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Tolerating extremism : to what extent should intolerance be tolerated?

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Propositions relating to the dissertation *Tolerating Extremism: To What Extent Should Intolerance be Tolerated?* by Amos N. Guiora

1. The religious element in religious terrorism is really religious.
2. Extremism, both secular and religious, is one of the most important challenges for our time.
3. Successful counter-terrorism presupposes an adequate diagnosis of the problem.
4. There is Breivik and there is Bouyeri, but there are more Bouyeri's than Breivik's.
5. Terrorism motivated by religion is more difficult to combat than terrorism motivated by secular considerations.
6. Fatwa's are not only manufactured in Iran, but also in the Netherlands (although few people seem to be aware of that).
7. Society must recognize the danger posed by extremists; however, casting too broad a net is similarly dangerous to society and individuals alike.
8. Unlike religious conduct and speech, religious belief cannot be regulated.
9. Parallel societies, arguably enhanced by multiculturalism, do not contribute to the general welfare of larger society.
10. Limiting free speech of religious extremist inciters is necessary and legitimate to protect society and individuals alike.