

A Grammar of Ghomara Berber

Mourigh, K.

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Author: Mourigh, Khalid

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Appendix I Texts

Text 1 ta n tyatt / Story about the goat

ak te-11 yr-es tlata n ya tyatt g ya tezāa yak. **PST** 3FS-be:P isn't.it. at-3S three of one:F goat in forest:EA one:F There used to be a goat in a forest. She had three

leḥšam nettata yr-es tlata n leḥšam, saɛa ttitu a children she at-3S three of children, then [3FS-]go:I AD children, she had three children. She brought

azen = d = te-bb $ha\underline{dik}$ ay a tett-an. saea, $am\underline{k}$ a 3PL:IO = DC = 3FS-take:A thingy INDEF REL eat:I-3PL then, when REL them food to eat. Then when she goes

ttitu dar teggurt te-qqr=asen: 'a wlad-i, a wlad-i, [3FS-]go:I to door:EA 3FS-say:I=3PL:IO VOC children-1S, VOC children-1S to the door she says to them: 'O my children, o my children

fetḥ-u=ni biban-i, u tteɛleq fi ṭehṛ-i, w lma fi duqmi, open:IMP-PL=1S:DO doors-1S and food on back-1S and water in mouth-1S open my doors, food is on my back, water is in my mouth,

lqih f qrun-i, tatth-an = asw lma fi duqmi.' saea and sprout on my horns-1S and water mouth-1S. then open:I-3PL = 3S:IO

the sprouts are on my horns, water is in my mouth,

taggurt. takk = asen kušši, $\varepsilon awed$ teqqel $\varepsilon awed$. amk a door:EL [3FS-]give:I = 3PL:IO everything again [3FS-]return:P again when REL The they open the door for her. She gives them everything and goes back. When

teqqel a d=te-qqul=d ε eqqul-en=tet γa s [3FS-]return:I AD DC=3FS-return:A=DC recognise:I-3PL=3FS:DO only with she returns. They recognise her

lhedra nn-es. ε awed teqqel=d, ε awed te-qqr=asen: 'a wlad-i, speech of-3S again [3FS-]return:I=DC again 3FS-say:I=3PL:IO VOC children-1S,

by her formula. She goes back again and says to them: 'O my children,

a wlad-i, fetḥ-u=ni biban-i, w tteɛleq fi ṭṭahṛ-i, o children-1S open:IMP-PL=1S:DO doors-1S and food on back-1S o my children, open my doors, food is on my back,

w lma fi duqm-i, lqih grun-i, w lehlib fi tra-y.' w f and water in mouth-1S sprout on horns-1S and milk in udder-1S. and water is in my mouth, the sprouts are on my horns, the milk is in my udders.'

 $tatt \dot{h}$ -an = as $taggurt. sa\varepsilon a$ i-dda = d yan nnhar i-susem open:I-3PL = 3S:IO door:EL then 3MS-go:P = DC one:M day 3MS-listen:P Then they open the door. Then one day a jackal came and listen

fx-es $a\bar{g}di$, i-re $f\varepsilon = as$ lhedra = ya-hen a he-qqer kaml-a. on-3S jackal 3MS-lift:P = 3S:IO speech = S-ANP REL 3FS-say:I all-3FS to her. He copied the whole formula she was saying.

 $sa\varepsilon a$ i-dda=d i-nna=asen lhedara=yahen a he-qqer then 3MS-go:P=DC 3MS-say:P=3PL:IO speech=S:ANP REL 3FS-say:I SFS SFS

yemmann-sen kaml-a.ayižd = aheni-qqr = as:'t-hadmotherof-PL all-3FSbilly.goat = S:ANP3MS-say:I = 3PL:IOF-S:PRXtheir mother was saying. The billy goat said: 'This

maši yemma.' timyanan = ihen qqeṛ-n = as: 't-ha yemma.'

NEG mother little.goats = PL:ANP say:I-3PL = 3PL:IO F-S:PRX mother is not our mother.' The litte goats said to him: 'This is out mother.'

ayižd = ahen i-kker $i\text{-}xebbe\varepsilon$ i timyanan = ihen $am\underline{k}$ a billy.goat = S:ANP 3MS-get.up:P 3MS-hide:P and little.goats = PL:ANP when REL The jackal went and hid and the little goats when

feth-en taggurt i-dda ye-šš = ahen. i-šš = ahen iy open:P-3PL door:EL3MS-go:P 3MS-eat:P=3PL:DO 3MS-eat:P=3PL:DO and they opened the door, he went and ate them. He ate them

 $uyi\dot{z}d=a$ -hen ye- εqel $a\bar{g}\underline{d}i=ya$ hen. $sa\varepsilon a$ te-dda... billy.goat:EA=S-ENP 3MS-recognise:P billy.goat=S:ANP then 3FS-go and the billy goat recognised the jackal. Then she went...

tayatt = ahen t-zer taggurt = ahen mehlul-a zeg lbued. goat = S:ANP 3FS-see:P door:EL = S:ANP open:PP-FS from far ...the goat saw that the door was open from a distance.

amk mehlul-a а t = t-zer zeg lbuɛd te-nna ya 3FS:DO = 3FS-see:Pwhen REL open:PP-FS from far 3FS-say:P well When she saw that the door was open she thought

i- $\check{s}\check{s}$ = as = ten kaml-in. $sa\varepsilon a$ te-dda te-qqim 3MS-eat:P = 3S:IO = 3PL:DO all-PL then 3FS-go:P 3FS-sit:P that he had eaten them all. Then, the goat

he-ttru tayatt = ahen. i-dda dayr-es ayižd = ahen. 3FS-cry:I goat = S:ANP 3MS-go:P to-3S billy.goat = S:ANP kept on crying. The billy goat went to her.

te-nna=as tayatt=ahen: 'ana lla-n ayetma-k?' i-nna=as: 3FS-say:P=3S:IO goat-S:ANP where be:P-3PL siblings 3MS-say:P=3S:IO The goat said to him: 'Where are your siblings?' He said:

'i-šš = ahen $a\bar{g}\underline{d}i$.' te-nna = as: 'd a εeql -et 3MS-eat:P = 3PL:DO jackal 3FS-say:P = 3S:IO CRT AD [2S-]recognise:A-2S 'The jackal ate them.' She said: 'Will you recognise

 $a\bar{g}di = yahen$?' i-nna = as: 'd a $y = \varepsilon eql$ -ax'. sa εa jackal = S:ANP 3MS-say:P = 3S:IO CRT AD 3MS:DO = recognise:A-1S then that jackal?' He said: 'I will recognise him.' Then

te-dda dar yan hadik n i \bar{g} dan. i-nna = as: 'waytun?' 3FS-go:P to one:M thingy of jackals 3MS-say:P = 3S:IO which.one she went to a thing of jackals.

i-nn = as: 'ha haw!' saεa te-dda day ṛṛa?is nn-sen, 3MS-say:P = 3S:IO PRES 3S then 3FS-go:P to boss of-3PL He said: 'which one?' He said: 'That one.' Then she went muṛaqib nn-sen. dda te-nna = as: 'u-had i-šš = ay supervisor of-3PL [3FS-]go:P 3FS-say:P = 3S:IO M-S:PRX 3MS-eat:P = 1S:IO to their leader, their supervisor. She went and said: 'This one ate my

 $le\dot{h}\check{s}am$ inu.' $sa\epsilon a$ i-nna=as:'ndhuhalaynchildrenmythen3MS-say:P=3S:IOgo:IMP:PLPRESwhitherchildren.' He said to her: 'Go over there

dar umrah = ani, w-a y-yelb-en w-ayet i-šš to open.place:EA = S:DST MS-PRH RC-beat:P-RC M-S:other 3MS-eat:P to that open place, the one who beats the other

w-ayet.' saea dda-n dar ya wmṛaḥ, saea, tayaṭt M-S:other then go:P-3PL to one:M open.place:EA then goat eats the other.' They went to that open place,

yr-es isekkawen iy uḡḍi ma yr-es ši. at-3S horns and jackal:EA NEG at-3S NEG the goat has horns and the jackal does not.

dda-n. isekkawen saea i-degg, zeεma-k, a<u>ā</u>di i-degg n go:P-3PL 3MS-do:I kind.of-2MS jackal 3MS-do:I then horns of They went. He made, the jackal made horns out of

isekkawen twil-in dha lyays. i-tkewwar ši i-deḡḡ = ahen n 3MS-twist:I some of horns long-PL 3MS-do:I = 3PL:DOclay. here clay. He twisted some long horns and tamped

i-rekkz = ahen. h-takk = as tayaṭt 'piiii'. he-tferta \underline{t} = ahen netta i 3MS-tamp:I = 3PL:DO 3FS-give:I = 3S:IO goat:E: ONM 3FS-crumble:I = 3PL:DO he and them down here (on his head). The goat hit him 'bam'. She crumbled him and

lyays nn-es. $\varepsilon awe\underline{d}$ i- $qq\underline{r}=as$: 'aq a $xalti lme \varepsilon za$ a $g\overline{g}$ -ax isekkawen.' clay of-3S again 3MS-say:I=3S:IO wait VOC aunt goat AD do:A-1Shorns his clay (horns). Then he said again: 'Wait aunt goat I will make horns.'

i-qqr = as: 'hala a ɛemmi inu, hala.' ttakk = as 'piiix' te-qqim
3MS-say:I = 3S:IO come a uncle my come [3FS-]give:I = 3S:IO ONM 3FS-stay:P
He said again: 'Come my uncle, come.' She hit him again 'bam'.

ga-s t-neqq. i-ḥṣel fx-essen asalles. ẓṛa-n yan in-3S 3FS-kill:I 3MS-fall:I on-3PL darkness:EL see:P-3PL one:M She killed him. Night fell. They saw a

ddaw beid. ka-hsab=la kma-s n tyatt=ahen. light far IMPP-think=3FS:IO brother-3S of goat:EA=S:ANP light far away. She thought it was her brother, the goat.

i nihma qqim-en mašy-in dar daw = ahen, i nihma and they stay:P-3PL go:PP-PL to light = S:ANP and they They went towards the light and they found themselves

teffy-en=d ε awed dar yan ssabe ε n $i\bar{g}$ dan, dar yan ssabe ε go.out:I-3PL=DC again to one:M feast of jackals to one:M feast at a party of jackals. A party of

n $i\bar{g}\underline{d}an$. $sa\epsilon a$ $am\underline{k}$ a h- $\underline{t}ellel$ $ham\underline{k}a$ ttaf of jackals then when REL 3FS-peek:P like.this [3FS-]find:P jackals. When she peeked like this, she found

yer-sen $i\bar{g}dan$ ssabee. nna-n=as: 'kšem=d a xalti lmeeza, at-3PL jackals feast say:P-3PL=3S:IO enter:IMP=DC VOC aunt goat that the jackals were having a party. They said to her: 'Come in, aunty goat,

 $\underline{k}\underline{s}em = d$, $\underline{k}\underline{s}em = d$. $\underline{s}aea$ $\underline{a}\underline{k}$ $\underline{l}la-n$ \underline{s} \underline{a} enter:IMP = DC enter:IMP = DC then PST be:P-3PL FUT AD come in, come in, come in. They wanted to

 $t=\check{s}\check{s}$ -en. $sa\varepsilon a$, $\check{s}\check{e}t\dot{t}\dot{h}$ -en i nihma tyennay-en. 3FS:DO=eat:A-3PL then dance:I-3PL and they sing:I-3PL eat her. They were dancing and singing.

qqr-en: 'ddaw, ddaw, men lmeiza mnin bda-w iy uyižd š say:I-3PL boom boom from goat when begin-3PL:PF and billy.goat:EA **FUT** They were saying 'Boom boom, we will start with the goat and leave the billy goat for the

a $ne-\check{g}=a\underline{t}$ dar daw'. katsemma tayatt \check{s} a AD 1PL-leave:A=3S:DO to light like goat FUT AD morning. Meaning that they wanted

 $t = n-e\check{s}\check{s}$ amilla i uyižd š $y = ne-\tilde{z}\tilde{z}$ dar а 3FS:DO = 1PL-eat:A now and billy.goat **FUT** AD 3MS:DO-leave:A to to eat the goat immediately and the billy goat in the

ssbeh. te-nna = asen: 'nа nekki š ffy-ax а S morning 3FS-say:P = 3PL:DO PRES Ι FUT AD go.out:A-1S with morning. She said: 'I will go out.'

ddmay inu.' saea te-dda t-berrh = as i kma-s. i kma-s 3FS-go:P 3FS-call:P=3S:IO to brother-3S brother-3S head my then and She went and called her brother. Her brother

yr-es ssluqiyyat, yr-es ssluqiyyat. saɛa amk a i-dda i-ṭleq at-3S greyhounds at-3S greyhounds then when REL 3MS-go:P 3MS-release:P had greyhounds. So he went and released

i $ssluqiyya\underline{t}=ihen$. i-nna=as: $\underline{k}\check{s}em$ bb=d to greyhounds=PL:ANP 3MS-say:P=3S:DO enter:IMP take:IMP=DC those greyhounds. He said to her: 'Go in and bring

aseyyal nn-em zyer-sen. $te-\underline{k}$ šem, te-bb=d aseyyal nn-es. boy:EL of-2FS from-3PL 3FS-enter:P 3FS-take:P=DCboy of-3S me your boy. She went in and brought her boy.

saea ye-nn=asen, $ssluqiyya\underline{t}=ihen$ te-nn=asen: 'waḥit, waḥit, waḥit, waḥit.' then 3MS-say:P=3PL:IO greyhounds=PL:ANP 3FS-say:P=3PL:IO one one one Then he said those greyhounds, she said: 'One, one, one.'

saɛa šebbṛ-en iḡdan=ihen, qqim-en tett-an ga-sen. w-a lla then grab:P-3PL jackals-PL:ANP stay:P-3PL eat:I-3PL in-3PL MS-PRH be:P They grabbed the jackals and ate them. The greyhounds could not reach the

ma yr-es ši n tzenniţ, ma lekkm-en=t ši NEG at-3S NEG of tail:EA NEG reach:I-3PL=3MS:DO NEG the ones who did not have tails.

 $ssluqiyya\underline{t}=ihen.$ i w-a lla yr-es tazennit, $\check{s}ebbr-en=t$ greyhounds=PL:ANP and MS-PRH be:P at-3S tail:EL grab:P-3PL=3MS:DO The ones who had tails, they grabbed

 $a\bar{g}di$ i-qqr = as i umdakkul nn-es, i-qqr = as: jackal:EL 3MS-say:I = 3S:IO to his friend, he said:

'a byat = lek a sahbi, t-gert-et tazennit = ahen elabekri.'

o better = 2S:IO VOC friend 2S-cut-2S tail:EL = S:ANP early

'You are lucky that you cut your tail before.'

iwa ṣafi, $xelli-\underline{t}=ha$ temma u ži- \underline{t} fḥal-i. well ready leave-1S:PF = 3FS:DO there and come-1S:PF way-1S. That's it. I left it there and came back.

Text 2 ssebta - Ceuta

hetta zeg xemsinat taleɛ, settinat, sebeinat ead d а until from fifties upwards sixties seventies yet **REL AREL** Only from the fifties onwards, sixties, seventies, the Moroccans

ktaṛ-u lemyarba das. bda-n mažy-in lemyarba ši increase-3PL:PFMoroccans there begin:P-3PL come:PP-PL Moroccans some became numerous. The Moroccans came from

ssihan, ši ssihan, ši ssihan, txellṭ-u from.here some from.here some from.here mix-3PL:PF here and there, all over the place, they mingled

das lemyarba. kkr-en ddiwanat saea nnsara zeyyr-en, g there Moroccans. then get.up-3PL Christians tighten:P-3PL in borders the Moroccans. The Christians (Spaniards) started to be more strict in the borders

i g... i laraf daxel g $lem\underline{dina}.$ $deg\overline{g}$ -an $larafa\underline{t}$, in and ... and riot.police inside in city do:I-3PL apprehensions there, and the riot police was in town. They apprehended people,

tɛayan-en lberrani, berrani. berrani kamel ağ lla-n a, look:I-3PL outsiders **PST** be:P-3PL outsiders outsiders all yes they looked for outsiders. They used to

tšebbar-en = t. lla ddiwana, lla daxel w-a g w-a grab:I-3PL = 3MS:DOMS-PRH be:P in border be:P MS-PRH inside catch all outsiders. The ones at the borders and the ones in the town.

lemdina. berrani kamel. liyanna lla das g w-a yer-s in citv. outsiders because MS-PRH be:P there at-3S All outsiders. Because the ones who were there

yer-s lkagiṭ. yer-s lpaṣi. nukna ya yan nnhaṛ nukna t-šebbṛ=anex lpulis at-3S paper. at-3S permit we only one:M day we 3FS-grab:P=1PL:DO police had papers. They had a permit. One day the police caught us

llil, tnaš llil. leešra n ne-ttill xarğ-in g g n g in of night in twelve of night. 1PL-be:I outside:AP-PL in ten at ten o'clock, twelve o'clock. Were were out in

ssinima<u>t</u>. n-ttill g leqhawi, ɛlabeṛṛa, ne-ttil g cinema's 1PL-be:I in bars outside 1PL-be:I in cinema's and in bars, outside, we used to hang out in the

leqhawi, hay. $m\underline{k}i$ amella g bellil nya d=ne-tti $\underline{t}u$ café's INTJ. if now in night when DC=1PL-go:I café's. When we went home at night.

fhan-na. nya d = ne-ttutu fhan-na dar... ne-ttutu fhan-na dar dar

bellil, leešra, g letnaš, g lwehda, lehdaš, g zzuž, g g night twelve in two in one in in eleven at twelve o'clock, at two o'clock, at one o'clock, at ten o'clock, at eleven o'clock,

ka-n-tlaqa-w lpulis. ka-n-tlaqa-w lpulis IMPP-1PL:IMPF-meet-1PL-IMPF police we ran into the police. We ran into the police.

i-qqr = ak: 'ara lekwayet, keği, ki? šw he-sskar-et а g 3MS-say:I = 2MS:IOgive papers you what what REL 2S-do:I-2S in He would say to you: 'Your papers, you, what are you doing at

 $ssa\varepsilon a = yad$ dhadin? ma h-degga-at? ne-qqr=asen: 'a weddi hour = S:PRX here what 2S-do:I-2S 1PL-say:I = 3PL:DO VOC well this time here?' What are you doing? We would say: 'Well,

nukna lbehriyya g lbarku flani, he-ttak-at = as lmeelumat we fishermen in ship this.and.that 2S-give:I-2S = 3S:IO information we are fishermen from that and that ship,

ana he-lla-t xeddam.' i-qqr= $a\underline{k}$: 'ara $lka\overline{g}it$ ' where 2S-be:P-2S work:AP:MS 3MS-say:I=2MS:IO give paper you would give him information about where you worked.' He would say: 'Your papers.'

ttak-at=as $lka\bar{g}it$ i-teayan ga-s, llahieawen. i-qqr= $a\underline{k}$: 'ay!' [2S-]give:I-2S=3S:IO paper 3MS-look:I in-3S bye.bye 3MS-say:I=2MS:IO hé You would give you papers, he looked at them and say goodbye. He would say: hé.

i-qqr = $a\underline{k}$; 'nišan da lbarku.' ma ya qqim-et 3MS-say:I = 2MS:IO 3MS-say:I = 2MS:IO straight to ship NEG AD [2S-]stay:A-2S He would say 'Straight to the ship.' You would not stay,

 \check{si} , $m\underline{k}i$ $i-\underline{z}\underline{r}=a\underline{k}$ msexxen, $t-\underline{h}essl-et$ $bwe\underline{h}d-e\underline{k}$. NEG if 3MS-see:P=2MS:DO heated:PP:MS 2S-fall:I-2S alone-2S if he saw you were drunk, falling by yourself.

i-qqr = ak: 'ay', nnda nišan da lbarku.' wella a 3MS-say:I = 2MS:IO hé go:IMP straight to ship or AD He would say: 'Hé, straight to the ship.'

 $\underline{k} = i - bb$ netta byedd-u. mki te-lli-t qṛibౖ da lmeṛṣa, 3MS:DO = 3MS-take:A he self-3MS if 2S-be:A-2S close port to or he would take you there himself. If you were close to the port,

 \S a $\underline{k} = i - bb$ hettar lbarku. FUT AD 2MS:DO=3MS-take:A until ship. he would take you to the ship.

Text 3 Description of living in Igraben

yer-nax axyam, axyam n lgayza, ɛlabeṛṛa axyam at-1PL house:EL of pole outside house:EL We have a house, a wooden house. Outside of the house we live in, where we sleep

ssukna, nneas, ayeffet deryani, n n yer-nex tett-an of living cattle:EL there of sleep at-1PL eat:I-3PL the cattle is over there, eating

alum = ahen, ne-takk = asen $a\underline{d}les$, $n-\underline{h}et\check{s} = asen$ $\underline{rr}\underline{b}i\varepsilon$ g uxedmi. hay = S:ANP 1PL-give:I = 3PL:IO plant 1PL-pluck = 3PL:IO grass in basket. hay, we give them plants we pluck grass and put it in a basket.

ne-ttawy = ah = d ne-fk = asen = t tett-an = t. nukna gals-in 1PL-take:I = 3S:DO = DC1PL-give:A = 3PL:IO = 3MS:DO eat:I-3PL = 3MS:DO we sit:AP-PL We take it to them and give it to them to eat. We are sitting

i tyeryert, ne-ssruy leafya, n-ḥemmu. i-till lehwa fx-ennex with fire.place 1PL-light:I fire 1PL-heat.up:I 3MS-be:I rain on-1PL by the fire place, light the fire to heat up. It rains and

i tismet, i $u\epsilon bbiz nn-es$ daryan gum n uhemmal dar $tale\epsilon$, and cold and calf:EA of-3S there in.front of high.place:EA to higher it's cold. Its calf is over there next to the high place

i-ḥemmu ḥetta netta, tiyaṭṭen tett-an εawed g ḍḍaw, 3MS-heat.up:I also he goats eat:I-3PL again in light, also heating up. The goats are eating by the light,

fhem-ti, ddaw n leafya, i leafya ne-ssruy = at s understand-2S:PF light of fire and fire 1PL-light:I=3FS:DO with you understand, the light of the fire. We light the fire with

isyaren, asyar n tez $\bar{g}a$, asyar i-qqur, maši x \bar{q} er, sticks stick:ELof wood:EA stick:EL3MS-dry:P NEG green:MS sticks, sticks from the woods. Dry sticks, not wet ones,

asyar = ahen $x\underline{d}er$ i-sskar dduxxan, huwa dduxxan huwa, stick:EL = S:ANP green:MS 3MS-do:I smoke he smoke he wet sticks release <math>smoke, and smoke,

ka-y, fhem-ti, ka-ye-bqa ya ddxaxen. IMPP-3MS:IMPF understand-2S:PF IMPP-3MS:IMPF-stay only smoke you understand, only smoke remains.

g lehwa, nya i-ttill lehwa nya i-ttil tişmet, in rain when 3MS-be:I rain when 3MS-be:I cold When it rains and when it is cold,

isyaren = ihin $tazz\bar{g}$ -en s lehwa, ma h-reqq $\check{s}i$ ga-sen sticks PL:ANP become.wet:I-3PL with rain NEG 3FS-light:I NEG in-3PL those sticks become wet from the rain, they will not catch

leafya, ne-ttawi = d isyaren dar uḥemmal = ahen, u yer-nex fire 1PL-take:I = DC sticks to high.place = S:ANP and at-1PL fire. We bring the sticks to the high place and we have

aywel, aywel hamkadin nya i-ttill lehwa, ne-sskar ga-s rack:EL rack:EL like.this when 3MS-be:I rain 1PL-do:I in-3S a rack, a rack like this. When it rains we put the sticks there,

isyaren, ne-sskar ga-s hadik işettuhen, ne-sskar sticks 1PL-do:I in-3S thingy sticks 1PL-do:I we put sticks there, we put.

fx-ennex i-ḥeṣṣel, fhem-ti, iwa nuk̄na ne-ssruy on-1S 3MS-fall:I understand-2S:PF well we 1PL-light:I keeps falling. Understand? Well, we light lɛafya = yahen, n-ḥemmu, aškayqululu, ne-sskar taẓemmit̪, fire = S:ANP 1PL-heat.up:I whatchamacallit 1PL-do:I fried.wheat:EL the fire, we heat up, and we make fried wheat.

ne-ttawi = d lhebb, n- $degg = a\underline{t}$ g lmeqla = yahen, 1PL-take:I = DC wheat 1PL-do:I = 3MS:DO in frying.pan = S:ANP We get wheat, put it in a frying pan,

 $ne-qqely=a\underline{t}$, iwa, netta ka-y-tteqla, ka-y-tteqla, lmpp-sms:l

ne-ttutu a y=n-zed g rrḥa, rrḥa n ufus, 1PL-go:I AD 3MS:DO=1PL-grind:A in mill mill of hand:EA grind it in a mill, a handmill,

hamka, ne-zzad=at, n-sekkr=as i haža n lemlah like.this 1PL-grind:I = 3MS:DO 1PL-do:I = 3S:IO some thing of salt like this, we grind it, we put a little bit of salt

semmen $tazemmi\underline{t} = ahen$ he-ttillhelw-amašimessus-a,so.thatfried.wheat = S:ANP3FS-be:Isweet-FSNEGinsipid-FSin it so that the fried wheat is sweet and not insipid.

away, i nukna ne-zzad, ε awed ne-ttawi=d ddra, ne-zzad=at g well and we 1PL-grind:I again 1PL-take:I=DC corn 1PL-grind:I=3FS:DO in Well, and we grind it. We also bring corn, we grind it

rrha = yahen n ufus. nya t = ne-zzad. yemma te-sskar mill = S:ANP of hand:EA when 3FS:DO = 1PL:grind:I mother 3FS-do:I in that handmill. When we grind it my mother makes

tafṭirt, tafṭirt n ddṛra, te- $\bar{g}\bar{g}=anax$ aḥelḥul n ddṛra, bread bread of corn 3FS-do:A=1PL:DO porridge:EL of corn bread, corn bread. She makes corn porridge

 $te-\bar{g}\bar{g}=anax,$ aškayqululu, ayṛum dḍṛa=yahen, iwa n 3FS-do:A = 1PL:DOwhatchamacallit corn = S:ANPbread:EL of well

and she makes bread from the corn. Well,

nukna ka-n-sir-u ε awe \underline{d} . n-tett IMPP-1PL:IMPF-continue-1PL:IMPF 1PL-eat:I again.

we continue eating.