

Cover Page



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Complete *tabula quaestionum* of *De secundis intentionibus*

To provide the reader with an overview of the complete text of Hervaeus' *De secundis intentionibus* the table of contents of the whole work is given below. This table is also found at the end of the treatise (Paris edition 1489, 106^b; W 66^r, A 47^r), and contains the three remaining *Distinctiones* not included in the edition presented here. For the first two *Distinctiones* I have added the paragraph numbers of this edition in the *tabula*; for the other three *Distinctiones*, I have added the page numbers of the Paris edition.

SEQUITUR TABULA

Quaestio prima quaerit de secundis intentionibus; et habet quinque articulos.

Primus utrum prima intentio sit species intelligibilis. [I.3]

Secundus utrum prima intentio sit tantum actus intelligendi. [I.37]

Tertius utrum nomina significantia res in particulari dicant primam intentionem. [I.82]

Quartus utrum privationes pertineant ad primas intentiones. [I.101]

Quintus utrum fragmenta pertineant ad primas intentiones. [I.115]

Quaestio secunda quaerit de secundis intentionibus quantum ad earum entitatem; et habet sex articulos.

Primus utrum secunda intentio sit ipse actus intelligendi. [II.4]

Secundus utrum secunda intentio sit aliquid reale existens in intellectu sicut in subiecto. [II.39]

Tertius utrum secunda intentio sit aliquid positivum existens in rerum natura. [II.59]

Quartus utrum secunda intentio sit tantum relatio rationis. [II.105]

Quintus utrum relatio rei intellectae ad intellectum sit secunda intentio. [II.125]

Sextus utrum sola habitudo rei intellectae ad intellectum secunda intentio. [II.142]

Quaestio tertia quaerit de habitudine secundae intentionis ad primam quantum ad eius fundamentum; et habet quattuor articulos.

Primus utrum secunda intentio fundetur in prima. [34^b]

Secundus utrum aliqua secunda intentio immediate fundetur super rem extra. [38^b]

Tertius utrum secunda intentio fundetur super primam. [40^b]

Quartus utrum una secunda intentio fundetur super aliam. [44^b]

Quaestio quarta quaerit de habitudine sive comparatione secundae intentionis ad primam quantum ad praedicationem; et habet tres articulos.

Primus utrum secunda intentio possit vere praedicari de re extra ut dicendo 'homo est species' et consimiles. [50^a]

Secundus utrum una secunda intentio possit vere praedicari de alia ut dicendo 'genus est species'. [57^a]

Tertius utrum una secunda intentio possit praedicari de fundamento oppositae intentionis, scilicet quod illa sit vera dicendo 'homo est genus', et consimiles. [64^a]

Quaestio quinta quaerit de secundis intentionibus quantum ad earum cognitionem sive considerationem; et habet quattuor articulos.

Primus utrum aliqua scientia sit de secundis intentionibus ut de primo et per se subiecto. [72/3^a]

Secundus utrum sola logica sit de secundis intentionibus ut de primo et per se subiecto. [89^b]

Tertius utrum logica habeat tractare de omni ente rationis. [100^b]

Quartus utrum aliqua scientia praeter logicam habeat tractare de secundis intentionibus. [104^a]

Bibliography

ABBREVIATIONS

AHDLMA	<i>Archives d'histoire doctrinale et littéraire du moyen âge</i>
BGPTM	<i>Beiträge zur Geschichte der Philosophie des Mittelalters</i> or <i>Beiträge zur Geschichte der Philosophie und Theologie des Mittelalters</i>
CIMAGL	<i>Cahiers de l'Institut du moyen-âge grec et latin</i>
HLF	<i>Histoire littéraire de la France</i>

CATALOGUES OF MANUSCRIPTS

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