978 *Indian Arms and Armour. Volume I (Pre-and-Protohistoric Weapons and Archery)*. New Delhi.

- 1980 *Indian Arms and Armour. Volume II (Sword and Daggers)*. New Delhi.
- 1983 *Indian Arms and Armour. Volume III (Human Armour and Shield)*. New Delhi.
- Parpola, Asko
- 1985 *The Sky-Garment: A study of the Harappan religion and its relation to the Mesopotamian and later Indian religions* (Studia Orientalia, 57). Helsinki: Finnish Oriental Society.
- forthc. *Sanskrit KAPARDA- 'braided hair': yet another Harappan symbol of royalty surviving in Vedic "Vrātya rituals"*. In: Pontillo — Bignami — Dore — Mucciarelli (eds.), *The Volatile World of Sovereignty: The Vrātya Problem and Kingship in South Asia*.
- Phadake, V. S. R. R. Bābāśāstrī
- 1897–98 *Taittirīyāranyakam*. 2 vols. Poona.
- Patyal, Hukam Chand
- 1969 *Gopatha Brāhmaṇa. English Translation with Notes & Introduction*. Thesis University of Poona.
- Piggott, Stuart
- 1950 *Prehistoric India to 1000 B. C.* Harmondsworth-Middlesex: Penguin Books.
- Pischel, Richard & Karl F. Geldner
- 1889 *Vedische Studien*. I. Band. Stuttgart.
- Polomé, Edgar C.
- 1972 *Reflexes of laryngeals in Indo-Iranian with special reference to the problem of the voiceless aspirates*. In: *Saga og språk*, Fs. L.M. Hollander. Austin, 233–251.
- Pontillo — Bignami — Dore — Mucciarelli
- forthc. *The Volatile World of Sovereignty: The Vrātya Problem and Kingship in South Asia*.
- Praust, Karl
- 2000 *Altindisch ḍṛ-/ḍṛ̐-: seṭ oder aniṭ?* In: *Indoarisch, Iranisch und die Indogermanistik*. Arbeitstagung der Indogermanischen Gesellschaft vom 2. bis 5. Oktober 1997 in Erlangen (herausgegeben von Bernhard Forssman und Robert Plath). Wiesbaden: Reichert Verlag, 425–441.
- Raghu Vira
- 1932 *Kaṣiṭhala-Kaṭha-Saṃhitā. A Text of the Black Yajurveda. Critically edited for the first time*. Lahore. Second edition: Delhi 1968.
- 1936–42 *Atharvaveda of the Paippalādas*. 3 vols. Lahore.
- Raghu Vira — Lokesh Candra

- 1954 *Jaiminīya Brāhmaṇa of the Sāmaveda*. Nagpur.
- Ranade, H. G.
- 1998 *Lāṭyāyana-Śrauta-Sūtra*. Critically edited and translated by H. G. Ranade. 3 vols. Delhi.
- Rau, Wilhelm
- 1970 *Weben und Flechten im vedischen Indien*. Wiesbaden.
- 1973 *Metalle und Metallgeräte im vedischen Indien*. Wiesbaden.
- 1983 *Zur vedischen Altertumskunde*. Wiesbaden.
- Renou, Louis
- 1938 *Hymnes et prières du Veda*. Paris.
- 1952 *Grammaire de la langue védique*. Lyon.
- 1955 *L'hypercaractérisation dans le Ṛgveda*. In: EVP I, 45–69.
- 1957a *Introduction générale*. In: Jakob Wackernagel, *Altindische Grammatik*, Band I. Göttingen: Vandenhoeck & Ruprecht.
- 1957b *List of remarkable words from the Kashmirian (Paippalāda) version of the Atharvaveda (according to L. C. Barret's edition)*. In: Vāk, 5, 74–108.
- 1957c *Faits de langue propres au Paippalāda-Atharvaveda*. In: EVP III, 105–119.
- 1960 *Les dérivés abstraits en -tāt- et -tāti- du Rgveda*. In: BSLP 55, 10–19.
- 1961 *Le futur dans le Véda*. In: BSLP 56, 6–14.
- Rodhe, Sten
- 1946 *Deliver us from Evil. Studies on the Vedic Ideas of Salvation*. Lund-Copenhagen [Publications by the Swedish Society for Missionary Research, 2].
- Ronzitti, Rosa
- 2006 *Il toro di Manu*. In: *Studi Linguistici e Filologici on Line*. Dipartimento di Linguistica dell'Università di Pisa, 137–163.
- Roth, Rudolph
- 1856 *Abhandlung über den Atharva Veda*. Tübingen.
- 1875 *Der Atharvaveda in Kaschmir*. Tübingen.
- 1881 *Un manuscrit de l'Atharvavéda*. In: Atti del IV Congresso Internazionale degli Orientalisti, vol. II, 86–96.
- 1888 *Proben aus einer Übersetzung des Atharvan*. In: *Festgruss an Otto von Böhtlingk zum Doktor-Jubiläum*, Stuttgart, 95–99.
- Roth, Rudolph — William Dwight Whitney
- 1856 *Atharva Veda Sanhita*. Berlin.

- 1924 *Atharva Veda Sanhita*. Dritte, unveränderte Auflage (nach der von Max Lindenau besorgten zweiten Auflage). Bonn 1966.
- Sadovski, Velizar
- 2012 *Structure and Contents of Lists and Catalogues in Indo-Iranian Traditions of Oral Poetry (Speech and Performance in Veda and Avesta, II)*. In: Jared. S. Klein — Kazuhiko Yoshida (eds.) *Indic across Millennia: from the Rigveda to Modern Indo-Aryan* (14th World Sanskrit Conference, Kyoto, Japan, September 1st–5th, 2009. Proceedings of the Linguistic Section).
- Sanderson, Alexis
- 2007 *Atharvavedins in Tantric Territory: The Āṅgirasakalpa Texts of the Oriya Paippalādins and their Connection with the Trika and the Kālīkula. With critical editions of the Parājapavidhi, the Parāmantravidhi, and the Bhadrakālīmantravidhiprakaraṇa*. In: Griffiths — Schmiedchen 2007, 195–311.
- Sani, Saverio
- 2000 *Ṛgveda. Le strofe della sapienza*. Venezia: Marsilio.
- Sani, Saverio — Orlandi, Chatia
- 1992 *Atharvaveda. Inni Magici. A cura di Chatia Orlandi e Saverio Sani*. Torino: Utet.
- Scarlata, Salvatore
- 1999 *Die Wurzelkomposita im Ṛg-Veda*. Wiesbaden: Reichert.
- Schaefer, Christiane
- 1994 *Das Intensivum im Vedischen*. Göttingen: Vandenhoeck & Ruprecht.
- Scheftelowitz, Isidor
- 1906 *Die Apokryphen des Ṛgveda*. Breslau.
- Schindler, Jochem
- 1980 *Zur Herkunft der altindischen cvi-Bildungen*. In: M. Mayrhofer, M. Peters, O. E. Pfeiffer (eds.) *Lautgeschichte und Etymologie*. Akten der VI. Fachtagung der Indogermanischen Gesellschaft Wien, 24-29 September 1978, Wiesbaden, 386–393
- Schmidt, Hanns-Peter
- 1958 *Vedisch vrata und awestisch urvata*. Hamburg: Cram, De Gruyter & Co.
- Schneider, Carolin
- 2010 *Die maskulinen Stämme auf -man- und -iman- im Altindischen: Wortbildung, Funktion und indogermanische Grundlagen*. Hamburg: Verlag Dr. Kovač (PHILOLOGIA: Sprachwissenschaftliche Forschungsergebnisse, 152).
- Schrijver, Peter

- 1999 *Vedic gr̥bhñāti, gr̥bhāyāti and the semantic of *ye-derivatives of nasal presents.*
In: MSS 59, 115–162.
- Schroeder, Leopold von
- 1881–86 *Mâitrâyaṇî Saṃhitâ. Die Saṃhitâ der Mâitrâyaṇîya-Çâkhâ.* 4 vols. Leipzig
[Reprint: Wiesbaden 1970, 1971, 1972].
- 1900–10 *Kâṭhakam. Die Saṃhitâ der Kaṭha-Çâkhâ.* 3 vols. Leipzig [Reprint: Wiesbaden
1970, 1971, 1972].
- Sehgal, S. R.
- 1960 *Śāṅkhāyana Gṛhya Sūtram (Belonging to the Rgveda).* Delhi: Sri Satguru
Publications [Second Revised Edition 1987].
- Selva, Umberto
- 2014 *The Paippalādasamhitā of the Atharvaveda. Kāṇḍa 17. First Anuvāka (PS 17.1-
6) “To the Earth”. A New Critical Edition with Metrical Analysis, Translation
and Commentary.* Unpublished MA thesis, Leiden University.
- Singh, Sarva Daman
- 1965 *Ancient Indian Warfare with Special Reference To The Vedic Period.* Leiden:
Brill.
- Slaje, Walter
- 2001 *Water and salt (I): Yājñavalkya’s Saindhava Dṛṣṭānta (BĀU II 4,12).* In: IJ 44,
25–57.
- 2005 *Kaschmir im Mittelalter und die Quellen der Geschichtswissenschaft.* In: IJ 48,
1–70.
- 2007 *Three Bhaṭṭas, Two Sulṭāns, and the Kashmirian Atharvaveda.* In: Griffiths —
Schmiedchen 2007, 329–353.
- Sommer, Ferdinand
- 1977 *śatāvayam RV V 61, 5.* In: B. Forssman (ed.), *Schriften aus dem Nachlaß*
(München: J. Kitzinger), 61–85.
- Sparreboom, Marcus
- 1985 *Chariots in the Veda.* Leiden: E. J. Brill.
- Speijer, Jacob Samuel
- 1886 *Sanskrit Syntax.* Leiden.
- Stenzler, Adolf Friedrich
- 1876–78 *Indische Hausregeln (II). Pāraskara. Erstes Heft: Text. Zweites Heft:
Uebersetzung.* Leipzig.
- Sukthankar, V. S. et al.

- 1927–59 *The Mahābhārata. For the first time critically edited by V. S. Sukthankar and others.* 19 vols. Poona: BORI.

Thieme, Paul

- 1929 *Das Plusquamperfectum im Veda.* Göttingen: Vandenhoeck & Ruprecht.
 1941 *Beiträge zur Vedaexegese. 1. Die beiden Verben mī. 2. śurudh.* In: ZDMG 95, 82–116; 338–349.
 1949 *Untersuchungen zur Wortkunde und Auslegung des Rigveda.* Halle/Saale: Max Niemeyer.
 1958 Review of CARNOY, *Dictionnaire étymologique du proto-indoeuropéen* (1955). In: *Language* 34, 512–515.
 1961 *Idg. *sal- ‚Salz‘ im Sanskrit?* In: ZDMG 111, 94–117.
 1970 *Die vedischen Āditya und die Zarathustrischen Aməša Spənta.* In: B. Schlerath (ed.), *Zarathustra*, Darmstadt: Wissenschaftliche Buchgesellschaft, 397–412.
 1971 *Kleine Schriften.* Teil 1 und 2. Wiesbaden: Franz Steiner Verlag.

Thumb, Albert — Hauschild, Richard

- 1959 *Handbuch des Sanskrit. Eine Einführung in das Sprachwissenschaftliche Studium des Altindischen von Albert Thumb. II. Teile: Formenlehre.* Dritte stark umgearbeitete Auflage von Richard Hauschild. Heidelberg: Carl Winter.

Tichy, Eva

- 1995 *Die Nomina Agentis auf -tar- im Vedischen.* Heidelberg.
 2008 *Mit dem Tag im Bunde: Vedisch jyók und lateinisch diū, iūgis.* In: Kulikov — Rusasnov (eds.), *Indologica. T. Ya. Elizarenkova Memorial Volume.* Book 1, 479–491.

Tsuchiyama, Yasuhiro

- 2007 *On the meaning of the word rāṣṭrá: PS 10.4.* In: Griffiths — Schmiedchen 2007, 71–80.

Tucker, Elizabeth

- 2002 *When old is not old...: RV jarádaṣṭi-, jaradvīṣam, and the vulture jaradgava.* In: JAOS 122, 419–427.

Vidyāratna, Rāmanārāyaṇa

- 1864–74 *The Śrauta Sūtra of Āśwalāyana with the commentary of Gārgya Nārāyaṇa.* Calcutta: The Asiatic Society [Reprint 1989].

Vine, Brent

- 1977 *On the heptasyllabic verses of the Rig-Veda.* In: *Zeitschrift für vergleichende Sprachforschung*, 91 (2), 246–255.

- 1978 *On the metrics and origin of Rig-Vedic ná 'like, as'.* In: IJ 20, 171–193.
- 1990 *Rig-Vedic váata- and the Analysis of Metrical Distractions.* In: IJ 33, 267–75.
- Vishva Bandhu
- 1966 *Brāhmaṇic Citations.* Hoshiarpur: VVRI.
- 1967 *Vaitāna-Śrauta-Sūtra with the Commentary called Ākṣepānuvidhi by Somāditya.* Hoshiarpur: VVRI.
- Wackernagel, Jakob
- 1908 *Genetiv und Adjektiv.* In: *Mélanges de linguistique offerts a M. Ferdinand de Saussure*, Paris, 125–152.
- 1926 *Kleine Beiträge zur indische Wortkunde.* In: *Beiträge zur Literaturwissenschaft und Geistesgeschichte Indiens.* Festgabe Hermann Jacobi zum 75. Geburtstag. Bonn.
- 1953 *Kleine Schriften. Erster Band.* Göttingen: Vandenhoeck & Ruprecht.
- 1969 *Kleine Schriften. Zweite Band.* Göttingen: Vandenhoeck & Ruprecht.
- Wackernagel, Jakob — Debrunner, Albert
- 1896 *Altindische Grammatik. Band I: Lautlehre.* Göttingen: Vandenhoeck & Ruprecht [Nachträge zu Band I von Albert Debrunner. Göttingen 1957].
- 1905 *Altindische Grammatik. Band II/1: Einleitung zur Wortlehre. Nominalkomposition.* Göttingen: Vandenhoeck & Ruprecht [Nachträge zu Band II/1 von Albert Debrunner. Göttingen 1957].
- 1930 *Altindische Grammatik. Band III: Nominalflexion — Zahlwort — Pronomen von Albert Debrunner und Jakob Wackernagel.* Göttingen: Vandenhoeck & Ruprecht.
- 1954 *Altindische Grammatik. Band II/2: Die Nominalsuffixe von Albert Debrunner.* Göttingen: Vandenhoeck & Ruprecht.
- Watkins, Clavert
- 1995 *How to Kill a Dragon: Aspects of Indo-European Poetics.* New York: Oxford University Press.
- 1997 *'Throng-lord of Throngs': An Indo-Iranian Stylistic Figure.* In: E. Pirart (ed.), *Syntaxe des Langues Indo-iraniennes Anciennes.* Colloque international — Sitges (Barcelona), 4–5 mai 1993. Barcelona.
- Weber, Albrecht
- 1852 *The Vājasaneyi-Sanhitā in the Mādhyandina- and the Kāṇva-Çākhā with the Commentary of Mahīdhara.* Berlin & London.
- 1855 *The Çatapatha-Brāhmaṇa in the Mādhyandina-Çākhā.* Berlin & London.

- 1859 *The Çrautasûtra of Kâtyâyana with Extracts from the Commentaries of Karka and Yâjñikadeva*. Berlin & London.
- 1871–72 *Die Taittirîya-Saṃhitā*. 2 vols. Indische Studien 11 (1871) & 12 (1872).
- Westphal, Rudolf
- 1860 *Zur vergleichenden Metrik der indogermanischen Völker*. In: KZ 9, 449–458.
- Whitney, William Dwight
- 1881 *Index Verborum to the Published Text of Atharva-Veda*. In: JAOS 12, 1–383.
- 1889 *Sanskrit Grammar*. Leipzig.
- 1905 *Atharva-Veda Saṃhitā: Translated with a Critical and Exegetical Commentary. Revised and Brought Nearer to Completion and Edited by Charles Rockwell Lanman*. 2 vols. Cambridge (Mass.).
- Winternitz, Moriz
- 1887 *Āpastambîya Gṛihyasûtra. With Extracts from the Commentaries of Haradatta and Sudarśanârya*. Vienna.
- 1897 *The Mantrapāṭha or the Prayer Book of Āpastambins*. Oxford.
- Witzel, Michael
- 1973-76 *On the Reconstruction of the Authentic Paippalāda-Saṃhitā. Part I*. Journal of the Ganganatha Jha Kendriya Sanskrit Vidyapeetha 29, 463–488.
- 1985a *Die Atharvaveda-Tradition und die Paippalāda-Saṃhitā*. In: ZDMG, Supplementband VI, 256–271.
- 1985b *Die mündliche Tradition der Paippalādins von Orissa*. In: MSS 44, 259–189.
- 1989 *Tracing the Vedic Dialects*. In: C. Caillat (ed.), *Dialectes dans les littératures indo-aryennes* (Paris), 97–265.
- 1997 *The Development of the Vedic Canon and its Schools: The Social and Political Milieu (Materials on Vedic śākhās, 8)*. In: M. Witzel (ed.) *Inside the Text, Beyond the Text, New Approaches to the Study of the Vedas* (HOS Opera Minora vol. 2, Cambridge, Mass.), 257–345.
- Zehnder, Thomas
- 1993 *Vedische Studien: Textkritische und Sprachhistorische Untersuchungen zur Paippalāda-Saṃhitā. Kāṇḍa 1*. Unpublished Lizentiatsarbeit. Zürich.
- 1999 *Atharvaveda-Paippalāda, Buch 2, Text, Übersetzung, Kommentar*. Idstein: Schulz-Kirchner Verlag.
- 2004 Review of Lubotsky 2002. In: IJ 47, 54–62.
- Zimmer, Heinrich

1879 *Altindisches Leben. Die Cultur der Vedischen Arier nach den Saṃhitā dargestellt.* Berlin.

Zysk, Kenneth G.

1985 *Religious Healing in the Veda. With translations and annotations of medical hymns from the Ṛgveda and the Atharvaveda and renderings from the corresponding ritual texts.* Philadelphia: American Philosophical Society.

