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**Author:** Roelvink, Véronique

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## Appendix 9      Overview of *taeffelen* found in the archives of the Sint-Jan in 's-Hertogenbosch

SAHt, ASJ				
Inv. no.	'Renumbered'	Day / Celebration	Date	Remarks
1210		When the Epiphany of Our Lord comes on a Sunday		
1211		The Epiphany of Our Lord	1534	
2336				Incomplete fragment, probably in draft, because the text has been crossed out
2375		Holy Cross Lof on Ascension Day		
2376	No. 1; No. 6	Holy Cross Lof on first Monday after the Epiphany of Our Lord		Three <i>taeffelen</i> : A, B, C; One <i>taeffel</i> D in a different hand
2377	No. 2	Sermons on Shrove Tuesday		Three sermons speaking of the passion of Our Lord on Shrove Tuesday and the singers for singing Mass
2378	[No. 3]	Sermon on Passion Sunday		
2379	No. 5	Sermon when Passion Sunday comes on the Annunciation of the Blessed Virgin		
2380		Sermons on Palm Sunday		
2381	No. 8	Low Sunday and the Monday thereafter		Two sheets lettered E and F; One No. 8; One lettered B; all different hands

2382	No. 7	Read Mass at 11 o'clock on the day of the yearly procession on the first Sunday after the feast of the Visitation (2 July)	
2383		Monday after the Assumption	1534
2383a	No. 9	Sunday and Monday after the Assumption	Note that the title of the text speaks of <i>Assumptionis nostre Domine</i> instead of the Blessed Virgin, the amount of money and all other facts, however, match the celebrations of Sunday and Monday after the Assumption of the Blessed Virgin
2384		Monday after the Epiphany of Our Lord	
2384a	No. 4	When All Souls Day comes on a Sunday	
2385		All Souls Day	1534
2385a	?		Incomplete fragment, only a B part

The question is if all the 'files' (inventory numbers) contain *taeffelen* that really belong together. For example Inv. no. 2376 has three *taeffelen* with the letters A, B, C (later numbered No. 1) for the Holy Cross *Lof* on the first Monday after the Epiphany of Our Lord, and a fourth one numbered No. 6 that has a letter D, but clearly is from a different scribe. Another example is Inv. no. 2381, where we have two sheets E and F that belong together (Low Sunday), a No. 8 (Low Sunday) and a letter B (dated 1535, Monday after Low Sunday) all three in different hands.

Two other documents clearly belong to the memorial services, but are not real *taeffelen*:

- SAHt, ASJ, Inv. no. 2118 (piece of scrap paper, mentioning a payment to an organist on the one side and payments to those who had to fulfil duties during the liturgy on All Soul's Day on the other, no singers on this note);
- SAHt, ASJ, Inv. no. 2120 (list of payments to those who had to fulfil duties during the liturgy).

SAHt, ASJ, Inv. no. 1253 is also related to the foundations of the memorial services, considering candles on the rood loft on the first Monday after Epiphany.