

Cosmopolis of law: Islamic legal ideas and texts across the Indian Ocean and Eastern Mediterranean Worlds

Kooriadathodi, M.

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Cosmopolis of Law

Islamic Legal Ideas and Texts across the Indian Ocean and Eastern Mediterranean Worlds

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Promotor

Prof. Dr. Jos J.L. Gommans

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Prof. Dr. Wim van den Doel (Leiden University), voorzitter

Prof. Dr. Maaike van Berkel (Radboud University)

Prof. Dr. Léon Buskens (Leiden University)

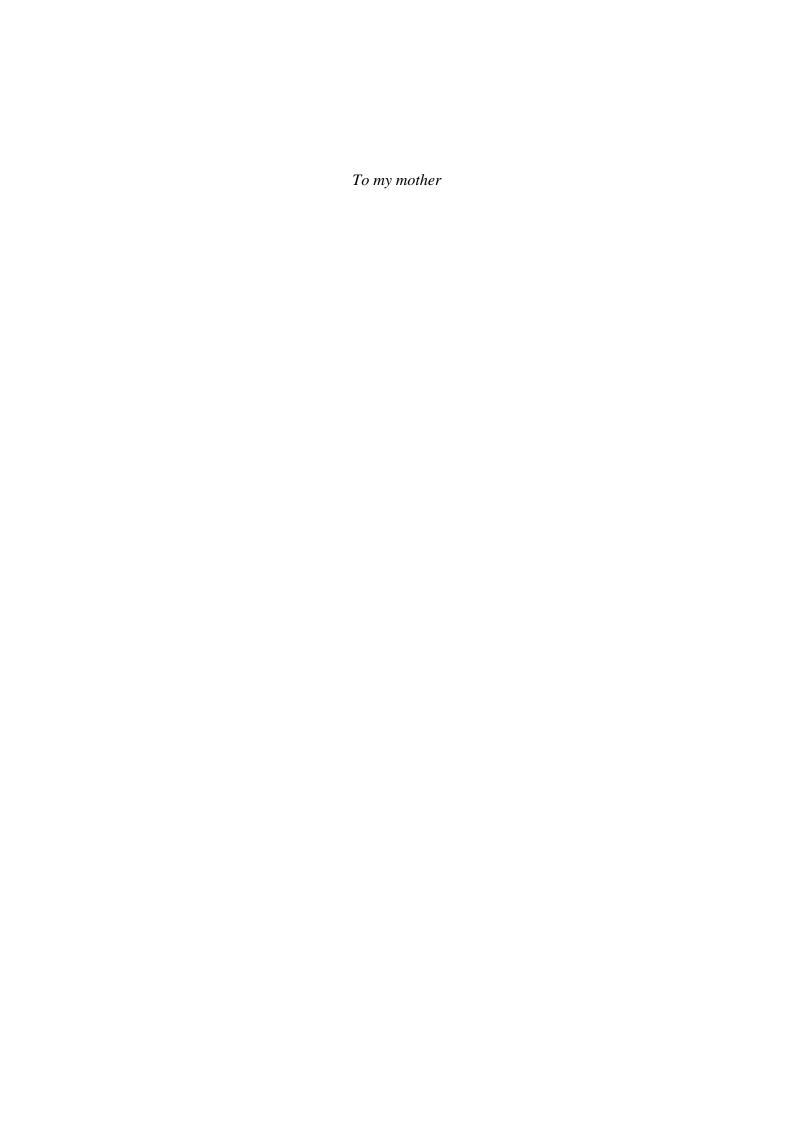
Prof. Dr. Ronit Ricci (Hebrew University of Jerusalem and Australia National University)

Prof. Dr. Petra Sijpesteijn (Leiden University)

Cover painting, "'Amr has the Infidels Thrown into the Sea", is from the *Khāvarān nāmeh* (Book of the East) of Mawlānā Muḥammad ibn Ḥusām al-Dīn (d. 1470) aka Ibn Ḥusām, a gathering of tales on the adventures of 'Alī ibn Abī Tālib, son-in-law of the Prophet Muḥammad, and his companions fighting against demons, dragons, and kings. © The Metropolitan Museum of Art, New York City. www.metmuseum.org.

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قُل لَّوْ كَانَ الْبَحْرُ مِدَادًا لِّكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَن تَنفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا.

Say, "If the ocean was ink for [writing] the words of my Lord, the ocean would be exhausted before the words of my Lord were exhausted, even if We brought another ocean like it as a supplement."

"How many seas must a white dove sail
Before she sleeps in the sand?
How many years can a mountain exist
Before it's washed to the sea?
The answer, my friend, is blowin' in the wind."

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Note on Transliteration and Dates

In translating Arabic words, mostly I have followed Brill's simple Arabic transliteration system, with an exception of $j\bar{\imath}m$ (\bar{z}), $kh\bar{a}$ ' (\dot{z}), $sh\bar{\imath}n$ (\dot{z}), and ghayn (\dot{z}). For a few Persian and Ottoman Turkish words, I have followed the system of the *International Journal of Middle Eastern Studies*. For Malayalam, and Tamil words, I have followed the schemes of *ALA-LC Romanization Tables*, except for the Malayalam ra (Ω) and ta (Ω). For Arabic-Malayalam, Arabic-Tamil (Arw $\bar{\imath}$) and J $\bar{\imath}$ w $\bar{\imath}$ I have mixed the Brill's style for Arabic with the ones of *ALA-LC* identifying the root-language of the words. I have given only Common Era years, and avoided the Hijri era for the sake of smooth readability and comprehension. All dates I converted thus have been cross-checked with the Hijri months and years. For a few dates, I have depended on the secondary sources. If the month of the year is not known, and thus not convertible into a single year, I have chosen the year with certainty and mentioned "d. on or after".

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